HIEREMIAE PROPHETAE

LAMENTATIONES, ET ALIÆ PIÆ CANTIONES: NVNQVAM ANTEHAC VISAE.

AB IPSO AVTORE

ORLANDO DI LASSO, Sereniſs: Bauariæ Ducis GVILIELMI, &c. Sacelli Magiſtro,

Recens ſingulari induſtria compoſitæ, & in lucem ſine menda editæ.

QVINQVE VOCVM.

DISCANTVS.

MONACHII EXCVDEBAT ADAMVS BERG.

Cum Priuilegio Sac: Cæſ: Maieſt: peculiari, cuius Argumentum pagina verſa indicabit.

ANNO SALVTIS M. D. LXXXV.

EXTRACTVS PRIVILEGII
CÆS: MAIEST:

CAVTVM eſt Priuilegio Cæſareæ Maieſtatis peculiari, Pragæ 15. Iunij Anno 1581. ſcripto, ne in poſterum vlla ORLANDI LASSI Opera, ſiue iam dudum compoſita, ſiue poſthac componenda, à quoquam, ſine Authoris conſenſu, typis excudi, excuſaúe poſt illud tempus diſtrahi, aut venundari per Sacrum Imperium, aut Cæſareæ Maieſtatis hæreditarias, vel illi quouis modo ſubiectas ditiones poſſint, ſub pæna Marcarum auri decem, & amiſsione Exemplarium omnium. Quod eos, quorum intereſſe poteſt, hiſce admonere opportunum viſum eſt.

Signatum.

Rhudolphus.

V. S. Vieheuſer. D.

ad mandatum, &c.

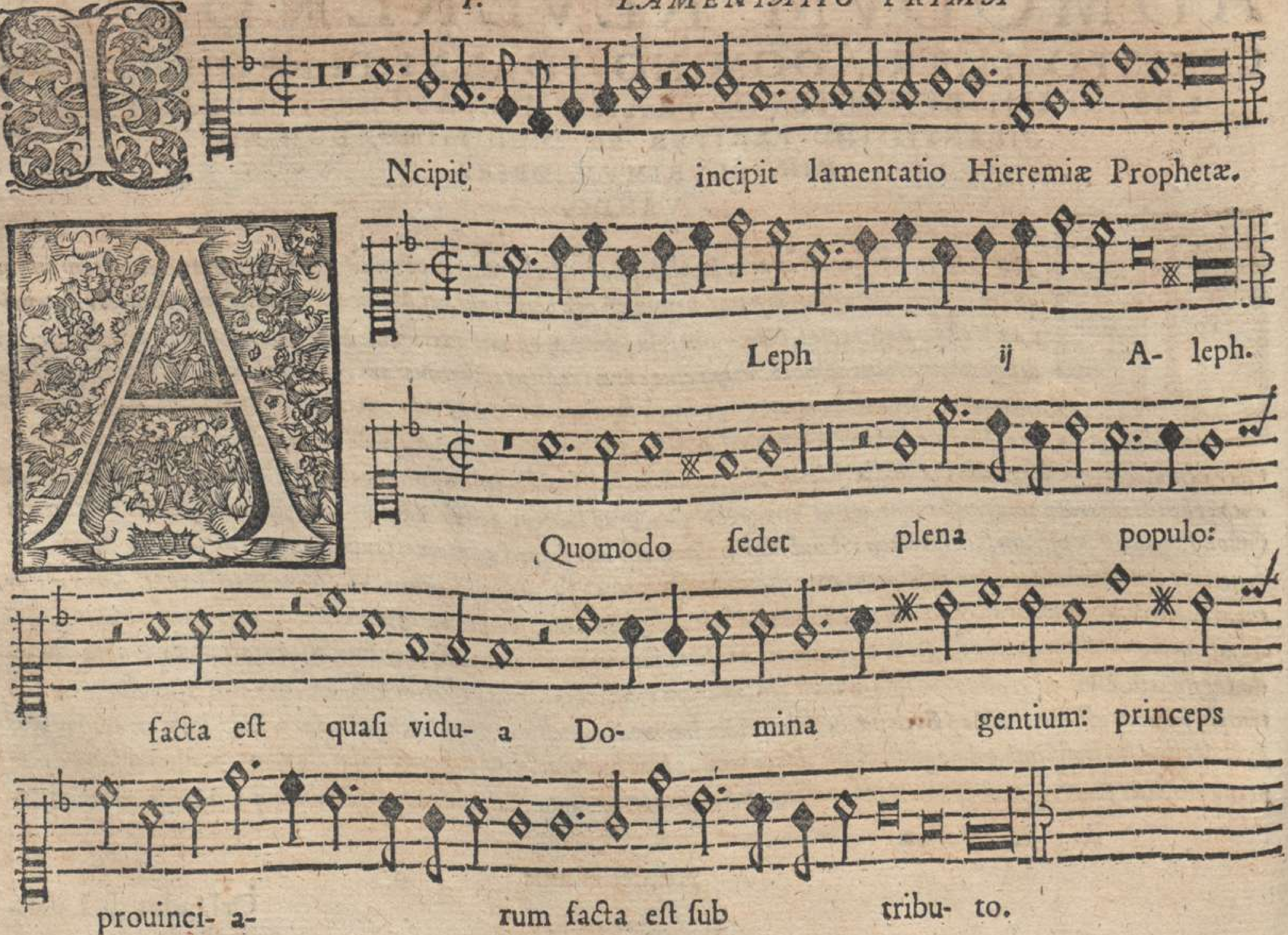
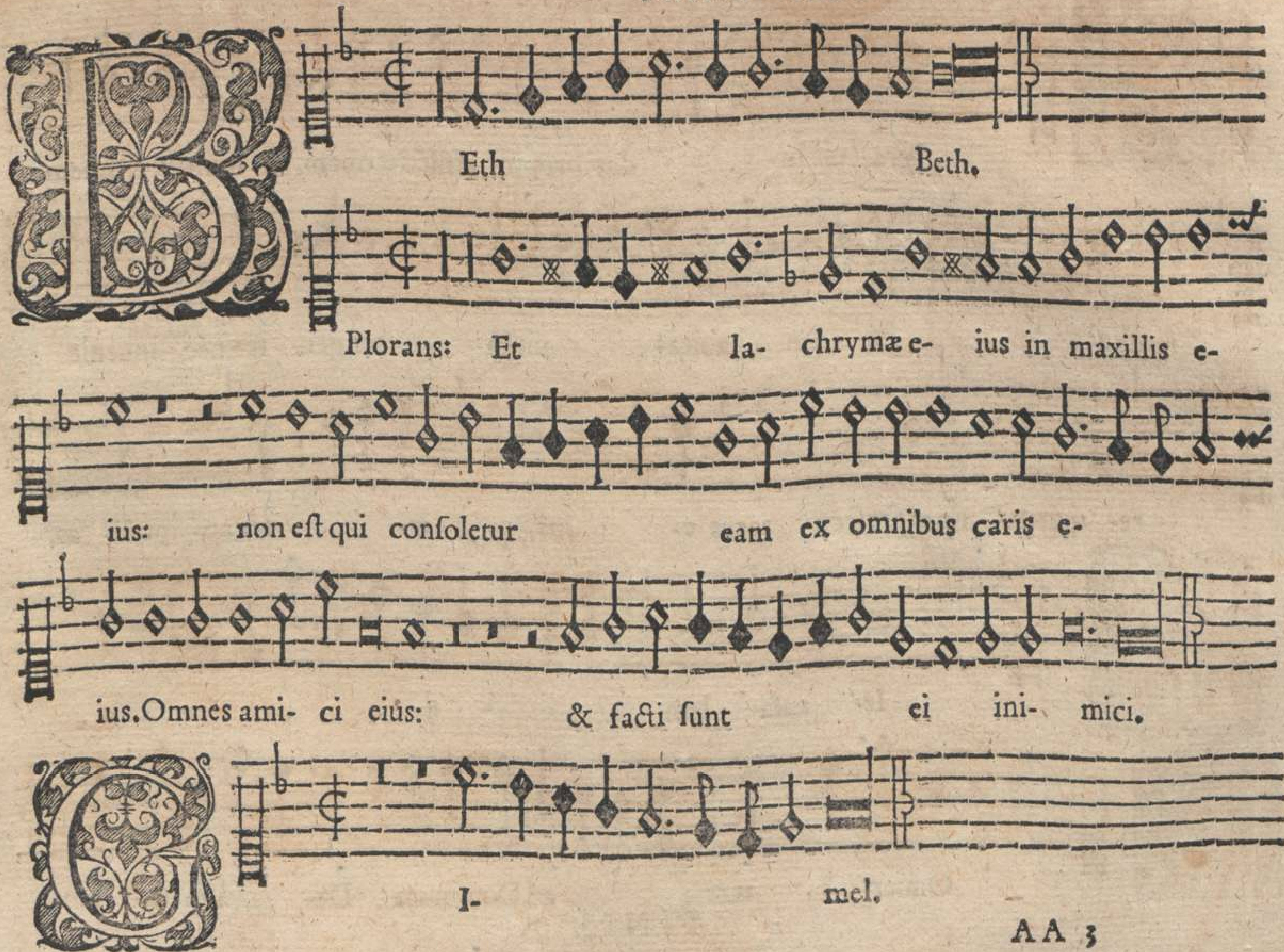
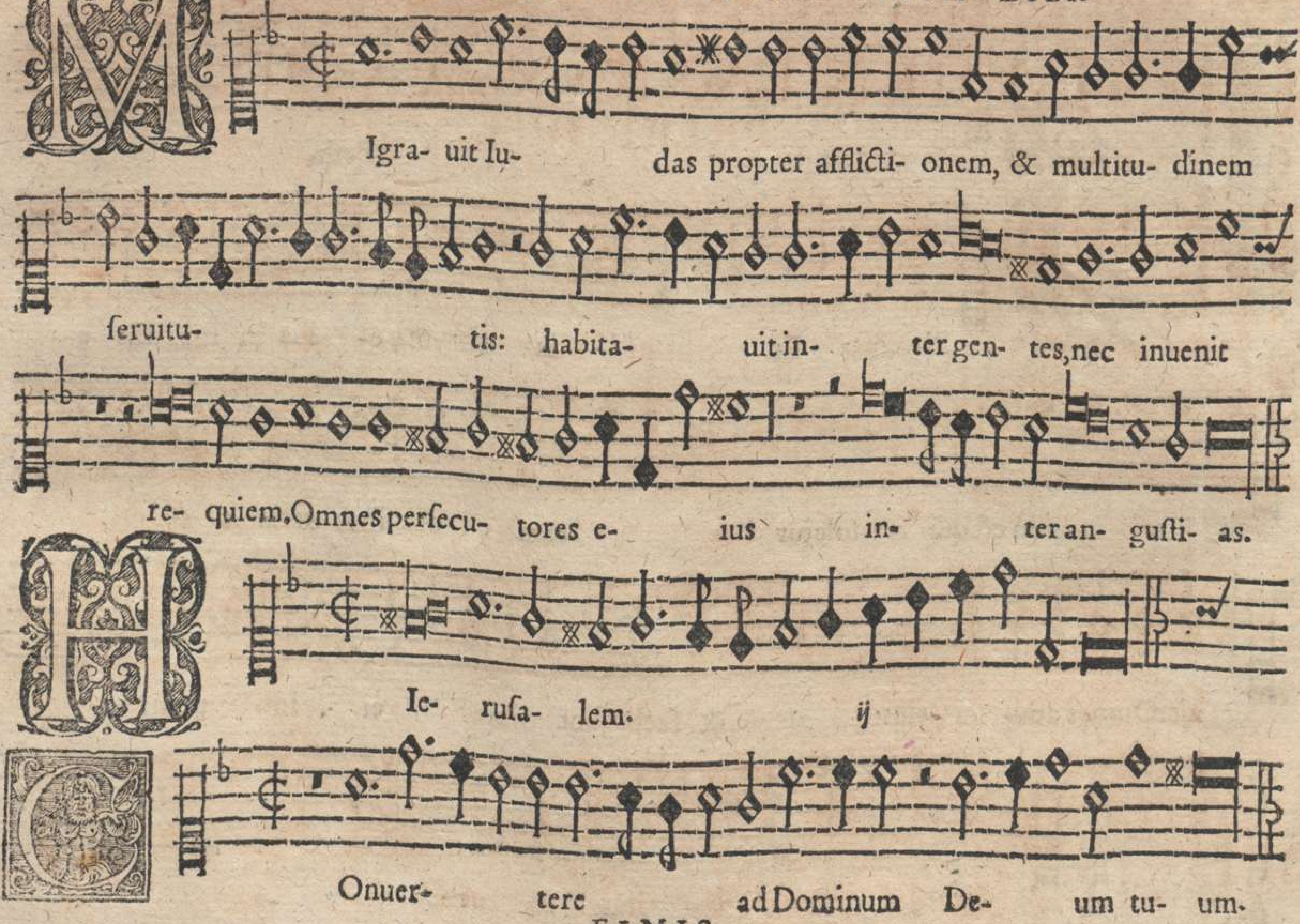
Ærſtenberger.

ADMODVM REVERENDO IN CHRISTO PATRI, DOMINO IOANNI BENEDICTO, CELEBERRIMI BENEDICTOBVRANI MONASTERII ABBATI VIGILANTISSIMO PARITER ET DIGNISSIMO, DOMINO MIHI PLVRIMVM OBSERVANDO.

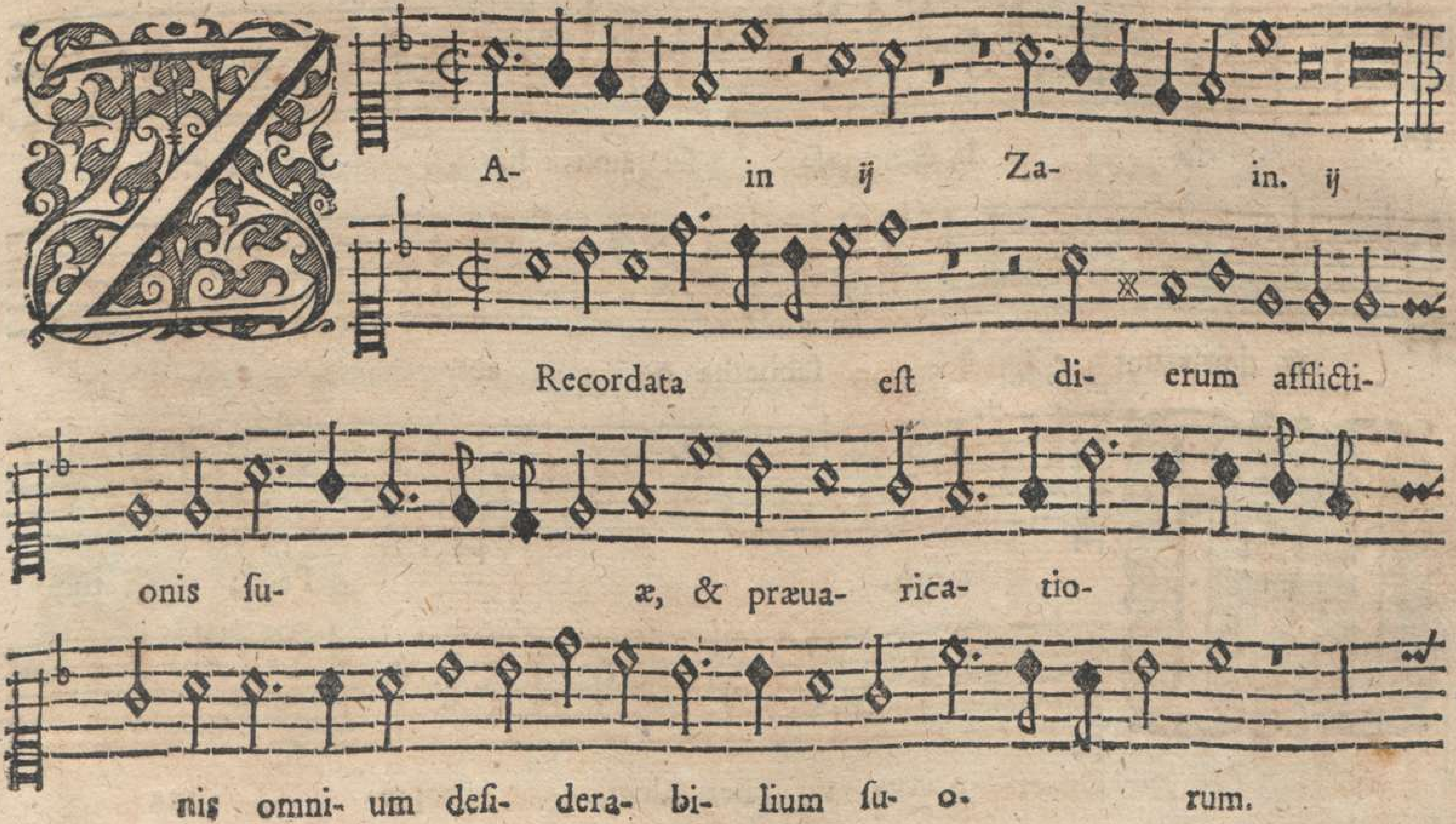
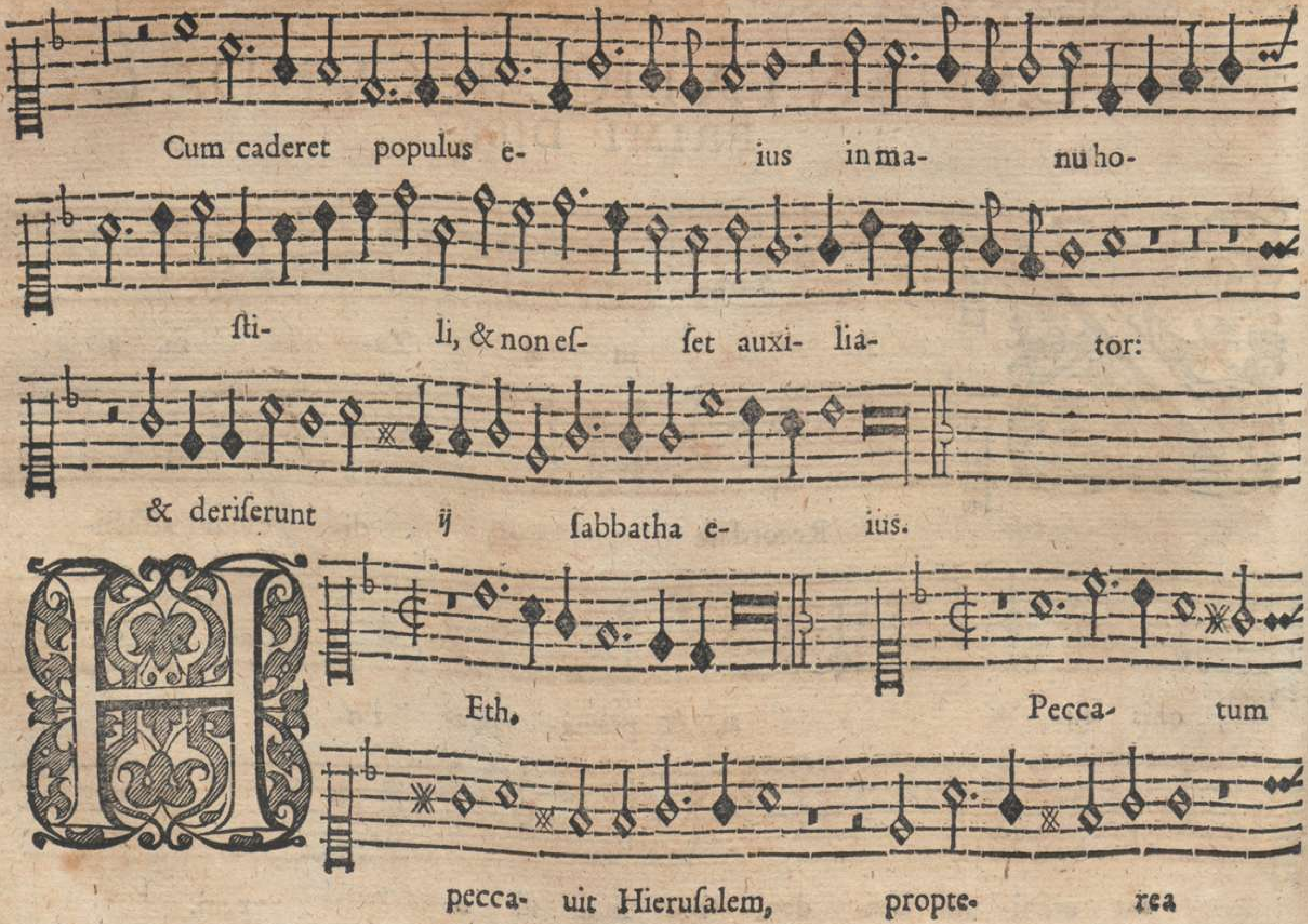
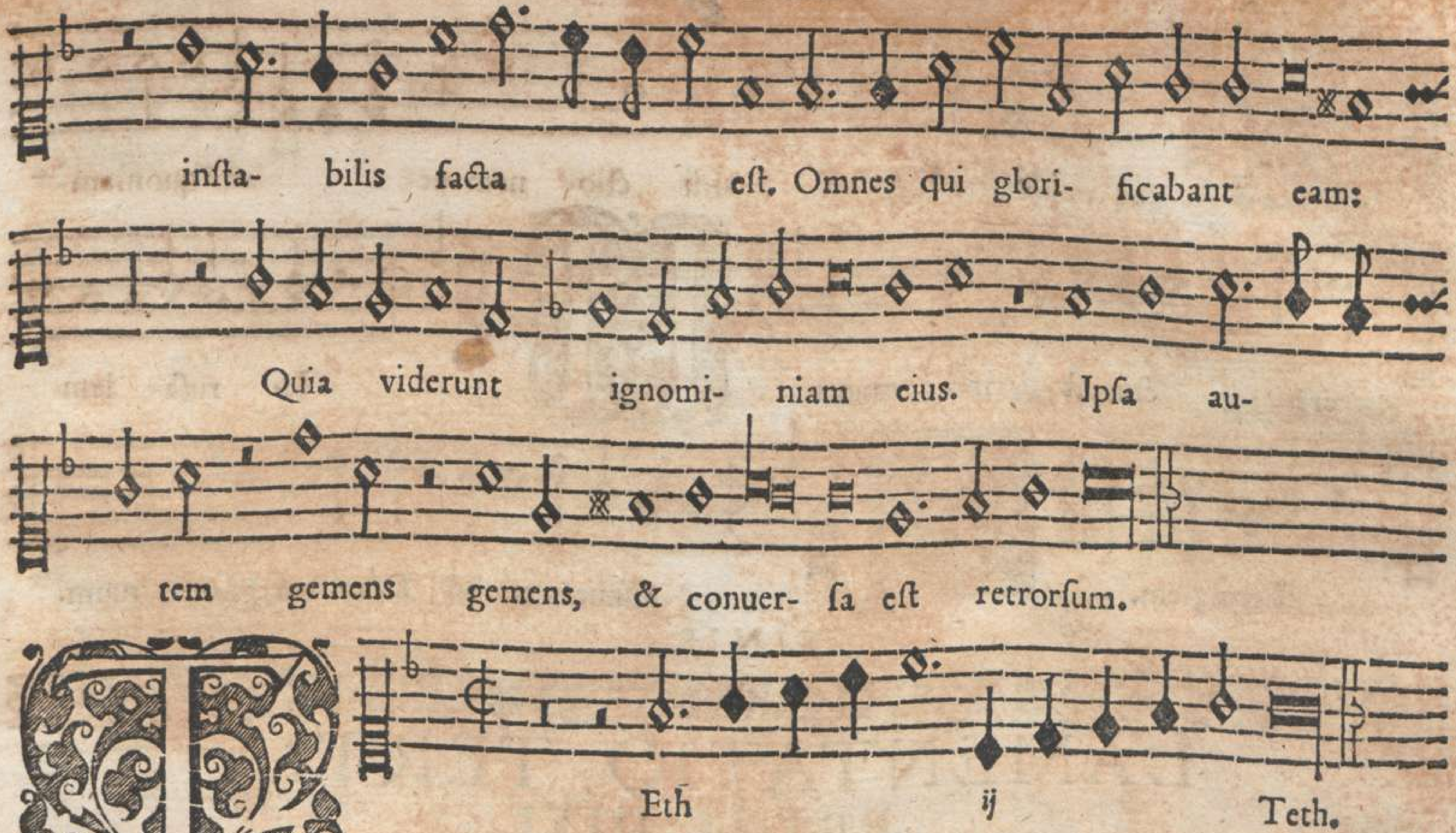
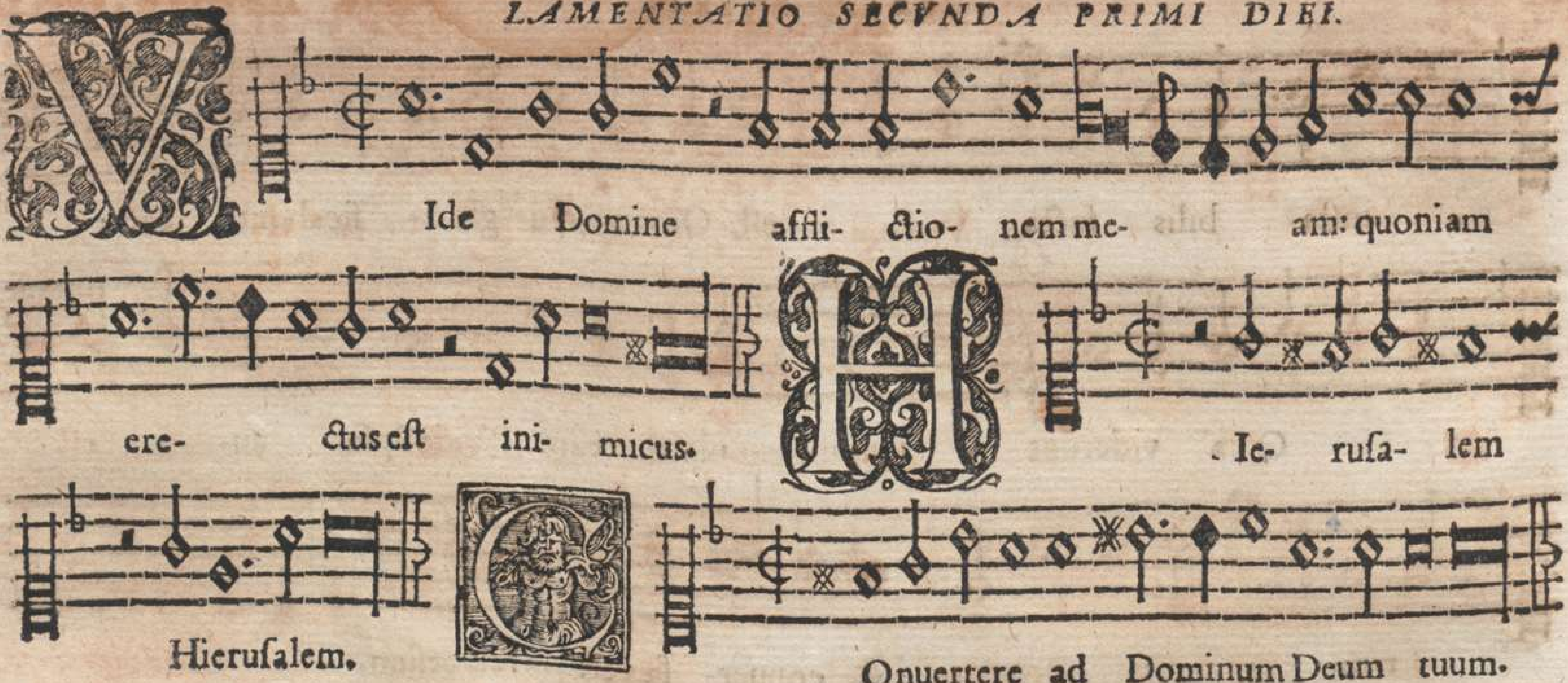
INTER omnes quos Bauaria Prælatos habet, habet autem permultos plurimis maximisq; tam animi quàm ingenij virtutibus ornatos, neminem ego certè noui, rei Muſicæ tam addictum, atq; eſt Paternitatus Veſtræ Reuerentia. Neq; enim ipſa ſolùm in ea arte excellit, et Muſicis concentibus oblectatur, ſed diligentiam etiam adhibet, vt qui eius curæ creditus eſt optimorum & omni ſcientiarũ genere præſtantiſsimorum Monachorum cœtus, cùm à ſtudijs grauioribus relaxare animum aliqua ex parte permittitur, Muſicæ vel exercendæ vel addiſcendæ tempus impendat, quod ſtudium illud non modò aures ſuauiter demulceat, & vitæ humanæ tœdia ſoletur atq; emolliat, ſed fractas etiam diuturna vel lectione vel commentatione, aut rerum diuinarum contemplatione animi vires reſtituat, & ad labores denuò alacriùs ſuſcipiendos inſtauret, vt taceam (quod R. quoq; P. Veſtram ſpectare non eſt dubium) nullum eſſe aliud quod ad diuinas laudes in choro maiore ſiue decore ſiue deuotione concelebrandas (non minimam monaſticæ curæ partem) ſit magis idoneum, ne dicam neceſſarium. Cùm igitur meas haſce lucubrationes ad diuinum cultum mea quoq; induſtria propagandum atq; promouendum in vulgus emittere decreuiſſem, iamdudum autem de R. P. V. quam ob Muſices ſummum amorem impensè amo, aliquo mei predij fructu donanda cogitaſſem, nihil ei gratius hoc ipſo munuſculo futurum exiſtimaui, hoc præſertim tempore, quo eius vſus aliquis in ſuo templo futurus eſt nimirum ad Eccleſiæ, luctum etiam harmonia mœſtiore aptiùs exprimendum. Hoc itaq; ex optimo atq; R. P. Veſtræ ſtudioſiſsimo animo profectum obſequium vt boni conſulat, & Muſicam eiuſq; alumnos & aſſeclas fauore perpetuò proſequi fouereq; ne deſinat, etiam atq; etiam oro, meq; eius humanitati commendo. Monachij 3. Martij, Anno 1585.

