4.
133/3

HIEREMIAE PROPHETAE

LAMENTATIONES, ET ALIÆ PIÆ CANTIONES: NVNQVAM ANTEHAC VISAE.

AB IPSO AVTORE

ORLANDO DI LASSO, Sereniſs: Bauariæ Ducis GVILIELMI, &c. Sacelli Magiſtro,

Recens ſingulari induſtria compoſitæ, & in lucem ſine menda editæ.

QVINQVE VOCVM.

TENOR.

MONACHII EXCVDEBAT ADAMVS BERG.

Cum Priuilegio Sac: Cæſ: Maieſt: peculiari, cuius Argumentum pagina verſa indicabit.

ANNO SALVTIS M. D. LXXXV.

EXTRACTVS PRIVILEGII CÆS: MAIEST:

CAVTVM eſt Priuilegio Cæſareæ Maieſtatis peculiari, Pragæ 15. Iunij Anno 1581. ſcripto, ne in poſterum vlla ORLANDI LASSI Opera, ſiue iam dudum compoſita, ſiue poſthac componenda, à quoquam, ſine Authoris conſenſu, typis excudi, excuſaúe poſt illud tempus diſtrahi, aut venundari per Sacrum Imperium, aut Cæſareæ Maieſtatis hæreditarias, vel illi quouis modo ſubiectas ditiones poſſint, ſub pæna Marcarum auri decem, & amiſsione Exemplarium omnium. Quod eos, quorum intereſſe poteſt, hiſce admonere opportunum viſum eſt.

Signatum.

Rhudolphus.

V. S. Vieheuſer. D.

ad mandatum, &c.

Ærſtenberger.

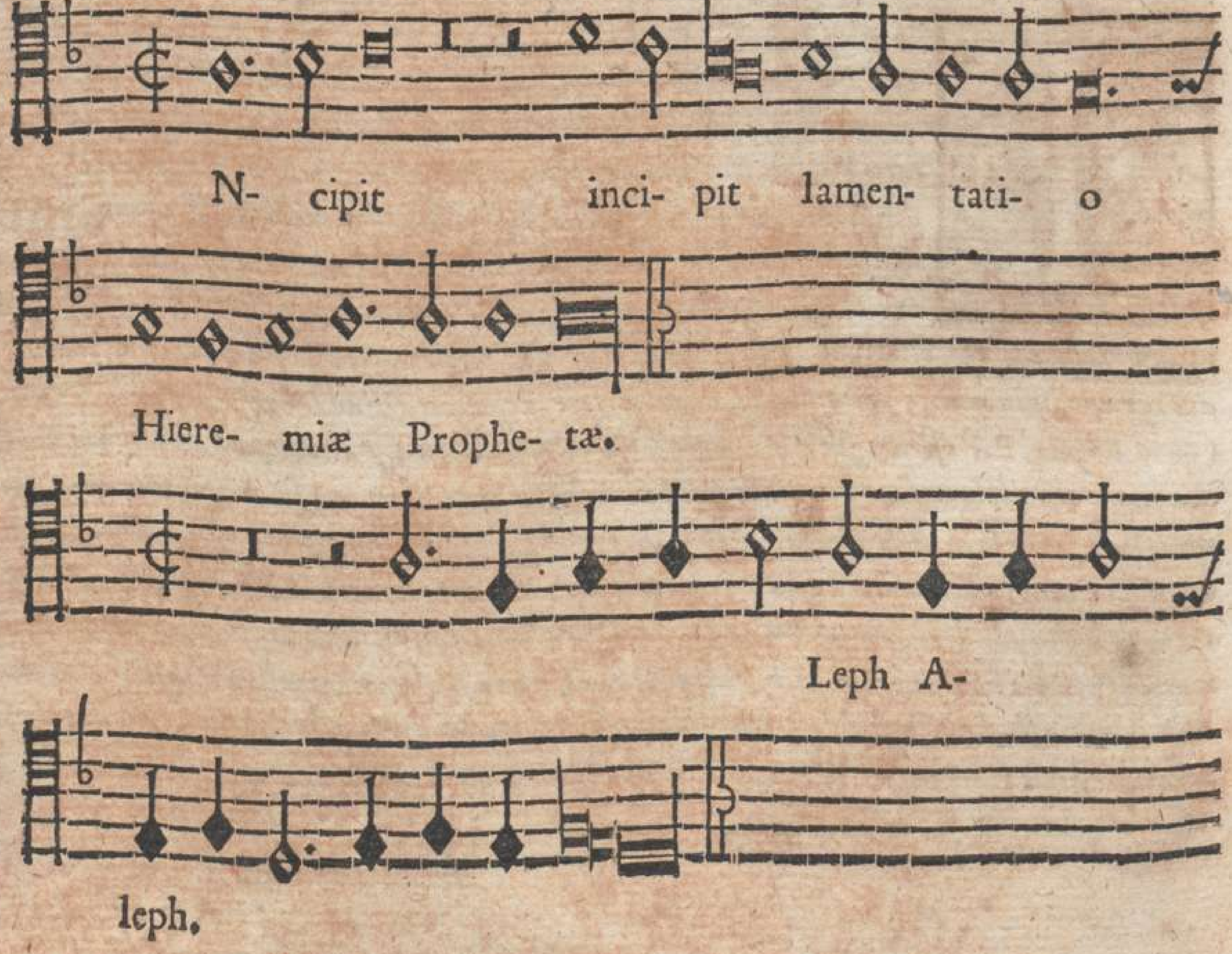
ADMODVM REVERENDO IN CHRISTO PATRI, DOMINO IOANNI BENEDICTO, CELEBERRIMI BENEDICTOBVRANI MONASTERII ABBATI VIGILANTISSIMO PARITER ET DIGNISSIMO, DOMINO MIHI PLVRIMVM OBSERVANDO.

INTER omnes quos Bauaria Prælatos habet, habet autem permultos plurimis maximiſq; tam animi quàm ingenij virtutibus ornatos, neminem ego certè noui, rei Muſicæ tam addictum, atq; eſt Paternitatis Veſtræ Reuerentia. Neq; enim ipſa ſolùm in ea arte excellit, et Muſicis concentibus oblectatur, ſed diligentiam etiam adhibet, vt qui eius curæ creditus eſt optimorum & omni ſcientiarũ genere præſtantiſsimorum Monachorum cœtus, cùm à ſtudijs grauioribus relaxare animum aliqua ex parte permittitur, Muſicæ vel exercendæ vel addiſcendæ tempus impendat, quod ſtudium illud non modò aures ſuauiter demulceat, & vitæ humanæ tœdia ſoletur atq; emolliat, ſed fractas etiam diuturna vel lectione vel commentatione, aut rerum diuinarum contemplatione animi vires reſtituat, & ad labores denuò alacriùs ſuſcipiendos inſtauret, vt taceam (quod R. quoq; P. Veſtram ſpectare non eſt dubium) nullum eſſe aliud quod ad diuinas laudes in choro maiore ſiue decore ſiue deuotione concelebrandas (non minimam monaſticæ curæ partem) ſit magis idoneum, ne dicam neceſſarium. Cùm igitur meas haſce lucubrationes ad diuinum cultum mea quoq; induſtria propagandum atq; promouendum in vulgus emittere decreuiſſem, iamdudum autem de R. P. V. quam ob Muſices ſummum amorem impensè amo, aliquo mei predij fructu donanda cogitaſſem, nihil ei gratius hoc ipſo munuſculo futurum exiſtimaui, hoc præſertim tempore, quo eius vſus aliquis in ſuo templo futurus eſt nimirum ad Eccleſiæ, luctum etiam harmonia mæſtiore aptiùs exprimendum. Hoc itaq; ex optimo atq; R. P. Veſtræ ſtudioſiſsimo animo profectum obſequium vt boni conſulat, & Muſicam eiuſq; alumnos & aſſeclas fauore perpetuò proſequi fouereq; ne deſinat, etiam atq; etiam oro, meq; eius humanitati commendo. Monachij 1. Martij, Anno 1585.

R. P. Veſtræ

Addictiſsimus

Orlandus di Laſſus.

LAMENTATIO PRIMA
PRIMI DIEI.

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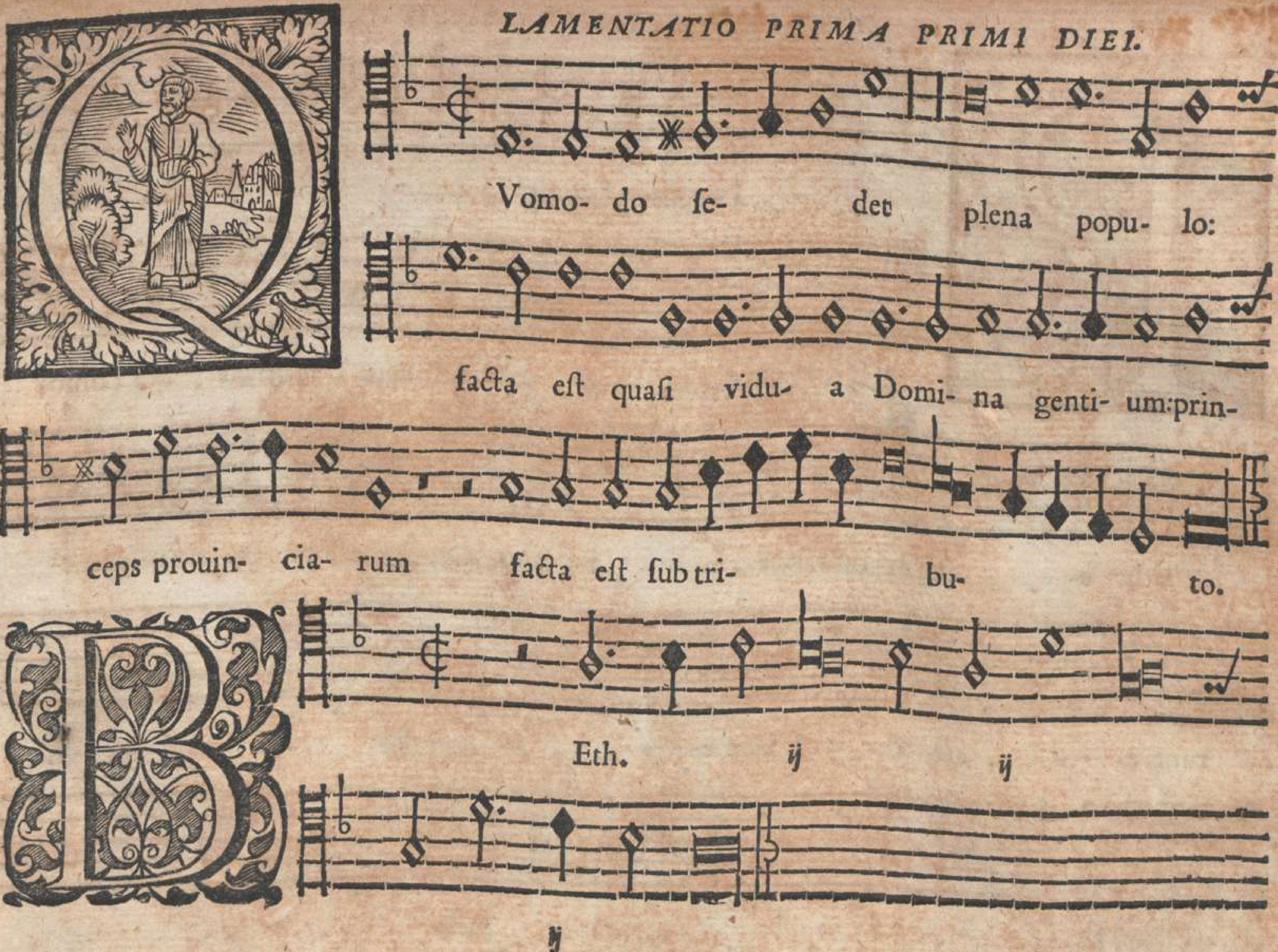
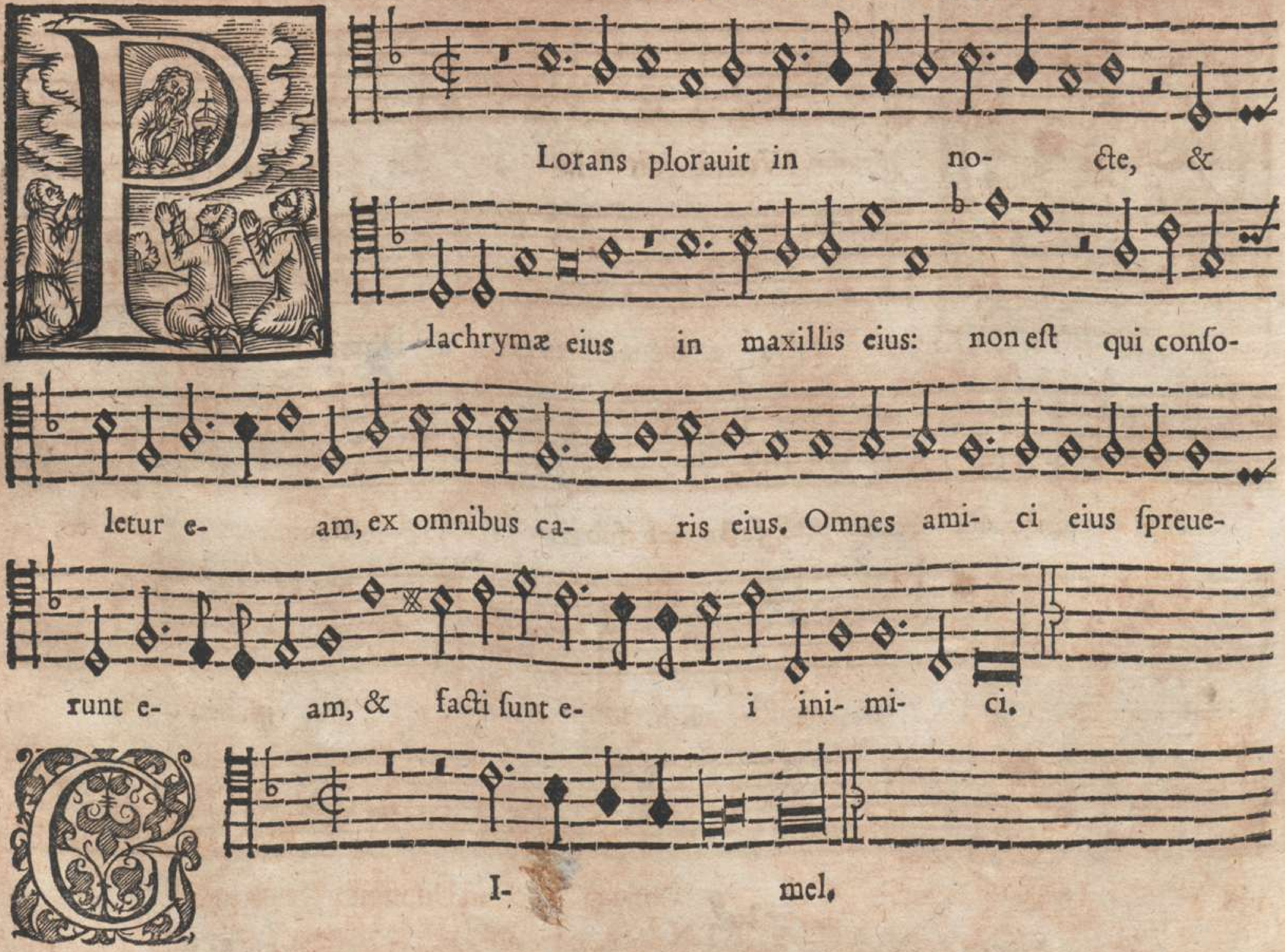
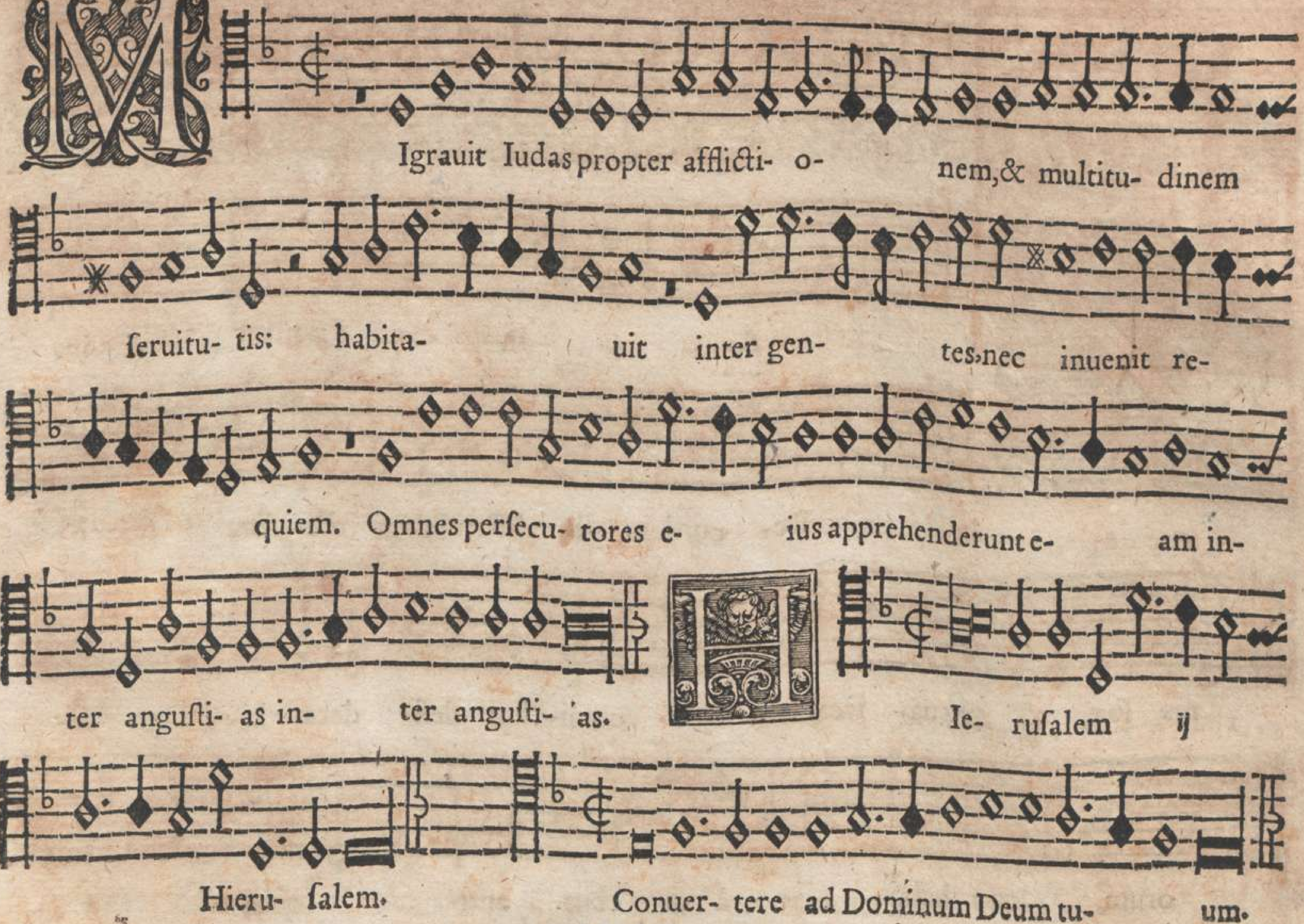
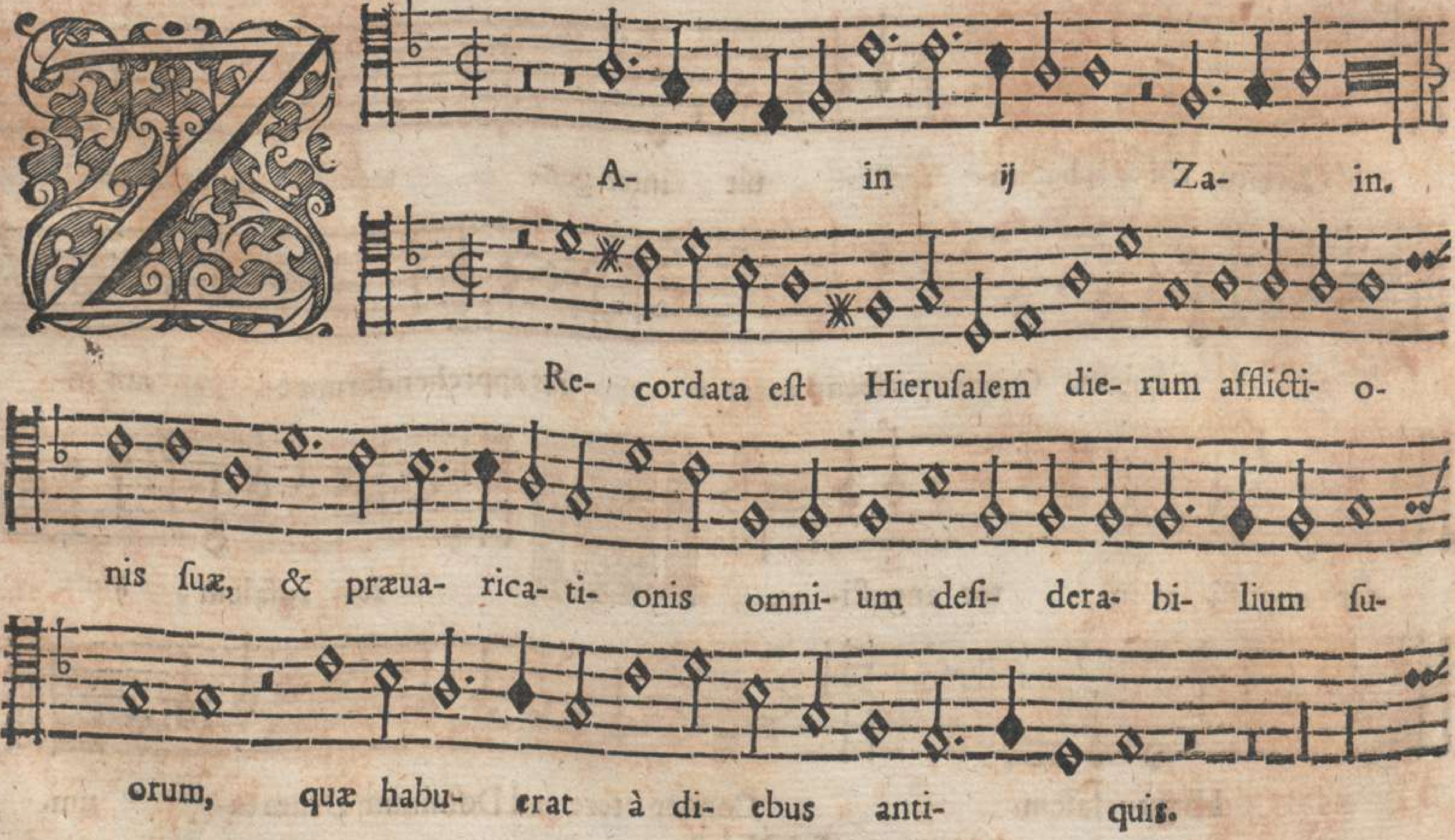
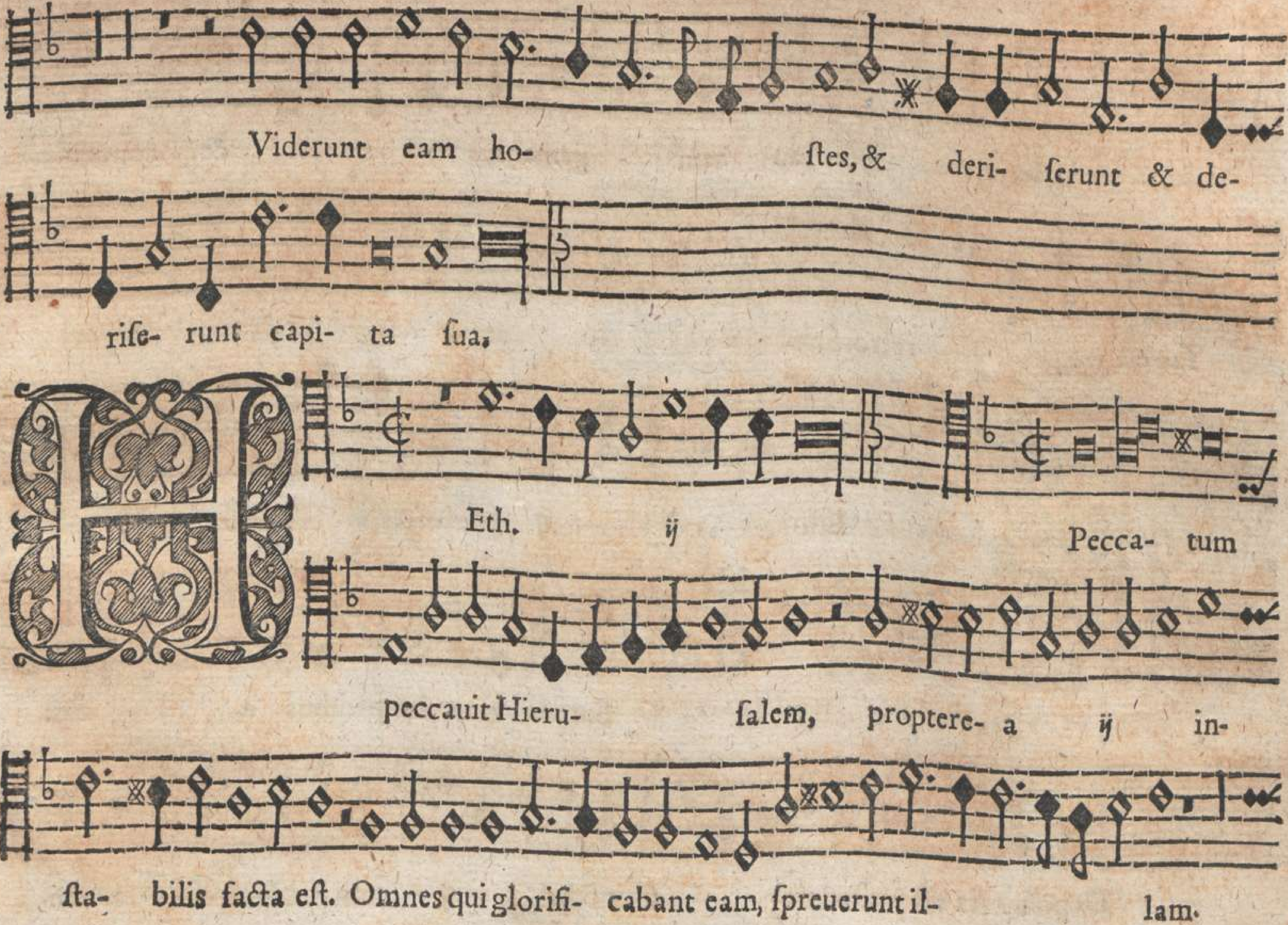
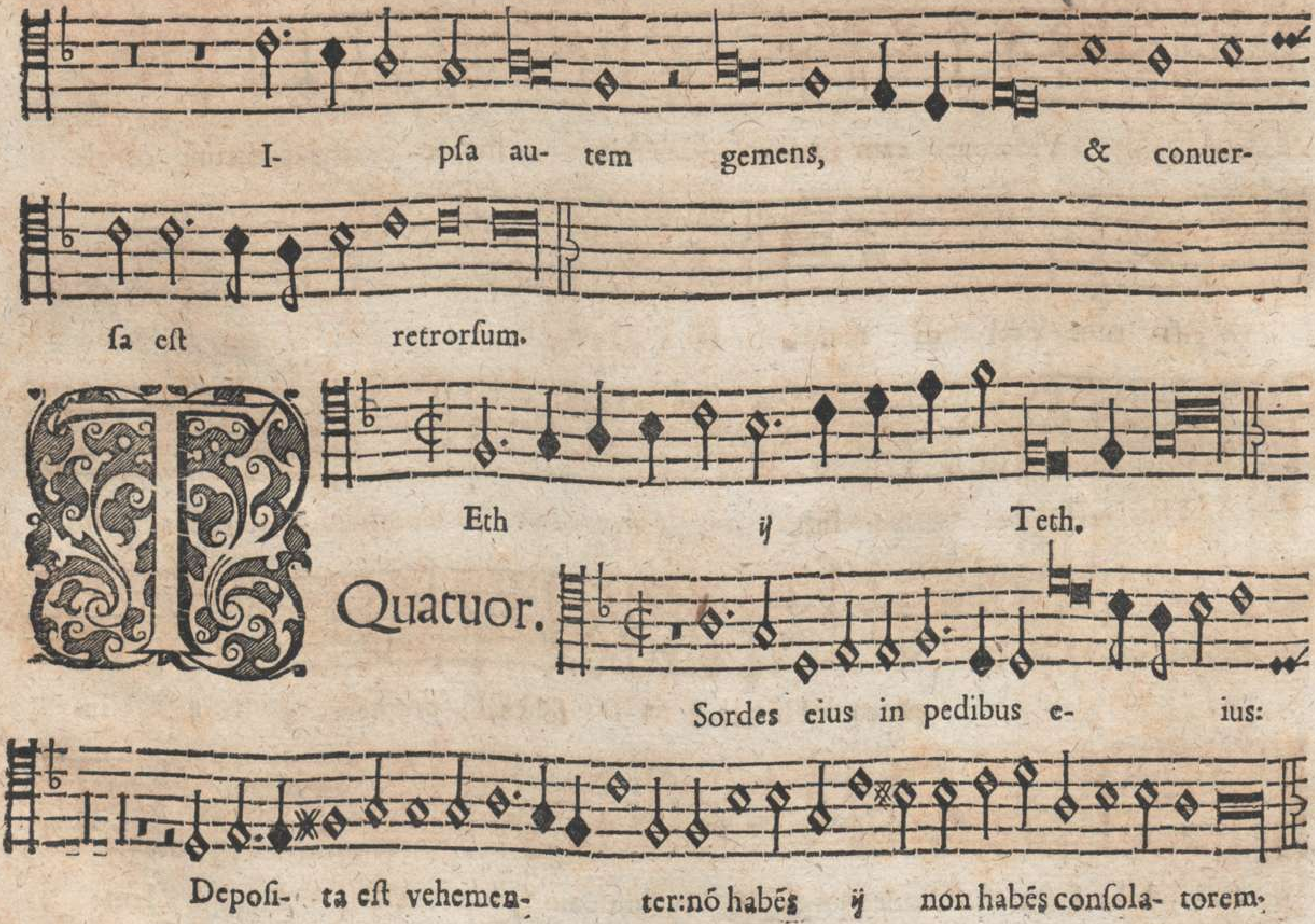
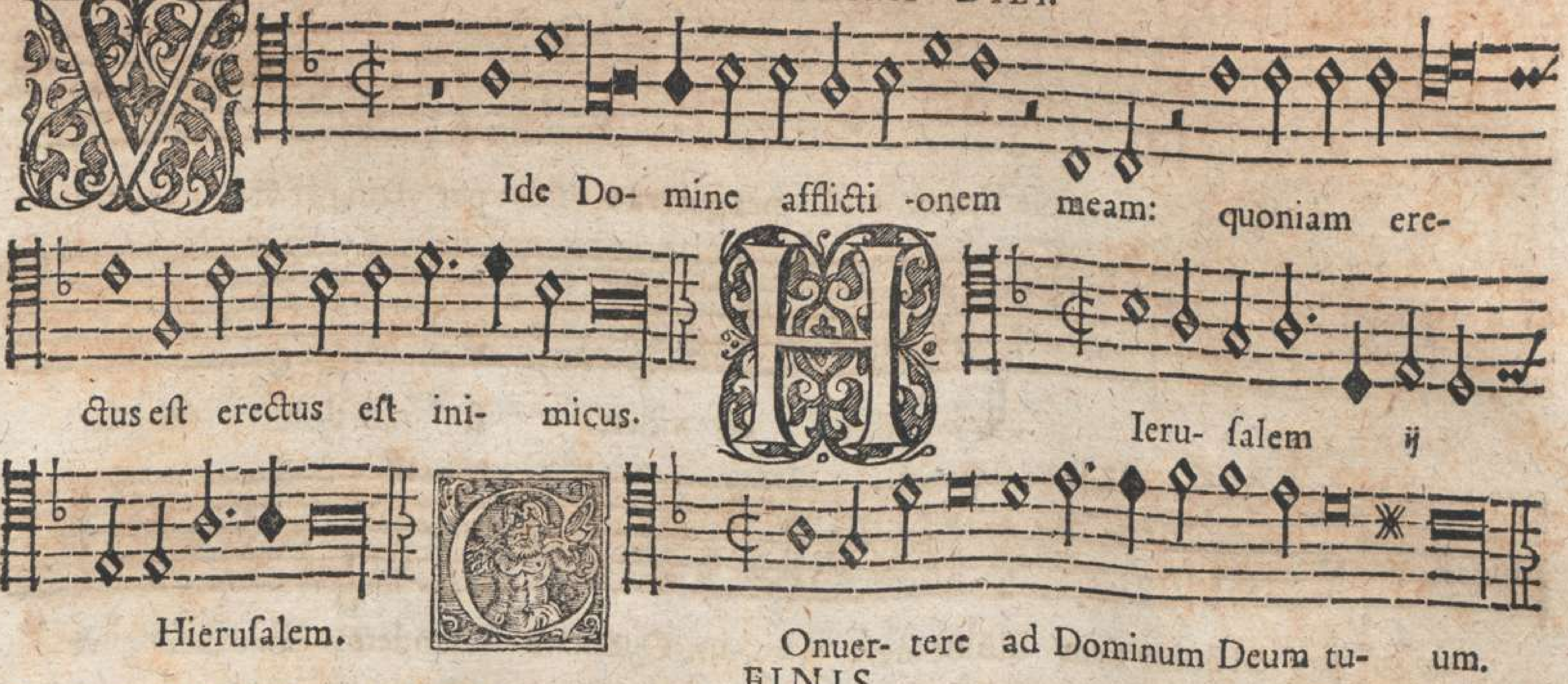
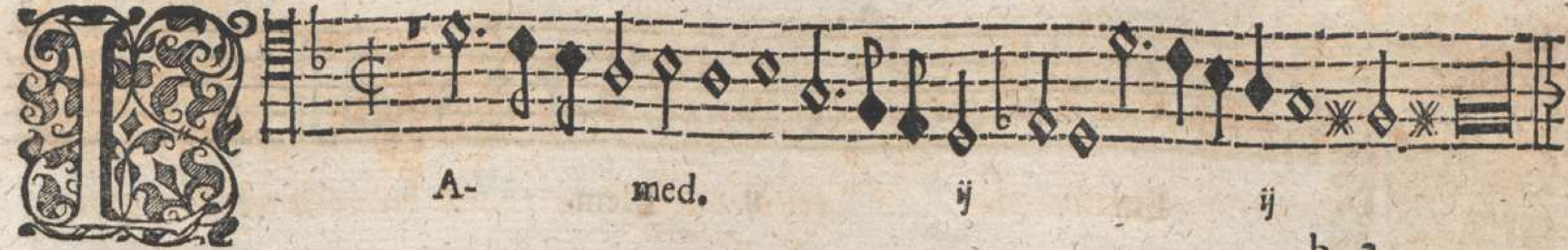
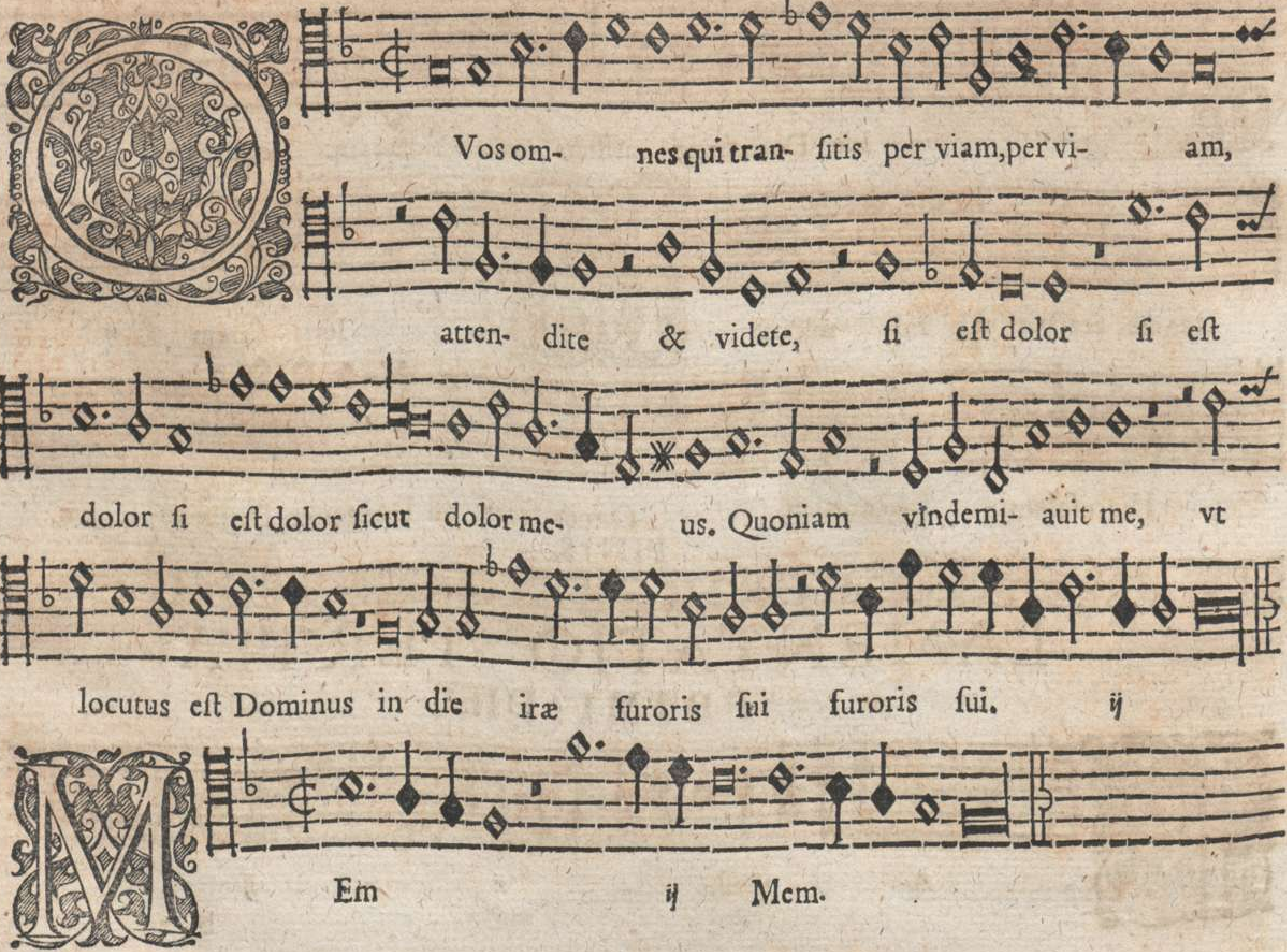

