

THE
METHODIST HARMONIST,

CONTAINING
A GREAT VARIETY OF TUNES

COLLECTED
FROM THE BEST AUTHORS.

ADAPTED
TO *ALL THE VARIOUS METRES IN THE METHODIST HYMN-BOOK,*
AND
DESIGNED FOR THE USE
OF THE
METHODIST EPISCOPAL CHURCH
IN THE UNITED STATES.

To which is Added
A CHOICE SELECTION OF
ANTHEMS AND PIECES,
FOR PARTICULAR OCCASIONS.

New-York :

PUBLISHED BY N. BANGS AND T. MASON, FOR THE METHODIST EPISCOPAL CHURCH ; AND TO BE HAD OF THE METHODIST
PREACHERS IN THE CITIES AND COUNTRY.

Printed by *W. & P. C. Smith.*

1823.

Southern District of New-York, ss.

(L.S.) **B**E IT REMEMBERED, that on the fourth day of January in the forty-sixth year of the Independence of the United States of America, N. Bangs and T. Mason, of the said District, have deposited in this office the title of a book, the right whereof they claim as proprietors, in the words following, to wit:

“The Methodist Harmonist, containing a great variety of Tunes collected from the best authors, adapted to all the various metres in the Methodist Hymn-Book, and designed for the use of the Methodist Episcopal Church in the United States.—To which is added a Choice Selection of Anthems and Pieces for particular occasions.”

In conformity to the Act of the Congress of the United States, entitled “An Act for the encouragement of Learning, by securing the copies of Maps, Charts, and Books, to the authors and proprietors of such copies, during the time therein mentioned.” And also to an Act, entitled “an Act, supplementary to an Act, entitled an act for the encouragement of Learning, by securing the copies of Maps, Charts, and Books, to the authors and proprietors of such copies, during the times therein mentioned, and extending the benefits thereof to the arts of designing, engraving, and etching historical and other prints.”

JAMES DILL.

Clerk of the Southern District of New-York.

PREFACE.

SINGING forms such an interesting and important branch of Divine service, that every effort to improve the science of sacred music should meet with corresponding encouragement. Nothing tends more, when rightly performed, to elevate the mind, and tune it to the strains of pure devotion. Hence the high estimation in which it has been constantly held by the Christian church. Indeed, every considerable revival of true godliness has been attended, not only with the cultivation and enlargement of knowledge in general, but of sacred poetry and music in particular. Singing and making melody in the heart to the Lord, is the natural result of having the love of God shed abroad in the heart by the Holy Ghost. The melodious notes of many voices, harmoniously uniting to sound the praises of God, cannot but inspire the heart of the Christian to devotion, and elevate the affections to things spiritual and divine. Who then can be uninterested in the improvement of a science so beneficial to the church of God! What heart that has ever vibrated at the inspiring sounds of sacred and vocal music, but must exult in every attempt that is made to cultivate and diffuse the knowledge of this useful auxiliary in spreading the knowledge of God our Saviour.

Though the Methodist Episcopal Church has never been insensible to the advantages resulting from the knowledge and practice of vocal music, having always used it—perhaps more than most other denominations of Christians—in public assemblies and private associations; yet a suitable Tune-Book, adapted to the various Hymns and metres of its Hymn-Book, has long been a desideratum in its spiritual economy. Several efforts, indeed, have been made, by individuals, to supply this deficiency. The subject was brought before the General Conference at its last session; and it was finally referred to the discretion of the Book-Agents.

Believing such a collection of Tunes, as should be suited to the various metres and subjects of our Hymns, would be highly advantageous to the members and friends of our church, soon after the Conference closed its session, the Agents adopted measures to accomplish this very desirable object. For this purpose a Committee, consisting of members of our Church, was appointed, who, besides their competency to this undertaking, felt a deep interest in the reputation and utility of this very important part of Divine service. They were requested, in conformity as nearly as practicable to the requisition of our discipline, to make a selection of Tunes from authors of approved merit, keeping in view the various sections of our widely extended connexion, that the peculiarity of taste, in the choice of tunes, might, as far as possible, be gratified. They entered upon their labour with cheerfulness, and persevered with conscientious care and diligence until they brought their work to a close: and the Tunes comprised in the following selection will evince the result of their exertions, and their communication to the Agents, with which we close this preface, will explain the manner in which they executed the trust confided to them.

“DEAR BRETHREN.

Your Committee whose task it has been, by your request, to compile a Book of Tunes for the use of the Methodist Episcopal Church, report: That they have been fully aware of the extreme difficulty of making such a selection of tunes as should in all respects be accommodated either to the fancy or taste of every section of our widely extended Connexion. In the use of any particular style of tunes, so much generally depends upon education, local feelings or mental constitution; that, except with those who are skilled in the science of music, the choice of a tune is seldom caused by a

discovery of its intrinsic worth, or its adaptation to the solemnities of Christian worship. Your Committee therefore, will neither be surprised, nor disappointed, if their selection in coming before the public, meet with some of those discouragements which have attended works of a similar nature.

Your Committee, however, have not been regardless of the partialities of our Societies, in different parts of the Union. They have availed themselves of standard works which have obtained celebrity in the Eastern and Southern States, as well as those that are in general use among us. The best European authors have also been consulted. Books edited by members of our Church, or with a design to suit our Hymn Book, have received particular attention. They have neglected no means of ascertaining the wishes of our friends, and of accommodating as far as possible their plan to those wishes.

It may be proper to suggest that the primary object of your Committee has been, not to prepare a collection of tunes for social circles, or singing associations, (though they hope the work will not be unacceptable even in this light) but, according to your own directions, for the use of worshipping congregations. They have therefore, in the first place, carefully avoided the choice of all such tunes, as from the intricacy or unsuitableness of their style are incapable of being easily learned by ordinary congregations; for one of the most important objects of public singing is lost when every tuneful voice in the house of God cannot join in the solemn exercise.

Secondly, In cordial approbation of that clause of our discipline which disapproves of fugue tunes, they have, (with the exception of a very few, the use of which has been established by general practice) passed by those distinguished by that peculiarity.

Thirdly, In order to assist leaders of singing, they have carefully affixed over each hymn in the new Hymn-Book, the name of such tune as in their opinion is suitable to that hymn.

Your Committee have thought proper to insert brief Instructions in the rudiments of music, which will be found of great utility where the work is introduced into Singing-schools.

