

THE
AMERICAN HARMONY:

Containing, in a concise Manner,

THE RULES OF SINGING;

TOGETHER WITH

A COLLECTION OF PSALM TUNES, HYMNS, AND ANTHEMS.

From the most approved Authors, ancient and modern.

By NEHEMIAH SHUMWAY, A. B.

PHILADELPHIA,

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I N D E X.

<i>Tunes.</i>	<i>Authors.</i>	<i>Pages.</i>	<i>Tunes.</i>	<i>Authors.</i>	<i>Pages.</i>	<i>Tunes.</i>	<i>Authors.</i>	<i>Pages.</i>
A YLESBURY	Williams	19	Berlin	Billings	130	* Harmony	West	96
Angel Hymn	Unknown	23	Buckland	Brownson	153	* Harrisburgh	Stone	126
Amherst	Billings	29	* Burlington	Shumway	162	Hadley	ibid	127
Amity	Reed	34	* Cranbury	ibid	35	* Hatfield	Unknown	137
Annapolis	ibid	68	Charleston	Reed	45	Huntington	Morgan	146
Autumn	Fisher	84	Columbia	Billings	62	Habakkuk	Unknown	174
* All-Saints	Hall	90	Calvary	Reed	65	Isle of Wight	Tanfur	23
* Ashfield	Unknown	94	* Carmel	Howes	71	Jubilee	Brownson	57
Attention	French	107	* Civil Amusement	Hall	76	* Judgment	West	79
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Bedford	Weal	22	Danbury	Stone	157	Lilbon	Swan	42
Bridgewater	Edson	25	Danville	Unknown	163	Leominster	Storr	162
Brantford	Benham	29	Devotion	French	166	Littleton	Williams	128
Brookfield	Billings	39	Eastford	ibid	110	Lebanon	Billings	141
Bethlehem	ibid	62	Emanuel	Billings	136	* Lancaster	Shumway	167
Bristol	Swan	74	Farmum	French	112	* Lamberton	ibid	165
Bagdad	French	98	* Freehold	Shumway	171	* Lewinburgh	ibid	169
Balloon	Swan	100	Framingham	Billings	195	Morpheus	West	20
Bunker-Hill	Unknown	106	Greenfield	Edson	30	Mear	Unknown	21
Bradford	Wood	108	Greenwich	Reed	37	Milford	Stephenson	33
Beauty	French	121	Gethsemane	Wood	101	Mendon	Billings	48
Berkwick	ibid	122	Hartford	Carpenter	51	Majesty	ibid	49
Beyron	Benham	124	* Haverhill	West	73	Montague	Swan	50

Maryland - -	Billings - -	52	Pittsfield - -	Unknown - -	51	Virginia - -	Brownson - -	25
Mortality - -	Reed - -	67	* Precept - -	West - -	56	Williamstown - -	Unknown - -	27
Middletown - -	Ball - -	69	* Pittsgrove - -	Shumway - -	89	Worthington - -	Strong - -	47
* Mount Pleasant	Deolph - -	92	Poland - -	Swan - -	95	Worcester - -	Wood - -	58
Montgomery - -	Morgan - -	134	Patuxet - -	French - -	109	Wantage - -	Unknown - -	59
* Monmouth - -	Stone - -	140	* Pennsylvania	Shumway - -	154	Westford - -	Reed - -	66
Manchester - -	Billings - -	144	Rochester - -	Williams - -	24	Washington - -	Billings - -	70
Meloda - -	Merrick - -	148	Roxbury - -	Strong - -	53	* Voice of Nature	Washburn - -	80
Madrid - -	Billings - -	151	Rainbow - -	Swan - -	54	* Venus - -	West - -	85
New Hundred - -		21	Richmond - -	Billings - -	61	* Western - -	Stone - -	86
Norwich - -	Unknown - -	27	Russia - -	Reed - -	91	* Waterford - -	Wood - -	99
Newport - -	Reed - -	46	Stafford - -	Reed - -	26	Winter - -	Reed - -	111
Norfolk - -	Brownson - -	51	* Sutton - -	Goff - -	42	* Wilton - -	Unknown - -	117
Newark - -	Dr. Arne - -	73	Sacburne - -	Reed - -	55	* Westminster - -	Shumway - -	118
New Hingham - -	Billings - -	131	Springfield - -	Bidcock - -	60	Walpole - -	Wood - -	123
* New-Jersey - -	Shumway - -	158	* Stratfield - -	Goff - -	72	Waterford - -	Milgrove - -	128
Newbury - -	Williams - -	159	* Sharon - -	West - -	82	Westfield - -	Stone - -	147
Northborough - -	Unknown - -	160	* Sterling - -	Unknown - -	83	* Wales - -	Unknown - -	152
* Nixington - -	Shumway - -	176	Stilbury - -	Brownson - -	87	<i>Anthems, beginning</i>		
Old Hundred - -	Unknown - -	19	St. Martin's - -	Tanlar - -	97	Jesus, our triumphant head,	Wood	103
Ocean - -	Swan - -	81	Sauwell - -	Carpenter - -	114	Tier that go down to the sea in ships,	Billings	181
* Oare - -	Stone - -	88	Suffield - -	King - -	115	I he held, and lo, a great multitude,	French	187
Pr 4th - -	Stephenson - -	32	* Stribury - -	Unknown - -	119	He reigns, the Lord, the Saviour		
Pr 7th - -	Bull - -	36	Scituate - -	Stone - -	135	reigns;	Mann	192
Pr 9th - -	Chandler - -	38	Savannah - -	Billings - -	145	I am the rose of Sharon,	Billings	197
Pr 12d - -	Ball - -	40	* Scotland - -	Shumway - -	168	My friends, I am going a long and		
Pr 13th - -	Deolph - -	41	Stockbridge - -	Billings - -	190	tedious journey,	French	203
Pr 3d - -	Stephenson - -	43	Trumpet - -	Unknown - -	113	Vital spark of heavenly flame!	Billings	206
Pr 8th - -	Stone - -	64	Teakbury - -	Wood - -	133	Before Jehovah's awful throne,	Dr. Madan	209
Pr 115th - -	Deolph - -	132	Windfor - -	Tanlar - -	22			
Pool - -	Knop - -	44	Wells - -	Williams - -	24			

Those marked thus (*), were never before published.

P R E F A C E.

THAT a tribute of praise is due to the great AUTHOR of nature, every rational intelligent will grant:—and divine song seems to have been given us, as peculiarly suited to express those sentiments of devotion and reverence, which becomes every true Christian.

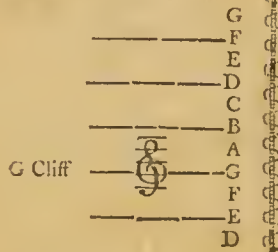
Nothing so much elevates the mind, raises devout affections, calms the swelling passions, calls home the wandering thoughts, and prepares the heart for the worship of the supreme Being, as the singing of psalms. It fills the mind with solemnity and awe, and, as it were, raises us above the things of this world, and gives us a taste of the angelic employment above. And it is but reasonable, that our breath should re-ascend in songs of praise, to him that gave it; and that we unite in heart and voice, while here below, to imitate the angelic choirs above, in singing praises and hallelujahs to the great JEHOVAH, which will be the employment of the blessed throughout the endless ages of eternity.

The editor of this Collection, had, at first, no design but for private amusement; but at length, having increased it to what it now appears, it is presented to the public.

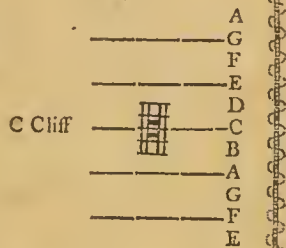
Only such pieces of music as have been most approved, and those adapted to the different metres sung in churches, are inserted; and the whole is designed to accommodate the several musical and religious societies in the United States.

THE RULES OF PSALMODY.

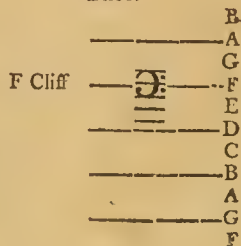
TREBLE and TENOR.



COUNTER.



BASS.

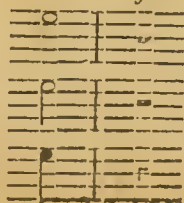


Names.

Semibreve

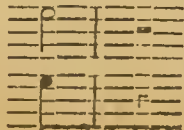
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Notes. Rests.



Minim

- - -



Crotchet

- - -

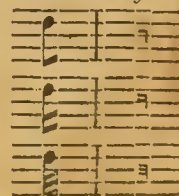


Names.

Quaver

- - -

Notes. Rests.



Semiquaver

- - -



Demisemiquaver

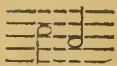
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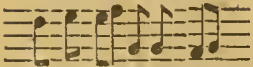
The Rules of Psalmody.

7

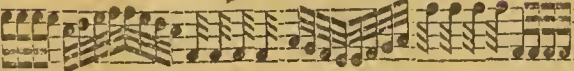
1 - - -  - - - Semibreve,
con - - - tains

2 - - -  - - - Minims,

4 - - -  - - - Crotchets,

8 - - -  - - - Quavers,

16 - - -  - - - Semiquavers,

32 - - -  - - - Demifemi-quavers.

* The natural place for Mi is in - - - B.
But, If B, - - - E.
If B and E, - - - } be flat, Mi is in { A.
If B, E, and A, - - - } D.
If B, E, A, and D - - - G.

If F - - - F.
If F and C, - - - } be sharp, Mi is in { C.
If F, C, and G, - - - } G.
If F, C, G, and D - - - D.

N. B. The Mi removed by sharps, is half a tone higher than by flats.

The order of the notes from Mi, ascending, is, Fa, fol, la, fa, fol, la, and then Mi again: Descending, La, fol, fa, la, fol, fa, and then Mi.

By FLATS.								By SHARPS.							
B	L	A	D	G	C	F	B	B	F	C	G	D	A	E	B
F fa	F fa	F sol	F sol	F la	F la	F mi		F fa	F $\times$ mi	F $\times$ la	F $\times$ la	F $\times$ sol	F $\times$ sol	F $\times$ fa	F $\times$ fa
E la	E mi						F $\flat$ fa	E la	E la	E sol	E sol	E fa	E fa	E $\times$ mi	E $\times$ la
D sol	D la	D la	D mi				E $\flat$ la	D sol	D sol	D fa	D fa	D $\times$ mi	D $\times$ fa	D $\times$ la	D $\times$ sol
		E $\flat$ fa	E $\flat$ fa	E $\flat$ sol	E $\flat$ sol	E $\flat$ la	E $\flat$ la			C $\times$ mi	C $\times$ la	C $\times$ la	C $\times$ sol	C $\times$ sol	C $\times$ fa
C fa	C sol	C sol	C la	C la	C mi		Dbfa	C fa	C fa						B $\times$ mi
B mi				Dbfa	Dbfa	Dbfol	Dbfol	B mi	B la	B la	B sol	B sol	B fa	B fa	
	E $\flat$ fa	B $\flat$ fa	B $\flat$ sol	B $\flat$ sol	B $\flat$ la	B $\flat$ la	B $\flat$ mi	A la	A sol	A sol	A fa	A fa	A $\times$ mi	A $\times$ la	A $\times$ la
A la	A la	A mi						G sol	G fa	G fa			G $\times$ la	G $\times$ sol	G $\times$ sol
G sol	G sol	G la	G la	G mi											
					G $\flat$ fa	G $\flat$ fa	G $\flat$ sol								

Some of the Tones and Semi-

U. 61.12.5.

Octave, or 8th	G	12	mi	
Sharp, - 7th	G♯	11		fol
Flat, - 7th	F	10	la	
Sharp, - 6th	E	9		fa
Flat, - 6th	D	8	sol	la
	D	7		
Sharp, - 4th	D♯	6	fa	fol
	C	5	la	
Sharp, - 3d	B	4		fa
Flat, - 3d	B♭	3	sol	mi
Sharp, - 2d	A	2		
Flat, - 2d	A♭	1	fa	la
Unison	G			

16

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35

3

15

45

二

25

2

44

4

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2

A Scale Exhibiting the Connection of the Four Parts.

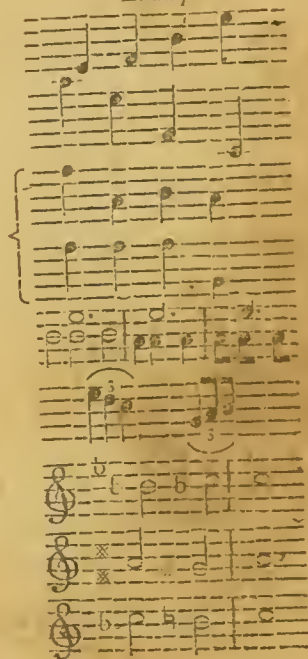
BASS.	TENOR.	COUNTER.	TREBLE.
9 A—la	14 F—fa	15 G—fol	22 G—fol in ab.
8 G—fol	13 E—la	14 F—fa	21 F—fa
7  —fa	12 D—fol	13 E—la	20 E—la
6 E—la	11 C—fa	12 D—  fol	19 D—fol
5 D—  fol	10 B—  Mi	11 C—fa	18 C—fa
4 C—fa	9 A—la	10 B—  Mi	17 B—  Mi
3 B—Mi	8 G—  fol	9 A—la	16 A—la
2 A—la	7 F—  fa	8 G—fol	15 G—  fol
1 C—fol	6 E—la	7 F—fa	14 F—fa
			13 E—la

Characters.

Explanations.

Examples.

Stave		Five lines, with their spaces, on which music is written	-	-
Ledger Line—		Is added when notes ascend or descend beyond the stave	-	-
Brace		Shews how many parts are sung together	-	-
A Point	.	Makes a note half as long again	-	-
Figure	3	Reduces three notes of any kind to the time of two of the same kind	-	-
Flat		Sinks a note half a tone	-	-
Sharp		Raises a note half a tone	-	-
		<i>Note, Flats or Sharps set at the beginning of a tune influences the whole.</i>		
Natural		Restores a note, made sharp or flat, to its primitive sound	-	-



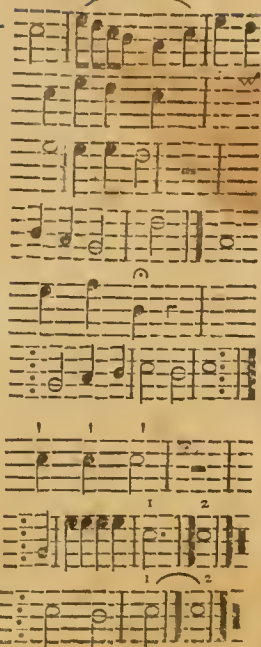
The Rules of Psalmody.

Characters.

Explanations.

Examples.

Slur		Ties the notes together which are sung to a syllable	-	-	-
Direct		At the end of the staff shews the place of the succeeding note	-	-	-
Bar		Divides the time into equal parts	-	-	-
Double Bar		Shews the end of a strain	-	-	-
Hold		Shews the note, over which it is placed, to be held beyond its proper time	-	-	-
Repeat		Shews the repetition of music from it to a double bar, or close.—It is also set at the end, when there is not a double ending.—Two dotted strokes, thus, :: signify a repetition of the preceding words	-	-	-
Mark of Distinction		Shews a note to be sung distinct and emphatical	-	-	-
Double ending 1, 2	The notes under figure 1, are sung before, and those under figure 2, after repeating.—If tied together, both are sung after repeating				



Characters.

Explanations.

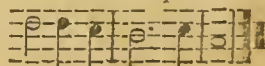
Examples.

Close



Shews the end of the tune

- - - -



MOODS OF TIME.

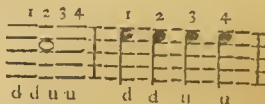
Common Time Moods.

Adagio



Has four beats in a bar: One semibreve fills a bar; each crotchet equal to a second

- - - -

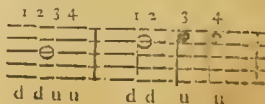


Largo



Has four beats in a bar: One semibreve fills a bar; sung half as quick again as Adagio

- - - -

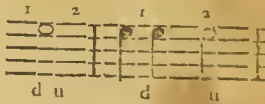


Allegro



Has two beats in a bar: One semibreve fills a bar; minims sung in seconds

- - - -

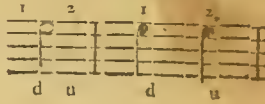


2—4

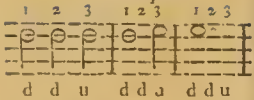
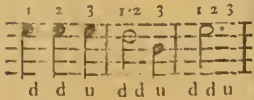
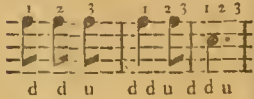
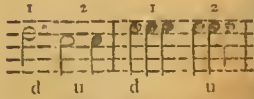
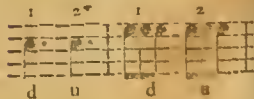


Has two beats in a bar: One minim fills a bar; beat as quick again as Allegro; by some only a third quicker

- - - -



The Rules of Psalmody.

	Characters.	Explanations.	Examples.
Triple Time Moods.	3—2 	Has three beats in a bar: Three minims fill a bar; minims sung in seconds	
	3—4 	Has three beats in a bar: Three crotchets fill a bar; crotchets sung in the same time as in Largo	
	3—8 	Has three beats in a bar: Three quavers fill a bar; beat as quick again as 3—4	
Compound Moods.	6—4 	Has two beats in a bar: Six crotchets fill a bar; each beat equal to a second	
	6—8 	Has two beats in a bar: Six quavers fill a bar; beat half as quick again as 6—4	

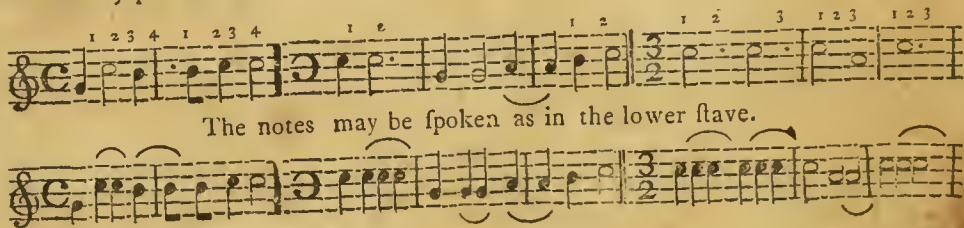
N. B. The hand falls at the beginning of every bar, in all moods; and a bar rest = fills a bar in all moods.

Explanations.

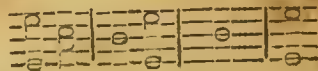
TRANSITION is a graceful sliding from one note to another, in which the little flurred notes add nothing to time, but only serve to lead the voice from one sound to another; and must be sung as much softer as they are smaller than the rest

N. B. It is better omitted than badly performed.

NOTES of SYNCOPATION, are those driven out of their proper order in the bar, or thro' the bar, and require the hand to be taken up or put down when sounding.



CHOOSING NOTES stand one over the other, and one only is sung by the same voice



OBSERVATIONS ON THE FOREGOING RULES.

THE first seven letters in the alphabet, beginning with the last letter G, are made the ground of all music; all above being only the same repeated; thus, G, A, B, C, D, E, F and then comes G again, which forms an octave; the highest and lowest notes of which, viz. G and G, are in effect the same, from their exactness in agreement. These letters give names to the lines and spaces on which they stand. The general scale of music is three octaves, (the common compass of the human voice) all above are notes in alt; and all below doubles, as double F, &c.

Psalmody is commonly composed in four parts, viz. Treble, Counter, Tenor, Bass.

There are three Cliffs used on the four parts; the G Cliff in the tenor and treble, on the second line from the bottom, to which it gives the name G. The C Cliff in the counter, on the middle line. And the F Cliff in the Bass, on the fourth line from the bottom.

There are but four syllables in use, as names of notes, in singing*, viz. Mi, fa, sol, la, and the three last repeated, make seven, answering to the seven letters before mentioned. But these names are not always confined to particular letters, but are removed by flats and sharps at pleasure.

B, E, and A, are naturally sharp sounds; and F, C, and G, flat; therefore they are first flatted and sharpened. Flats are added a fourth above and fifth below, and sharps a fifth above and fourth below:—Flats, where mi was, before added; sharps, where mi is when added; by which rule mi may be carried into any of the seven letters; thus:

If B be flat, Mi is in	-	-	-	E	If F be sharp, Mi is in	-	-	-	F
B and E be flat, Mi is in	-	-	-	A	F and C be sharp, Mi is in	-	-	-	C
B, E, and A be flat, Mi is in	-	-	-	D	F, C, and G be sharp, Mi is in	-	-	-	G
B, E, A, and D be flat, Mi is in	-	-	-	G	F, C, G, and D be sharp, Mi is in	-	-	-	D
B, E, A, D, and G be flat, Mi is in	-	-	-	C	F, C, G, D, and A be sharp, Mi is in	-	-	-	A
B, E, A, D, G, and C be flat, Mi is in	-	-	-	F	F, C, G, D, A, and E be sharp, Mi is in	-	-	-	E
B, E, A, D, G, C, and F be flat, Mi is in	-	-	-	B	F, C, G, D, A, E, and B be sharp, Mi is in	-	-	-	B

* There has lately been a publication, making seven syllables, viz. Mi, fa, so, la, ba, do, na. I have not seen the publication; nor shall I pretend to judge of its merits: those who approve of it, can reach accordingly, with but little violation to these rules.

Thus when all the letters are made flat or sharp, Mi returns to its natural place again. By three flats and three sharps, Mi may be carried into any of the seven letters; and if more added, it is either to raise or lower a tune half a tone. For instance; suppose you have a sharp key in A, Mi must then be in G; and may be brought there by making F, C, and G sharp, and the sound of the key note will be A, natural: but if the composer thinks it half a tone too high, by making B, E, A, and D flat, he sinks it half a tone; because A being flat, must be flat on the pipe.

OF THE MOODS OF TIME.

There are nine moods of time in common use: Four called Common, viz. Adagio, Largo, Allegro, and 2—4; because measured by even numbers, as 2, 4, &c. Three Triple, viz. 3—2, 3—4, and 3—8; because measured by threes. Two Compound, viz. 6—4 and 6—8; because compounded of common and triple.

The Adagio and Largo moods, have 4 beats in a bar, and are beat thus: first strike the end of the fingers; secondly, the heel of the hand; thirdly, raise and shut it; and fourthly, throw it open, which completes the bar.

Triple time moods are beat thus: First, strike the end of the fingers; secondly, the heel of the hand; and thirdly, raise it, which completes the bar.

Allegro, 2—4, 6—4, and 6—8, have each two beats in a bar; one down and one up.

In Adagio, Allegro, 3—2, and 6—4, each beat is a second of time.

In Largo, 3—4, and 6—8, each beat is a quarter quicker, viz. four beats in three seconds.

The best authors differ as to the time of 2—4. Some say it should be beat as quick again as Allegro; others, only a third quicker: I have given the length of a pendulum for each, and think it duty to sing any piece of music according to the rules of the composer.

In 3—8 a beat is half the time of 3—4.

Observe, that in those moods not marked with figures, a semibreve fills a bar; but in those marked with figures, the upper figure shews how many notes fill a bar, and the lower one, how many are equal to a semibreve: thus, in 2—4, 2 crotchets fill a bar, and 4 are equal to a semibreve.

Observations on the foregoing Rules.

A strict attention to performing the several moods in their proper time, is of great importance, yet some sing all moods nearly alike; which, in pieces that change their moods of time, at once frustrates the author's design, and destroys the music. Slowness is also a very prevalent error, especially where music is on the decline; where music is dragged thro', rather as mourning than singing, which renders it lifeless and disagreeable, both to hearers and performers. Some also err by singing too fast: To remedy which errors, suspend a leaden ball by a small thread, so as to swing clear; the length of thread, from the centre of the ball, being as follows, viz.

For Adagio, Allegro, 3—2, and 6—4 moods,	39 $\frac{1}{2}$	} Inches.
For Largo, 3—4, and 6—8 moods,	22 $\frac{1}{8}$	
For 2—4,	12 $\frac{1}{2}$ or 9 $\frac{1}{2}$	
For 3—8,	5 $\frac{1}{2}$	

Then, for every vibration of the ball, count one beat. This is an unerring rule, and so easy, that any one who wishes to be a good singer, will not think it too much trouble to make the experiment.

Where the words *quick* and *slow* occur, vary about one sixth from the true time.

OF THE KEYS.

