

A 6. Doi Violini,

CRATO BÜTNER

Lobet den Herren

PSALMO 147

Ed. by Justyna Szombara

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Hardly anything is known about the early youth and musical education of **Crato Bütnér** (1616–1679), organist, composer, and cantor of St Catherine's Church in Gdańsk. Even information on his place of birth is contradictory. The inscription on his *grave* in St. Catherine's does not really clarify matters. It informs readers that the composer hailed from Sonneberg in Thuringia (*Sonnenberga Thuringus*).¹ Conversely, in *Geistliche Concerete*, a print from 1651, Bütnér states that he was born in Gotha (*Crato Bütnern von Gotha aus Thür: Musico und Organist zu S. Salvator in Dantzig*).² The aforementioned print is also the earliest document confirming that the musician was active in Gdańsk. It proves that in 1651, Bütnér was employed as the organist at the Church of the Holy Saviour on the outskirts of the city.³ He held the post until 1656, that is, until the church was demolished.⁴ In 1660, after the end of the Second Northern War, Bütnér was entrusted with the post of cantor and musical director (*directore chori musici* and *directore musico*) at St Catherine's, which he held until his death.⁵ At the time, the ensemble of St Catherine's performed at a very high level and could easily compete with the city's foremost ensemble, St Mary's ensemble.⁶ The cantor's duties included teaching music at the parish school, managing the ensemble, and providing the repertoire. Bütnér's achievement in the last area was particularly notable. His composing and copying activity helped to popularise and reinforce the style of the Italian *musica moderna* in the local repertoire. Bütnér copied the works of Polish and Italian artists connected to the Royal Court in Warsaw (Marcin Mielczewski, Bartłomiej Pękiel, Marco Scacchi, Tarquinio Merula), other Italian artists (Giovanni Rovetta, Gasparo Casati), and German composers of the *musica moderna* style (Heinrich Schütz, Philip Friedrich Buchner). This choice of repertoire clearly reveals Bütnér's stylistic preferences on the one hand, while on the other it attests to his contacts with members of the Warsaw Royal Ensemble. Unfortunately, the sources – including the autographs of more than 50 compositions by Bütnér himself that used to belong

¹ We know the text of the inscription from Johann Gottfried Walther, *Musicalisches Lexicon*, Wolfgang Deer, Leipzig 1732, p. 121, and from Danuta Szlagowska, "Twórczość Crato Bütnera, kompozytora działającego w Gdańsku w drugiej połowie XVII wieku" [The Output of Crato Bütnér, a Composer Active in Gdańsk in the Later Part of the 17th Century], [in:] *Muzyczka w Gdańsku wczoraj i dzisiaj* [Music in Gdańsk Yesterday and Today] I, "Kultura Muzyczna Północnych Ziemi Polski" 3, Akademia Muzyczna im. Stanisława Moniuszki, Gdańsk 1988, p. 162, as well as from other sources.

² Bütnér dedicated *Geistliche Concerete* to Georg Neumark, "his reputable patron, dear friend and countryman, when after 10 years he bethought himself of his homeland, Mühlhausen in Thuringia, and left Gdańsk, as an expression of particular respect and as a token of honest and eternal friendship" ("seinem geehrten Gönner, liebwerthem Freunde und Landesmanne als derselbe nach verfliessung zehn Jahr endlich einmal wieder in sein Vaterland nach Mühlhausen in Thüringen gedachte, und von Dantzig abreise zu sonderlichen Ehren, und Andencken einer aufrichtigen und beständigen Freundschaft"), see Crato Bütnér, *Geistliche Concerete mit zwey Tenoren, zwey Violinen, einer Violdegamm oder Dulcian und einem Generalbass*, Michael Pfeiffer, Hamburg 1651. Georg Neumark (1621–1681), German composer, poet, and author of religious songs, was born in Langensalza, c. 20 km north of Gotha. In 1636 he entered the college in Gotha, in 1640 he began to study law at Königsberg. Having graduated, he left for Gdańsk, and in 1649–1650 lived in Toruń, returning to Thuringia in 1651, where he assumed the post of a chancellery registrar (Kanzleiregistrator) and librarian in the court of William Prince of Saxony-Weimar. It is therefore possible that the two met before arriving in Gdańsk.

³ This information returns in successive publications of Bütnér's music: *Musicalische Concerto* (Philip Christian Rhete, Dantzig 1652), *Musicalische Herzens-Freude* (Philip Christian Rhete, Dantzig 1653), *Geistreiche Concerto* (Philip Christian Rhete, Dantzig 1654), and *Aria Sunamithica* (Philip Christian Rhete, Dantzig 1654). It also appears on the title page of the autograph of *O quanta in coelis laetitia* from 1654.

⁴ The people of Gdańsk demolished the church in preparation for the defences against the Swedish attack; see Sławomir Kościelak, "Kościół Zbawiciela (I)" [The Church of the Holy Saviour], [in:] *Gedanopedia*, ed. by Blażej Śliwiński, [http://www.gedanopedia.pl/gdansk/?title=KO%C5%9ACI%C3%93%C5%81_ZBAWICIELA_\(I\)](http://www.gedanopedia.pl/gdansk/?title=KO%C5%9ACI%C3%93%C5%81_ZBAWICIELA_(I)) [accessed on 18 May 2016].

⁵ Danuta Szlagowska, *Repertuar muzyczny z siedemnastowiecznych rękopisów gdańskich* [Musical Repertoire in the 17th Century Manuscripts from Gdańsk], "Kultura Muzyczna Północnych Ziemi Polski" 10, Akademia Muzyczna im. Stanisława Moniuszki, Gdańsk 2005, p. 197.