Lorans plorauit in no- cte, &
lachrymæ eius in maxillis eius: non eſt qui conſo-
letur e- am, ex omnibus ca- ris eius. Omnes ami- ci eius ſpreue-
runt e- am, & facti ſunt e- i ini- mi- ci.
I- mel.

M
Igrauit Iudas propter afflicti- o- nem,& multitu- dinem
ſeruitu- tis: habita- uit inter gen- tes,nec inuenit re-
quiem. Omnes perſecu- tores e- ius apprehenderunt e- am in-
ter anguſti- as in- ter anguſti- as.
H
Ie- ruſalem ij
Hieru- ſalem. Conuer- tere ad Dominum Deum tu- um.

FINIS.

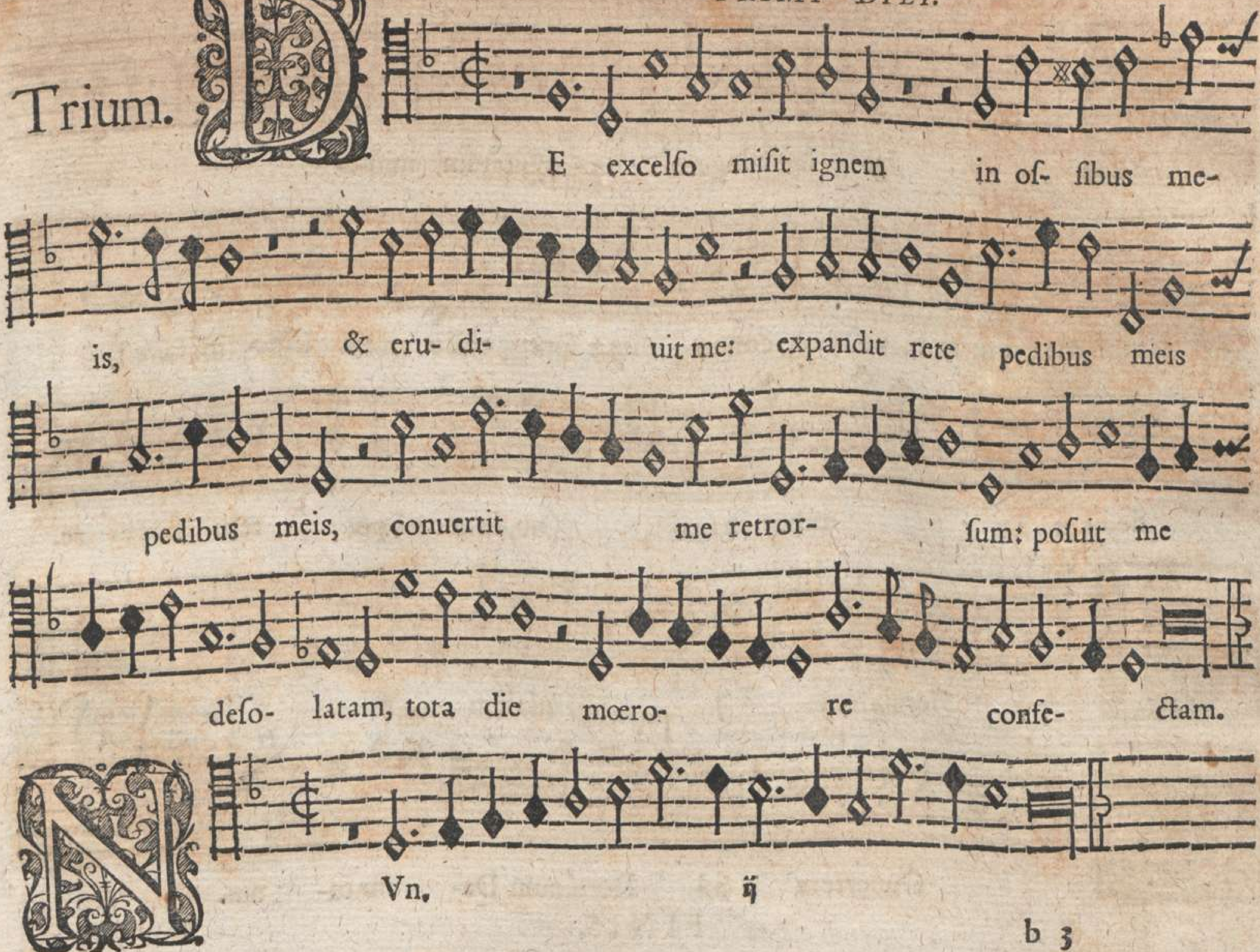
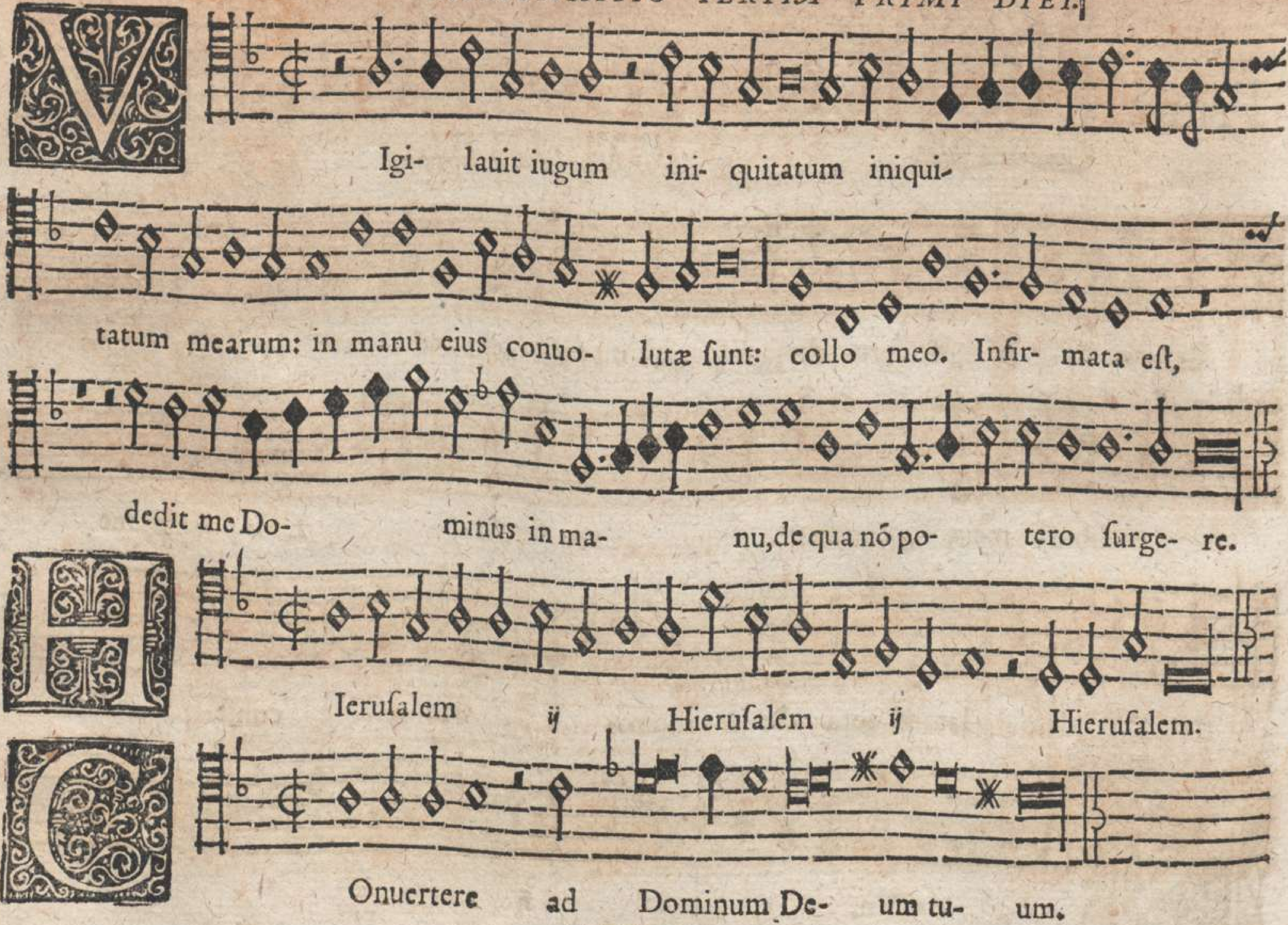
LAMENTATIO SECUNDA
PRIMI DIEI.

Viderunt eam ho- ſtes, & deri- ſerunt & de-
riſe- runt capi- ta ſua.
Eth. ij Pecca- tum
peccauit Hieru- ſalem, proptere- a ij in-
ſta- bilis facta eſt. Omnes qui glorifi- cabant eam, ſpreuerunt il- lam.


I- pſa au- tem gemens, & conuer-
ſa eſt retrorſum.
TEth ij Teth.
Quatuor.
Sordes eius in pedibus e- ius:
Depoſi- ta eſt vehemen- ter:nõ habẽs ij non habẽs conſola- torem.

FINIS.