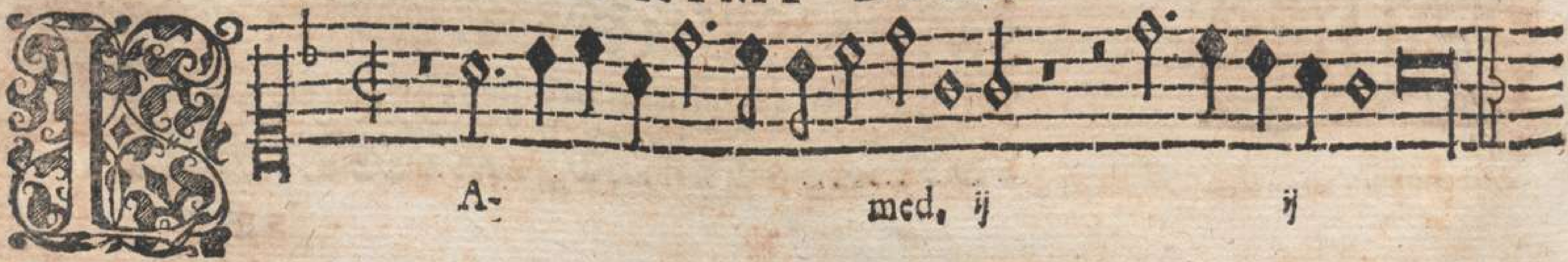
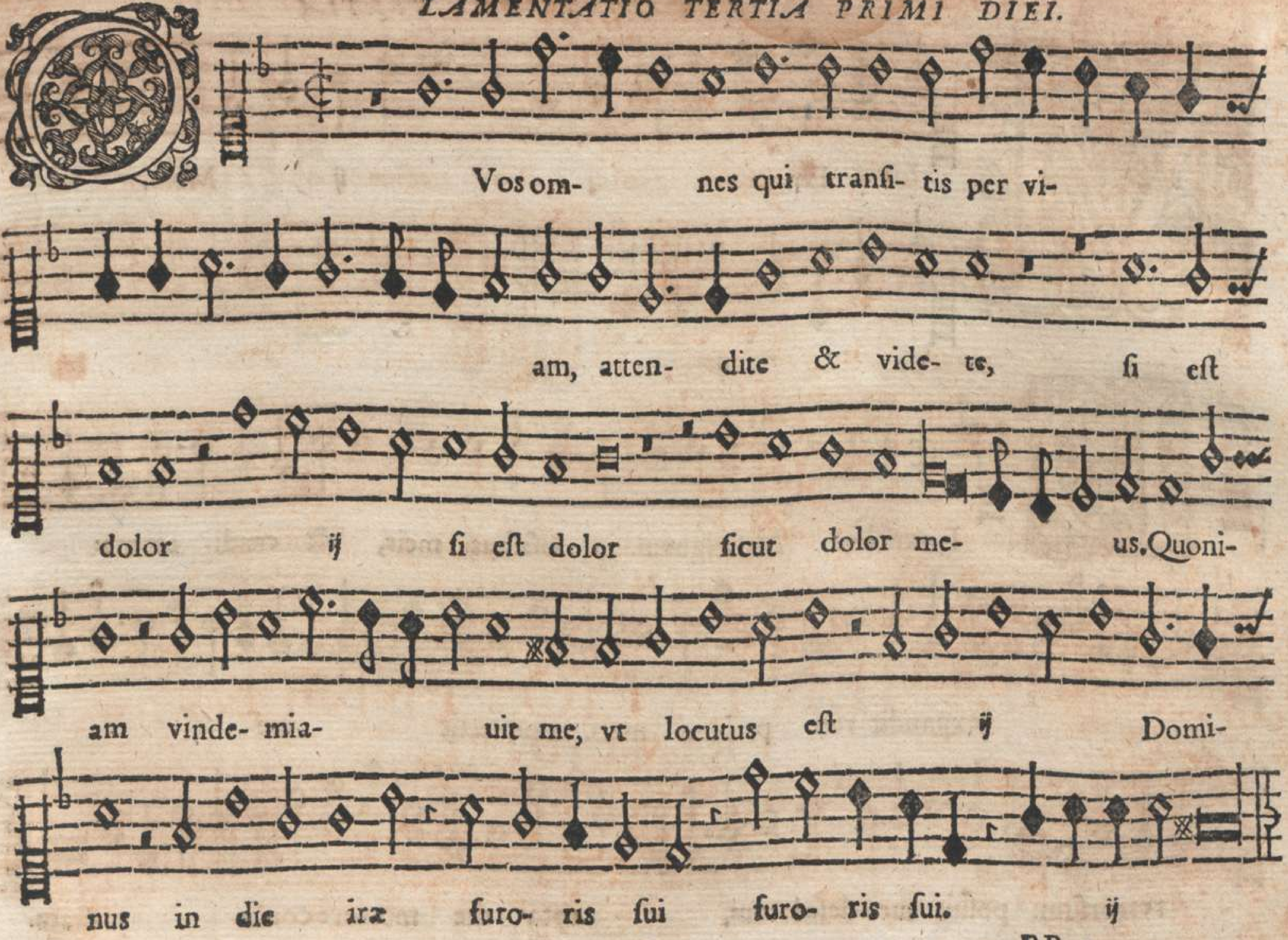
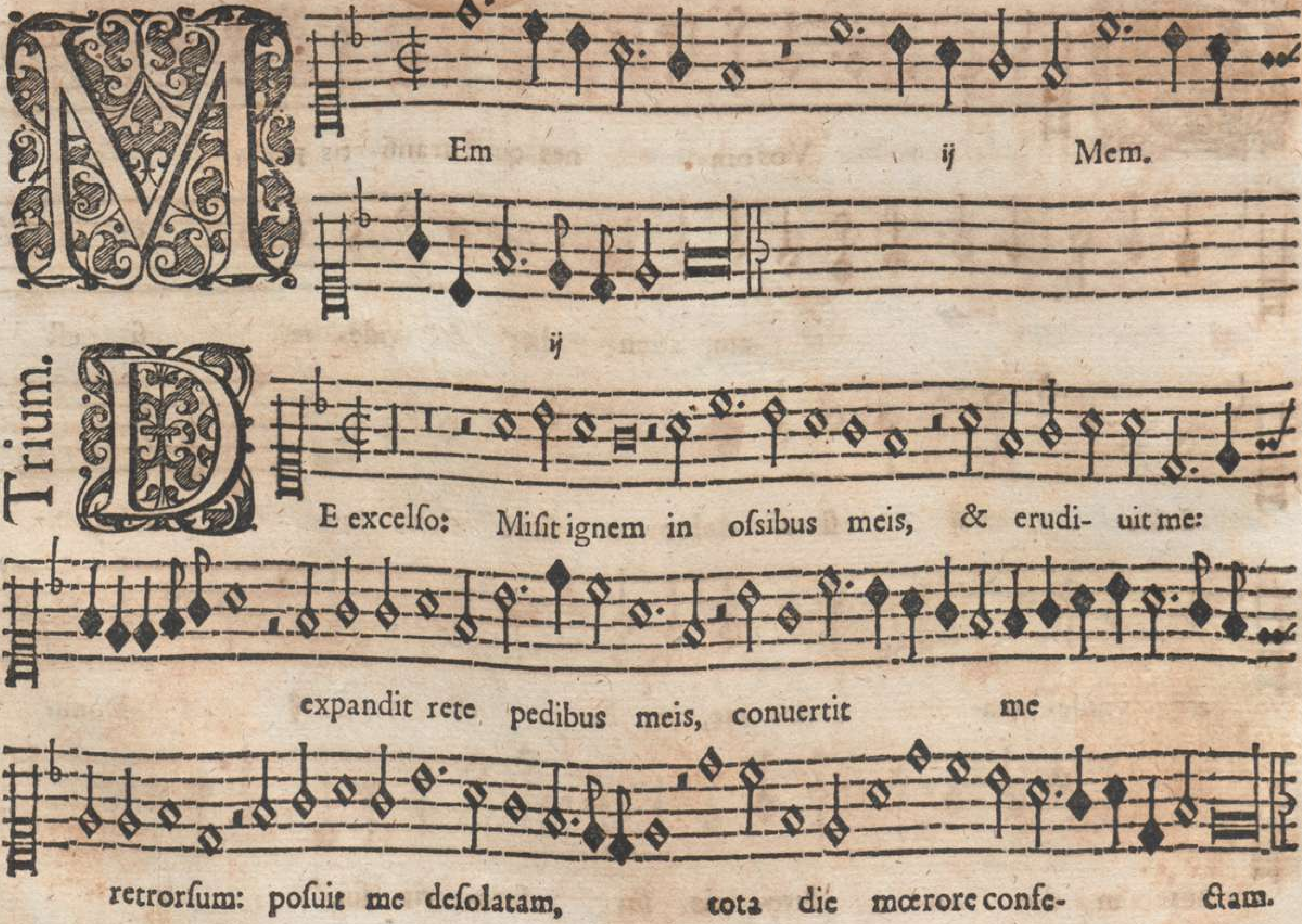
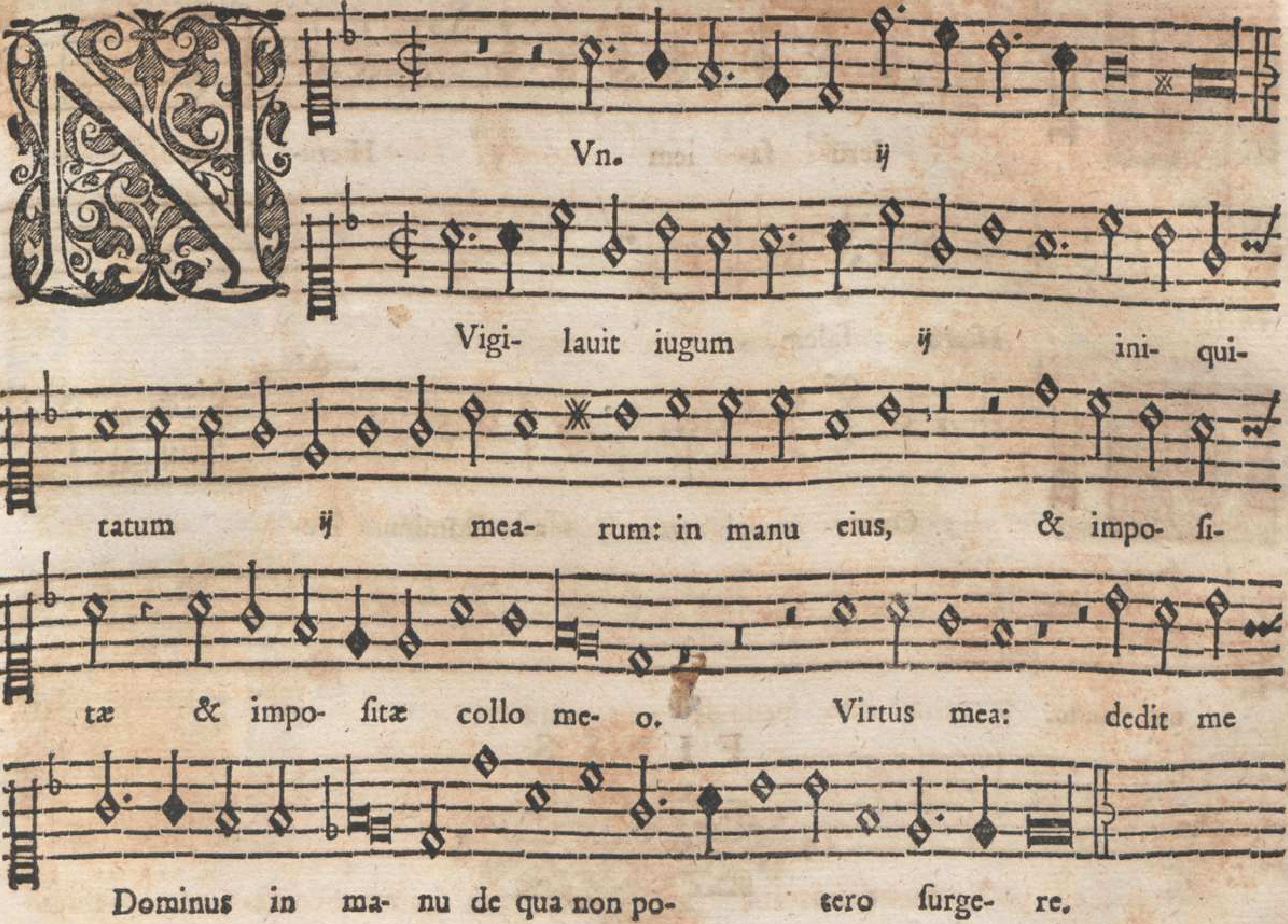
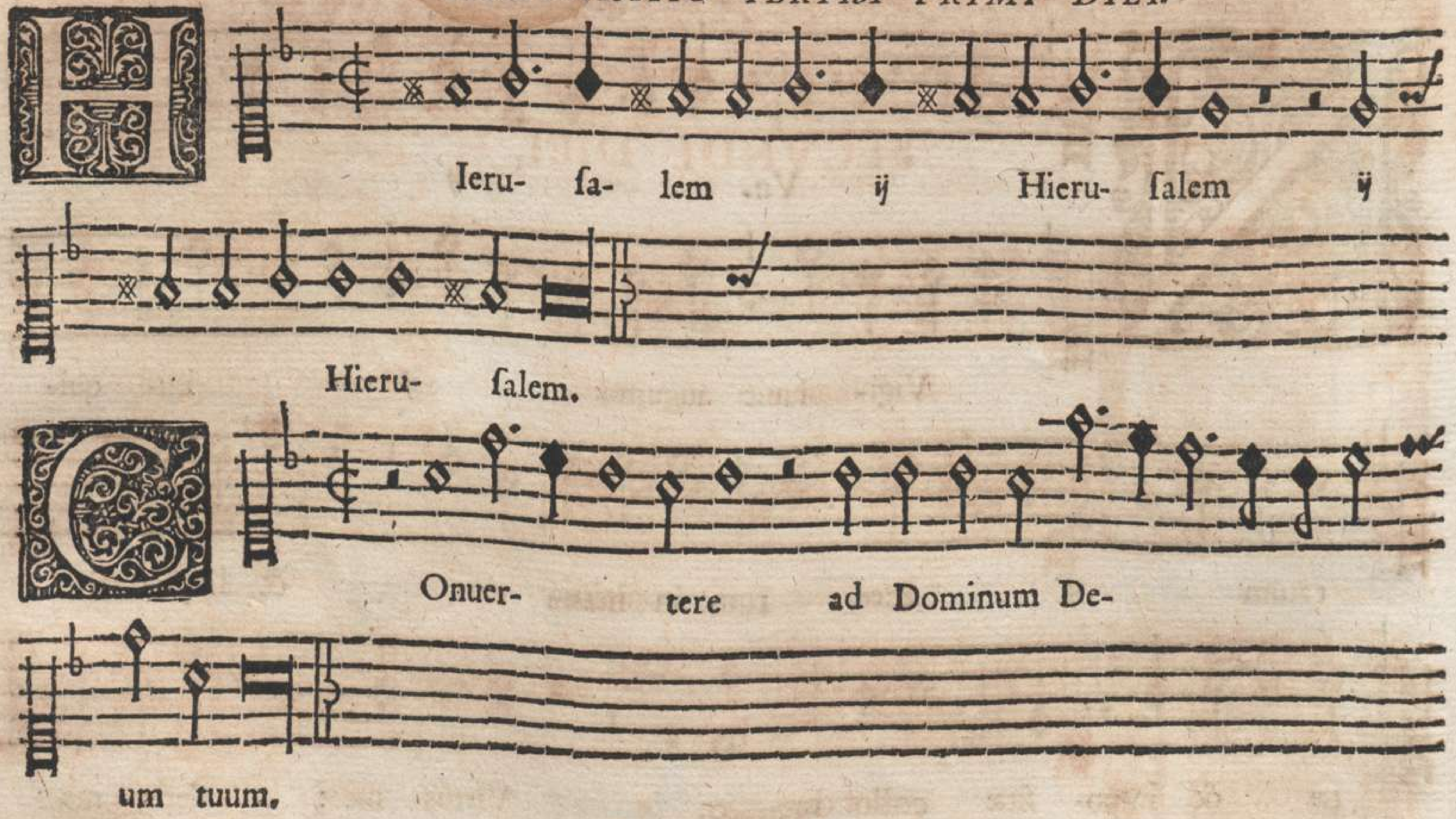
R. P. Veſtræ