The Key Note is the predominant tone, which governs all the rest, which is always the last note in the bass; and if above Mi, it is a sharp or cheerful key, if below, a flat or mournful key.

The natural keys are C and A: C the sharp, and A the flat key; but these are changed at pleasure, by flats and sharps.

The reason why one key is sharp and another flat, is because that in a sharp key, every third, sixth, and seventh is half a tone higher than in the flat key: See the example. When the key note is sharp or flat, it should be made sharp or flat on the pitch pipe.

GENERAL OBSERVATIONS ON SINGING.

IN tuning the voice, let it be smooth as possible; neither forcing it through the nose, nor blowing it through the teeth, with the mouth shut.—Ease and freedom should be particularly observed.

A genteel pronunciation is one of the greatest ornaments in music: Every word should be spoken clear and distinct as possible. It is this that, in a great measure, gives vocal music the preference to instrumental, by enjoying, at the same time, the sweets of harmony, together with the sense of what is expressed in those harmonious strains.

Another ornament, no less than the former, is *accent*; which is a certain force, or swell of the voice, on particular parts of the bar. In common time, the bar is divided into four parts; in triple, into three; and in compound, into six. In common time, the accent falls on the first and third parts of the bar; in triple, on the first; and in compound, on the first and fourth, the first part of the bar being always accented more forcibly than the last. It is this that gives life and spirit to every movement, and enables all the parts to move on together without confusion.

Several graces, such as the trill, turn, &c. are omitted, as being of little use, especially to learners.

The proper proportion of the parts is generally said to be, three on the bass, one on the tenor, one on the counter, and two on the treble.

Let the bass be sung bold and majestic, the tenor firm and manly, the counter clear and lofty, and the treble soft and delicate.

High notes should be sung soft, but not faint; low notes full, but not harsh.

Notes should not be struck abruptly, like the report of a smith's hammer; but should be begun and ended soft, swelling gently as the air of the tune requires: Notes of two beats admit a double swell; the first fullest, the second soft like an echo.

A chain of flurred notes should be sung with the lips open, warbling them softly in the throat, and at one breath.

In singing music, the pronunciation should be distinct and emphatic as possible, and each part fall in with life and spirit.

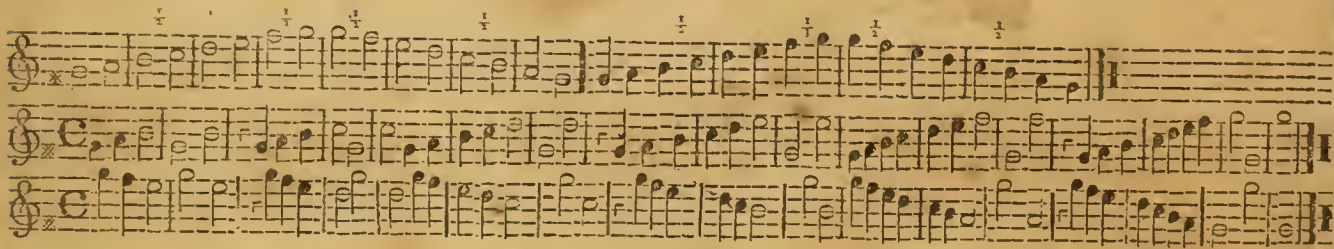
Tunes on a sharp key are expressive of cheerfulness, and suitable for psalms of thanksgiving and praise: Tunes on a flat key are expressive of humility and sorrow, and are suitable to subjects of prayer and penitence. This rule seems to be almost unnoticed by choristers in general; altho' it is as inconsistent in nature, to sing a cheerful subject to a flat key, and the contrary, as to mourn at thanksgiving, or rejoice at funerals. We give thanks in sound, and

mourn in sense; the tune and sentiment being at variance; and either the music must be without impression, or oppose its designed end. But when music and subject agree, they mutually assist each other, and fill us with ardour, solemnity, and delight, while engaged in the sacred worship of the Deity.

The concluding note should not be broken off abruptly, nor die away faintly, but be sounded smoothly, gently swelling the last beat like an echo, and all conclude at the same instant.

Decency in the position of the body, and in beating time, are strictly to be adhered to. Likewise, a becoming seriousness, while singing sacred words, adds dignity to the performance, and renders it at once respectable and solemn.

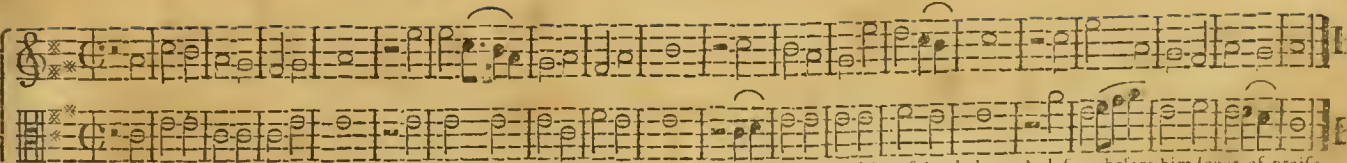
THE EIGHT NOTES.



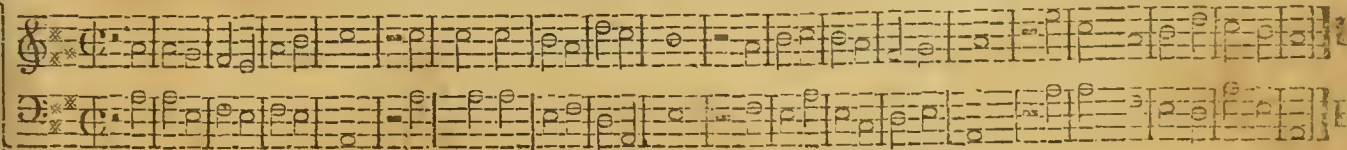
I have made F sharp, in this example of the the Eight Notes, that they may both begin and end on a proper key, and not go beyond the compass of the staff, which also renders it much more natural for learners.

OLD HUNDRED, *L. M.*

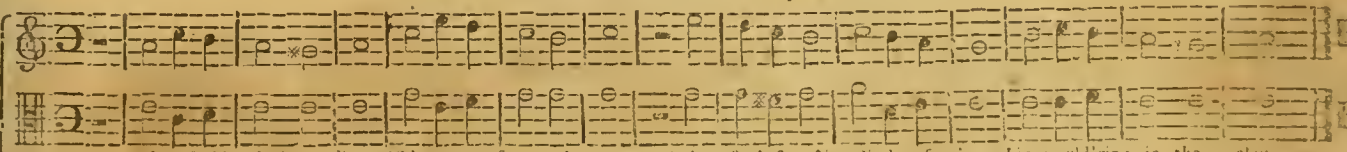
19



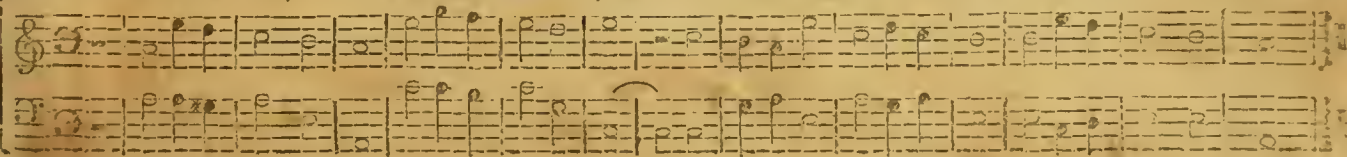
With one consent let all the earth To God their cheerful voices raise; Glad homage pay with awful mirth, And sing before him songs of praise.



AYLESBURY, *S. M.*



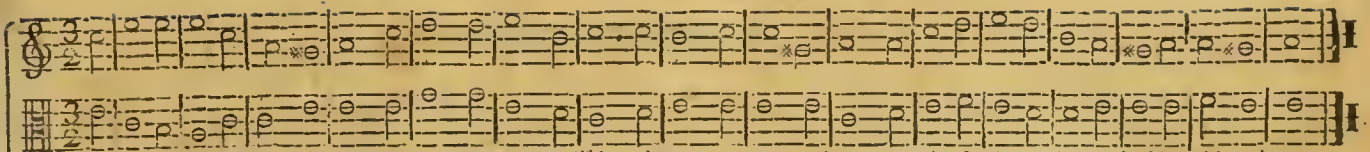
And must this body die, This mortal frame decay, And must these active limbs of mine, Lie mould'ring in the clay.



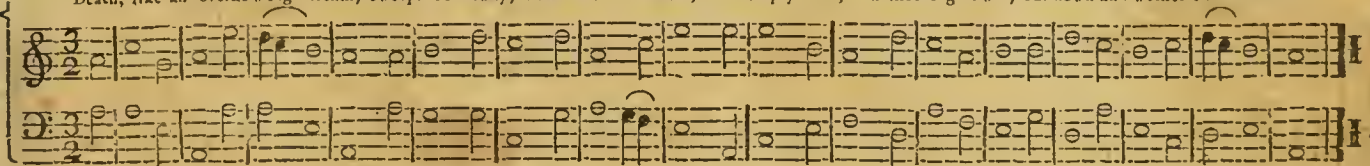
MORPHEUS, C. M.

We must, &c.
 Death, with his warrant in his hand, Comes rushing on again : We must, &c.
 We must, &c.
 We must obey the summons then ; Re - turn to dust again. Re-

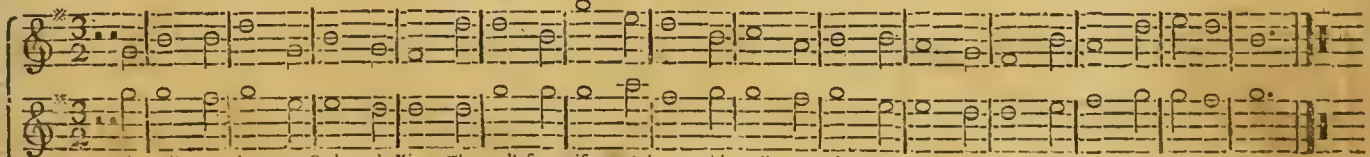
We must, &c.
 We must, &c.



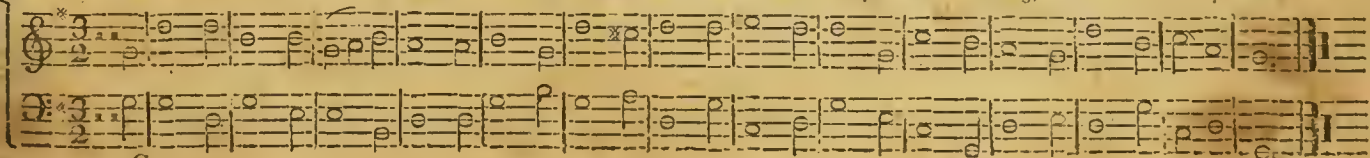
Death, like an overflowing stream, Sweeps us away, our life's a dream, An empty tale; a morning flow'r, Cut down and wither'd in an hour.



M E A R. C. M.



Thee, I'll extol, my God and King, Thy endless praise proclaim; This tribute daily will I bring, And ever bless thy Name.



B E D F O R D. C. M.

Praise ye the Lord with hymns of joy, And celebrate his fame; For pleasant, good, and comely 'tis, To praise his holy name.

W I N D S O R. C. M.

This is the day the Lord hath made, He calls the hours his own; Let heav'n rejoice, let earth be glad, And praise surround the throne.

ANGELS HYMN. L. M.

23

Four staves of music in 3/2 time, key of D major. The melody is written on the first staff, and the accompaniment is on the second, third, and fourth staves. The music features a mix of eighth and sixteenth notes, with some rests. The piece concludes with a double bar line and a repeat sign.

O come, loud anthems let us sing; Loud thanks to our almighty King: For we our voices high should raise, When our salvation's Rock we praise.

ISLE OF WIGHT. C. M.

Four staves of music in 3/4 time, key of D major. The melody is written on the first staff, and the accompaniment is on the second, third, and fourth staves. The music features a mix of eighth and sixteenth notes, with some rests. The piece concludes with a double bar line and a repeat sign.

Great God is this our certain doom, And are we still secure; Still walking downwards to the tomb, And yet prepare no more.

W E L L S. L. M.

Life is the time to serve the Lord; The time to insure the great reward; And while the lamp holds out to burn, The vilest sinner may return.

R O C H E S T E R. C. M.

Joy to the world, the Lord is come, Let earth receive her king; Let ev'ry heart prepare him room, And heav'n and nature sing.

BRIDGE WATER. 95th, B. & T. L. M.

25

For we, &c.

O, come loud anthems let us sing, For we, &c.

Loud thanks to our almighty King, For we, &c. When, &c.

For we our voices high should raise, When our salvation's Rock we praise. When, &c.

Detailed description: This is a musical score for a hymn titled 'BRIDGE WATER'. It is in the key of D major (indicated by two sharps) and 3/2 time. The score is written for four parts: Soprano, Alto, Tenor, and Bass. The lyrics are: 'For we, &c. O, come loud anthems let us sing, For we, &c. Loud thanks to our almighty King, For we, &c. When, &c. For we our voices high should raise, When our salvation's Rock we praise. When, &c.' The music features various melodic lines with notes, rests, and bar lines. There are first and second endings marked at the end of some phrases.

VIRGINIA. 89th, 4th Ver. D. W. C. M.

Thy word the raging wind controuls, And rules the boist'rous deep: Thou mak'st the sleeping billows roll, The rolling billows sleep. The, &c.

D

Detailed description: This is a musical score for a hymn titled 'VIRGINIA'. It is in the key of D major (indicated by two sharps) and 3/2 time. The score is written for four parts: Soprano, Alto, Tenor, and Bass. The lyrics are: 'Thy word the raging wind controuls, And rules the boist'rous deep: Thou mak'st the sleeping billows roll, The rolling billows sleep. The, &c.' The music features various melodic lines with notes, rests, and bar lines. There are first and second endings marked at the end of some phrases.

See what a living Stone The builders did refuse Yet

Yet God hath built his

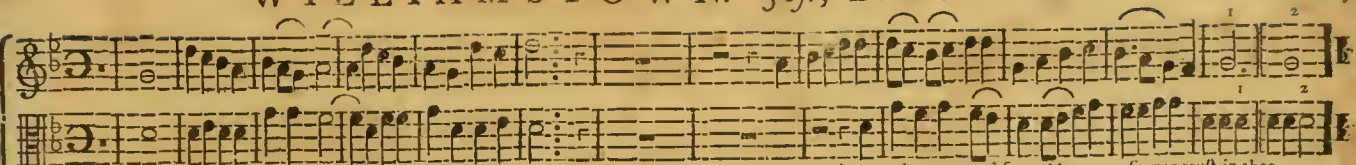
Yet God hath built his

Yet God, &c.

God hath built his church thereon In spite of envious Jews.

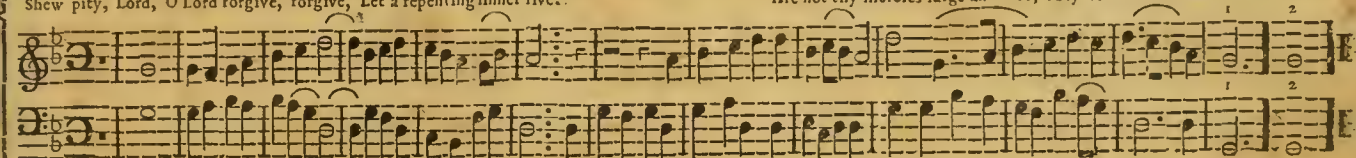
church. Yet God, &c.

church, Yet God, &c.



Shew pity, Lord, O Lord forgive, forgive, Let a repenting sinner live.

Are not thy mercies large and free, May not a sinner trust in thee.



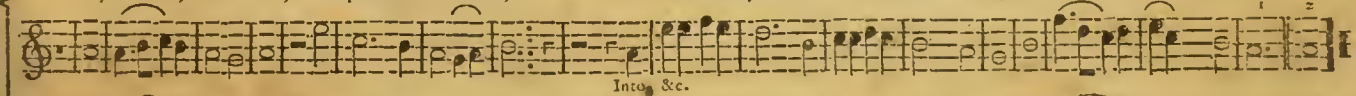
N O R W I C H. S. M.



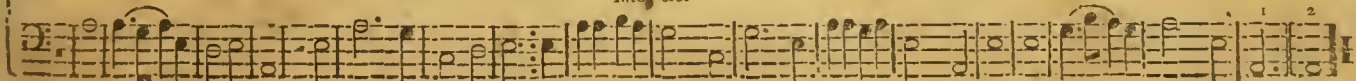
Into, &c.

My sorrows, like a flood, Impatient of restraint,

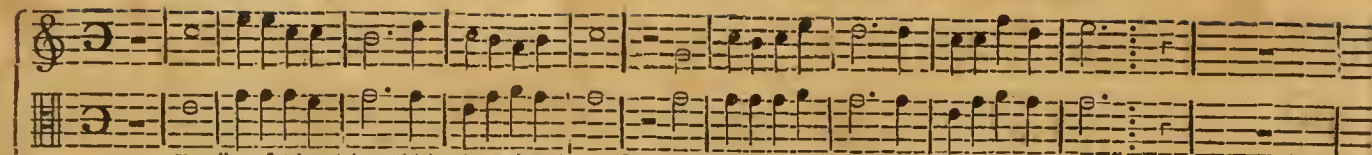
Into thy bosom, O, into thy bosom, O my God, Pour out a long complaint.



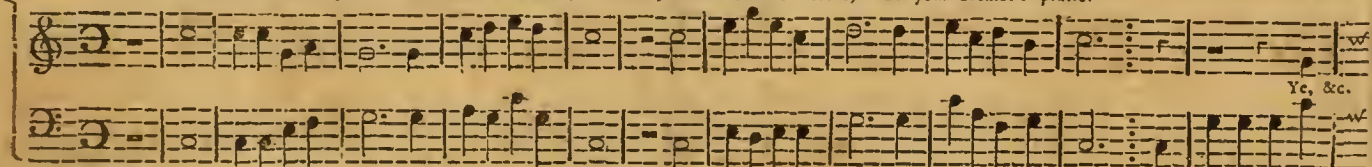
Into, &c.



Into, &c.



Ye tribes of Adam join, With heav'n, and earth, and seas; And offer notes divine, To your Creator's praise.

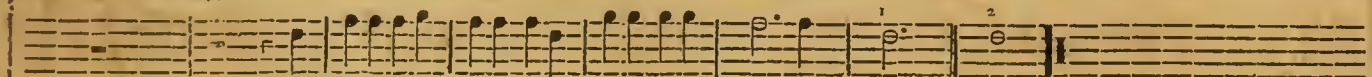


Ye, &c.

Ye holy throng of



Ye holy, &c.



Ye holy, &c.



Ye holy, &c.



angels bright Ye holy, &c.

In worlds of light, be - gin the song.

Musical score for 'BRANFORD' in G major (one sharp) and 3/4 time. It consists of four staves: two for the vocal melody and two for the piano accompaniment. The melody is written in treble clef, and the piano part is in bass clef. The lyrics are: 'Save me, O God, the swelling floods Break in upon my soul; I sink, and sorrows o'er my head, Like mighty waters, roll.' The score includes various musical notations such as notes, rests, and dynamic markings.

Save me, O God, the swelling floods Break in upon my soul; I sink, and sorrows o'er my head, Like mighty waters, roll.

A M H E R S T. P. M.

Musical score for 'AMHERST' in G major (one sharp) and 3/4 time. It consists of four staves: two for the vocal melody and two for the piano accompaniment. The melody is written in treble clef, and the piano part is in bass clef. The lyrics are: 'To God the mighty Lord, Your joyful thanks repeat; To him due praise afford, As good as he is great. For God does prove our constant friend, His boundless love shall never [end.]' The score includes various musical notations such as notes, rests, and dynamic markings.

To God the mighty Lord, Your joyful thanks repeat; To him due praise afford, As good as he is great. For God does prove our constant friend, His boundless love shall never [end.]

God is our refuge in distress, A present help when dangers press: In him undaunted we'll confide,

Tho', &c.

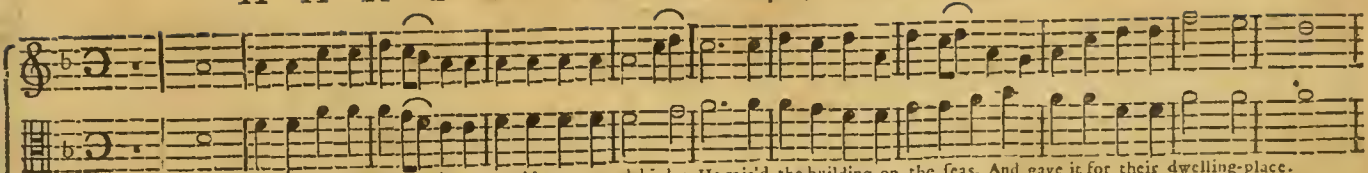
Tho' earth were from her

Tho' earth, &c.

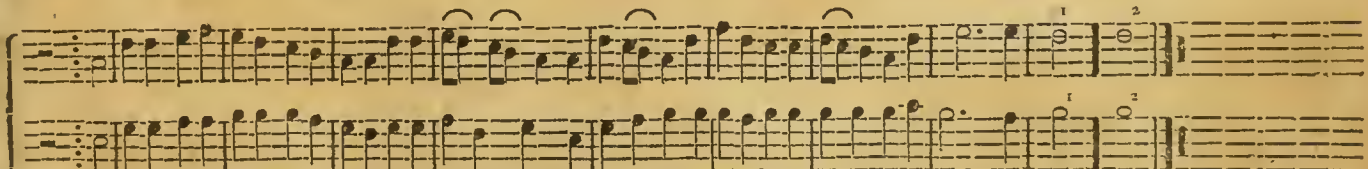
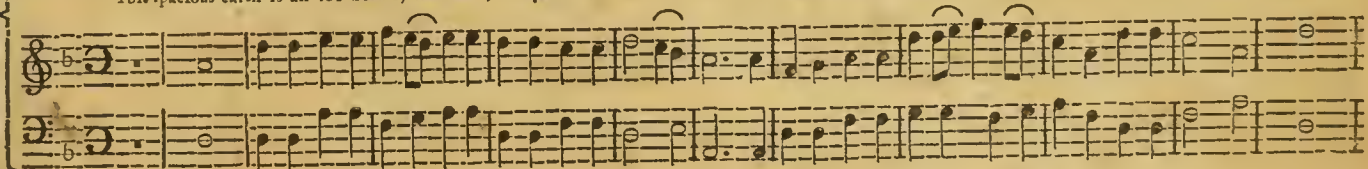
Tho' earth, &c.

Torn, &c.

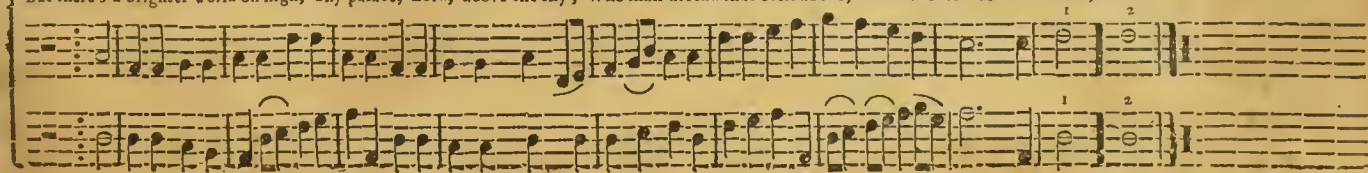
centre lost, And mountains in the ocean lost, Torn piecemeal by the roaring tide, Torn, &c.



This spacious earth is all the Lord's, And men, and worms, and birds; He rais'd the building on the seas, And gave it for their dwelling-place.



But there's a brighter world on high, Thy palace, Lord, above the sky; Who shall ascend that blest abode, And dwell so near his maker, God?



The praises, &c.

Thro' all the changing scenes of life, In trouble and in joy, The praises, &c.

The praises, &c.

The praises of my God shall fill, The, &c.

The praises, &c.

The praises, &c. My heart and tongue employ. My heart, &c.

The praises, &c.

If angels, &c. If angels, &c.
 If angels sung a Sa - vi - our's birth, On that au - spi - cious morn.
 If angels, &c. If angels, &c. Saviours, Saviour's, &c.
 If angels, &c. If angels, &c. We
 We well, &c. Now, &c. Now, &c. Now, &c.
 We well, &c. Now he again is born. Now, &c. Now, &c.
 We well, &c. We well, &c. Now, &c. Now, &c.
 well may imitate their mirth, We well, &c. Now, &c. Now, &c.