Thus, after the labour of nearly a twelvemonth, your Committee have the pleasure of delivering into your hands the result of their joint exertions: they are happy in having this opportunity of contributing their part towards the improvement of one of the most delightful, as well as one of the most devotional parts of divine worship. Uninfluenced by the expectation or desire of any pecuniary recompense, they only wish as a reward for their labours the approbation of their brethren, beloved in Christ, who compose the General and Annual Conferences, and that of the membership of the Methodist Church. We have long needed a work which might be considered as a standard of music for our Connexion in America. That which your Committee present to you, is an attempt for this, according to the best of their judgment.

Finally, praying that the blessing of Heaven may accompany their efforts, they would subjoin the language of our Bishops, as a just expression of their own sentiments:—"We exhort all to sing with the Spirit, and with the understanding also: and thus may the high praises of God be set up from East to West, from North to South; and we shall be happily instrumental in leading the devotion of thousands, and shall rejoice to join them in time and eternity."—All which is respectfully submitted.

New-York, Oct. 23, 1821.

JOHN M. SMITH,

DANIEL AYRES.

JOHN D. MYERS.

G. P. DISOSWAY."

A BRIEF

INTRODUCTION TO THE SCIENCE OF

MUSIC.

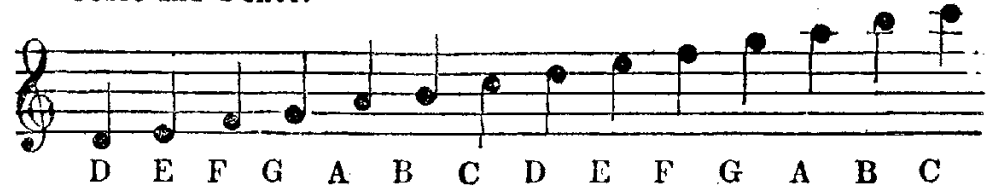
MUSIC is written on five parallel lines, and four intermediate spaces which are called a Staff, and when notes ascend or descend above or below the Staff, short lines are added which are called Ledger Lines: thus,



The first seven letters of the alphabet, are used for expressing musical sounds, in the following order: A B C D E F G, which embrace the whole of the primitive sounds in music. When the notes of a tune exceed these sounds, the same series of letters must be expressed.

The situation of the letters on the Staff, is governed by a certain character called a Cliff, placed at the beginning of the Staff. There are but two Cliffs used in this work, viz. the F and G Cliffs. The F Cliff is confined to the Bass, and is placed on the fourth line; the G Cliff, is used for all the parts except the Bass, and is placed on the 2d line. Another Cliff, called the C Cliff, moveable at pleasure to any line in the Staff, was formerly used for Counter and Tenor, but is not used by modern composers. The Counter and Tenor now sing from the G or Treble Cliff.

Treble and Tenor.



Counter.



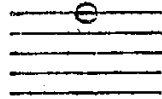
Bass.



NOTES AND RESTS.

As letters cannot describe the *length* of sound, *Notes* have been invented for that purpose. The length or duration of a note with respect to time is known by its particular form.

One Semibreve is
EQUAL TO



2 Minims,



4 Crotchets,



8 Quavers,



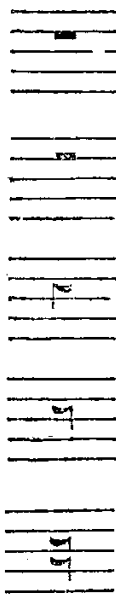
16 Semi-quavers,



32 Demi-semi-quavers.



RESTS.



The marks on the right of each of the above notes are called *Rests*; whenever they occur silence is to be kept as long as their respective note is sounded. A semibreve rest is always used for resting a whole bar.

MUSICAL CHARACTERS.

1 Flat.	2 Sharp.	3 Natural.	4 Point.	5 Slur.
6 Figure 3.	7 Hold.	8 Repeat.	9 Choice Notes.	10 Appoggiaturas.
11 Trill.	12 Staccato.	13 Driving Notes.	14 Bar.	15 Double Bar.
16 Close.	17 Direct.	18 Figures.	19 Swell.	20 Brace.

EXPLANATION OF THE CHARACTERS.

1. A *Flat*, set before a note sinks it half a tone.
2. A *Sharp* raises a note half a tone.

N. B. Flats or sharps at the beginning have influence throughout a tune. Accidental flats, sharps and naturals, affect the sound of no notes, but those which they immediately precede.

3. A *Natural* restores a note made flat or sharp, to its first sound.
4. A *Point* at the right side of a note makes it half as long again.
5. A *Slur* ties together as many notes as are sung to one syllable.
6. A *Figure 3*, placed over any three notes reduces them to the length of two of the same kind.

7. A *Hold* shows that the note under it is to be sounded longer than its usual time.

8. A *Repeat* denotes what part of a tune is to be sung twice.

9. *Choice Notes* give the performer liberty to sing which he pleases.

10. *Appoggiaturas* or *grace notes* indicate a sliding of the voice from one note to another by small ones, which count nothing in time.

11. A *Trill* shows that the note over which it is placed, should be shaken.

12. A *Staccato* directs the note under it to be sung emphatically.

13. *Driving Notes* are those driven through the bar, or out of their proper order in the bar.

14. A *Single Bar* divides the time according to the measure note.

15. A *Double Bar* shows the end of a strain or line.

16. A *Close* shows the end of a tune.

17. A *Direct* shows the place of the succeeding note.

18. *Figures 1 and 2*, show that the note under 1, is sung before the repeat, and that under 2 after it, if slurred both are sung after it.

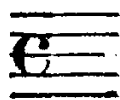
19. A *Swell* denotes an increase or decrease of sound in the notes over which it is placed.

20. A *Brace* shows how many parts move together: as Air, Tenor, Bass, &c.

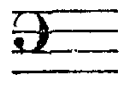
OF TIME.

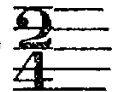
There are three kinds of time, viz. *Common*, *Triple* and *Compound*. Each of these has a different degree of swiftness, which is denoted by marks set at the commencement of the tune called Moods. Common Time is divided by an even number of beats in each bar, as 2 or 4. Treble Time is divided by an odd number, as 3 or 6.

COMMON TIME.

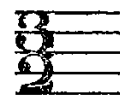
1st. Mood  Is the slowest movement, has a semibreve for a measure note or notes or rests equal to one semibreve, four beats in a bar in the time of four seconds, two down and two up.

2d. Mood  Has the same measure note, and beat in the same manner, but one third quicker.

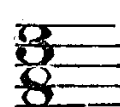
3d. Mood  Has the same measure note, two beats in a bar, one up, and one down, in the time of two seconds. The accent in this and the two preceding moods falls on the first and third of the bar.

4th. Mood  Has a minim for a measure note, beat like the last but one third quicker

TRIPLE TIME.