Addictiſsimus

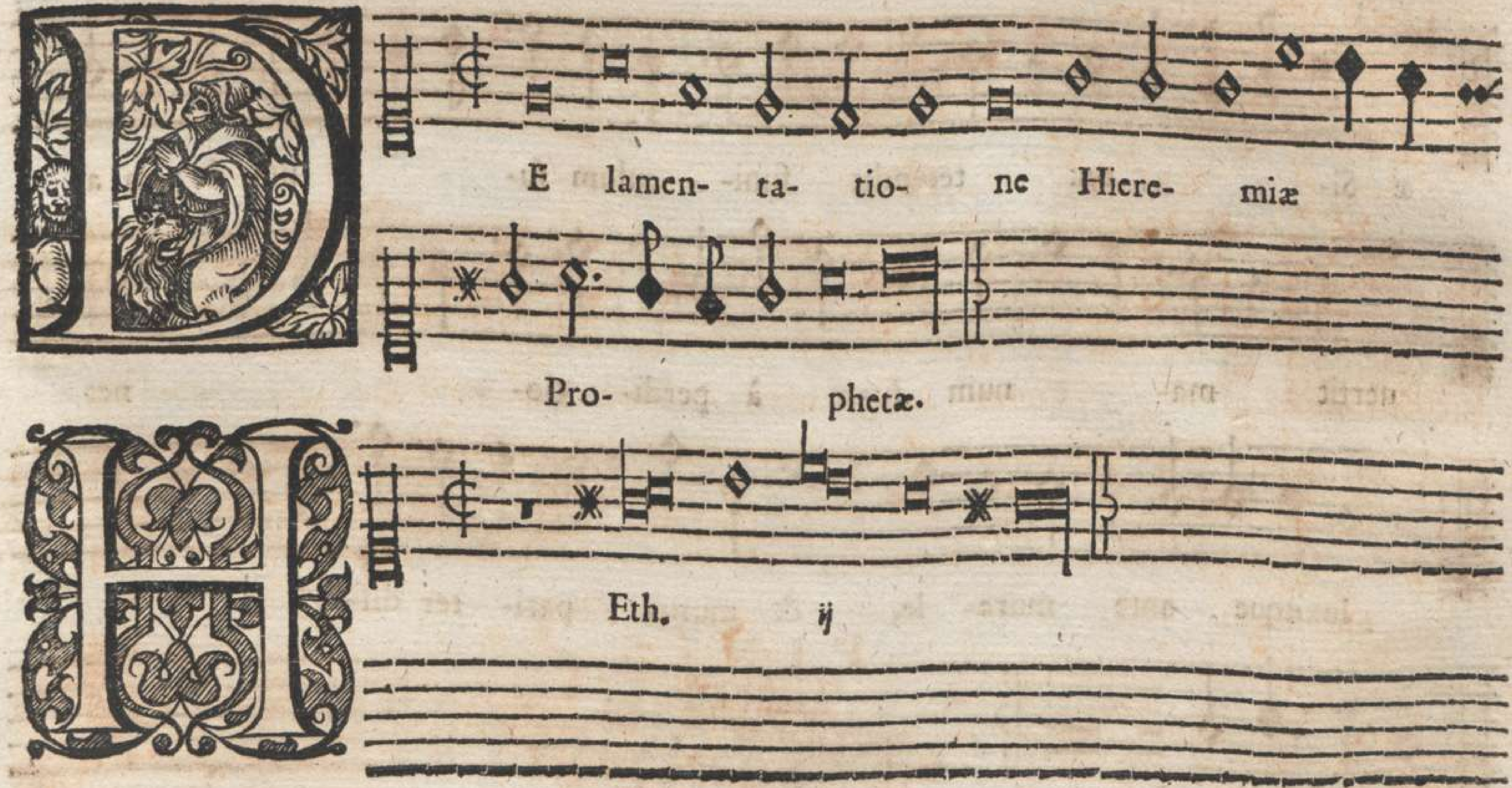
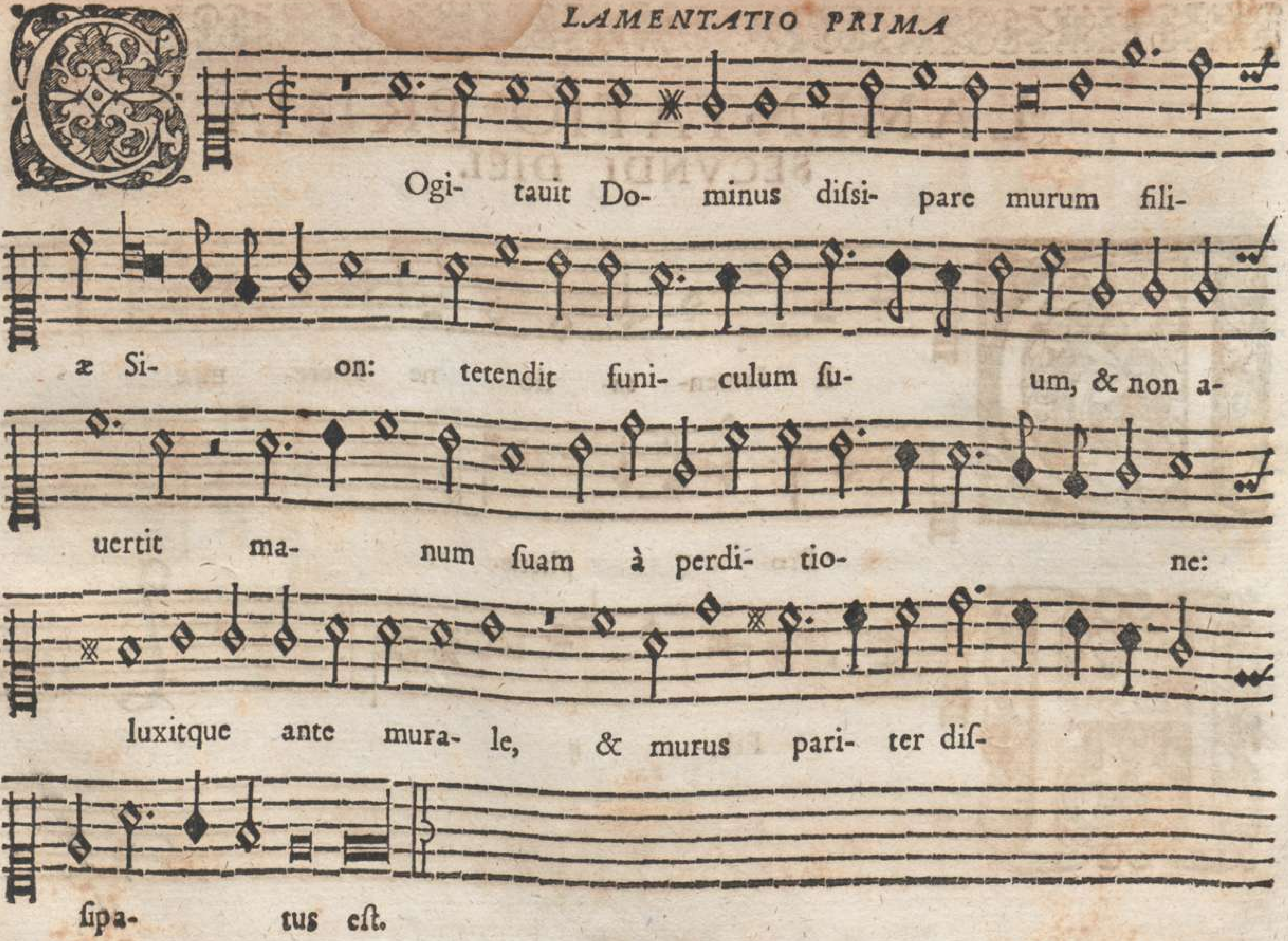
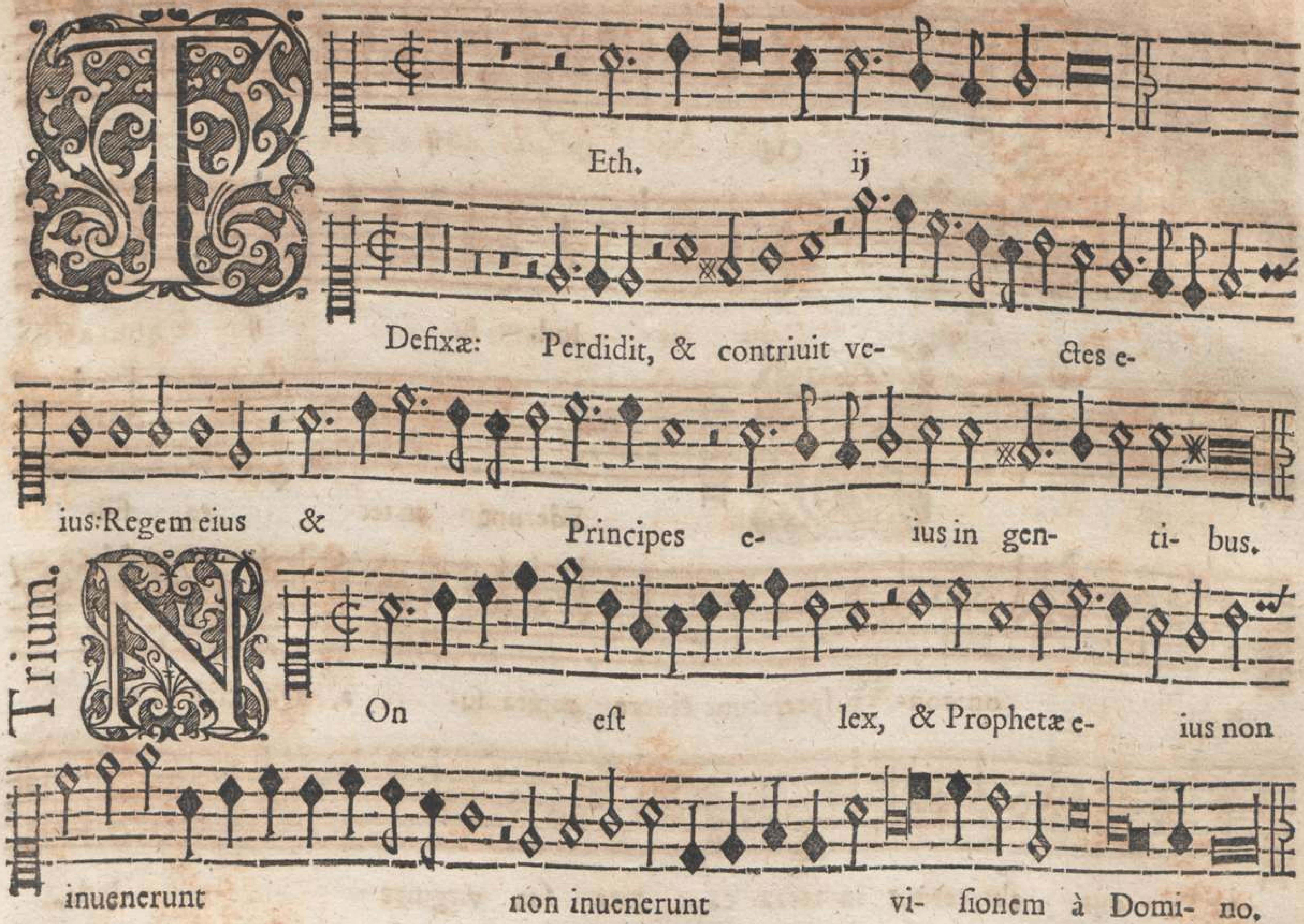
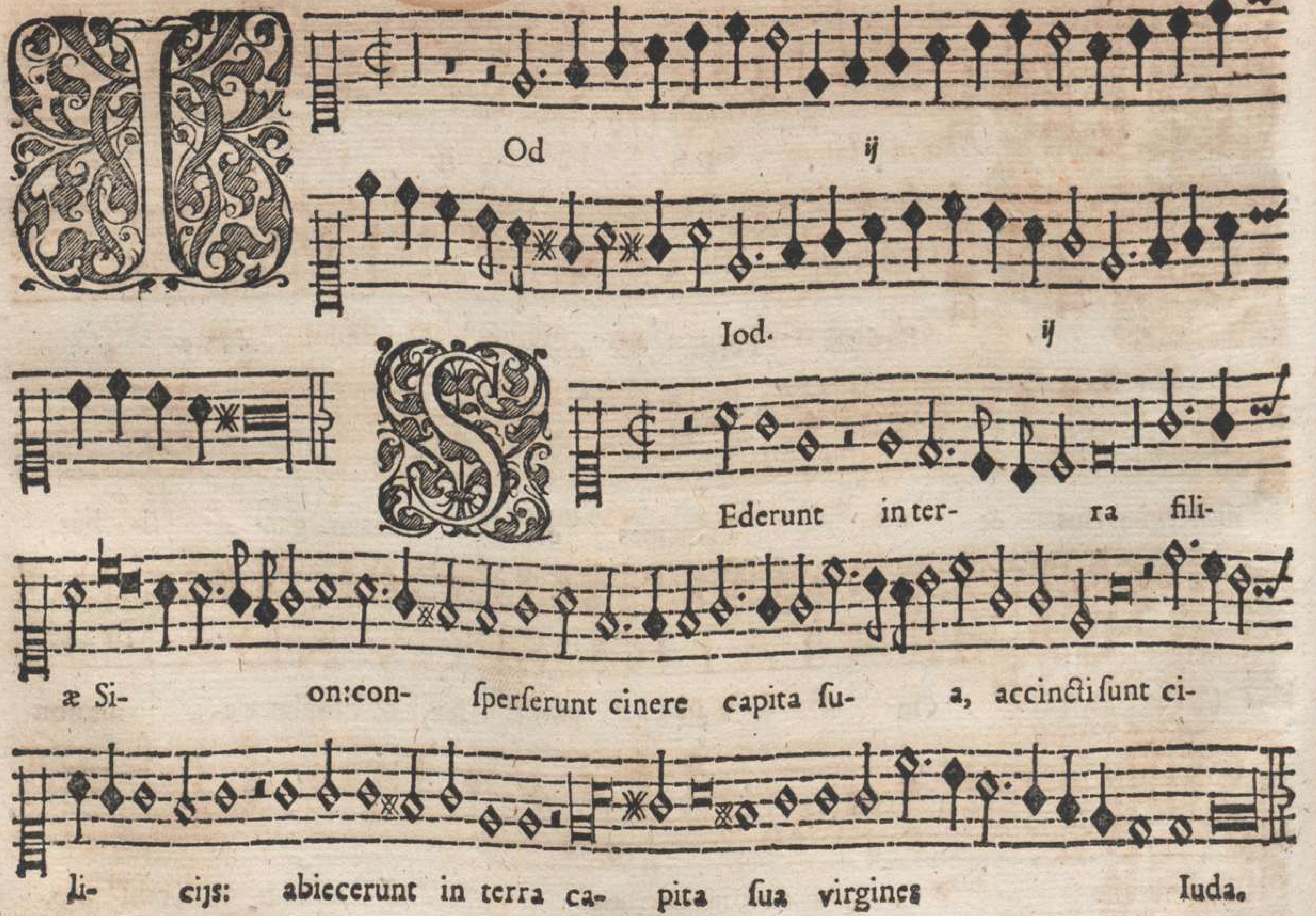
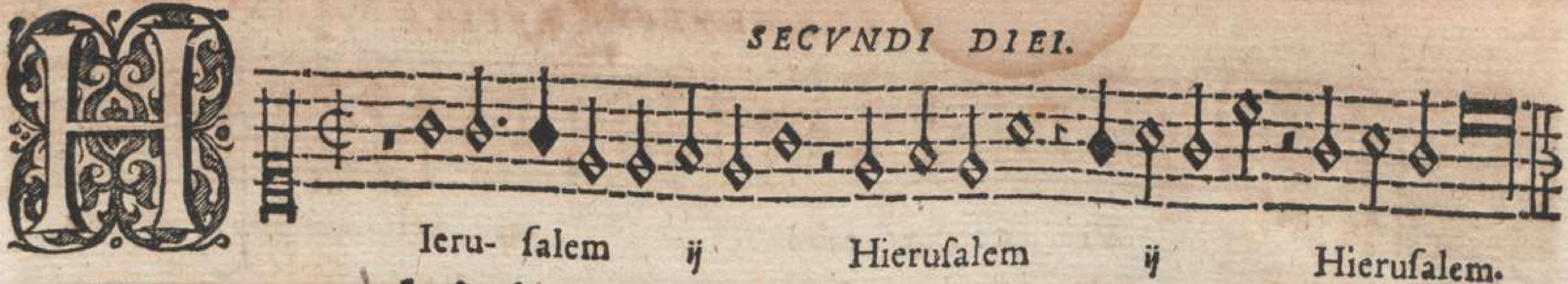
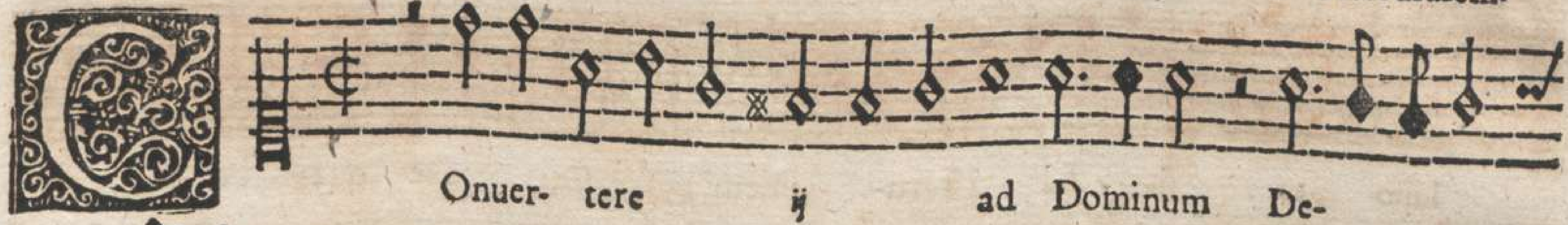
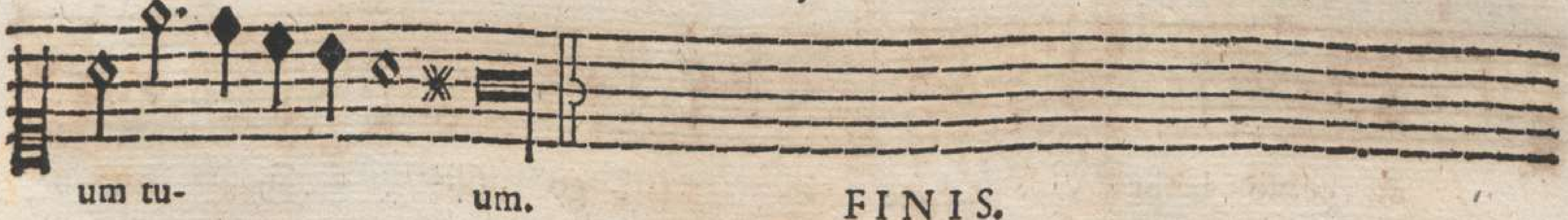
Orlandus di Laſſus.

Ncipit incipit lamentatio Hieremiæ Prophetæ.
Leph ij A- leph.
Quomodo ſedet plena populo:
facta eſt quaſi vidu- a Do- mina gentium: princeps
prouinci- a- rum facta eſt ſub tribu- to.

B
Eth Beth.
Plorans: Et la- chrymæ e- ius in maxillis e-
ius: non eſt qui conſoletur eam ex omnibus caris e-
ius. Omnes ami- ci eius: & facti ſunt ei ini- mici.
G
I- mel.

M
Igra- uit Iu- das propter afflicti- onem, & multitu- dinem
ſeruitu- tis: habita- uit in- ter gen- tes, nec inuenit
re- quiem, Omnes perſecu- tores e- ius in- ter an- guſti- as.
H
Ie- ruſa- lem. ij
C
Onuer- tere ad Dominum De- um tu- um.

FINIS.

LAMENTATIO SECVNDA
PRIMI DIEI.

Cum caderet populus e- ius in ma- nu ho-
ſti- li, & non eſ- ſet auxi- lia- tor:
& deriſerunt ij ſabbatha e- ius.
Eth. Pecca- tum
pecca- uit Hieruſalem, propte- rea

Sordes eius in pedibus eius, tacet.

FINIS.

LAMENTATIO TERTIA PRIMI DIEI.

O
Vos om- nes qui tranſi- tis per vi-
am, atten- dite & vide- te, ſi eſt
dolor ij ſi eſt dolor ſicut dolor me- us. Quoni-
am vinde- mia- uit me, vt locutus eſt ij Domi-
nus in die iræ furo- ris ſui furo- ris ſui. ij

Em ij Mem.
ij
Trium.
E excelſo: Miſit ignem in oſsibus meis, & erudi- uit me:
expandit rete pedibus meis, conuertit me
retrorſum: poſuit me deſolatam, tota dic mœrore confe- ctam.

N
Vn. ij
Vigi- lauit iugum ij ini- qui-
tatum ij mea- rum: in manu eius, & impo- ſi-
tæ & impo- ſitæ collo me- o. Virtus mea: dedit me
Dominus in ma- nu de qua non po- tero ſurge- re.

Ieru- ſa- lem ij Hieru- ſalem ij
Hieru- ſalem.
Onuer- tere ad Dominum De-
um tuum.

FINIS.

LAMENTATIO PRIMA
SECVNDI DIEI.

Ogi- tauit Do- minus diſsi- pare murum fili-
æ Si- on: tetendit funi- culum ſu- um, & non a-
uertit ma- num ſuam à perdi- tio- ne:
luxitque ante mura- le, & murus pari- ter diſ-
ſipa- tus eſt.

Trium.
Eth. ij
Defixæ: Perdidit, & contriuit ve- ctes e-
ius: Regem eius & Principes e- ius in gen- ti- bus.
On eſt lex, & Prophetæ e- ius non
inuenerunt non inuenerunt vi- ſionem à Domi- no.

Od ij
Iod. ij
Ederunt in ter- ra fili-
æ Si- on:con- ſperſerunt cinere capita ſu- a, accincti ſunt ci-
li- cijs: abiecerunt in terra ca- pita ſua virgines Iuda.

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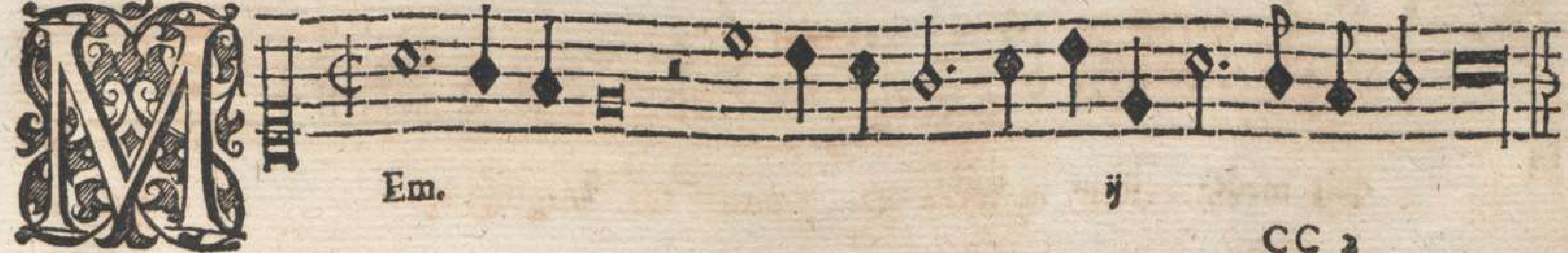
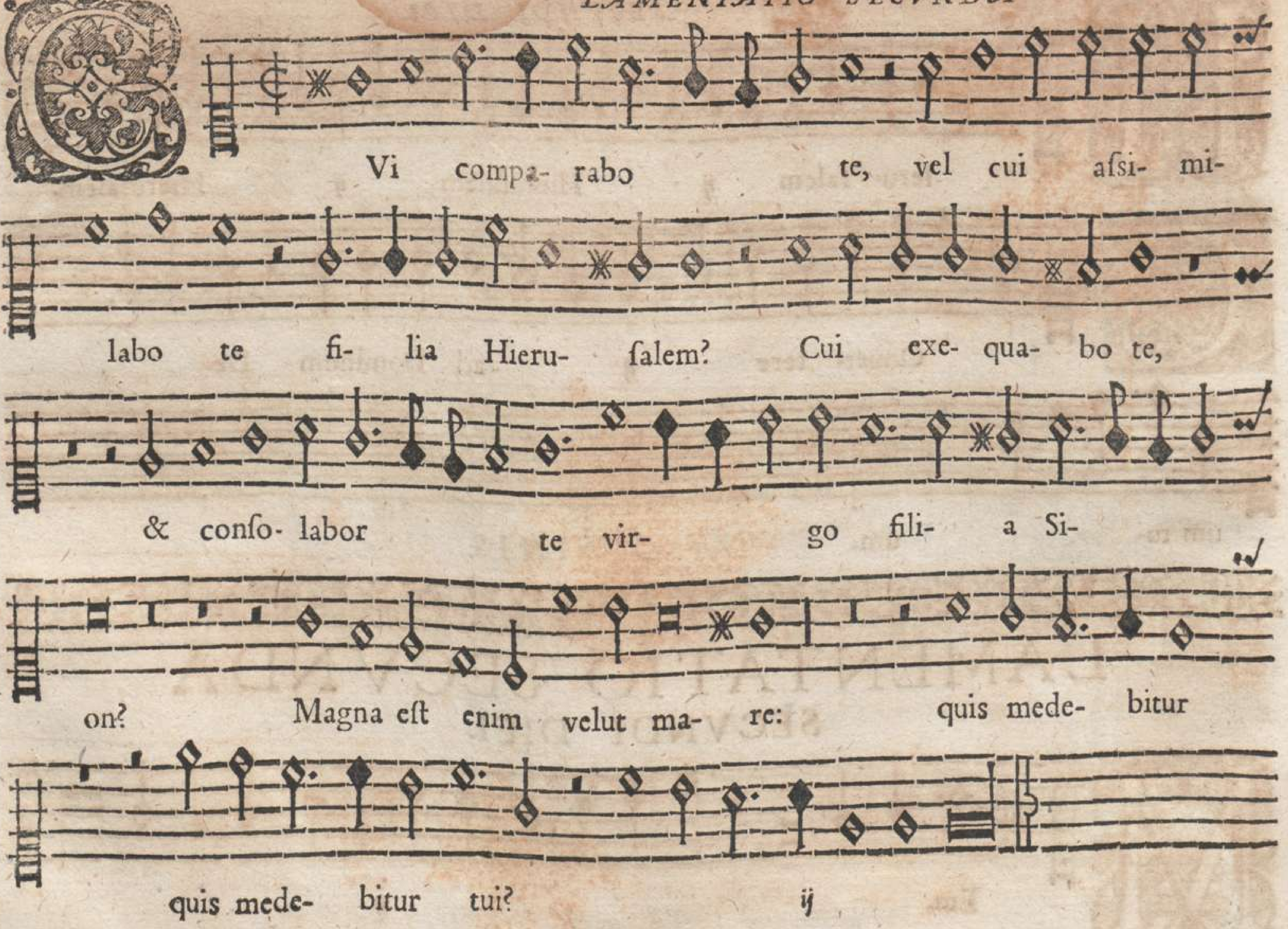
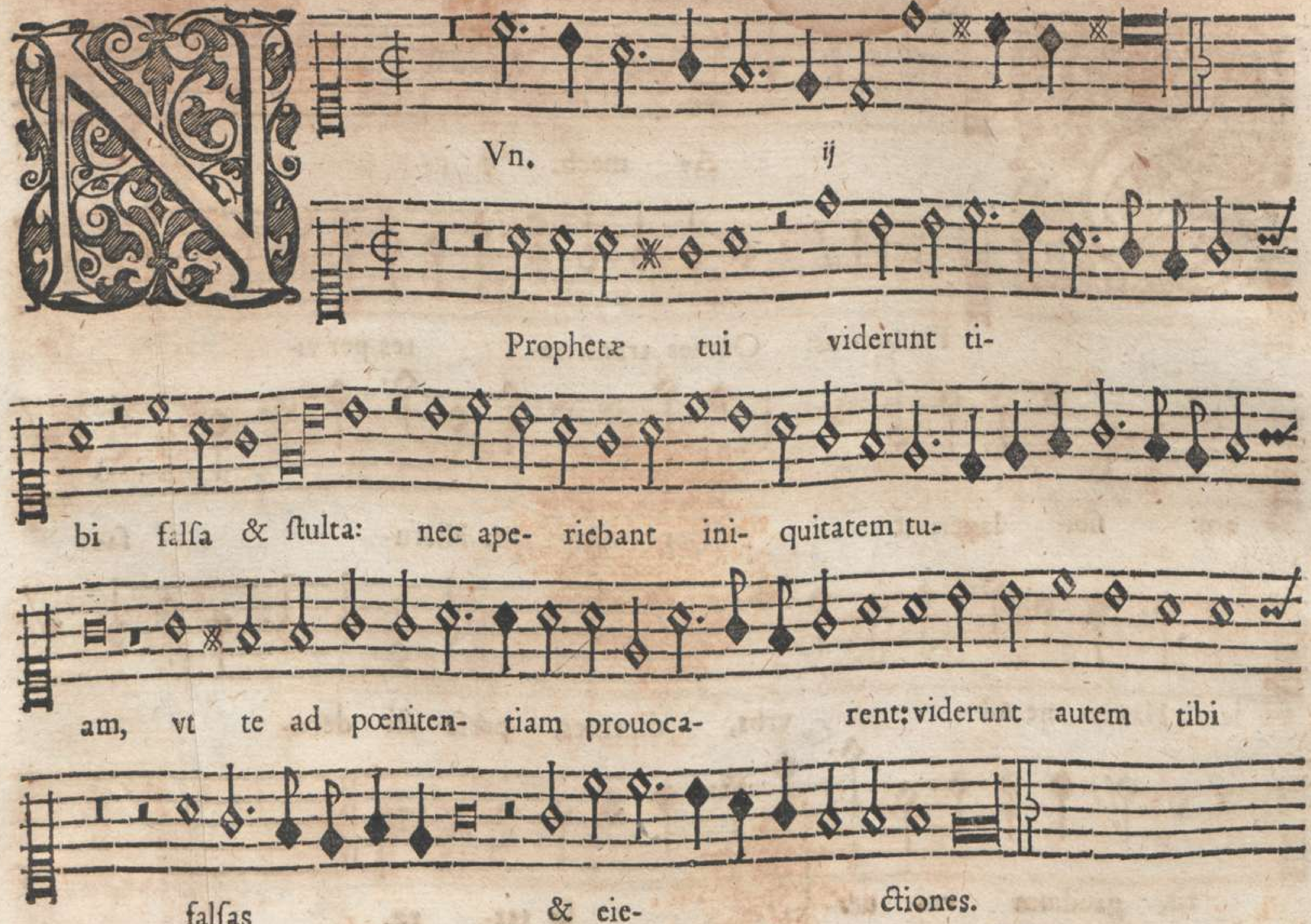
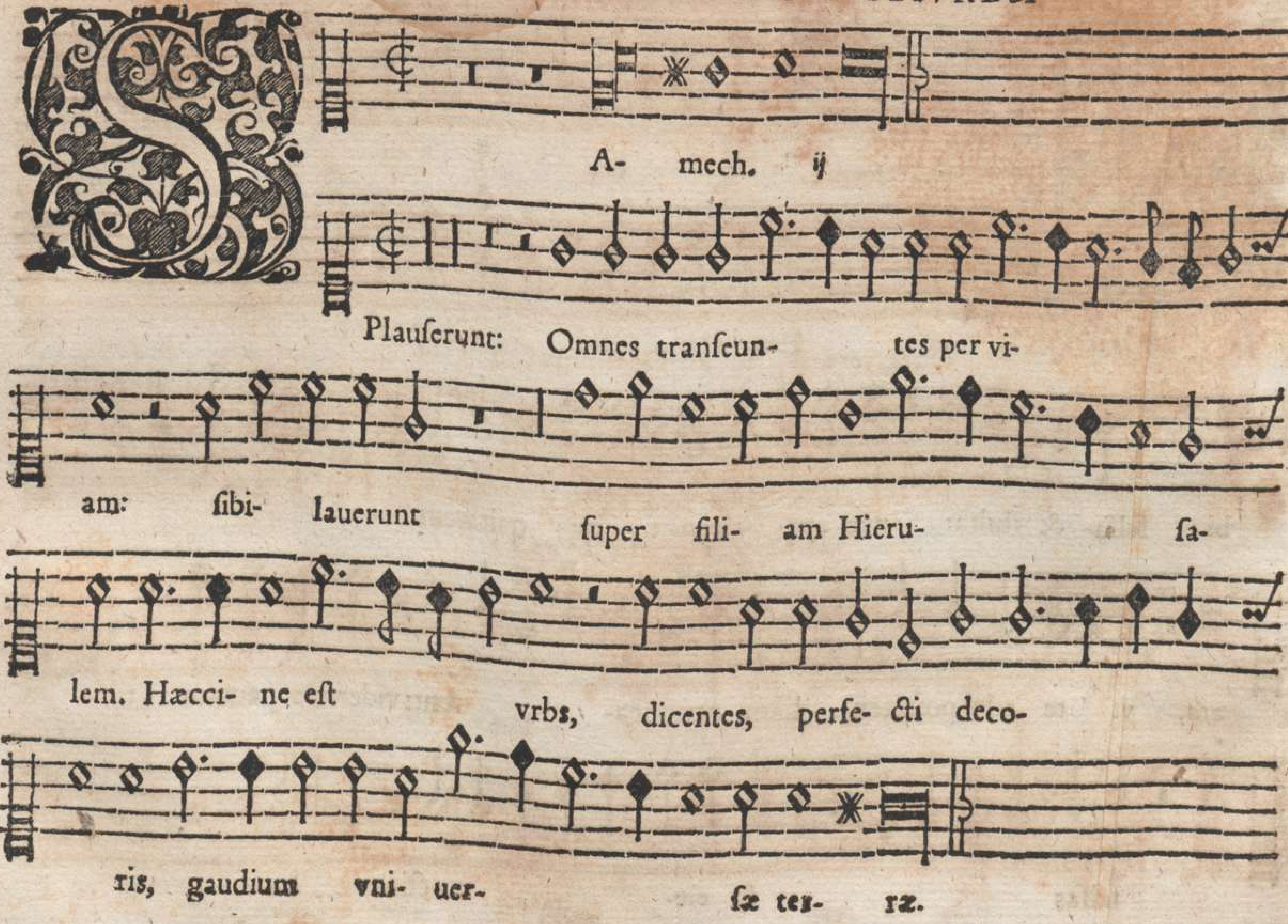
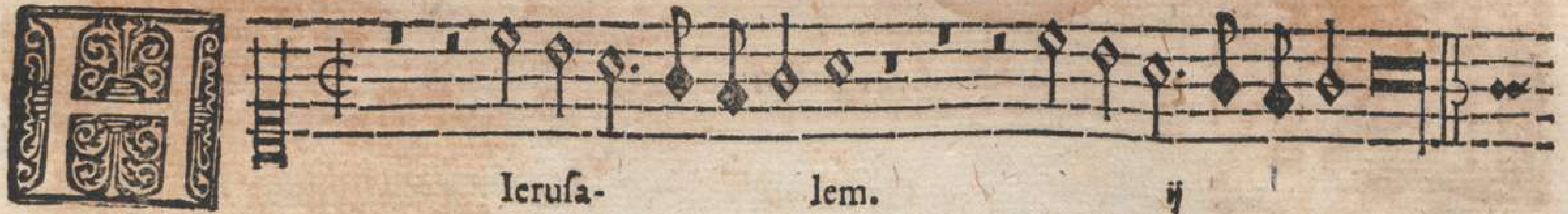
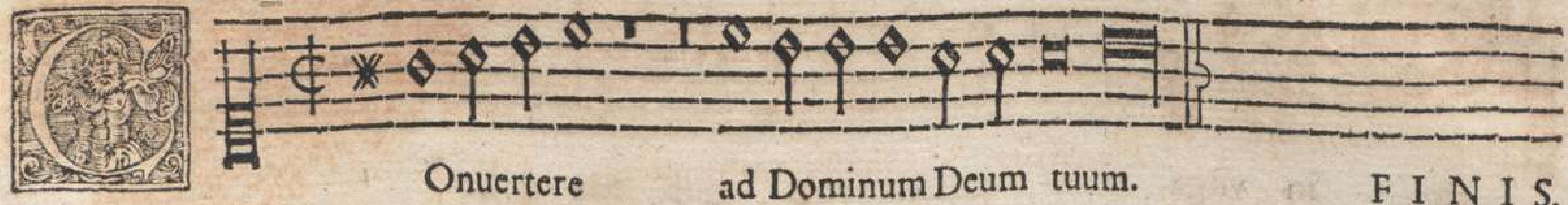
LAMENTATIO SECVNDA
SECVNDI DIEI.