How pleasant 'tis to see, Kindred and friends agree, Each in their proper station move; And

And each, &c.

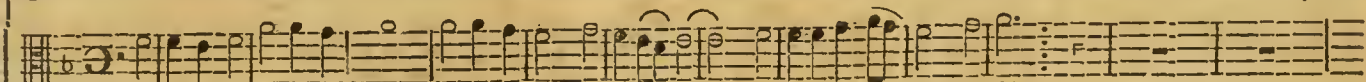
And each fulfil their part, &c.

This musical system consists of four staves. The first two staves are for vocal parts (Soprano and Alto), and the last two are for piano accompaniment. The music is in G major (one sharp) and 4/4 time. The lyrics are written below the staves, with 'And' and 'And each, &c.' appearing at the end of the first and second staves respectively, and 'And each fulfil their part, &c.' at the end of the fourth staff.

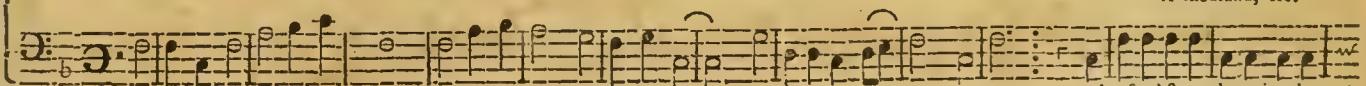
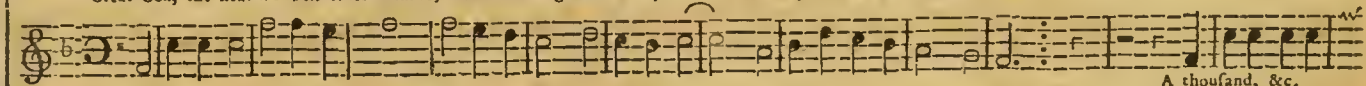
And each, &c.

And each fulfil their part, With sympathizing heart, In all their cares of life and love.

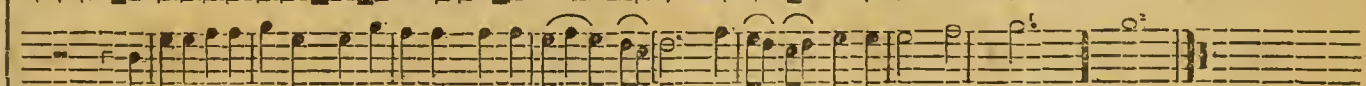
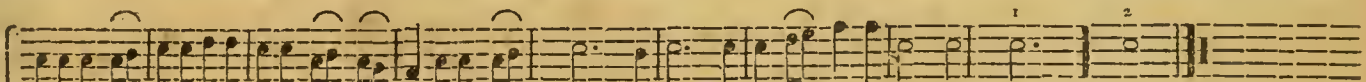
This musical system consists of four staves. The first two staves are for vocal parts, and the last two are for piano accompaniment. The music continues from the first system. The lyrics are written below the staves, with 'And each, &c.' at the end of the first staff, and 'And each fulfil their part, With sympathizing heart, In all their cares of life and love.' at the end of the second staff. The system concludes with first and second endings marked with '1' and '2' above the staves.



Great God, the heav'n's well order'd frame, Declares the glories of thy name ; There thy rich works of wonder shine :

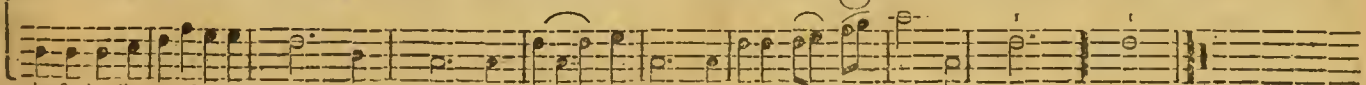
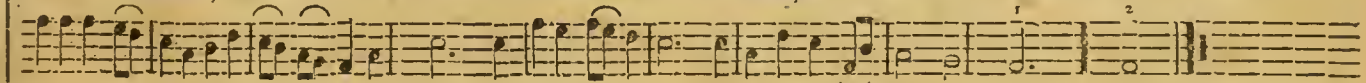


A thousand starry beauties there, A.



A thousand, &c.

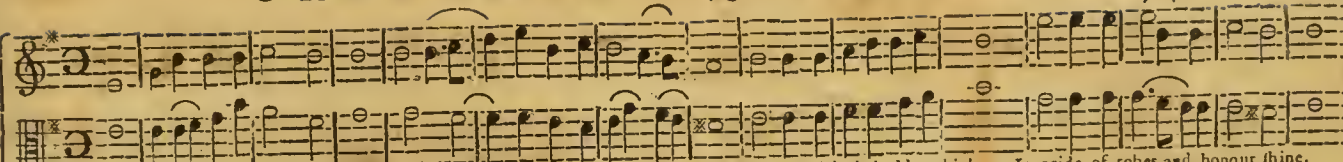
Of boundless, &c.



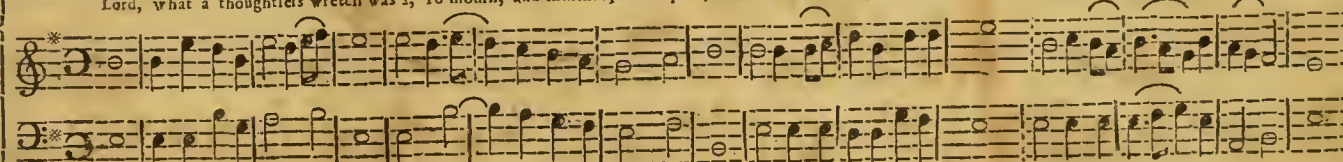
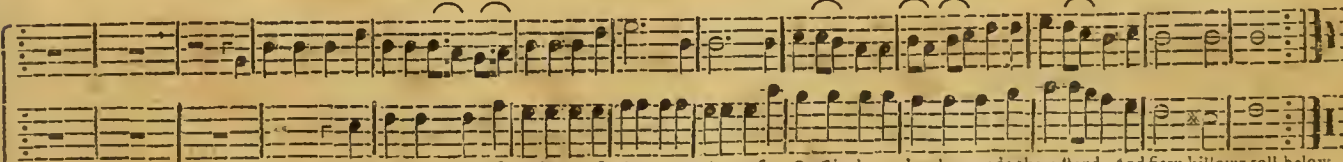
thousand radiant marks appear, Of boundless pow'r and skill divine. Of boundless, &c.

I'll praise my Maker with my breath, And when my voice is lost in death, Praise shall employ my nobler powers.

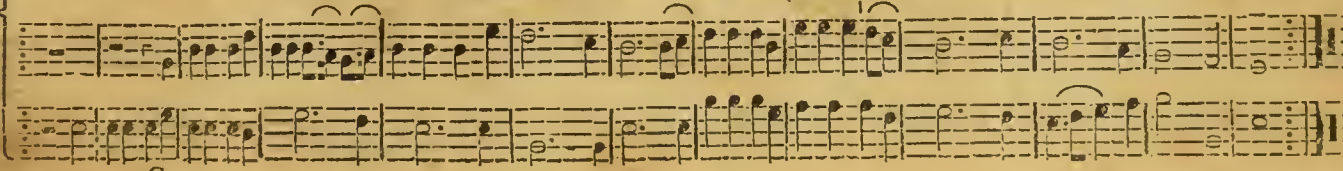
My days of praise shall ne'er be past, While life, and thought, and being last, Or immortality endures.



Lord, what a thoughtless wretch was I, To mourn, and murmur, and repine, To see the wicked plac'd on high, In pride of robes and honour shine.

But, Oh their end, their dreadful end! Thy sanctuary taught me so; On slipp'ry rocks thou made them stand, And fiery billows roll below.



G

He sends, &c.

The Lord hath eyes to give the blind, The Lord supports the sinking mind ;

He sends the lab'ring conscience peace :

He sends, &c. He sends, &c.

He sends, &c. He sends, &c.

He helps the stranger in distress, The widow and the fatherless, And grants the prisoner sweet release.

Shall the vile race of flesh and blood Contend with their Cre - a - tor God? Shall mortal worms presume

This system contains the first two staves of the musical score. The first staff is in treble clef and the second is in bass clef. Both are in 3/2 time and B-flat major. The lyrics are written below the staves, with hyphens indicating syllables that span across measures.

to be More holy, wise, or just than he.

This system contains the next two staves of the musical score. It continues the melody and accompaniment from the first system, ending with a double bar line. The lyrics 'to be More holy, wise, or just than he.' are written below the staves.

How pleas'd and blest was I, To hear the people cry, Come let us seek our God to-day. Come, &c.

Come, &c.

Yes, with a cheerful zeal, We'll haste to Zion's hill, And their our vows and honours pay.

And, &c. And, &c.

And, &c. And, &c.

And, &c. And, &c.

And I, &c.

Halt thou not giv'n thy word, To save my soul from death? And I, &c. And, &c.

And I, &c. And I, &c.

And I, &c. And I, &c. And I can trust my

I'll go and come, nor fear to die, I'll, &c. Till from on high thou call me home.

I'll go, &c. Till, &c.

I'll go, &c.

Lord, To keep my mortal breath. I'll go, &c.

S U T T O N. 69th, D. W. C. M.

Save me, O God, the swelling flood, Breaks in upon my soul;

I sink, &c. Like, &c.

I sink, &c. Like, &c.

I sink and sorrows o'er my head, Like mighty waters, roll. Like, &c.

Detailed description: This block contains the musical score for the hymn 'S U T T O N. 69th, D. W. C. M.'. It consists of four systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system has two endings, marked with '1' and '2'. The second system also has two endings. The third system has two endings. The fourth system has two endings. The music is in 4/4 time and features various musical notations including notes, rests, and accidentals.

L I S B O N. S. M.

O let thy God and King, Thy sweetest thoughts employ;

Thy children shall his honour sing, In palaces of joy.

Detailed description: This block contains the musical score for the hymn 'L I S B O N. S. M.'. It consists of four systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The music is in 4/4 time and features various musical notations including notes, rests, and accidentals.

With, &c. With, &c.

With, &c. the saints, &c. His, &c.

With, &c. With, &c. the saints, &c. His, &c.

With reverence let the saints appear, With, &c. And bow before the Lord, His high commands with reverence

His, &c. His, &c. And, &c. And, &c. And, &c.

His, &c. And, &c. And, &c.

His, &c. And, &c. And, &c.

hear, His, &c. His, &c. And tremble at his word, And, &c. And, &c.

And, &c.

They that in ships, with courage bold, O'er swelling waves their trade pursue, Do God's amazing works behold, And in the deep

And, &c. And, &c.

And, &c.

his wonders view. his, &c. view. view.

his wonders his wonders view.

the deep his, &c. his, &c.

his, &c. his, &c.

My God reveal'd his gracious name, and chang'd our mournful state,

My rapture, &c.

My rapture seem'd a pleasing dream, The grace appear'd so

rapture, &c.

My rapture, &c.

great. My rapture, &c.

I send the joys of earth away, Away ye tempters of the mind; False as the smooth deceitful sea, And empty as the whistling wind.

Your streams were floating me along, Down to the gulf of black despair; And while I listened to your song, Your streams had e'en convey'd me there.

WORTHINGTON. *Hymn 55th, Book 2d. C. M.*

47

The musical score is arranged in ten staves, organized into five systems of two staves each. The first staff is a treble clef with a key signature of one flat (B-flat). The second staff is an alto clef with a key signature of one flat. The third staff is a treble clef with a key signature of one flat. The fourth staff is a bass clef with a key signature of one flat. The fifth staff is a treble clef with a key signature of one flat. The sixth staff is an alto clef with a key signature of one flat. The seventh staff is a treble clef with a key signature of one flat. The eighth staff is a bass clef with a key signature of one flat. The ninth staff is a treble clef with a key signature of one flat. The tenth staff is a bass clef with a key signature of one flat. The lyrics are written below the staves, with some words appearing on multiple staves. Musical markings include "How, &c." and "What, &c." repeated twice. The score ends with a double bar line and a repeat sign.

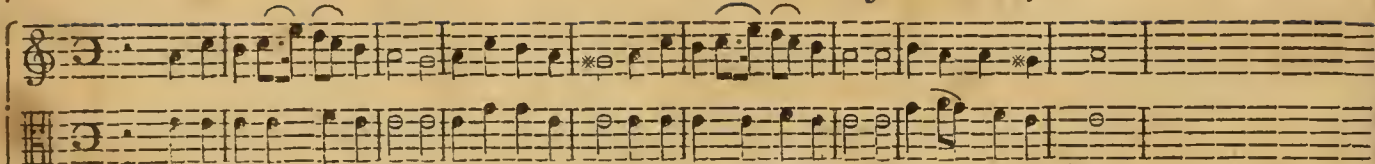
How, &c.

Thee we adore, eternal Name, And humbly own to thee, How feeble is our mortal frame,

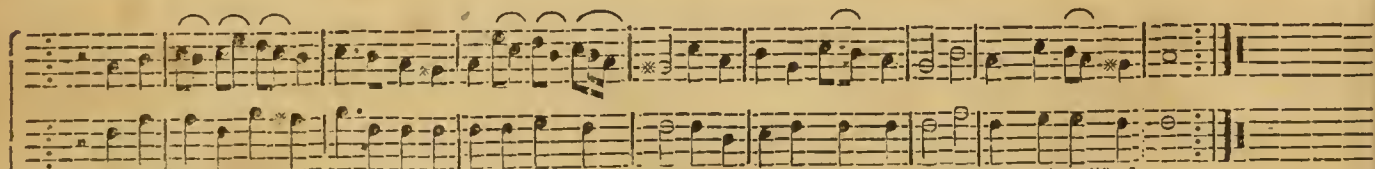
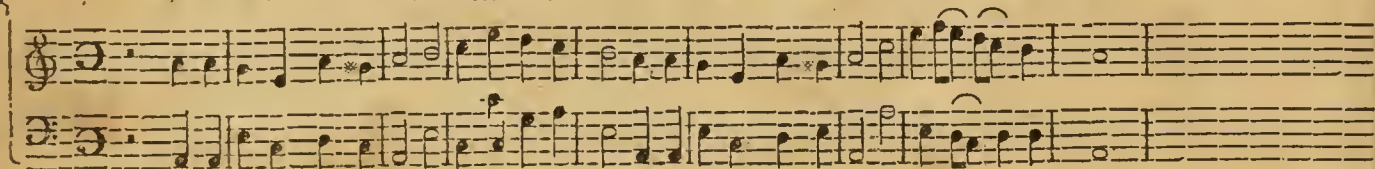
How, &c.

What, &c. What, &c.

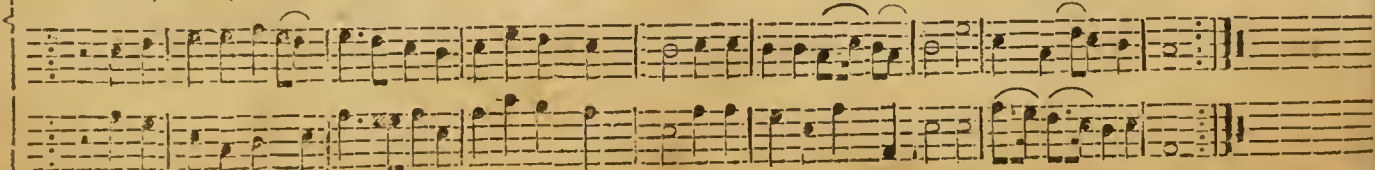
What dying worms are we What, &c.

M E N D O N. *Words from Relly.*

My Redeemer, let me be Quite happy at thy feet, Still to know myself and thee, Be this my bitter sweets.



Look up—on my infant state, And with a father's yearnings blest; Don't thy ransom'd child forget, Nor leave me in distress.

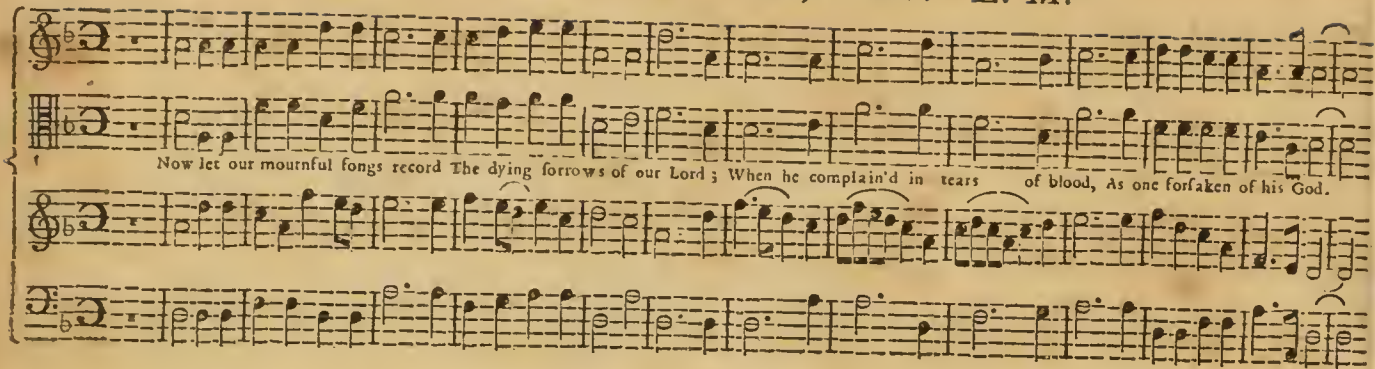


The Lbrd, descended from above, And bow'd the heav'ns most high; And underneath his feet he cast, The darkness of the sky.

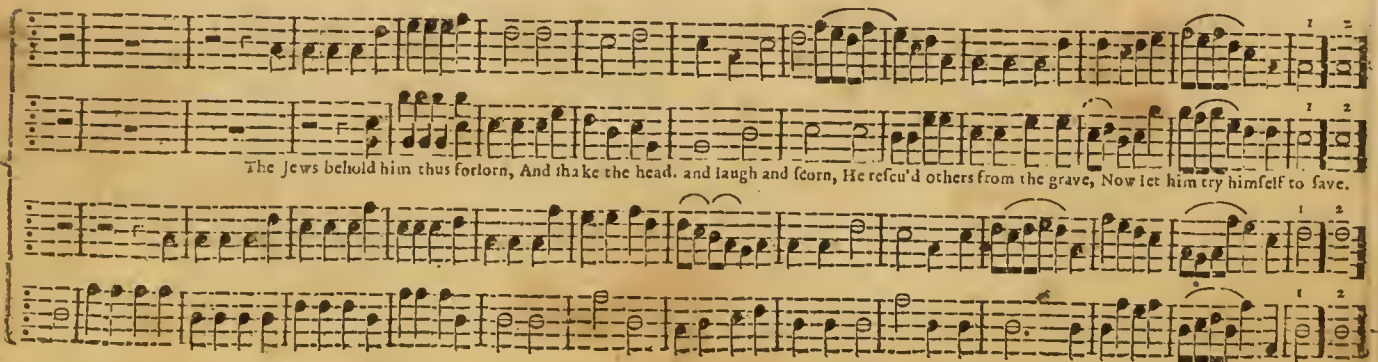
This system contains the first two staves of the musical score. The first staff is in treble clef with a key signature of one flat (B-flat) and a common time signature (C). The second staff is in bass clef with the same key signature and time signature. The lyrics are written below the staves, with the first line of text corresponding to the first staff and the second line corresponding to the second staff. The music features various note values including quarter, eighth, and sixteenth notes, as well as rests and bar lines.

On cherubs and on cherubims, Full royally he rode; And on the wings of mighty winds, Came flying all abroad.

This system contains the next two staves of the musical score. The first staff is in treble clef with a key signature of one flat (B-flat) and a common time signature (C). The second staff is in bass clef with the same key signature and time signature. The lyrics are written below the staves, with the first line of text corresponding to the first staff and the second line corresponding to the second staff. The music continues with various note values and rests, ending with a double bar line and repeat dots.



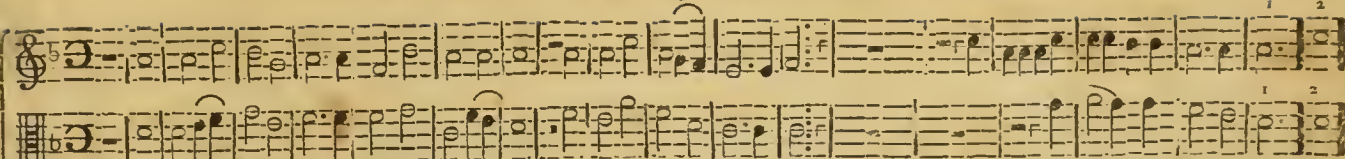
Now let our mournful songs record The dying sorrows of our Lord; When he complain'd in tears of blood, As one forsaken of his God.



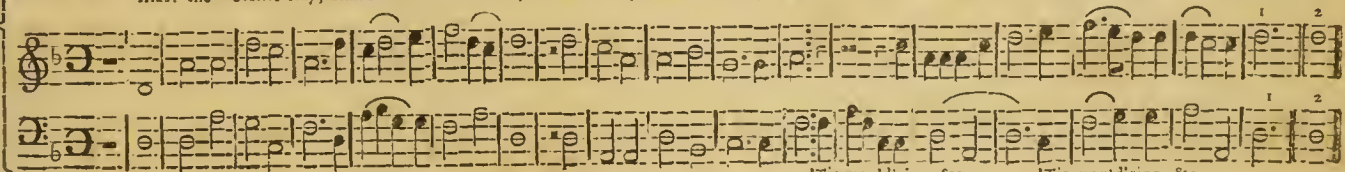
The Jews behold him thus forlorn, And shake the head, and laugh and scorn, He rescu'd others from the grave, Now let him try himself to save.

NORFOLK. 90th. 2d Ver. S. M.

51

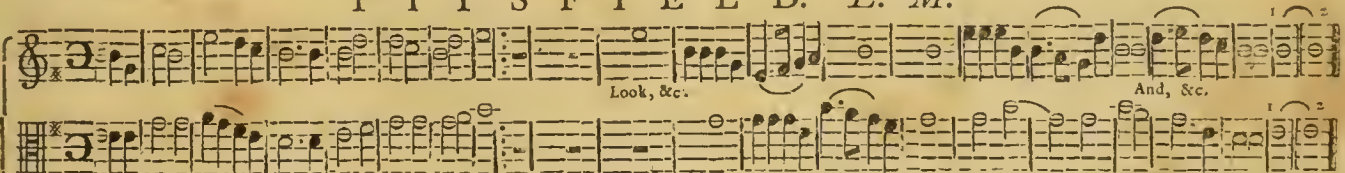


Alas! the brittle clay, That built our budies first, And ev'ry month and ev'ry day, 'Tis mould'ring back to dust.



'Tis mould'ring, &c. 'Tis mould'ring, &c.

PITSFIELD. L. M.

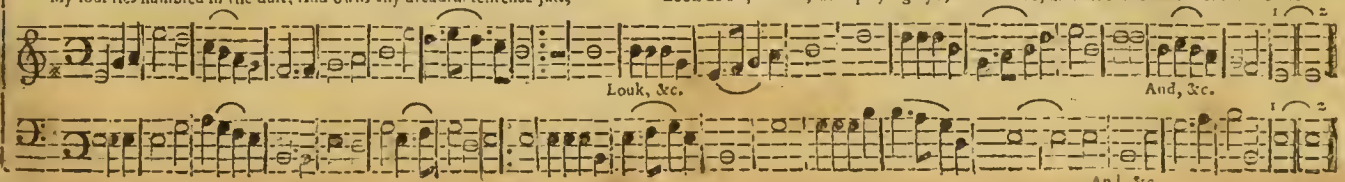


Look, &c.

And, &c.

My soul lies humbled in the dust, And owns thy dreadful sentence just,

Look down, O Lord, with pitying eye, And save, and save a soul condemned to die.



Look, &c.

And, &c.

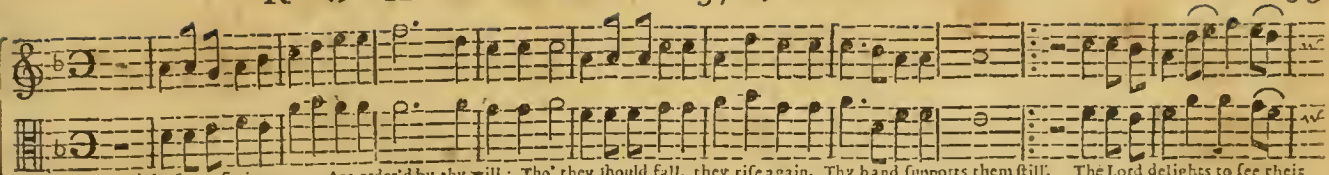
And, &c.