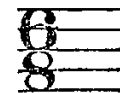
1st. Mood  Has three minims in a bar, and three beats to a bar in the time of three seconds, two down and one up.

2d. Mood  Has three crotchets in a bar, beat in the same manner as the last, but a third quicker.

3d. Mood  Has three quavers in a bar, beat in the same manner, but a third quicker than the last. The accent in Triple time falls on the first beat of the bar.

COMPOUND TIME.

1st. Mood  Contains six crotchets in a bar, two beats, one down and one up, in the time of two seconds. The accent is on the first and fourth notes.

2d. Mood  Contains six quavers in a bar, beat and accented like the last, but a third quicker.

N. B. The hand falls at the beginning of every bar in all moods of Time.

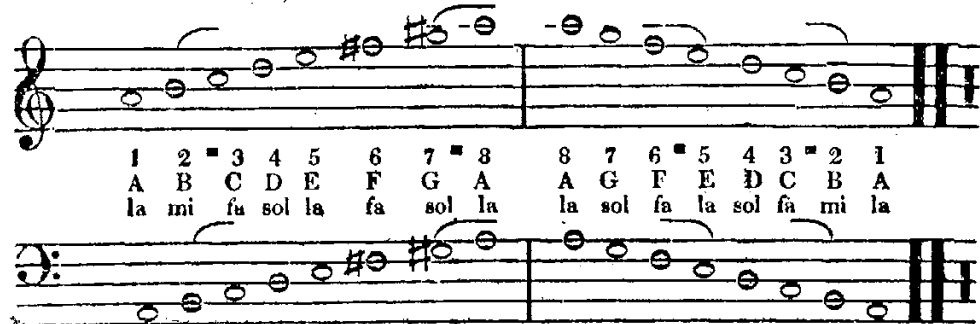
OF THE KEYS.

There are 2 natural keys in music, C the Sharp or Major, and A the Flat or Minor key, which are distinguished from each other by the situation of the semitones, which in a Sharp key lie between the Third and Fourth, and Seventh and Eighth notes of the Octave, both ascending and descending; and in the Flat key between the Second and Third, and the Seventh and Eighth ascending, but in descending between the Sixth and Fifth, the Third and Second.

MAJOR KEY, OR KEY OF C.



MINOR KEY, OR KEY OF A.



The Flat Key is esteemed imperfect, and has this peculiarity, that the Sixth and Seventh of its *ascending* notes in the Octave, are each a semitone higher than the same notes *descending*.

Besides letters, the four following syllables Mi, Fa, Sol, La, are used to express the notes in the Octave. Mi is the master note, and determines the situation of all the rest; all notes above Mi, are Fa, Sol, La, all below, La, Sol, Fa, and Mi follows again in the end of the Octave.

The last note in the Bass is the key note, and if that note be next above the Mi, the tune is in the Major key; if next below the Mi, it is then in the Minor key.

Also, another way of ascertaining whether a tune is in the Major or Minor key, is, by examining the first *ascending* Third from the key note; if it consists of two *whole tones* it is in the Major; but if it contains only a *tone and a half*, it is the Minor key.

TABLE FOR FINDING THE MI.

If no Flat or Sharp is at the beginning of a tune, Mi is in B; but

If B be Flat,	Mi is in	$\left\{ \begin{array}{l} E \\ A \\ D \\ G \end{array} \right.$	$\left\{ \begin{array}{l} \text{If F be Sharp} \\ \text{If F and C} \\ \text{If F, C and G} \\ \text{If F, C, G, \& D} \end{array} \right.$	$\left\{ \begin{array}{l} F \\ C \\ G \\ D \end{array} \right.$
If B and E				
If B, E and A				
If B, E, A & D				

In pitching a tune, care should be taken to set it in such a key, as will enable the congregation to sing the highest notes with ease; and those who take the Bass to sing the lowest, without a grumbling tone.

If the hymn be cheerful, let it be set to a lively tune, but if the subject of it be confession or sorrow, a plaintive tune should be chosen.

TRANSPOSITION OF KEYS.

The transposition of a key, is the removal of a tune higher or lower on the scale than its natural place, by assuming another letter for the key note, and adapting the semitones to the assumed key by means of Flats and Sharps, as the following table will show.

Major or Sharp Keys.



Minor or Flat Keys.



From the above the learner will receive a general idea of the different Major and Minor keys, and how the Semitones retain their fixed places by the aid of Flats and Sharps.

It is hoped these rules will be found amply sufficient for general use, as a Teacher will be able to supply all that may be wanting. Those who wish to perfect themselves in the Science of Music, are referred to larger works and grammars of Music written expressly for this purpose.

Conclusion.

We cannot attain the true pleasure of Sacred Music unless we feel a genuine spirit of devotion; let us then, ever maintain an awful reverence of that glorious Being whose praises we profess to celebrate, and while we sing with the understanding, let us sing with the Spirit also. Then shall we partake of its sweetest pleasures, we shall be cheered and conducted through the present pilgrimage, with the pleasing hope of finally joining with the glorious company of the Church Triumphant, in singing praises to God and the Lamb for ever and ever.

EXERCISE I

Ascending. Descending.

1 2 3 4 5 6 7 8 8 7 6 5 4 3 2 1

fa sol la fa sol la mi fa fa mi la sol fa la sol fa

X

1 3 1 4 1 5

fa la fa fa fa sol

1 6 1 7 1 8

fa la fa mi fa fa

Detailed description: This block contains the first system of a musical exercise. It consists of two staves, treble and bass clef, with a key signature of one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The notes are mostly quarter and eighth notes. Fingerings are indicated by numbers 1 through 5 above the notes. The lyrics 'fa la fa fa fa sol' are written below the notes. The system ends with a double bar line.

EXERCISE 2.

1 3 1 4 1 5 1

fa la fa sol fa fa fa

Detailed description: This block contains the second system of a musical exercise. It consists of two staves, treble and bass clef, with a key signature of one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The notes are mostly quarter and eighth notes. Fingerings are indicated by numbers 1 through 5 above the notes. The lyrics 'fa la fa sol fa fa fa' are written below the notes. The system ends with a double bar line.

la fa sol fa fa

EXERCISE 3.

WINDSOR.

C. M.

Example in the Minor of A.

Handwritten musical score for two staves. The top staff is in treble clef with a 2/4 time signature. The bottom staff is in bass clef with a 3/4 time signature. Both staves contain handwritten musical notation with notes, rests, and bar lines.

A DICTIONARY OF MUSICAL TERMS.



ADAGIO, or Ado. slow.

Ad Libitum, at discretion.