⁶ Danuta Szlagowska, "Musik in der Katharinenkirche in Danzig", [in:] *Musica Baltica. Interregionale musikkulturelle Beziehungen im Ostseeraum*, "Greifswalder Beiträge zur Musikwissenschaft" 4, ed. by Ekkehard Ochs, Nico Schüler, Lutz Winkler, Lang, Frankfurt/Main 1997, p. 182; Dominika Biegaj, "Stile concertato we wczesnym baroku" [Stile Concertato in the Early Baroque], "Glosa. Rocznik Polskiego Stowarzyszenia Przyjaciół Muzyki Dawnej", vol. 1/2005, p. 21.

to the library of St Catherine's Church kept at the City Library of Gdańsk (Danziger Stadtbibliothek) before the Second World War – are currently considered lost.⁷

The inscription on the Bütnér's abovementioned gravestone is a testimony to the extraordinary artistic activity of the Gdańsk cantor and his devotion to the matters of music.

Crato Buthnerus, of Sonneberg, a Thuringian. An excellent worshipper of the Muses, who formerly held the positions of organist, music director of the church, and cantor here, in the suburb at the Church of the Holiest Saviour. Later in the city proper, at this Church of St Catherine, he was appointed the director of the choir and cantor. He fulfilled his duties devotedly both in the church and in the school. He lived his life a bachelor, and contenting himself with the love and dowry of the Muses, he passed away. He left to this church the fame of his consummate musical expertise and illimitable diligence in music, which have remained on the lips of lovers of the Muses even after his death, as well as a number of harmonious works beyond count, for the holy ornament of the public, which he composed thanks to his mastery. Finally buried, his body rests lying here, but nonetheless in spirit he is among the choirs of Paradise, thanks to the ringing lyre of Jesse,⁸ as his eternal and greatest desire was to “sing of the mercies of the Lord forever”. Psalm 89. Born in 1616. Deceased in 1679.⁹

Less than 30 works of Bütnér's oeuvre, which encompassed at least 90 compositions, have survived to our day and age. These are primarily vocal and instrumental church concertos, also including pieces for special occasions, *Missa German: O Vater Allmächtiger Gott* (written for CATB, CATB (ripieno), vl, 3 vle, b.c.) and a handful of Protestant songs for solo voice and *basso continuo*, published in the contemporary popular anthologies of Georg Neumark¹⁰ and Johann Franck.¹¹ Nine pieces have been preserved in independent prints published during the composer's lifetime¹². Another one is Bütnér's autograph,¹³ and the remaining ones are manuscript copies made for various centres of music. Most of these sources are undated, yet the majority were probably created in the last decades of the 17th century. Only two pieces have survived in copies made in 1833 by Carl Ferdinand Becker (1804-1877), a Leipzig organist, writer on music, and composer.¹⁴

⁷ The titles and the scoring of these compositions were recorded in Otto Günther's catalogue: *Katalog der Handschriften der Danziger Stadtbibliothek*, Bd. IV, *Die musikalischen Handschriften der Stadtbibliothek und der in ihrer Verwaltung befindlichen Kirchenbibliotheken von St. Katharinen und St. Johann in Danzig*, Kommissions-Verlag der L. Saunierschen Buch- und Kunsthändlung, Danzig, 1911, pp. 48, 53, 55–61, 64.

⁸ A reference to the psalms attributed to David, son of Jesse.

⁹ D.O.M.S. | Crato Buthnerus | Sonnenberga Thuringus. | Musarum Cultor eximius, Olim in suburbano hic ad sanctissimam | Salvatoris AEdem | Organo Templi musico & Cantoris | Muneri præfuit. | Dein intra Urbem | Ad hanc S. Catharinae AEdem Director | Chori Musici | Et Cantor constitutus, | In Templo pariter & in Schola munere suo fideliter perfunctus est. | Vitam egit cœlebs Musarum amore & dote contentus moriens. | Famam Scientiae Musicæ præclaræ studiique musici inexhausti | Etiam post Fata superstitem in ore Musas amantium, | Insuperque opera harmoniaca quam plurima | et numeros innumeros | In sacrum publicorum ornamentum sua solertia | compositos | Ecclesiæ huic reliquit. | Denique hic conditus et compositus corpore | quidem requiescit, | Anima vero inter choros cœlestes | Jessæa præcinentे Lyra | Quod perpetuum ita supremum ejus etiam | Votum fuit: | Misericordias Domini cantabo in æternum. | Psalm. LXXXIX. | Natus Anno M.D.C. XVI. Denatus Anno M.DC.LXXIX”.

¹⁰ *Poetisch- und Musikalisches Lustwäldechen*, J. Naumann (Michael Pfeiffer), Hamburg 1652 and *Fortgepflanzter Musikalisch-Poetischer Lustwald*, Georg Sengenwald, Jena 1657.

¹¹ *Johann Franckens Geistliches Sion Das ist: Neue Geistl. Lieder und Psalmen*, Gruber, Guben 1674.

¹² Additionally, in a single case (*Hochzeitliche Parnassus Wünsche*, Georg Rheten Witwe, Dantzig [1654]) only the lyrics have survived.