Vi compa- rabo te, vel cui aſsi- mi-
labo te fi- lia Hieru- ſalem? Cui exe- qua- bo te,
& conſo- labor te vir- go fili- a Si-
on? Magna eſt enim velut ma- re: quis mede- bitur
quis mede- bitur tui? ij

N
Vn. ij
Prophetæ tui viderunt ti-
bi falſa & ſtulta: nec ape- riebant ini- quitatem tu-
am, vt te ad pœniten- tiam prouoca- rent; viderunt autem tibi
falſas & eie- ctiones.

S
A- mech. ij
Plauſerunt: Omnes tranſeun- tes per vi-
am: ſibi- lauerunt ſuper fili- am Hieru- ſa-
lem. Hæcci- ne eſt vrbs, dicentes, perfe- cti deco-
ris, gaudium vni- uer- ſæ ter- ræ.

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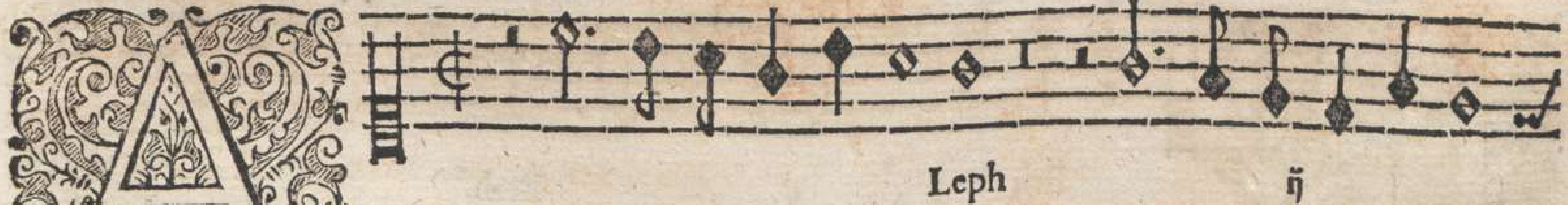