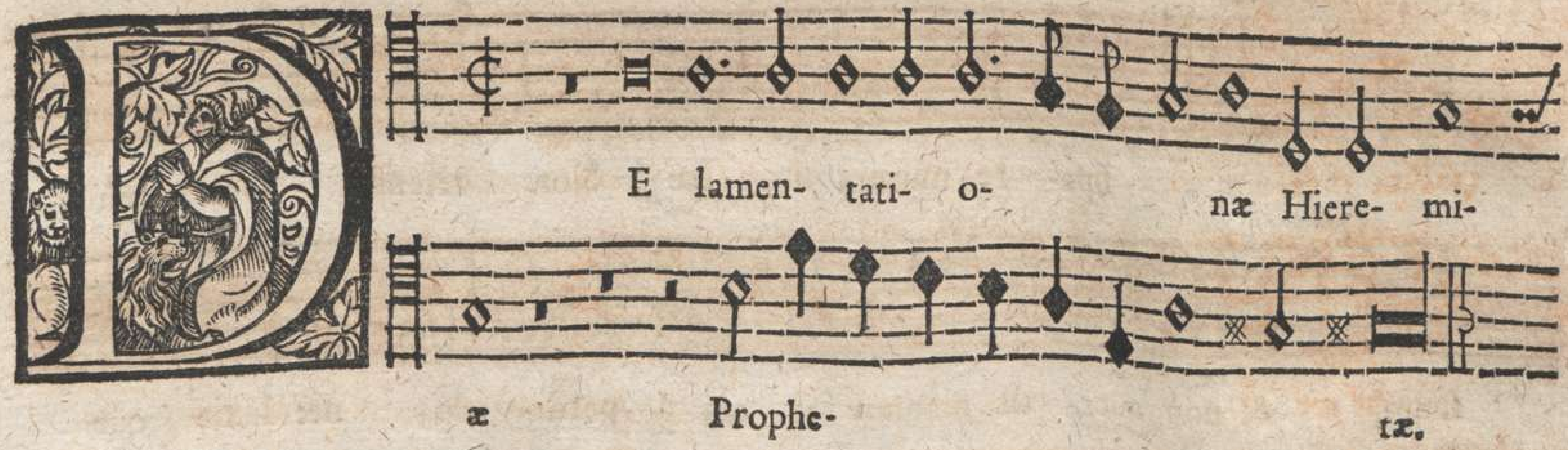
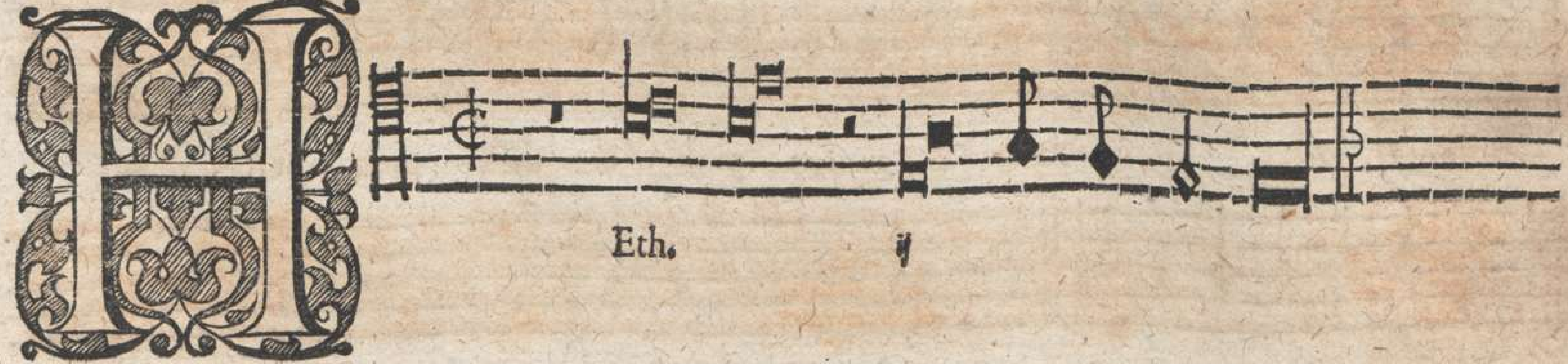
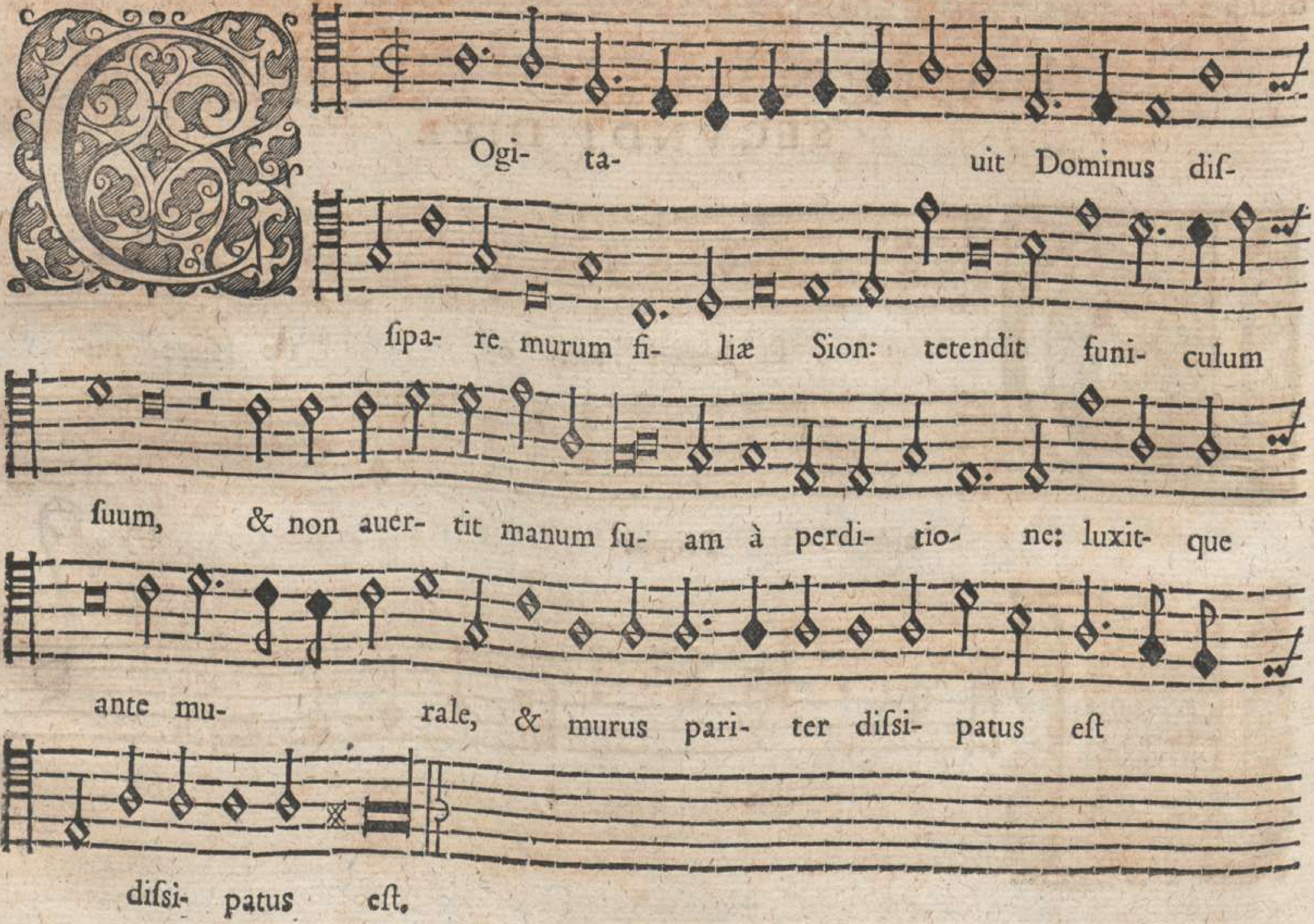
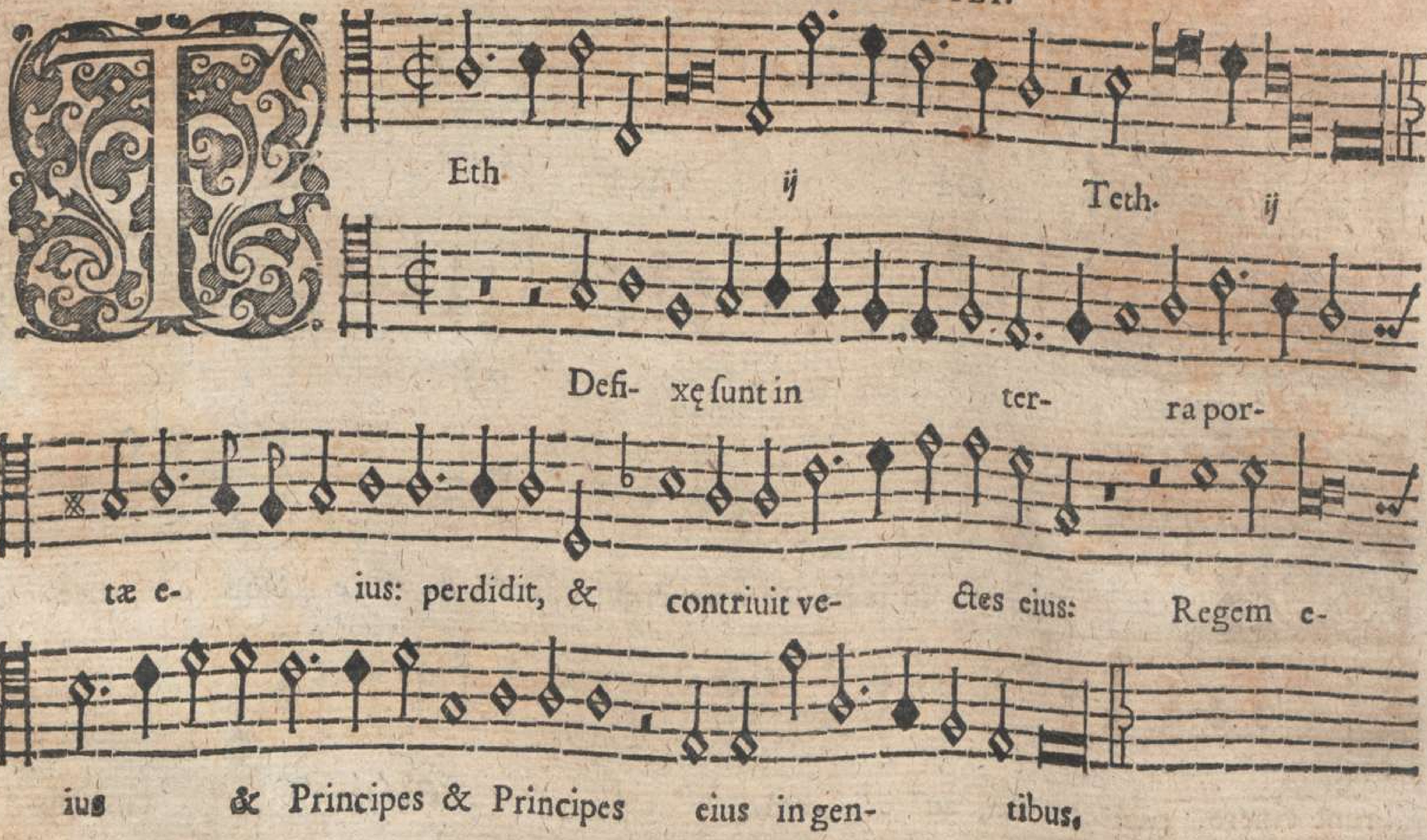
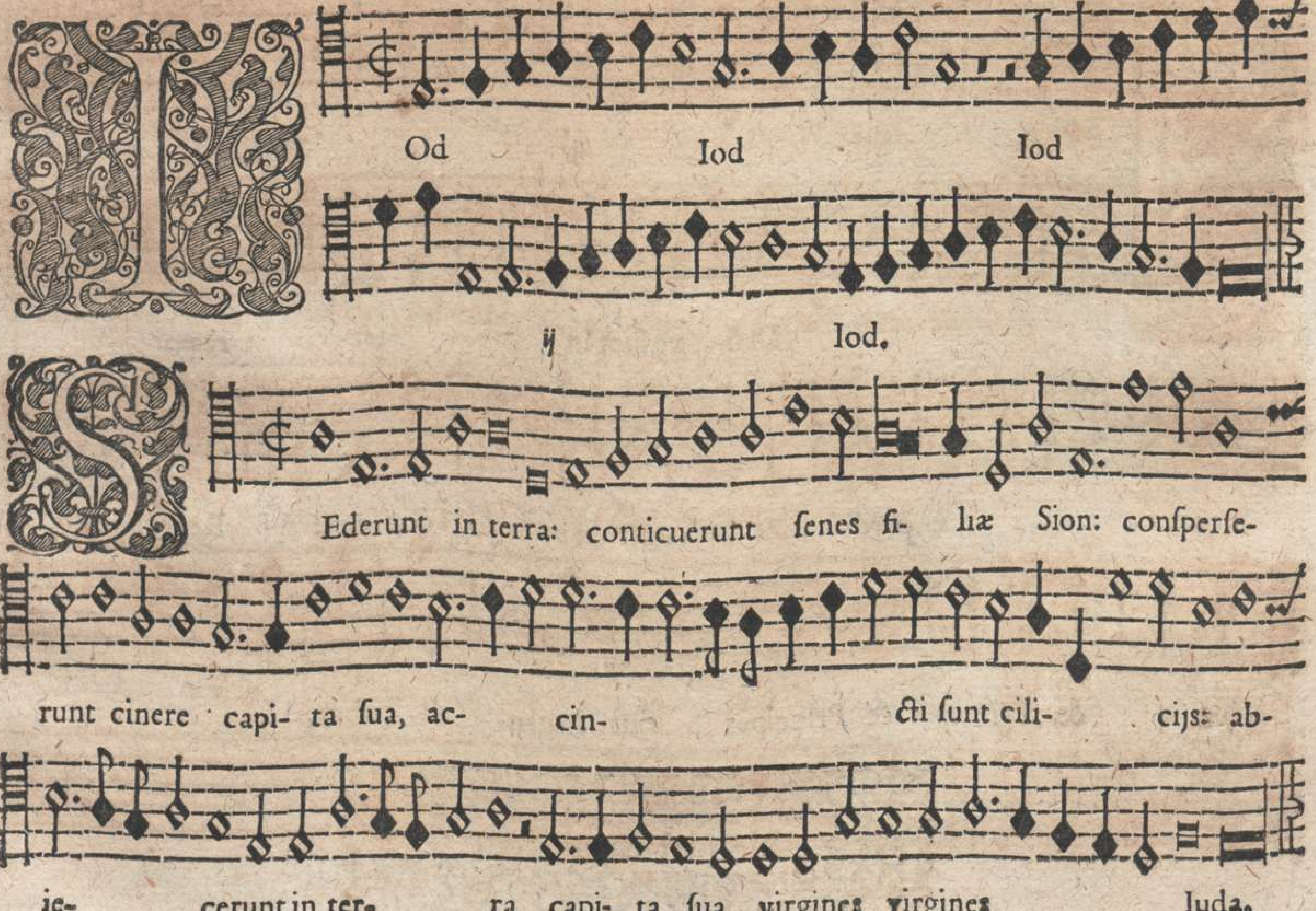
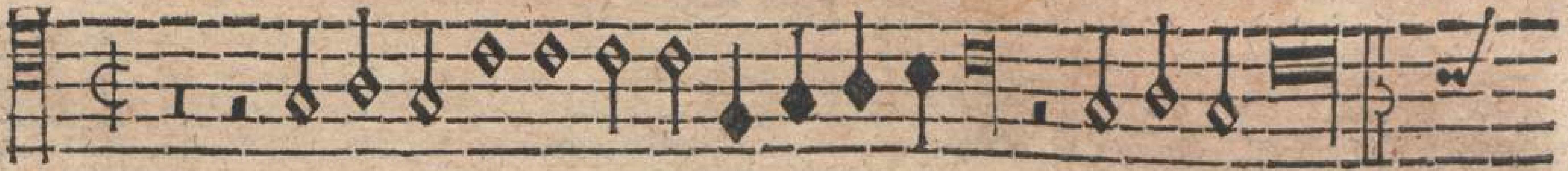
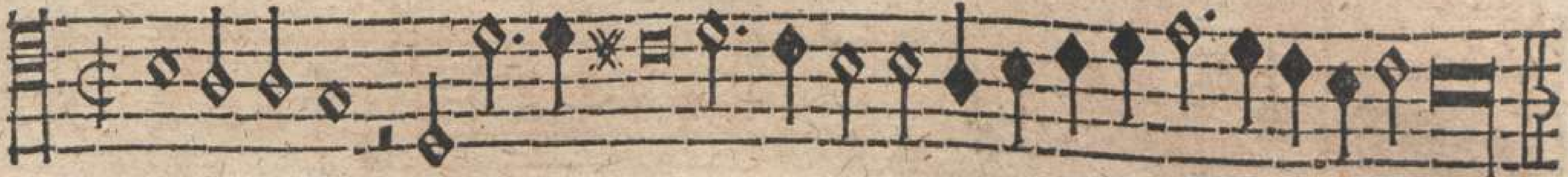
LAMENTATIO TERTIA
PRIMI DIEI.



Vos om- nes qui tran- ſitis per viam, per vi- am,
atten- dite & videte, ſi eſt dolor ſi eſt
dolor ſi eſt dolor ſicut dolor me- us. Quoniam vindemi- auit me, vt
locutus eſt Dominus in die iræ furoris ſui furoris ſui. ij
Em ij Mem.

Trium.

D
E excelſo miſit ignem in oſ- ſibus me-
is, & eru- di- uit me: expandit rete pedibus meis
pedibus meis, conuertit me retror- ſum: poſuit me
deſo- latam, tota die mœro- re confe- ctam.
N
Vn. ij

Igi- lauit iugum ini- quitatum iniqui-
tatum mearum: in manu eius conuo- lutæ ſunt: collo meo. Infir- mata eſt,
dedit me Do- minus in ma- nu, de qua nō po- tero ſurge- re.
Ieruſalem ij Hieruſalem ij Hieruſalem.
Onuertere ad Dominum De- um tu- um.

FINIS.

LAMENTATIO PRIMA
SECVNDI DIEI.

C
Ogi- ta- uit Dominus diſ-
ſipa- re murum fi- liæ Sion: tetendit funi- culum
ſuum, & non auer- tit manum ſu- am à perdi- tio- ne: luxit- que
ante mu- rale, & murus pari- ter diſsi- patus eſt
diſsi- patus eſt.

Non eſt Lex, tacet.

Od Iod Iod
ij Iod.
Ederunt in terra: conticuerunt ſenes fi- liæ Sion: conſperſe-
runt cinere capi- ta ſua, ac- cin- cti ſunt cili- cijs: ab-
ie- cerunt in ter- ra capi- ta ſua virgines virgines Iuda.

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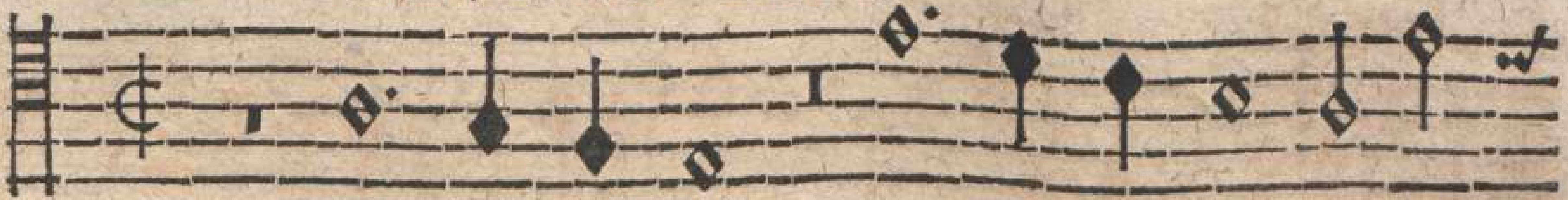
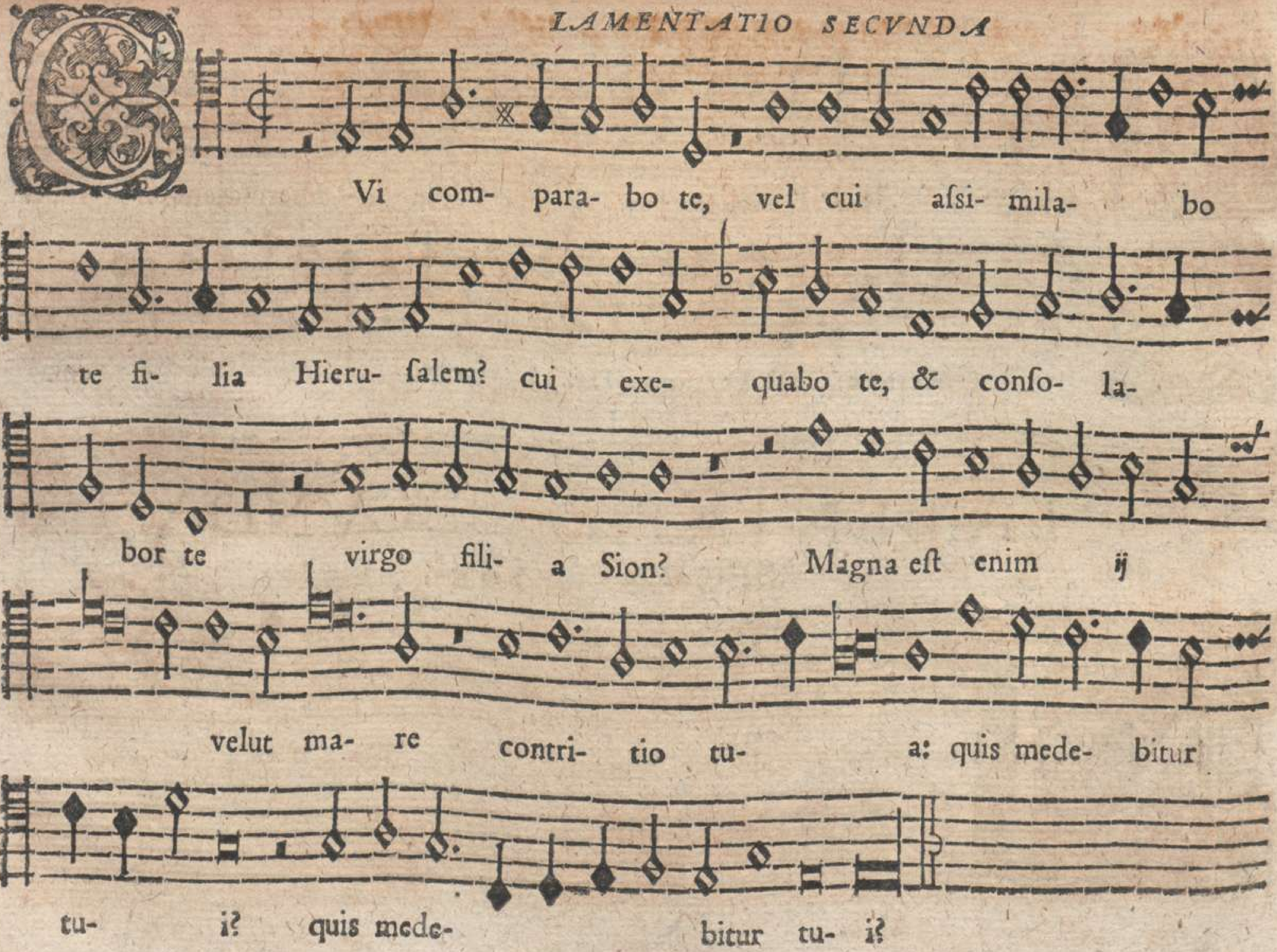
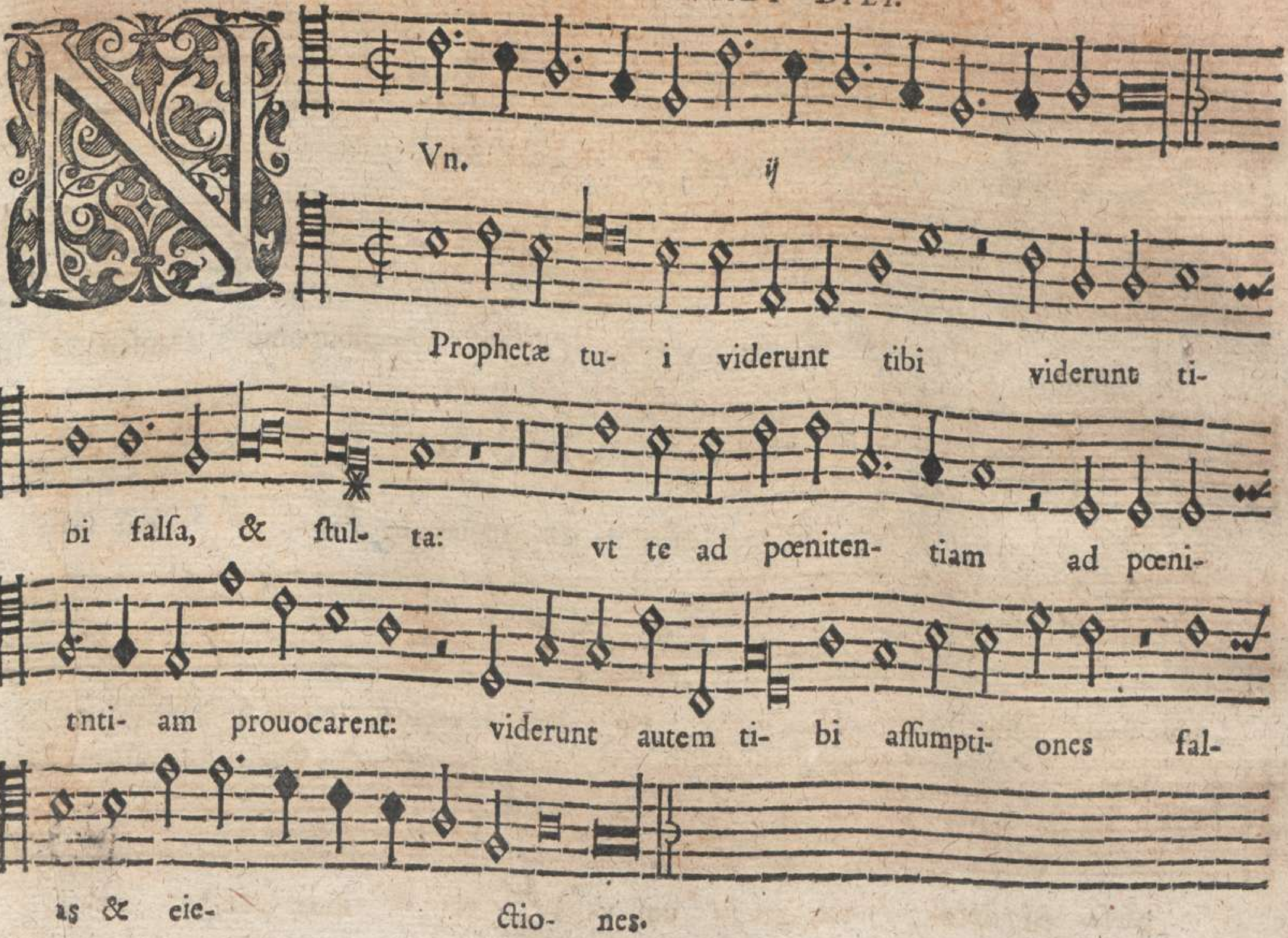
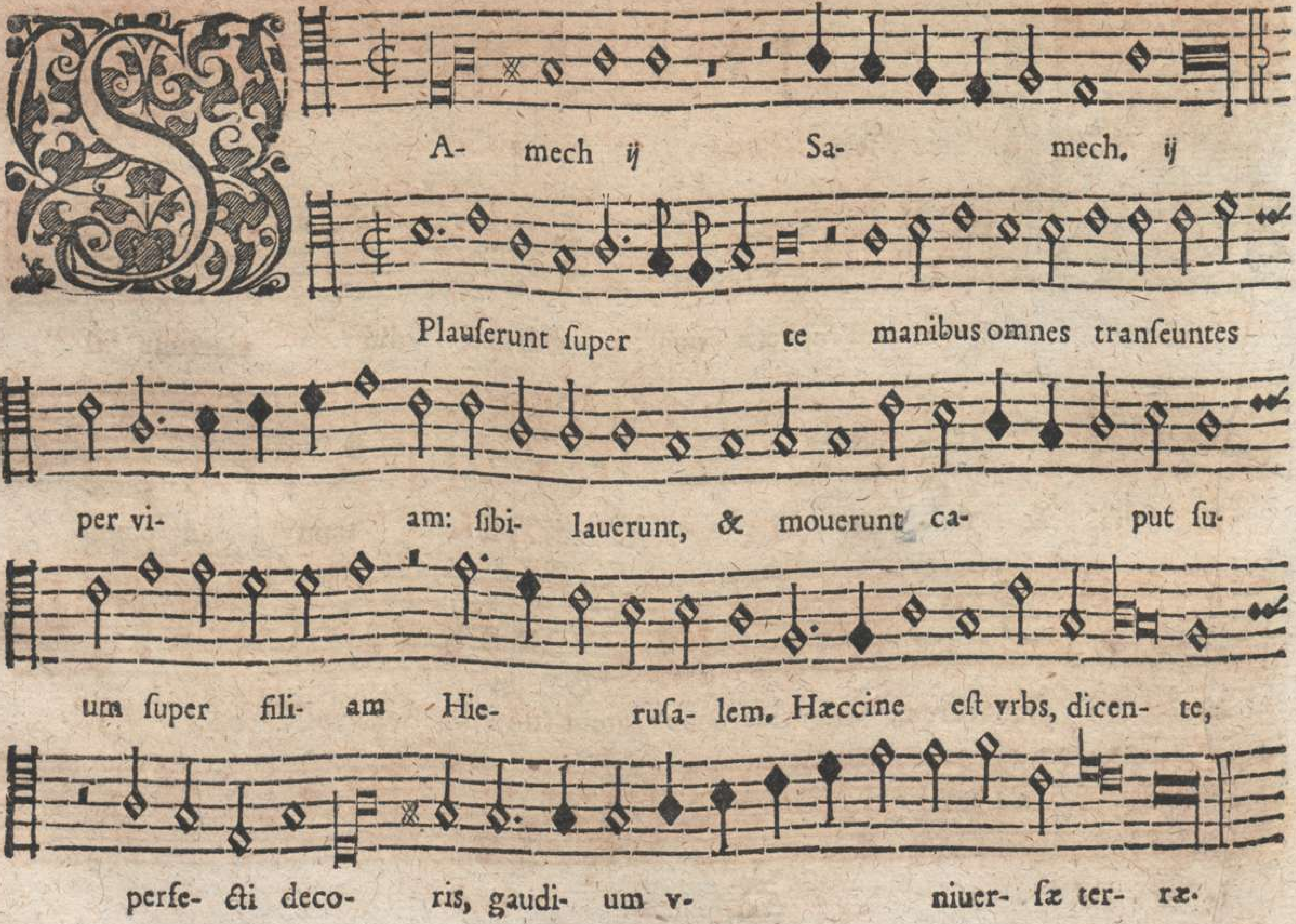
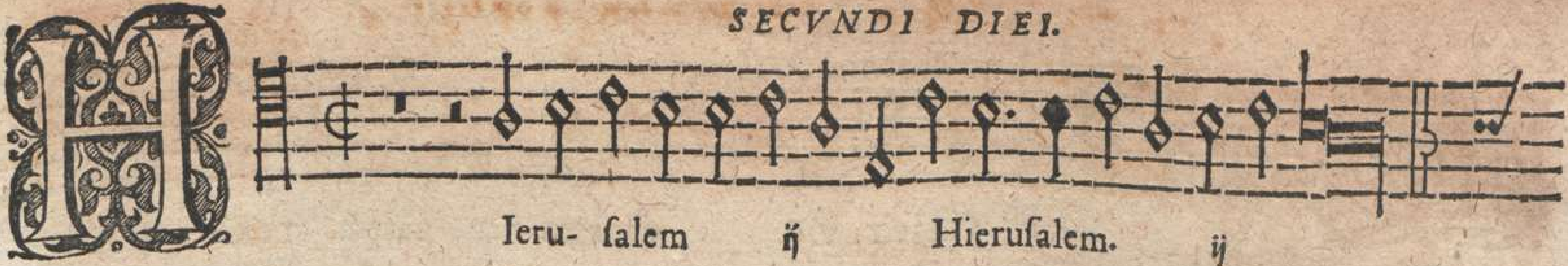
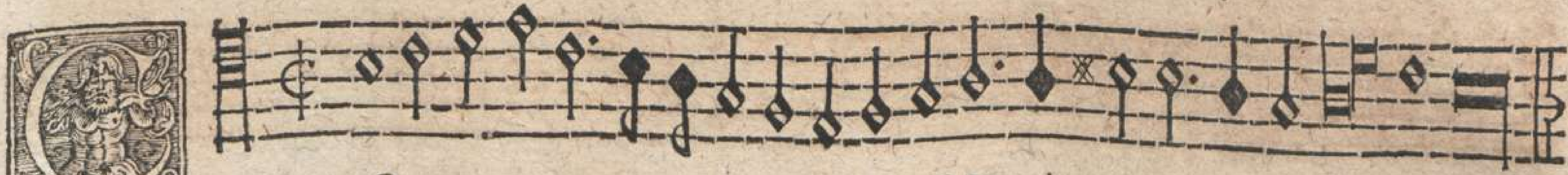
SECVNDI DIEI.



