

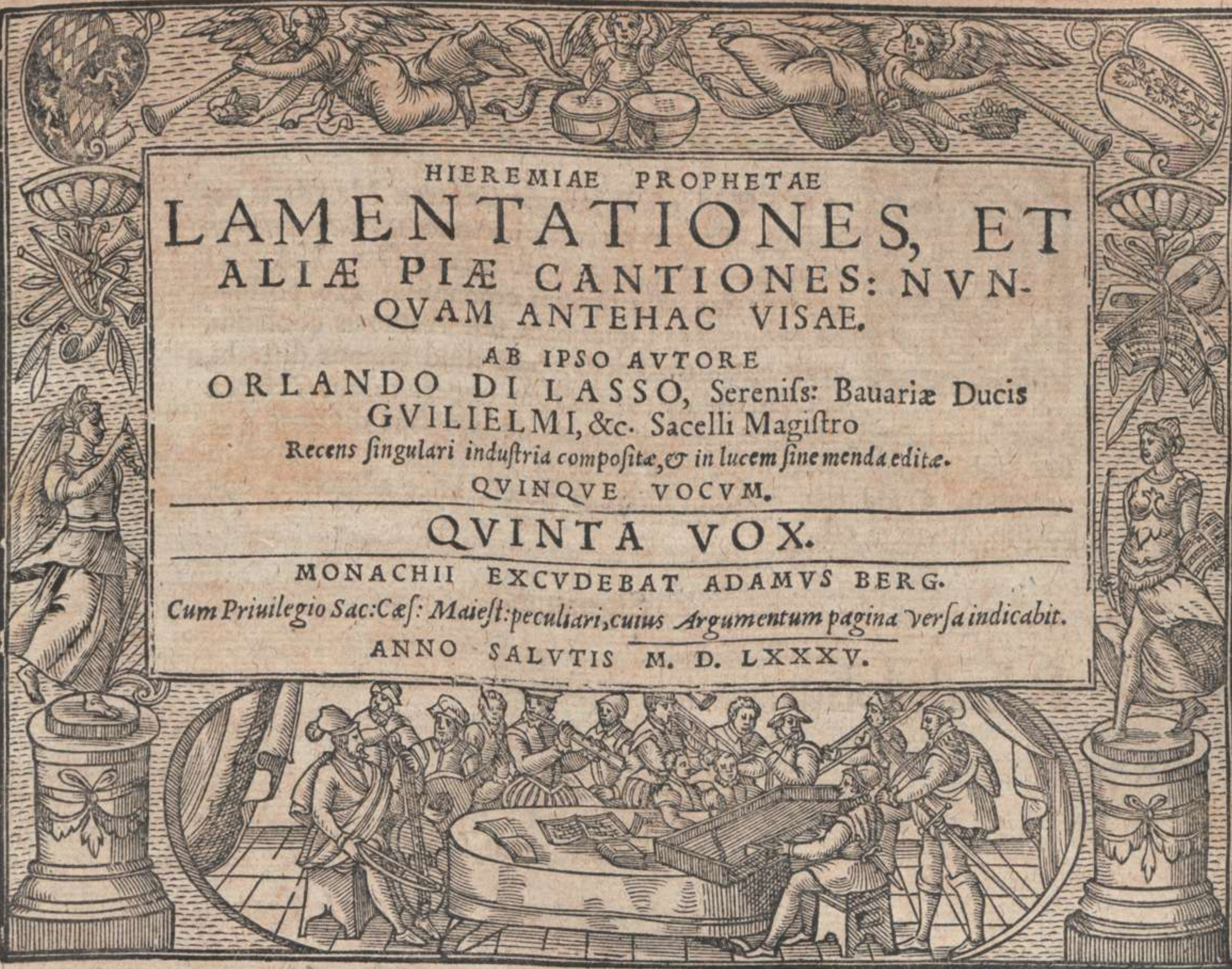
4.
133/3

HIEREMIAE PROPHETAE
LAMENTATIONES, ET
ALIAE PIAE CANTIONES: NVN-
QVAM ANTEHAC VISAE.

AB IPSO AVTORE
ORLANDO DI LASSO, Sereniss: Bauariae Ducis
GVILIELMI, &c. Sacelli Magistro
Recens singulari industria composita, & in lucem sine menda edita.
QVINQVE VOCVM.

QVINTA VOX.

MONACHII EXCVDEBAT ADAMVS BERG.
Cum Priuilegio Sac: Cæs: Maiest: peculiari, cuius Argumentum pagina versa indicabit.
ANNO SALVTIS M. D. LXXXV.



EXTRACTVS PRIVILEGII CÆS: MAIEST:



AVTVM est Priuilegio Cæsareæ Maiestatis peculiari, Pragæ 15. Iunij Anno 1581. scripto, ne in posterum vlla ORLANDI LASSI Opera, siue iam dudum composita, siue posthac componenda, à quoquam, sine Authoris consensu, typis excudi, excusaue post illud tempus distrahi, aut venundari per Sacrum Imperium, aut Cæsareæ Maiestatis hæreditarias, vel illi quouis modo subiectas ditiones possint, sub pæna Marcarum auri decem, & amissione Exemplarium omnium. Quod eos, quorum interesse potest, hisce admonere opportunum visum est.

Signatum.

Rhudolphus.

V. S. Vieheuser: D.

ad mandatum, &c.

Ærstenberger.

ADMODVM REVERENDO IN
CHRISTO PATRI, DOMINO IOANNI BENEDICTO, CE-
LEBERRIMI BENEDICTOVRANI MONASTERII ABBATI VI-
GILANTISSIMO PARITER ET DIGNISSIMO, DOMINO
MIHI PLVRIMVM OBSER-
VANDO.



NTE R omnes quos Bauaria Prælatos habet, habet autem permultos plurimis maximisq; tam animi quàm ingenij virtutibus ornatos, neminem ego certè noui, rei Musicæ tam addictum, atq; est Paterni- tatis Vestræ Reuerentia. Neq; enim ipsa solum in ea arte excellit, et Musicis concentibus oblectatur, sed diligentiam etiam adhibet, vt qui eius curæ creditus est optimorum & omni scientiarũ genere præstan- tissimorum Monachorum cœtus, cùm à studijs grauioribus relaxare animum aliqua ex parte permitti- tur, Musicæ vel exercendæ vel addiscendæ tempus impendat, quod studium illud non modò aures sua- uiter demulceat, & vitæ humanæ tœdia soletur atq; emolliat, sed fractas etiam diuturna vel lectione vel commentatione, aut rerum diuinarum contemplatione animi vires restituat, & ad labores denuò alacrius suscipiendos instauret, vt taceam (quod R. quoq; P. Vestræ spectare non est dubium) nullum esse aliud quod ad diuinas laudes in choro maiore siue decore siue deuotione concelebrandis (non minimam monasticæ curæ partem) sit magis idoneum, ne dicam necessarium. Cùm igitur meas hæc lucubrationes ad diuinum cultum mea quoq; industria propagandum atq; promouendum in vulgus emittere de- creuissem, iam dudum autem de R. P. V. quam ob Musices summum amorem impensè amo, aliquo mei prædij fructu donan- da cogitasset, nihil ei gratius hoc ipso munusculo futurum existimaui, hoc præsertim tempore, quo eius vsus aliquis in suo templo futurus est nimirum ad Ecclesiæ, luctum etiam harmonia mœstiore aptius exprimendum. Hoc itaq; ex optimo atq; R. P. Vestræ studiosissimo animo profectum obsequium vt boni consulat, & Musicam eiusq; alumnos & asseclas fauore per- petuò prosequi fouereq; ne desinat, etiam atq; etiam oro, meq; eius humanitati commendo. Monachij 1. Martij, Anno 1585.