And must this body die, This mortal frame de - cay ; And must these a`ive limbs of mine, Lie mould'ring in the clay.

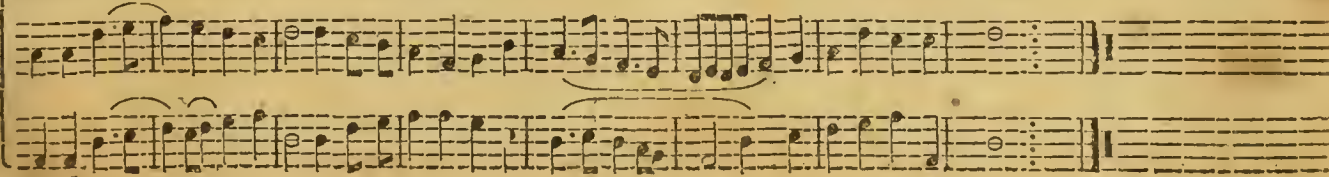
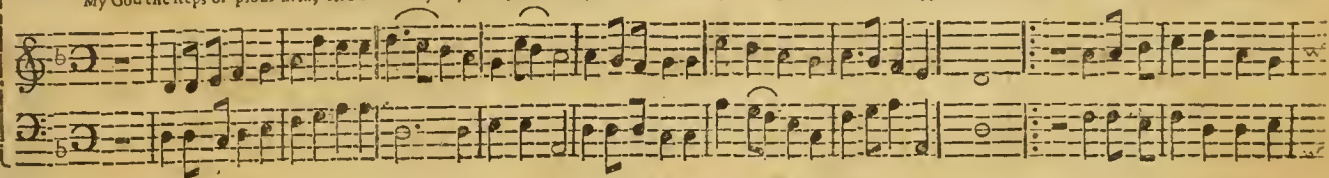
And, &c. Lie, &c. Lie, &c.

And, &c. Lie, &c.

Lie, &c.



My God the steps of pious men, Are order'd by thy will ; Tho' they should fall, they rise again, Thy hand supports them still. The Lord delights to see their



R A I N B O W. 65th, D. W. C. M.

The first system of the musical score consists of four staves. The top staff is a treble clef with a key signature of one flat (B-flat). The second staff is an alto clef. The third staff is a treble clef. The fourth staff is a bass clef. The music is in common time (C). The lyrics are: "The sea, &c." (under the first staff), "'Tis by thy strength the mountains stand, God of eternal pow'r." (under the second staff), "The sea grows calm at thy command, And" (under the third staff), and "The sea, &c." (under the fourth staff).

The second system of the musical score consists of four staves. The top staff is a treble clef. The second staff is an alto clef. The third staff is a treble clef. The fourth staff is a bass clef. The music is in common time (C). The lyrics are: "tempest cease to roar at" (under the second staff), followed by a double bar line with repeat dots. The system concludes with first and second endings marked with "1" and "2" above the notes.

The angels.

While shepherds watch their flocks by night, All seated on the ground, The angel, &c.

The angel, &c. And

The angel of the Lord came down, And glo — ry shone around. And, &c.

And, glory, &c. The angel, &c.

And glory, &c. The angel, &c.

glory, &c. The angel, &c. And glory, &c.

The angel, &c.

Jerusalem, &c. :||: And deserts learn the

The watchmen join their voice, And tuneful notes employ. Jerusalem breaks forth in songs, .||: And

Jerusalem, &c. :||: And

Jerusalem, &c. :||: Je-

joy. Jerusalem, &c. 1 2

deserts learn the joy. Jerusalem, &c. 1 2

deserts, &c. 1 2

Jerusalem, &c. :||: And deserts, &c. 1 2

Blow ye the trumpet, blow, The gladly solemn sound, Let all the nations know, To

This system contains the first two staves of the musical score. The first staff is in treble clef with a key signature of one sharp (F#). The second staff is in bass clef. The lyrics are written below the staves, with the first line of lyrics corresponding to the first staff and the second line corresponding to the second staff. The music features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests and a repeat sign.

earth's remotest bounds. The year of ju-bi-lee is come, Re- turn, ye ransom'd sinners home.

This system contains the next two staves of the musical score. The first staff is in treble clef and the second is in bass clef. The lyrics continue from the first system. The music concludes with a double bar line and repeat dots. The notation includes various musical symbols such as beams, slurs, and repeat signs.

W O R C E S T E R. S. M.

Who bring salvation on their tongue, And words of peace reveal. Who bring, &c.

Who stands on Zion's hill,

How beauteous are their feet,

Detailed description: This system contains four staves of music. The first two staves are for the vocal parts, with lyrics 'Who bring salvation on their tongue, And words of peace reveal. Who bring, &c.' written below them. The third and fourth staves are for the piano accompaniment, with lyrics 'Who stands on Zion's hill,' and 'How beauteous are their feet,' written below them. The music is in G major (one sharp) and 4/4 time. The vocal parts enter on the first staff with a half rest, followed by a series of eighth and sixteenth notes. The piano accompaniment enters on the third staff with a half rest, followed by a series of eighth and sixteenth notes.

And words of peace reveal. How charming charming is their voice? How sweet the tidings are? Zion be-

Zion, behold thy Sav'our

Zion, behold thy Sav'our King, He reigns and

Detailed description: This system contains four staves of music. The first two staves are for the vocal parts, with lyrics 'And words of peace reveal. How charming charming is their voice? How sweet the tidings are? Zion be-' written below them. The third and fourth staves are for the piano accompaniment, with lyrics 'Zion, behold thy Sav'our' and 'Zion, behold thy Sav'our King, He reigns and' written below them. The music continues from the first system, with the vocal parts and piano accompaniment. The piano accompaniment features a series of eighth and sixteenth notes, with some chords. The system ends with a double bar line.

Zion, &c.

hold thy Sav'our King, He reigns and triumphs here. Zion, &c.

king, He reigns, &c.

triumphs here, Zion, &c.

W A N T A G E. C. M.

With reverence let the saints appear, And bow before the Lord; His high commands with reverence hear, And tremble at his word.

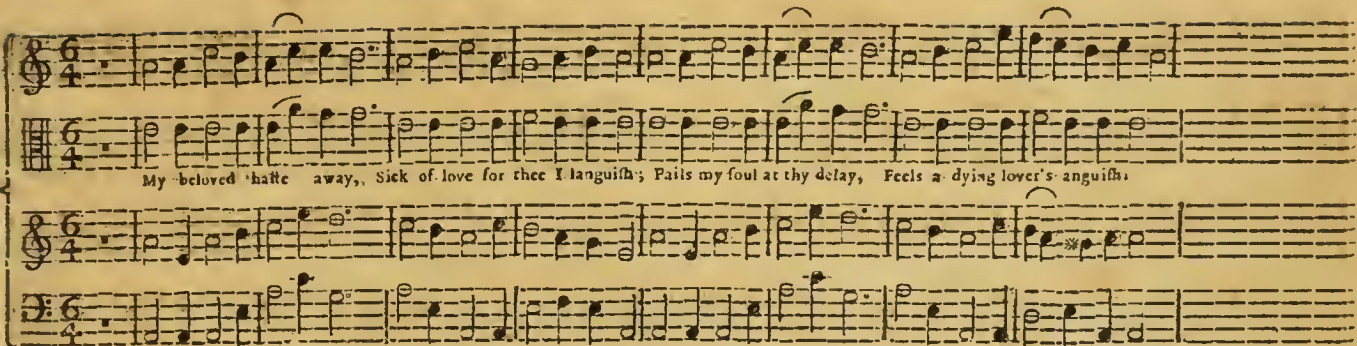
S R I N G F I E L D . P . M .

First system of musical notation, consisting of four staves. The top two staves are in treble clef with a 3/4 time signature. The bottom two staves are in bass clef with a 3/4 time signature. The music features various note values, rests, and phrasing slurs. A triplet of eighth notes is marked with a '3' in the first measure of the top staff.

Jesus drinks the bitter cup, The wine press treads alone, Tears the graves and mountains up, By his expiring groans.

Second system of musical notation, consisting of four staves. The top two staves are in treble clef with a 6/8 time signature. The bottom two staves are in bass clef with a 6/8 time signature. The music continues with various note values, rests, and phrasing slurs.

Lo! the pow'rs of heav'n he shakes, Nature in convulsion lies; The earth's profoundest centre shakes, The great Jehovah dies.

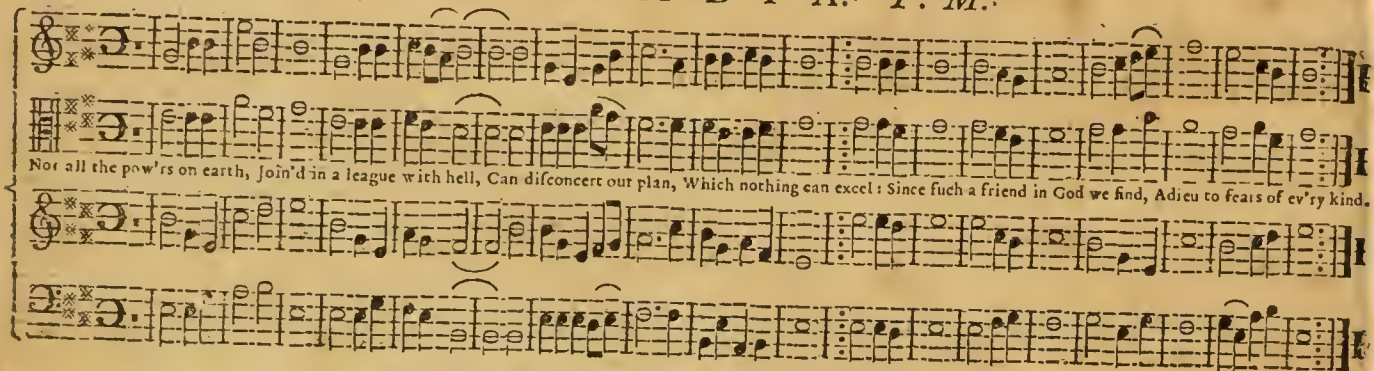


My beloved haste away,, Sick of love for thee I languish; Fails my soul at thy delay, Feels a dying lover's anguish.



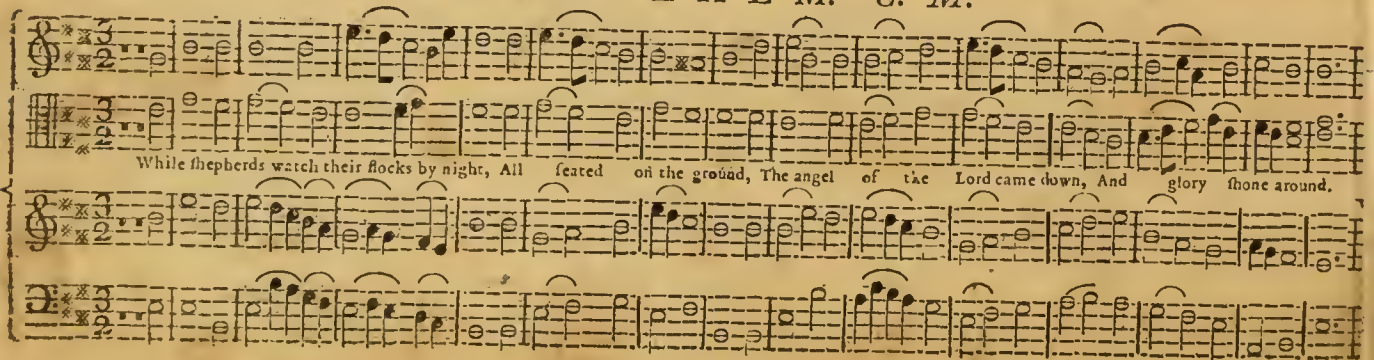
Quickly. :: Jesus come, O make my breast thy native home.

C O L U M B I A . P. M.



Not all the pow'rs on earth, join'd in a league with hell, Can disconcert our plan, Which nothing can excel: Since such a friend in God we find, Adieu to fears of ev'ry kind.

B E T H L E H E M . C. M.



While shepherds watch their flocks by night, All seated on the ground, The angel of the Lord came down, And glory shone around.

Continued.

63;

The angel, &c.

The angel, &c.

The angel of the Lord came down, And glory thine a round And, &c.

The angel, &c.

The angel, &c.

The angel, &c.

And glory, &c.

And glory, &c.

And glory, &c.

And glory, &c.

And glory, &c.

Thro' all the world how

O thou to whom all creatures bow, Within this earthly frame.

Thro' all the world how great art thou, How glorious is thy

great art thou, How glorious

Thro' How glorious

How glorious

How glorious

My thoughts, &c. Where

My tho'ts that of-ten mount the skies, Go search Go search the world beneath,

My tho'ts, &c. Where, &c. Where, &c.

My tho'ts Go search, :||: Go search the world beneath. Where nature all in ruin lies, Where nature all in

in ruin, &c. And owns :||: her sovereign's death.

ruin lies, in ruin lies.

I wait, &c.

Fain, &c.

Let, &c.

Far from my thoughts vain world begone, Let my religious hours alone; Fain would my soul my Saviour see, I wait a vision, Lord, from thee. Fain would, &c.

My heart grows warm with holy fire, And kindles with a pure desire; Come my dear Jesus from above, And feed my soul with heav'nly love.

Blessed Jesus what delicious fare, How sweet thy entertainments are; Never did angels taste above, Redeeming grace and dying love.

M O R T A L I T Y. *L. M.*

Death like an overflowing stream, Sweeps us away, our life's a dream, An empty tale, a morning flower, Cut down and wither'd in an hour.

Awake ye saints to praise your King, Your sweetest passions raise; Your, &c.

Your, &c.

Your pious pleasure while you sing, Increasing with the

Your, &c.

Increasing, &c.

praise. Your, &c.

MIDDLE TOWN. L. M.

69

The first system of the musical score consists of four staves. The top staff is a treble clef with a key signature of one sharp (F#) and a time signature of 2/4. The second staff is an alto clef with a key signature of one sharp (F#) and a time signature of 2/4. The third staff is a treble clef with a key signature of one sharp (F#) and a time signature of 2/4. The fourth staff is a bass clef with a key signature of one sharp (F#) and a time signature of 2/4. The lyrics are written below the staves.

Hail the day that saw him rise, Ravish'd from our wishful eyes; Christ a while to mortals giv'n,

Re—ascends his native heav'n.

The second system of the musical score consists of four staves. The top staff is a treble clef with a key signature of one sharp (F#) and a time signature of 2/4. The second staff is an alto clef with a key signature of one sharp (F#) and a time signature of 2/4. The third staff is a treble clef with a key signature of one sharp (F#) and a time signature of 2/4. The fourth staff is a bass clef with a key signature of one sharp (F#) and a time signature of 2/4. The lyrics are written below the staves.

There the pompous triumph waits, Lift your heads e—ter—nal gates; Wide unfold the ra—diant scene, Take the King of glory in.

Thofe, &c.

Lord when thou didft afcend on high, Ten thoufand angels fill'd the sky :

Thofe, &c.

Thofe heav'nly guards that round thee wait, Like

Thofe, &c.

Thofe heav'nly guards that round thee wait, Like cha - - - r'ots, Thofe, &c. Like char'ots that attend thy

Like, &c. Like, &c.

char'ots that attend thy fate, Like, &c. Thofe, &c. Thofe, &c.

Like, &c. Like, &c.

stacc. Those, &c. Like, &c.

Like, &c.

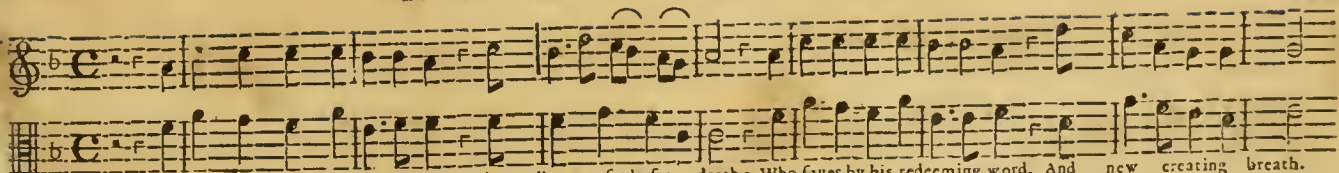
Like char'ots, Like, &c.

C A R M E L. L. M.

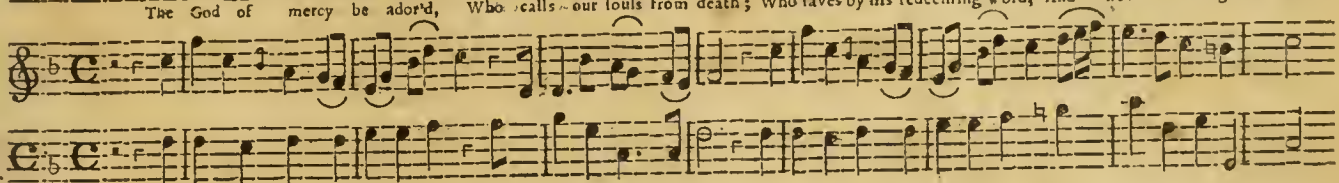
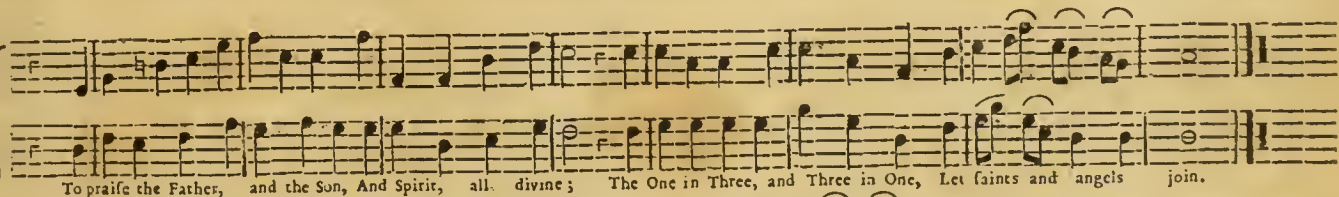
Ye stubborn oaks and stately pines, Bend your high branches and adore;

Praise him ye beasts in diff'rent strains, The lamb must bleat, the lion roar.

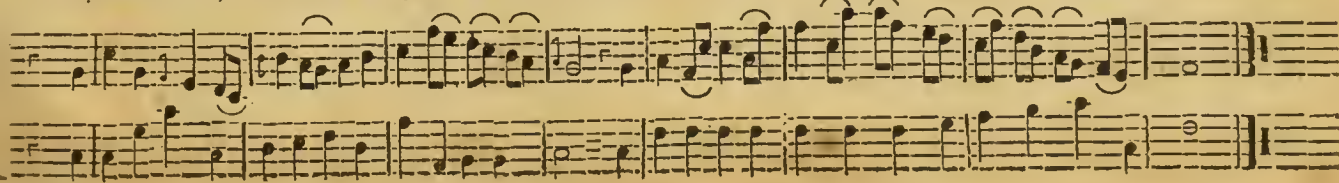
Broad is the road that leads to death, And thousands walk to-ge-ther there ;
 But, &c. But, &c. But, &c. But, &c. But wisdom shows a narrower path, But, &c.
 But, &c. With, &c. With, &c. With, &c. With, &c. a narrower path, With here and there a tra-vel-ler, But, &c.
 With, &c. With, &c. With here and there a tra-vel-ler, With, &c.



The God of mercy be ador'd, Who calls our souls from death; Who saves by his redeeming word, And new creating breath.

To praise the Father, and the Son, And Spirit, all divine; The One in Three, and Three in One, Let saints and angels join.



The lo - ty pil - lars of the sky, And spacious concaves rais'd on high; Spangled with stars a shining frame,

The unwearied, &c.

Their great o - ri - gi - nal proclaim. The unwearied fun from day to day, Pours knowledge on his golden ray;

The unwearied, &c.

The unwearied, &c.

And pub-lish-es to ev'ry land, The work of an Almighty hand.

And, &c.

D A N B U R Y. C. M.

The moment, &c.

Our life is ever on the wing, And death is ever nigh; The moment when our lives begin, We all begin to die.

The moment, &c.

The moment, &c. We all, &c.

Then to thy throne, victorious King, Then to thy throne shall shouts arise; Thine e-ver-lasting arm, we'll sing, For sin the

This system contains the first two staves of the musical score. The top staff is in treble clef with a key signature of two flats (B-flat and E-flat). The bottom staff is in bass clef with the same key signature. The music is written in a common time signature (C). The lyrics are written below the staves, with some words spanning across the bar lines.

monster bleeds and dies. Now let, &c. Now let, &c. smoothly, &c.

Now let my minutes smoothly run, While here I wait, while here I wait, while

Now let, &c. Now let, &c. smoothly, &c.

Now let, &c. Now let, &c. smoothly, &c.

This system contains the next two staves of the musical score. It continues the melody from the first system. The lyrics are written below the staves, with some words spanning across the bar lines. The system ends with a double bar line and a repeat sign.

My rising, &c.

here I wait my Father's will, My rising and my setting sun, Rolls gently up and down the hill, gently, &c.

While, &c.

My rising, &c.

DEATH's ALARM. C. M.

The rising morning can't insure, That we shall end the day ; For death stands waiting at the door, :|| To snatch our lives a—way.

Alas the brittle clay, That built our bodies first ;

And ev'ry, &c.

And ev'ry, &c.

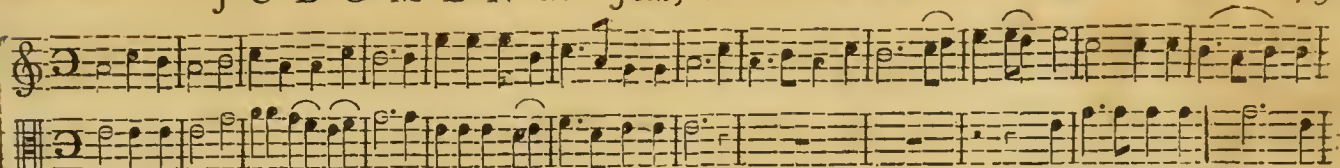
And ev'ry month and ev'ry day

'Tis, &c.

'Tis, &c.

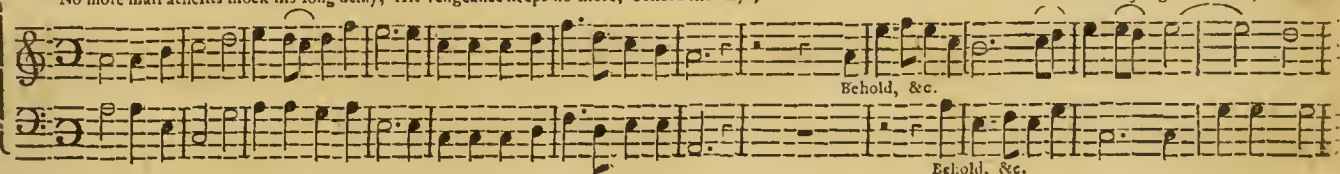
'Tis mould'ring back to dust.

'Tis, &c.



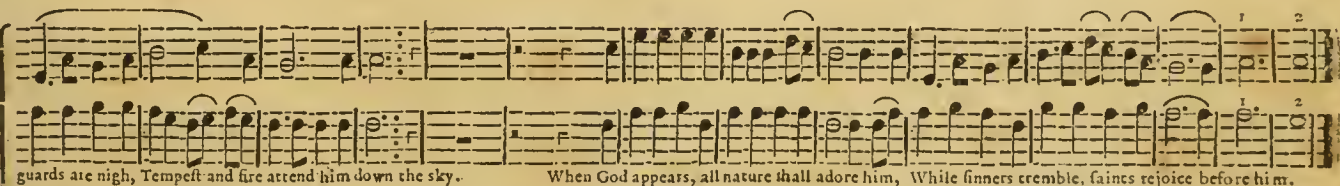
No more shall atheists mock his long delay, His vengeance sleeps no more, behold the day ;

Behold the Judge descends, his



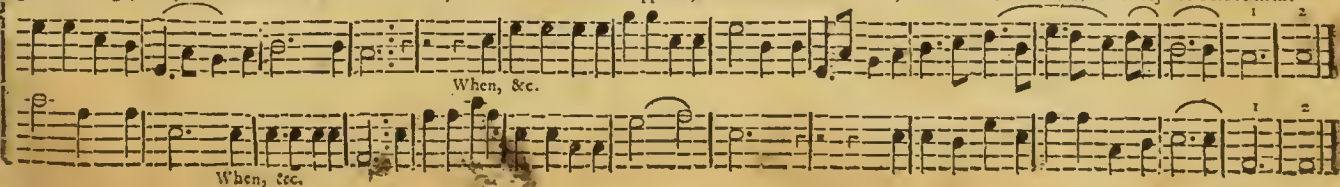
Behold, &c.