Affetuoso, tenderly and affectionately—*performed in moderate time.*

Air, generally means what the ear realizes from melody or harmony. In a special sense, it is the leading part.

Allegro, brisk, gay.

Allegretto, not so quick as Allegro.

Alto, or Altus, the Counter Tenor.

Andante, distinct, exact and soothing; *sung rather slow, when no other word is used with it.*

Andantino, in a similar style, but one degree quicker than Andante.

Anthem, a portion of Scripture set to music.

BASS, the lowest part in harmony.

Breve, an ancient note, equal in duration to two-semibreves.

Bis, those bars over which this term is placed, should be performed twice.

Cannon, a vocal composition in two or more parts, so constructed as to form a perpetual fugue.

Cantabile, in a graceful and melodious style.

Canto, or Cantus, the Treble. In a harmony of vocal parts, it denotes the leading part.

Chorus, full, all the voices.

Coda, an additional strain, not absolutely necessary to the piece or tune, but which may be sung or omitted at pleasure.

Con Spirito, with spirit.

Contra Tenor, the part assigned to the highest men's voices.

Crescendo, or Cres. to increase the sound,

DACAPO, or D. C. to return and conclude with the first strain.

Del Segno, or D. S. from the sign.

Diminuendo, or Dim. to diminish the sound.

Doloroso, in a plaintive or doleful style.

Dolce, sweetly and softly.

Duetto, } a composition written expressly for two voices
Duett, }
Duo. } or instruments.

Finale, the last movement of a piece of music.

Fine, the end of a piece or book.

Forte, For. or F. loud.

Fortissimo, loud as possible.

Fugue or **Fuga**, a composition, in which a subject is successively repeated, or imitated in two or more parts.

GRAVE, or Gravemente, heavy; these words refer both to the

style of the composition and the execution, and are frequently used for the term **Largo**.

Grazioso, gracefully; often used with **Andante**.

LARGO, **Lentemento**, or **Lento**, the slowest degree in the movements.

Larghetto, not quite so slow as **Largo**.

MAESTOSO, with strength, firmness and majesty.

Mezza, moderate; as **mezza**, piano moderately or rather soft.

Mezza Voce, moderate strength of voice and in a pleasing manner.

Moderato, moderately.

ORGANO, or Org. the organ part.

PIANO, Pia, or P. soft.

Pianissimo, or PP. very soft.

Plaintive, mournfully.

Presto, quick.

Prestissimo, very quick.

Primo, the first or leading part.

QUARTETTO, music for four voices or instruments.

RECITATIVE, a kind of musical recitation, between speaking and singing.

SCORE, three or more parts, connected by a brace, are said to be in score.

Semi-tone, the smallest interval used in vocal music.

Semi-chorus, a selection of voices from a choir.

Secondo, the second voice or instrument.

Solo, a piece of music for one voice or instrument.

Soprano, the treble, or higher voice part.

Spiritoso, or con-spirito, with spirit.

Staccato, very distinct, short and emphatic.

Symphony, or Sym. a part for instruments only.

TACET, silent.

Tempo, time; as a tempo, in true time.

Tutti, full, or altogether; when all join after a Solo.

Trio, music for three voices or instruments.

UNISON, or Unis, when all parts unite in one sound, or succession of sounds.

VERSE, one voice to a part.

Vigorous, with strength and energy.

Vivace, brisk and animated.

Volti, turn over.

Volti Subito, turn over quick.

On Jordan's stormy banks I stand, And cast a wishful eye, To Canaan's fair and happy land, Where my possessions lie.

O for a closer walk with God, A calm and heavenly frame; A light to shine upon the road, That leads me to the Lamb.

O for a thou sand tongues to sing, My dear Re deem er's praise,

The first system of the musical score consists of four staves. The top two staves are in treble clef with a key signature of one sharp (F#) and a time signature of 3/4. The bottom two staves are in bass clef with the same key signature and time signature. The melody is written on the top staff, and the lyrics are placed below the second and third staves. The music features various note values including quarter, eighth, and half notes, with some notes beamed together. There are double bar lines at the end of the first and second measures.

The glo - ries of my God and King, The tri umphs of his grace.

The second system of the musical score also consists of four staves in the same key signature and time signature. The melody continues on the top staff, with lyrics placed below the second and third staves. The music includes various note values and rests, with double bar lines at the end of the first and second measures.

Blest be the dear u - ni - ting love, That will not let us part; Our

The first system of the musical score consists of four staves. The top two staves are treble clef, and the bottom two are bass clef. The key signature has one flat (B-flat). The time signature is common time (C). The melody is written in the upper staves, and the bass line is in the lower staves. The lyrics are written below the staves, aligned with the notes.

bo dies may far off remove, We still are one in heart. We still are one in heart.

The second system of the musical score also consists of four staves, continuing the melody and bass line from the first system. The lyrics continue below the staves, ending with a double bar line at the end of the fourth staff.

First system of the hymn. It consists of four staves. The top two staves are for the vocal parts, and the bottom two are for the piano accompaniment. The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are: "Come let us join our cheerful songs, With an - gels round the throne; Ten thousand".

Come let us join our cheerful songs, With an - gels round the throne; Ten thousand

Second system of the hymn. It consists of four staves. The top two staves are for the vocal parts, and the bottom two are for the piano accompaniment. The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are: "thousand are their tongues, But all their joys are one. But all their joys are one.".

thousand are their tongues, But all their joys are one. But all their joys are one.

With joy we med - i tate the grace, Of our High Priest Of our High Priest a bove ; His heart is made

His heart is made His heart is made of tenderness, His bow - els melt with love.

3 His bow - els melt with love.

O God! our help in ages past, Our hope for years to come; Our shelter from the stormy blast, And our eternal home.

CHINA.

HYMN 550.

C. M.

Swan.

Thee we adore, Eternal Name, And humbly own to thee, How feeble is our mortal frame, What dying worms we be.

God moves in a mysterious way, His wonders to perform;

The first system of the musical score for 'Bedford' hymn. It consists of four staves. The top staff is a treble clef with a key signature of one flat (B-flat) and a 3/4 time signature. The second staff is a treble clef with a key signature of one flat (B-flat) and a 3/4 time signature. The third staff is a treble clef with a key signature of one flat (B-flat) and a 3/4 time signature. The fourth staff is a bass clef with a key signature of one flat (B-flat) and a 3/4 time signature. The lyrics 'God moves in a mysterious way, His wonders to perform;' are written below the second staff. The music features a variety of note values including quarter, eighth, and half notes, with some notes beamed together. There are also rests and a double bar line in the middle of the system.