R. P. Vestræ

Addictissimus

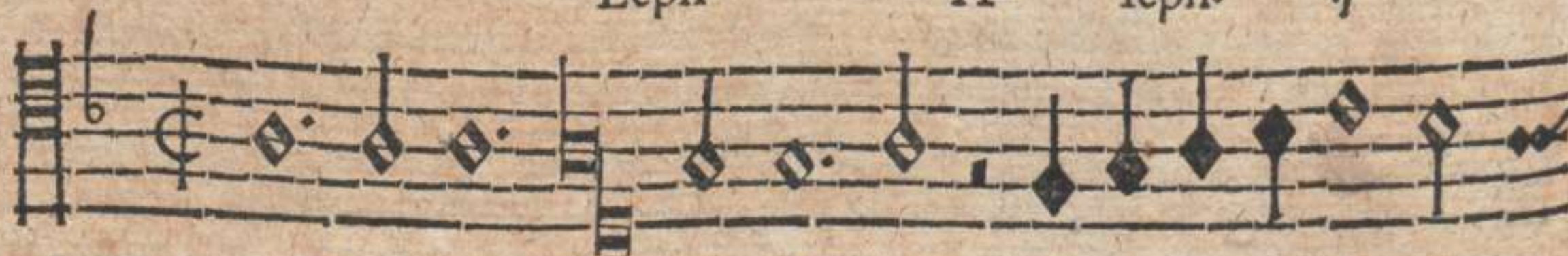
Orlandus di Lasso.



Nci- pit lamen- tati- o Hiere- miæ Prophetæ.



Leph A- leph. ij



Quomodo se- det so- la ci- ui-

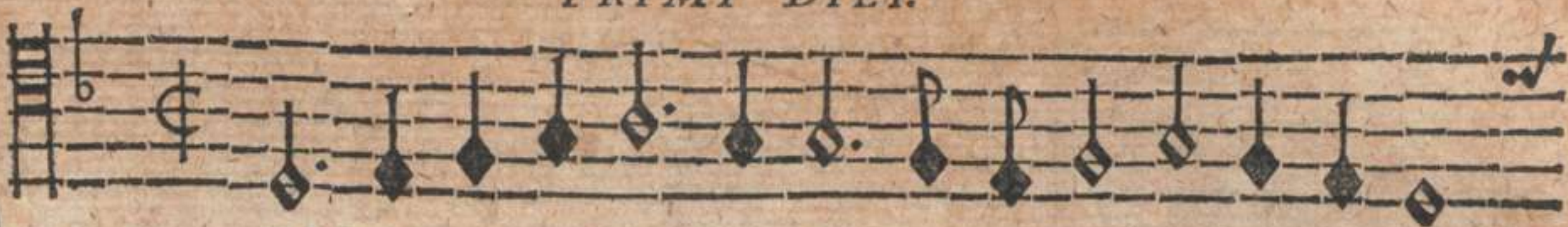


tas

plena po- pulo: facta est quasi vidu- a Domina gen- tium:



princeps prouin- ciarum facta est sub tribu- to.



Eth

ij



Beth.



Lorans ploravit in no-cte, & la-chrymæ eius



in maxillis e-ius: ex omnibus caris e-



ius, Omnes amici eius spreuerunt e-am, & facti sunt ei ini-mi-ci.

LAMENTATIO PRIMÆ



I- mel ij Gimel.



Migrauit Iudas propter affli- ctionem, & multi-



tudinem serui- tu- tis: habita- uit inter gentes, nec inue- nit re- qui-



em. Omnes perfe- cutores eius apprehende- runt e-



am inter angu- stias inter angu- stias.

PRIMI DIEI.



Ie-

rusalem.

ij



Onuertere

ij

ad Dominum Deum tuum.

FINIS.



LAMENTATIO SECVNDA

PRIMI DIEI.



A-

in

ij

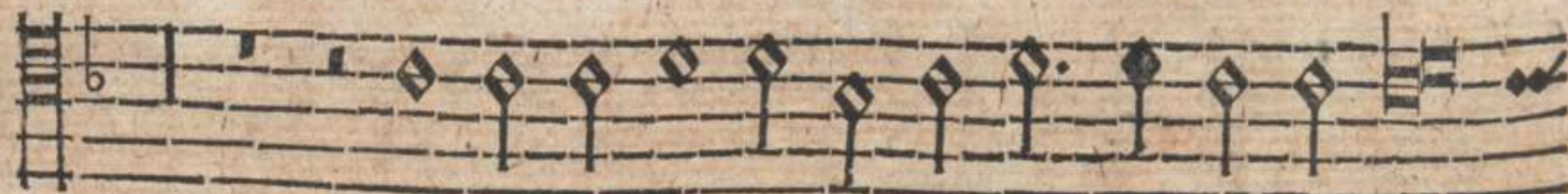


Zain,

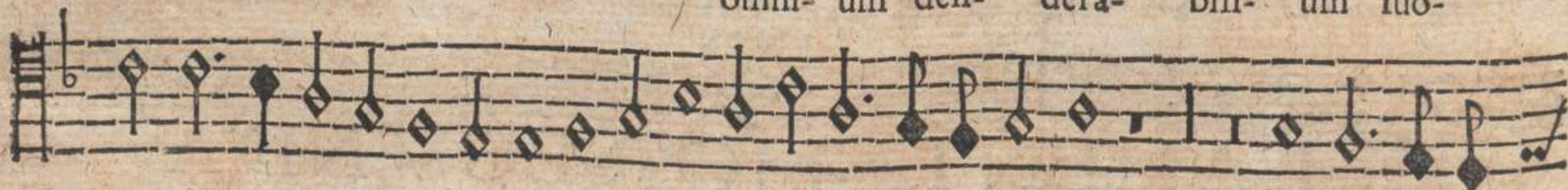
LAMENTATIO SECUNDA



Ecordata: Hierusalem die- rum affli- ctio- nis fu- æ,



omni- um desi- dera- bili- um suo-



rum, quæ habu- erunt à die- bus anti- quis: in ma-



nu hosti- li, & non ef- fet auxi- lia-



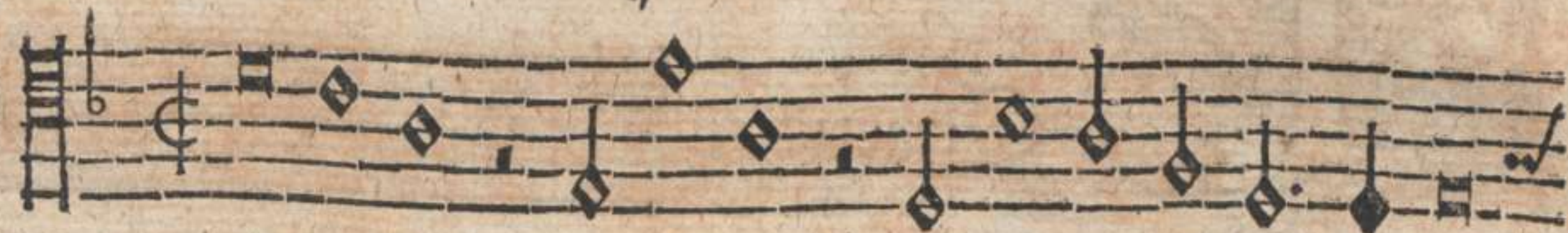
tor. Viderunt eam hostes, & deri- serunt & deri- serunt sabbatha eius.

PRIMI DIEI.