Behold, &c.



guards are nigh, Tempest and fire attend him down the sky.

When God appears, all nature shall adore him, While sinners tremble, saints rejoice before him.



When, &c.

When, &c.

And, &c.

The spacious firmament on high, With all the blue etherial sky ;

And, &c.

And, &c.

And spangled heav'ns, a shining frame, Their great original proclaim.

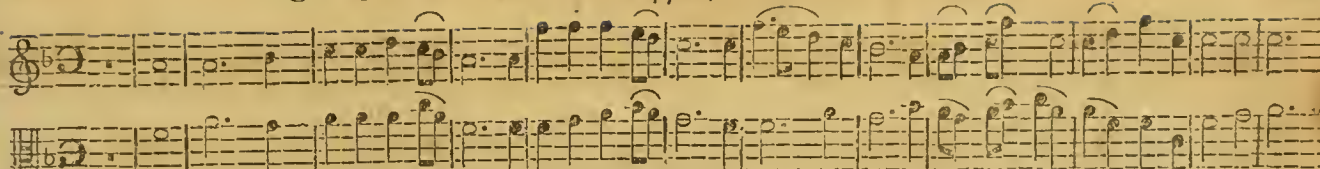
Their, &c. Their, &c.

And, &c.

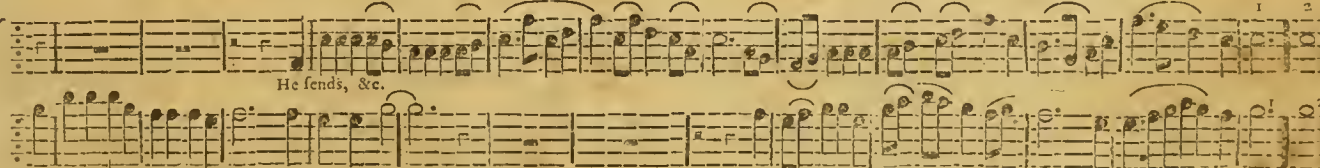
Their, &c. Their, &c. Their, &c.

And, &c.

Their, &c.



With songs and honours founding loud, Address the Lord on high; O'er the heavens he spreads his cloud, And waters veil the sky.



He sends, &c.

He sends his showers of blessings down, To cheer the plains below; He makes the grass the mountains crown, And corn in vallies grow.



He sends, &c.

He sends, &c.

How pleas'd and blest was I, To hear the people cry, "Come, &c. Yes, &c.

"Come, let us seek our God to-day!" Yes—

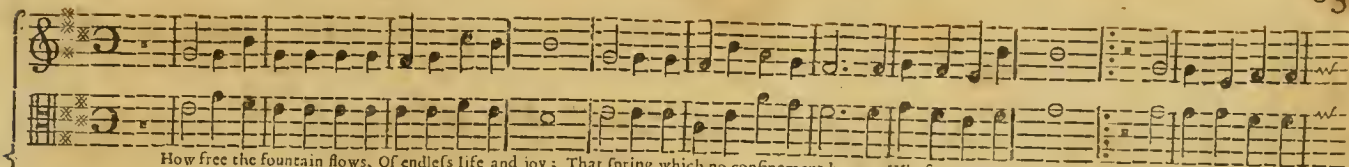
"Come, &c.

"Come, &c.

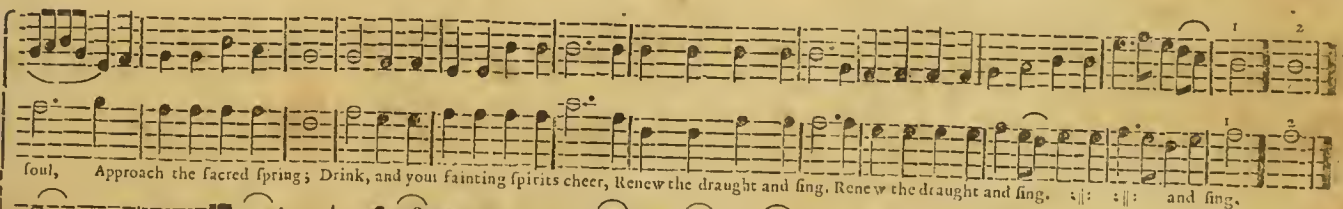
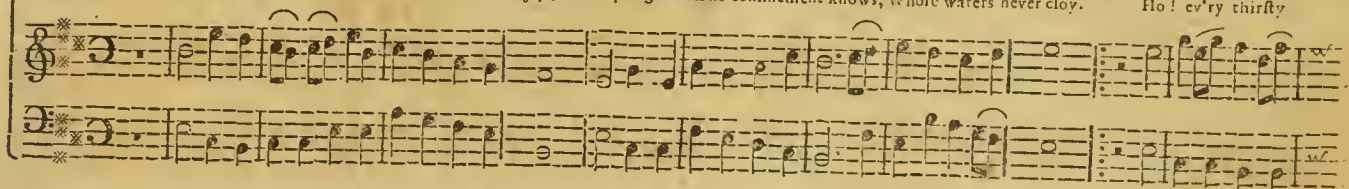
with a cheerful zeal We haste to Zion's hill, And there our vows and honours pay.

Yes— &c. We haste, &c.

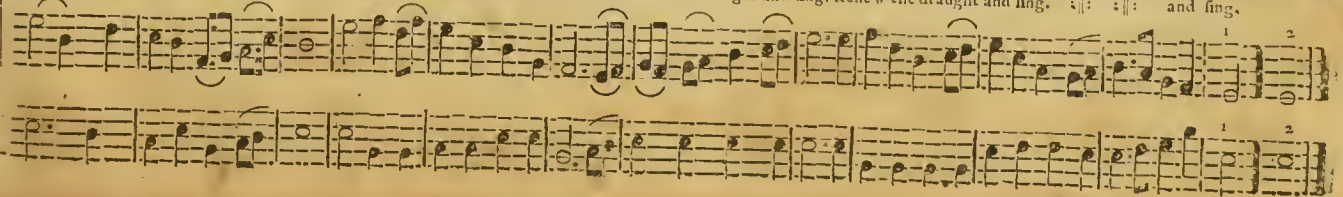
Yes— &c. We haste, &c.

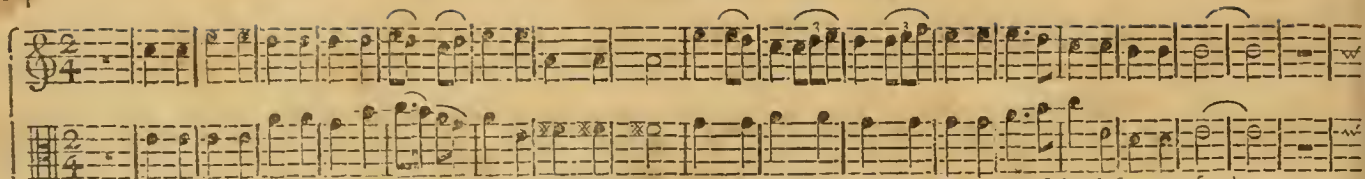


How free the fountain flows, Of endless life and joy ; That spring which no confinement knows, Whose waters never cloy. Ho ! ev'ry thirsty

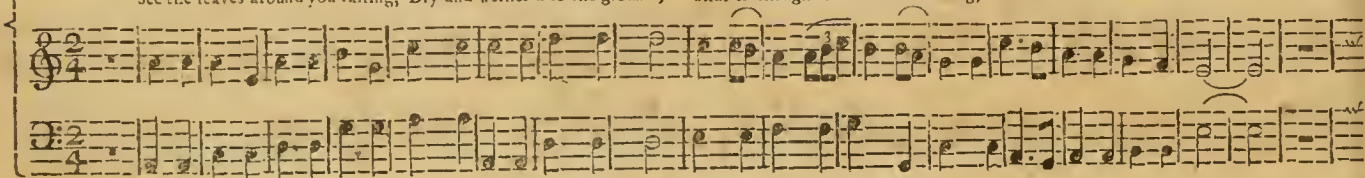


soul, Approach the sacred spring ; Drink, and you fainting spirits cheer, Renew the draught and sing. Renew the draught and sing. :|| :|| and sing.

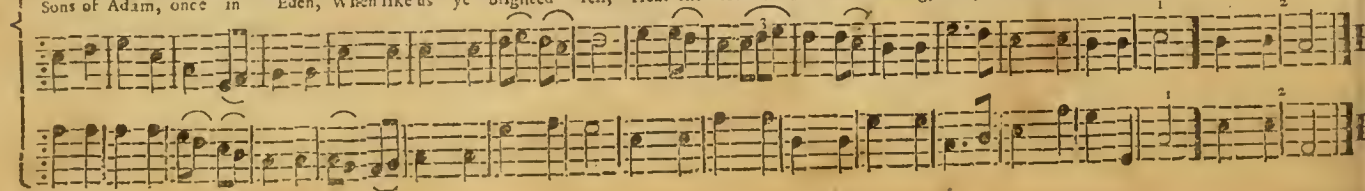




See the leaves around you falling, Dry and wither'd to the ground; Thus to thoughtless mortals calling, In a sad and solemn sound;



Sons of Adam, once in Eden, When like us ye blighted fell, Hear the lecture we are reading, 'Tis, alas! the truth we tell.



And all, &c. And, &c.

Be—hold the lof—ty sky, Declars its maker God; And all the starry works on high,

And all, &c.

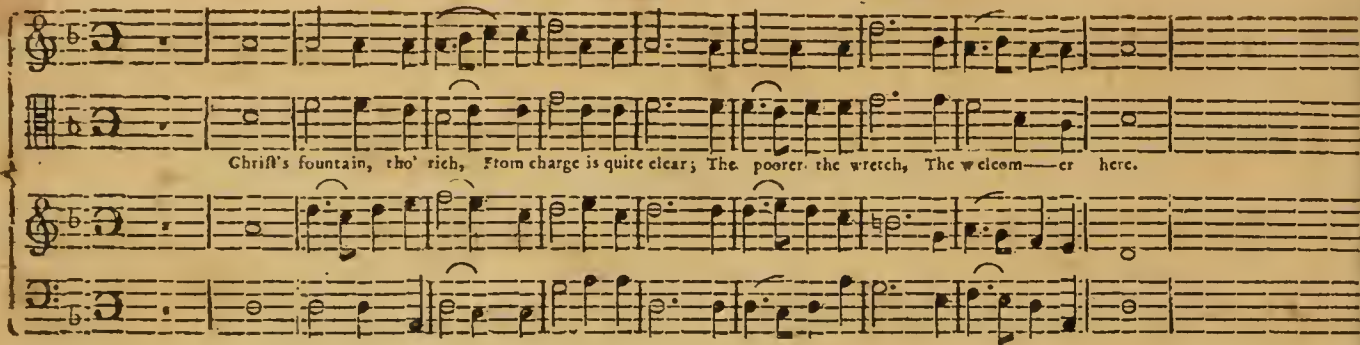
And, &c.

Proclaim, &c.

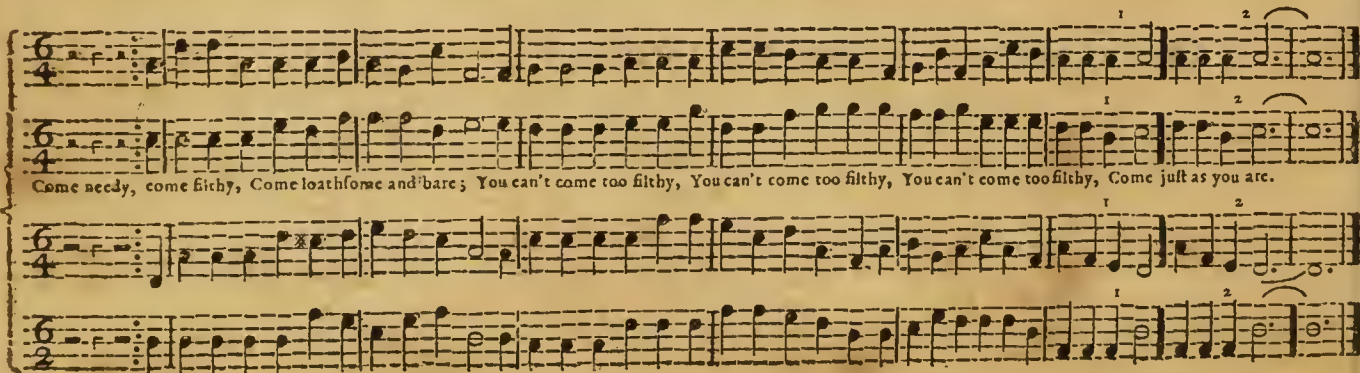
Proclaim his power abroad, And all, &c. And all, &c.

And all, &c. Proclaim, &c.

And all, &c.



Christ's fountain, tho' rich, From charge is quite clear; The poorer, the wretch, The welcom—er here.



Come needy, come filthy, Come loathsome and bare; You can't come too filthy, You can't come too filthy, You can't come too filthy, Come just as you are.

God of my salvation hear, And help me to believe; Simply do I now draw near, Thy blessing to receive. Full of guilt, alas, I am, But

thy wounds for refuge flee; Friend of sinners, spotless Lamb, Thy blood was shed for me.

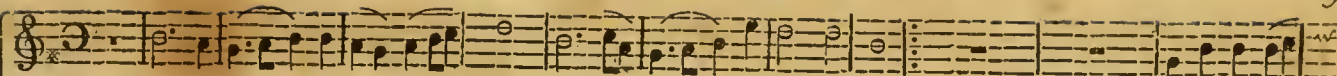
O R A N G E. S. M.

How free the fountain flows, Of endless life and joy, That spring which no confinement knows, Whose waters never cloy. Ho! ev—'ry

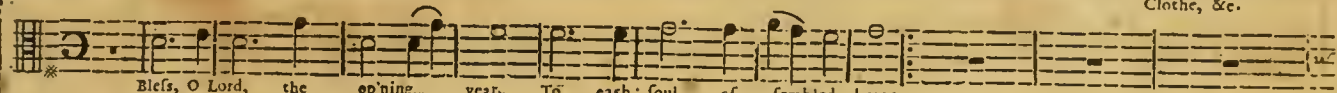
The first system of the musical score consists of four staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The second staff is in bass clef with a key signature of one sharp (F#) and a common time signature. The third staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The fourth staff is in bass clef with a key signature of one sharp (F#) and a common time signature. The music is written in a style typical of 18th-century hymnals, with notes, rests, and bar lines clearly visible. The lyrics are written below the staves, with the first line of lyrics corresponding to the first two staves and the second line of lyrics corresponding to the last two staves.

this—ly soul, Approach the sacred spring, Drink, and your fainting spirits cheer, Renew the draught and sing. Drink, &c.

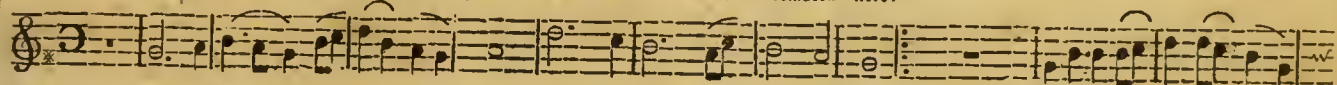
The second system of the musical score consists of four staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The second staff is in bass clef with a key signature of one sharp (F#) and a common time signature. The third staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The fourth staff is in bass clef with a key signature of one sharp (F#) and a common time signature. The music is written in a style typical of 18th-century hymnals, with notes, rests, and bar lines clearly visible. The lyrics are written below the staves, with the first line of lyrics corresponding to the first two staves and the second line of lyrics corresponding to the last two staves.



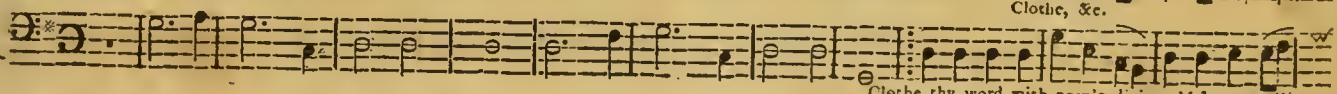
Clothe, &c.



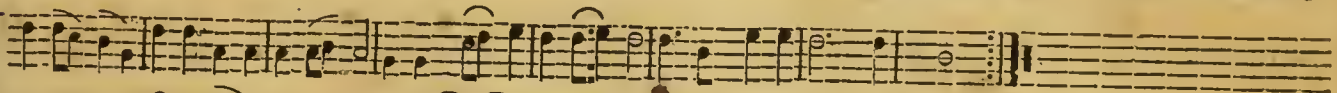
Bless, O Lord, the opening year. To each soul assembled here:



Clothe, &c.

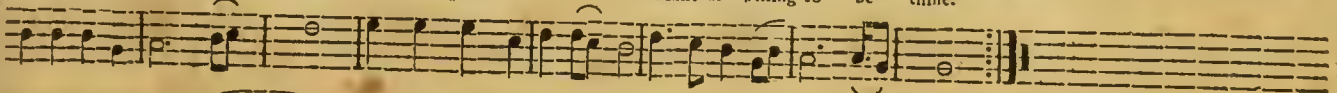
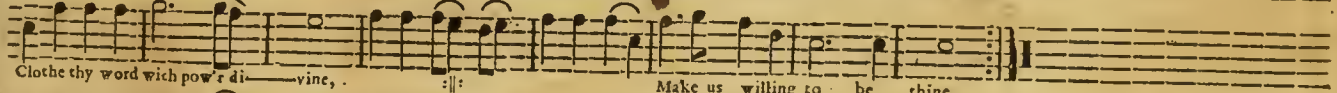


Clothe thy word with pow'r divine, Make us willing

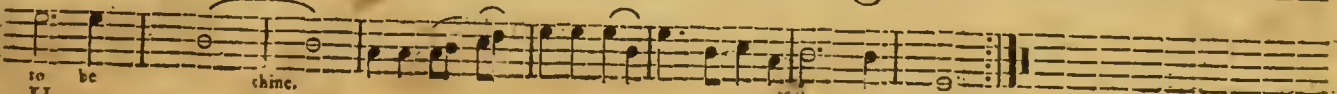


Clothe thy word with pow'r di—vine, :||

Make us willing to be thine.



to be thine.



Ah! if my Lord would come and meet, My soul should stretch her wings in haste; Fly fearless thro' death's iron gates, Nor
 feel the terrors as we pass'd. Jesus, &c. Jesus, &c. Jesus, &c. Jesus can make a dying bed, soft as downy pillows are; While on his breast I lean my head, And breathe my

Continued.

97

I lean, ||: ||: my head, And breathe, &c. And breathe, &c. ||: ||:

I lean, &c. And breathe, &c. And breathe, &c. And breathe, &c.

While on, &c. I lean, &c. And breathe, &c.

life out sweetly there. While, &c.

R. U S S I A. L. M.

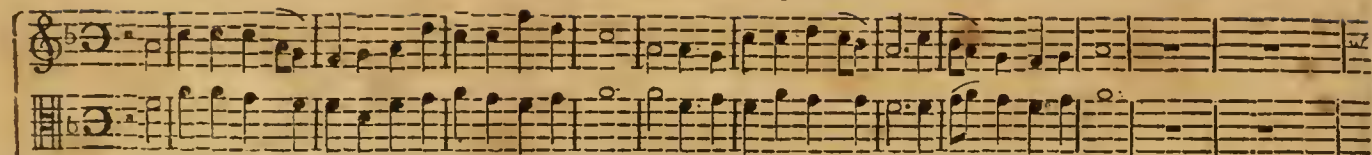
Laid, &c.

Falſe are the men of high degree, The baſer ſort are vanity;

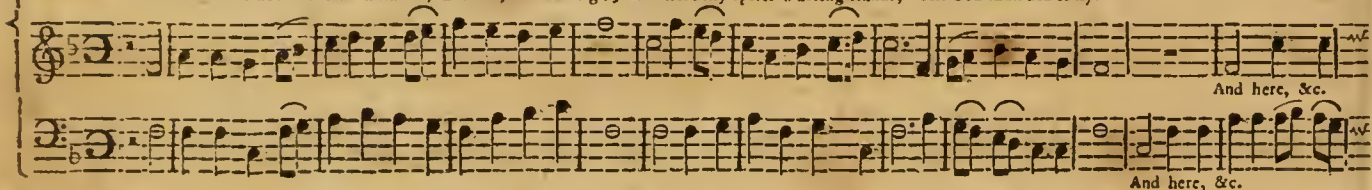
Laid in the balance both appear, Light as a puff of empty air.

Laid, &c. Light, &c.

Laid, &c. Light, &c.



There is a house not made with hands, Eternal, and on high; And here my spirit waiting stands, Till God shall bid it fly.



And here, &c.

And here, &c.



And here, &c.

And here, &c.

And here, &c.

Till, &c.

Till, &c.

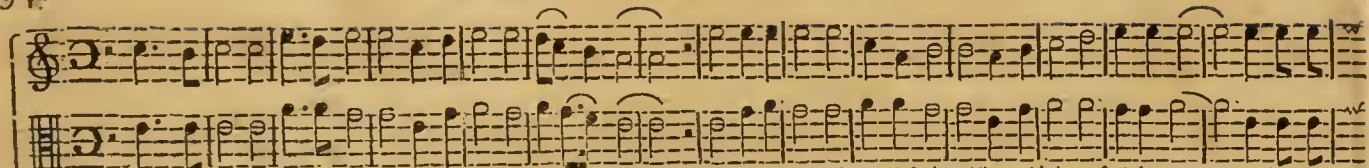
And, &c.

fly.

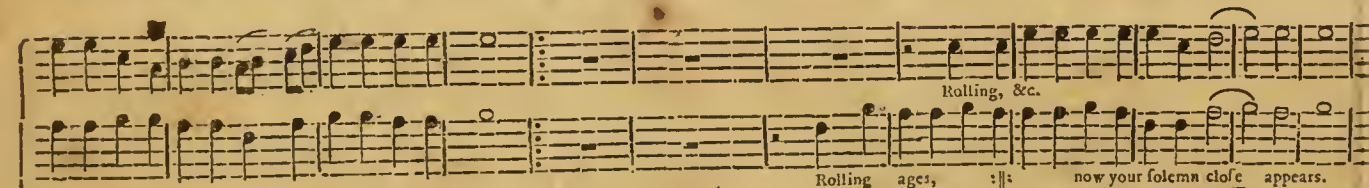
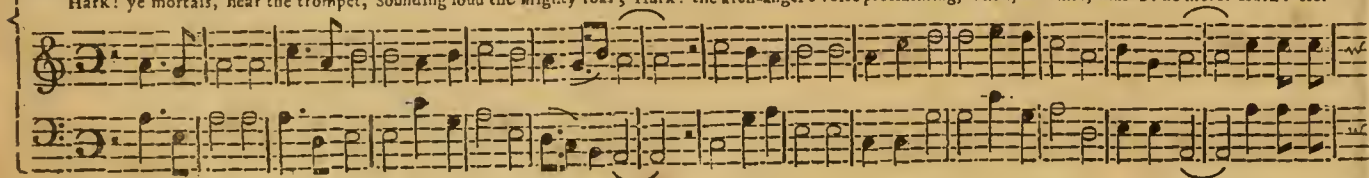
Till, &c.
 Till God, &c.
 And, &c.

D E L L E Y. *Hymn 96th, Book 2d. C. M.*

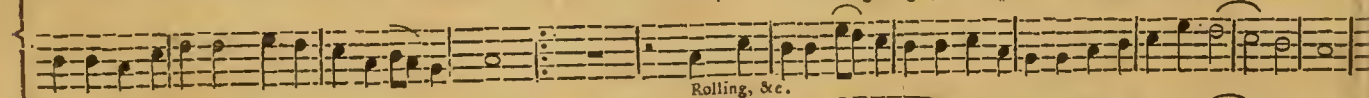
And thunderbolts, &c. of flaming, &c.
 Down headlong from their native skies, The rebel angels fell;
 And thunderbolts of flaming wrath, Pursu'd them down to hell.
 And thunderbolts, &c.
 And thunderbolts, &c.