C
Vi com- para- bo te, vel cui aſsi- mila- bo
te fi- lia Hieru- ſalem? cui exe- quabo te, & conſo- la-
bor te virgo fili- a Sion? Magna eſt enim ij
velut ma- re contri- tio tu- a: quis mede- bitur
tu- i? quis mede- bitur tu- i?

Vn. ij
Prophetæ tu- i viderunt tibi viderunt ti-
bi falſa, & ſtul- ta: vt te ad pœniten- tiam ad pœni-
tenti- am prouocarent: viderunt autem ti- bi aſſumpti- ones fal-
as & eie- ctio- nes.

A- mech ij Sa- mech. ij
Plauſerunt ſuper te manibus omnes tranſeuntes
per vi- am: ſibi- lauerunt, & mouerunt ca- put ſu-
um ſuper fili- am Hie- ruſa- lem. Hæccine eſt vrbs, dicen- te,
perfe- cti deco- ris, gaudi- um v- niuer- ſæ ter- ræ.



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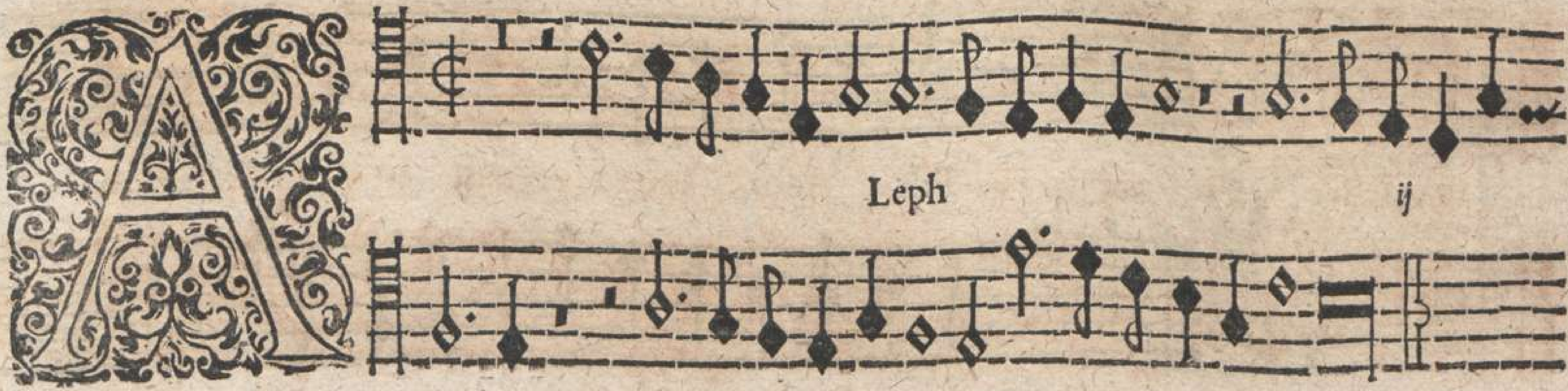
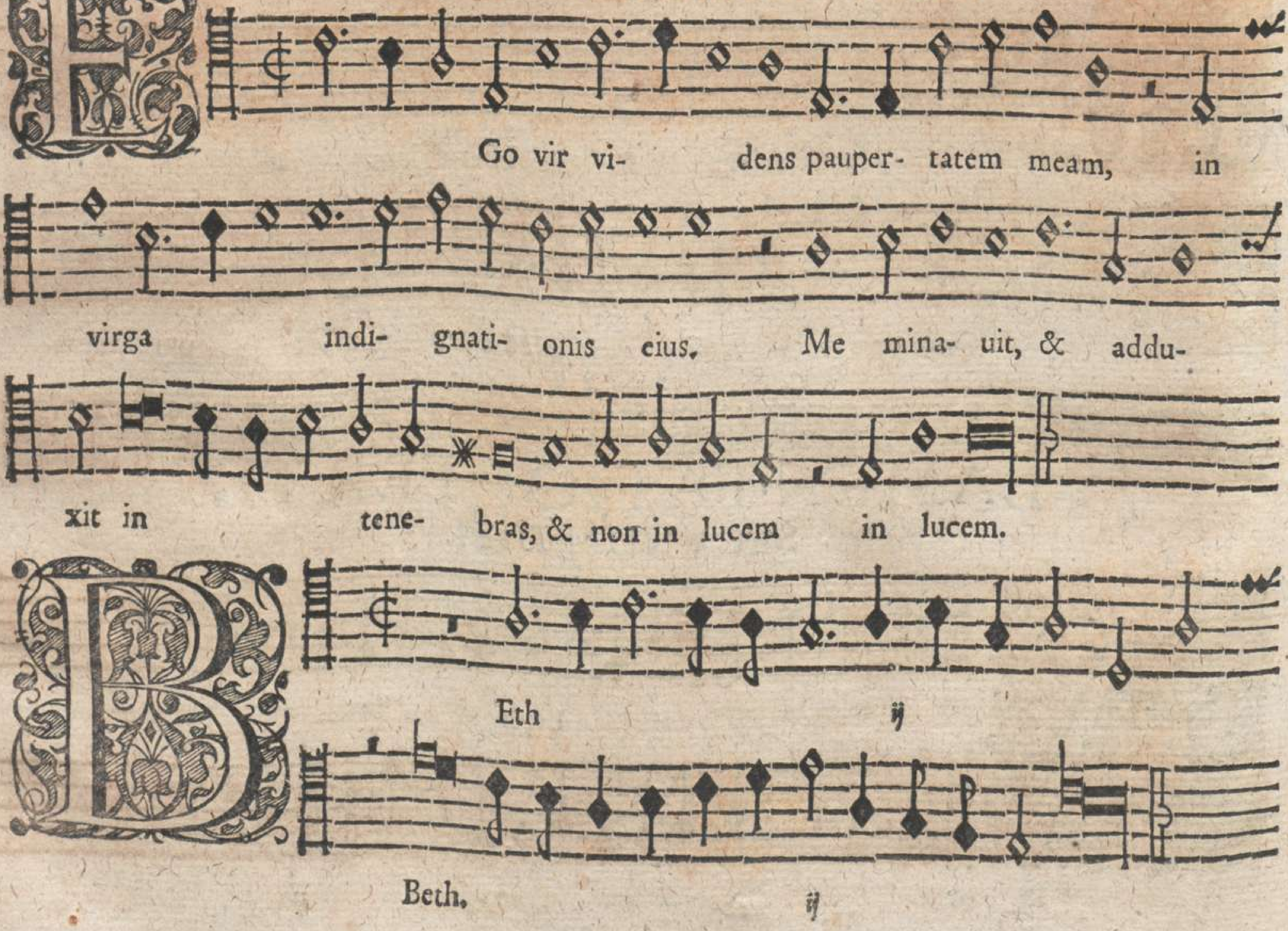
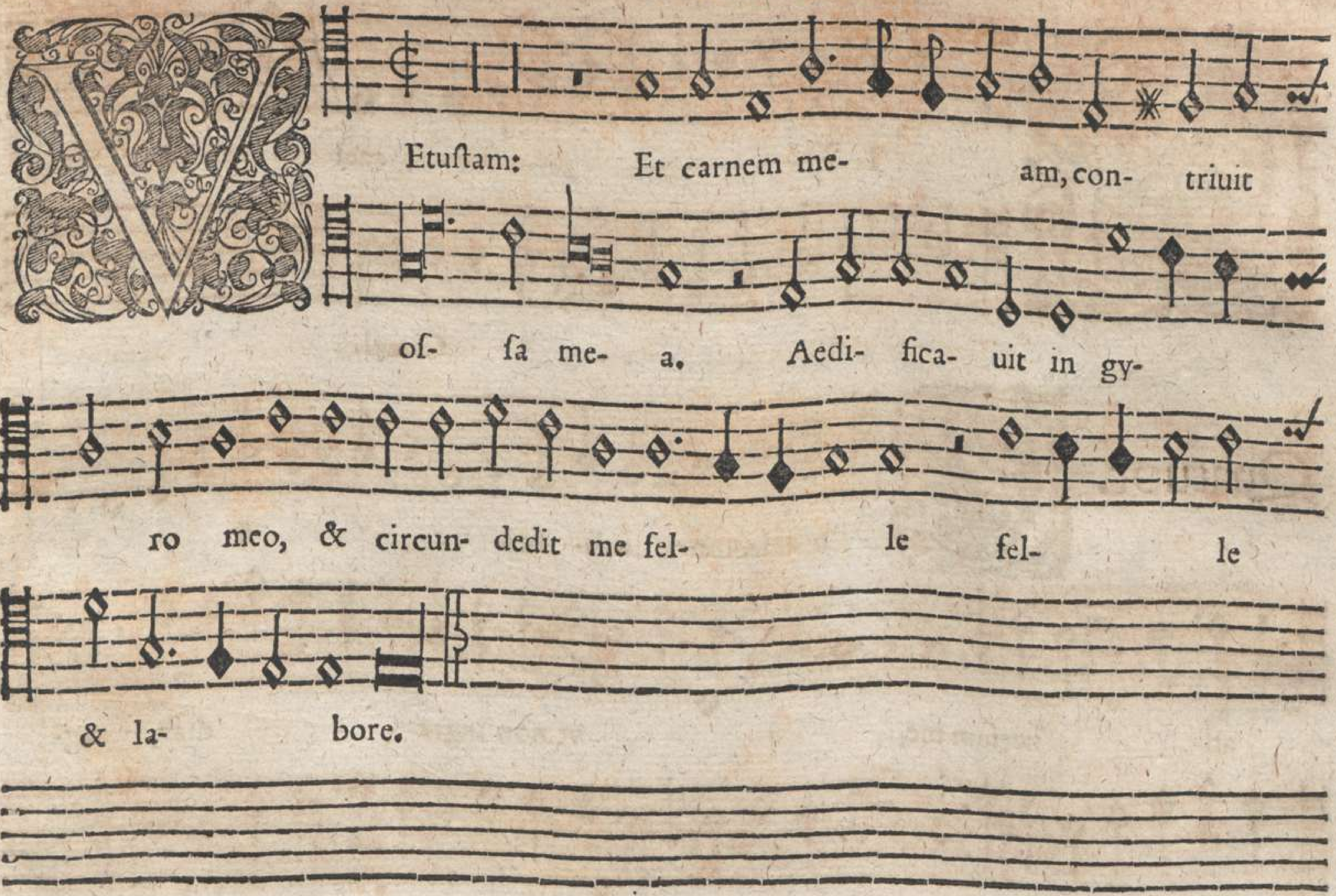
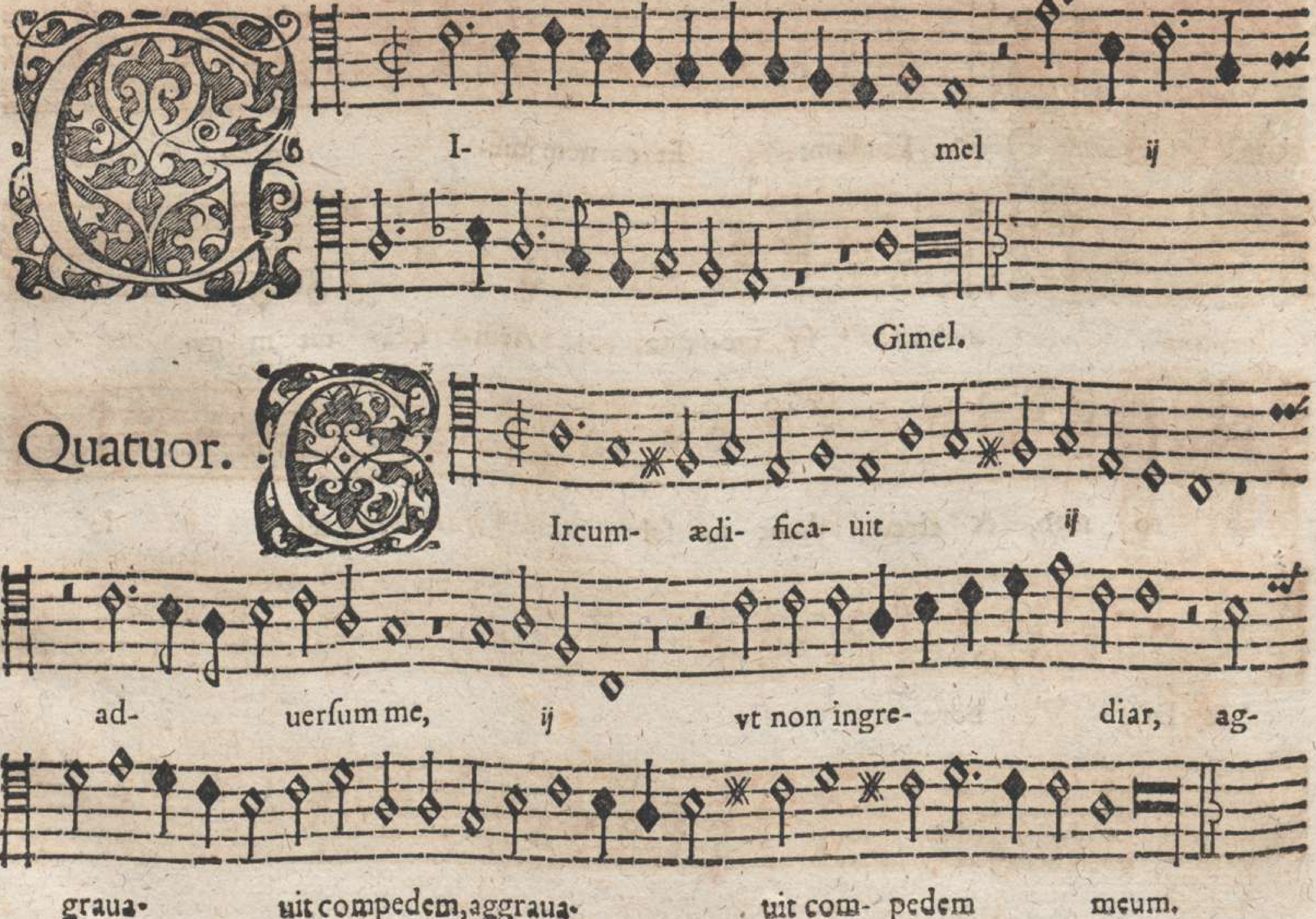
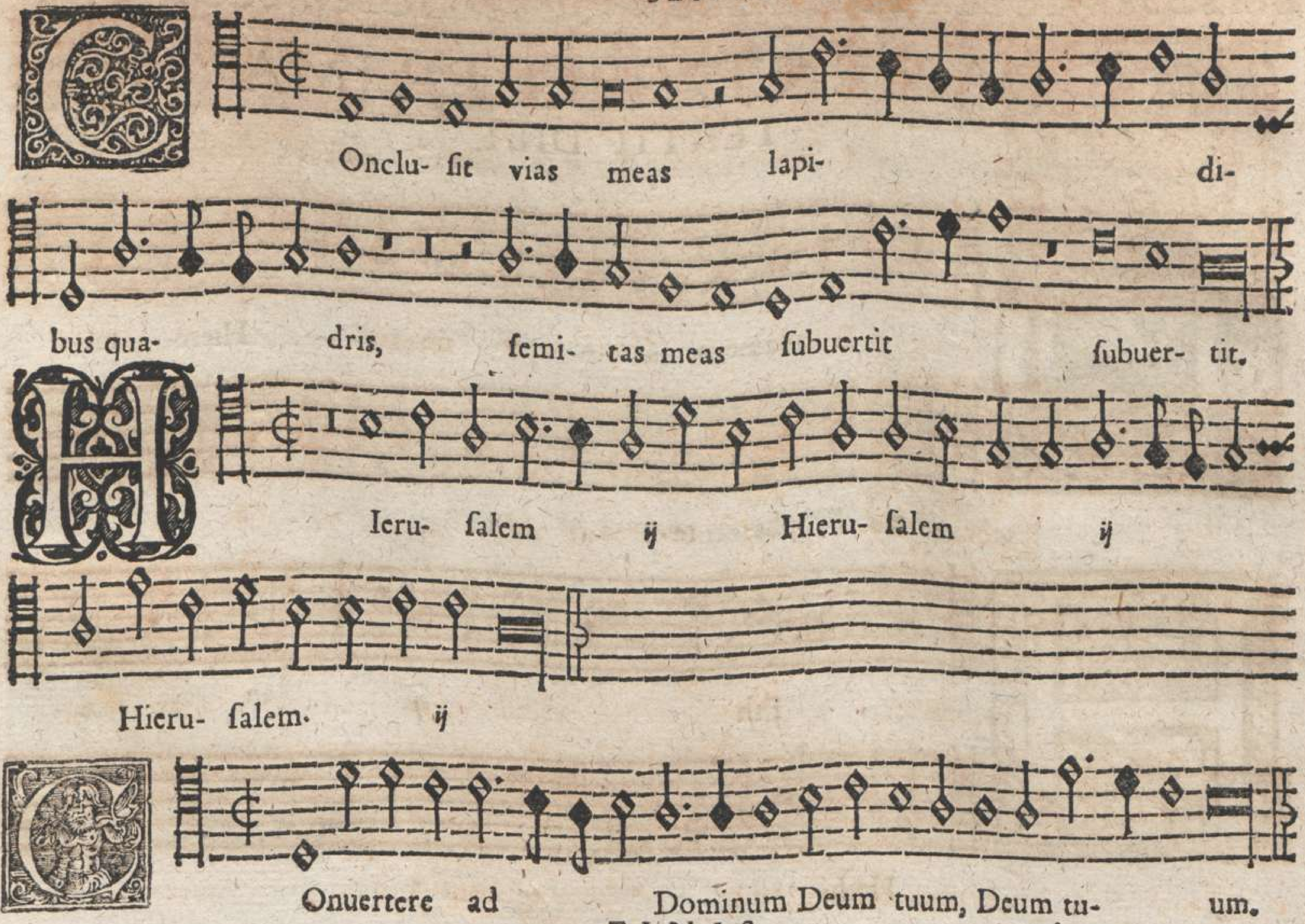
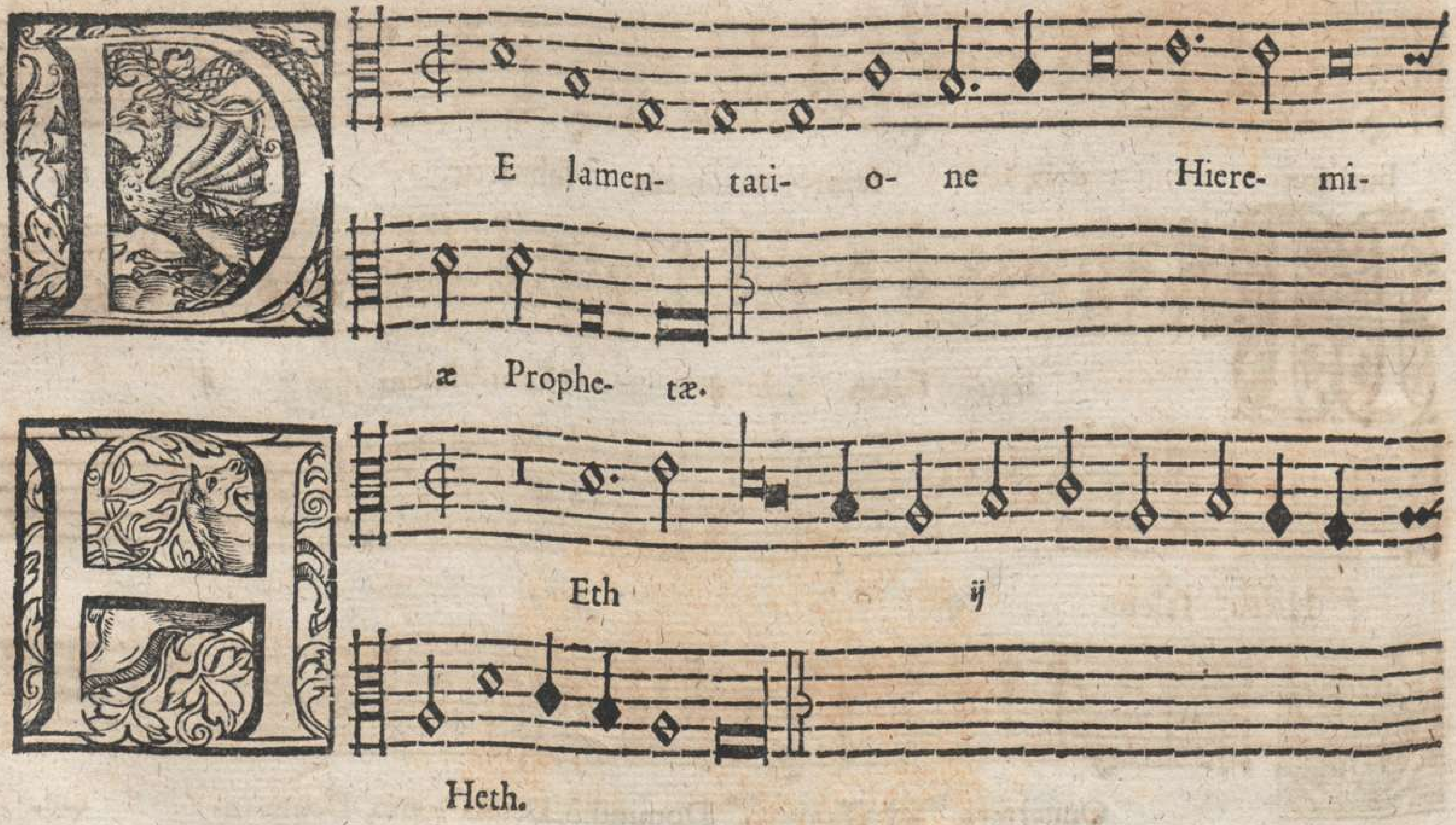
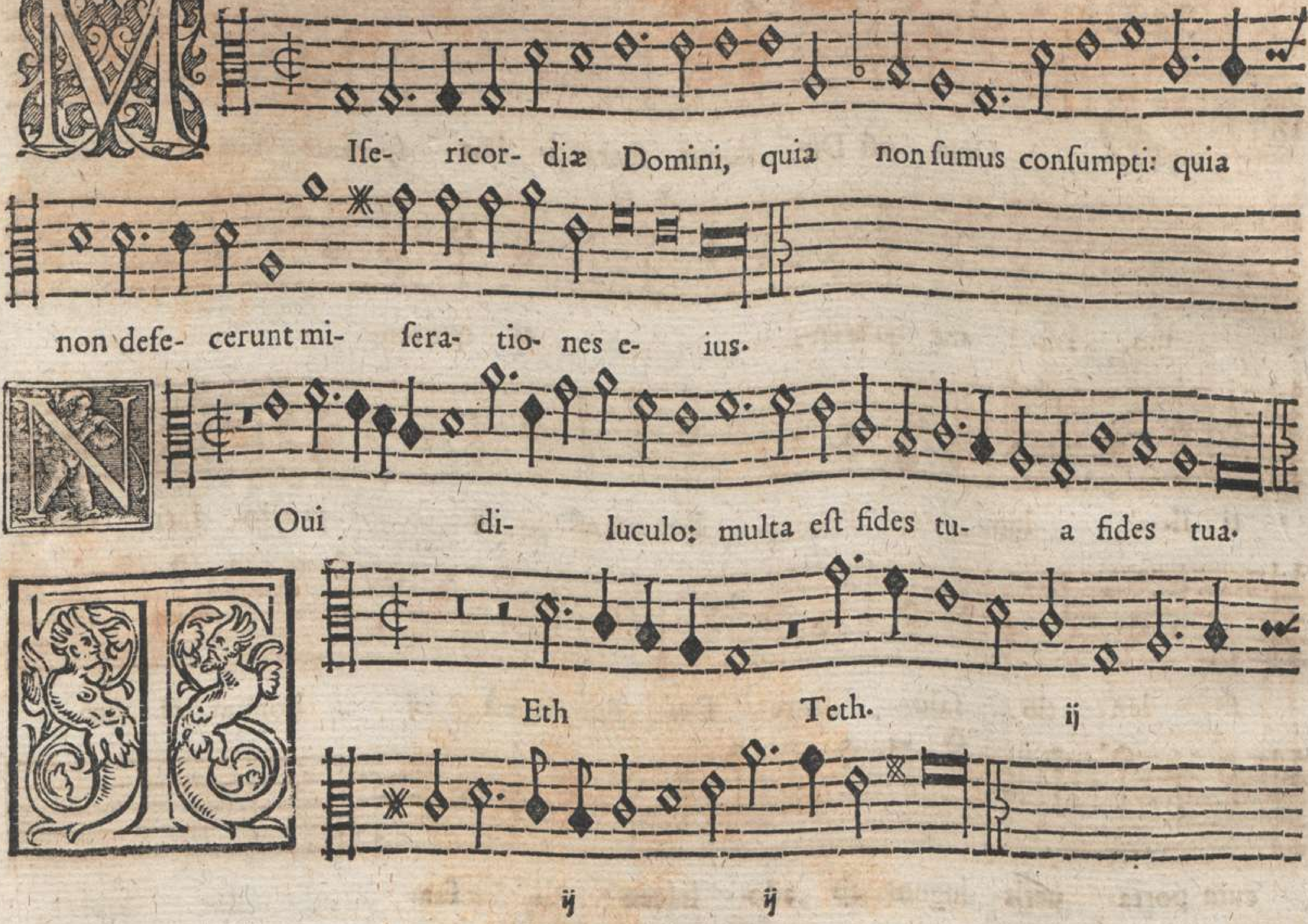
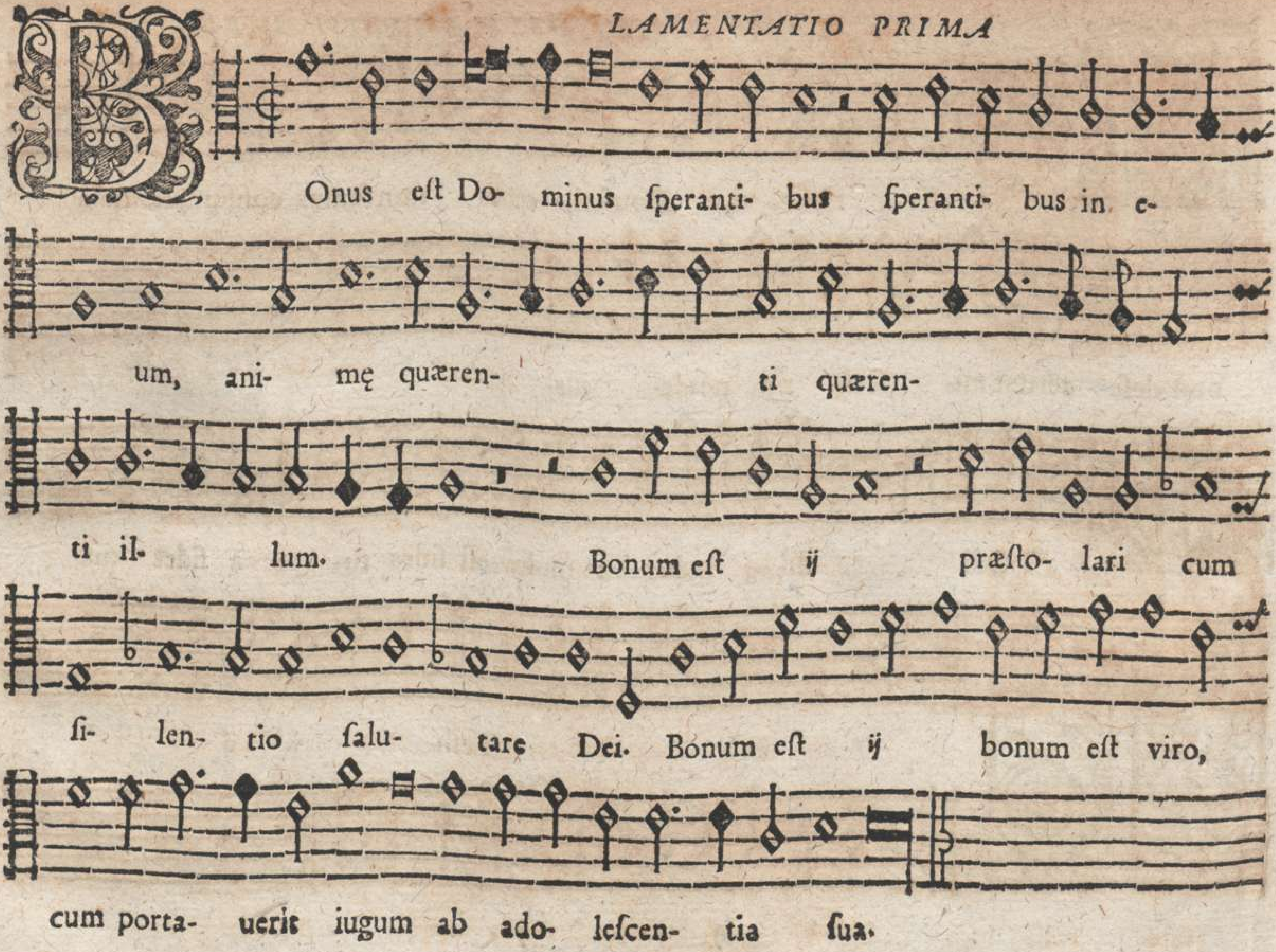
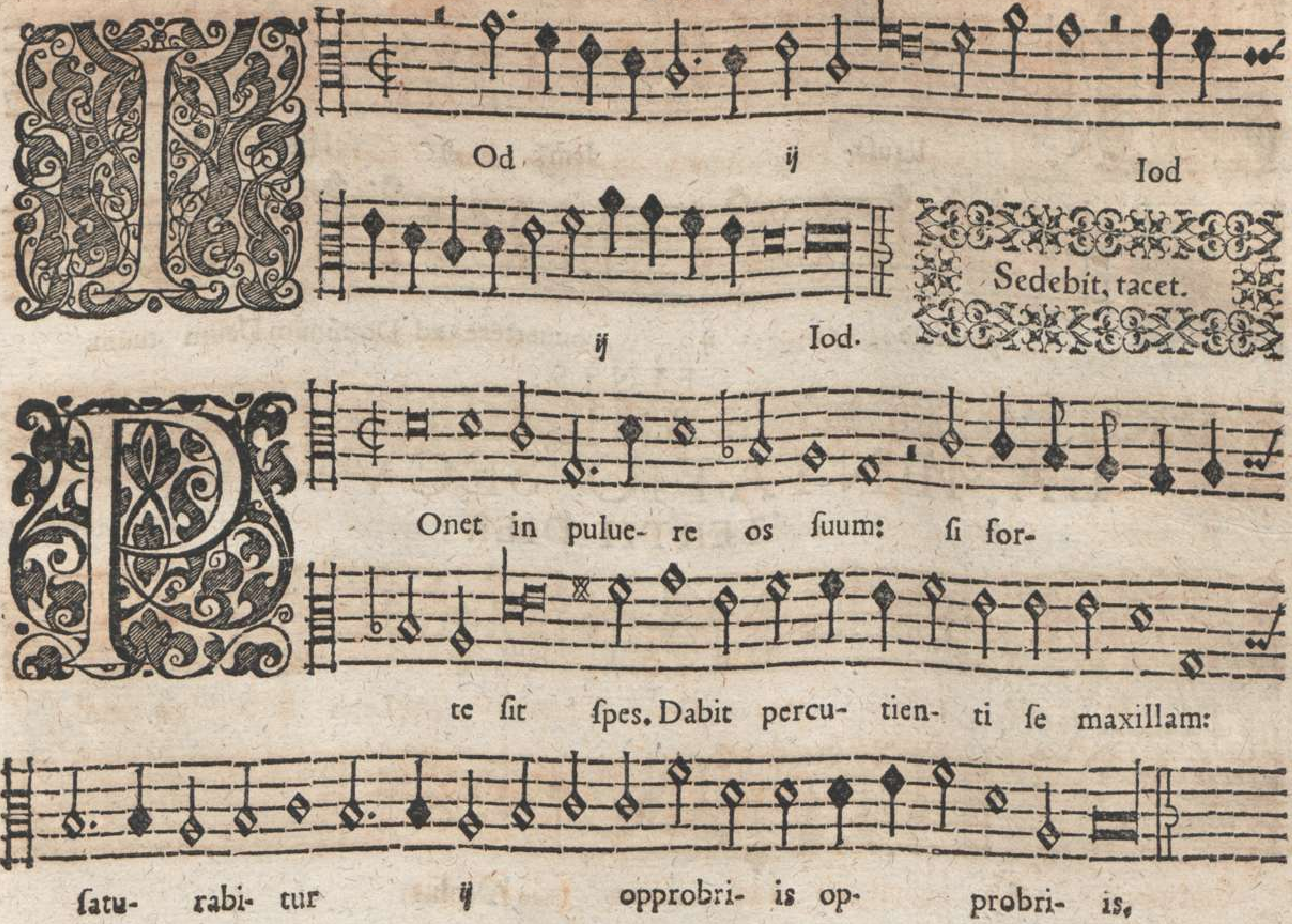
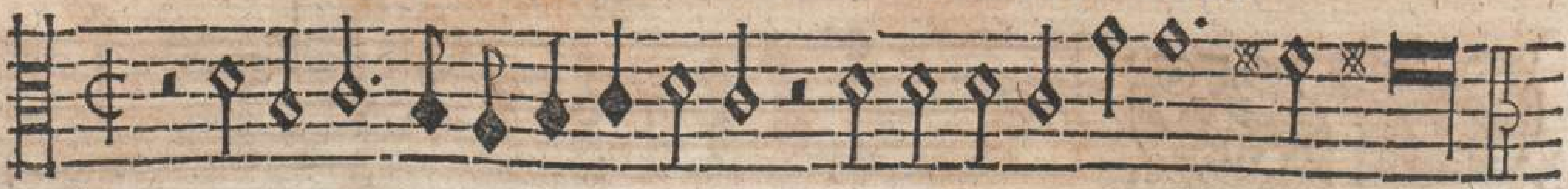
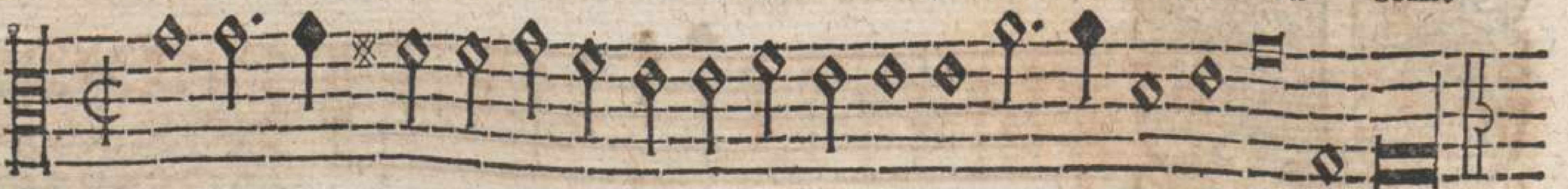
LAMENTATIO TERTIA
SECVNDI DIEI.