Eth.

ñ



Peccatum

ñ

pecca- uit Hieru- salem,



proptere- a:

Omnes qui glori- ficabant eam, spreuerunt illam,



Quia viderunt igno- mini- am eius, Ipsa autem gemens, & conuer-



sa & conuersa est retrorsum.

Bb

LAMENTATIO SECUNDA



Eth

ij

Teth.

Quatuor.



Sordes eius in pedi- bus e-



ius: nec recor- data est fi- nis fu-

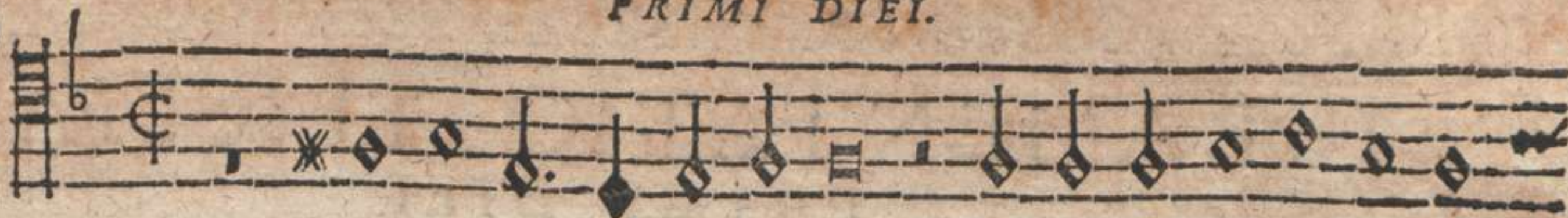


i. De- posi- ta est vehemen- ter:



non habens conso- lato- rem.

PRIMI DIEI.



Ide Do- mine affli- ctio- nem meam:



quoniam ere- ctus est, ere- ctus est ini- micus.



Ieru- salem ij Hieru- salem.



Conuer- tere ad Dominum Deum tuum.

FINIS.





LAMENTATIO TERTIA

PRIMI DIEI.



A-

med.

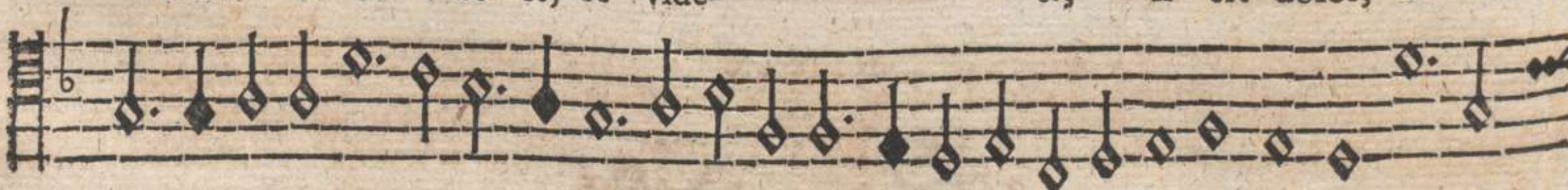
ñ



O vos omnes qui transitis per viam, Ac-



tendi- te & vide- te, & vide- te, si est dolor, si



est dolor, si est do- lor, sicut do- lor, sicut dolor meus, quoni-

LAMENTATIO TERTIA PRIMI DIEI.



am vindemi- a- uit me, vt locutus est Dominus in die i-



ra furo- ris fui furoris fui. ij



Em

ij

Mem.

ij



ij



De excelso misit ignem, tacet.

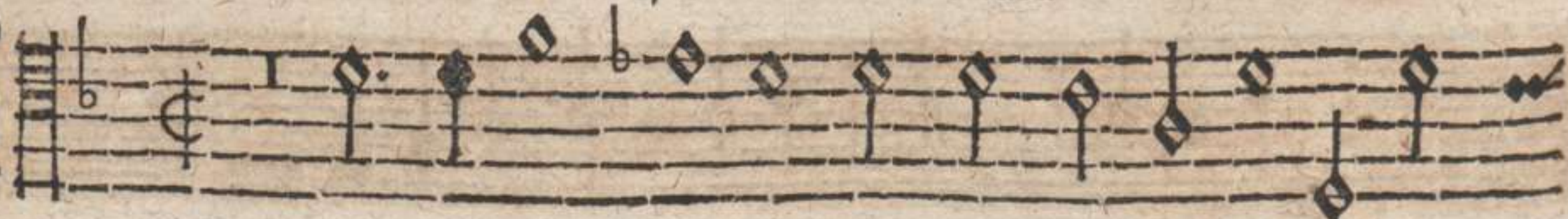
LAMENTATIO TERTIA



Vn

ñ

Nun.



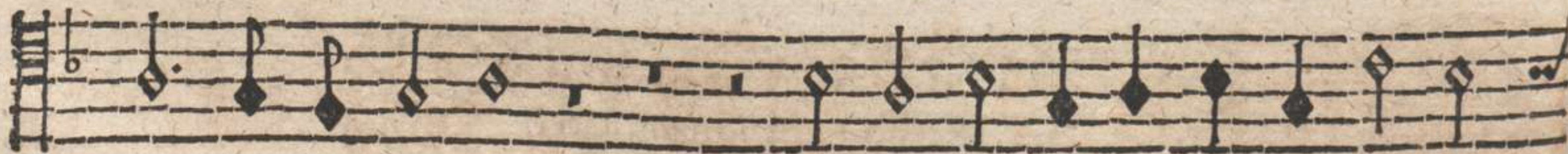
Vi- gila- uit iugum i- niqui- tatum, i-



niqui- ta- tum mearum: in manu eius conuo- lutæ



sunt, & impo- sitæ collo meo. Infir- mata

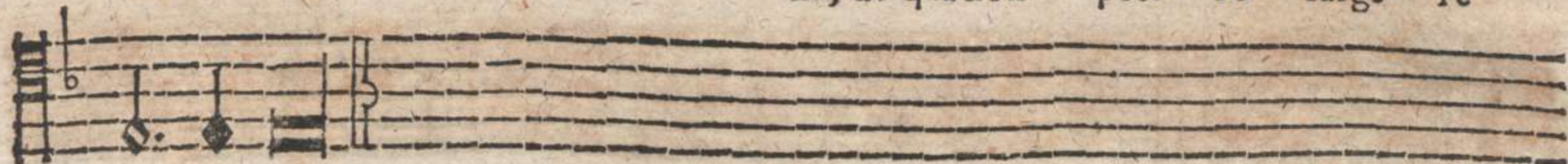


est: dedit me Do- mi-

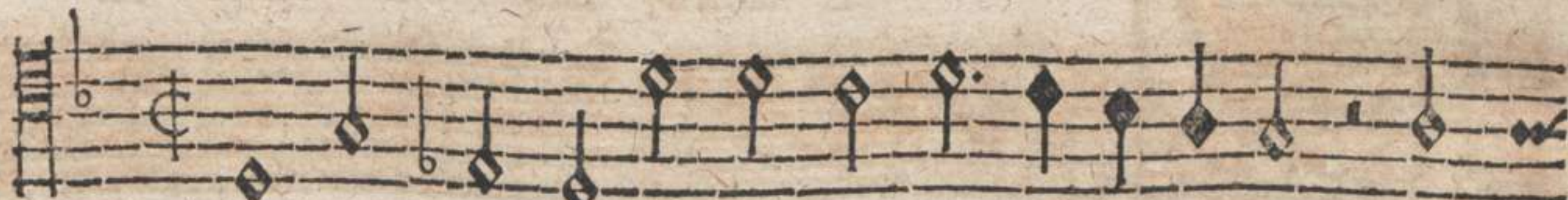
PRIMI DIEI.



nus in ma- nu, de qua non pote- ro surge- re



surge- re.