¹³ This is the autograph of *O quanta in coelis laetitia* for 8 voices and 5 instruments, presented to the Senate of the City of Wrocław in 1654. Until the Second World War, the manuscript was stored in the so-called Collection of Emil Böhn (a collector of early music and organiser of historical concerts; author of the catalogue in question) in the Stadtbibliothek in Wrocław, and is currently kept at the Staatsbibliothek Preußischer Kulturbesitz in Berlin (cat. No. Böhn Mus.ms. 131).

¹⁴ Becker gathered an impressive collection of old music prints and manuscripts and of theoretical treatises from the 15th to 19th centuries. Four prints besides copies of Bütnér's compositions (*Wo der Herr nicht bei uns wäre* and *Anima Christi* (cat. No. Becker III.2.194)) have been preserved in the collection of the Leipzig organist: *Anima Christi*,

Bütner's compositions are currently held in a number of European libraries: Universitetbiblioteket Carolina Rediviva in Uppsala, in the collection of Gustav Düben, kapellmeister of the Stockholm Royal Court Orchestra¹⁵ (13 pieces); Leipziger Stadtbibliothek, in the collection of Carl Ferdinand Becker (4 pieces); the Gdańsk Library of the Polish Academy of Sciences (4 pieces); Staatsbibliothek Preußischer Kulturbesitz in Berlin (2 pieces); Sächsische Landesbibliothek – Staats- und Universitätsbibliothek Dresden (1 piece); Stadtkirche St. Nikolai, Kantoreibibliothek in Luckau (1 piece); Herzog August Bibliothek in Wolfenbüttel (1 piece), and the British Library (1 piece). Georg Neumark's prints that contain Bütner's Protestant songs are held by the Fondation Martin Bodmer Bibliotheca Bodmeriana in Cologny (Switzerland), the Schleswig-Holsteinische Landesbibliothek in Kiel, and the Leipziger Stadtbibliothek, Musikbibliothek¹⁶ among others, and Johann Franck's anthology is available at the Bayerische Staatsbibliothek München and the Staatsbibliothek Preußischer Kulturbesitz in Berlin, among others.¹⁷ We know the titles and – in most cases – also the scoring of the lost compositions listed in Günther's catalogue,¹⁸ copies of inventories,¹⁹ and Rauschning's publication.²⁰

The surviving musical and indirect sources support the assertion that vocal and instrumental religious works on biblical texts, mostly in German, and Protestant chorale arrangements held chief position among Bütner's compositions.²¹ No sources or even mentions of instrumental music by the Gdańsk organist and cantor have survived. The scoring is fairly varied in the works available to us. They are strophic songs for solo voice with *basso continuo*, an aria for solo voice, and church concertos for 1-4 voices, string instruments and *basso continuo*, as well as compositions scored for larger ensembles, including a mass and concertos for two and three choirs (in a number of cases with *ripieno* choir), accompanied by instruments and *basso continuo*.²² The extant works and entries in Günter's catalogue are clear proof of the composer's predilection for the use of an extended ensembles, encompassing five or even more solo voices and a string ensemble often reinforced with wind parts and – obviously – *basso continuo*. For this, the

David-Fridericus Rhetius [i.e. Rhete], Dantisci 1661, *Lobet den Herren*, David-Fridericus Rhetius, Dantisci 1661, *Wo der Herr nicht bey uns were*, David-Friedrich Rhete, Dantzig 1661, and *Te Deum*, Typis Davidis Friderici Rhetii, Dantisci 1662.

¹⁵ Precious information on Düben's collection can be found in a work by Maria Schildt, Gustav Düben at Work: *Musical Repertory and Practice of Swedish Court Musicians, 1663–1690* (doctoral dissertation, Uppsala Universitet), Uppsala 2014.

¹⁶ For the full list of libraries, see RISM database. Collection *Fortgepflanzter Musikalisch-Poetischer Lustwald*, Jena 1657, also accessible online:
<https://books.google.pl/books?id=pnpFAAAAcAAJ&lpg=PT302&ots=vFslDzIm33&dq=%22Georg%20Neumark%22%20Fortgepflanz%20Musikalisch-Poetischer%20Lustwald&hl=pl&pg=PP1#v=onepage&q&f=false>
[accessed on 19 May 2016].

¹⁷ The collection of J. Franck is also available online: <http://stimmbuecher.digitale-sammlungen.de/view?id=bsb00091840> [accessed on 19 May 2016].

¹⁸ Otto Günther, *op. cit.*, pp. 53, 61–64.

¹⁹ See Max Seifert, "Die Chorbibliothek der St. Michaelisschule in Lüneburg", *Sammelände der Internationalen Musikgesellschaft* IX 1907/1908, p. 603; Tadeusz Maciejewski, "Inwentarz muzykaliów kapeli karmelickiej w Krakowie na Piasku z lat 1665–1684" [The inventory of musical materials of the Carmelite monastery at Kraków from the years 1665–1685], *Muzyka* 1976 No. 2, pp. 81, 83.

²⁰ H. Rauschning, *op. cit.*, p. 242. For a list of Bütner's preserved vocal and instrumental concertos and the titles of the lost ones, see Justyna Szombara, "On the reception of Italian 'musica moderna' in Northern Europe: the sacred concertos in seventeenth-century Gdańsk", [in:] *Musica Baltica: music-making in Baltic Cities various kinds, places, repertoire, performers, instruments*, ed. by Danuta Popinigis, Danuta Szlagowska, Jolanta Woźniak, Akademia Muzyczna im. Stanisława Moniuszki, Gdańsk 2015, pp. 272–273, 278–285.

²¹ It provided a particular counterbalance to the repertoire Bütner copied, which encompassed Latin pieces by composers connected to the Warsaw royal ensemble.