Go vir vi- dens pauper- tatem meam, in
virga indi- gnati- onis eius. Me mina- uit, & addu-
xit in tene- bras, & non in lucem in lucem.
Eth ij
Beth. ij

Etuſtam: Et carnem me- am, con- triuit
oſ- ſa me- a. Aedi- fica- uit in gy-
ro meo, & circun- dedit me fel- le fel- le
& la- bore.

I- mel ij
Gimel.
Quatuor.
Ircum- ædi- fica- uit ij
ad- uerſum me, ij vt non ingre- diar, ag-
graua- uit compedem, aggraua- uit com- pedem meum.

Onclu- ſit vias meas lapi- di-
bus qua- dris, ſemi- tas meas ſubuertit ſubuer- tit.
Ieru- ſalem ij Hieru- ſalem ij
Hieru- ſalem. ij
Onuertere ad Dominum Deum tuum, Deum tu- um.

FINIS.

LAMENTATIO PRIMA
TERTII DIEI.

MIſe- ricor- diæ Domini, quia non ſumus conſumpti: quia
non defe- cerunt mi- ſera- tio- nes e- ius.
NOui di- luculo: multa eſt fides tu- a fides tua.
TEth Teth. ij
ij ij

B
Onus eſt Do- minus ſperanti- bus ſperanti- bus in c-
um, ani- mę quæren- ti quæren-
ti il- lum. Bonum eſt ij præſto- lari cum
ſi- len- tio ſalu- tarę Dei. Bonum eſt ij bonum eſt viro,
cum porta- uerit iugum ab ado- leſcen- tia ſua.

I
Od ij Iod
ij Iod.
Sedebit, tacet.
P
Onet in pulue- re os ſuum: ſi for-
te ſit ſpes. Dabit percu- tien- ti ſe maxillam:
ſatu- rabi- tur ij opprobri- is op- probri- is.

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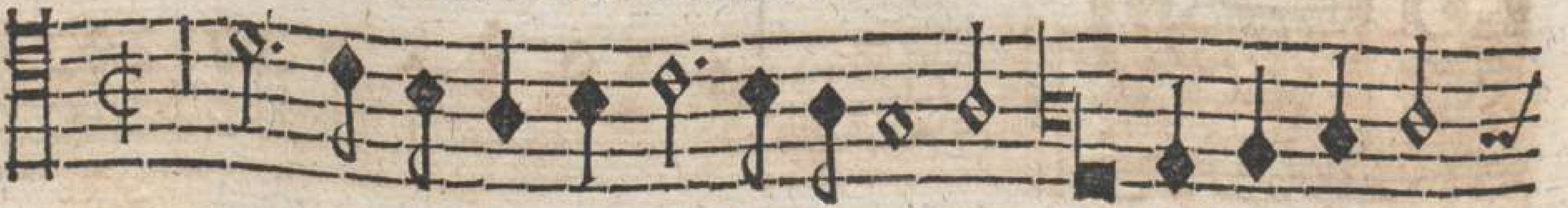
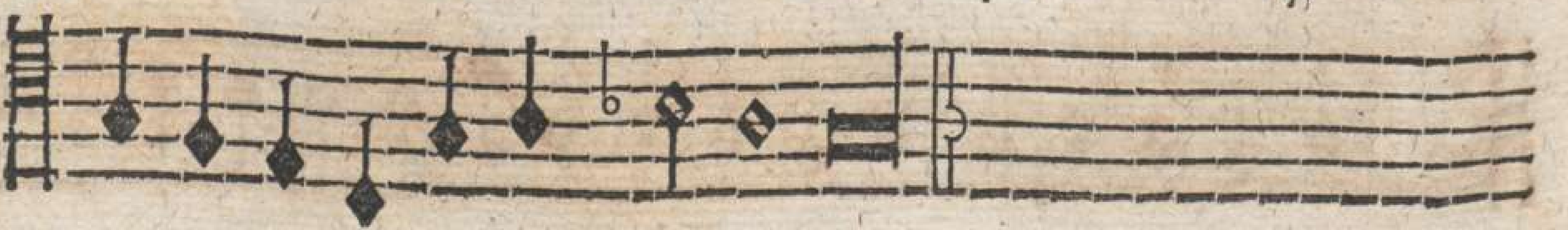
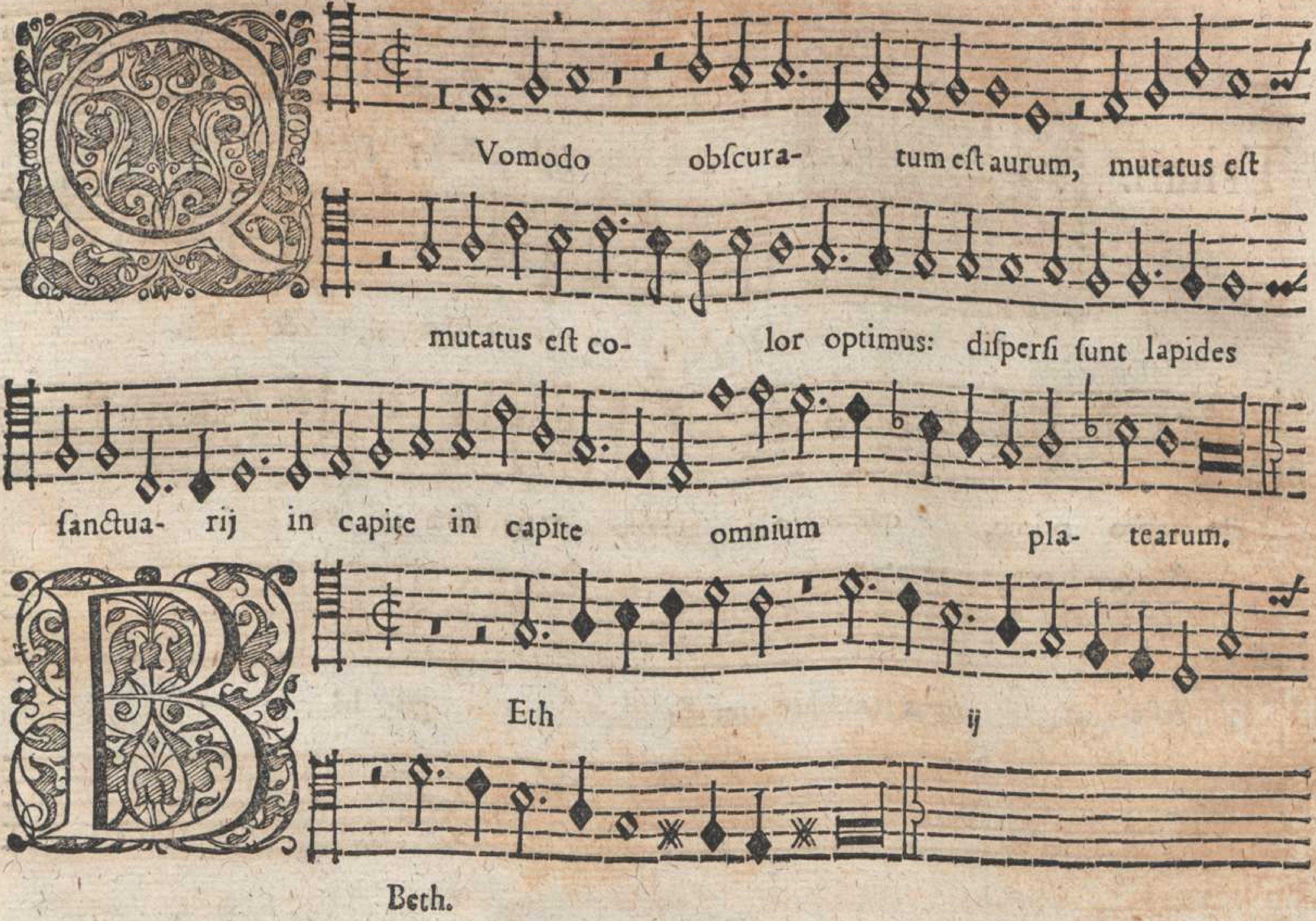
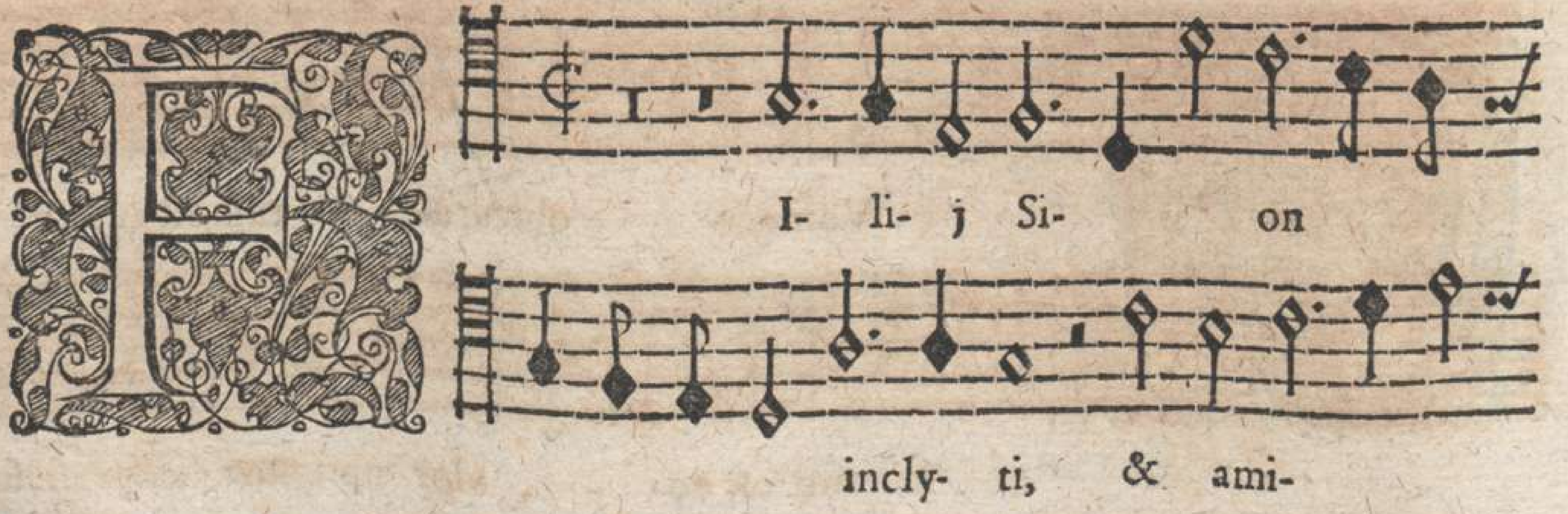
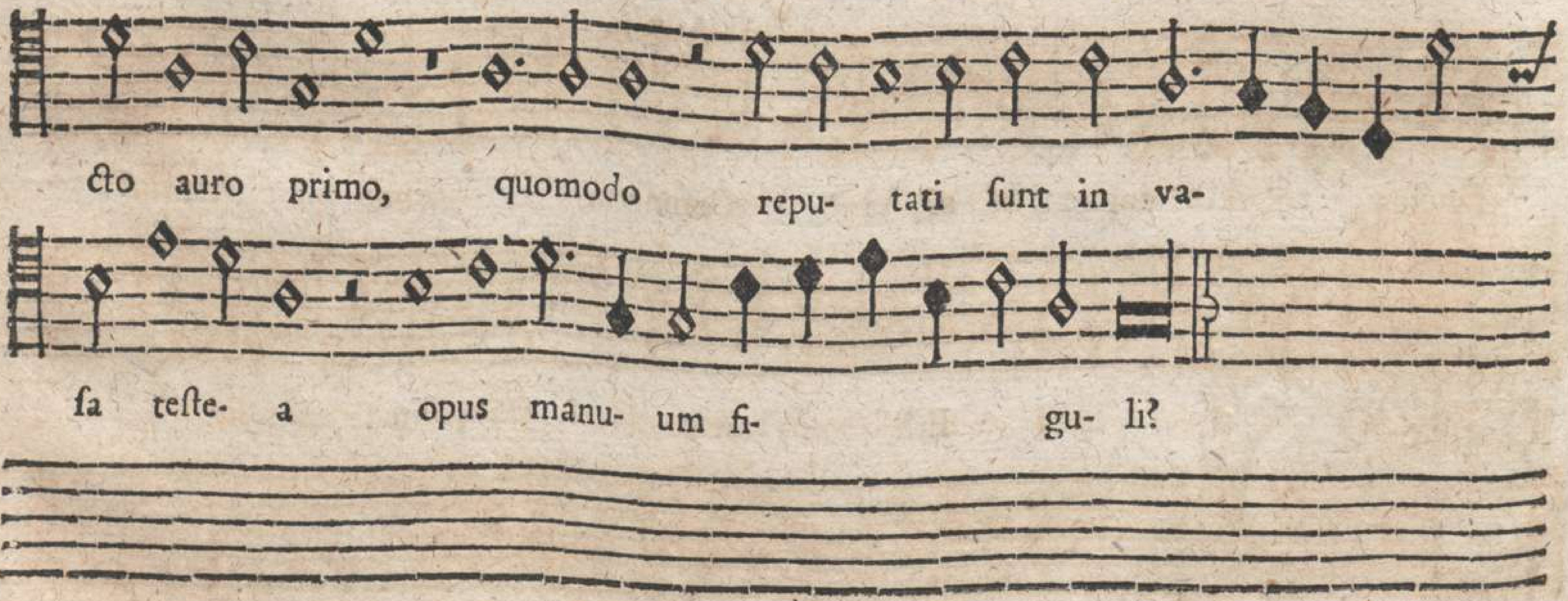
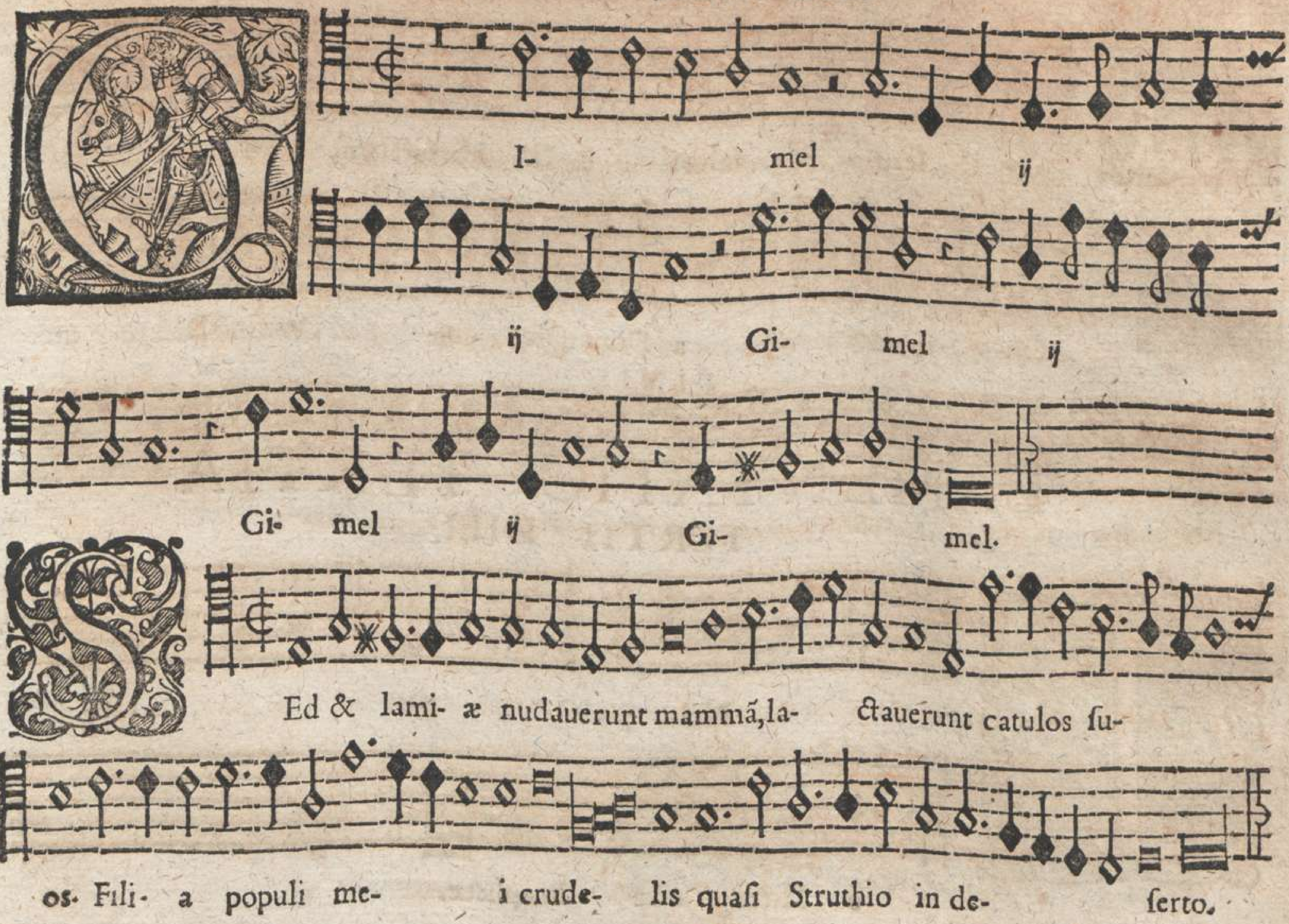
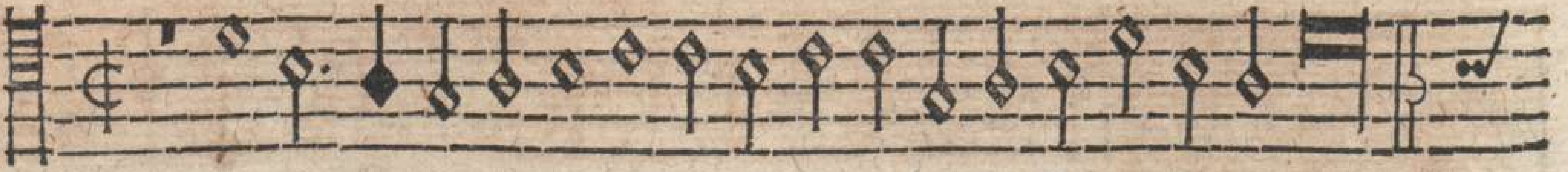
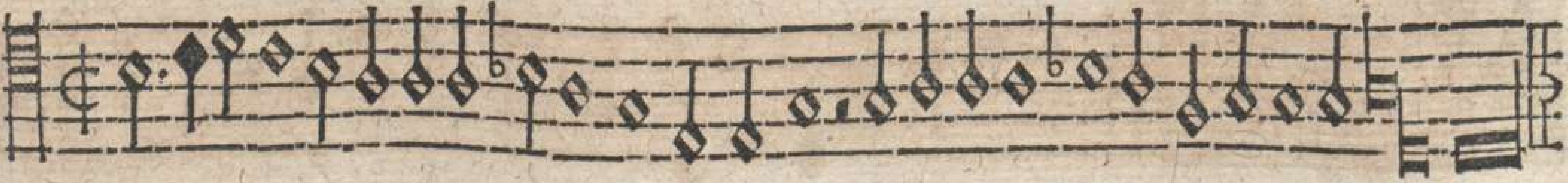
LAMENTATIO SECVNDA TERTII DIEI.