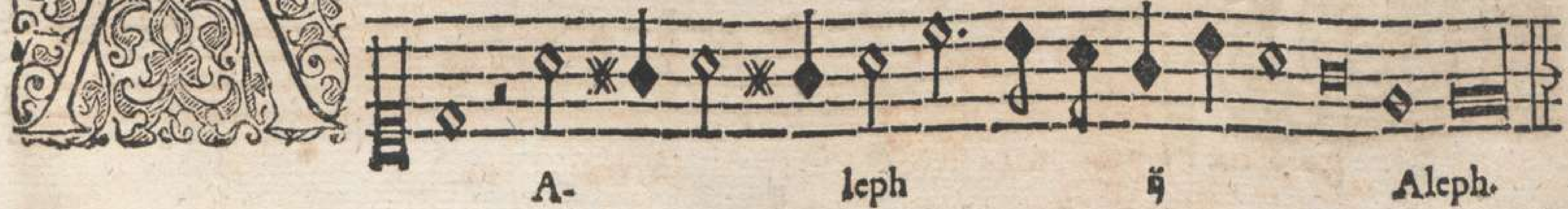
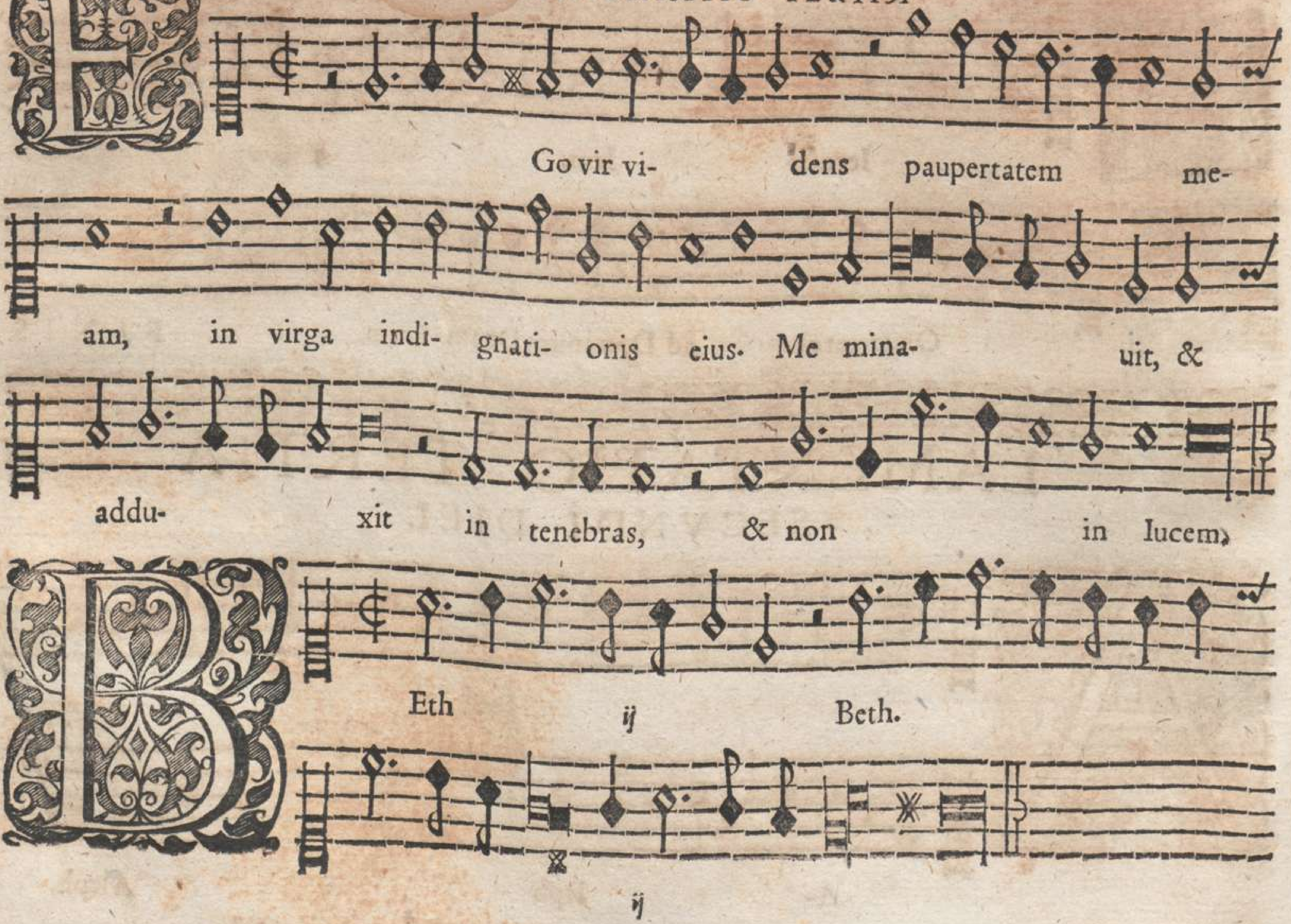
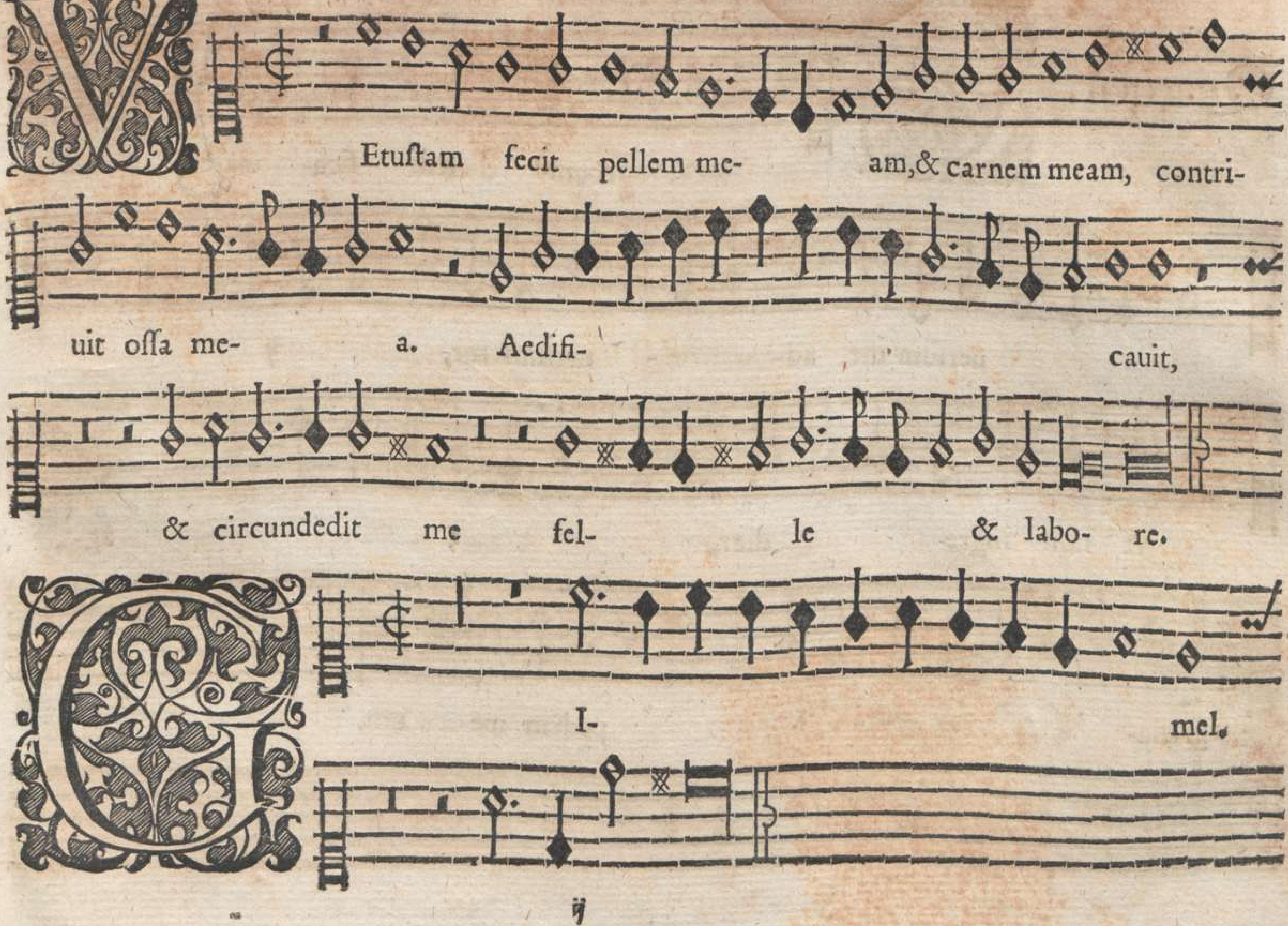
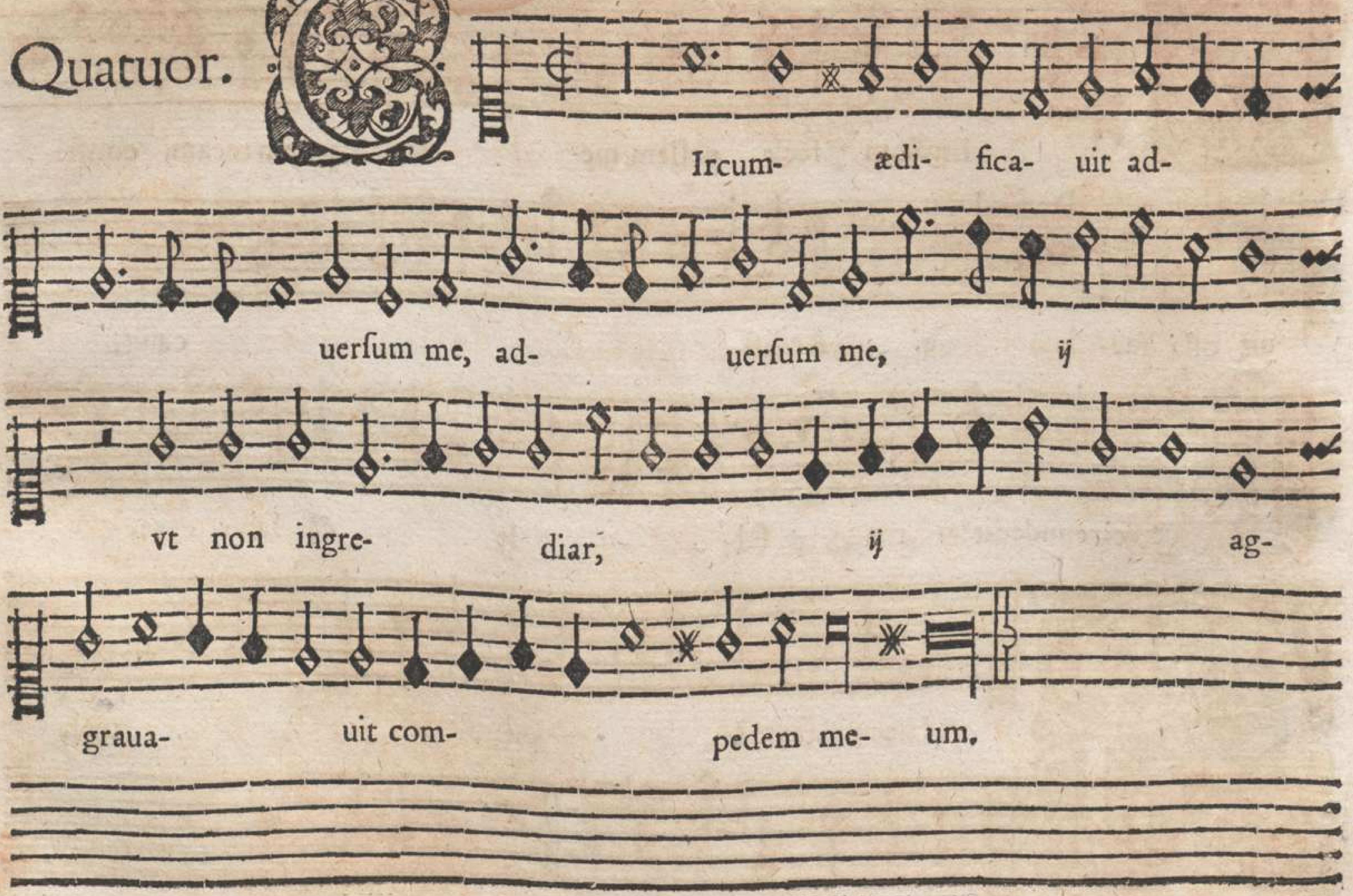
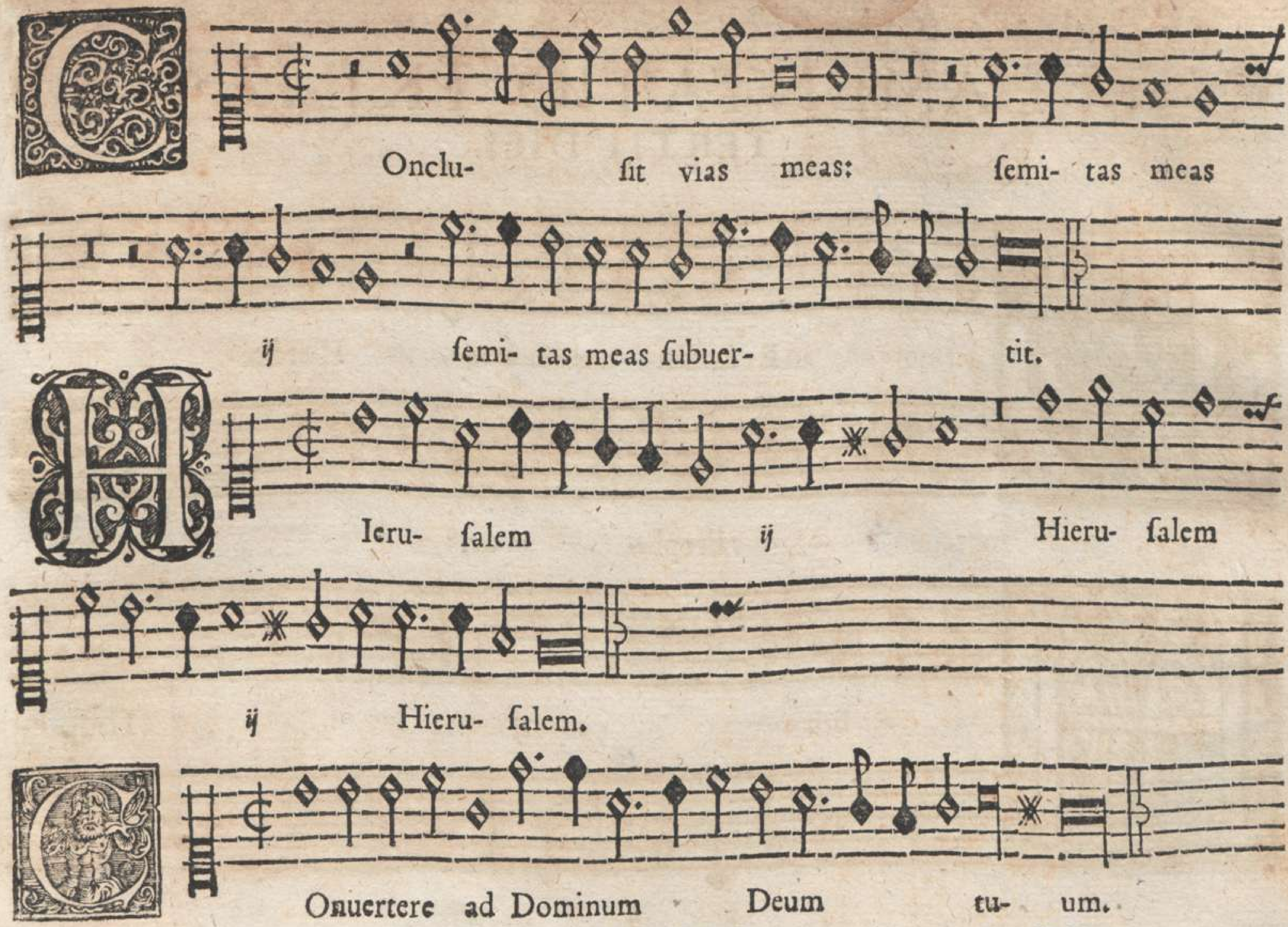
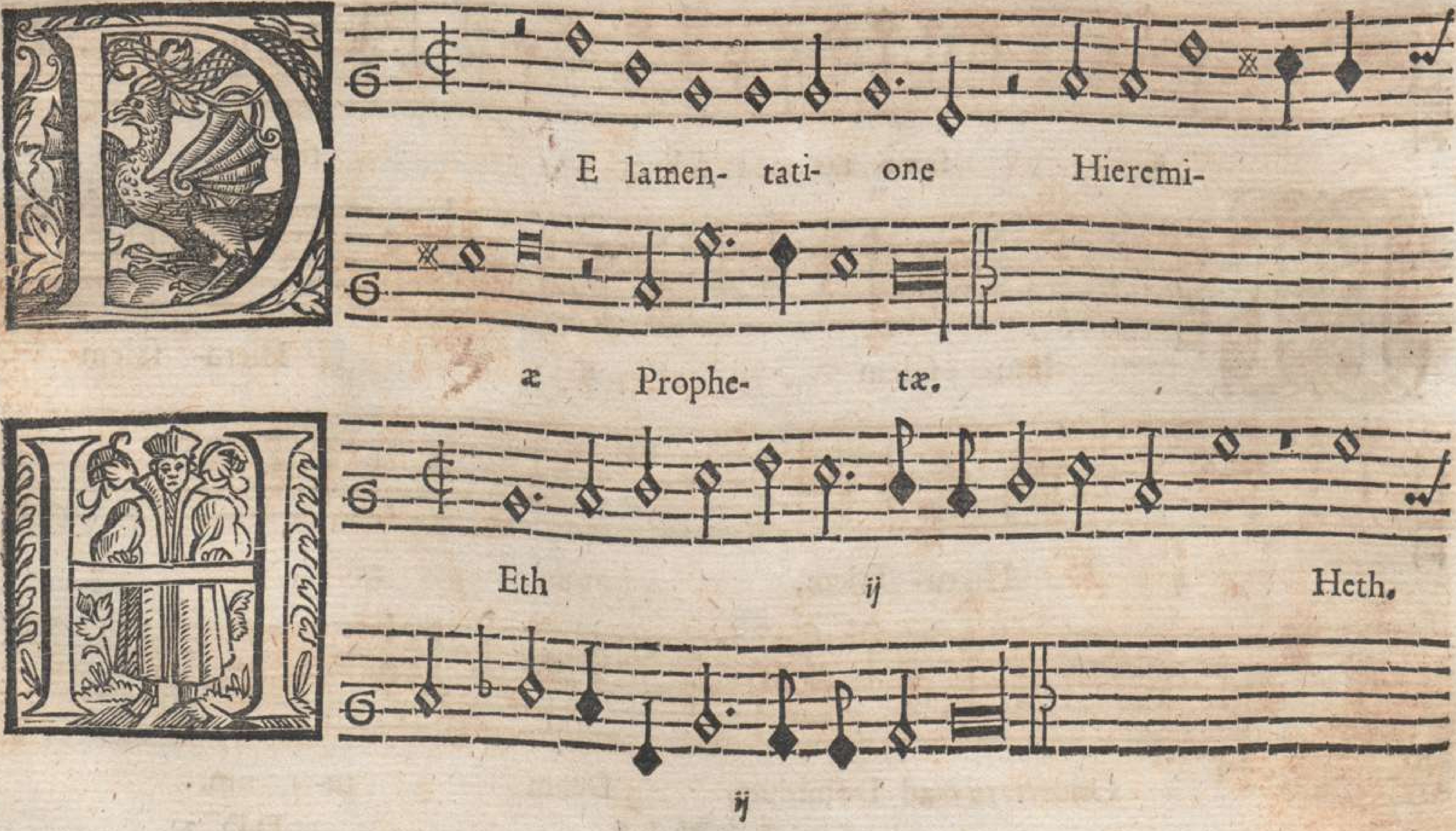
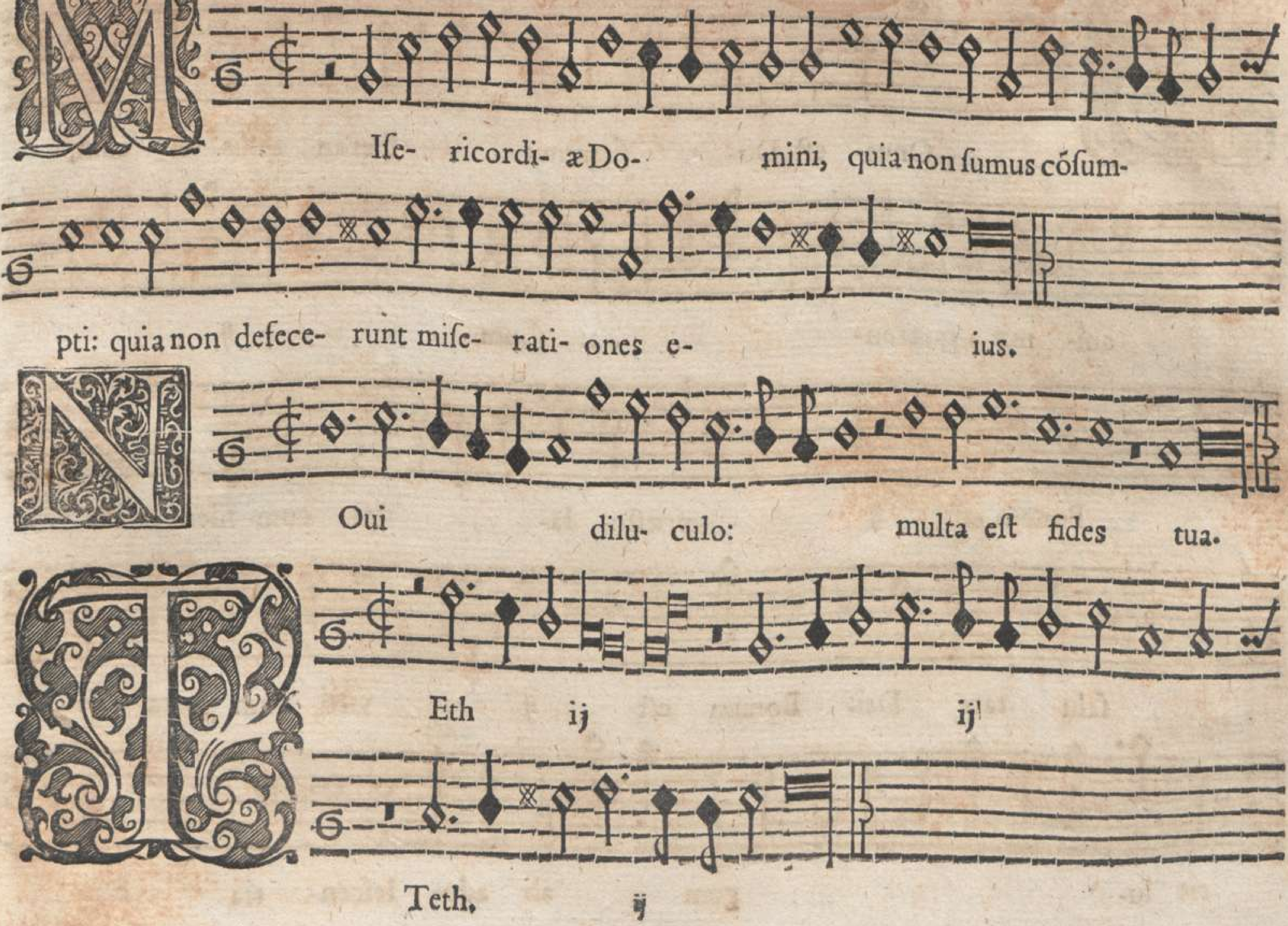
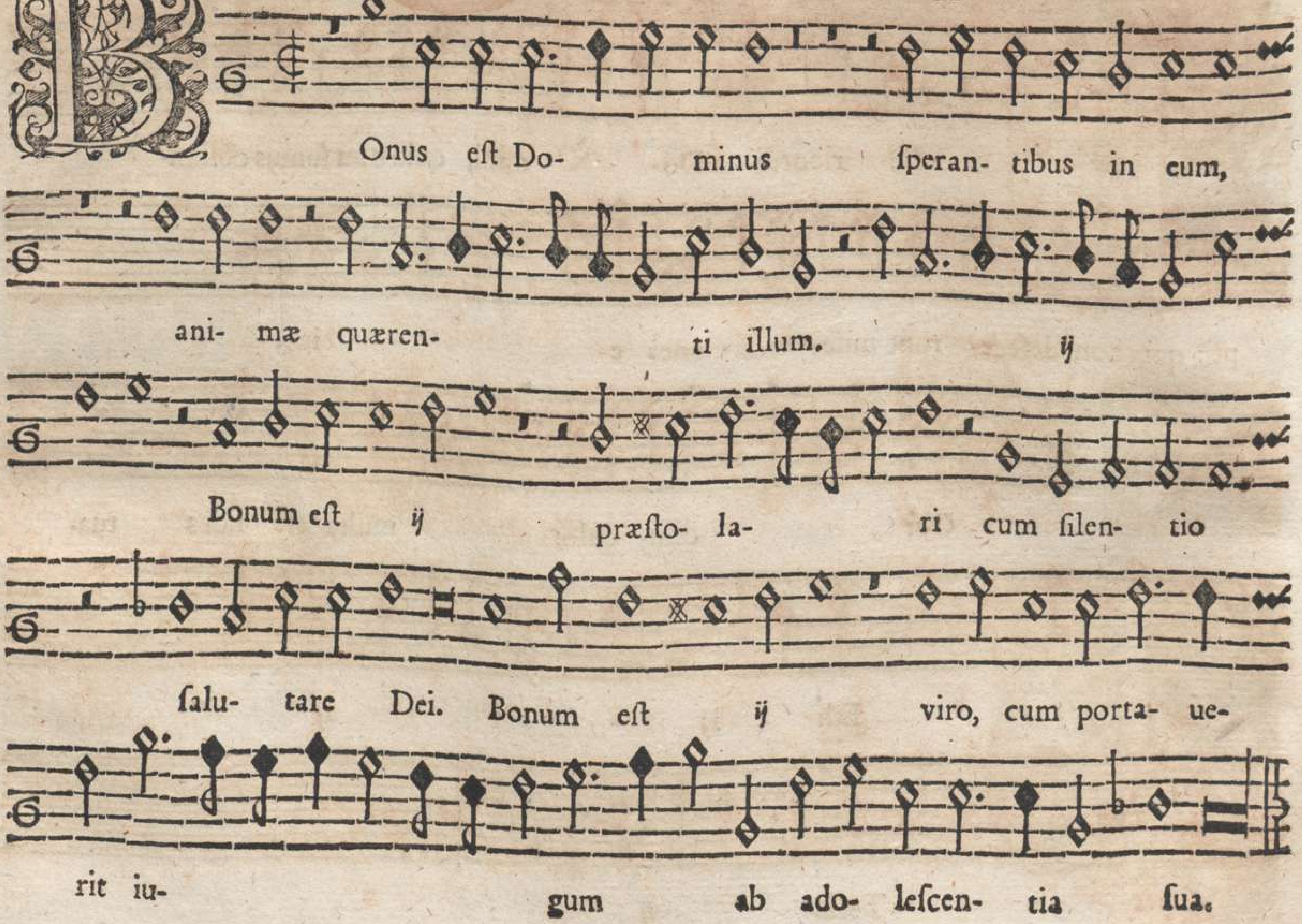
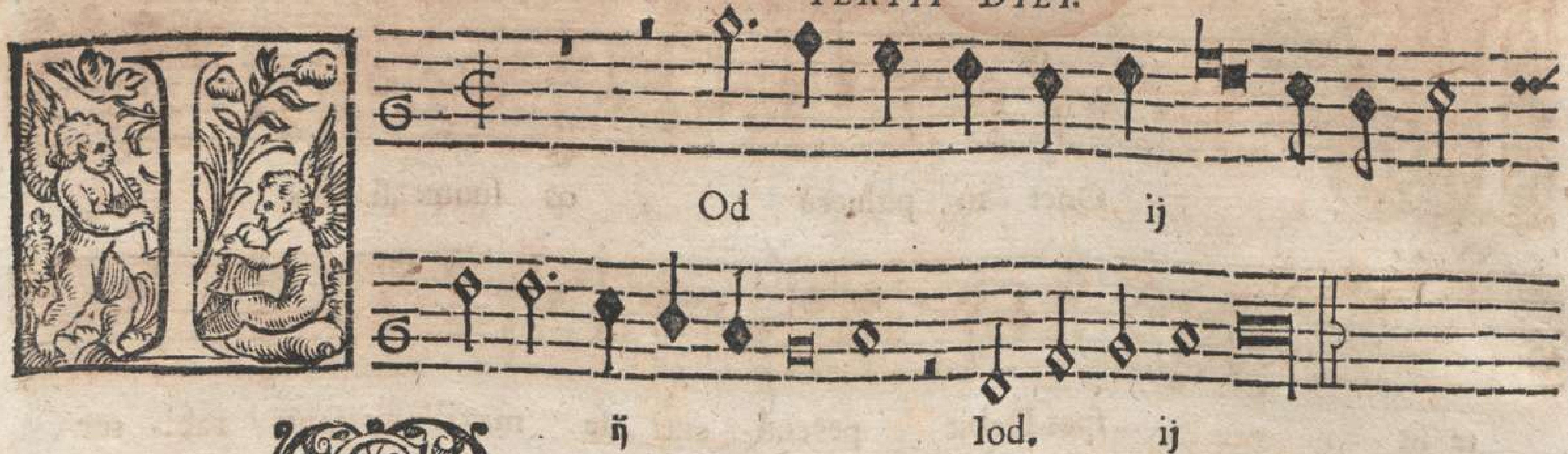
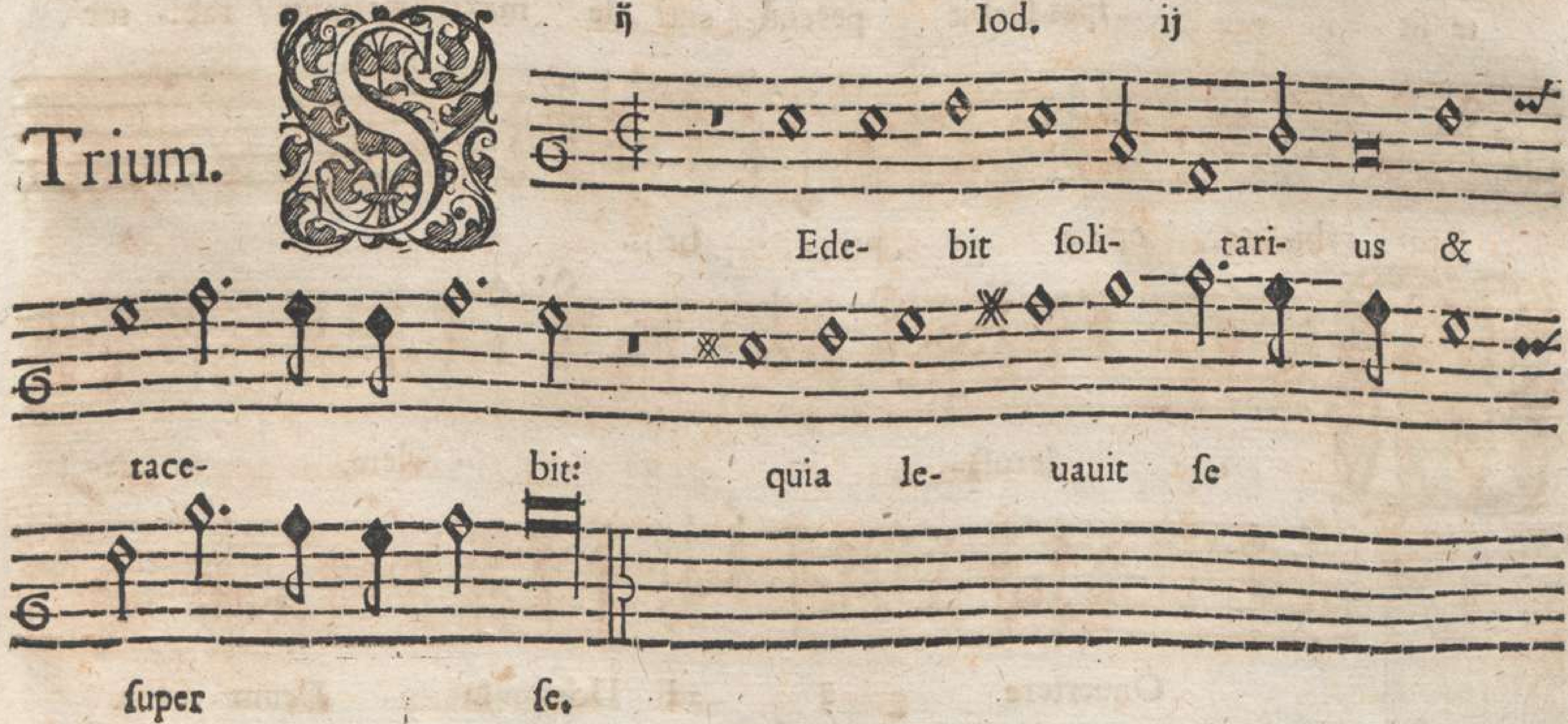
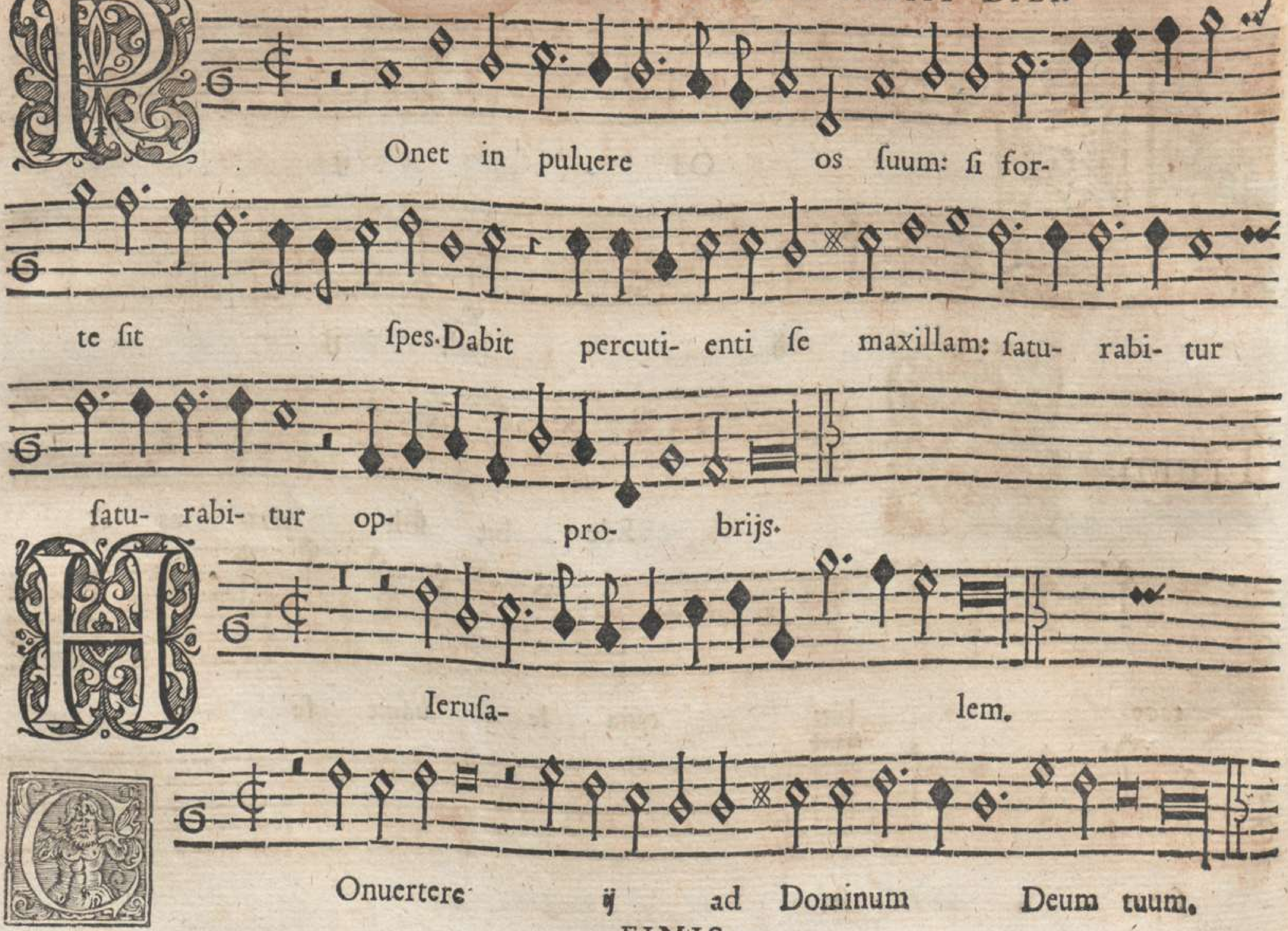
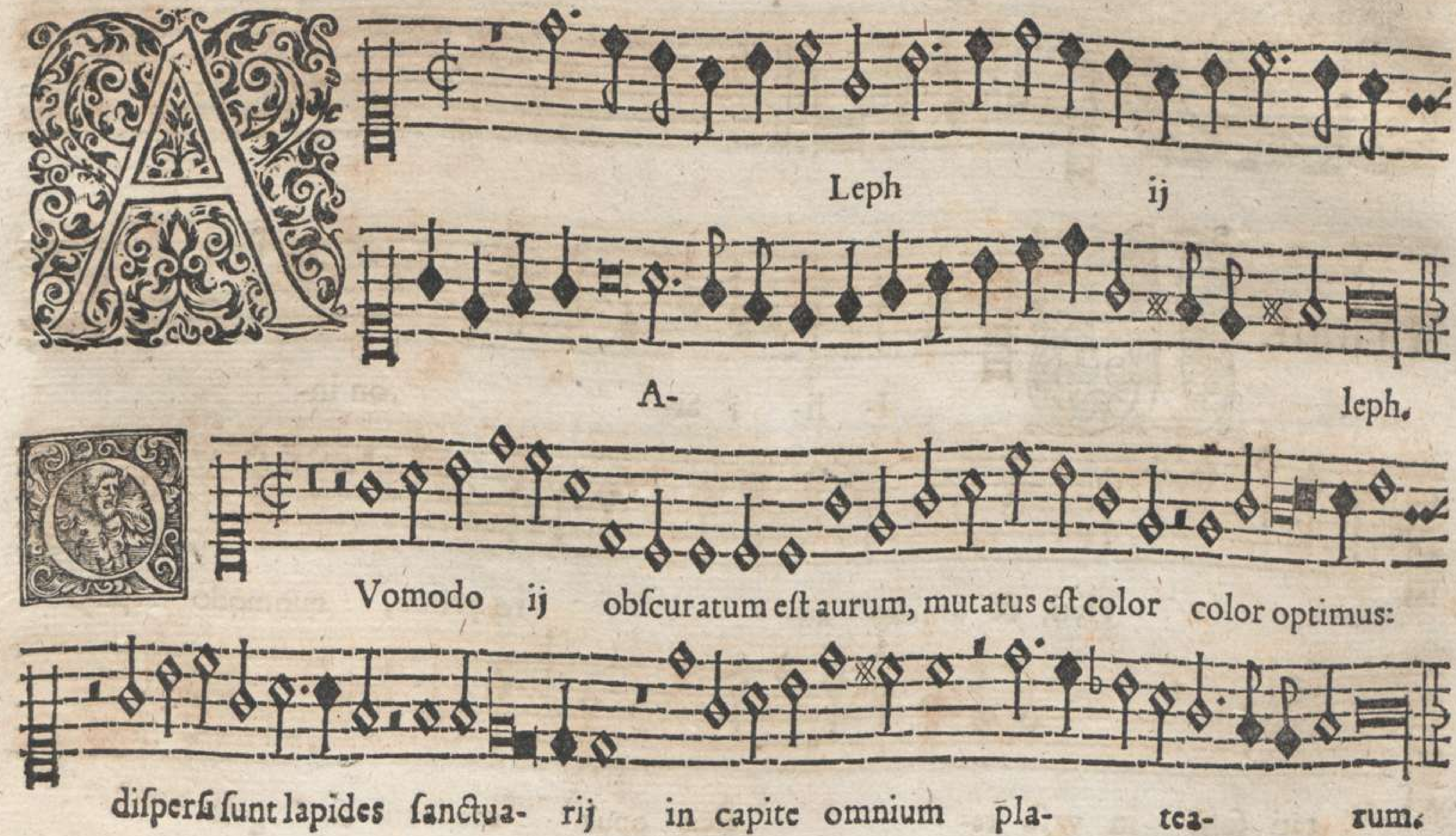
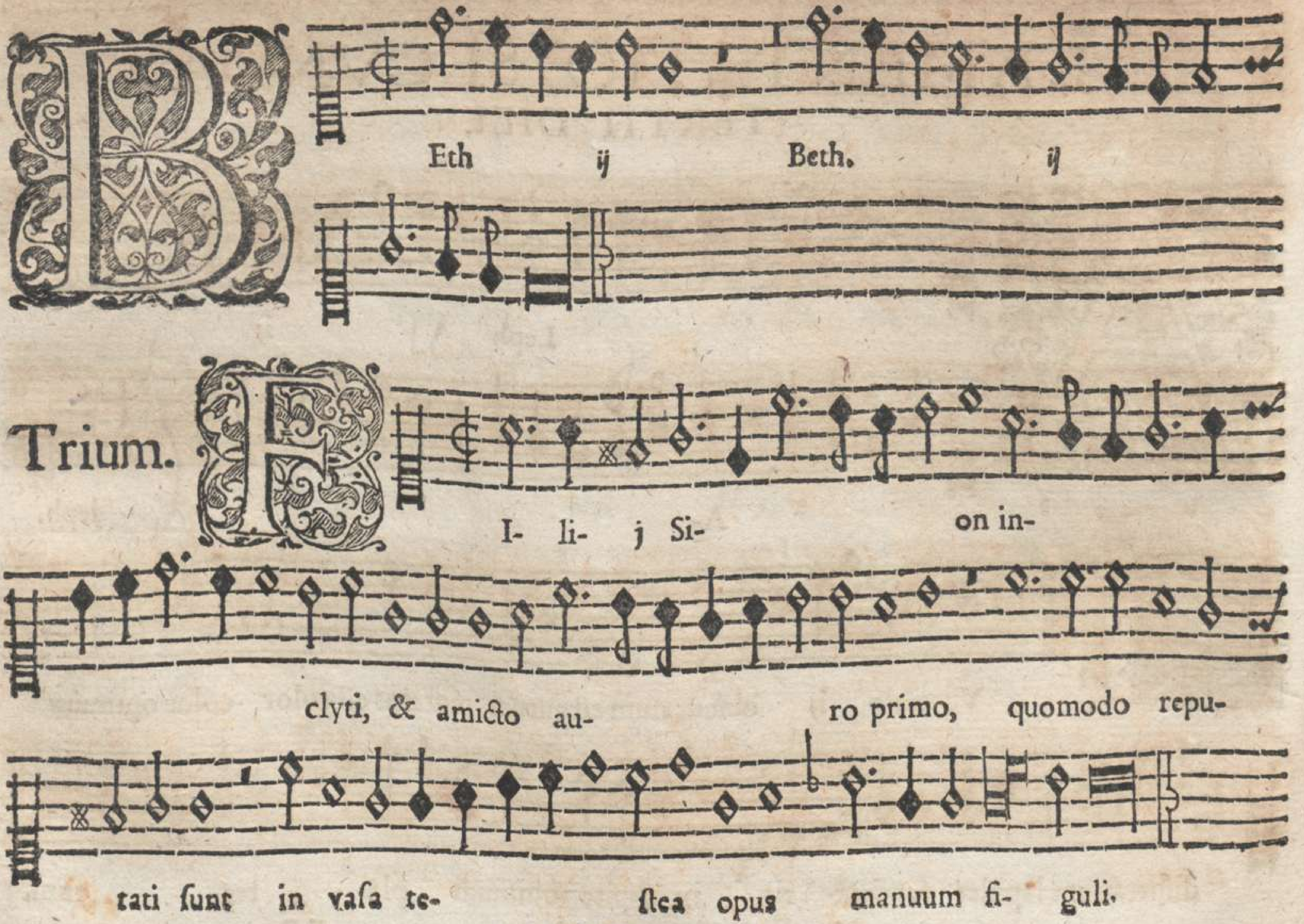
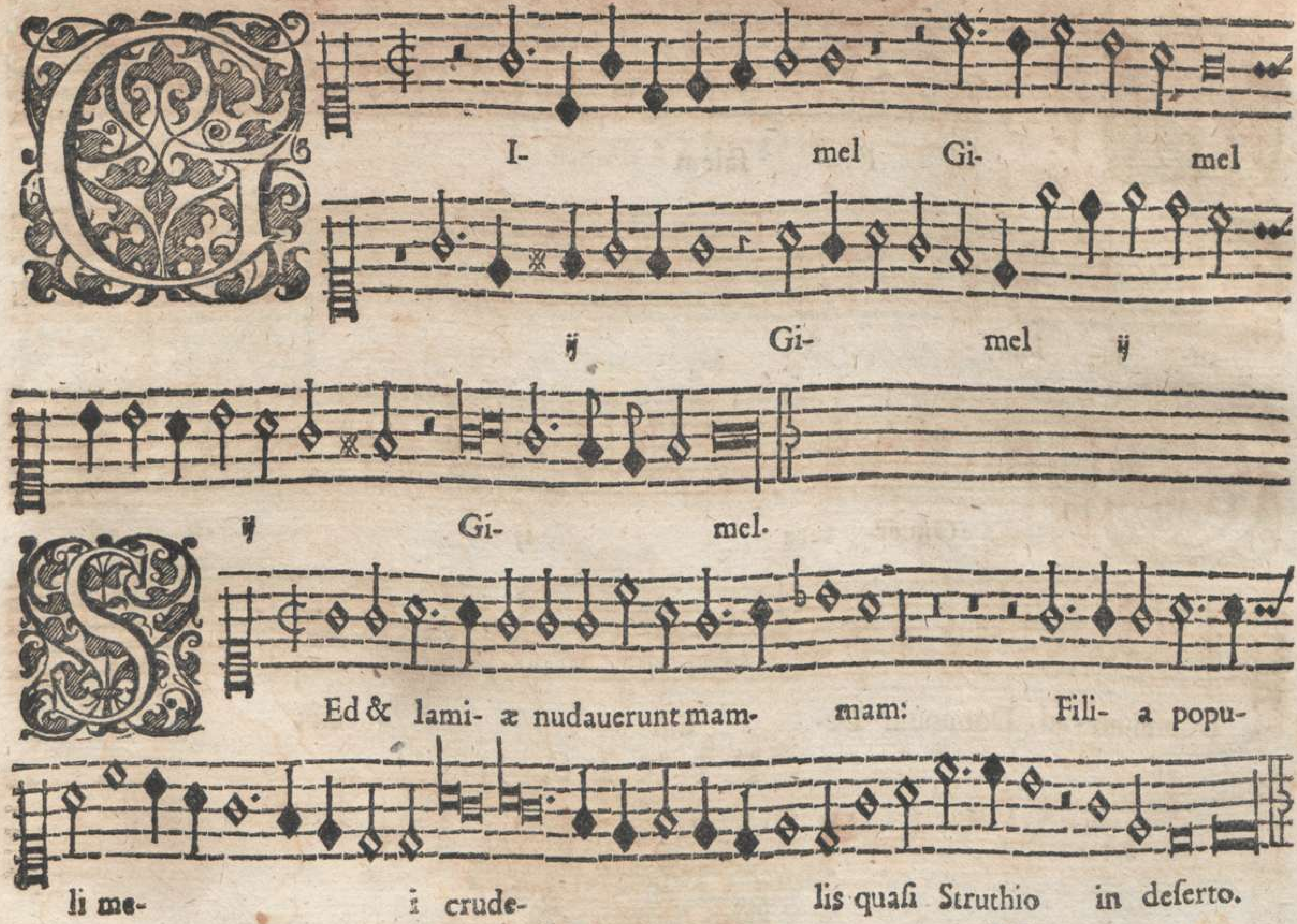
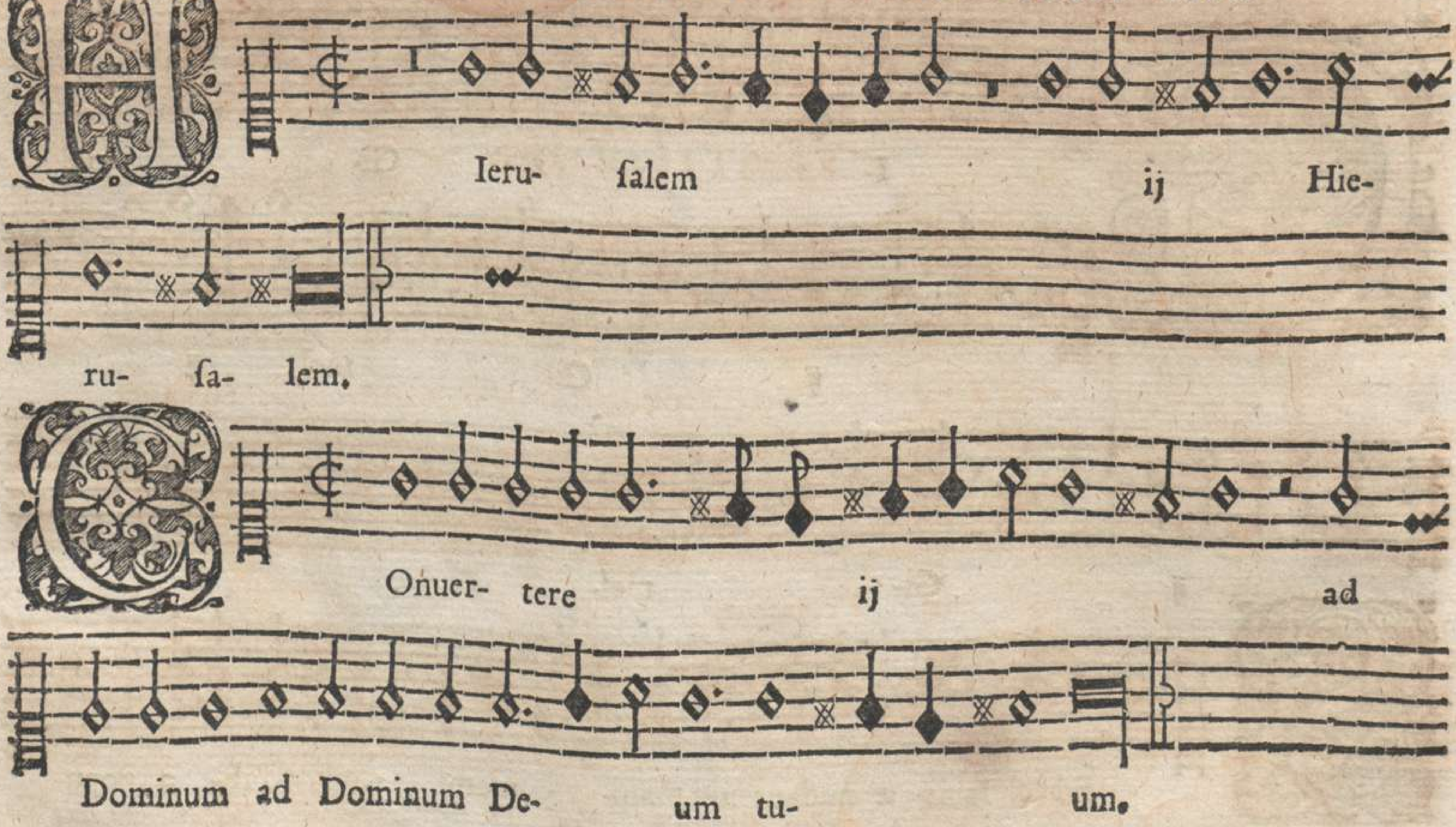
LAMENTATIO TERTIA
SECVNDI DIEI.