Ieru- falem ij Hie-



rusalem. ij



Onuertere ij ad Dominum De- um tuum,

FINIS.

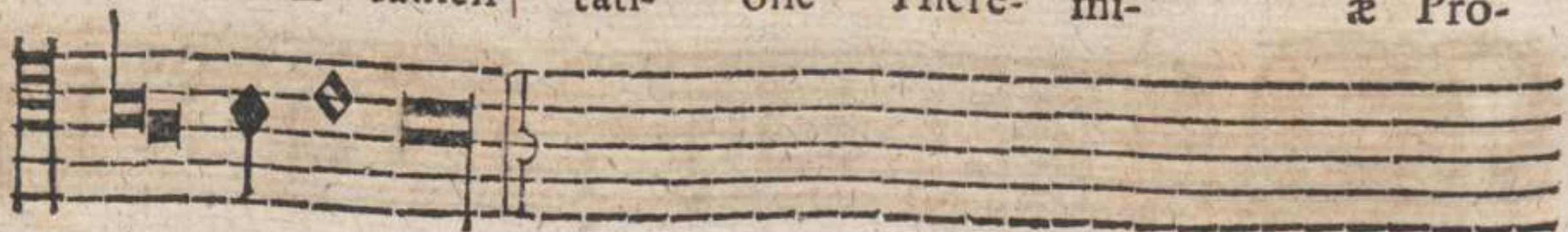


LAMENTATIO PRIMA

SECUNDI DIEI.



E lamen- tati- one Hiere- mi- æ Pro-

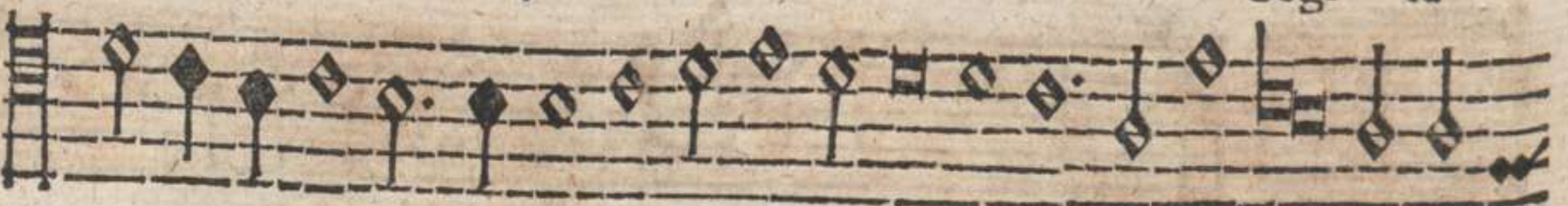


phc- tæ.



Eth. ij

Cogi- ta-



uit

Dominus dissipa- re murum fili- æ Si- on, te-

LAMENTATIO PRIMA SECUNDI DIEI.



tendit fu- niculum suum, & non auer- tit ma- num suam



à perdi- tio- ne: luxitque ante mura- le, & murus pa- riter



dissi- pa- tus est.



Eth

ij

Teth



Teth,

ij

Cc

LAMENTATIO PRIMA



E- fixæ sunt in terra portæ eius: perdi- dit, & con-



tri- uit vectes eius: Regem eius & Princi-



pes e- ius in gentibus.

Trium.



Non est Lex: Non inue- nerunt vi- si-



onem à

Domino,



Od

ij

Iod



ij

Iod.



Sederunt in ter- ra: conticu- erunt fenes



fi- liae Sion: consperferunt cine- re capi- ta sua, accincti sunt cili- ci-



is: abiece- runt in terra capi- ta sua virgines Iu- da.

LAMENTATIO PRIMA SECUNDI DIEI.



Ierufalem

ij

Hierufalem.



Onuertere

ij

ad Dominum

Deum tuum.

FINIS.



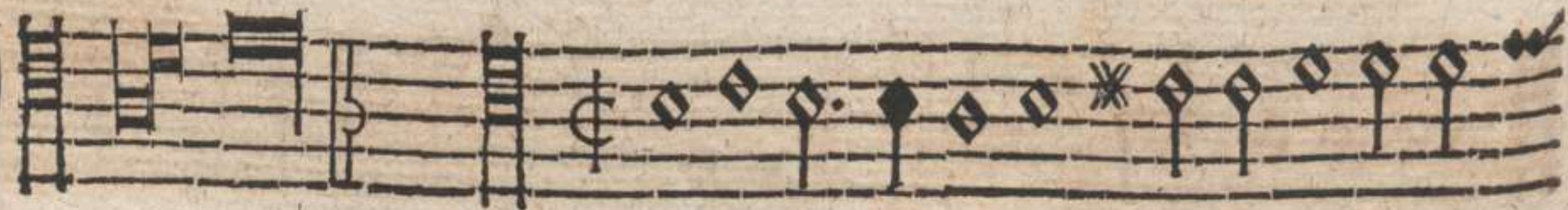
LAMENTATIO SECUNDA
SECUNDI DIEI.



Em

ij

Mem.



ij

Cui comparabo

te, vel cui as

LAMENTATIO SECUNDA SECUNDI DIEI.



fimi- labo te fi- lia Hieru- falem? cui exe- quabo te, &



conso- labor te virgo fili- a Sion? Magna est



enim ij velut ma- re contri- ti-



o tu- a: quis mede- bitur tu- i? quis mede-



bitur tu- i?

LAMENTATIO SECUNDA



Vn.

ij



Prophetæ tui vi- derunt tibi ij fal-



sa, & stulta: nec ape- ri- ebant ini- quitatem tu-



am, vt te ad pce- niten- tiam prouocarent: vi- derunt au-



tem ti- bi assum- ptiones falsas, & cic- etio- nes.

SECUNDI DIEI.



A-

mech

ij



Sa-

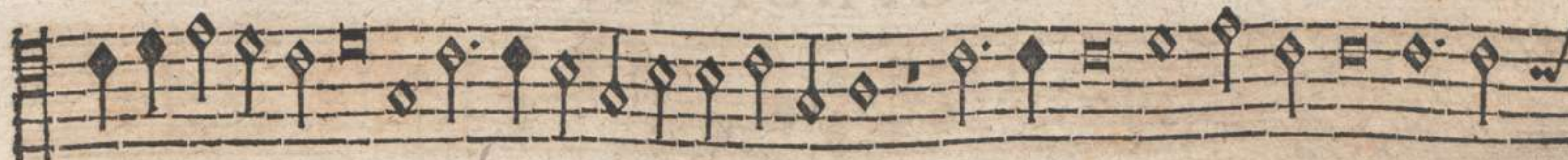
mech.

Plauferunt fu-



per te manibus omnes transeuntes per vi-

am: sibilauerunt, & mouerunt



caput suum super filiam Hierusalem. Hæccine est vrbs, dicentes, per



fe-

ti deco-

ris, gaudium vniuer-

sæ ter-

ræ,

LAMENTATIO SECUNDA SECUNDI DIEI.



Ie- rusalem

ij

Hieru- falem.

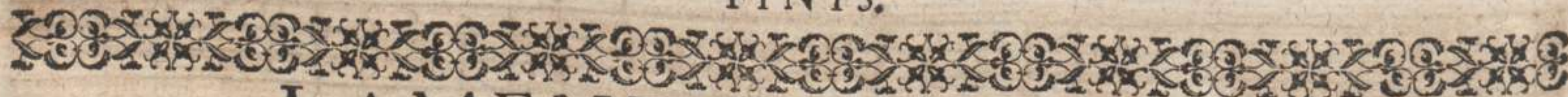


Conuertere conuer-

tere ad Dominum De-

um tu- um.