He plants his footsteps in the sea, And rides up on the storm.

The second system of the musical score for 'Bedford' hymn. It consists of four staves. The top staff is a treble clef with a key signature of one flat (B-flat) and a 3/4 time signature. The second staff is a treble clef with a key signature of one flat (B-flat) and a 3/4 time signature. The third staff is a treble clef with a key signature of one flat (B-flat) and a 3/4 time signature. The fourth staff is a bass clef with a key signature of one flat (B-flat) and a 3/4 time signature. The lyrics 'He plants his footsteps in the sea, And rides up on the storm.' are written below the second staff. The music continues with similar note values and includes a double bar line in the middle of the system.

Be hold the Sa - viour of man kind, Nail'd to the shame - ful

tree! How vast the love that him in - clin'd To bleed and

die to bleed and die To bleed and die for thee.

PIA.

FOR.

My God, my portion, and my love, My ever - lasting all! I've none but thee in heav'n above, Or on this earthly ball.

NORWICH.

HYMN 393. C. M.

Je sus, great shepherd of the sheep, To thee for help we fly: Thy little flock in safety keep, For, Oh! the wolf is nigh!

And must I be to judgment brought, And answer in that day, For every vain and idle thought, And every word I say?

OLD WINDSOR.

HYMN 563. C. M.

Kirby.

Hark! from the tombs a doleful sound, My ears, attend the cry; "Ye living men, come view the ground, Where ye must shortly lie.



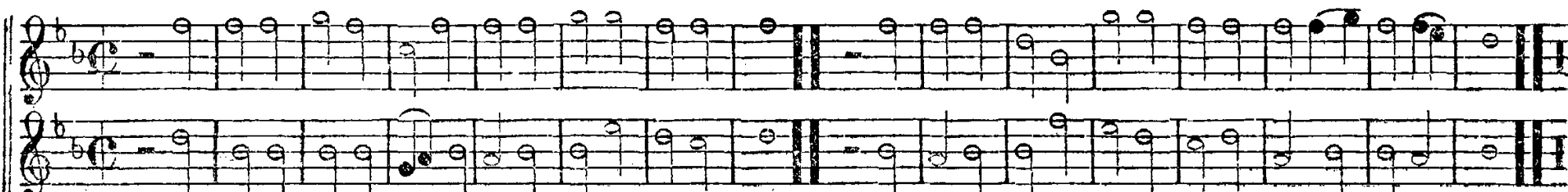
Come, Holy Spirit, heav'nly Dove, With all thy quick'ning pow'rs: Kindle a flame of sacred love, In these cold hearts of ours.



MEXICO.

HYMN 21. C. M.

Clark.



Thou Son of God, whose flaming eyes, Our inmost thoughts perceive, Accept the evening sacrifice, Which now to thee we give.



How happy ev'ry child of grace, Who knows his sins forgiv'n! This earth, he cries, is not my place, I seek my place in heav'n.

LIVERPOOL.

HYMN 263. C. M.

Let ev'ry tongue thy goodness speak, Thou sov'reign Lord of all; Thy strength'ning hands uphold the weak, And raise the poor that fall.

All hail the pow'r of Je sus' name, Let an gels prostrate fall; Bring forth the royal di a - dem, And crown him,

Maestoso.

UNIS.

crown him, :||: crown him, Lord of all.

PIA. *FOR. Slow.*

Crown him, ye martyrs of our God,
Who from his altar call;
Extol the stem of Jesse's rod,
And crown him Lord of all.

Ye chosen seed of Israel's race,
A remnant weak and small!
Hail him, who saves you by his grace,
And crown him Lord of all.

Ye Gentile sinners ne'er forget,
The wormwood and the gall,
Go—spread your trophies at his feet,
And crown him Lord of all.

Babes, men, and sires, who know his love,
Who feel your sin and thrall;
Now join with all the hosts above,
And crown him Lord of all.

Let ev'ry kindred, ev'ry tribe,
On this terrestrial ball,
To him all majesty ascribe,
And crown him Lord of all.

Oh that with yonder sacred throng,
We at his feet may fall;
We'll join the everlasting song,
And crown him Lord of all.

Alas! and did my Saviour bleed? And did my Sov'reign die? Would he devote that sacred head, For such a worm, For such a worm as I?

BETHEL.

HYMN 45. C. M.

Leach.

My drowsy pow'rs, why sleep ye so? A - wake my sluggish soul! Nothing hath half thy work to do, Yet nothing's half so dull.

I know that my Re - deem er lives, And ev - er prays for me. A to ken

The first system of the musical score consists of four staves. The top staff is a treble clef with a key signature of one flat (B-flat). The second staff is a bass clef. The third and fourth staves are also treble clefs. The music is written in a common meter (C.M.) style, with a 4/4 time signature. The lyrics are written below the staves, with the words "I know that my Redeemer lives, And ever prays for me. A token" aligned with the notes.

of his love he gives, A pledge of lib er ty, A pledge of lib er ty.

The second system of the musical score consists of four staves. The top staff is a treble clef with a key signature of one flat (B-flat). The second staff is a bass clef. The third and fourth staves are also treble clefs. The music is written in a common meter (C.M.) style, with a 4/4 time signature. The lyrics are written below the staves, with the words "of his love he gives, A pledge of liberty, A pledge of liberty." aligned with the notes.

When shall I see the welcome hour That plants my God in me ? Spirit of health, and life, and power, And per - fect li - ber - ty.

RANDALL.

HYMN 241. C. M.

Dr. Randall.

The kindlings of thy love, The kindlings of thy love.

Talk with us, Lord, thyself reveal, While here o'er earth we rove; Speak to our hearts, and let us feel, The kindlings of thy love, The kindlings of thy love.