E
Go vir vi- dens paupertatem me-
am, in virga indi- gnati- onis eius. Me mina- uit, &
addu- xit in tenebras, & non in lucem.
B
Eth ij Beth.
ij

V
Etuſtam fecit pellem me- am,& carnem meam, contri-
uit oſſa me- a. Aedifi- cauit,
& circundedit me fel- le & labo- re.
G
I- mel.
ij

Quatuor.
Ircum- ædi- fica- uit ad-
uerſum me, ad- uerſum me, ij
vt non ingre- diar, ij ag-
graua- uit com- pedem me- um.

COnclu- ſit vias meas: ſemi- tas meas
ij ſemi- tas meas ſubuer- tit.
HIeru- ſalem ij Hieru- ſalem
ij Hieru- ſalem.
COnuertere ad Dominum Deum tu- um.

FINIS.

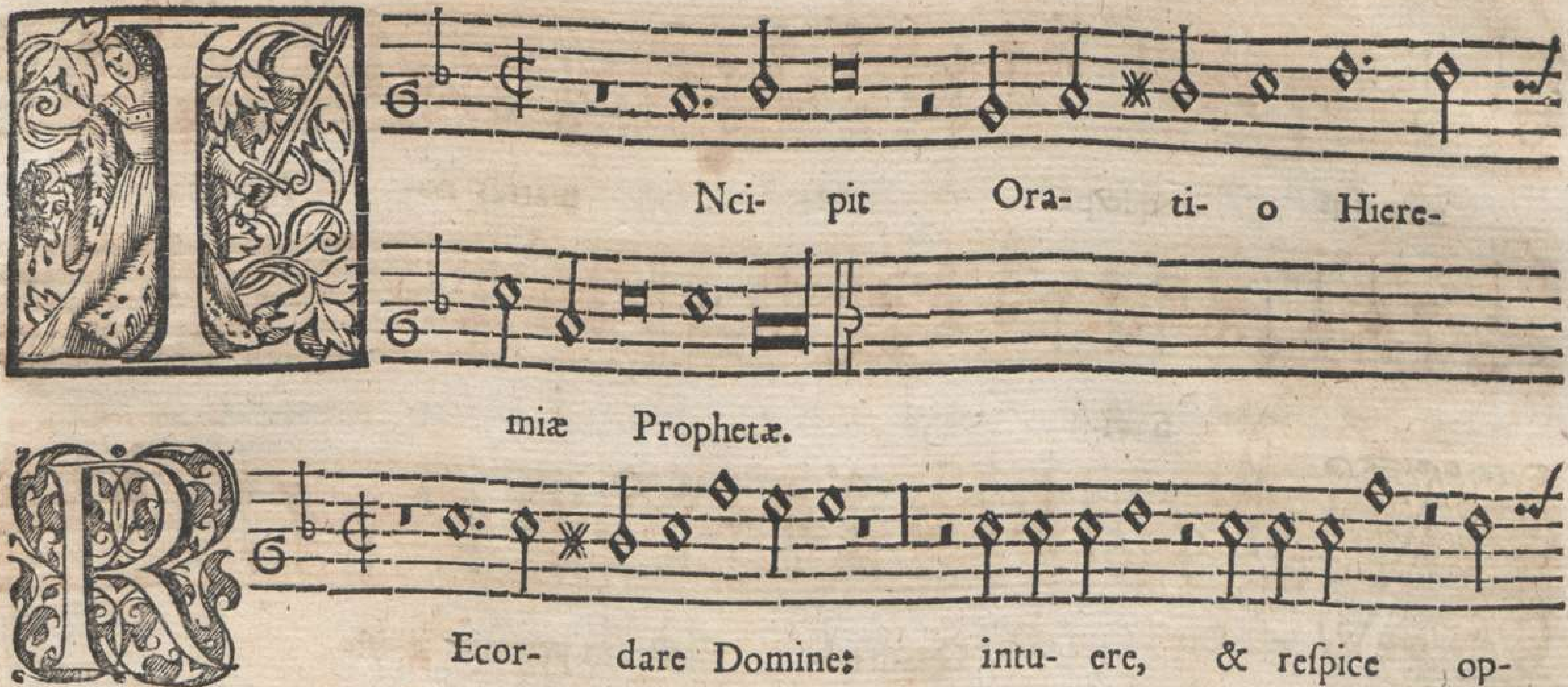
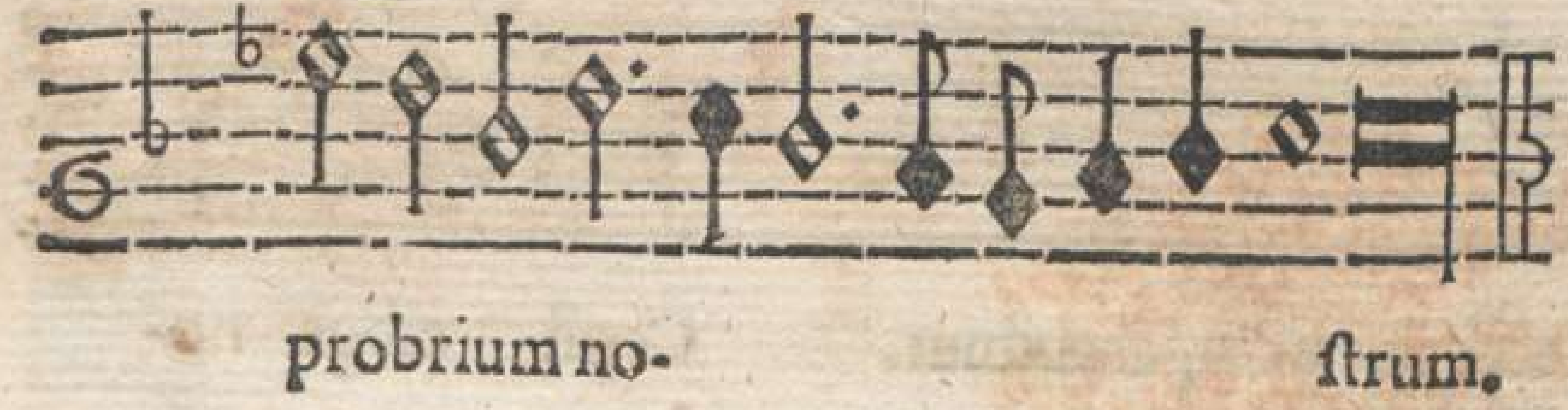
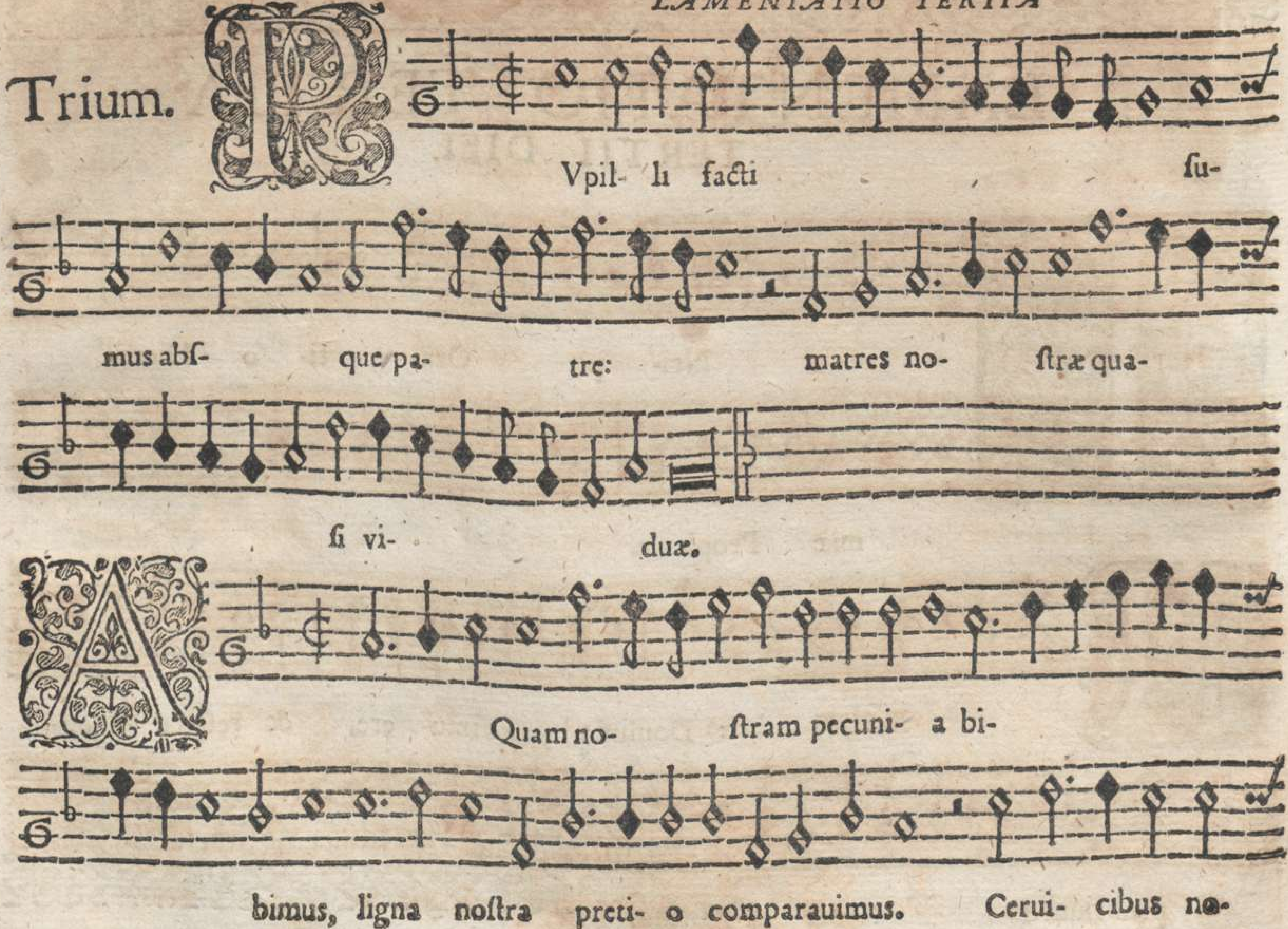
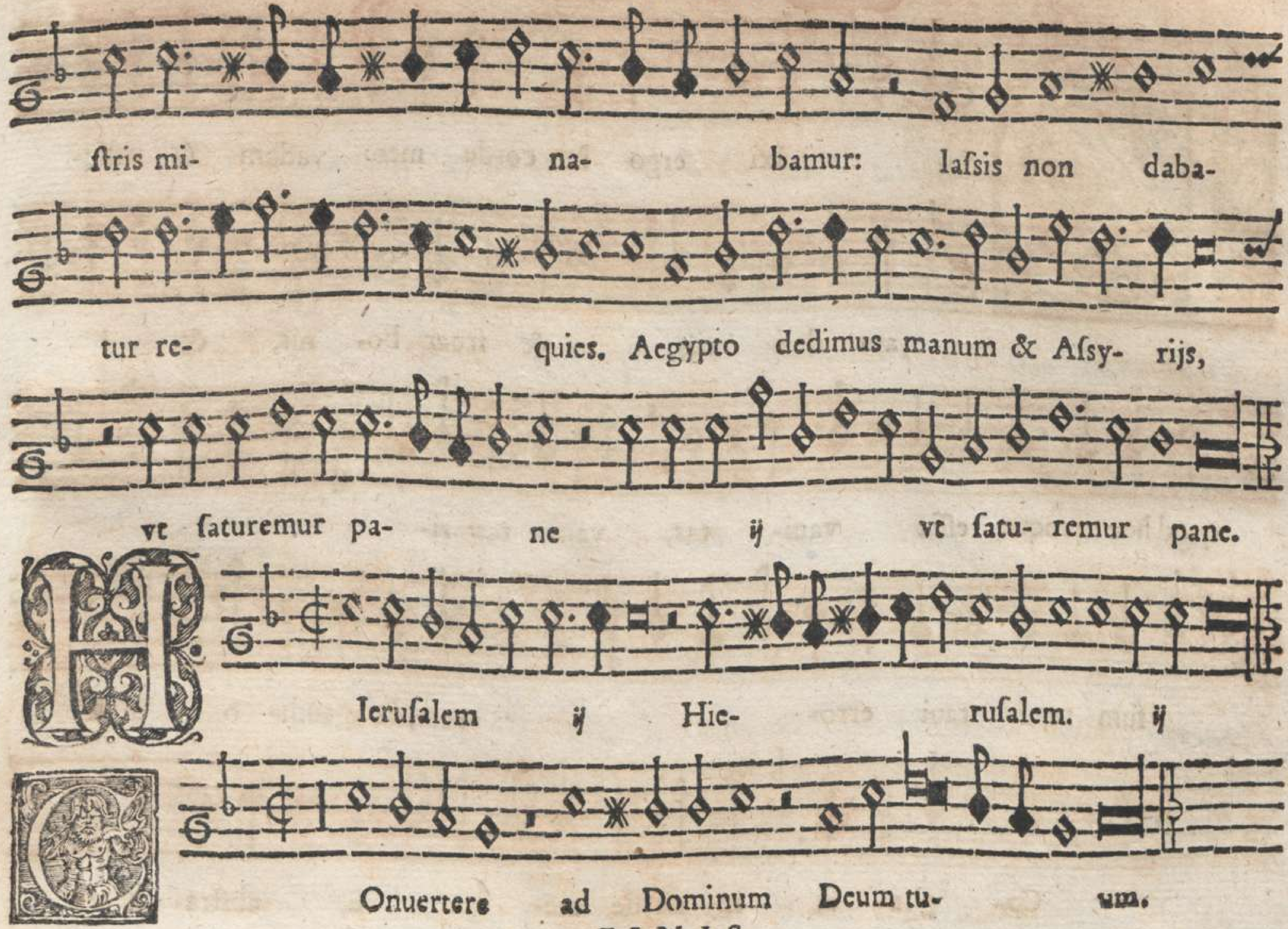
LAMENTATIO PRIMA
TERTII DIEI.

M Iſe- ricordi- æ Do- mini, quia non ſumus cõſum-
pti: quia non defece- runt miſe- rati- ones e- ius.
N Oui dilu- culo: multa eſt fides tua.
T Eth ij ij
Teth. ij

B
Onus eſt Do- minus ſperan- tibus in eum,
ani- mæ quæren- ti illum. ij
Bonum eſt ij præſto- la- ri cum ſilen- tio
ſalu- tare Dei. Bonum eſt ij viro, cum porta- ue-
rit iu- gum ab ado- leſcen- tia ſua.

Od ij
ij lod. ij

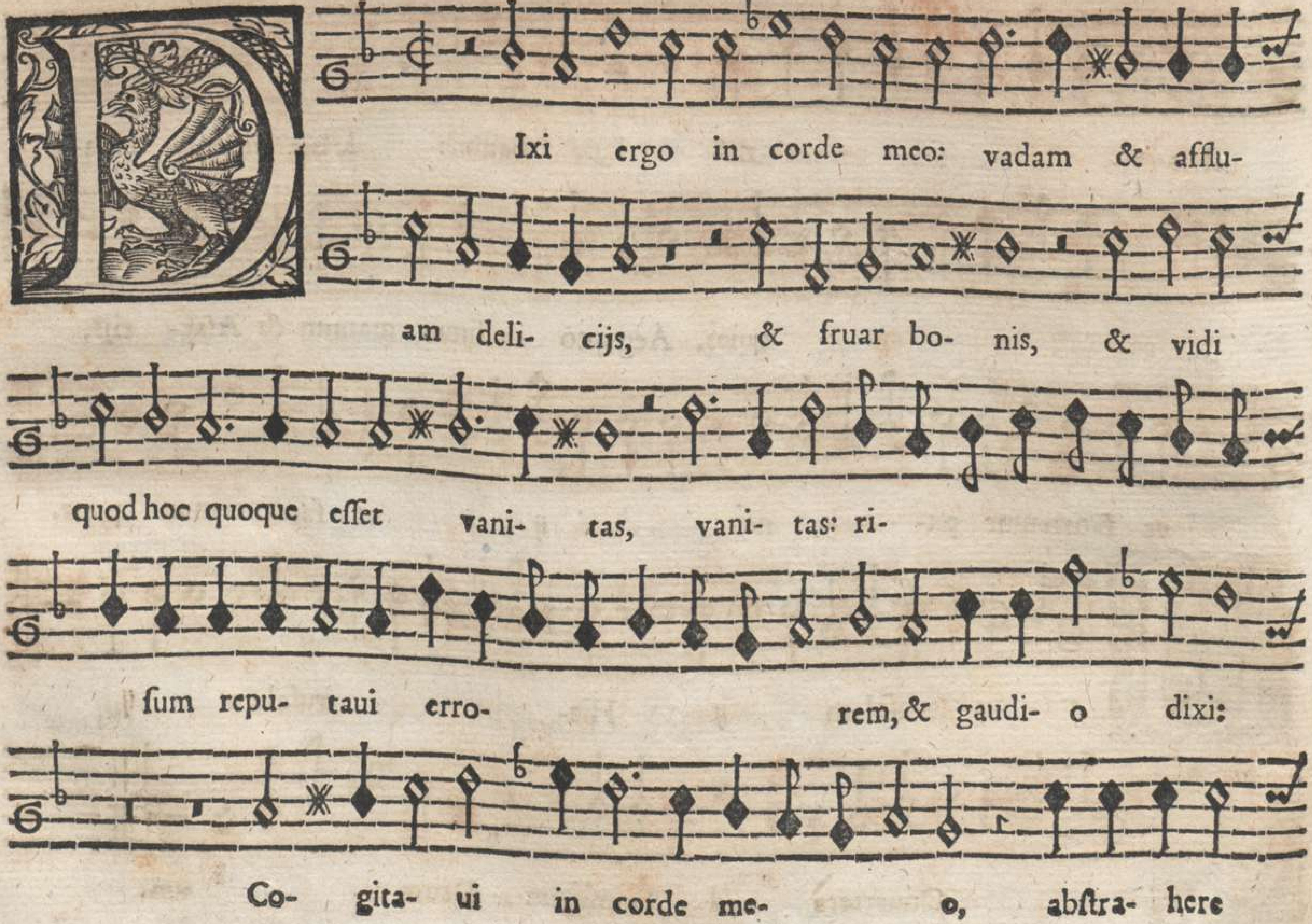
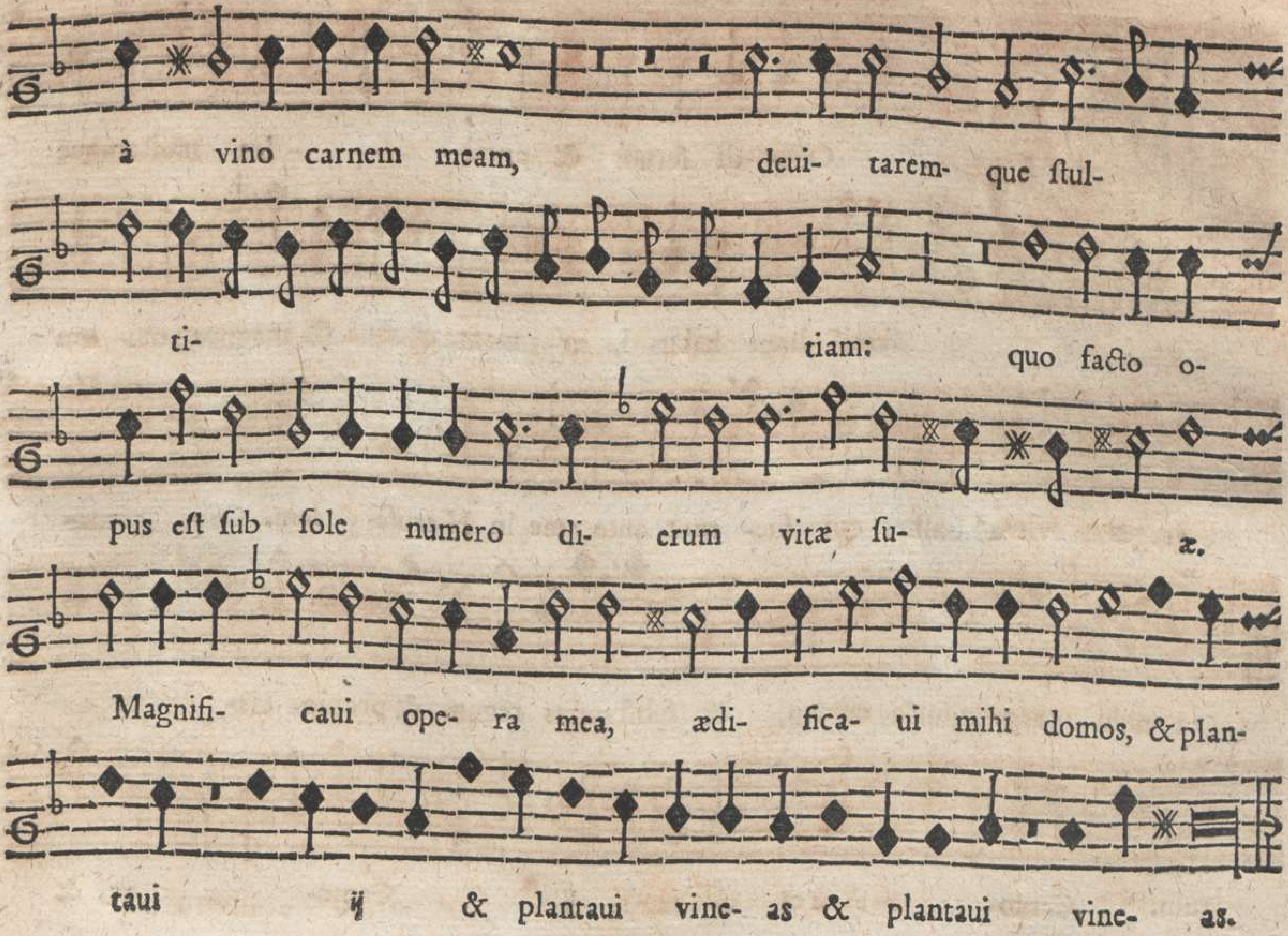
Trium.

Ede- bit ſoli- tari- us &
tace- bit: quia le- uauit ſe
ſuper ſe.

POnet in puluere os ſuum: ſi for-
te ſit ſpes. Dabit percuti- enti ſe maxillam: ſatu- rabi- tur
ſatu- rabi- tur op- pro- brijs.
HIeruſa- lem.
COnuertere ij ad Dominum Deum tuum.