FINIS.



LAMENTATIO TERTIA
SECUNDI DIEI.



Leph

ij



A-

leph.

ij

LAMENTATIO TERTIA SECUNDI DIEI.



Go: Pauper- tatem me- am, in vir-



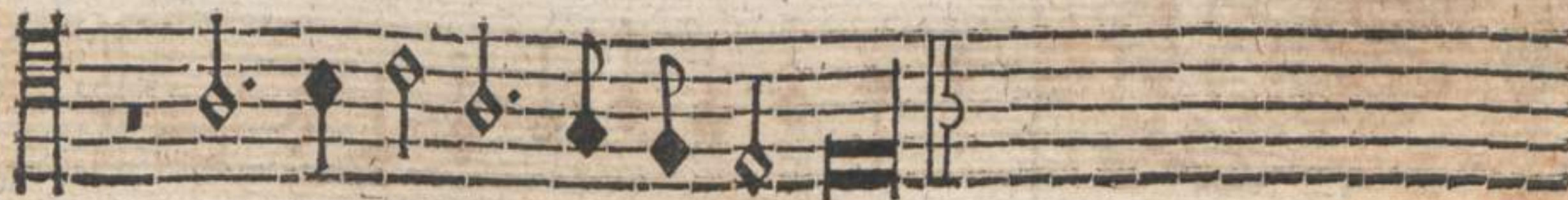
ga indi- gnati- onis eius. Me minauit, & addu-



xit in tenebras, & non & non in lu- cem.



Eth



Beth,

ij

Dd

LAMENTATIO TERTIA



Etustam fecit pellem meam, & carnem meam, contriuit of-



sa mea. Aedifi- cavit in gy- ro me- o, & circun-



dedit me fel- le & labo- re.



I- mel Gi-



mel,

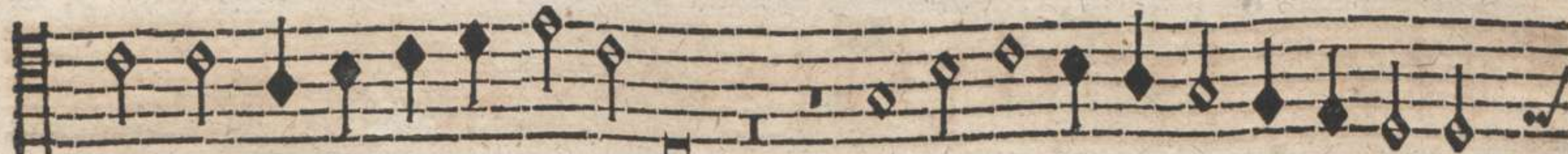
Quatuor.



Ircum- ædi- fica-



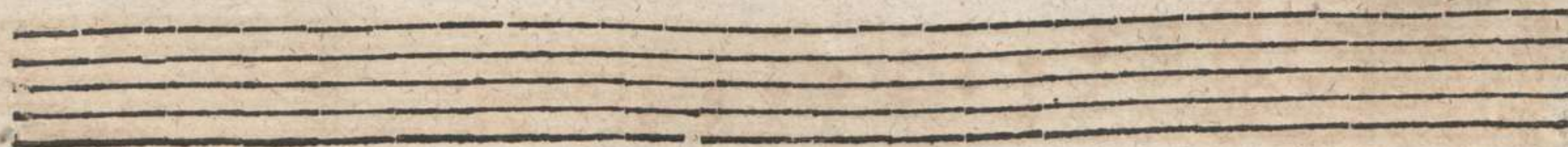
uit ad- uersum me, ad- uersum me, vt



non ingre- diar, aggraua- uit



aggraua- uit compedem meum.



LAMENTATIO TERTIA SECUNDI DIEI.



Conclufit vias me- as lapi-



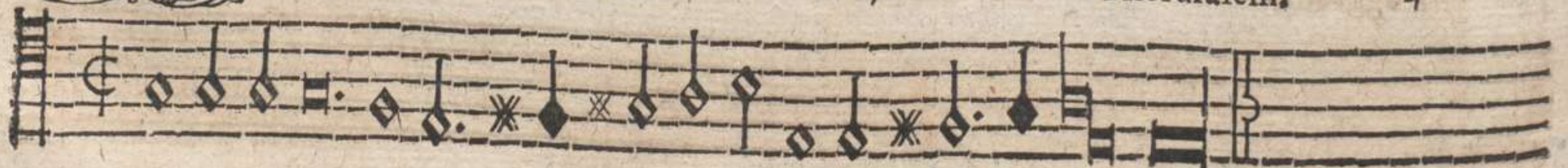
dibus quadris, femi- tas meas subuer- tit, femi- tas meas sub-



uertit, subuer- tit.



Ierufalem ̃ Hierufalem. ̃



Conuertere ad Do- minum Deum tu- um.



LAMENTATIO PRIMA

TERTII DIEI.



E lamen- tati- o- ne Hiere- mi-



æ Prophe- tæ.



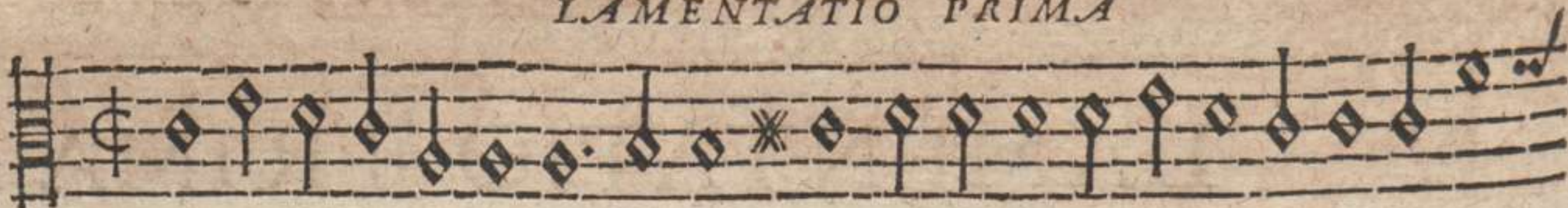
Eth ij



ij Heth.

LAMENTATIO PRIMA

M



Ise- ricor- diæ Domini, quia non sumus consumpti: quia non



defece-

runt misera-

tiones eius.

N



Qui: Multa est fides tu- a.

T



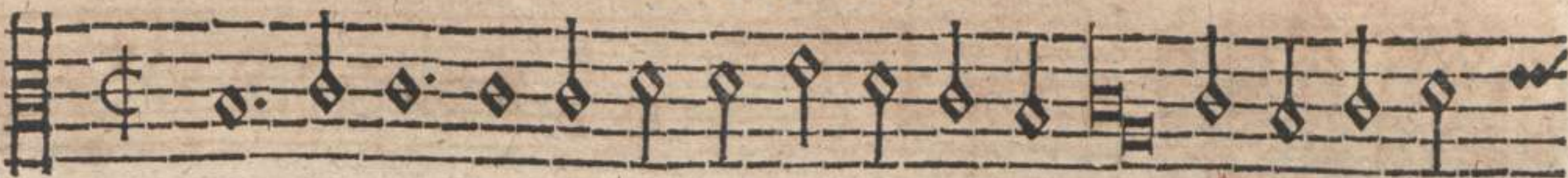
Eth ij ij



Teth.

TERTII DIEI.