Why should the children of a king, Go mourning all their days? Great Comforter descend, and bring, Some

Affettuoso. *PIA.*

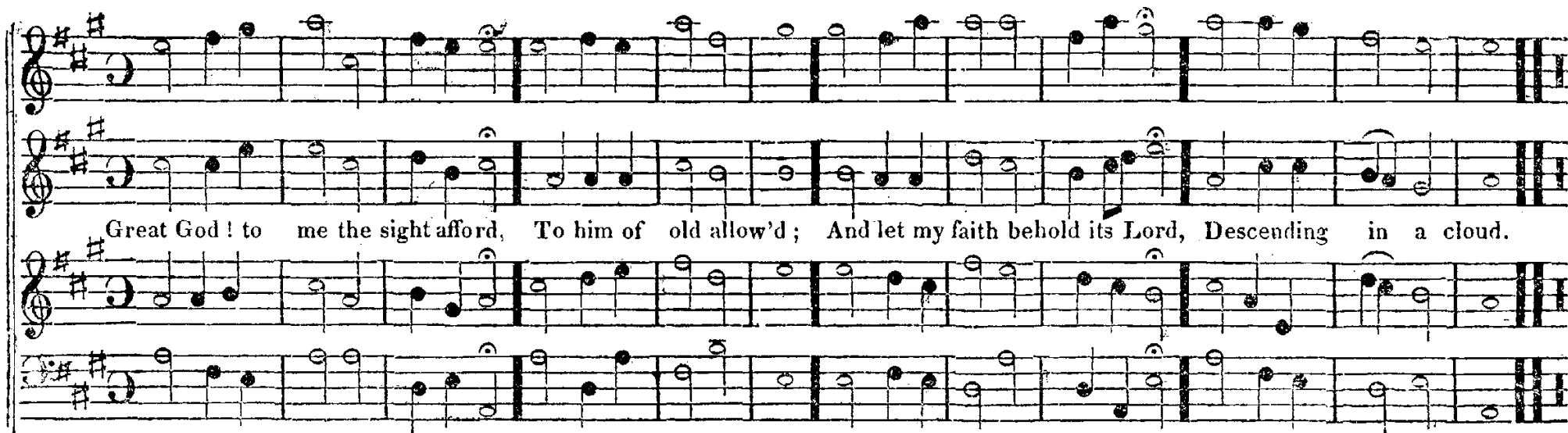
FOR.

to kens of thy grace, Some to - kens of thy grace.

Dost thou not dwell in all thy saints,
And seal the heirs of heaven?
When wilt thou banish my complaints,
And show my sins forgiven?

Assure my conscience of her part
In the Redeemer's blood:
And bear thy witness with my heart,
That I am born of God.

Thou art the earnest of his love,
The pledge of joys to come;
May thy bless'd wings, celestial Dove,
Safely convey me home!

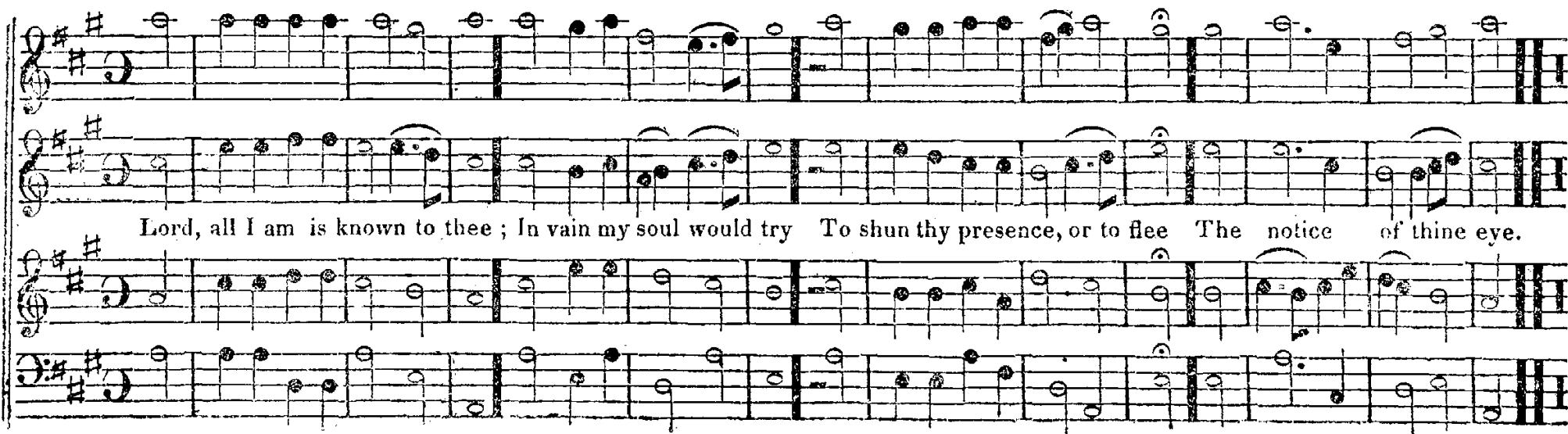


Great God! to me the sight afford, To him of old allow'd; And let my faith behold its Lord, Descending in a cloud.

PETERBOROUGH.

HYMN 140.

C. M.



Lord, all I am is known to thee; In vain my soul would try To shun thy presence, or to flee The notice of thine eye.



Father, I stretch my hands to thee, No o ther help I know; If thou withdraw thyself from me, Ah, whither shall I go? Ah, whither shall I go.



DEVIZES.

HYMN 254. C. M.

Cuzens.



Happy the souls to Jesus join'd, And sav'd by grace alone; Walking in all his ways, they find, Their heaven on earth begun, Their heaven on earth begun.





Salvation! O the joyful sound! What pleasure to our ears! A sov'reign balm for ev'ry wound, A cordial for our fears.



Halle - lujah,

Glory, honour, praise and power, Be unto the Lamb for ever; Jesus Christ is our Redeemer! Hal - le - lujah, Hal - le - lujah, Hallel - ujah, praise the Lord.

Let ev' ry mortal ear at tend, And ev'ry heart re-joyce; The trumpet of the Gos - pel sounds, The

The first system of the musical score consists of four staves. The top staff is a treble clef with a 2/4 time signature. The second staff is a treble clef with a 2/4 time signature. The third staff is a treble clef with a 2/4 time signature. The fourth staff is a bass clef with a 2/4 time signature. The lyrics are written below the second and third staves.

trumpet of the Gospel sounds With an inviting voice, With an inviting voice, With an, With an in viting voice.

The second system of the musical score consists of four staves. The top staff is a treble clef with a 2/4 time signature. The second staff is a treble clef with a 2/4 time signature. The third staff is a treble clef with a 2/4 time signature. The fourth staff is a bass clef with a 2/4 time signature. The lyrics are written below the second and third staves.

When I can read my ti - tle clear, To mansions in the skies ; To mansions in the skies ; I'll bid farewell to

Mezza. Voce. PIA. FOR.

ev' ry fear, I'll bid farewell to ev'ry fear, And wipe my weeping eyes.

PIA. FOR.

Should earth against my soul engage,
And fiery darts be hurl'd ;
Then I can smile at Satan's rage,
And face a frowning world.

Let cares like a wild deluge come,
Let storms of sorrow fall ;
So I but safely reach my home,
My God, my heav'n, my all :

There I shall bathe my weary soul,
In seas of heavenly rest,
And not a wave of trouble roll,
Across my peaceful breast.