²² It must, however, be noted that in the case of pieces that used to be property of the library of the Church of St John in Gdańsk (*Deus in adjutorium* na SSATB, SSATB (*ripieno*), 2vl, fag, 3trb bombarde, 2 cornettini, b.c., and vla basso, bombarde, fag – *ad placitum*, and *Siehe es hat überwunden* for SSATTB, SATB (*ripieno*), trb bombarde, 2 cornettini, 2 trombetti, b.c. (2 cornettini, vla, vla basso, bombarde grosso *ad placitum*)), the vocal *ripieni* parts and instrumental *ad placitum* ones were added by the local cantor, Gottfried Nauwerck (d. 1692); see O. Günther, *op. cit.*, pp. 134–135. Nauwerck also provided additional parts for the manuscripts with works by Marcin Mielczewski, Jacek Różycki, Bartłomiej Pękiel, and Tarquinio Merula.

cantor of St Catherine's must have had a good ensemble of singers and instrumentalists at his disposal. It should be noted here that students of the parish school were obliged to participate in the music for church services.

COMMENTS ON THE REVISIONS

The print of Craton Bütner's *Lobet den Herren* is currently held in the Leipziger Stadtbibliothek under catalogue number II.2.4. Previously, it was the property of a Leipzig organist and collector, Carl Ferdinand Becker, as attested by the stamp on the title page. The print consists of 10 sheets of *folio* size. The order of the successive sheets is specified with Arabic numerals, written by hand on the green frontpaper in the top left-hand corner of the *recto* sheets. The title page (of *Basso continuo* Part) reads: "Lobet den Herren | den unsern GOtt loben | das ist ein köstlich ding | *Psalmo* 147. | A qvatro | Doi Violini, è | Doi Soprani | con la Viola | da Gamba | di | Cratone Butnero, | Musico & Cantore | Ad S. Catharinam, | BASSO | CONTINUO PRO | ORGANO". Situated below is a note with the publisher's address: DANTISCI | IMPRIMEBAT DAVID-FRIDERICUS RHETIUS. | ANNO M DC LXI. Besides these, the title page contains handwritten note: "Exemplar vollständig" in top left-hand corner, on the green frontpaper below number 1. On page 9 *verso* (of Viola part) appears the following dedication: "Dem Edlen, WolEhrenvesten, Wolweisen, Hochgelahrten | Herrn JOHANNI Heckern, Scabino, und vornehmen | Mathematico, Meinem Hochgeehrtem Herrn Patrono, | und grosem Beförderern. | Dem Edlen, WolEhrenVesten, Grossachtbahren | und Wolgelahrten | Herrn NATHANIELI Heckern, Wolver- | ordnetem Secretario, Meinem HochgeEhrten Herrn, und grosem Beförderer. | Dem Edlen, Vesten, GrosAchtbahren, Ehren=Vesten, | und Hochgelahrten | Herrn CAROLO Klöppeln, Patritio dieser läblichen | Stadt Dantzig, Meinem HochgeEhrten Herrn | und gutem Beförderer. | Dem WolEhrenvesten, Achtbahren, Namhaftten | und HochgeEhrten | Herrn GEORGEN FRIEDRICHSEN, Vornehmen | HandelsManne in der weitberühmten Stadt Dantzig, | Meinem HochgeEhrten Herrn und grosen | Gönner. | Dem WolEhrenvesten, Gross=Achtbahren und HochgeEhrten | Herrn HENNING Spetersen, Vornehmen Bürger | und Handelss=Manne in der Stadt Dantzig, Meinem | HochgeEhrten Herrn und vielgeneigtem | Gönner. | Dem EhrenVesten VorAchtbahren, und HochgeEhrten | Herrn ZACHARIAE Apotecker, Fürnehmen Bürger | und HandelsManne in der weitberühmten Stadt Dantzig, meinem HochgeEhrten Herrn und vielgeneigtem | Gönner. | Zu sonderlichen Ehren, und Günstigen gefallen | und aus Liebe der Edelen und Gott wolge=fälligen Musica | Dedicirts und offerirts der | Autor".

In this edition, interventions in the music notation were limited to the necessary minimum. The obvious printing errors (related to pitch) were corrected and missing accidentals were supplemented. The accidentals that are not present in the source and yet were recognised to be necessary were placed in square brackets in this edition. Flats and sharps introduced in the source in the function of naturals are replaced here by naturals without additional comments (with the exception of the *basso continuo*, where the original notation was retained). Incomplete *basso continuo* parts were not complemented. The ties irregularly present in the vocal parts (introduced to denote melisma) were omitted, yet each instance thereof in the source was recorded in the list of corrections. The dynamic indication that was present in the print as piano is abbreviated in this edition to **p**. The comments "Solo", "Tutti", "Violini", etc. placed – according to the contemporary convention – in the vocal and organ parts to ease the performers' task were removed from this edition, yet they are accounted for in the list of corrections. The words denoted in the print by the *j* character are entered in italics in this edition. This edition has the score preceded by the music incipit portraying the clefs present in the print.

LIST OF CORRECTIONS

In the detailed remarks, the first numeral indicates the number of the bar; the part is indicated after a dot; a digit after a semicolon indicates the note in the bar; the notes or other remarks following a colon are marked as such in the original source.