B



Onus est Dominus speranti- bus in e- um, speranti-



bus in cum, ani- mæ quæren- ti quæren-



ti il- lum, Bonum est ij præstola- ri cum



filen- tio salu- tare De- i. Bonum est bonum est



viro ab ado- lescen- tia sua.

LAMENTATIO PRIMA



Od

Iod



Iod

ij

Iod.

Trium.



E-

de-

bit foli-

tari- us



& tace- bit:

quia

leua-

uit se

super

se.



Onet

in

pulue-

re

os suum,

si

forte

sit spes.

TERTII DIEI.



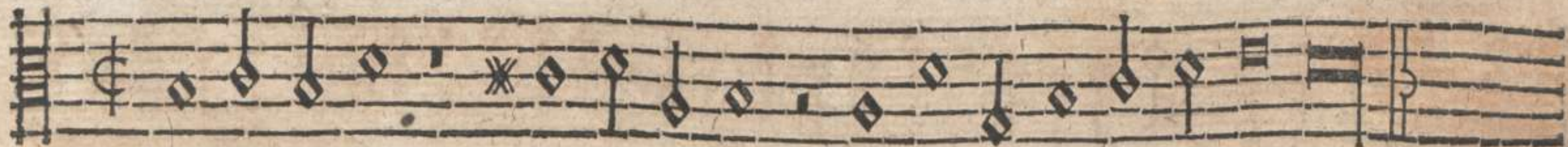
Dabit percu- tien- ti se maxillam: fatu- rabi- tur



fatu- rabi- tur oppro- brijs op- probri- is.



Ieru- falem. ij



Conuer- tere ij ad Dominum Deum tuum.

FINIS.



Ec

LAMENTATIO SECUNDA
TERTII DIEI.



Leph ij A-



leph.

ij

Quomodo

ij



obscuratum est au-

rum, mutatum est color

optimus:

dispersi sunt lapides



sanctua-

rij in capite

in capite

omnium

platea-

rum.

LAMENTATIO SECUNDA TERTII DIEI.



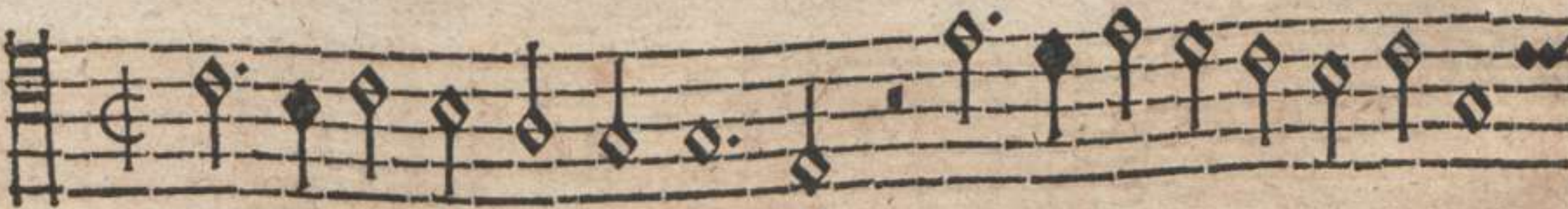
Eth.

ij

ij



Filiij Sion, tacet.



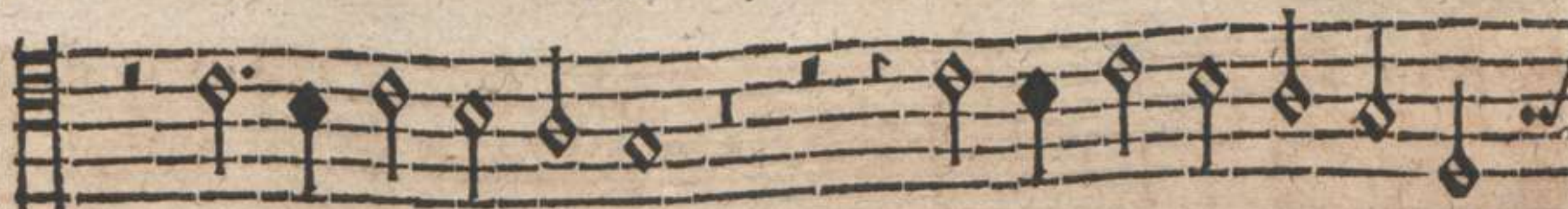
I-

mel

ij

Gi-

mel



ij

Gi-

mel



Gi-

mel

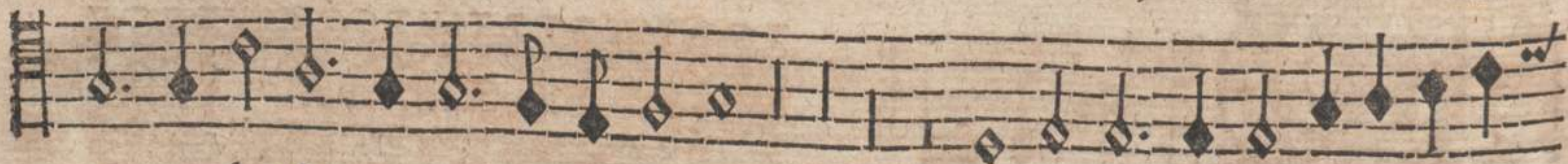
Gi-

mel.

LAMENTATIO SECUNDA TERTII DIEI.



Ed & lami- æ nuda- uerunt mammam, lactaue- runt



catu- los fu- os: quasi Stru- thio in



deser- to.



Ieru- salem ij Hierusalem.



Conuertere ad Dominum ad Dominum ij Deum tu- um.

FINIS.

LAMENTATIO TERTIA
TERTII DIEI.



Nci- pit ora- tio Hiere- miæ Pro-



phe-
tæ.



Ecor- dare Domine, quid acciderit nobis: intu- ere, & respi-



ce opprobrium no- strum.



LAMENTATIO TERTIA

Trium.



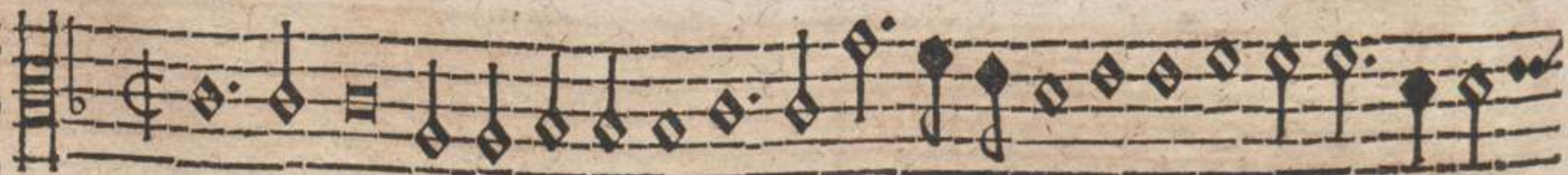
Vpilli fa- cti sumus absq; pa-



tre: matres no- stræ quasi vidu- æ qua-



si vidu- æ.



Quam nostram pecuni- a bibimus, ligna nostra preti- o



comparauimus. Ceruicibus nostris mi- nabamur: lassis non da-

TERTII DIEI.