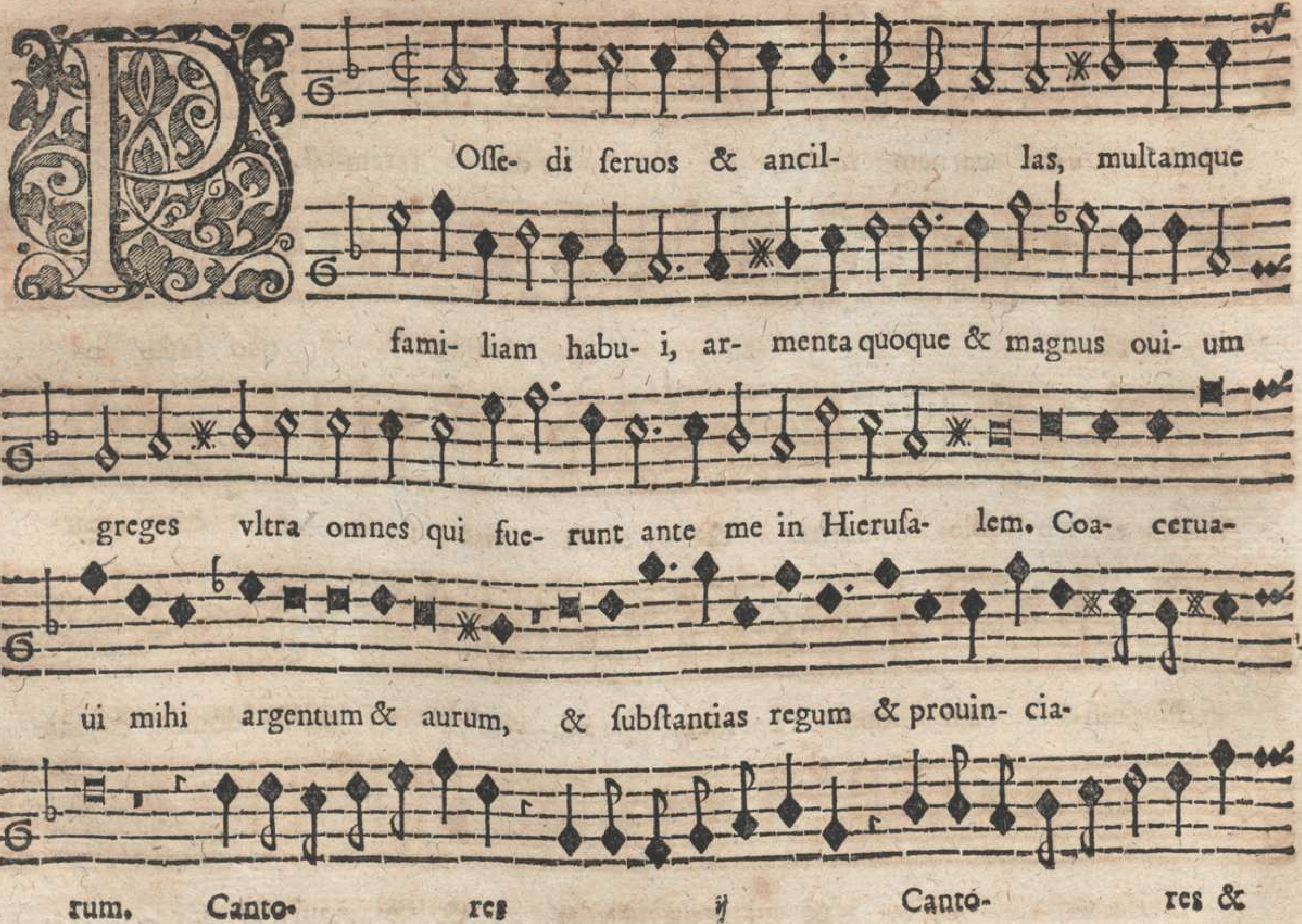
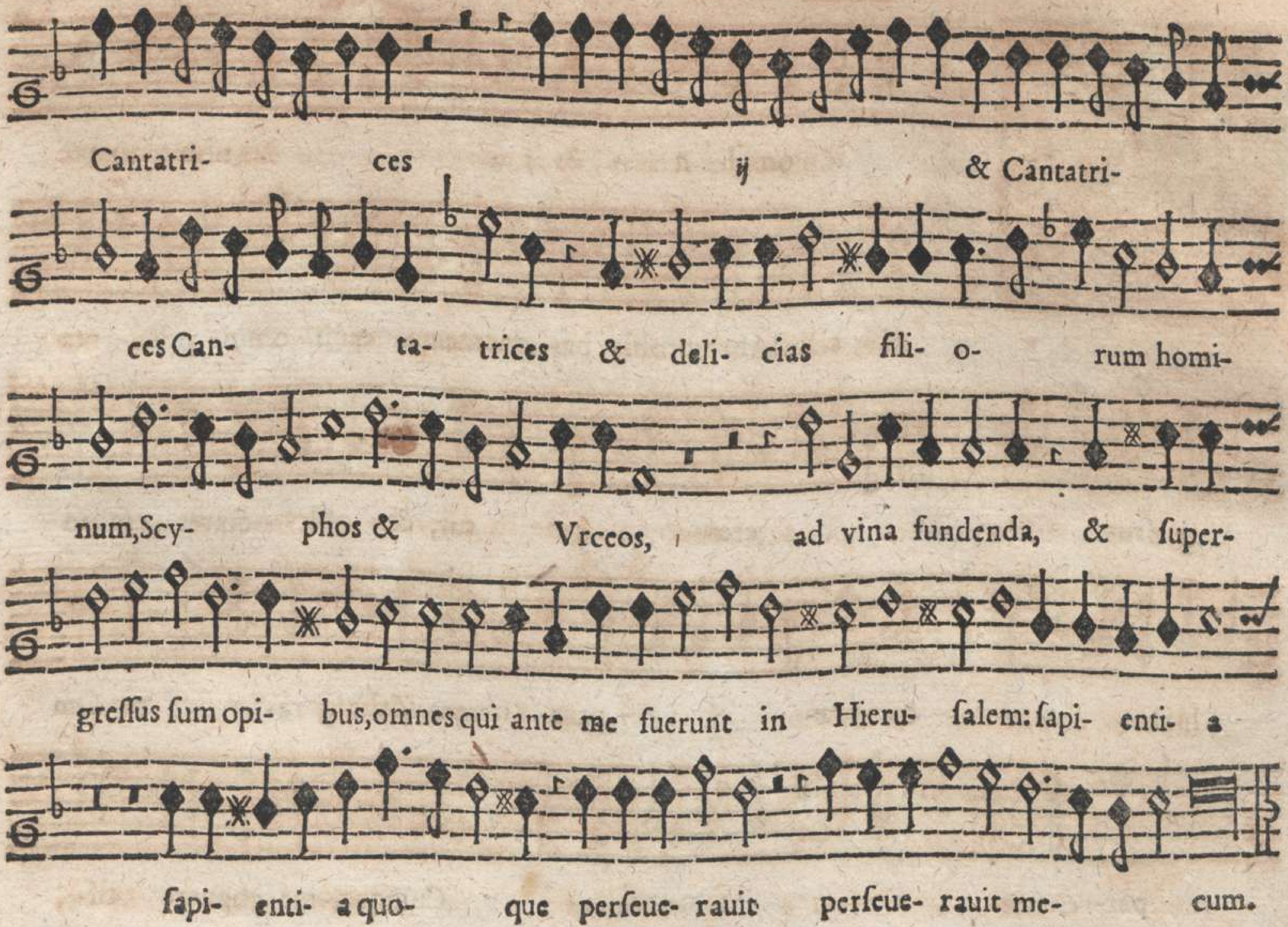
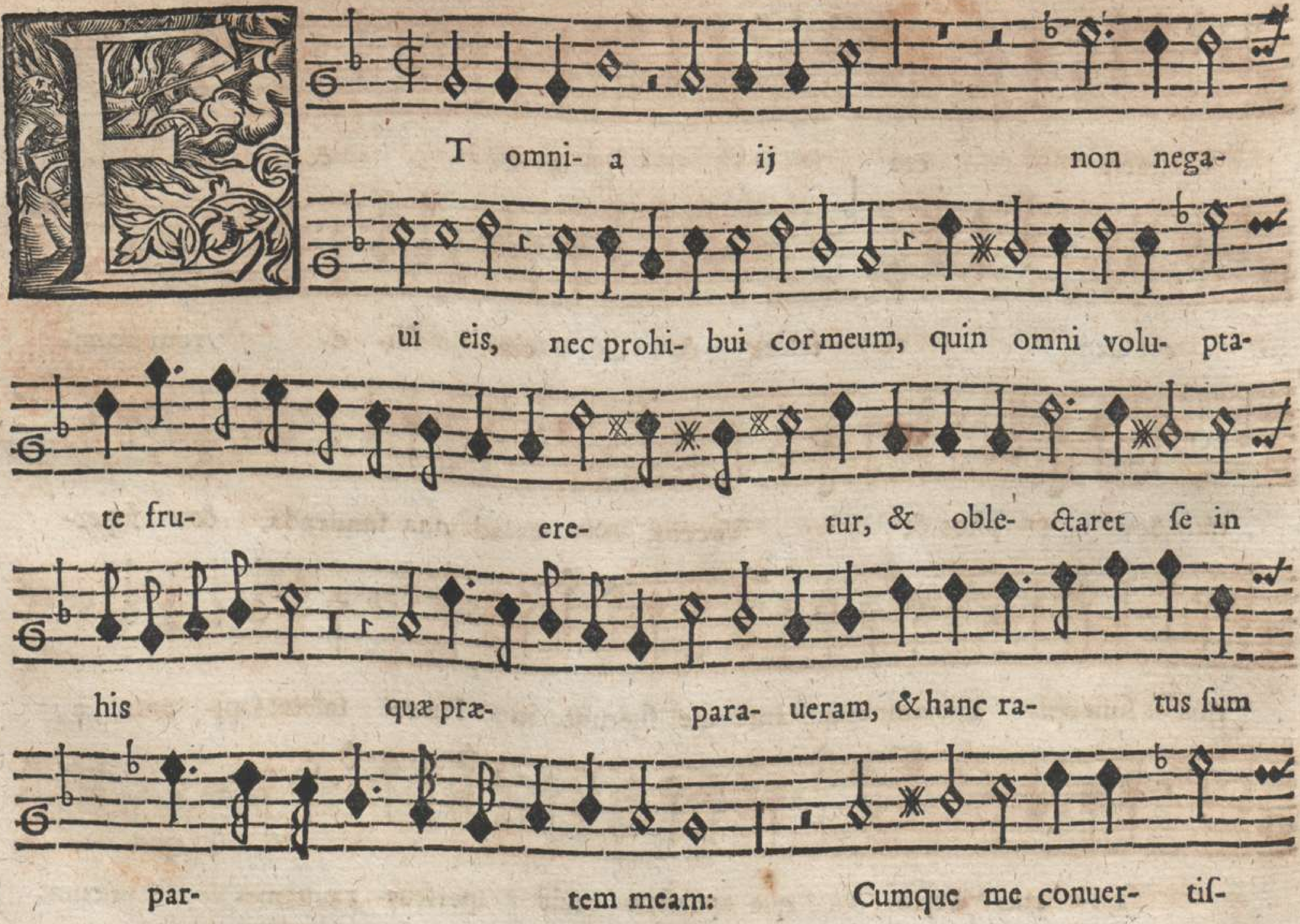
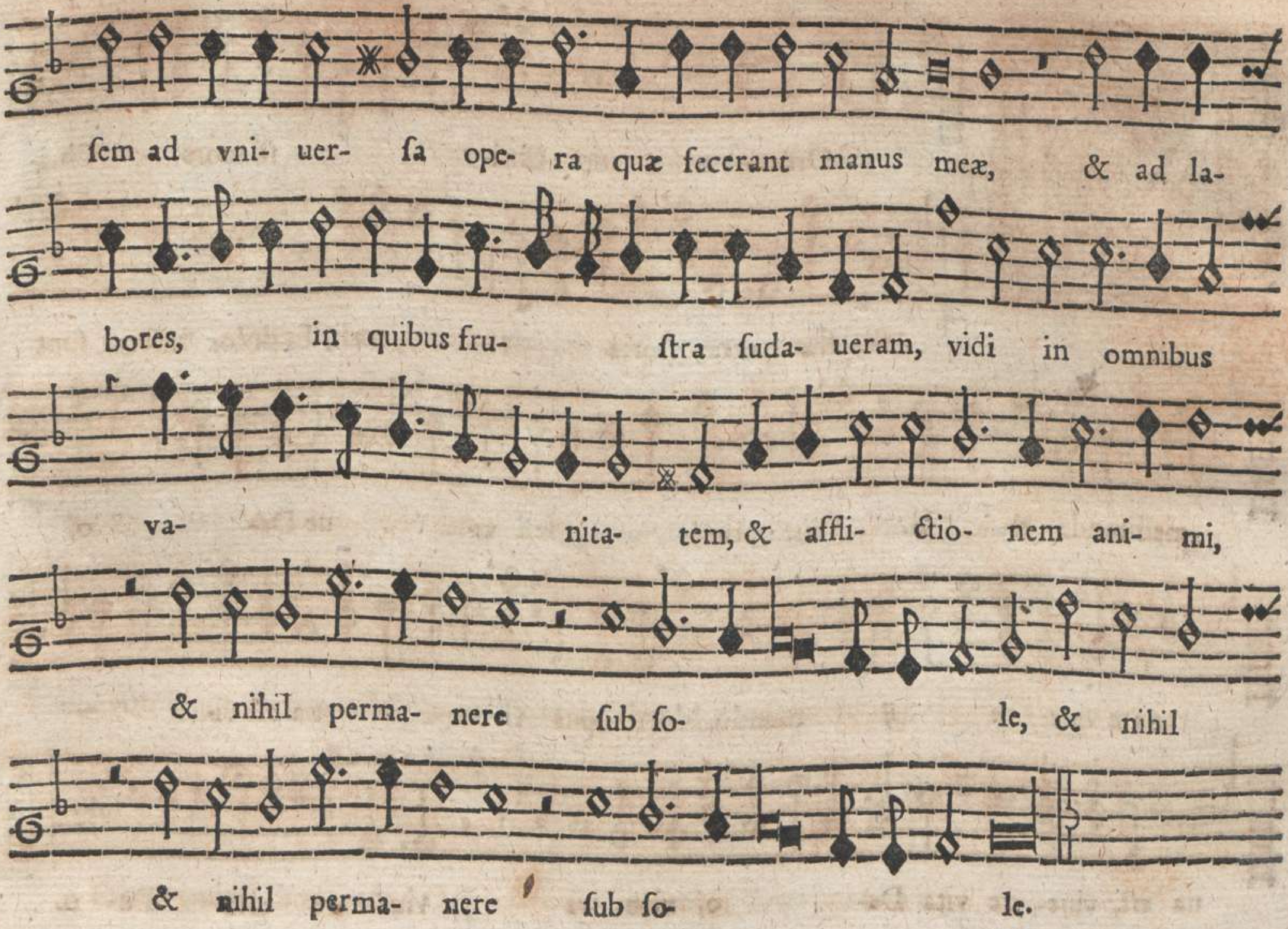
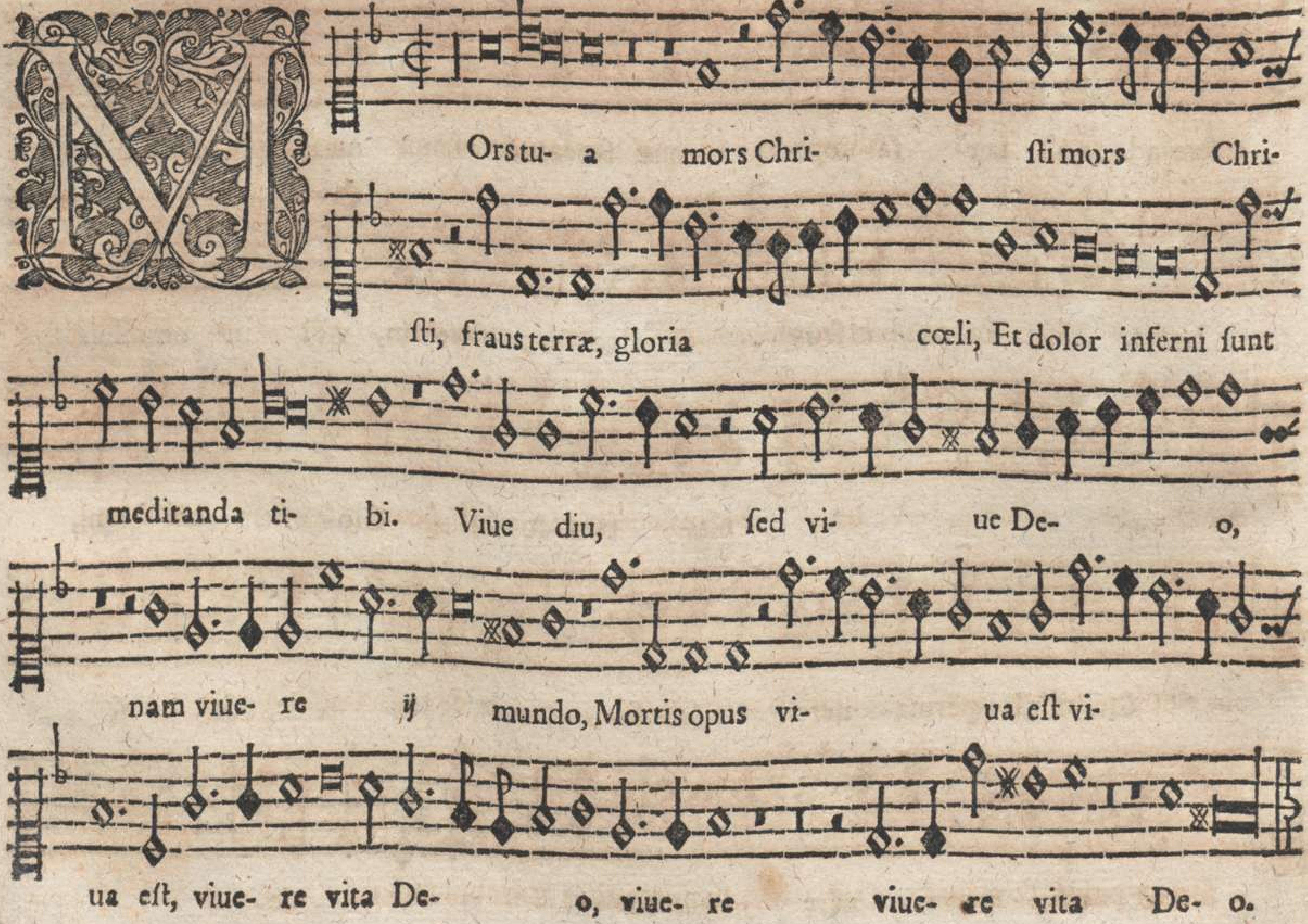
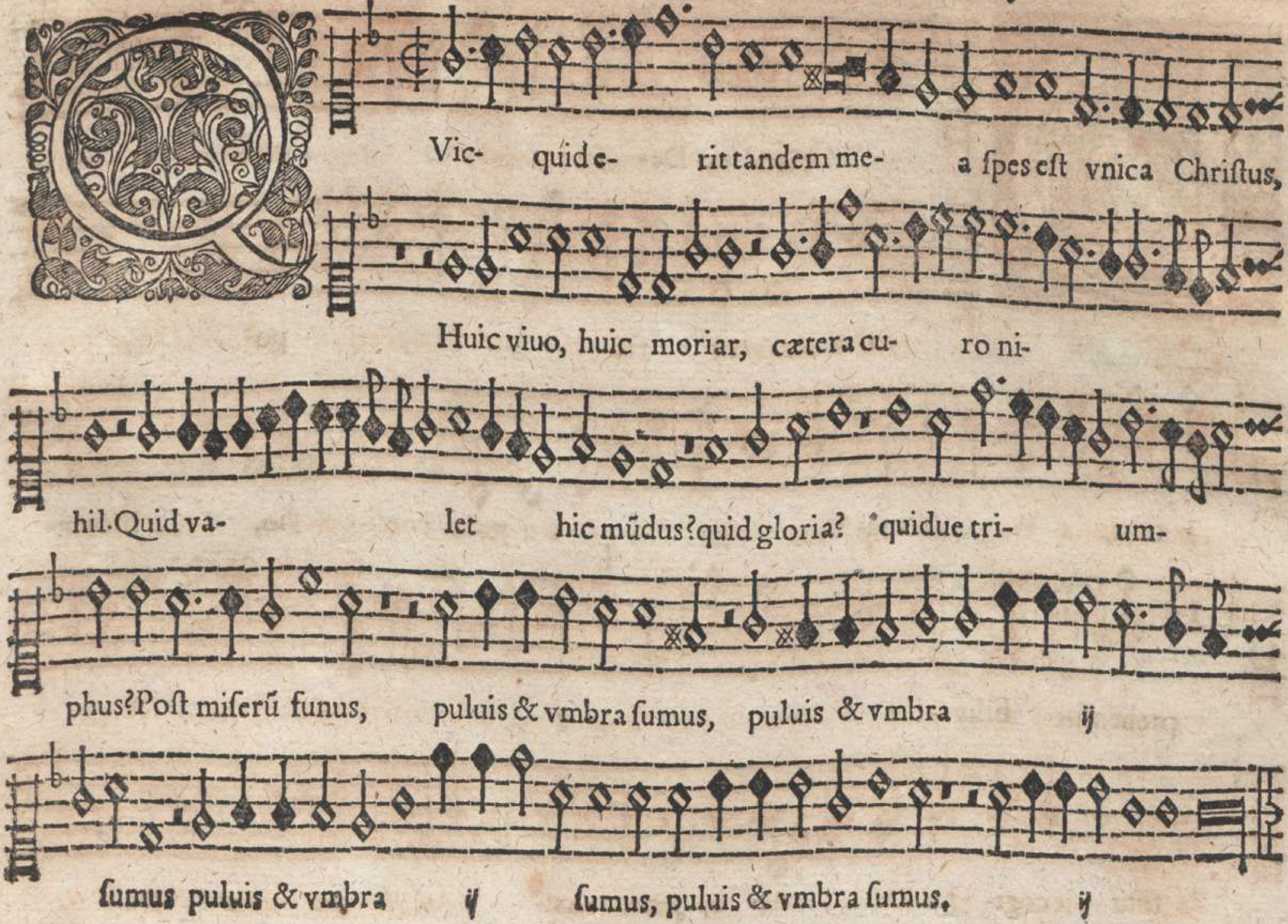
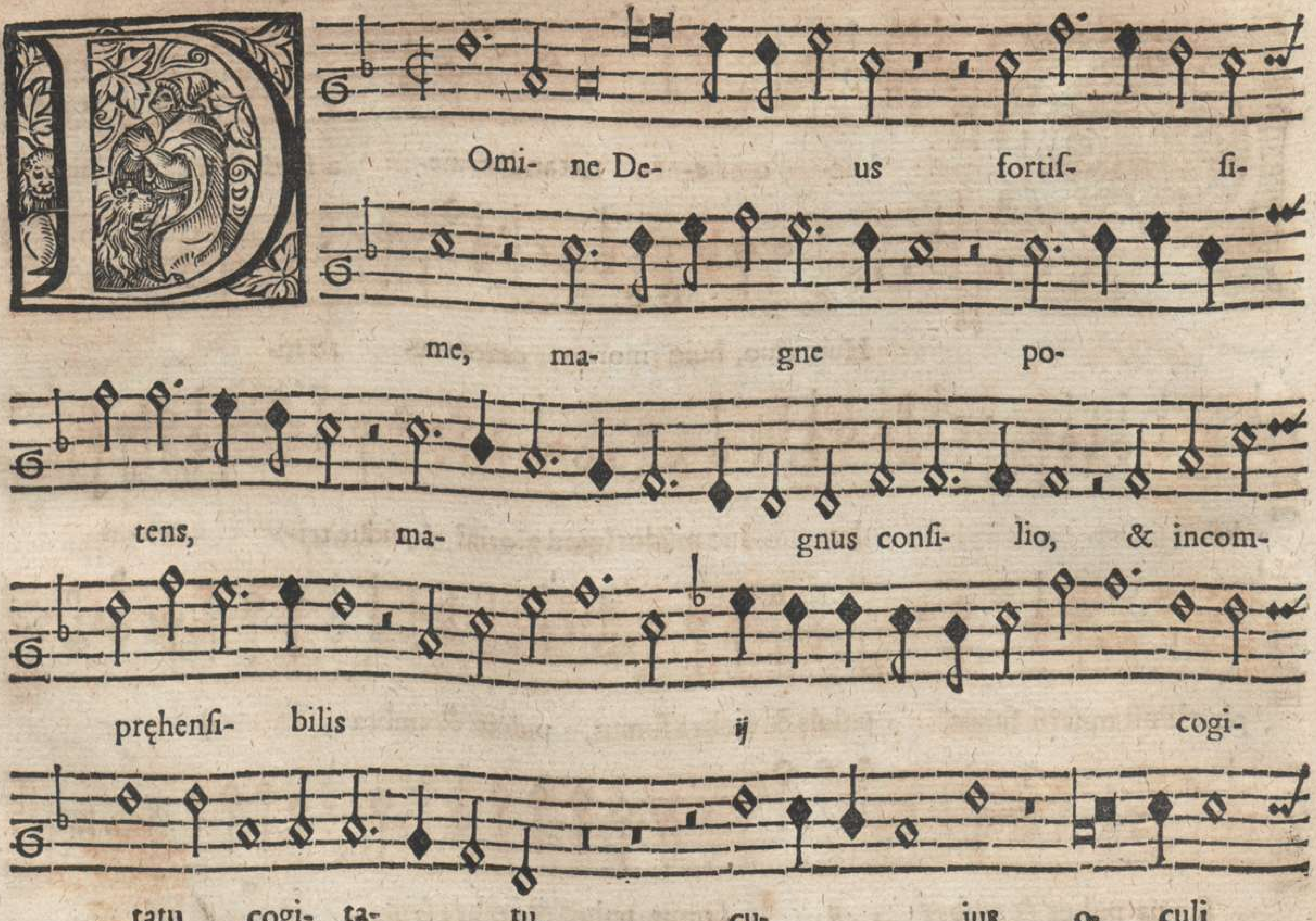
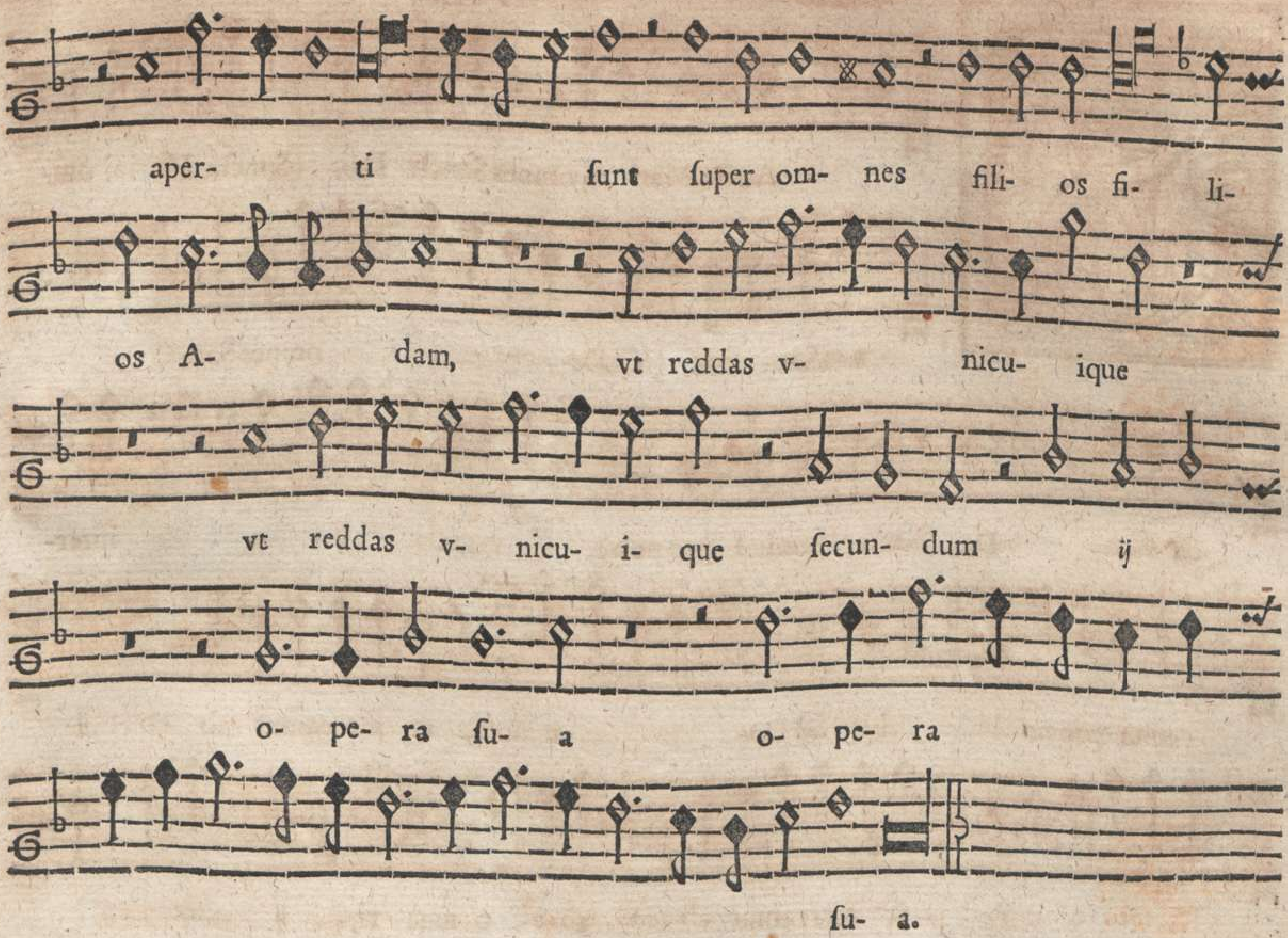
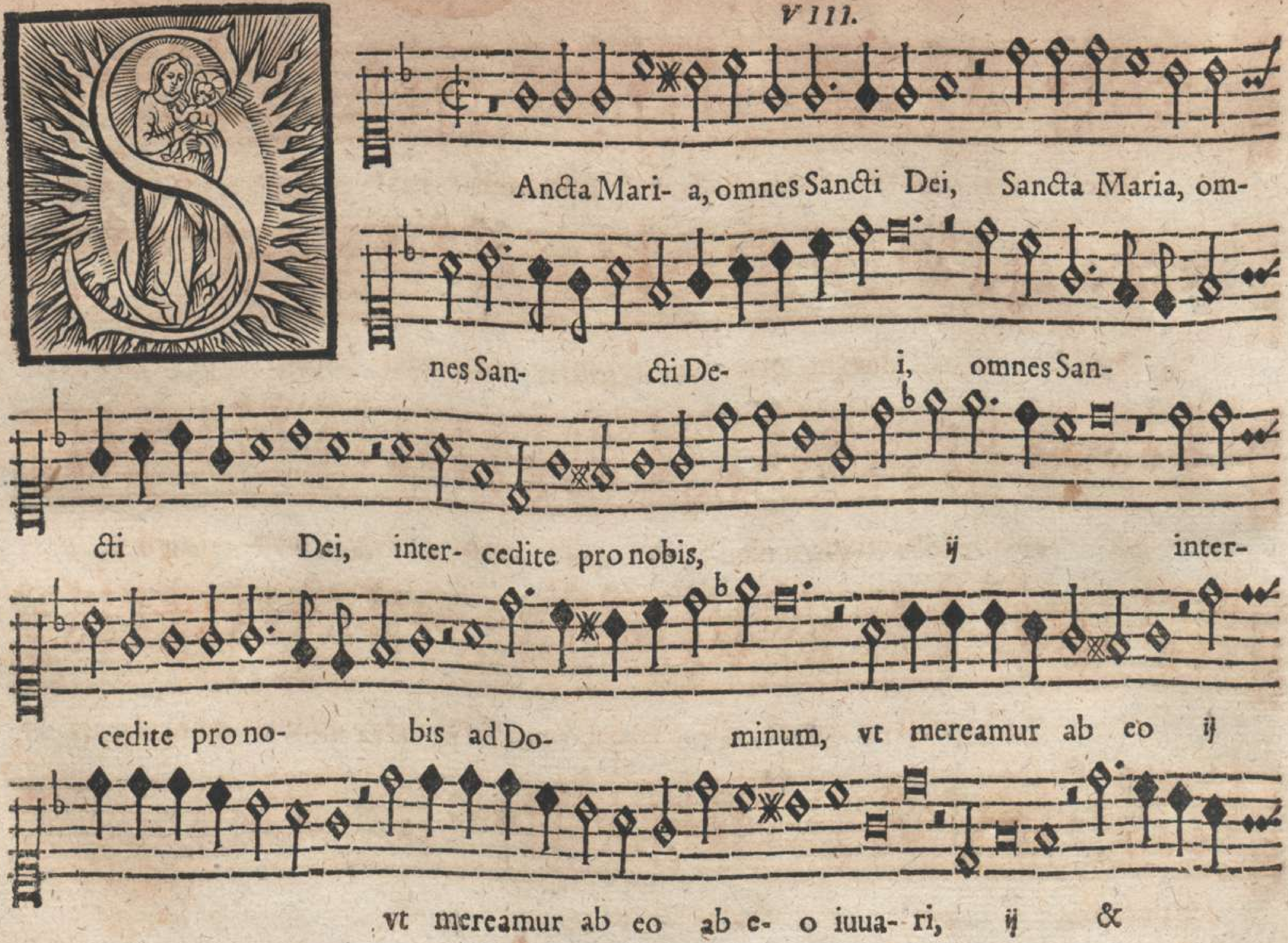
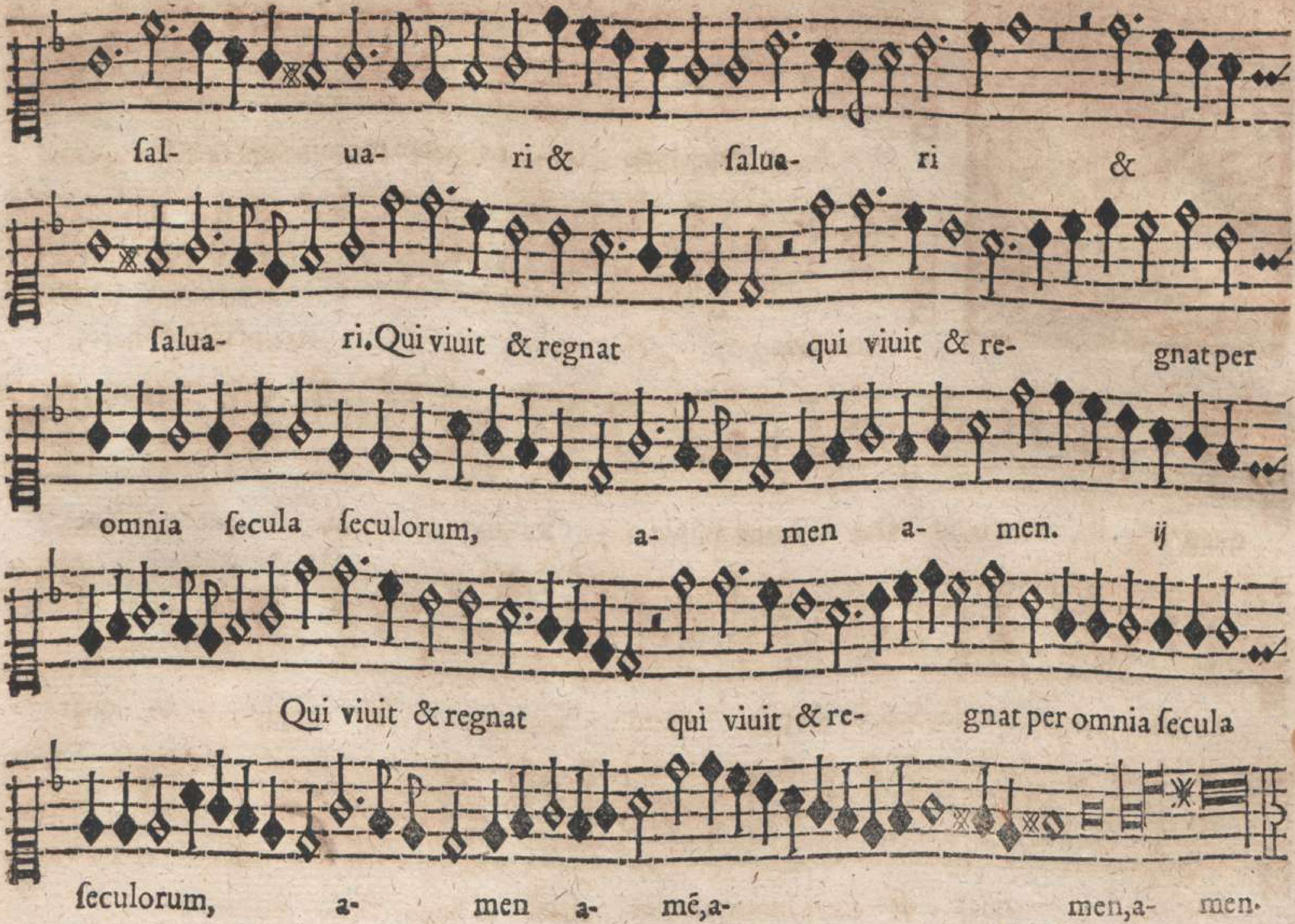
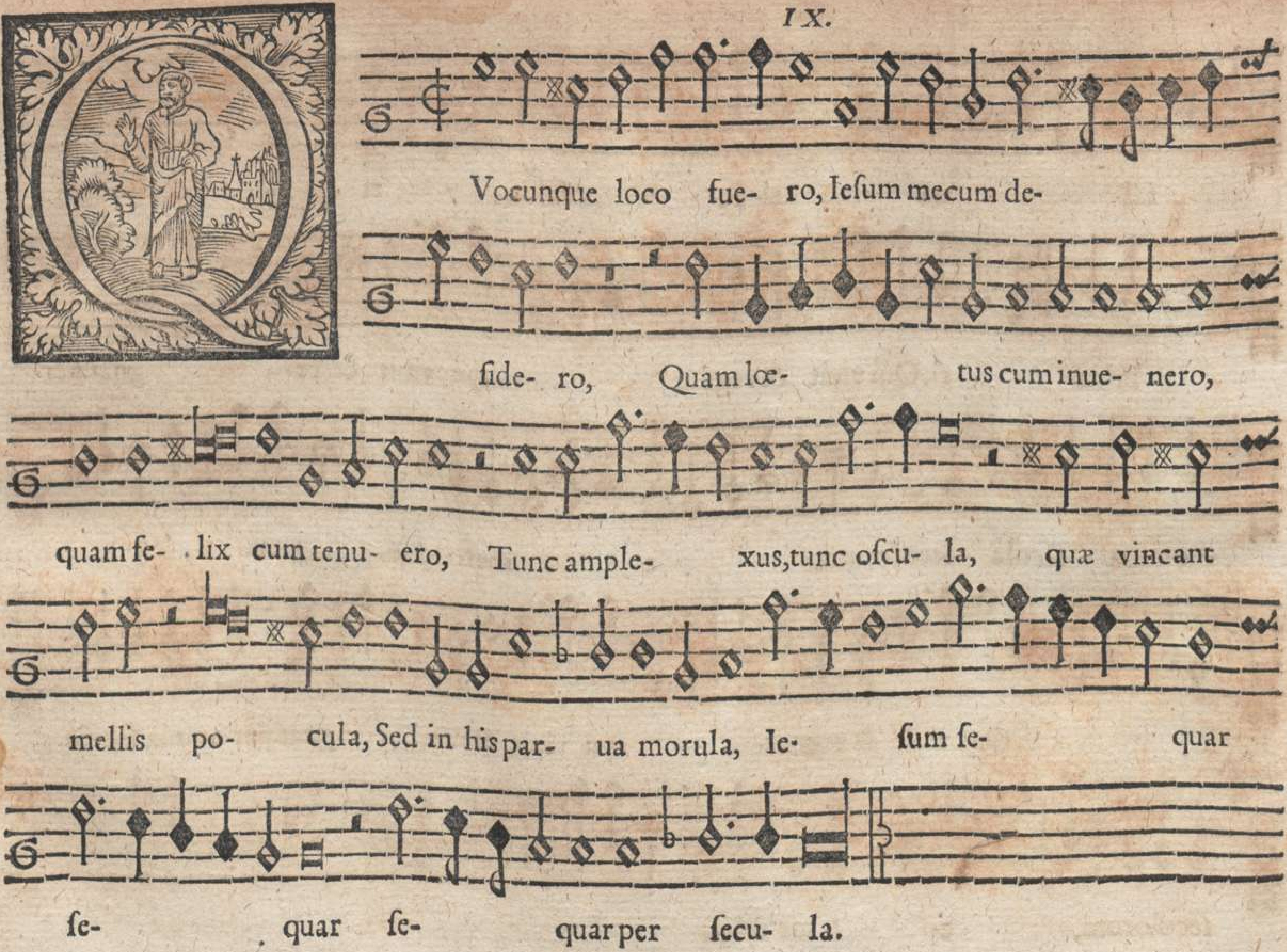
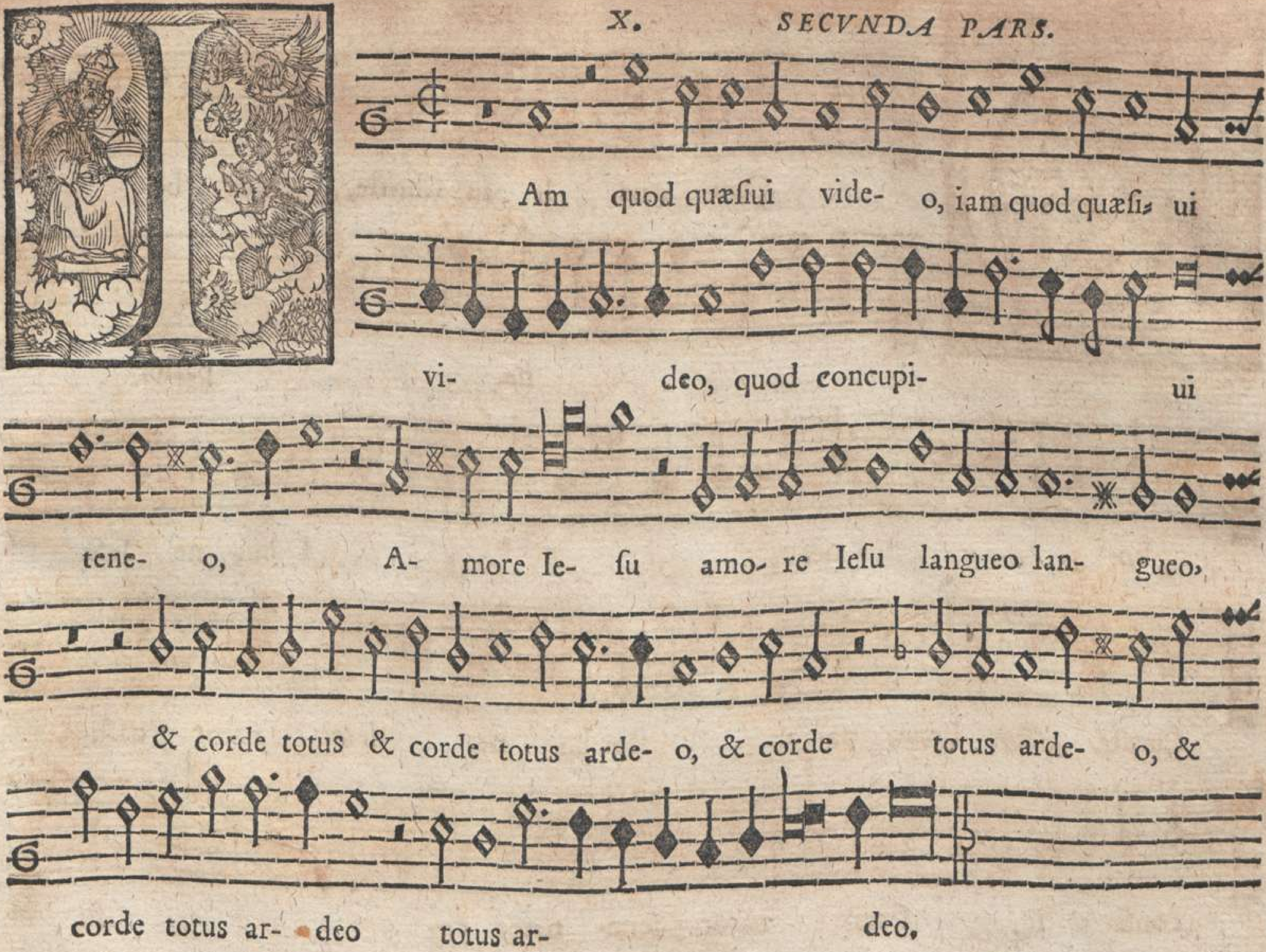
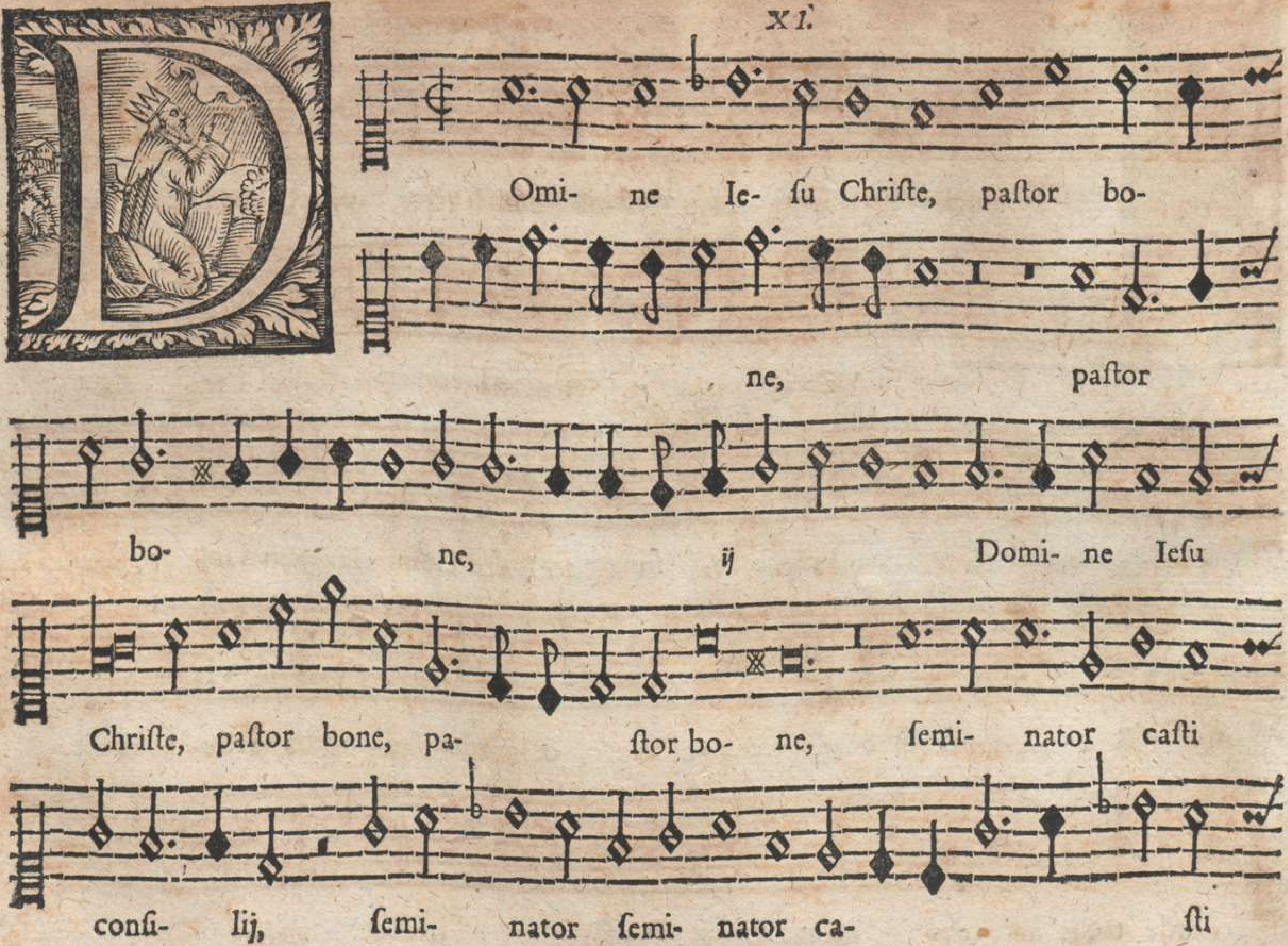
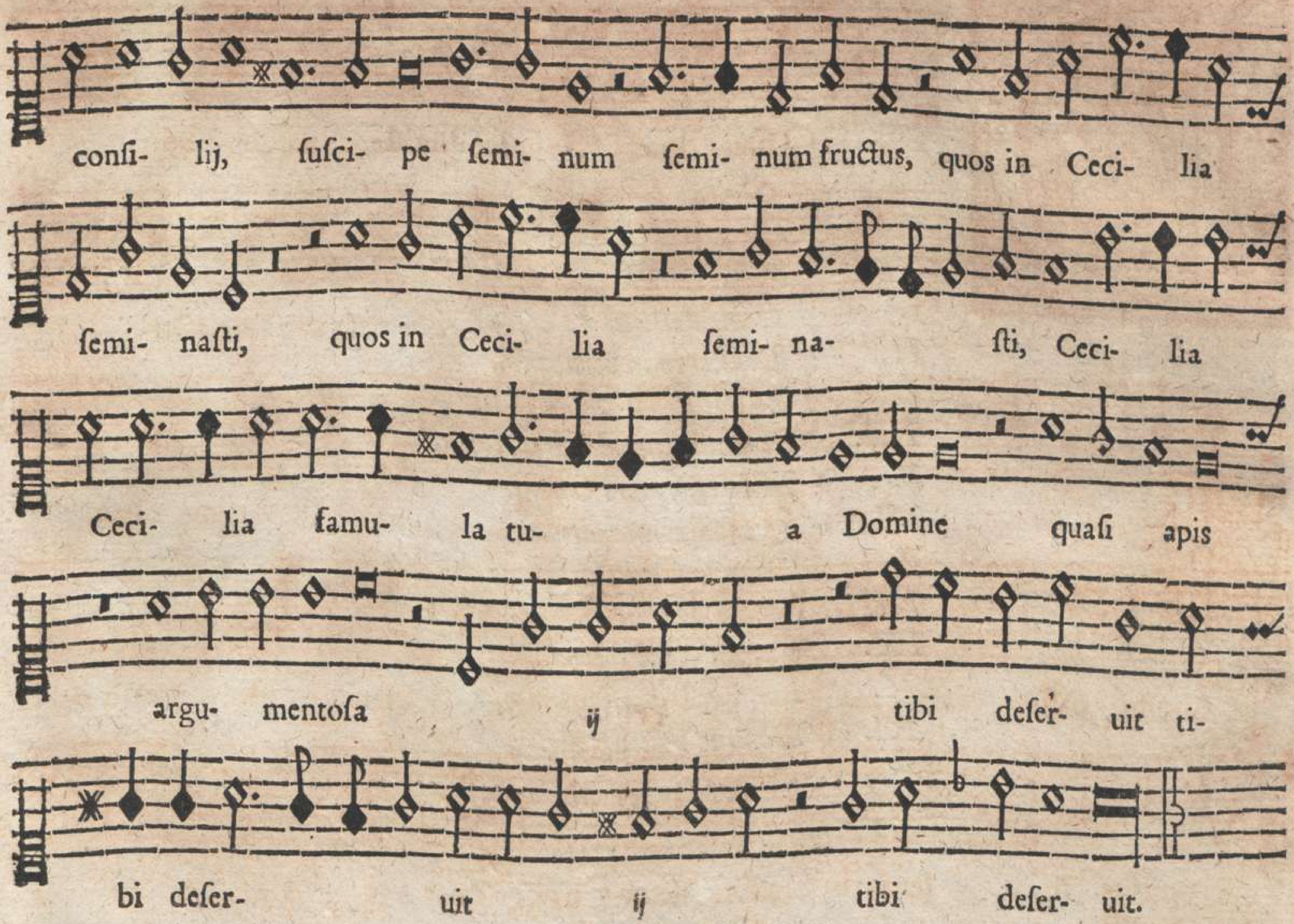
FINIS.