Abbreviations:

B.c. – Basso continuo

S – Soprano

Vla d.g. – Viola da gamba

Vn – Violino

1. B.c.; over 1: *Canto*, under 1: *Lobetden Herren: a 2*
3. S II; over 8-9: ^
6. S I; over 5-6: ^
7. S I; over 3-4: ^
8. S I; over 1-2, 3-4: ^
8. S II; before 7: #
8. B.c.; under 4: *Violini*
16. Vn I; over 5: #
17. B.c.; over 3: *Solo*
23. S I; over 1-4: ^
23. S II; over 3-6: ^
24. S I; over 1-4, 6-9: ^
24. S II; 2-5, 7-10: ^
25. S I; over 2-5, 7-10: ^
25. S II; 2-5, 7-10: ^
26. S I; over 2-5: ^
26. S II; over 2-5: ^
27. B.c.; under 3: *Viol.*
31. Vn I; over 2: *Virole*
31. B.c.; under 1: *tutti*
32. B.c.; under 1: *Solch Lob:*
35. S I; over 1-2: ^
38. S I; over 4-5: ^
38. S II; over 1-2, 3-4: ^
42. S I; over 1: *Solo*
42. B.c.; over 2: *Solo*, under 2: *der Herr*
49. B.c.; under 1: *Er heilet*, over 2: *a 2.*
50. S II; over 1-2: ^
51. S I; over 2-3: ^
51. S II: over 1-2: ^, before 3: #
54. S I; over 1-2, 3-4: ^
54. S II; over 1-2, 4-5: ^
55. B.c.; over 1: *Violini*
61. S I; over 1: *a 2.*
61. B.c.; under 1: *Er zehlet die Sternen:*
66. S I; over 1-2, 3-4: ^
66. S II; over 1-2, 3-4, 5-7: ^
67. B.c.; under 1: *Violini*
68. Vn II; before 1: #
72. Vn I; under 2: *tutti*
72. S I; over 1: *tutti*
72. B.c.; over 1: *tutti*, under 1: *unser Herr:*
78. S I; over 3-4, 5-6: ^
- S II; over 4-5: ^
79. S I; over 1-2: ^
79. B.c.; under 1: *Violini*
83. S I; over 1: *Solo*
83. B.c.; under 1: *der Herr*, over 3: *Solo*
87. S I; over 1-2: ^
88. S I; 12: ♫
98. B.c.; under 1: *Violini*
107. Vn I; under staff: *Singet*
107. B.c.; under 1: *Singer*
112. B.c.; 1-2: black notes
120. S I; over 3-4: ^
120. S II; over 1-2, 3-4: ^
120. B.c.; 1-2: black notes
121. Vn II; under 1: *Singet*
122. B.c.; over 2: *Violini*
126. Vn I; 3: black note
- 127/128. Vn II; 3-1: black notes
128. Vla d.g., B.c.; 1-2: black notes
129. Vla d.g., B.c.; 1-2: black notes
130. B.c.; under 1: und lobet:
140. S II; over 1-2: ^
140. B.c.; 1-2: black notes
147. Vn II, Vla d.g., B.c.; 1-2: black notes
148. S II; over 1: *Solo*
148. B.c.; under 1: *der den Himmel*; over 2: *Solo*
156. S II; over 1-2, 3-4: ^
170. S II; over 3-4: ^
178. S II; over 2-3: ^

180. B.c.; under 1: *Sinf.*
 183. Vla d.g., B.c.; 1-2: black notes
 189. Vla d.g., B.c.; 1-2: black notes
 191. Vn I, Vla d.g., B.c.; 1-2: black notes
 195. Vla d.g., B.c.; 1-2: black notes
 198. Vla d.g., B.c.; 1-2: black notes
 200. Vn I; under staff: Preise:
 200. S I; over 1: *Solo*
 200. B.c.; under 1: *preise Jerusalem*, over 1: *Solo*
 201. S I; over 3-4: ∞
 202. S I; over 1-2, 3-4: ∞
 203. B.c.; under 2: à 2
 204. S II; over 3-4: ∞
 206. B.c.; over 1: *Viol.*
 209-210. B.c.: all black notes
 211. S I; over 3-4: ∞
 211. S II; over 4-5: ∞
 213. S I; 1-2: black notes
 216. S I; 1-2: black notes
 218-221. Vla d.g., B.c.: all black notes
 234. S I; over 3-4: ∞
 234. S II; over 3-4: ∞
 234. B.c.; 1-2: black notes
 235. S I; over 1-2: ∞
 235. S II; over 1-2: ∞
 236. S II; over 1-2: ∞
 237. Vn I; under 1: *Viole*
 237. B.c.; over 1: *Viole*
 243. S I; over 1: *Solo Con Viole*:
 243. B.c.; over 1: *Canto*, under 1: *Er schaffet*
 245. S I; over 1-2: ∞
 248. S I; over 2-3: ∞
 249. S I; over 1-2: ∞
 255. B.c.; over 1: *Canto*, under 1: *Sein Wort*:
 263. S I; 4: ♫
 266. S I; over 2-3, 4-5: ∞
 271. S I; over 5-6: ∞
 273. S I; over 2-3, 4-5, 8-9, 10-11: ∞
 278. S I; over 4-5: ∞
 280. B.c.; under 1: *Sinf.*
 296. Vn II; under staff: *Er zeiget*
 296. B.c.; under 1: *Er zeiget*
 298. B.c.; 1-2: black notes
 299. S I; over 3-4: ∞
 299. S II; over 3-4: ∞
 300. B.c.; over 1: *Violini*
 307. B.c.; under 3: *Viol.*
 311. Vn I; 1-2: black notes
 315/3116. over 6-1: ∞
 317. S I; over 2-3: ∞
 317. S II; 1-2: black notes
 317. B.c.; 1-2: black notes
 321. S II; over 1-2: ∞
 321. B.c.; 1-2: black notes
 322. S I; over 1-2, 3-4: ∞
 322. S II; 1-2: black notes
 326. S I; over 3-4: ∞
 326. S II; over 1-2: ∞
 326. B.c.; 1-2: black notes
 327. B.c.; over 1: *Viol.*
 330. Vn I; 1-2: black notes
 342. S II; over 1-2: ∞