Mor - tals a - wake, with an gels join, And chant the solemn lay; Joy, love, and gra - ti tude com-

bine To hail th'au spi cious day, To hail th'au spi-cious day.

In heaven the rapturous song began,
And sweet seraphic fire
Through all the shining legions ran,
And strung and tun'd the lyre.

Swift through the vast expanse it flew,
And loud the echo roll'd;
The theme, the song, the joy was new,
'Twas more than heaven could hold.

Down through the portals of the sky
Th' impetuous torrent ran;
And angels flew with eager joy
To bear the news to man.

The King of heav'n his table spreads, And blessings crown the board ; Not para dise with all its joys, Could such de-

light af ford, Not paradise with all its joys, Could such de - light af ford.

Pardon and peace to dying men,
And endless life are giv'n ; [shed.
Through the rich blood that Jesus
To raise our souls to heav'n.

Millions of souls, in glory now,
Were fed and feasted here ;
And millions more, still on the way,
Around the board appear.

All things are ready, come away,
Nor weak excuses frame ;
Croud to your places at the feast,
And bless the Founder's name.

First system of the hymn, consisting of four staves. The top two staves are treble clef, and the bottom two are bass clef. The key signature is one sharp (F#). The time signature is common time (C). The melody is written on the top staff, and the bass line is on the bottom staff. The lyrics are written below the staves.

To Father, Son, and Holy Ghost, Who sweetly all a - gree, Who sweetly all agree To save a world of sinners

Second system of the hymn, consisting of four staves. The top two staves are treble clef, and the bottom two are bass clef. The key signature is one sharp (F#). The time signature is common time (C). The melody is written on the top staff, and the bass line is on the bottom staff. The lyrics are written below the staves.

To
lost, To save a world of sinners lost, E - ter - nal glory be.
Eternal glory be.
save a world of sinners lost,

O Sun of righteous - ness, a rise with healing in thy wing; To my dis - eas'd, my faint - ing

Affettuoso. *PIA*

soul, Life and salvation bring, Life and sal vation bring.

FOR.

These clouds of pride and sin dispel,
By thy all-piercing beam;
Lighten mine eyes with faith, my heart
With holy hope inflame.

My mind by thy all-quick'ning power,
From low desires set free;
Unite my scatter'd thoughts, and fix
My love entire on thee.

Father, thy long-lost son receive;
Saviour, thy purchase own;
Blest Comforter, with peace and joy
Thy new-made creature crown.

My Saviour, my almighty Friend, When I begin thy praise, Where will the growing numbers end, The numbers of thy grace.

CAROLINA.

HYMN 97. C. M.

Coombs.

O why did I my Saviour leave, So soon unfaithful prove : How could I thy good Spi - rit grieve, And sin a gainst thy love ?

Shout to the Lord, ye surging seas, In your eternal roar: Let wave to wave re-sound his praise,

Let wave to wave re-sound his praise; And shore reply to shore, And shore re-ply to shore.

BRAINTREE.

HYMN 522. C. M.

29



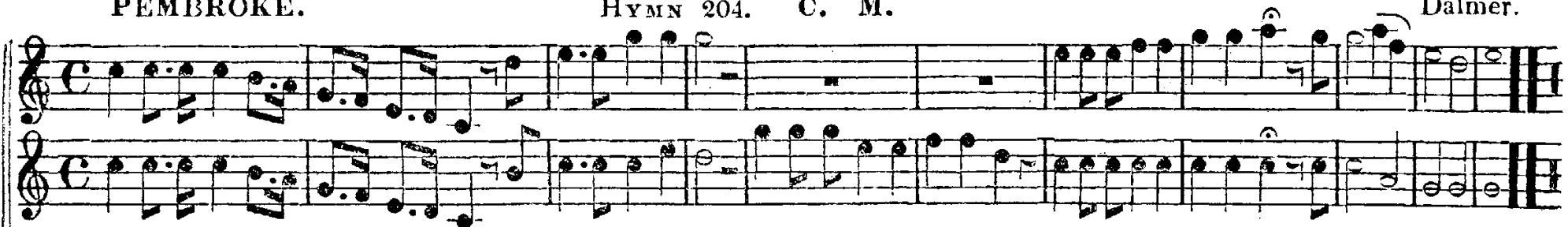
The Lord of Sabbath let us praise, In concert with the blest, Who joy ful in harmonious lays, Employ an endless rest.



PEMBROKE.

HYMN 204. C. M.

Dalmer.



Praise ye the Lord, y' im mor tal choirs, That fill the worlds above; Praise him who form'd you of his fires, Praise him, &c. And feeds you with his love.



My God, the spring of all my joys, the life of my delights, The glory of my brightest days, And comfort of my nights, And comfort of my nights.

PIA. FOR.

COLFORD.

HYMN 500. C. M.

T. Clark.

Once more my soul, the rising day, Salutes thy waking eyes; Once more my voice thy tribute pay, To him that rules the skies, To him that rules the skies.

To him

To him

Being of be ings, God of love, To thee our hearts we raise; Thy all sus - tain - ing pow'r we prove,

Thy all sus - tain ing pow'r we prove, And gladly sing thy praise, And glad ly sing thy praise.

Heav'nward our every wish aspires,
 For all thy mercy's store;
 The sole return thy love requires,
 Is that we ask for more.

For more we ask, we open then,
 Our hearts t'embrace thy will;
 Turn, and beget us, Lord, again;
 With all thy fulness fill.

Come, Holy Ghost, the Saviour's love
 Shed in our hearts abroad;
 So shall we ever live and move,
 And be with Christ in God.

Eternal Wisdom! Thee we praise, Thee the creation sings, Thee the cre - ation sings, With thy lov'd name, rocks, hills, and sea, And

Maestoso.

And heaven's

heaven's high palace rings, And heaven's high palace rings, And heaven's high palace rings.

And heaven's high palace rings, And heaven's high palace rings, And heaven's

When all thy mercies, O my God, My rising soul surveys: Transported with the view I'm lost In wonder, love, and praise.

The musical score for 'CLARENDON' consists of four staves. The first two staves are for the vocal parts, and the last two are for the piano accompaniment. The key signature is one flat (B-flat), and the time signature is 2/4. The melody is simple and hymn-like, with a final cadence on the fourth staff.

ALEXANDRIA, or BARBY.

HYMN 327. C. M.

Come, thou omnis - cient Son of man, Display thy sift ing pow'r; Come with thy Spirit's winnowing fan, And thoroughly purge thy floor.