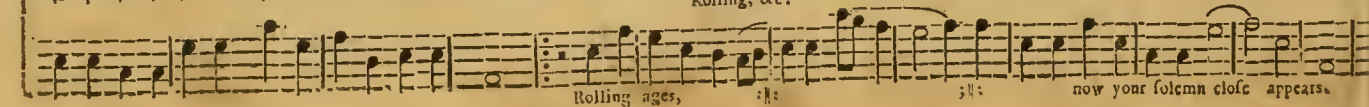
Hark! ye mortals, hear the trumpet, Sounding loud the mighty roar; Hark! the arch-angel's voice proclaiming, Thou, old time, shalt be no more. Hark! &c.



Rolling ages, :||: now your solemn clofe appears.



Rolling, &c.



Rolling ages, :||: now your solemn clofe appears.

Rolling ages, &c.

P. O. L. A. N. D. 39th, D. W. C. M.

God of my life, look gently down, Behold the pains I feel; But I am dumb before thy throne, Nor dare dispute thy will.

Say mighty love, and teach my song, To whom my sweetest sweetest joys belong. And who the happy pairs;

Whole, &c. Find, &c. To, &c.

Whole, &c. To soften, &c.

Whole, &c. To, &c.

yielding hearts and joining hands, Find blessings twined with their hands, To soften all their cares. To soften, &c. all Find, &c.

all, &c.

all . :||: Find blessings twined with their bands, To soften all their cares. To, &c.

all . :||: :||: To soften, &c.

all, &c.

S T. M A R T I N. C. M.

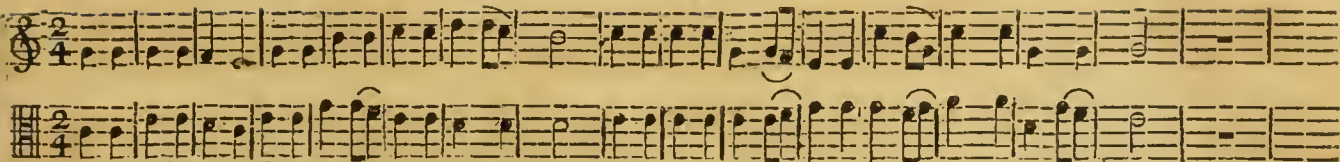
Behold the glories of the Lamb, Amidst his Father's throne, Prepare new honours for his name, And songs before unknown.

Broad is the road that leads to death, And thou—sands :||: walk together there; But wisdom shews a narrow'r

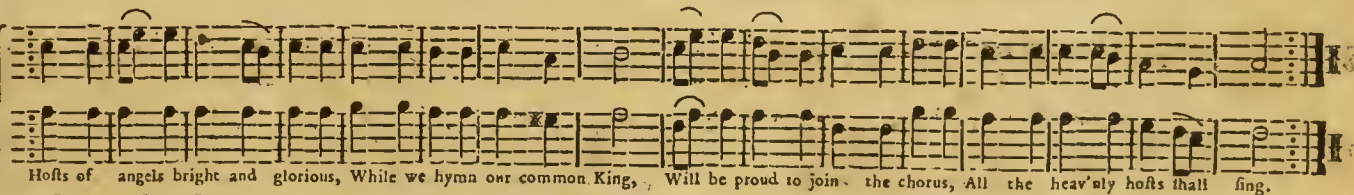
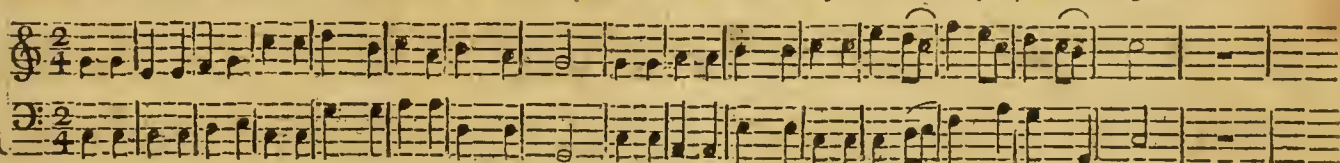
With, &c. With, &c. With, &c.

path, With here and there a traveller. :||: :||: :||: :||:

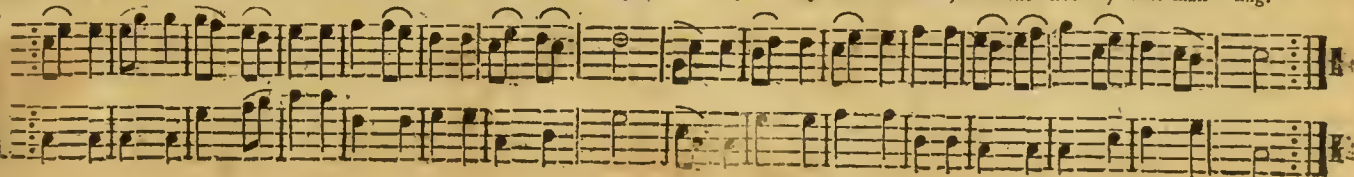
With, &c. With, &c.



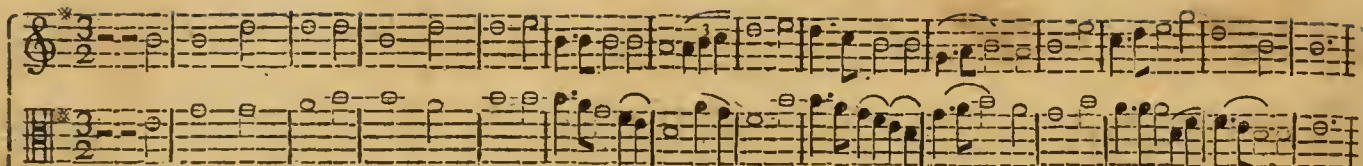
Holy Ghost inspire our praises, Touch our hearts and tune our tongues; While we laud the name of Jesus, Heav'n will gladly share our songs.



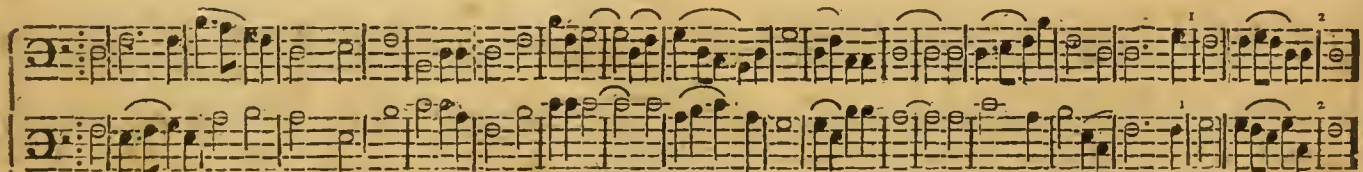
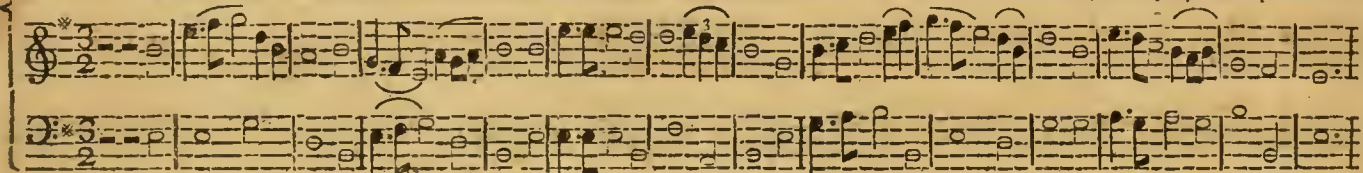
Hosts of angels bright and glorious, While we hymn our common King, Will be proud to join the chorus, All the heav'nly hosts shall sing.



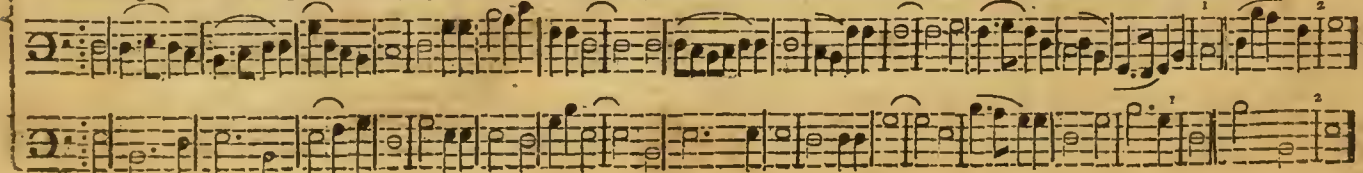
BALLOON. L. M.

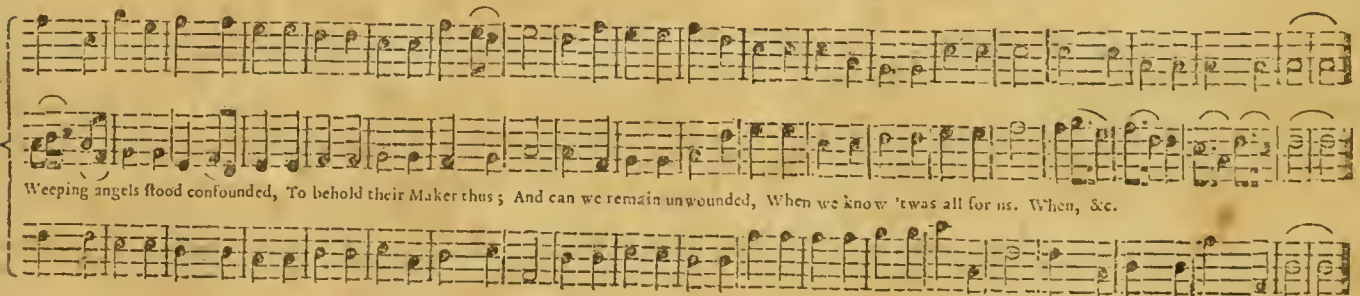
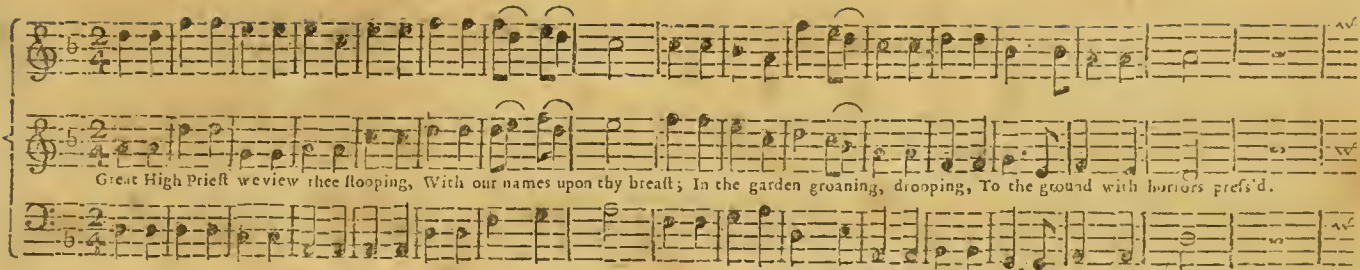


Behold. I: fall before thy face, My only refuge is thy grace; No outward form can make me clean, The leprosy lies deep within.



No bleeding bird, nor bleeding beast, Nor hyssop branch, nor sprinkling priest; Nor running brook, nor flood, nor sea, Can wash the dismal stain away.





Lord we fain would trust thee solely;
 'Twas for us thy blood was spilt;
 Praised Bridegroom, take us wholly,
 Take and make us what thou wilt.

Thou hast born the bitter sentence,
 Pass'd on man's devoted race;
 True belief and true repentance
 Are thy gifts, O God of grace.

LEOMINSTER. C. M.

How, &c.

How short the date is given;

The firmest rock that

To va-ni-ty and earthly pride,

How, &c.

Detailed description: This block contains the first system of a three-part musical setting. It features three staves. The top staff is in treble clef with a key signature of one flat (B-flat) and a 6/8 time signature. The middle staff is also in treble clef with the same key signature and time signature. The bottom staff is in bass clef with the same key signature and time signature. The music consists of eighth and sixteenth notes, with some rests. The lyrics are placed below the staves, with some words aligned under specific notes and others under groups of notes.

The firmest, &c.

Thail a-bide, Is confidence in heav'n. The firmest, &c.

The firmest, &c.

Detailed description: This block contains the second system of the musical score. It continues the three-part setting with three staves in the same key signature and time signature. The music continues with similar rhythmic patterns. The lyrics are placed below the staves, with some words aligned under specific notes and others under groups of notes. The system ends with a double bar line.

ASCENSION. P. M.

103

First system of musical notation, featuring three staves (treble, alto, and bass clefs) in 2/4 time. The melody is written in the treble clef. The lyrics are: "Jesus our triumphant head, Ris'n victorious from the dead, To the realms of glory's gone, To ascend his rightful throne."

Second system of musical notation, continuing the melody from the first system. The lyrics are: "Hail him, Cherubs on the Conq'ror gaze, Seraphs glow with brighter blaze: Each bright order of the sky, Hail him as he passes by. Hail, &c."

Hail, &c.

Hail him, hail him, hail him as he passes by.

Saints the glorious triumph meet, see their garments at his feet.

By his scars his toils are view'd, And his garments roll'd in blood:

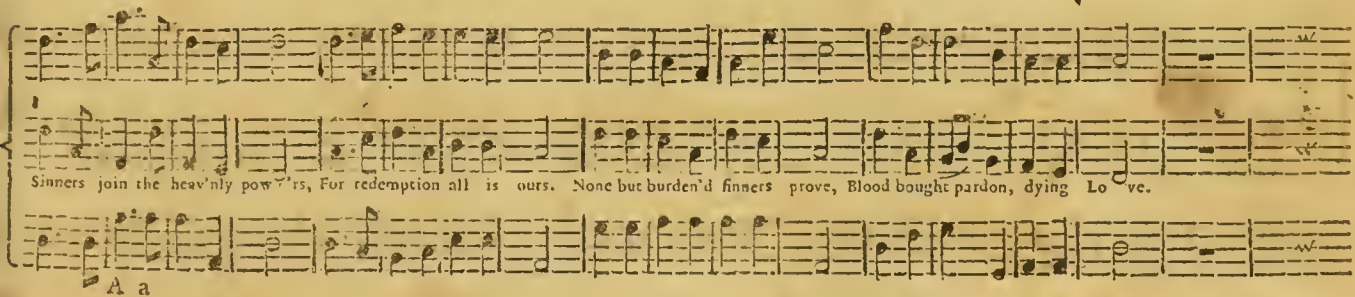
Heav'n its King congratulates, Opens wide her golden gates.



All the blissful .. all the blissful re-gions ring.

Angels songs of vic'try sing, All the blissful regions ring. All the blissful regions ring.

All the blissful .. regions ring.



Sinners join the heav'nly pow'rs, For redemption all is ours. None but burden'd sinners prove, Blood bought pardon, dying Lo ve.

A a

Hail thou dear thou worthy Lord, Holy Lamb, incarnate Word; Hail thou suffer'ing Son of God, Take the trophies of thy blood.

BUNKER-HILL.

Why should vain mortals tremble at the sight of death and destruction in the field of battle, Where blood and carnage clothe the ground in crimson, founding with death groans.

A T T E N T I O N !

107



Ye, &c.

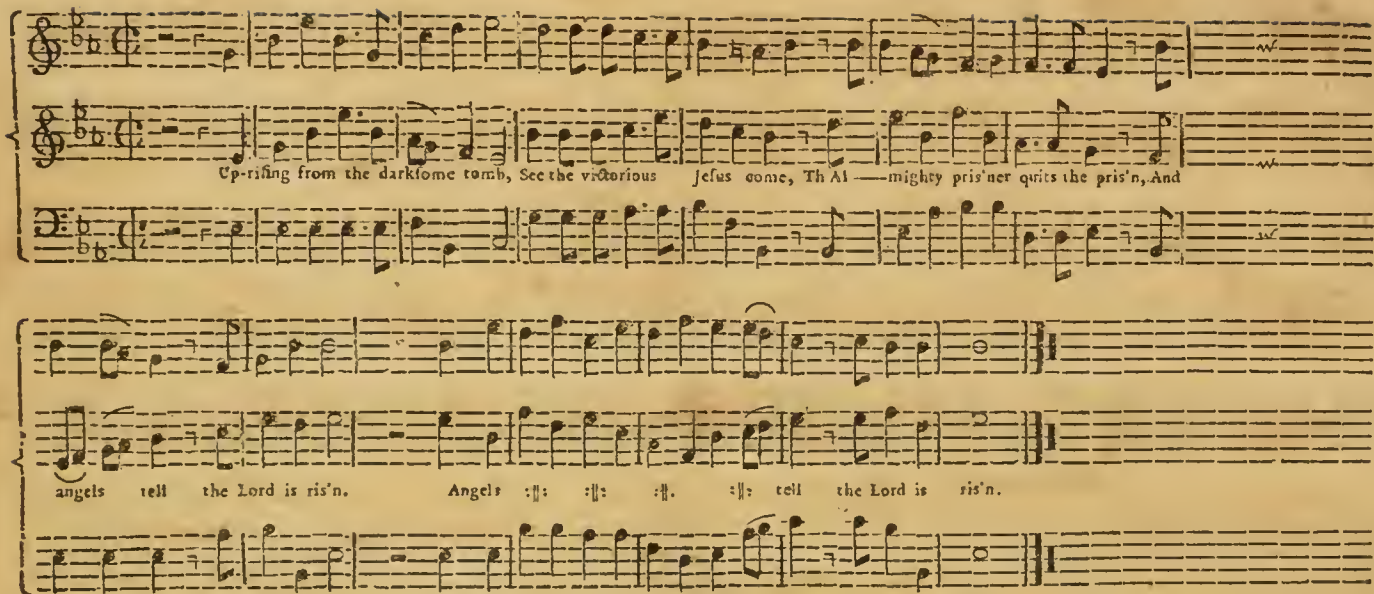
Cease awhile ye winds to blow, Cease awhile ye streams to flow. Hush'd be ev'ry other noise,



I want, &c.

I want to hear my lover's voice. I want, &c. I want, &c. I want, &c.

I want, &c. I want, &c. I want, &c.



Up-rising from the darksome tomb, See the victorious Jesus come, Th Almighty pris'ner quits the pris'n, And

angels tell the Lord is ris'n. Angels :: :: :: :: :: tell the Lord is ris'n.

2. Ye guilty souls that groan and grieve,
Hear the glad tidings; hear and live.
God's righteous law is satisfied,
And justice now is on you side.
Justice :: :: :: :: &c.

3. Your safety thus releas'd by God,
Pleads the rich ransom of his blood.
No new demands, no bar remains;
But mercy now in triumph reigns.
Mercy :: :: :: :: &c.

4. Believers hail your rising Head,
The first begotten from the dead;
Your resurrection's sure, thro' his,
To endless life and endless bliss.
Endless, &c.

Our days, alas! our mortal days, Are short and wretched too; Evil and few the patriarch says, And well the patriarch knew. And, &c. Well if ye

The first system of the hymn consists of four staves. The top two staves are for the vocal parts (Soprano and Alto), and the bottom two are for the piano accompaniment. The key signature is one flat (B-flat), and the time signature is 2/4. The lyrics are written below the staves, with the first line of lyrics corresponding to the first two staves and the second line to the last two staves.

run, &c. run, &c. run, &c.

must be sad and few, Run on my days, Run on my days in haste, Run on my days; Run on my days in haste; Moments of sin and months of woe, Ye cannot fly too fast.

The second system of the hymn consists of four staves. The top two staves are for the vocal parts, and the bottom two are for the piano accompaniment. The key signature is one flat (B-flat), and the time signature is 6/8. The lyrics are written below the staves, with the first line of lyrics corresponding to the first two staves and the second line to the last two staves.

When marching to thy blest abode, The wand'ring multitude survey'd; The pompous state of thee our God, In majesty array'd.

Sweet, singing Levites led the van, Loud instruments brought up the rear; Between both troops a virgin train, With voice and timbrel charm the ear. With, &c.

The musical score is written on ten staves. The first system consists of four staves: two vocal staves (treble and bass clef) and two piano accompaniment staves (treble and bass clef). The key signature is one flat (B-flat) and the time signature is 3/4. The second system also consists of four staves, with the same vocal and piano parts. The third system consists of two staves, likely for a different instrument or voice part, with a key signature change to two flats (B-flat and E-flat) and a time signature change to 6/8. The lyrics are printed below the corresponding staves.

This was the burden of their song, In full assemblies blest the Lord, All who to Israel's tribes belong, The God of Israel's praise record.

W. I. N. T. E. R. 147th, 5th, Ver. C. M.

His hoary frost, his fleecy snow, Descend and clothe the ground, The liquid streams for bear to flow, In icy fetters bound.

Sing, &c. Sing, &c.

Sing to the Lord a new made song, :||: Who wond'rous things hath done.

Sing, &c. With, &c.

With, &c. and holy arm

With his right hand and holy arm, and ho—ly arm, The conquests. :||: :||: :||: he hath won.

With, &c. and ho—ly arm.

He comes! he comes, The Judge severe, The seventh trumpet speaks him near; His lightnings flash, his thunders roll,

He's welcome to the faithful soul. Welcome :||: :||: :||: :||: to the faithful soul.

'Tis finish'd, :||: :||: :||: The Redeemer said, And meekly bow'd his dying head; While we the scene scan,

Com-
Come sinners and observe the word, Behold the conquests of the Lord, Complete for sinful man. Complete :||: :||: Com-
:||: for sinful man. Com-
Complete

:||: for sinful man. Complete, &c. Complete, &c. Complete, &c. Complete, :||: for sinful man.
 plete, &c. :||: :||: :||: Complete, &c. Complete, &c.
 plete, &c. Complete, &c. Complete :||: :||: Complete, &c.
 Complete, &c. :||:

S U F F I E L D. 39th, D. W. S. M.

Teach me the measure of my days, Thou Maker of my frame; I would survey life's narrow space, And learn how frail I am.
 1 2 1 2 1 2

Touch, heav'nly Word, O touch these curi—ous souls, Since I have heard but one small hint from thee, From all the

The first system of the musical score for 'A T H E N S.' consists of four staves. The top staff is in treble clef with a key signature of one flat (B-flat) and a time signature of 2/4. The second staff is in alto clef with a key signature of one flat and a time signature of 2/4. The third staff is in treble clef with a key signature of one flat and a time signature of 2/4. The fourth staff is in bass clef with a key signature of one flat and a time signature of 2/4. The lyrics are written below the staves, with some words spanning across multiple staves.

vain o—pinions of the schools, The pageantry of growing fools, I feel my pow'rs releas'd, and stand divine—ly free.

The second system of the musical score continues the composition. It also consists of four staves, maintaining the same key signature and time signature as the first system. The lyrics continue below the staves, with some words spanning across multiple staves. The system concludes with a double bar line.

Our days, alas! our mortal days, Are short and wretched too;

Evil, &c.

Evil, &c.

Evil, &c.

Evil and few the patriarch says, And well the pa-

And well, &c.

Evil, &c.

Evil, &c. And well, &c. And well, &c.

tri-arch knew, Evil, &c. And well, and well, &c.

D d.

WESTMINSTER. C. M.

Around, &c. And, &c.
 Thou great and sovereign Lord of all, Whom heav'nly hosts obey;
 Around, &c.
 Around, &c. Around, &c.
 Around whose throne dread thunders roll, And livid lightnings play. Around, &c. dread

pla - - - y. And, &c.
 Around, &c. dread thunders, &c. Around, &c.
 pla - - - y. And, &c.
 And livid, &c. And livid lightnings

SIMS BURY. *Hymn 23d, Book 2d.*

119

Descend from heav'n im-mortal Dove,
Scoop down and take us on thy wings, Scoop, &c.

thy wings, And mount and bear us far above,
The reach of these infer-ior things. The reach, &c.

Behold, &c.

Deep in our hearts let us record, The deeper sorrows of our Lord. Be-

Behold, &c.

Behold the rising billows roll, To overwhelm his

To, &c.

To, &c.

hold, &c.

Behold, &c.

holy soul. Behold, &c.

We are a garden wall'd a-round, Chosen and made pe-cu-liar ground; A little, &c.

A little.

A little spot inclos'd by grace, Out of the world's wide

little, &c.

Out of, &c.

Out of, &c.

Out of, &c.

Out of, &c.

wilderness. Out of, &c.

Out of, &c.