Lobet den Herren

Psalmo 147

Crato Bütner (1616-1679)

Musical score for the first system of the psalm, featuring six staves:

- Violino Primo:** Treble clef, common time (C). Starts with a forte dynamic.
- Violino Secondo:** Treble clef, common time (C). Starts with a forte dynamic.
- Soprano Primo:** Treble clef, common time (C). Starts with a forte dynamic. The vocal line begins with "Lo - bet" and continues with eighth-note patterns.
- Soprano Secondo:** Treble clef, common time (C). Starts with a forte dynamic. The vocal line begins with "Lo - bet" and continues with eighth-note patterns.
- Viola da gamba:** Bass clef, common time (C). Starts with a forte dynamic.
- Basso continuo:** Bass clef, common time (C). Starts with a forte dynamic. Includes a measure number 6 and a tempo marking 76.

Musical score for the second system of the psalm, featuring six staves:

- Vn I:** Treble clef, common time (C). Starts with a forte dynamic.
- Vn II:** Treble clef, common time (C). Starts with a forte dynamic.
- S I:** Treble clef, common time (C). Starts with a forte dynamic. The vocal line begins with "bet" and continues with sixteenth-note patterns.
- S II:** Treble clef, common time (C). Starts with a forte dynamic. The vocal line begins with "bet" and continues with sixteenth-note patterns.
- Vla d.g.:** Bass clef, common time (C). Starts with a forte dynamic.
- Bc:** Bass clef, common time (C). Starts with a forte dynamic.

2

6

Vn I

Vn II

SI

SII

Vla d.g.

Bc

- bet lo - bet den Her - ren lo - bet den Her - ren, lo - bet den Her - ren,

lo - bet den Her - ren, lo - bet den Her - ren,

9

Vn I

Vn II

SI

SII

Vla d.g.

Bc

6

12

Vn I

Vn II

SI

S II

Vla d.g.

Bc

15

Vn I

Vn II

SI

S II

Vla d.g.

Bc

denn un - sern Gott

6

6

4

18

Vn I

Vn II

SI

SII

Vla d.g.

Bc

lo - ben denn un - sern Gott lo - ben denn un - sern Gott lo - ben, das ist ein köst - lich Ding,

denn un - sern Gott

21

Vn I

Vn II

SI

SII

Vla d.g.

Bc

denn un - sern Gott lo - ben denn un - sern Gott lo - ben das ist

lo - ben denn un - sern Gott lo - ben denn un - sern Gott lo - ben, das

6

24

Vn I

Vn II

SI

SII

Vla d.g.

Bc

das ist das ist das ist das ist das ist ein
ist das ist das ist das ist das ist das ist ein

27

Vn I

Vn II

SI

SII

Vla d.g.

Bc

köst - lich Ding,
köst - lich Ding,

$\frac{6}{5}$

6

6

Adagio

30

Vn I

Vn II

SI

SII

Vla d.g.

Bc

solch Lob ist lieb - lich und schö - ne ist

solch Lob ist lieb - lich und schö - ne *solch Lob ist*

34

lieb - lich und schö - ne ist lieb - lich und schö - ne ist

lieb - lich und schö - ne ist lieb - lich und schö - ne

34

Vn I

Vn II

SI

SII

Vla d.g.

Bc

lieb - lich und schö - ne ist lieb - lich und schö - ne ist

lieb - lich und schö - ne ist lieb - lich und schö - ne

38

Vn I

Vn II

SI

S II

Vla d.g.

Bc

lieb - lich und schö - ne.

und schö - ne.

65

42

Vn I

Vn II

SI

S II

Vla d.g.

Bc

Der Herr ba - uet Je - ru - sa - lem und brin - get zu - sam - men

65

48 65

8

46

Vn I

Vn II

SI

die Ver-jag - - - - - ten in I - sra - el. Er hei - let,

S II

Er hei - let, die

Vla d.g.

Bc

6

65 4#

50

Vn I

Vn II

SI

die zer-bro - chnes Her - zens sind, und ver - bin - det ih - re ver - bin - det

S II

zer - bro - chnes Her - tzens sind, und ver - bin - det i - hre

Vla d.g.

Bc

4#

#4#

54

Vn I

Vn II

Si

i h - re Schmer - zen.

S II

i - hre Schmer - zten.

Vla d.g.

Bc

58

Vn I

Vn II

Si

Er zäh - let die Ster -

S II

Er zäh - let die Ster -

Vla d.g.

Bc

10
62

Vn I

Vn II

SI

SII

Vla d.g.

Bc

- nen und nen-net sie und nen - net sie und nen - net sie und nen - net

- nen und nen - net sie und nen - net sie und nen - net sie und nen - net sie

66

Vn I

Vn II

SI

SII

Vla d.g.

Bc

sie mit Nah - men.

sie mit Nah - men.

5 6 3 4 3 6

70

Vn I

Vn II

SI

SII

Vla d.g.