Vomodo obſcura- tum eſt aurum, mutatus eſt
mutatus eſt co- lor optimus: diſperſi ſunt lapides
ſanctua- rij in capite in capite omnium pla- tearum.
Eth ij
Beth.

Trium.

F
I- li- j Si- on
incly- ti, & ami-

cto auro primo, quomodo repu- tati ſunt in va-
ſa teſte- a opus manu- um fi- gu- li?

I- mel ij
ij Gi- mel ij
Gi- mel ij Gi- mel.
Ed & lami- æ nudauerunt mammã, la- ctauerunt catulos ſu-
os. Fili- a populi me- i crude- lis quaſi Struthio in de- ſerto.



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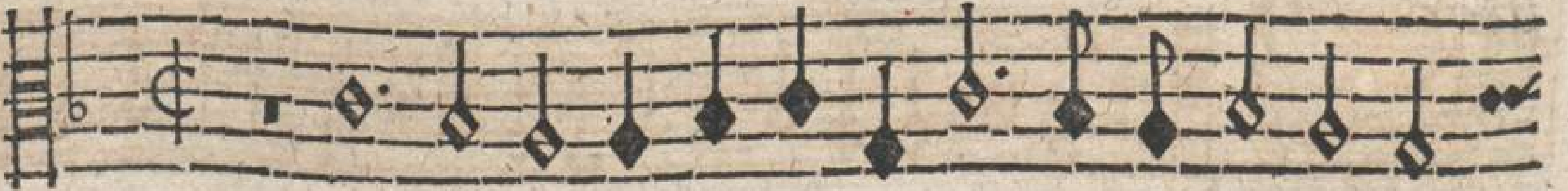
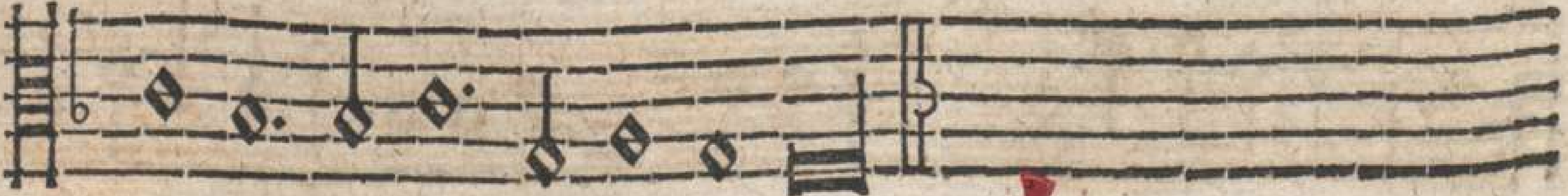
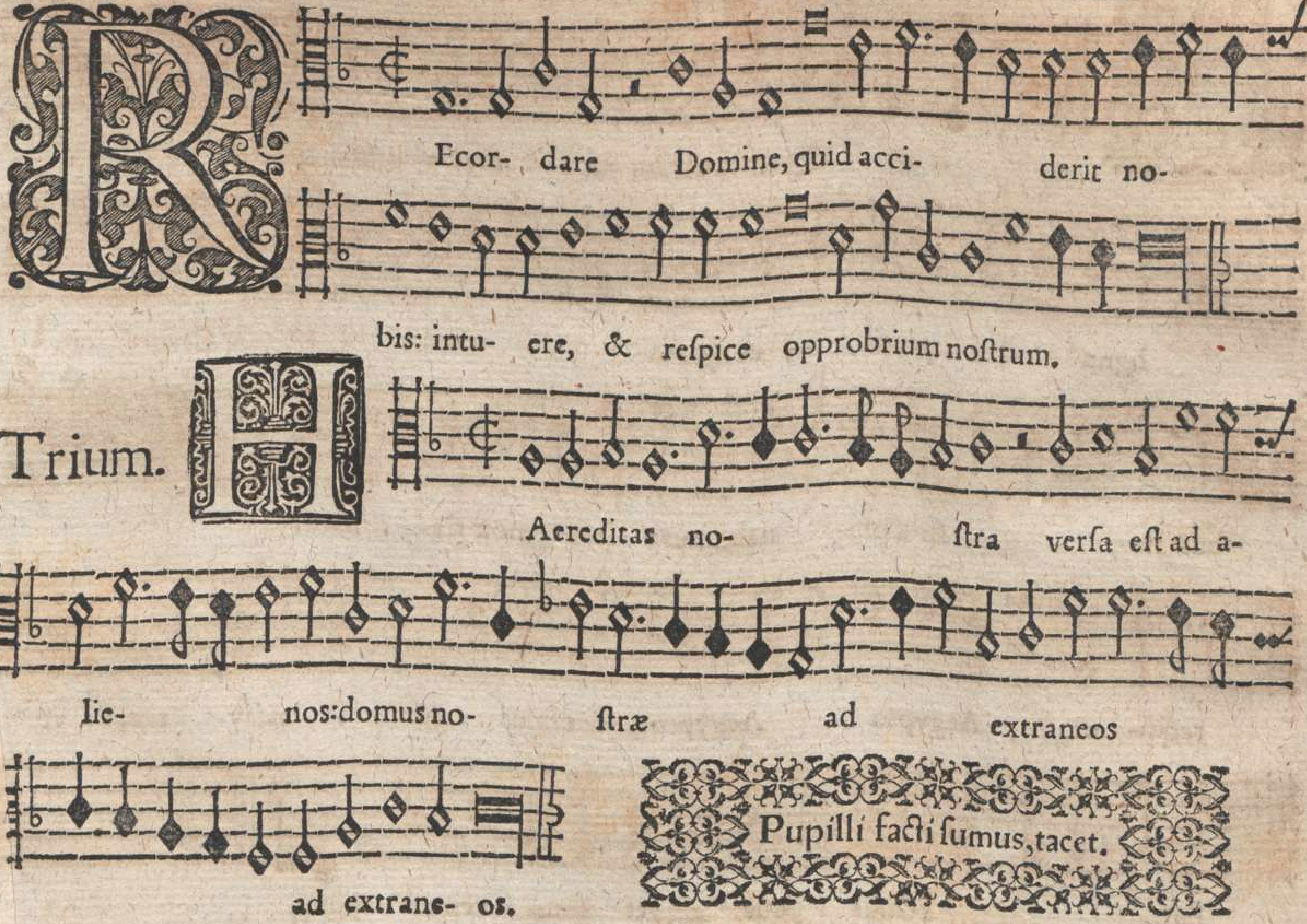
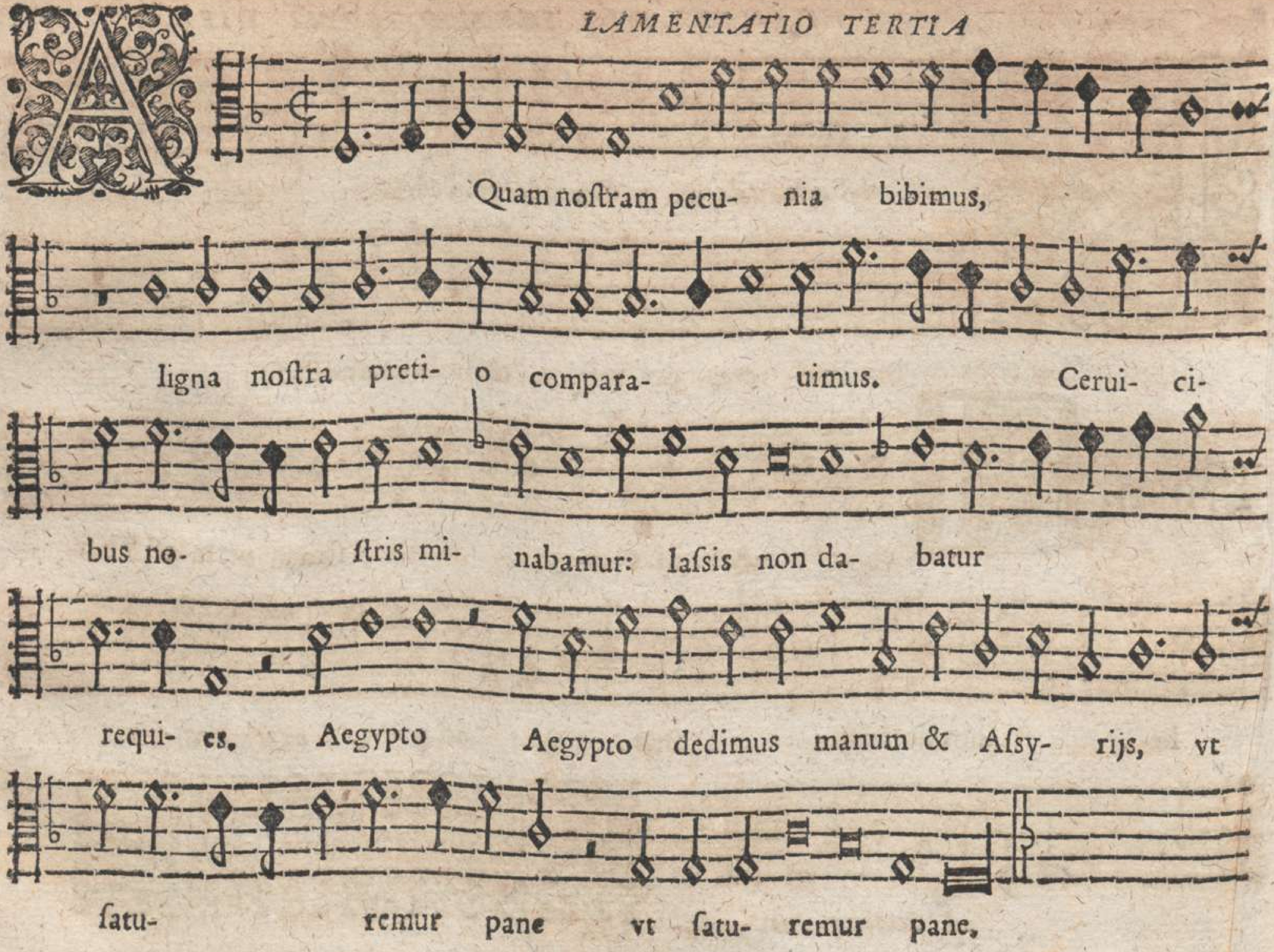
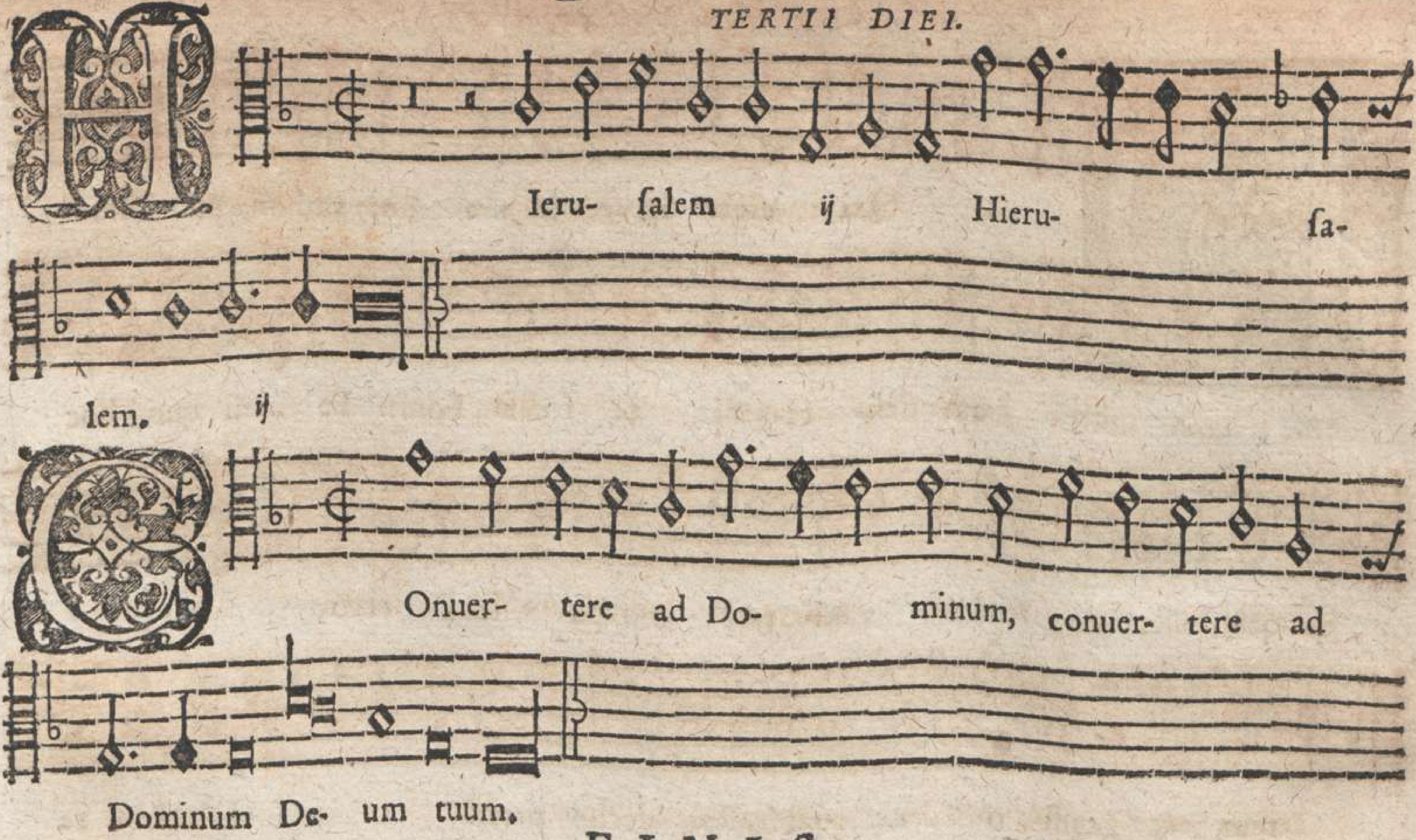