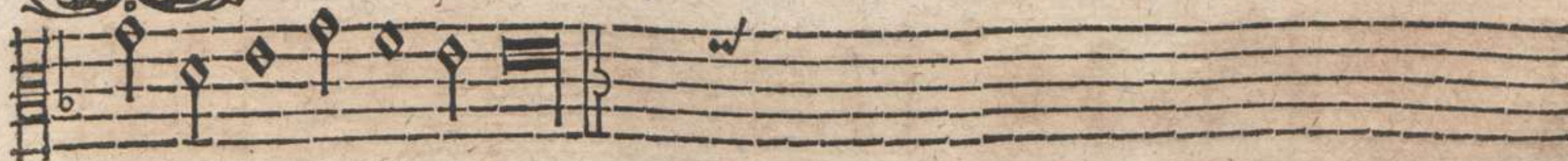
batur re- quies. Aegypto dedimus manum & Assy- rijs, vt



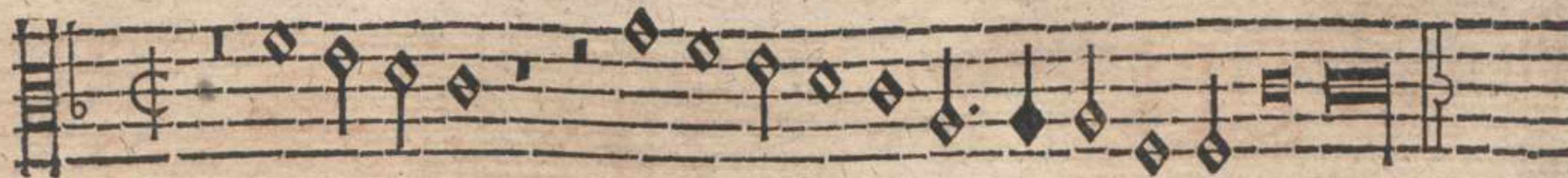
saturemur pane vt sature- mur pane. ij



Ieru- salem ij Hieru- salem ij



Hieru- salem.



Onuertere ij ad Dominum Deum tuum.

FINIS.



Ixi ergo in corde meo: vadam, & afflu-



am deli- cijs, & fruar bonis: Et vidi quod hoc



quoque esset vani- tas, vani- tas. Et gaudi- o dixi: quid frustra de-



cipe- ris? cogi- tau in corde meo abstrahe- re à vino



carnem meam, vt transferrem ani- mum meum ad sapi- enti- am:



donec viderem quid esset v- tile fi- lijs hominum, quo



facto opus est sub sole nume- ro die- rum vitæ suæ: Magnifi-



caui ope- ra mea, ædi- fica- ui mihi domos, & plan-



taui & plantaui vine- as & plantaui plantaui vine- as.





Offedi seruos: Multamque fami- liam habui, armenta quo-



que & magnus ouium greges vltra omnes qui fuerunt ante me



in Hierusalem: Coa- ceruaui mihi argen- tum & aurum, & substan- tias



regum & prouin- cia- rum, feci mihi Canto- res Canto-



res

ij

& Cantatri-

ces

&



Cantatri- ces, ij & de- lici- as fili-



orum hominum, Scy- phos & Vrceos in ministe- rio ad vina



fundenda, & supergressus sum opibus omnes qui ante me fuerunt in Hic-



rusalem, Sapien- tia quoque perseue- ravit, sapien- tia quo-



que, sapi- enti- a quoque perseue- ravit per- seue- ravit mecum.



T omni- a quæ defi- dera- uerunt ocu- li me-



i, non negaui eis, nec prohi- bui cor meum, quin om-



ni volupta- te

fruere- tur, & oblecta- ret se in his &



oble- ctaret se in his quæ

præpa- raueram:

Si



vte- rer la-

bore

labo- re meo, cumque me conuertissem ad



vni- uersa ope- ra, quæ fecerant manus meæ, & ad labo-



res & ad labores, in qui- bus frustra suda- ueram, vi- di in



omnibus vani- tatem vani- tatem, & affli- cti- onem ani-



mi, & nihil permane- re & ni- hil permane- re sub so-



le, & nihil permane- re & ni- hil permane- re sub so- le.

F f 3



Orstu-

a,

ij

mors mors Christi,



fraus terræ, glori- a

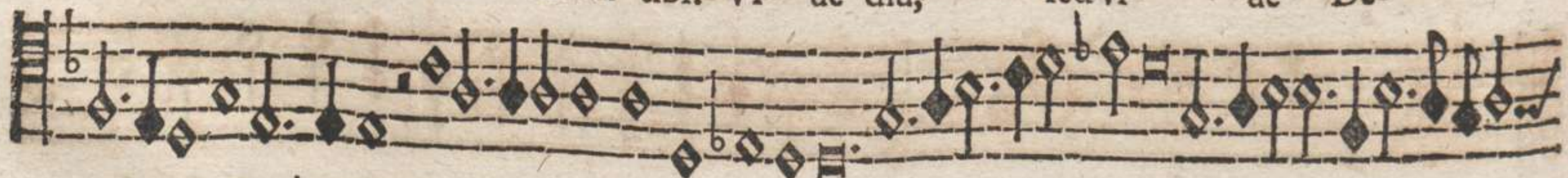
coe-

li, Et dolor & dolor



infer-

ni sunt meditanda tibi. Vi- ue diu, sed vi- ue De-



o, nam viuere

ij

mundo, Mortis opus vi-

ua est

ij



viue- re

ij

viuere vita De-

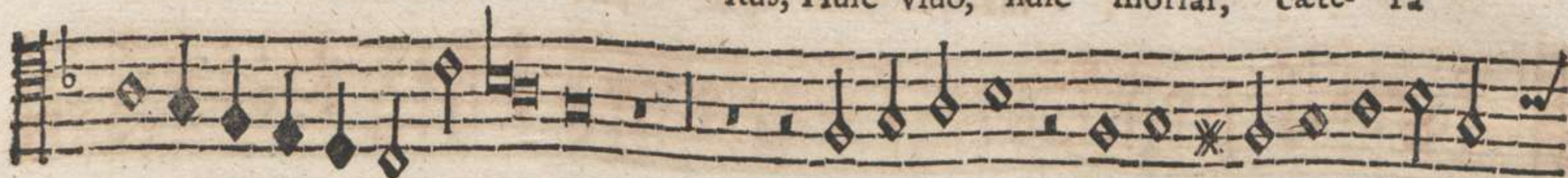
o, viue- re viue- re vita Deo.



Vic- quid erit tandem me- a spes est vni- ca



Chri- stus, Huic viuo, huic moriar, cate- ra



cu- ro nihil.

Quid gloria?

ij quidue tri-



umphus? Post miserum fu- nus pulvis & vmbra pulvis & vmbra fumus,



ij

pulvis & vmbra fumus.

ij.



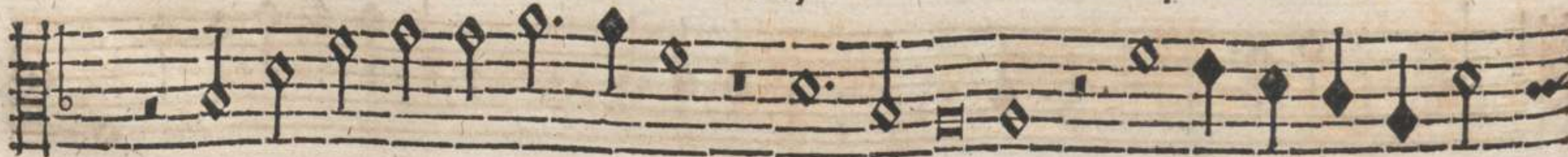
O- mine Deus foref- sine,



ma- gne po-



tens, ma- gnus confi- lio, & incomprehen- sibi- lis



ij

cogi- tatu, cu-



ius ocu- li cu-

ius o- culi aper- ti



funt super omnes fi- lios Adam fili- os



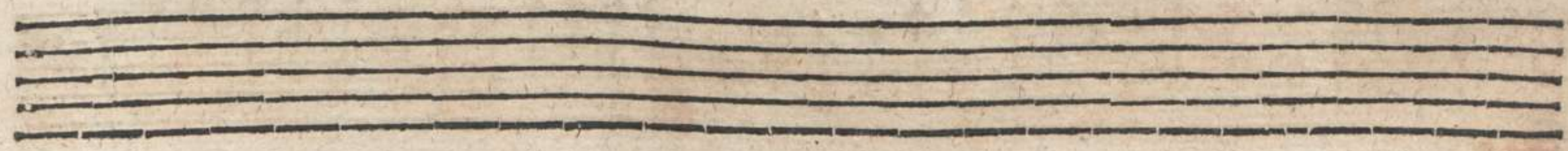
Adam, vt reddas vni- cui- que vt reddas vni- cui- que