Bc

Un - ser Herr ist groß un - ser

Un - ser Herr ist groß un - ser

74

Vn I

Vn II

SI

SII

Vla d.g.

Bc

Herr ist groß und von gros - ser Kraft, und ist un - be - grei - flich un - be - grei - .

Herr ist groß und von gros - ser Kraft, und ist un - be - grei - flich und ist un - be -

12

78

Vn I

Vn II

SI flich, wie er re - gie - ret.

SII -gräf - flich, wie er re - gie - ret.

Vla d.g.

Bc 6 4[#]

82

Vn I

Vn II

SI Der Herr der Herr rich -

SII

Vla d.g.

Bc 6 5 6

86

Vn I

Vn II

SI

- tet auf die E - len - den und stös - - - set und

S II

Vla d.g.

Bc

76

90

Vn I

Vn II

SI

stös - - - - set die Gott - lo - sen die Gott - lo - sen zu Bo -

S II

Vla d.g.

Bc

6 5

14

94

Vn I

Vn II

SI

SII

Vla d.g.

Bc

The score consists of six staves. Vn I and Vn II play eighth-note patterns. SI has lyrics: "den die Gott - lo - sen die Gott - lo - sen zu Bo - den." SII is silent. Vla d.g. and Bc provide harmonic support with sustained notes and chords marked with Roman numerals (6, 6, 6/5, #, 6).

99

Vn I

Vn II

SI

SII

Vla d.g.

Bc

The score consists of six staves. Vn I and Vn II play eighth-note patterns. SI and SII are silent. Vla d.g. and Bc play eighth-note patterns. Chords are marked with Roman numerals (6, 6/5, #, 6/5, #).

103

Vn I

Vn II

SI

SII

Vla d.g.

Bc

107

Vn I

Vn II

SI

SII

Vla d.g.

Bc

sin - get umb - ein - an - der sin - get umb - ein -

sin - get umb - ein - an -

16

III

Vn I

Vn II

SI

SII

Vla d.g.

Bc

-an - der
der sin - get umb - ein - an

115

II

Vn I

Vn II

SI

SII

Vla d.g.

Bc

sin - get umb - ein - an - der
sin - get umb - ein - an - der dem Her - - -
der sin - get umb - ein - an - der dem Her - - -

6

I19

Vn I

Vn II

SI

S II

Vla d.g.

Bc

Text below SI and S II:

-ren mit Danc - ken

-ren mit Danc - ken

6 5 4 #

I23

Vn I

Vn II

SI

S II

Vla d.g.

Bc

6

18

127

Vn I

Vn II

SI

S II

Vla d.g.

Bc

und lo - bet un - sern

4#

131

Vn I

Vn II

SI

Gott und lo - bet un - sern Gott mit

S II

und lo - bet un - sern Gott und lo - bet un - sern Gott mit

Vla d.g.

Bc

135

Vn I

Vn II

SI

Har

SII

Har

Vla d.g.

Bc

6

6

139

Vn I

Vn II

SI

t.

fen.

SII

fen.

Vla d.g.

Bc

4

4

20

143

Vn I

Vn II

SI

SII

Vla d.g.

Bc

C

C

C

C

5 6 4 #

148

Vn I

Vn II

SI

SII

Der den Him - - - - mel mit Wol - - - - ken ver -

Vla d.g.

Bc

C

C

C

C

C

C

6

152

Vn I

Vn II

SI

SII dec - ket und gibt Re -

Vla d.g.

Bc

156

Vn I

Vn II

SI

SII gen auf Er - den, der Gras auf Ber - - - - gen wach - - sen

Vla d.g.

Bc 4# 76

22

160

Vn I

Vn II

SI

S II

läßt, der dem Viehs sein Futter gibt, den jungen Raben, die

Vla d.g.

Bc

76

164

Vn I

Vn II

SI

S II

ihn an - ru - fen. Er hat nicht Lust er hat nicht Lust an der Ster - cke des

Vla d.g.

Bc

168

Vn I

Vn II

SI

S II

Ros - ses noch ge - fal - len an je - man - des Bei - nen. Der Herr hat ge -

Vla d.g.

Bc

t.

76

172

Vn I

Vn II

SI

S II

-fal - len an de - nen, die ihn fürch - ten, und auf sei - ne Gü - te und auf sei - ne

Vla d.g.

Bc

#

4

24

176

Vn I

Vn II

SI

SII

Gü te hof fen.

Vla d.g.

Bc

180

Vn I

Vn II

SI

SII

Vla d.g.

Bc

184

Vn I

Vn II

SI

SII

Vla d.g.

Bc 6 5 6 6 5

188

Vn I

Vn II

SI

SII

Vla d.g.

Bc 6 :

26 Sinfonia

192

Vn I

Vn II

SI

S II

Vla d.g.

Bc

This section contains six staves of musical notation for strings. The first two staves (Vn I and Vn II) play eighth-note patterns. The next two staves (SI and S II) play eighth-note patterns. The last two staves (Vla d.g. and Bc) play quarter-note patterns. Measure 192 starts with a common time signature. Measures 193 and 194 begin with a common time signature, followed by a measure in 6/8. Measure 195 begins with a common time signature again.

196

Vn I

Vn II

SI

S II

Vla d.g.

Bc

This section contains six staves of musical notation for strings. The first two staves (Vn I and Vn II) play eighth-note patterns. The next two staves (SI and S II) play eighth-note patterns. The last two staves (Vla d.g. and Bc) play quarter-note patterns. Measure 196 starts with a common time signature. Measures 197 and 198 begin with a common time signature, followed by a measure in 6/5. Measure 199 begins with a common time signature again. Measure numbers 65 and 4# are indicated below the bass staff.