E e

Speak: O ye judges of the earth, If just: your sentence be; For may not innocence appeal, To heaven from

For, &c. To heav'n, &c.

For, &c. To heav'n, &c.

For, &c. appeal, ::

your decree. For, &c. Appeal, &c.

Oh if my soul was form'd for woe, How would I vent my sighs; Repenbance should like rivers flow, From both my streaming eyes.

'Twas

Hung on the curst tree, And groan'd away a dying life, For thee, my soul, for thee.

For the, &c.

For thee, &c.

For thee, &c.

for my sins my dear — est Lord, Hung, &c.

First system of the musical score. It consists of four staves. The top staff is a treble clef with a key signature of one flat (B-flat). The second staff is an alto clef. The third staff is a treble clef with a key signature of one flat. The fourth staff is a bass clef. The lyrics are written below the staves.

A—long the banks where Babel's current flows, Our captive bands in deep despondence stray'd; While Zion's fall in sad re-

Second system of the musical score. It consists of four staves. The top staff is a treble clef with a key signature of one flat. The second staff is an alto clef. The third staff is a treble clef with a key signature of one flat. The fourth staff is a bass clef. The lyrics are written below the staves.

membrane rose, Her friends, her children, mingle with the dead. Her, &c.

Lo he cometh, countless trumpets Blow before the bloody sign; Midst ten thousand saints and angels; See the

cru-ci-fi-ed shine. Halleluiah :||: Welcome :||: bleeding Lamb.

HARRISBURGH.

Our life contains a thousand springs, And dies if one be gone; Strange, &c.

Strange, &c.

Strange, &c.

Strange that a harp of thousand strings, Strange, &c.

harp of thousand strings, Should keep in tune so long, in tune so long.

Should, &c.

When, &c. When, &c.

That aw—ful day will surely come, Th'appointed hour makes haste,

When, &c.

When I must stand before my Judge, When, &c.

Detailed description: This block contains the first system of the hymn. It consists of four staves. The first staff is a treble clef with a key signature of one flat (B-flat). The second staff is an alto clef with a key signature of one flat. The third staff is a treble clef with a key signature of one flat. The fourth staff is a bass clef with a key signature of one flat. The lyrics are written below the staves. The first staff has a repeat sign at the beginning. The second staff has a repeat sign at the beginning. The third staff has a repeat sign at the beginning. The fourth staff has a repeat sign at the beginning. The lyrics are: 'When, &c. When, &c. That aw—ful day will surely come, Th'appointed hour makes haste, When, &c. When I must stand before my Judge, When, &c.'

When I must stand before my Judge, And pass the so—lemn test.

Detailed description: This block contains the second system of the hymn. It consists of four staves. The first staff is a treble clef with a key signature of one flat. The second staff is an alto clef with a key signature of one flat. The third staff is a treble clef with a key signature of one flat. The fourth staff is a bass clef with a key signature of one flat. The lyrics are written below the staves. The first staff has a repeat sign at the beginning. The second staff has a repeat sign at the beginning. The third staff has a repeat sign at the beginning. The fourth staff has a repeat sign at the beginning. The lyrics are: 'When I must stand before my Judge, And pass the so—lemn test.'

WATERFORD.

The musical score is written for four staves in 2/4 time. The first system consists of four staves of music. The second system consists of two staves of music, each with a first and second ending marked with '1' and '2' above the notes. The lyrics are written below the first system of music.

Praise the Lord who reigns above, And keeps his courts below; Praise the ho-ly God of love, And all his greatness show.

Praise him for his noble deeds, Praise him for his matchless pow'r; Him from whom all good proceeds; Let earth and heav'n adore.

Rise my soul and stretch thy wings, A better portion trace; Rise from tran—si—to—ry things, To w'rds heav'n thy native place.

Sun, and moon, and stars decay, Time shall soon this earth remove; Rise my soul and haste away, To seats prepar'd a—bove.

He dies, the heav'nly Lov—er dies, The tidings strike a dole—ful sound On my poor heart strings.

Come, &c.

Deep he lies, In the cold ca—verns of the ground.

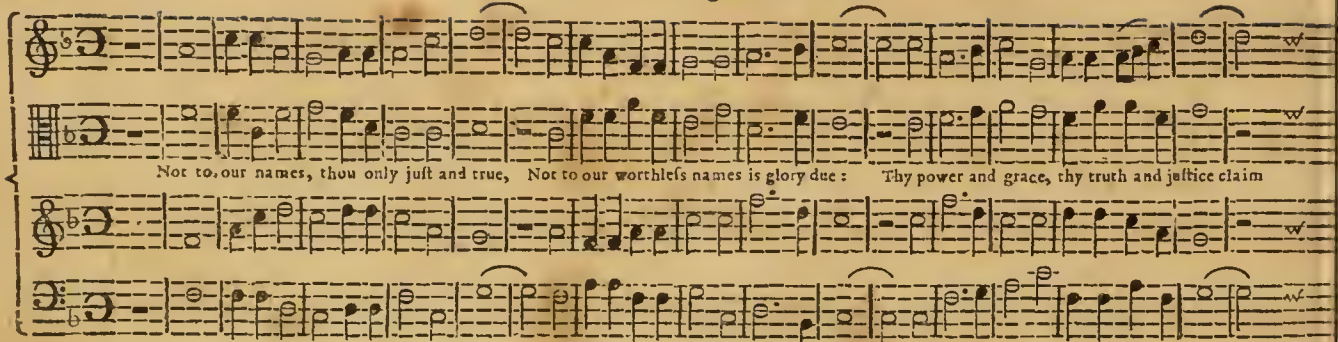
a tear or two, On the dear bosom of your God.

Come saints and drop

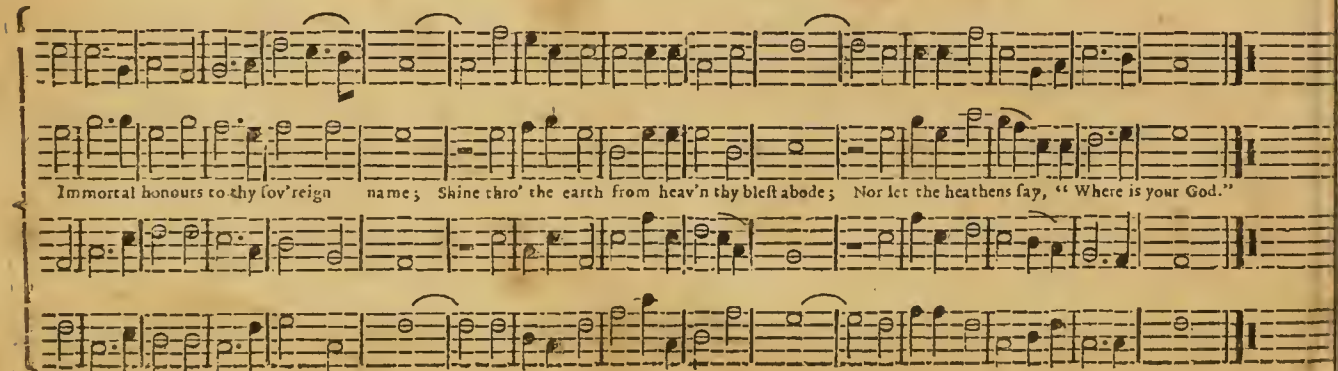
He shed a thousand drops for you, A thousand drops of richer blood. A thousand drops of richer blood.

NEW HINGHAM.

Death, O! the awful sound! What horrors in it dwell; The second death is here implied, Which sinks our souls to hell.



Not to our names, thou only just and true, Nor to our worthless names is glory due: Thy power and grace, thy truth and justice claim



Immortal honours to thy sov'reign name; Shine thro' the earth from heav'n thy blest abode; Nor let the heathens say, "Where is your God."

I'm tir'd with visits, modes, and forms, And flatteries paid to fellow worms, Their conversation cloyes, Their vain amours and

empty stuff; But I can ne'er enjoy enough, Of thy dear company, my Lord, Thou Life of all my joys.

H. h

Ear-ly my God without delay, I haste to seek thy face; My thirsty spirit faints a - - - way,

Without thy cheering grace: So pilgrims on the scorching sand, Beneath the burning sky, Long for a cooling

Long, &c.

So, &c.

So, &c.

Long, &c. Long.

stream Long, &c. Long for a cooling stream at hand, And they must drink or die.

Long, &c. Long, &c.

Long, &c. Long, &c.

S C I A T U A T E.

All ye who faithful servants are, Of our Almighty King, Both high and low, both rich and poor, His praise devoutly sing.

Long, &c. Long, &c.

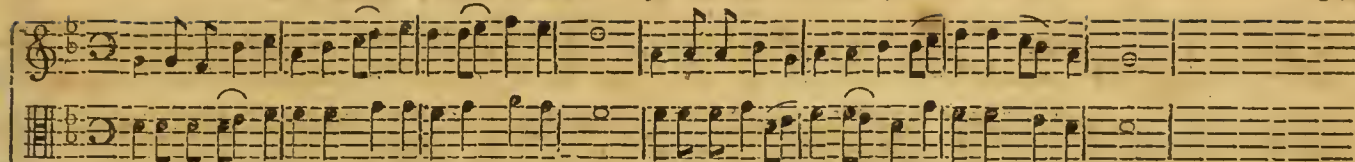
As shepherds in Jewry were watching their sheep, Promiscuously seated, estranged from sleep, An angel from heav'n presented to view, And thus he accosted the trembling few:

For, &c. Dispel, &c.

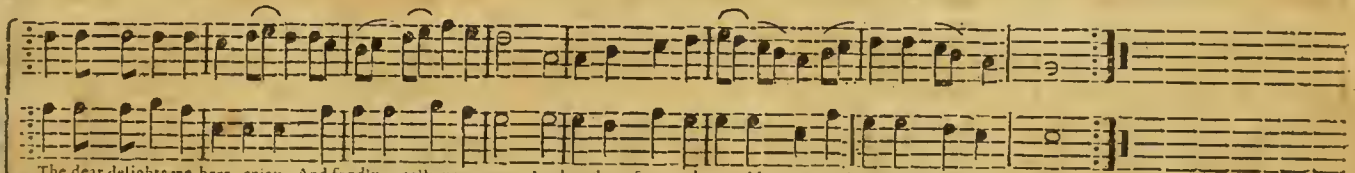
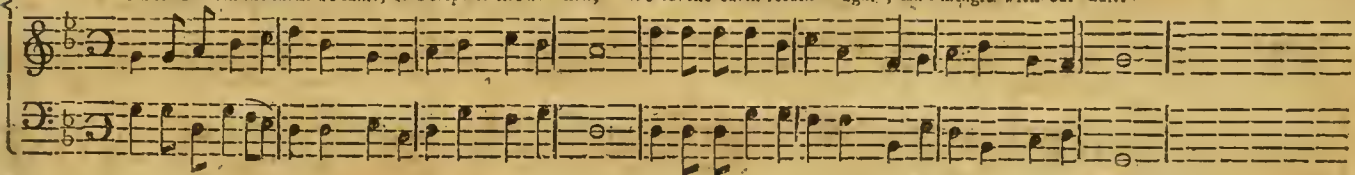
and banish, &c. in Jewry, &c.

Dispel, &c.

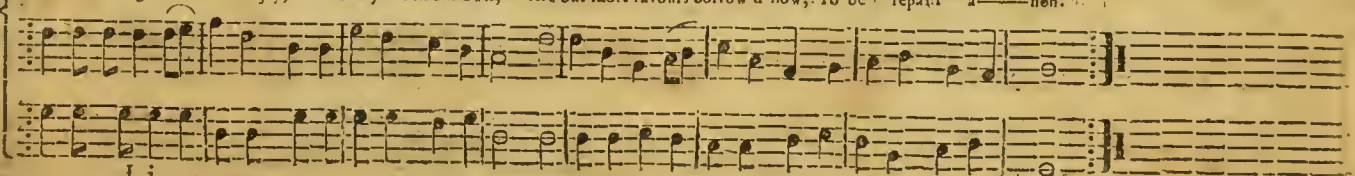
pel all your sorrows and banish your fears, For Jesus your Saviour in Jewry appears. Dispel, &c.



Naked as from the earth we came, And crept to life at first, We to the earth return again, And mingle with our dust.



The dear delights we here enjoy, And fondly call our own, Are but short favours borrow'd now, To be repaid a—non.



The voice of my Be—lov—ed soun^ds, Over the rocks and rising ground^s; O'er hills of guilt and seas of grief, He leaps, he flies to

my relief. Now thro' the veil of flesh I see, With eyes of love he looks at me. With, &c. Now

Now in the gospel's clearest glass,

Now, &c.

The beauties

in the gospel's clearest glass, He shows the beauties of his face.

The beauties

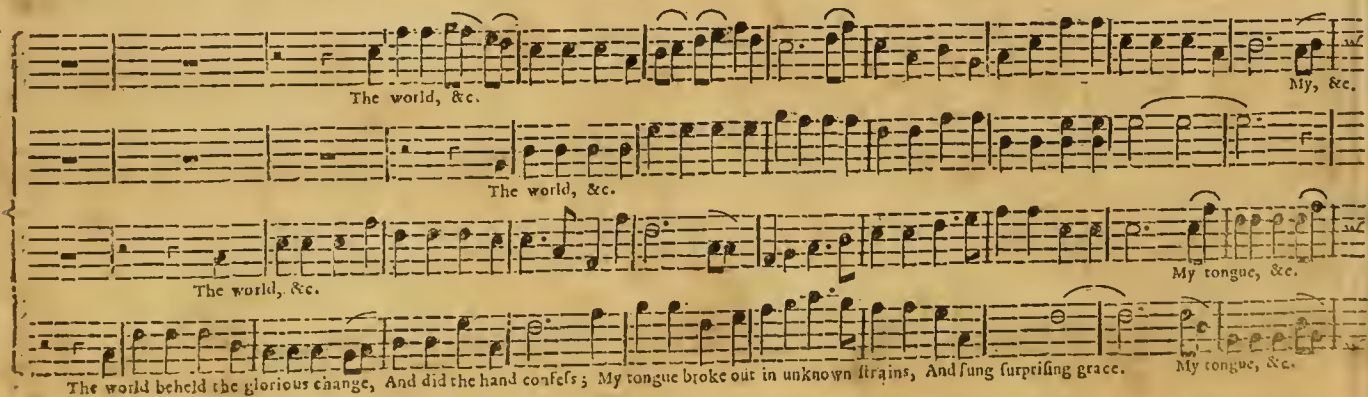
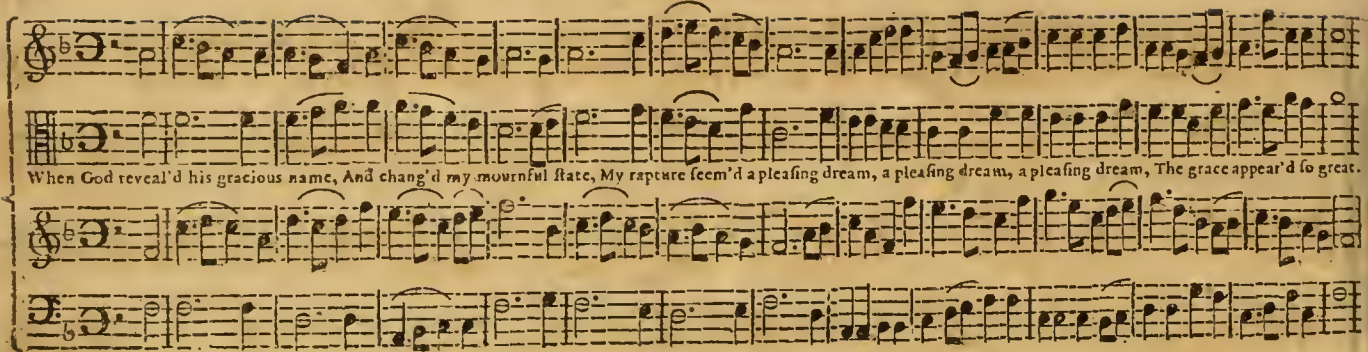
of his face.

The beauties

The beauties

I N V I T A T I O N .

Come ye sinners, poor and wretched, Weak and wounded, sick and sore; Jesus ready to receive you; Full of pity, love, and pow'r, He is able, he is willing, doubt no more.



And did, &c. My tongue, &c.

L E B A N O N.

Death with his warrant in his hand, Comes rushing on again; We must obey the summons then, Return to dust a—gain.

J E R U S A L E M.

This life's a dream, an empty show, But the bright world to which I go, Hath joys substantial and sincere; When shall I wake, When

O glorious hour! O glorious hour! O blest abode, I shall be near and like my God; And flesh and sin

shall I wake, and find me there.

The musical score is written for four parts: Soprano, Alto, Tenor, and Bass. It features a variety of musical notations including treble and bass clefs, a key signature of one sharp (F#), and a common time signature (C). The lyrics are interspersed between the staves. The score includes several triplet markings (indicated by a '3' over a group of notes) and dynamic markings such as 'f' (forte) and 'ff' (fortissimo). The piece concludes with a final cadence in the bass line.

no more controul The sacred pleasures of the soul. My flesh shall slumber in the ground, Till the last

trumpet's joyful sound, Then burst the chains with sweet surprise, And in my Saviour's image live. And, &c.

Let the shrill trumpet's warlike voice, Make rocks and hills his praise rebound; Praise him with harps melodious noise, And gentle psaltries

ful — ver found.

Let virgin troops soft timbrels bring, And some with graceful motion dance;

ful — ver found.

Let instruments of various strings, With organs

join'd his praise advance. Let, &c.

S A V A N N A H.

Ah! lovely appearance of death, No fight upon earth is so fair;

Can with a dead body compare.

How pleasant, how divinely fair, O Lord of hosts, thy dwellings are! With long desire my spirit faines, To meet th' assemblies of thy saints.

My flesh, &c.

My flesh would rest in thine abode, My panting heart cries out for God;

My God! My

My flesh, &c.

My flesh, &c.

King! why should I be so far from all my joys and thee.

W E S T F I E L D. *Hymn 169th, Book 2d.*

The Lord Jehovah reigns, His throne is built on high, The garments he assumes, Are light and majesty. His glory shines with beams so bright, No mortal eye can bear the sight.

The Lord the sov'reign sends his summons forth, Calls the south nations and awakes the north; From east to west the sounding orders spread,

Thro' distant worlds and regions of the dead: No more shall atheists mock his long delay, His vengeance sleeps no more, behold the day.

This musical score is for a hymn in D major, 50th of the collection. It is written for four parts: Soprano, Alto, Tenor, and Bass. The key signature has one sharp (F#), and the time signature is common time (C). The music is arranged in four systems, each with four staves. The lyrics are printed below the staves, with the first system containing the first line of the hymn and the second system containing the second line. The music features various melodic lines with notes, rests, and phrasing slurs. The final measure of the second system ends with a double bar line and repeat dots.

ASSURANCE.

149

Now shall my head be lifted high, be lifted high, Above my foes around, around; And

And, &c.
songs of joy and victory, Within thy temple sound. :||: Within, &c.
And, &c.

When Sion's God her sons recall'd, From long cap-tiv-i-ty, It seem'd at first a pleasing dream, Of what we with'd to see.

It seem'd of what of what of what

It seem'd It a pleasing dream of

It seem'd to see of

It seem'd at first a pleasing dream of

It seem'd

what

M A D R I D:

Come sinners attend and make no delay, Good news from a friend, I bring you to-day: Good news of salvation, come ye and receive, There's no condemnation to them that believe.

Mourn, mourn, mourn, ye faints, as if you see, Your Saviour dear nail'd to the tree, Your

This system contains the first four staves of the musical score. The first two staves are for the vocal parts, and the last two are for the piano accompaniment. The key signature is one flat (B-flat), and the time signature is 3/2. The music is written in a style typical of 18th or 19th-century hymnals, with notes and rests clearly marked on the staves.

A bitter death he did endure, To save the souls of men secure. To save, &c.

This system contains the next four staves of the musical score. It continues the melody and accompaniment from the first system. The lyrics are printed below the staves, aligned with the corresponding musical phrases. The notation includes various musical symbols such as notes, rests, and bar lines, all rendered in a clear, legible font.

Th' Eternal speaks, all heav'n attend, Who that unhappy race depends, While justice aims the blow: See nature tremble at their fate,

Death with his iron sceptre waits, Hell opens her adamantine gates, And triumphs triumphs at their woe. And

And

And

When shall thy lovely face be seen, When shall our eyes behold our God; What lengths of distance lie between, And

hills of guilt, a heavy load. Our months are ages of delay, And slowly ev'ry moment wears;

Fly

Fly wing'd

Fly winged time and roll away. These

winged Fly winged and to ll

Fly winged Fly winged and to ll and to

tedious rounds of sluggish years. Fly and to ll and to ll

and to ll away

ll and to ll away those tedious rounds of sluggish years.

ll away and to ll away

Our Father who in heaven art, All hallowed be thy name, Thy kingdom come, thy will be done, Thro' out this earthly frame. Our Father, Thy kingdom, Our Father, Thy kingdom.

Erect, your heads e-ter-nal gates, Unfold to entertain the King of glory; See he comes with his celestial train.

Who is this King of glory, who? The Lord In battle

The Lord In battle

The Lord In battle

The Lord for strength renown'd, The Lord In battle :||: :||: mighty o'er his foes.

E - ter - nal Vic-tor crown'd. In bat-tle

E - ternal Eternal Vic-tor

E - ternal Vic-tor, Eternal Vic-tor crown'd. In bat-tle.

E - ternal Vic-tor crown'd, In bat-tle Eternal Vic-tor

N E W B U R Y. 145th, D. W. C. M.

Sweet is the mem'ry of thy grace, My God, my heav'nly King; Let age to age thy righteousness,

In sounds of glo - ry sing.

In In

First system of musical notation, featuring a treble and bass staff. The lyrics are: "Say mighty love and teach my song, To whom my sweetest joys belong, And who the happy pair,". The word "Whose" appears at the end of the first line of music.

Say mighty love and teach my song, To whom my sweetest joys belong, And who the happy pair,

Whose

Second system of musical notation, continuing the melody. The lyrics are: "Whose yielding hearts and joining hands, Find blessings twined with their bands. Find". The word "Whose" appears at the beginning of the first line of music.

Whose

To soften

Find

To so - - - - - ften all their cares.

To so - - - - - ften all their cares.

with their bands. Find

Find To soften

Find To soften

Find To soften

Whose To soften

A M B O Y. *Lyric Poems.*

I am not concern'd to know, What to-morrow's fate can do,

I've possess'd my soul to-day.

Tis enough that I can say, I've

P p.

My God, my God, why leav'st thou me, When I in anguish call on thee, Why dost thou me neglect, And my loud pray'r reject.

All day

All day

All day

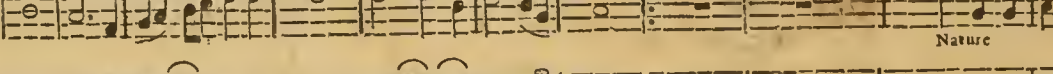
All day, but all the day in vain, To thee, O Lord, I do come - - - plain; All night I have im -

All night

plor'd, Thy help to be restor'd. All night

DANVILLE. 5th, D. W.

Lord in the morning thou shalt hear, My voice ascending high; To thee will I direct my prayer, To thee lift up mine eye. To thee



Nature
 The Lord, how fearful is his name, How wide is his command!
 Nature
 Nature
 Nature with all her moving frame, Rests on his mighty hand.