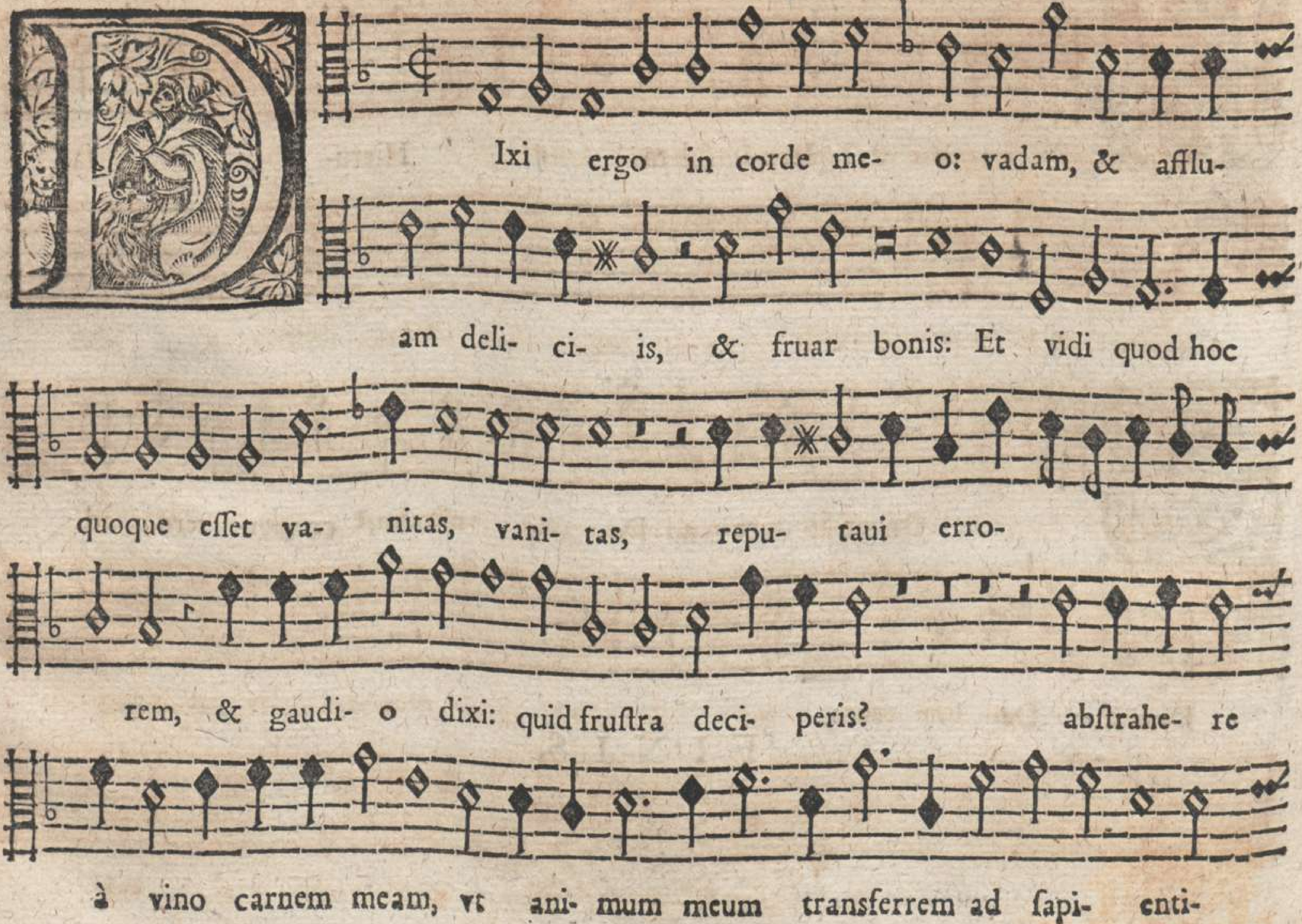
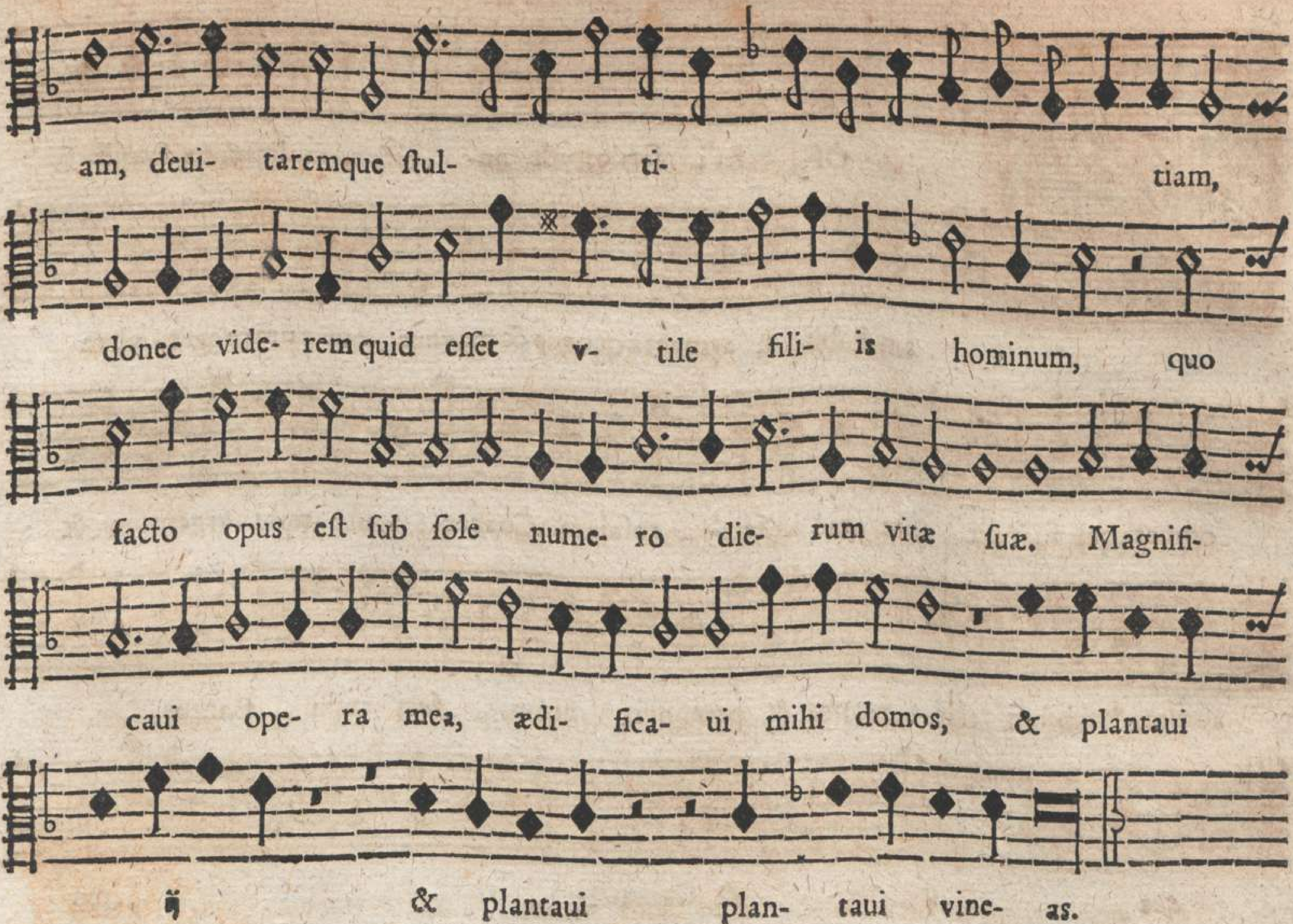
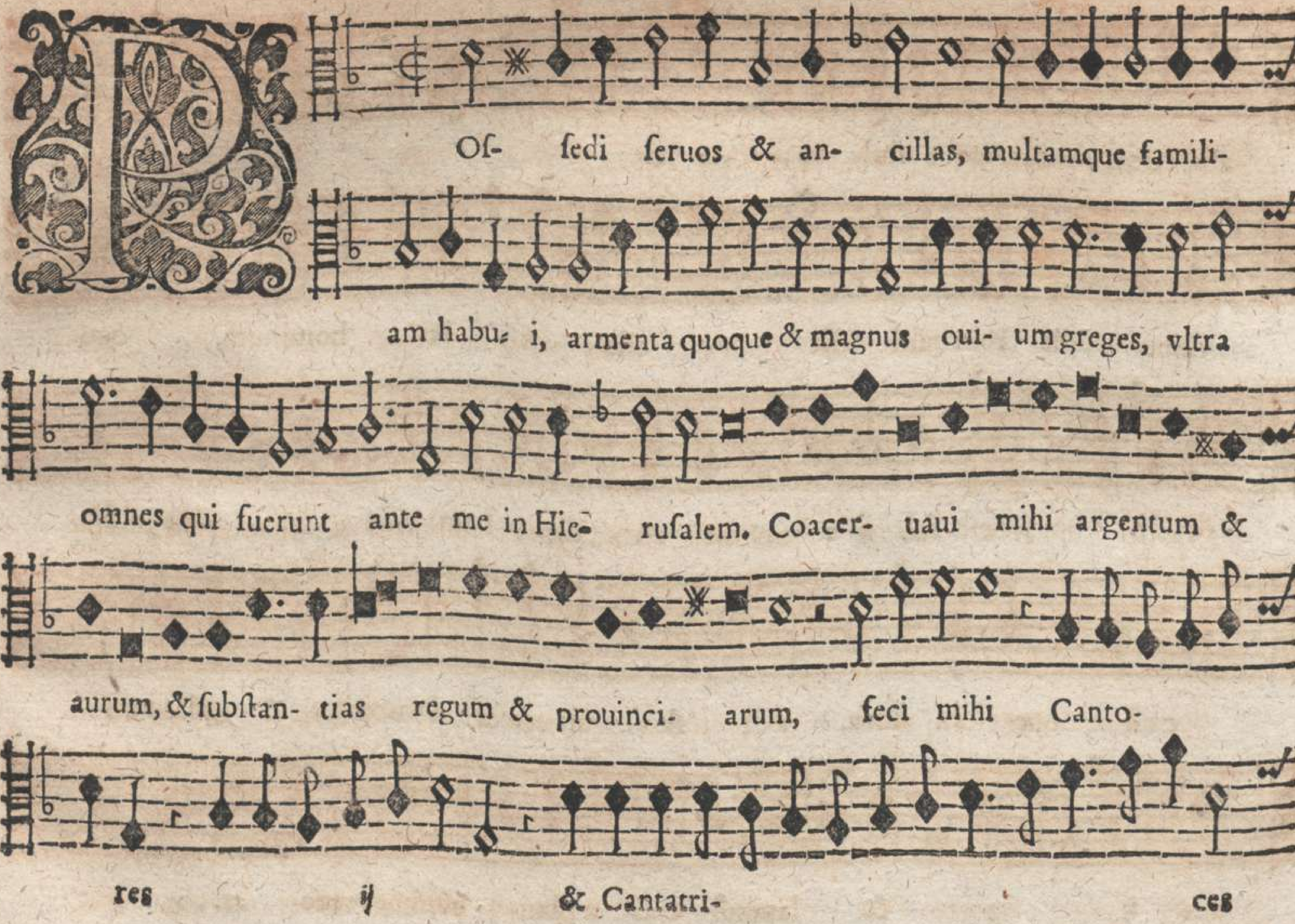
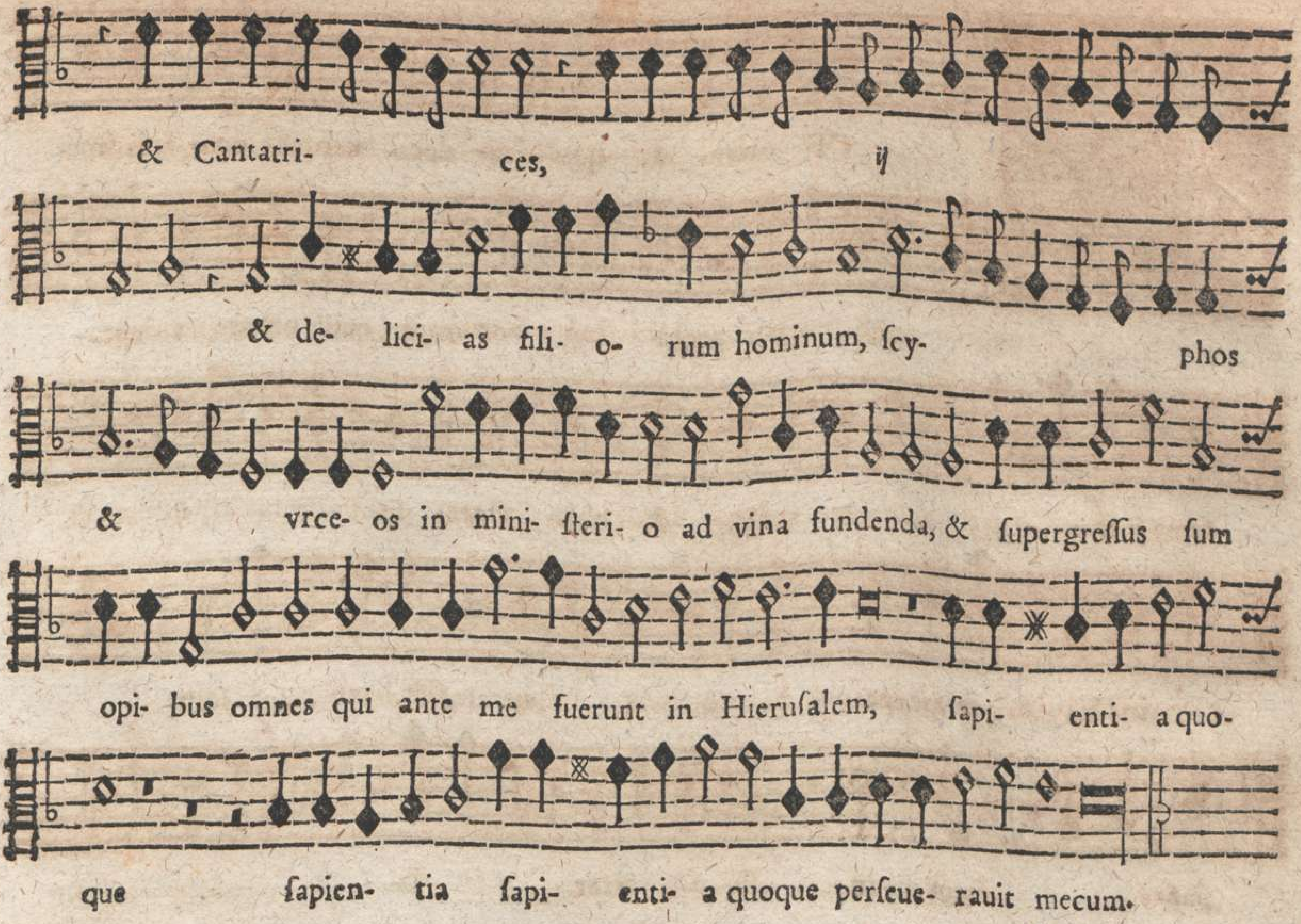
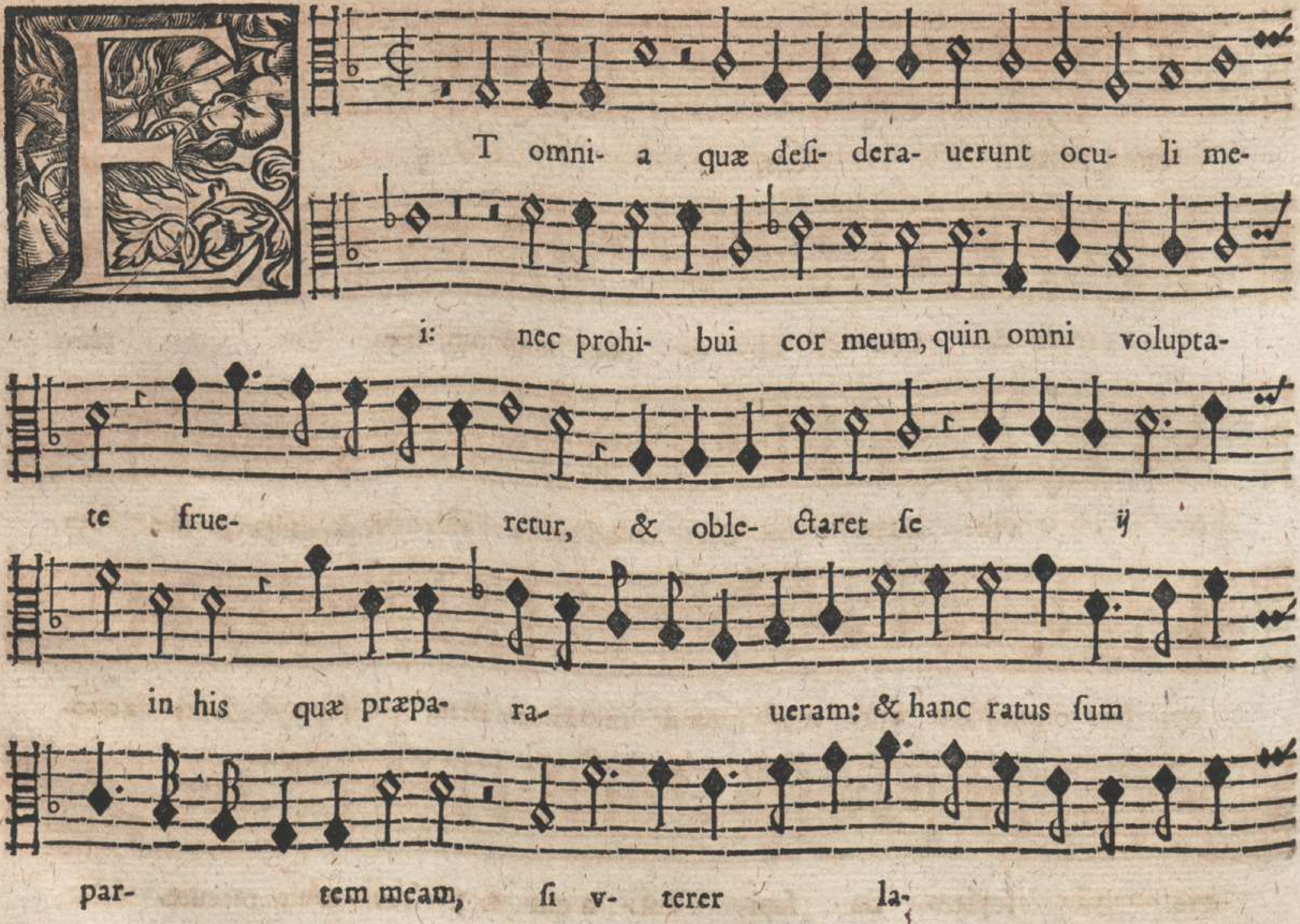
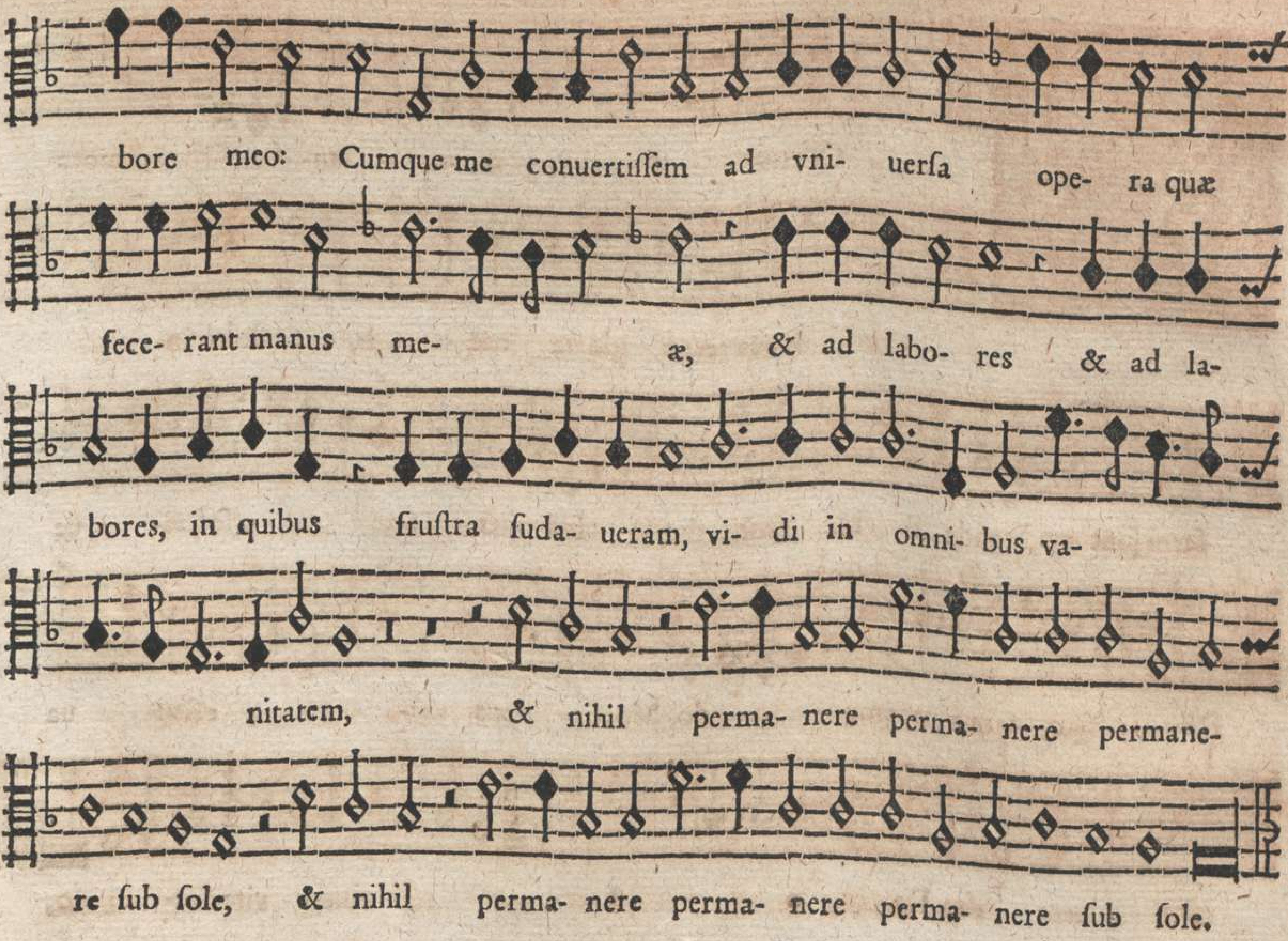
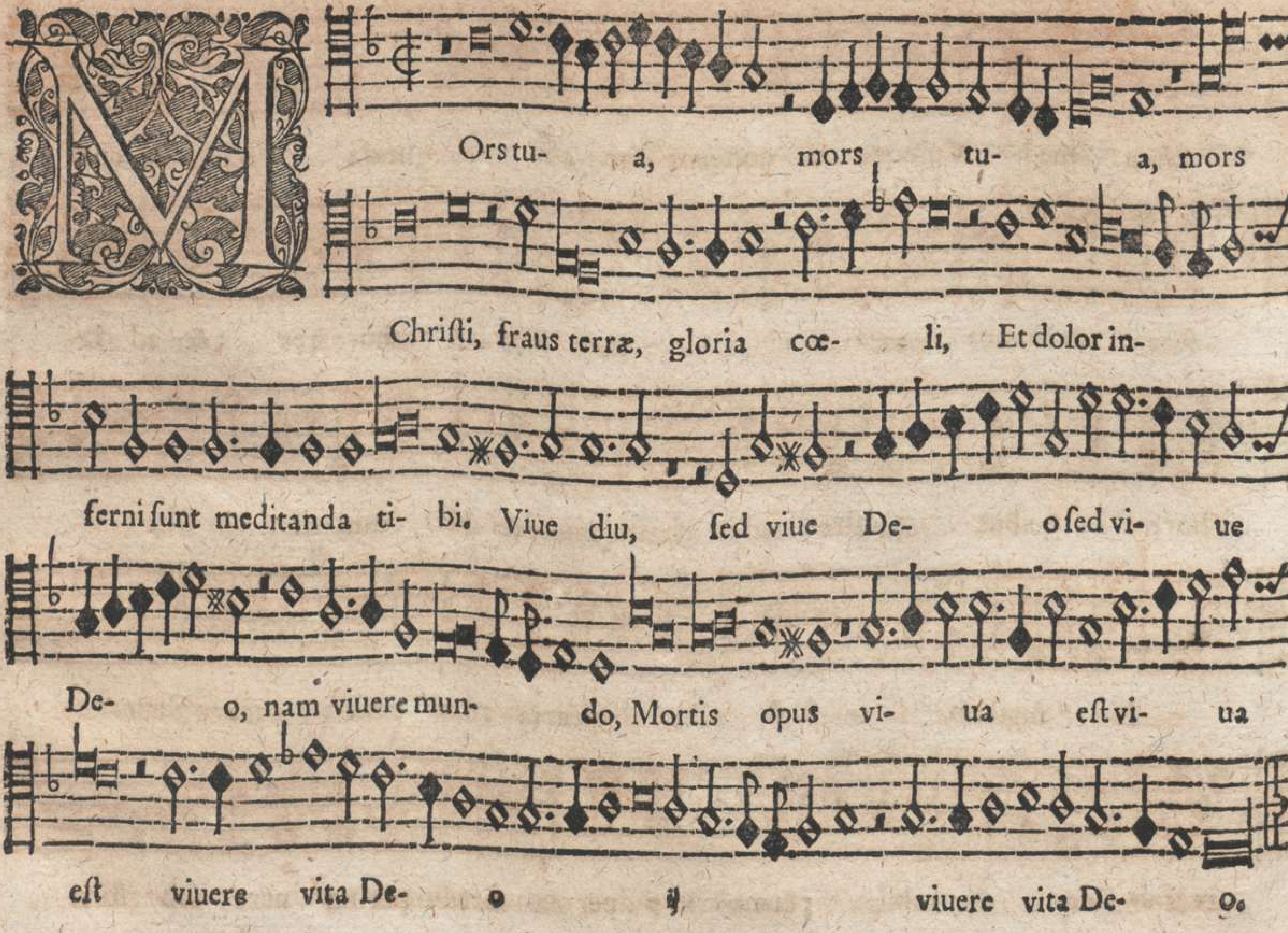
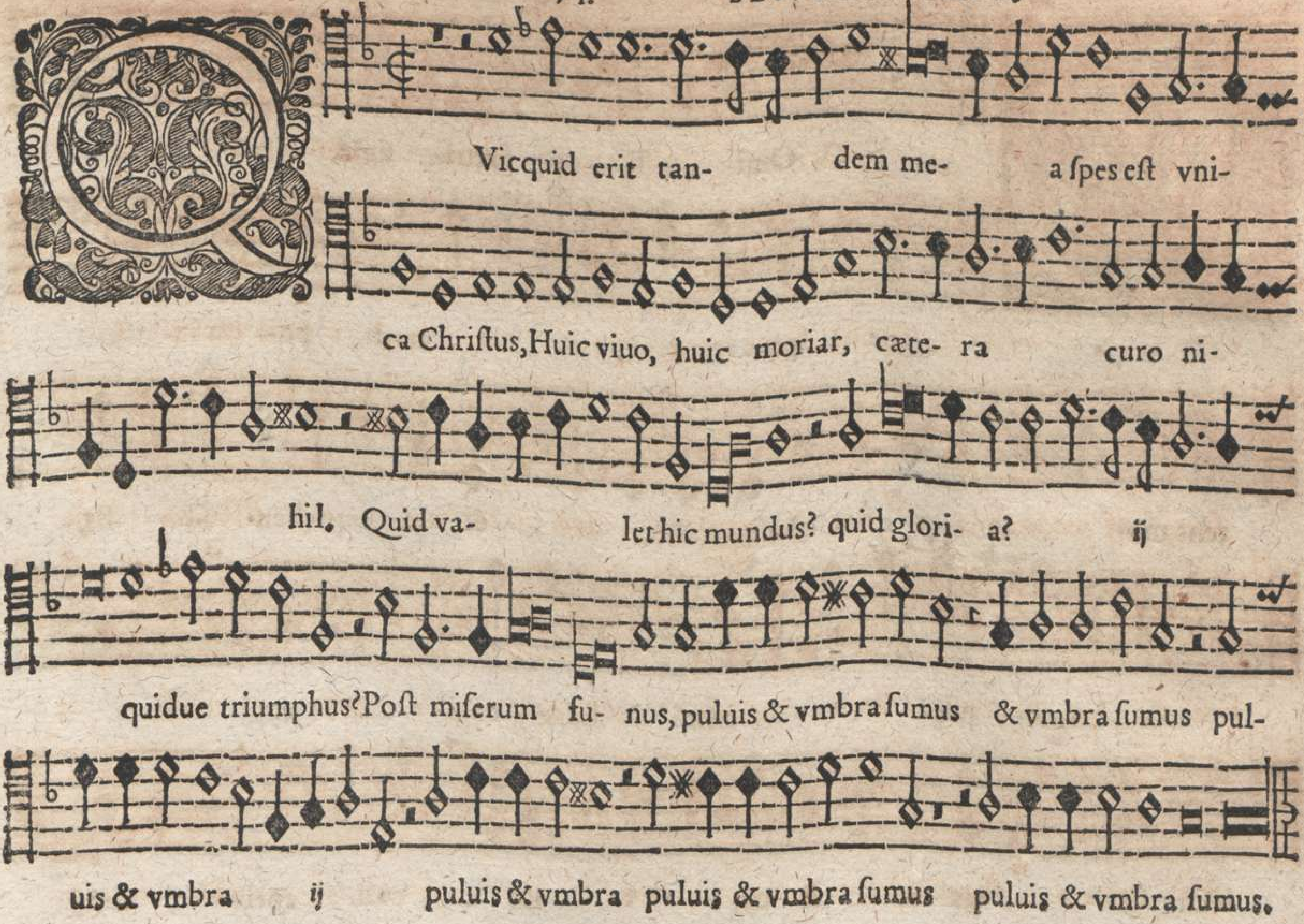
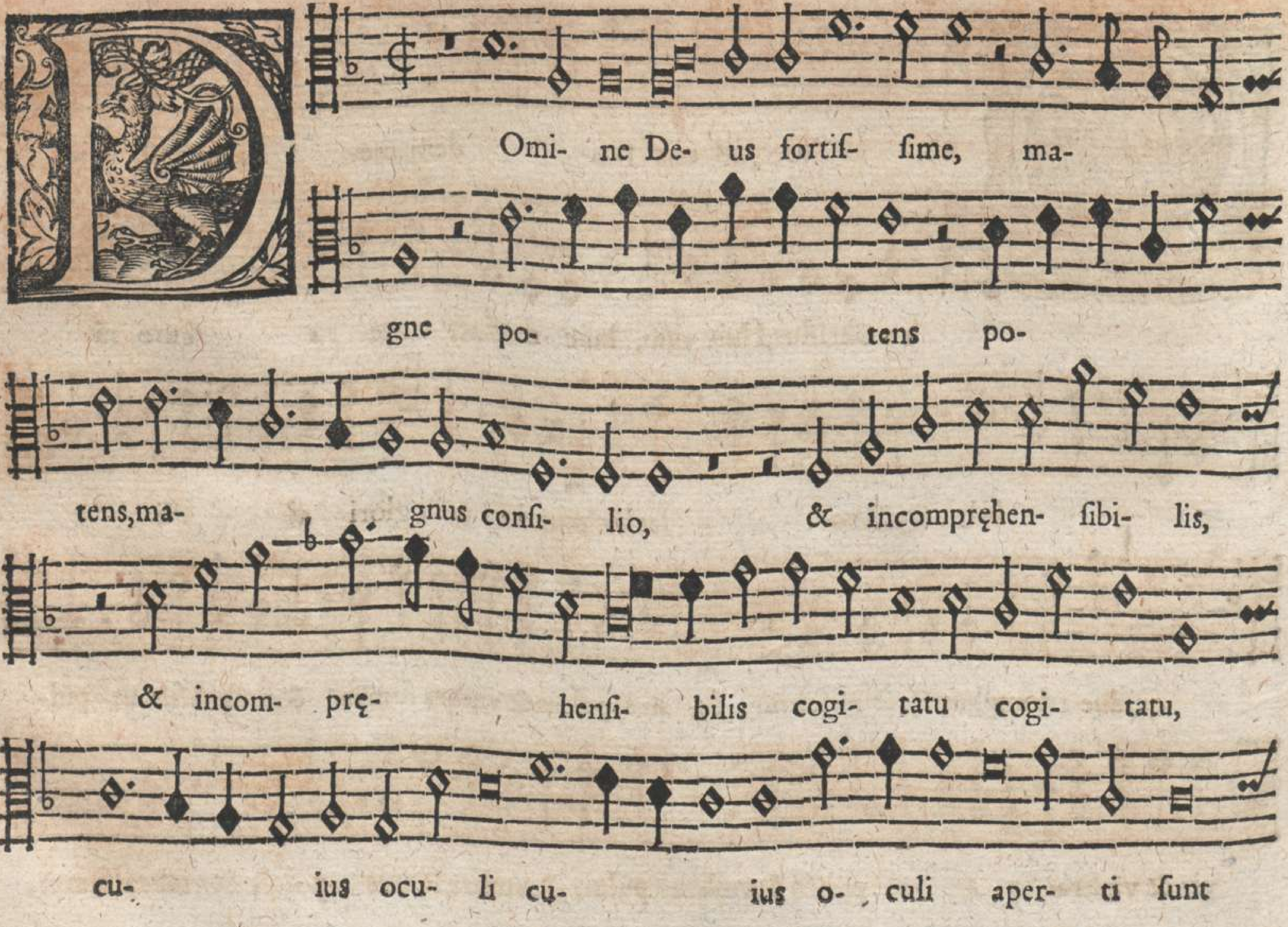
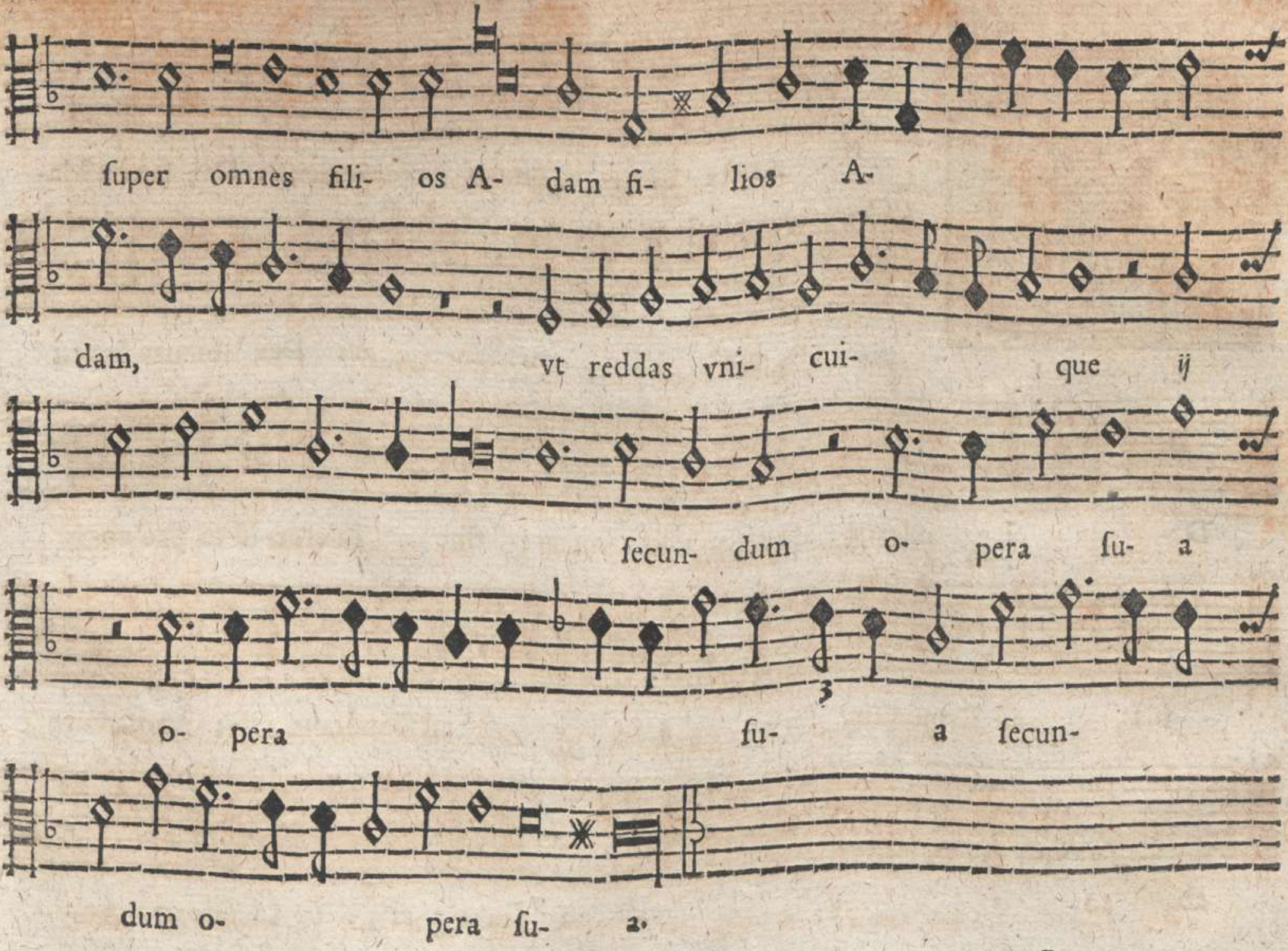
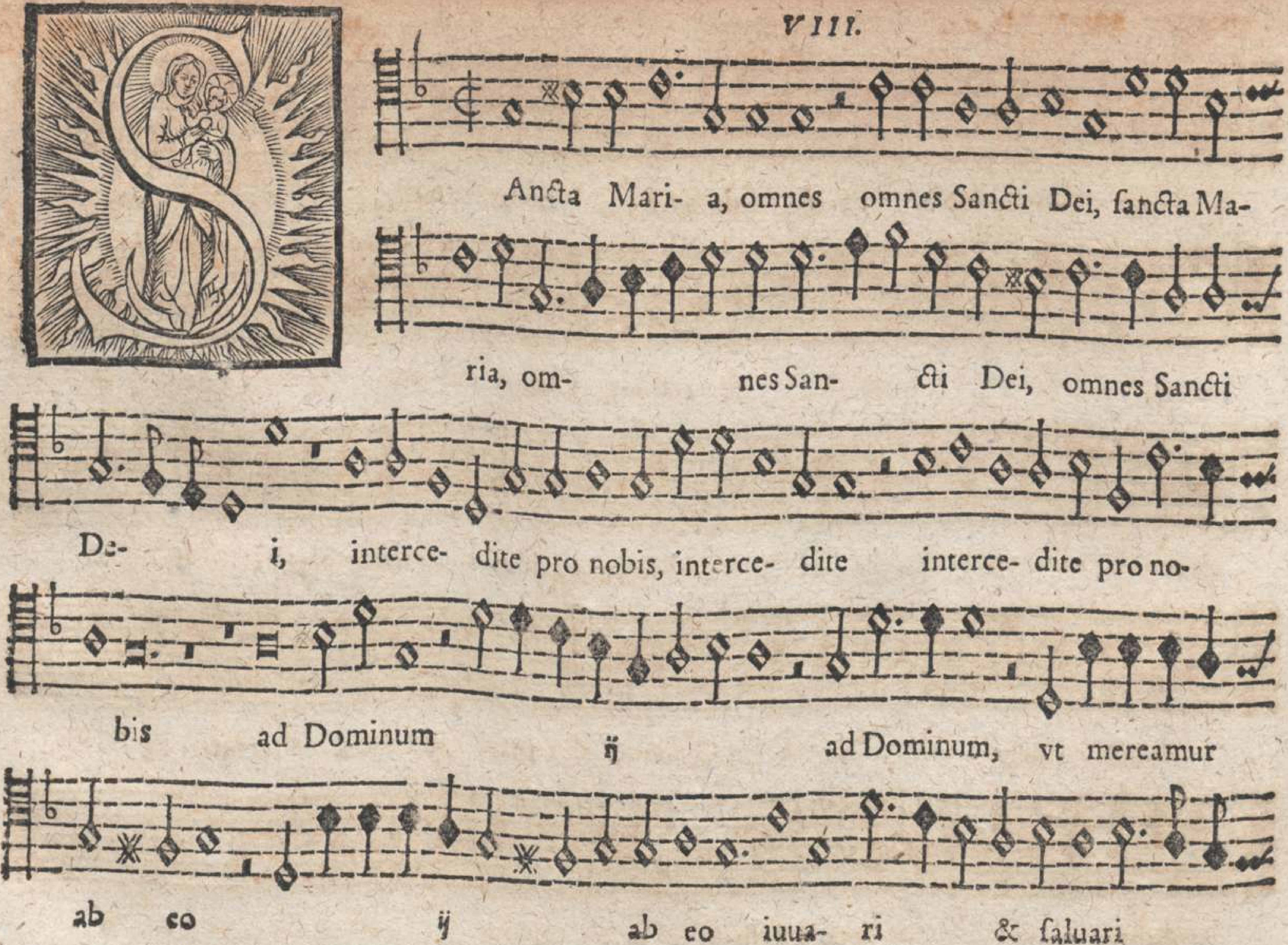
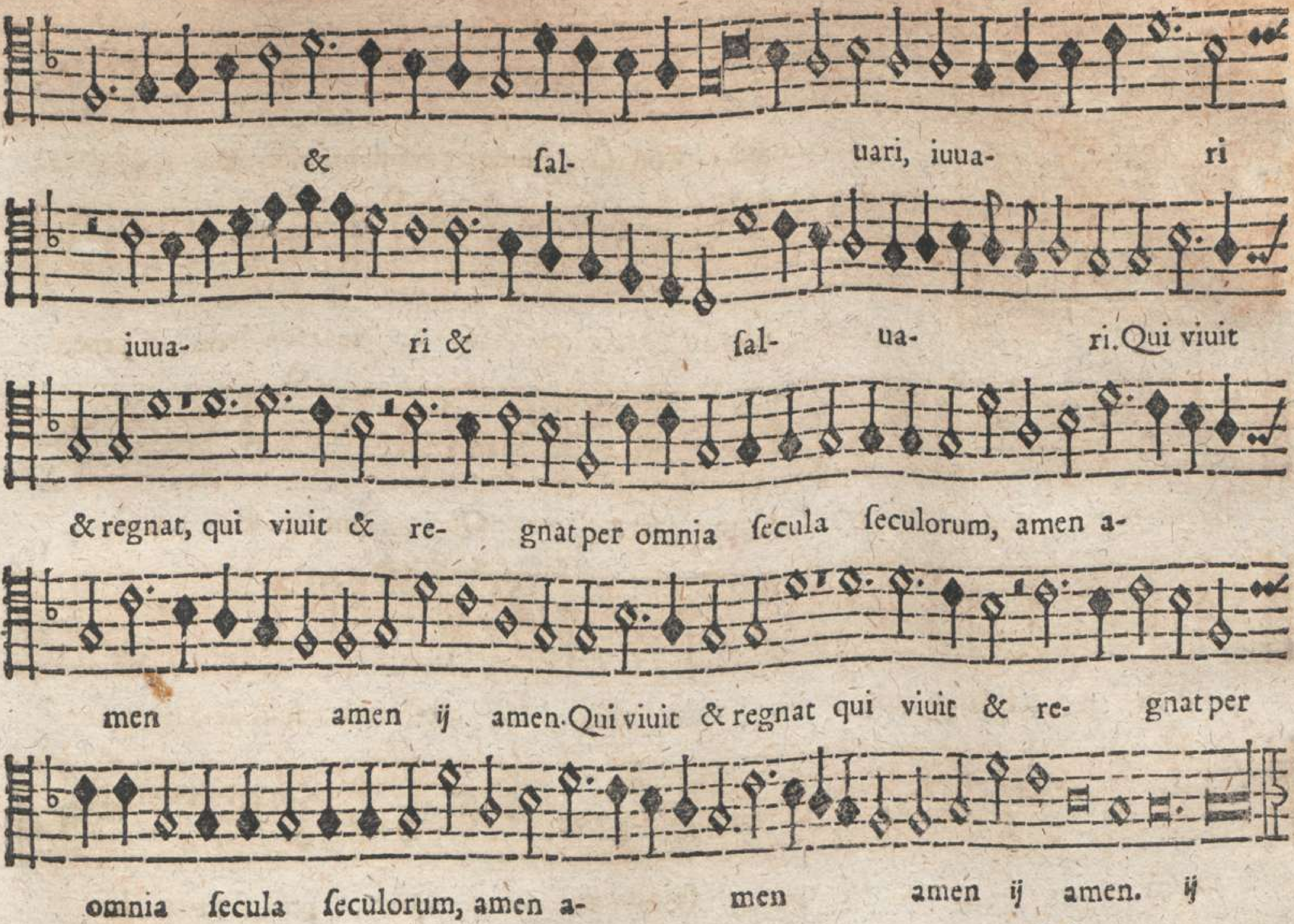
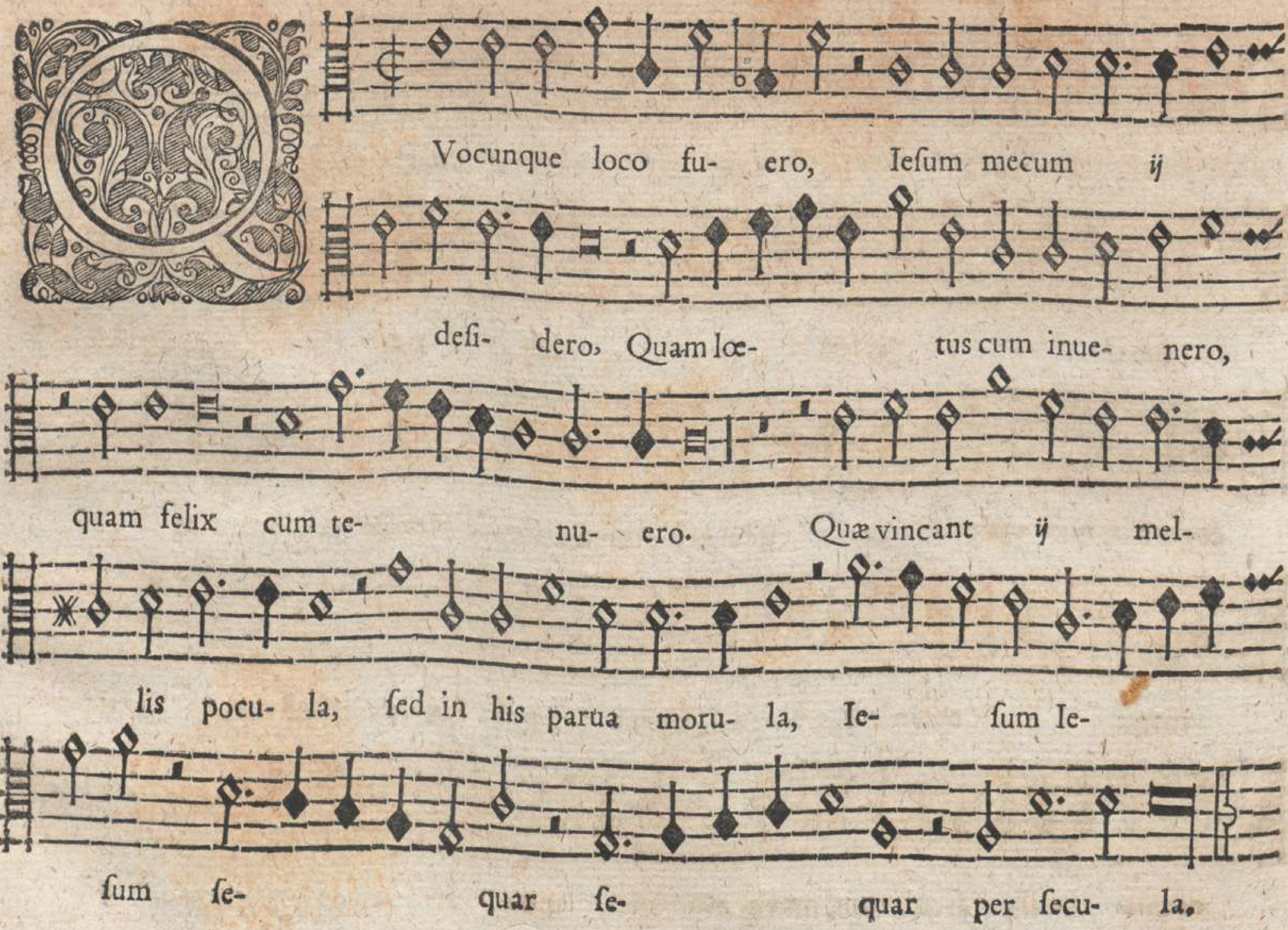
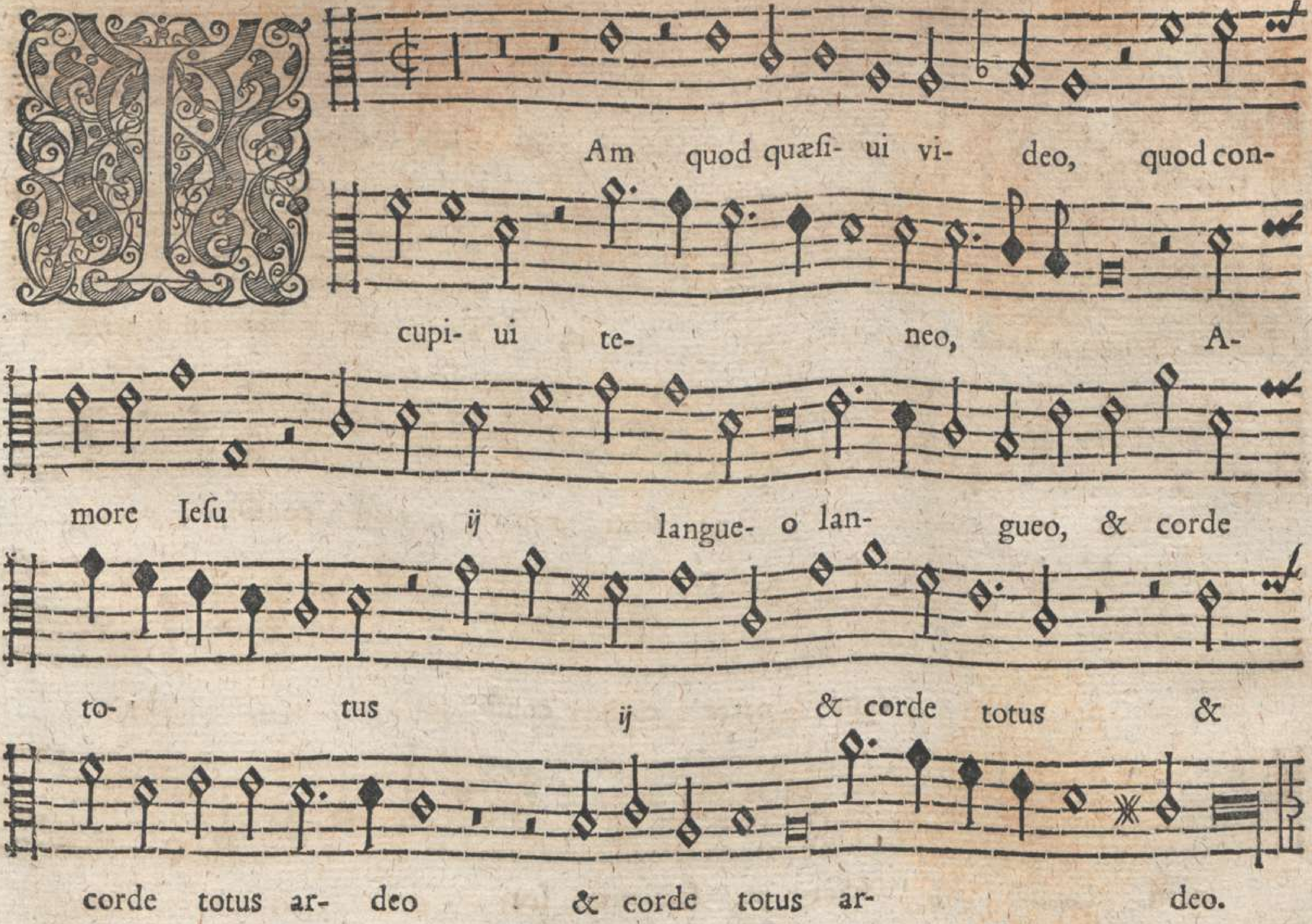
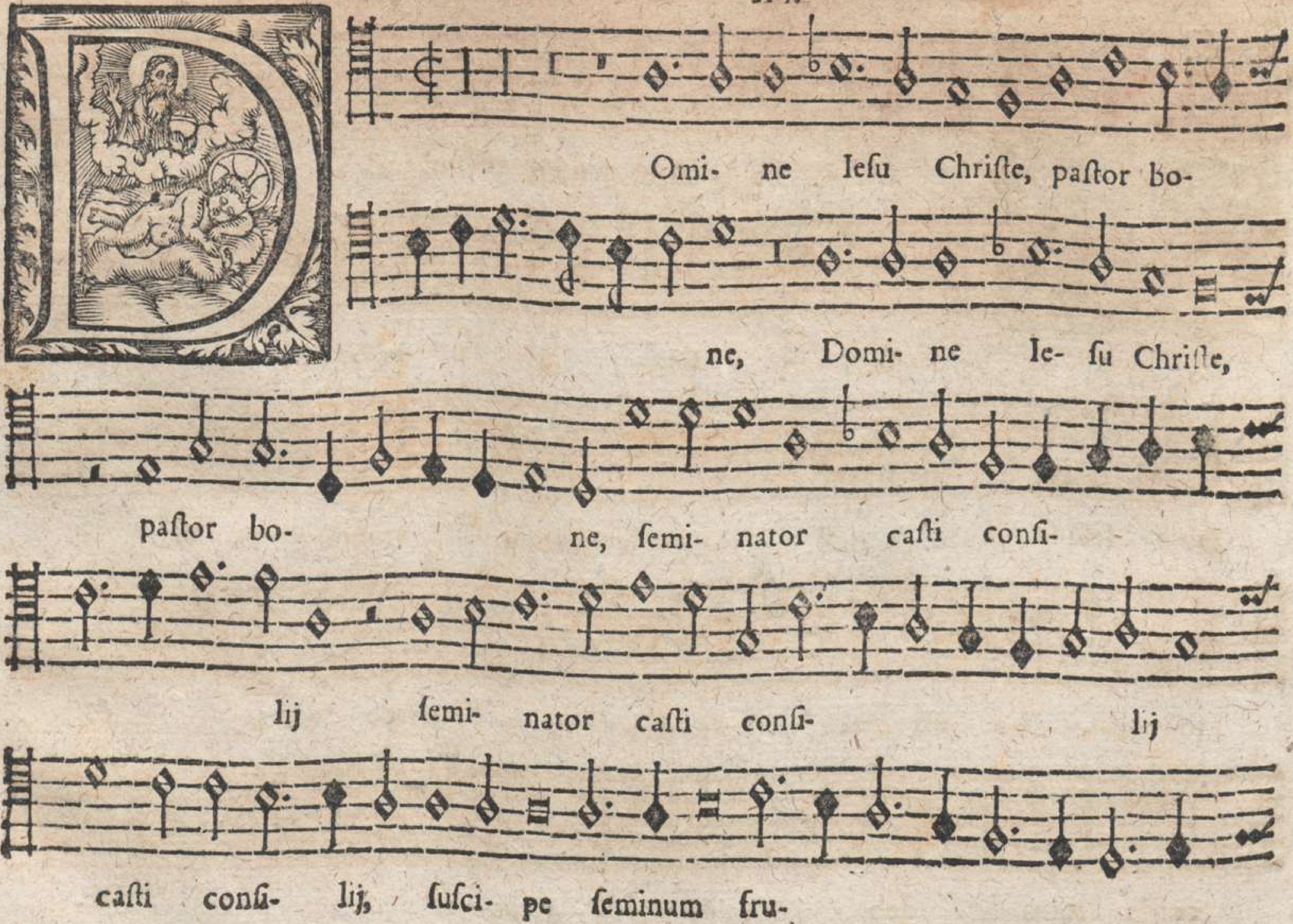
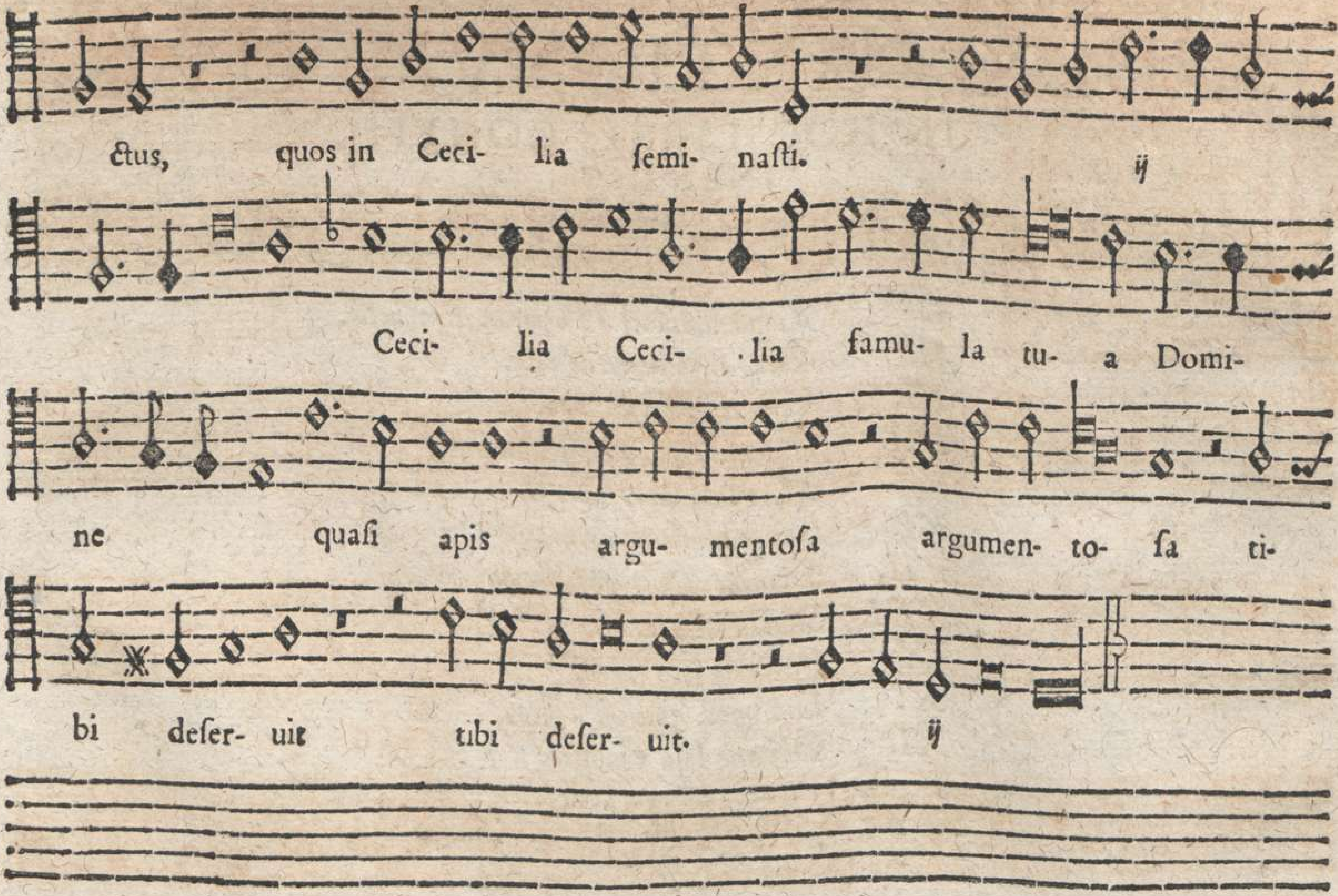
LAMENTATIO TERTIA TERTII DIEI.