200

Vn I

Vn II

SI

Prei - se, Je - ru - sa - lem, den Herr - en, t. lo - be

S II

Vla d.g.

Bc

204

Vn I

Vn II

SI

lo - be, Zi - on, dei - nen Gott!

S II

Vla d.g.

Bc

28

208

Vn I

Vn II

SI

Denn er macht fes - te denn er macht fes - te macht

S II

Denn er macht fes - te denn er macht fes -

Vla d.g.

Bc

6 $\frac{6}{5}$ \sharp

212

Vn I

Vn II

SI

fe - - ste die Rie - - - gel

S II

- - - te die Rie - - -

Vla d.g.

Bc

216

Vn I

Vn II

SI
dei - - ner Thor

S II
-gel dei - ner Thor

Vla d.g.

Bc

220

Vn I

Vn II

SI

S II

Vla d.g.

Bc
6

30
224

Vn I

Vn II

SI

SII

Vla d.g.

Bc

und seg - net und seg - net

und seg - net und seg - net

6 65 4 \sharp

229

Vn I

Vn II

SI

SII

Vla d.g.

Bc

und seg - net seg -

und seg - net seg -

233

Vn I

Vn II

SI

SII

Vla d.g.

Bc

net dei - ne Kin - der drin - nen.

net dei - ne Kin - der drin - nen.

237

Vn I

[*p*]

Vn II

p

SI

SII

Vla d.g.

p

6 36 76

Bc

[*p*]

32

241

Vn I

Vn II

SI

S II

Vla d.g.

Bc

Er schaf - fet die - nen Gren - - zen

6 4# 65

245

Vn I

Vn II

SI

S II

Vla d.g.

Bc

Frie - de er sät - ti - get dich mit dem bes - ten Wei - -

76 # # # 65 4

250

Vn I

Vn II

SI

S II

Vla d.g.

Bc

tzen. Er sen-det sei - ne Re - - de auf Er - den,

255

Vn I

Vn II

SI

S II

Vla d.g.

Bc

sein Wort läuft schnell
sein Wort läuft schnell

34

258

Vn I

Vn II

SI

S II

Vla d.g.

Bc

Er gie-bet Schne - - - e wie

262

Vn I

Vn II

SI

S II

Vla d.g.

Bc

Wol - le, er streu - et Reif - - fen er streu - et er streu - et Reif - - - - -

266

Vn I

Vn II

SI

- fen wie A - schen. Er wirft sei - ne Schlos - - - - sen wie

S II

Vla d.g.

Bc

270

Vn I

Vn II

SI

Bis - sen, wer kann blei - ben vor sei - nem Frost? t. Er spricht, so zer - schmel - zet so zer - schmel - zet,

S II

Vla d.g.

Bc

36

275

Vn I

Vn II

SI

S II

Vla d.g.

Bc

Sinfonia

280

284

Vn I

Vn II

SI

SII

Vla d.g.

Bc

288

Vn I

Vn II

SI

SII

Vla d.g.

Bc

38

292

Vn I

Vn II

SI

S II

Vla d.g.

Bc

296

Vn I

Vn II

SI

Er zei - get Ja - - - - - kob sein

S II

Er zei - get Ja - - - - - kob sein

Vla d.g.

Bc

300

Vn I

Vn II

SI

Wort,
Is - ra - el

S II

Wort,
Is - ra - el

Vla d.g.

Bc

304

Vn I

Vn II

SI

Is - ru - el sei - ne Sit - - - - ten und

S II

Is - ra - el sei - ne Sit - - - - ten und

Vla d.g.

Bc

6

6

$\frac{6}{5}$

40
308

Vn I

Vn II

SI
Recht.

S II
Recht.

Vla d.g.

Bc

312

Vn I

Vn II

SI
So thut er kei

S II
So thut er kei

Vla d.g.

Bc
6 5

316

Vn I

Vn II

SI

S II

Vla d.g.

Bc

43

nen Hey den, noch lässt sie wis - sen

nen Hey den, noch lässt sie

320

Vn I

Vn II

SI

S II

Vla d.g.

Bc

wis - sen sei - - - ne Rech - te. Al - le - lu - ja

wis - sen sei - - - ne Rech - te. Al - le - lu - ja

42

324

Vn I

Vn II

SI

SII

Vla d.g.

Bc

al - le - lu - ja

6 5 4 #

328

Vn I

Vn II

SI

SII

Vla d.g.

Bc

C

C

C

C

C

C

332

Vn I

Vn II

SI

SII

Vla d.g.

Bc

al - le - lu - ja al - le - lu - ja

al - le - lu - ja al - le - lu - ja al - le - lu - ja al - le - lu - ja al - le - lu - ja al - le - lu - ja

336

Vn I

Vn II

SI

SII

Vla d.g.

Bc

ja al - le - lu - ja al - le - lu - ja al - le - lu - ja al - le - lu - ja ja al - le - lu - ja

- ja al - le - lu - ja al - le - lu - ja al - le - lu - ja al - le - lu - ja al - le - lu - ja

44

340

Vn I

Vn II

SI

SII

Vla d.g.

Bc

-ja al - le - lu - ja al - le - lu - ja al - le - lu - ja.

al - le - lu - ja al - le - lu - ja al - le - lu - ja.

6 4#

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