Natura

Since

The Lord my Shepherd is, I shall be well supply'd;

Since

Since he is mine and I am his, What

Since

Since

Since

Since

can I want be - - fide, Since

Shake off

Awake my soul and with the sun, Thy daily task of duty run; Shake off

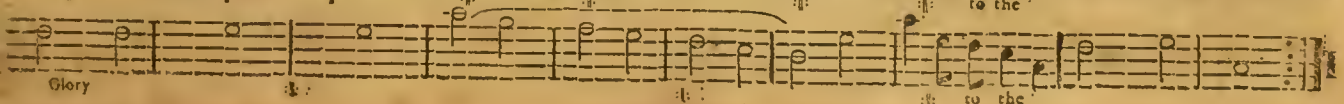
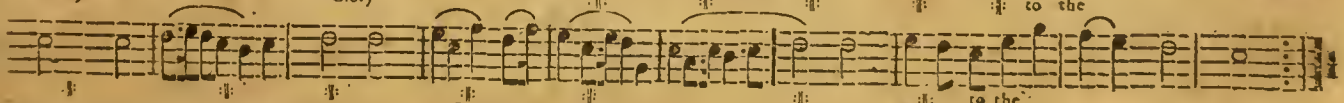
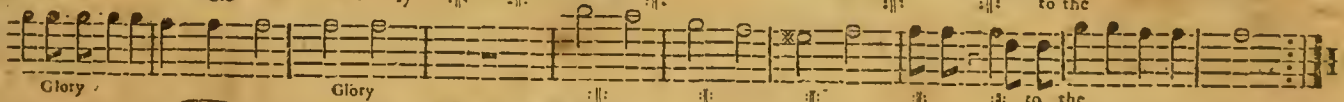
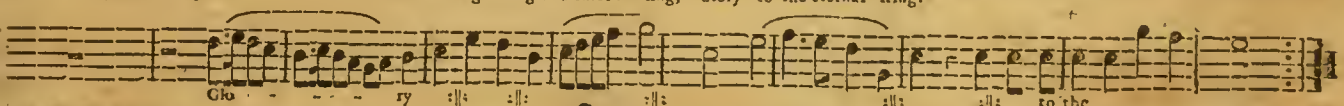
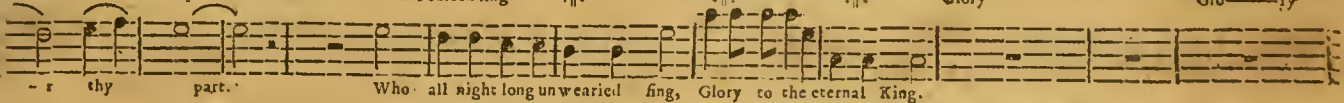
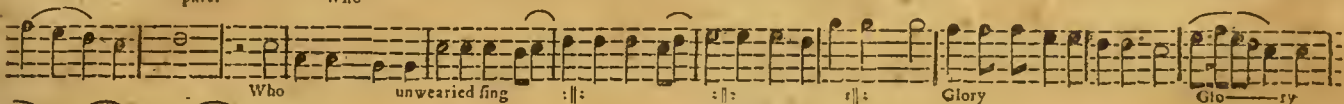
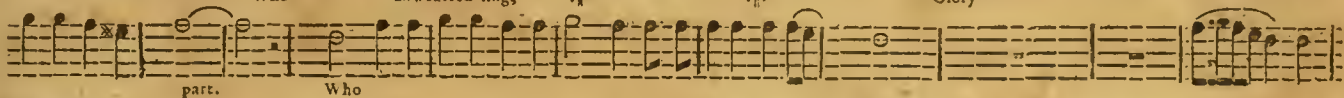
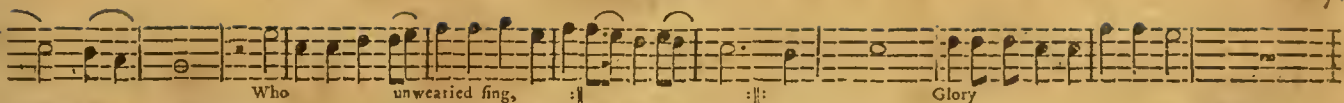
Shake off.

Shake off dull sloth and early rise, To pay thy morning sacrifice. Shake off.

To pay thy morning Wake

To pay Wake

Wake and lift up thyself my heart, And with the angels bea



Awake our souls, away our fears, Let ev'ry-trembling thought begone; Awake and run the heav'nly race, And put a cheerful courage on.

Swift as the eagle cuts the air, We'll mount aloft to chine a-bode; On wings of love our souls shall fly, Nor tire amid the heav'nly road.

On

On wings On wings

On wings Our souls Nor tire

wings On wings

On wings Our souls On wings

LEWISBURGH. 92d, D. W.

Sweet is the day of sacred rest, No mortal cares shall seize my breath; O may my heart in tune be found, Like David's harp of solemn sound.

R r

O may, O may, O may, Like Like Like

O may, O may, O may, Like Like Like

Like Like Like O may, Like Like Like

Like Like Like

The God of Abra'm praise, Who reigns enthron'd a — bove; Ancient of ever — lasting days. And God of

Jehovah, great I Am, By
 love. Jehovah, great I Am, By earth and heav'n confess'd. By earth :
 Jehovah By
 lo ve, Je - hovah I

1. bow. I bow I bow I bow 1. 2.

bow and blefs the sacred name For ever blefs'd.

J U D G M E N T. 50th, D. W. C. M.

The Lord the Judge before his throne, Bids the whole earth draw nigh; The nations near the rising sun, And near the western sky. Thron'd on a

cloud our God shall come, Bright flames prepare his way;

Thunder

Thunder

Thunder

Thunder

Thunder and darkness, fire and storm, Lead on the dreadful day. Thunder

fire and storm, :||: :||:

Thunder

Thunder

Lead on

S f

The first system of the musical score consists of three staves. The top staff is in treble clef with a common time signature (C). The middle staff is also in treble clef with a common time signature (C) and contains the lyrics. The bottom staff is in bass clef with a common time signature (C). The music features various note values, rests, and ornaments (trills) indicated by 'tr'.

Away my un—be—lieving fear! Fear shall in me no more take place; My Saviour doth not yet appear, He hides the brightness

The second system of the musical score continues the composition with three staves. The top staff is in treble clef with a common time signature (C). The middle staff is in treble clef with a common time signature (C) and contains the lyrics. The bottom staff is in bass clef with a common time signature (C). The music continues with various note values, rests, and ornaments (trills) indicated by 'tr'.

of his face: But shall I therefore let him go, And safely to the tempter yield? No in the strength of Jesus, no! I never will give up my shield Altho'the

vine its fruit decay, Altho' the olive yield no oil; The withering fig-tree droop and die, The field it hide the tiller's

toil: The empty stall no herd afford, And perish all the bleating race; Yet will I triumph in the Lord, The God of my salvation praise.

Day of judgment, day of wonders, Hark! the trumpet's awful sound;

Louder

Louder

Louder

Louder than ten thousand thunders, .. Shakes the

Louder than ten thousand thunders, Shakes the vast oration round. Louder

Louder

Louder

How the summons will the sinner's heart confound?

Louder

The score is written for four parts, each on a five-line staff. The first staff is in treble clef with a key signature of one sharp (F#). The second and third staves are in alto clef. The fourth staff is in bass clef. The music is in common time (C). The lyrics are in English and Latin, with repeat signs (double bar lines with dots) indicating where the music returns.

They and occupy :||:

They and occupy :||: their business

They and occupy their business :||:

They that go down :||: that go down to the sea in ships, and occupy :||: their business

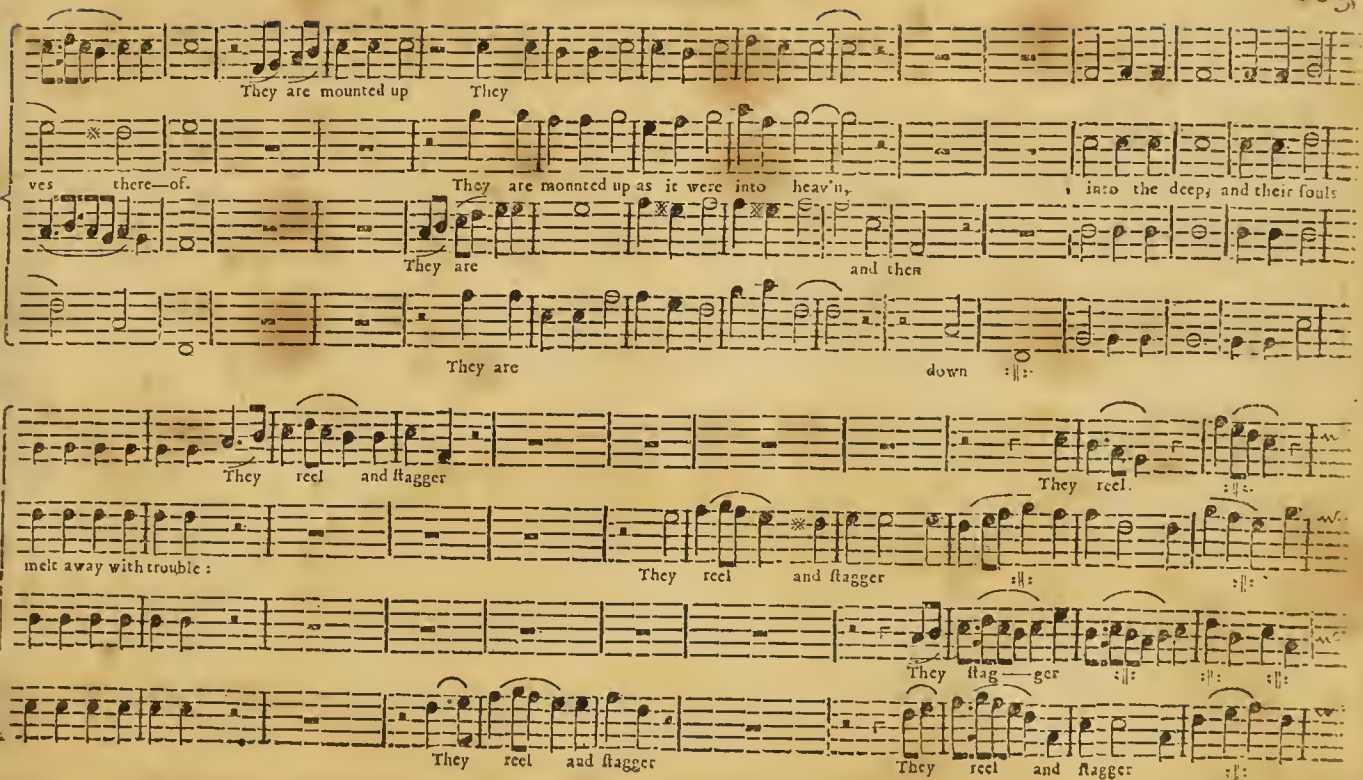
These men see e God's wonders, his wonders, his great

in great waters; These men see :||: :||: :||: his wonders, his great and might-

These men see e God's wonders, his great his great

T t These men see :||: they see his great

For he commanded the stormy winds to blow, to blow, For he com-
 manded the stormy winds to blow, to blow, For he com-
 manded the stormy winds to blow, to blow, and he lifted up the wa-
 ves, the wa-



They stagger to and fro, Like a drunken man, and are at their wits end; Then they cry

They stagger to and fro, unto God in their trouble,

He maketh the storm a calm, So

and he bringeth them out of their distresses. So So

He maketh So that the waves are still, So

are still, are still, So

Then they are glad, then they are glad, be-

cause they are quiet;

Then

because

And

U u.1

And he bringeth the vessel into port—

and all huzza

welcome

and all huzza :||: :||:

and all huzza :||: :||:

and all

Their friends assembled on the wharf to welcome them on shore.

here again, welcome home, welcome here again— :||:

Welcome :||: welcome home :||:

Welcome here again . :||: :||: :||:

Welcome here again . :||:

Thoufands

I beheld, and lo, a great multitude which no man could number;

Thoufands

Thoufands

Thoufands of thoufands and ten thoufands

Stood before the Lamb, and they had palms in their

thoufands of thoufands stood

Detailed description: This is a musical score for a hymn titled 'The Heavenly Vision'. It consists of ten staves of music, arranged in five pairs. Each pair includes a vocal line (treble clef) and a piano accompaniment line (bass clef). The music is written in a common time signature (C). The lyrics are interspersed between the staves. The first staff has the word 'Thoufands' below it. The second staff has the lyrics 'I beheld, and lo, a great multitude which no man could number;'. The third staff has 'Thoufands' below it. The fourth staff has 'Thoufands' below it. The fifth staff has 'Thoufands of thoufands and ten thoufands' below it. The sixth staff has 'Stood before the Lamb, and they had palms in their' below it. The seventh staff has 'thoufands of thoufands stood' below it. The eighth staff has 'thoufands of thoufands stood' below it. The ninth staff has 'thoufands of thoufands stood' below it. The tenth staff has 'thoufands of thoufands stood' below it.

hands, And they cease not day nor night, saying, Holy, . holy, holy, holy, Lord God Almighty, Who was, and is, and is to come. :||:

And I heard a . mighty , angel fly - - ing thro' the midlt of heav'n, saying with a loud voice, Wo :||: :||:

be unto the earth, by reason of the trumpet which is yet to found. The great men and nobles

And when the last trumpet sounded

rich men and poor, bond and free, gathered themselves together and cried to the rocks and mountains to fall upon them; and hide them from the face of

him that sitteth on the throne. For the great day of his wrath is come, And who shall be able to stand. And who

STOCKBRIDGE 117th, D. W.

Let the Redeemer's name be sung, Let the
 Let the Creator's praise arise;
 From all that dwell below the skies, Thro' ev'ry land, by ev'ry tongue.

O come, loud anthems let us sing; Loud thanks to our Almighty King: For we our voices high should raise, When our salvation's Rock we praise. In

to his presence let us haste, To thank him for his favours past; Down on our knees devoutly all Before the Lord our Maker fall.

He reigns, the Lord, the Saviour reigns; Praise him in e—van—gel—ie strains; Let the whole earth in songs rejoice, And distant

islands: join their voice. And distant

Deep are his counsels and unknown; But grace and truth support his throne: Tho'

gloomy clouds his ways surround, Justice is his eternal ground. In robes of judgment, lo, he comes, Shakes the wide earth

and cleaves the tombs. Shakes Before and cleaves the tombs. Shakes Before Before him burns devouring fire, The mountains melt, the

seas re-sire. The mountains His en'mies with one fore-dismay, Fly from the fight, and thus the day. Fly from

Th'en sing

Then lift your heads ye saints on high, And sin - - - g, for your re-

Th'en lift lift

Then lift your heads, lift your heads

demption's nigh.

Then lift

FRAMINGHAM.

Shall Wisdom cry aloud And not her voice be heard? The voice of God's e-ter-nal Son, Deserves it no re-

The voice

The voice

gard?

The voice of God's e-ter-nal Son, Deserves it no regard? Deserves it no re-gard? De-

The voice

Shall Wis-dom cry aloud, and not her voice be

The voice

De-serves

The voice

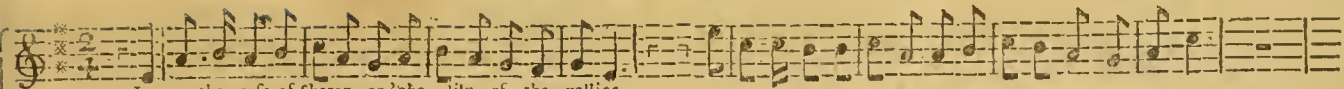
Deserves it no re-ga - - - rd? The voice

heard? and not her voice be heard?

gard? Deserves it no re-gard?

THE ROSE OF SHARON.

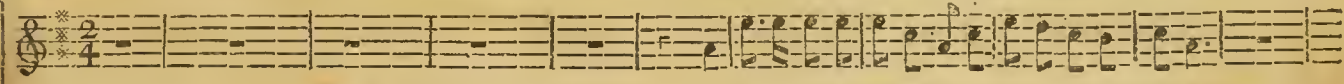
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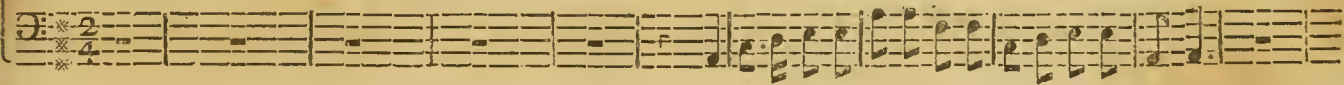
I am the rose of Sharon, and the lily of the vallies.



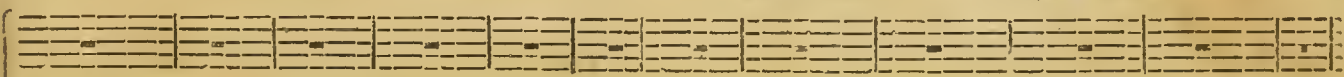
I am the rose of Sharon, and the li-ly of the vallies.

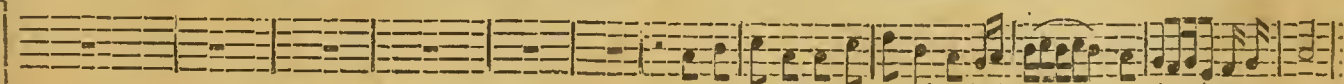
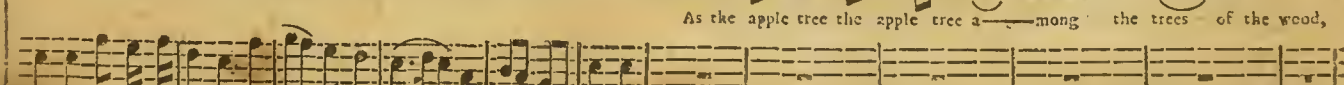


I am the rose of Sharon, and the li-ly of the vallies.

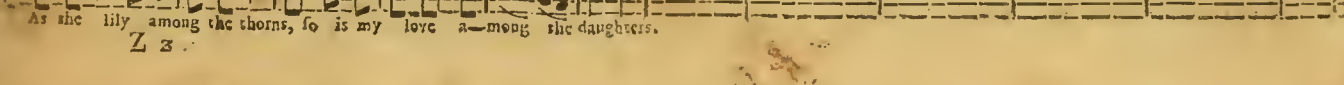


I am the rose of Sharon, and the li-ly of the vallies.



As the apple tree the apple tree a-mong the trees of the wood,



As the lily among the thorns, so is my love a-mong the daughters.

So is my beloved among the sons. So is I sat down under his shadow with great delight

And his fruit was sweet to my taste. And He bro't me to the banqueting house,

Stay me with ba-gons,
He bro't
Comfort me with
His banner over me was love.

for I am sick
for I am si-ck of love: I charge you, O ye daughters of Je-ru-sa-lem,
ap-plies, for I am sick

That ye stir not up nor

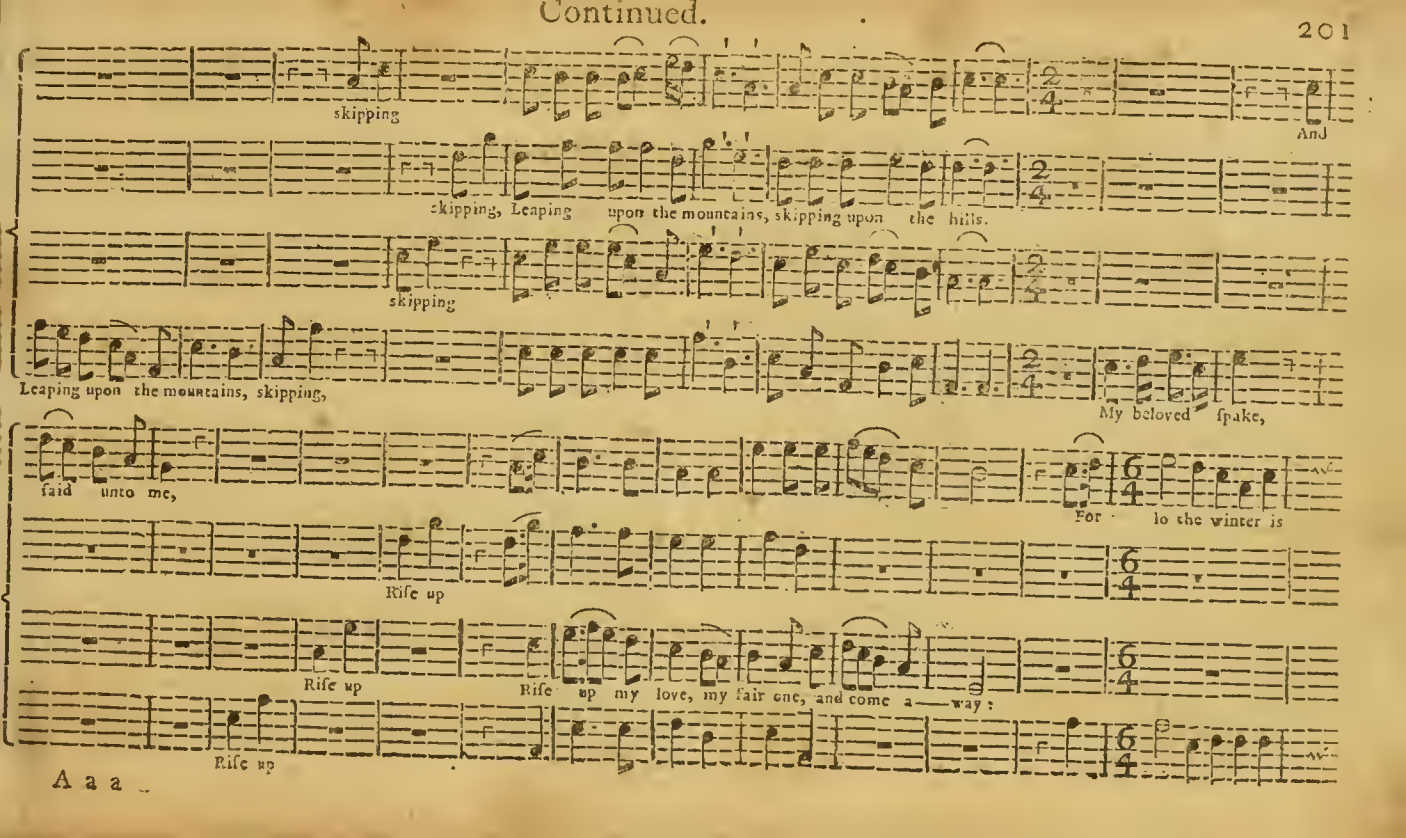
by the roes and by the hinds of the field,

That

The voice of my beloved,

a—wake my love till he please.

Be—hold he cometh,



skipping

And

skipping, Leaping upon the mountains, skipping upon the hills.

skipping

Leaping upon the mountains, skipping,

My beloved spake,

said unto me,

For lo the winter is

Rife up

Rife up

Rife up my love, my fair one, and come a way:

Rife up

A a a

past, the rain is over and gone.

For lo

the rain is over

and gone. For lo the winter is past, the rain is over and gone.

My friends

My friends

My friends

I am going

My friends, I am going a long and tedious journey, never to return. I am going a long journey never to re-

I am going

I am going a long journey never to re-

I am going a long and tedious

I am going

never to re-

turn, I am going a long journey never to re-

turn.

never to re-

Continued.

turn he- ver to re- turn I am
 never never to re- turn, never to return, never to re- turn, Fare you well
 never to re- - turn never
 turn, never to re- turn, Fare you well,

Fare you well, my friends, Fare you well
 my friends, fare you well. Fare you well Fare you well, my friends ; & God grant we may meet together in that world above, where trouble shall cease &
 Fare you well, my friends.

1 2

harmony shall a—bound. Hark! hark! my dear friends, for death hath called me, and I must go and lie down in the cold and silent grave, where the mourners

cease from mourning, and the pris'ners are set free; where the rich and the poor are both alike. Fare you well, :||: :||: :||: :||: my friends.

B b b

VITAL SPARK.

Vital spark of heav'nly flame! Trembling, hoping, ling'ring, dying; Oh, the

Quit, oh quit this mortal frame;

pain the bliss of dying: Cease, fond nature, cease the strife, Let me languish in-to life. Hark! they whisper;

Angels say, sister spirit come a-way! shuts my sight, steals my senses, What is this, absorbs me quite?

The world recedes, it disappears! Tell me, my soul, can this be death? drowns my spirits, draws my breath? Heav'n opens

Heav'n opens founts seraphic, ring.

Heav'n opens on my eyes! my ears with founts seraphic ring. Lend, lend your wings! I mount, I fly!

O grave where is thy vic-to-ry? O death where is thy sting?

Be fore Jeho—vah's awf'nl throne, Ye nations bow with facred joy; Ynow that the Lord is God a lone,

He cau cre—ate and he de—stroy. He can His sov'reign pow'et, without our aid,

C c c

Made us of clay, and form'd us men; And when like wand'ring sheep we stray'd, He brought us to his fold again. He brought

We'll crowd thy gates with thank—ful songs, High as the heav'ns our voi—ces raise; And earth :||

with her ten thousand :||: tongues, Shall fill thy courts with founding praise :||: Shall fill

Wide, wide as the world is thy command, Vast as eter-ni-ty, e-

ter-ni-ty, thy love; Firm as a rock thy truth shall stand, When rolling years shall cease to move. Shall cease to move.

When rolling years cease shall to move.

New Durham