secundum ij ope- ra sua ope- ra

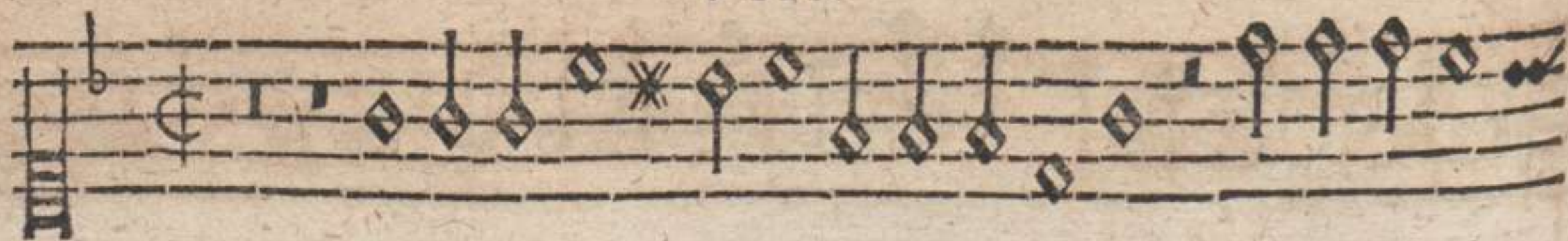


sua ope- ra fu- a.





VIII.



Ancta Mari- a, omnes Sancti Dei, Sancta Mari-



a, omnes San- cti De-



i, interce- dite ij interce- dite pro



nobis, pro no- bis pro no- bis ad Do- minum, ij



ij vt mereamur ab eo ij vt mereamur



ab c- o iuua- ri & falua- ri & fal- ua-



ri & fal- uari & faluari. Qui viuit & re-



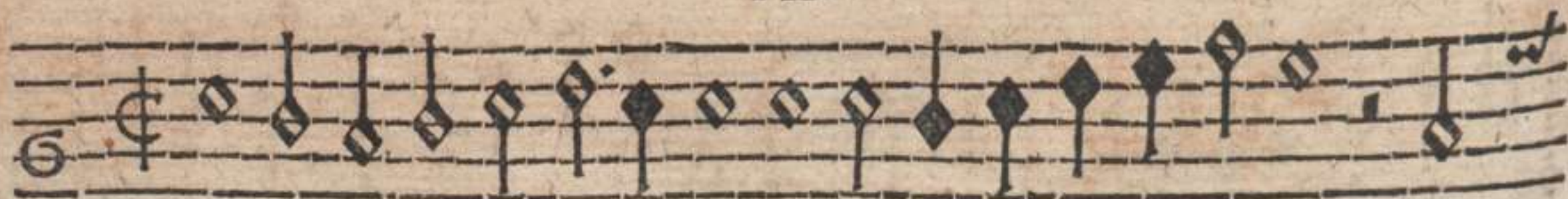
gnat ij & re- gnat per omnia secula seculorum, a-



men amen. Qui viuit & regnat, qui viuit & regnat & re- gnat per



omnia secula seculorum, a- men amen ij a- men.



Vocunque loco fue- ro, Iesum me- cum de-



fide- ro, Quã loc- tus ij cum inuene- ro,



quam fe- lix cum tenu- ero, Tunc amplexus, tunc o- scula, quæ vincât mel-



lis pocula, Sed in his parua moru- la, Ie- sum fe- quar se-



quar per secu- a.



X.

SECUNDA PARS.



Am quod quæsi- ui video, quod quæsiui



vide- o, quod concupiui ij tene- o,



Amore Iesu amore Ie- su lan- guco lan- guco, & cor-



de totus arde- o & corde totus arde- o ij



& corde to- tus arde- o.



XI.



Omi- ne Iesu Christe, ij



ij

Domine Ie-



su Chri-

ste,

pastor

bo-

ne,



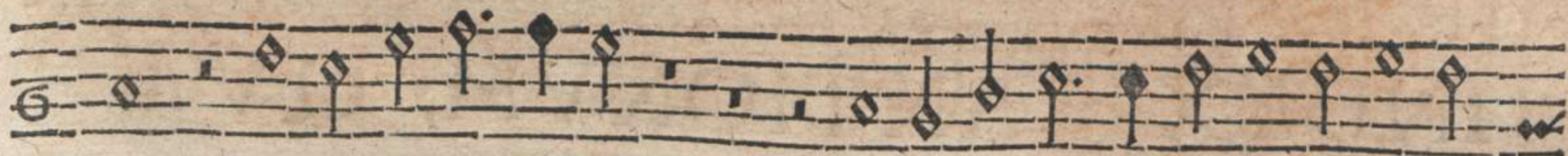
femi- nator casti

femi- na-

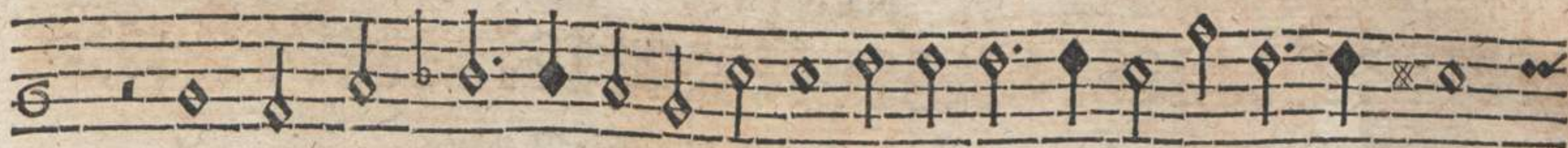
tor casti confi- lij, ij



fusci- pe feminum fru-



ctus, quos in Ceci- lia quos in Ceci- lia femi- nasti



quos in Ce- cili- a femi- nasti, Ceci- lia Ceci- li- a



famu- la tua Domi- ne quasi apis ar-



gumento- fa iij tibi de- feruit de- feruit tibi



de- feruit ti- bi deser- uit.

FINIS.

INDEX CANTIONVM, QVÆ
IN HOC LIBRO CONTI-
NENTVR.

- | | |
|-------|---|
| I. | <i>Lamentationes Hieremiæ Prophetæ.</i> |
| II. | <i>Dixi ergo in corde meo.</i> |
| III. | <i>Possedi seruos & ancillas.</i> |
| IIII. | <i>Et omnia quæ desiderauerunt.</i> |
| V. | <i>Mors tua, mors Christi.</i> |
| VI. | <i>Quicquid erit tandem.</i> |
| VII. | <i>Domine Deus fortissime.</i> |
| VIII. | <i>Sancta Maria.</i> |
| IX. | <i>Quocunq; loco fuero.</i> |
| X. | <i>Iam quod quæsiui video.</i> |
| XI. | <i>Domine Iesu Christe.</i> |
- 