LAMENTATIO SECVNDA
TERTII DIEI.

Eth ij Beth. ij
Trium.
I- li- j Si- on in-
clyti, & amicto au- ro primo, quomodo repu-
tati ſunt in vaſa te- ſtea opus manuum fi- guli.

I- mel Gi- mel
ij Gi- mel ij
ij Gi- mel.
Ed & lami- æ nudauerunt mam- mam: Fili- a popu-
li me- i crude- lis quaſi Struthio in deſerto.

Ieru- ſalem ij Hie-
ru- ſa- lem.
Onuer- tere ij ad
Dominum ad Dominum De- um tu- um.

FINIS.

LAMENTATIO TERTIA
TERTII DIEI.

Hæreditas noſtra, tacet.

Trium.
P
Vpil- li facti ſu-
mus abſ- que pa- tre: matres no- ſtræ qua-
ſi vi- duæ.
A
Quam no- ſtram pecuni- a bi-
bimus, ligna noſtra preti- o comparauimus. Cerui- cibus no-

ſtris mi- na- bamur: laſsis non daba-
tur re- quies. Aegypto dedimus manum & Aſsy- rijs,
vt ſaturemur pa- ne ij vt ſatu- remur pane.
H
Ieruſalem ij Hie- ruſalem. ij
C
Onuertere ad Dominum Deum tu- um.

FINIS.

D
Ixi ergo in corde meo: vadam & afflu-
am deli- cijs, & fruar bo- nis, & vidi
quod hoc quoque eſſet vani- tas, vani- tas: ri-
ſum repu- taui erro- rem, & gaudi- o dixi:
Co- gita- ui in corde me- o, abſtra- here

à vino carnem meam, deui- tarem- que ſtul-
ti- tiam: quo facto o-
pus eſt ſub ſole numero di- erum vitæ ſu- æ.
Magnifi- caui ope- ra mea, ædi- fica- ui mihi domos, & plan-
taui ij & plantaui vine- as & plantaui vine- as.

FF

POſſe- di ſeruos & ancil- las, multamque
fami- liam habu- i, ar- menta quoque & magnus oui- um
greges vltra omnes qui fue- runt ante me in Hieruſa- lem. Coa- cerua-
ui mihi argentum & aurum, & ſubſtantias regum & prouin- cia-
rum. Canto- res ij Cantó- res &

Cantatri- ces ij & Cantatri-
ces Can- ta- trices & deli- cias fili- o- rum homi-
num,Scy- phos & Vrceos, ad vina fundenda, & ſuper-
greſſus ſum opi- bus,omnes qui ante me fuerunt in Hieru- ſalem: ſapi- enti- a
ſapi- enti- a quo- que perſeue- rauit perſeue- rauit me- cum.

E
T omni- a ij non nega-
ui eis, nec prohi- bui cor meum, quin omni volu- pta-
te fru- ere- tur, & oble- ctaret ſe in
his quæ præ- para- ueram, & hanc ra- tus ſum
par- tem meam: Cumque me conuer- tiſ-

ſem ad vni- uer- ſa ope- ra quæ fecerant manus meæ, & ad la-
bores, in quibus fru- ſtra ſuda- ueram, vidi in omnibus
va- nita- tem, & affli- ctio- nem ani- mi,
& nihil perma- nere ſub ſo- le, & nihil
& nihil perma- nere ſub ſo- le.

MOrs tu- a mors Chri- ſti mors Chri-
ſti, fraus terræ, gloria cœli, Et dolor inferni ſunt
meditanda ti- bi. Viue diu, ſed vi- ue De- o,
nam viue- re ij mundo, Mortis opus vi- ua eſt vi-
ua eſt, viue- re vita De- o, viue- re viue- re vita De- o.

Q
Vic- quid e- rit tandem me- a ſpes eſt vnica Chriſtus,
Huic viuo, huic moriar, cætera cu- ro ni-
hil. Quid va- let hic mũdus? quid gloria? quidue tri- um-
phus? Poſt miſerũ funus, puluis & vmbra ſumus, puluis & vmbra ij
ſumus puluis & vmbra ij ſumus, puluis & vmbra ſumus. ij

D
Omi- ne De- us fortiſ- ſi-
me, ma- gne po-
tens, ma- gnus conſi- lio, & incom-
pręhenſi- bilis ij cogi-
tatu cogi- ta- tu, cu- ius o- culi

aper- ti ſunt ſuper om- nes fili- os fi- li-
os A- dam, vt reddas v- nicu- ique
vt reddas v- nicu- i- que ſecun- dum ij
o- pe- ra ſu- a o- pe- ra
ſu- a.

SAncta Mari- a, omnes Sancti Dei, Sancta Maria, om-
nes San- cti De- i, omnes San-
cti Dei, inter- cedite pro nobis, ij inter-
cedite pro no- bis ad Do- minum, vt mereamur ab eo ij
vt mereamur ab eo ab e- o iuua- ri, ij &

ſal- ua- ri & ſalua- ri &
ſalua- ri. Qui viuit & regnat qui viuit & re- gnat per
omnia ſecula ſeculorum, a- men a- men. ij
Qui viuit & regnat qui viuit & re- gnat per omnia ſecula
ſeculorum, a- men a- mé,a- men,a- men.

Vocunque loco fue- ro, Ieſum mecum de-
ſide- ro, Quam lœ- tus cum inue- nero,
quam fe- lix cum tenu- ero, Tunc ample- xus, tunc oſcu- la, quæ vincant
mellis po- cula, Sed in his par- ua morula, Ie- ſum ſe- quar
ſe- quar ſe- quar per ſecu- la.

I
Am quod quæſiui vide- o, iam quod quæſi- ui
vi- deo, quod concupi- ui
tene- o, A- more Ie- ſu amo- re Ieſu langueo lan- gueo,
& corde totus & corde totus arde- o, & corde totus arde- o, &
corde totus ar- deo totus ar- deo.

D
Omi- ne Ie- ſu Chriſte, paſtor bo-
ne, paſtor
bo- ne, ij Domi- ne Ieſu
Chriſte, paſtor bone, pa- ſtor bo- ne, ſemi- nator caſti
conſi- lij, ſemi- nator ſemi- nator ca- ſti

conſi- lij, ſuſci- pe ſemi- num ſemi- num fructus, quos in Ceci- lia
ſemi- naſti, quos in Ceci- lia ſemi- na- ſti, Ceci- lia
Ceci- lia famu- la tu- a Domine quaſi apis
argu- mentoſa ij tibi deſer- uit ti-
bi deſer- uit ij tibi deſer- uit.

FINIS.

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I. *Lamentationes Hieremiæ Prophetæ.*
II. *Dixi ergo in corde meo.*
III. *Poſſedi ſeruos & ancillas.*
IIII. *Et omnia quæ deſiderauerunt.*
V. *Mors tua, mors Chriſti.*
VI. *Quicquid erit tandem.*
VII. *Domine Deus fortiſſime.*
VIII. *Sancta Maria.*
IX. *Quocunq; loco fuero.*
X. *Iam quod quæſiui video.*
XI. *Domine Ieſu Chriſte.*