Trium.

Pupilli facti ſumus, tacet.

A
Quam noſtram pecu- nia bibimus,
ligna noſtra preti- o compara- uimus. Cerui- ci-
bus no- ſtris mi- nabamur: laſsis non da- batur
requi- es. Aegypto Aegypto dedimus manum & Aſsy- rijs, vt
ſatu- remur pane vt ſatu- remur pane,

Ieru- ſalem ij Hieru- ſa-
lem. ij
Onuer- tere ad Do- minum, conuer- tere ad
Dominum De- um tuum.

FINIS.

D
Ixi ergo in corde me- o: vadam, & afflu-
am deli- ci- is, & fruar bonis: Et vidi quod hoc
quoque eſſet va- nitas, vani- tas, repu- taui erro-
rem, & gaudi- o dixi: quid fruſtra deci- peris? abſtrahe- re
à vino carnem meam, vt ani- mum meum transferrem ad ſapi- enti-

am, deui- taremque ſtul- ti- tiam,
donec vide- rem quid eſſet v- tile fili- is hominum, quo
facto opus eſt ſub ſole nume- ro die- rum vitæ ſuæ. Magnifi-
caui ope- ra mea, ædi- fica- ui mihi domos, & plantaui
ij & plantaui plan- taui vine- as.

f

P
Oſ- ſedi ſeruos & an- cillas, multamque famili-
am habu- i, armenta quoque & magnus oui- um greges, vltra
omnes qui ſuerunt ante me in Hie- ruſalem. Coacer- uaui mihi argentum &
aurum, & ſubſtan- tias regum & prouinci- arum, ſeci mihi Canto-
res ij & Cantatri- ces


& Cantatri- ces, ij
& de- lici- as fili- o- rum hominum, ſcy- phos
& vrce- os in mini- ſteri- o ad vina fundenda, & ſupergreſſus ſum
opi- bus omnes qui ante me fuerunt in Hieruſalem, ſapi- enti- a quo-
que ſapien- tia ſapi- enti- a quoque perſeue- rauit mecum.

E
T omni- a quæ deſi- dera- uerunt ocu- li me-
i: nec prohi- bui cor meum, quin omni volupta-
te frue- retur, & oble- ctaret ſe ij
in his quæ præpa- ra- ueram: & hanc ratus ſum
par- tem meam, ſi v- terer la-

bore meo: Cumque me conuertiſſem ad vni- uerſa ope- ra quæ
fece- rant manus me- æ, & ad labo- res & ad la-
bores, in quibus fruſtra ſuda- ueram, vi- di in omni- bus va-
nitatem, & nihil perma- nere perma- nere permane-
re ſub ſole, & nihil perma- nere perma- nere perma- nere ſub ſole.

MOrs tu- a, mors tu- a, mors
Chriſti, fraus terræ, gloria cœ- li, Et dolor in-
ferni ſunt meditanda ti- bi. Viue diu, ſed viue De- o ſed vi- ue
De- o, nam viuere mun- do, Mortis opus vi- ua eſt vi- ua
eſt viuere vita De- o ij viuere vita De- o.

Q
Vicquid erit tan- dem me- a ſpes eſt vni-
ca Chriſtus, Huic viuo, huic moriar, cæte- ra curo ni-
hil. Quid va- let hic mundus? quid glori- a? ij
quidue triumphus? Poſt miſerum fu- nus, puluis & vmbra ſumus & vmbra ſumus pul-
uis & vmbra ij puluis & vmbra puluis & vmbra ſumus puluis & vmbra ſumus.

Omi- ne De- us fortiſ- ſime, ma-
gne po- tens po-
tens,ma- gnus conſi- lio, & incompręhen- ſibi- lis,
& incom- prę- henſi- bilis cogi- tatu cogi- tatu,
cu- ius ocu- li cu- ius o- culi aper- ti ſunt

ſuper omnes fili- os A- dam fi- lios A-
dam, vt reddas vni- cui- que ij
ſecun- dum o- pera ſu- a
o- pera ſu- a ſecun-
dum o- pera ſu- a.

g

Ancta Mari- a, omnes omnes Sancti Dei, ſancta Ma-
ria, om- nes San- cti Dei, omnes Sancti
De- i, interce- dite pro nobis, interce- dite interce- dite pro no-
bis ad Dominum ij ad Dominum, vt mereamur
ab eo ij ab eo iuua- ri & ſaluari

& ſal- uari, iuua- ri
iuua- ri & ſal- ua- ri. Qui viuit
& regnat, qui viuit & re- gnat per omnia ſecula ſeculorum, amen a-
men amen ij amen. Qui viuit & regnat qui viuit & re- gnat per
omnia ſecula ſeculorum, amen a- men amen ij amen. ij

QVocunque loco fu- ero, Ieſum mecum ij
deſi- dero, Quam lœ- tus cum inue- nero,
quam felix cum te- nu- ero. Quæ vincant ij mel-
lis pocu- la, ſed in his parua moru- la, Ie- ſum Ie-
ſum ſe- quar ſe- quar per ſecu- la.

I
Am quod quæſi- ui vi- deo, quod con-
cupi- ui te- neo, A-
more Ieſu ij langue- o lan- gueo, & corde
to- tus ij & corde totus &
corde totus ar- deo & corde totus ar- deo.

D
Omi- ne Ieſu Chriſte, paſtor bo-
ne, Domi- ne Ie- ſu Chriſte,
paſtor bo- ne, ſemi- nator caſti conſi-
lij ſemi- nator caſti conſi- lij
caſti conſi- lij, ſuſci- pe ſeminum fru-

ctus, quos in Ceci- lia ſemi- naſti. ij
Ceci- lia Ceci- lia famu- la tu- a Domi-
ne quaſi apis argu- mentoſa argumen- to- ſa ti-
bi deſer- uit tibi deſer- uit. ij

FINIS.

INDEX CANTIONVM, QVÆ IN HOC LIBRO CONTINENTVR.

I. *Lamentationes Hieremiæ Prophetæ.*
II. *Dixi ergo in corde meo.*
III. *Pſſoedi ſeruos & ancillas.*
IIII. *Et omnia quæ deſiderauerunt.*
V. *Mors tua, mors Chriſti.*
VI. *Quicquid erit tandem.*
VII. *Domine Deus fortiſsime.*
VIII. *Sancta Maria.*
IX. *Quocunq́; loco fuero.*
X. *Iam quod quæſiui video.*
XI. *Domine Ieſu Chriſte.*