The musical score for 'ALEXANDRIA, or BARBY' consists of four staves. The first two staves are for the vocal parts, and the last two are for the piano accompaniment. The key signature is two sharps (D major), and the time signature is 3/2. The melody is more complex than the first hymn, with a final cadence on the fourth staff.

Father of all, in whom alone, We live, and move, and breathe; One bright celestial ray dart down, And cheer thy sons be neath.

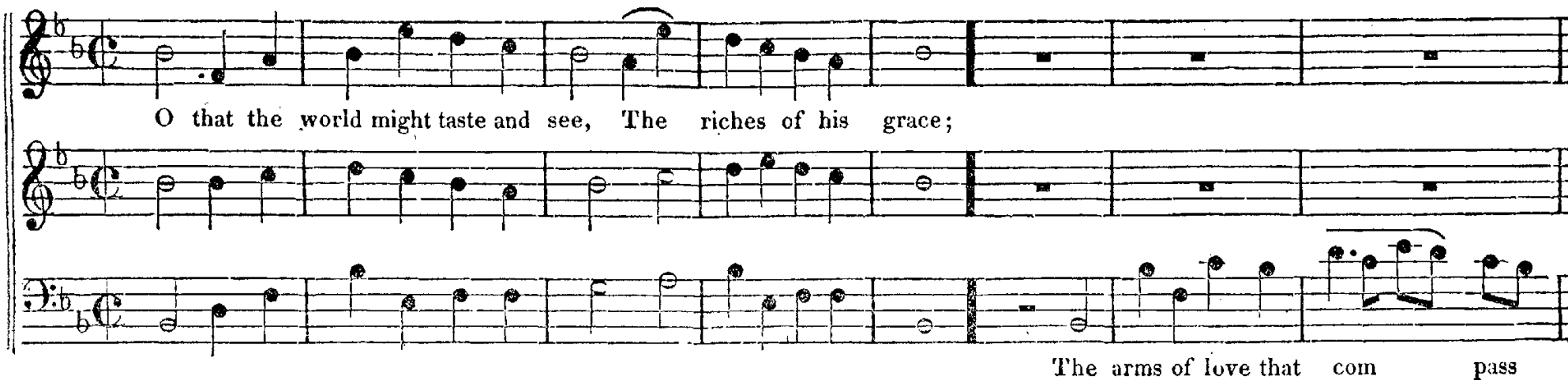
FLORIDA.

HYMN 125.

C. M.

Clark.

Je - sus, the all restoring Word, My fallen spirit's hope; After thy loving likeness, Lord, Ah, when shall I wake up.



O that the world might taste and see, The riches of his grace;

The arms of love that com pass



The arms of love that com pass me, The arms of love that compass me, Would all mankind em brace.

PIA. FOR.

me

O that my Jesus' heavenly charms
Might every bosom move!
Fly, sinners fly into those arms
Of everlasting love.

His only righteousness I show,
His saving truth proclaim;
'Tis all my business here below,
To cry, "Behold the Lamb!"

Happy, if with my latest breath
I may but gasp his name!
Preach him to all, and cry in death,
Behold! behold the Lamb!

Musical score for the first system of the hymn. It consists of three staves: a treble staff, a vocal staff (soprano), and a bass staff. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are: "Lift up your hearts to things a bove, Ye foll'wers of the Lamb, And join with us to praise his love, And

Musical score for the second system of the hymn. It consists of three staves: a treble staff, a vocal staff (soprano), and a bass staff. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are: "glo ri fy his name, And join with us to praise his love, And glo ri - fy his name. FOR. PIA."

To Jesu's name give thanks and sing,
Whose mercies never end;
Rejoice! rejoice! the Lord is King!
The King is now our Friend

We for his sake count all things loss,
On earthly things look down:
And joyfully sustain the cross,
Till we receive the crown.

O let us stir each other up,
Our faith by works t' approve,
By holy, purifying hope,
And the sweet task of love.

Let all who for the promise wait,
The Holy Ghost receive;
And rais'd to our unsinning state,
With God in Eden live!

Sing to the great Je - ho - vah's praise! All praise to him be - longs, Who kindly lengthens out our days,

De - mands our choicest songs. Who kindly lengthens out our days, De - mands our choicest songs.

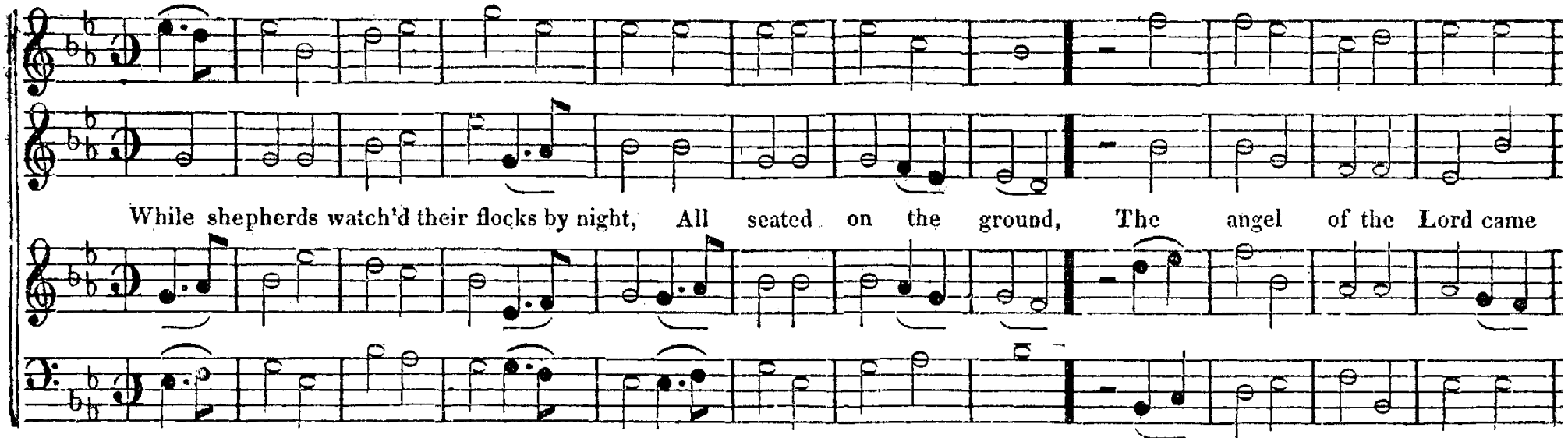
On this glad day a bright - er scene Of glo - ry was dis - play'd, Of glo ry was dis - play'd, By God, th' e-

ternal Word, than when, By God th' eternal Word, than when
 PIA. FOR. PIA. FOR.
 This u - niverse was made, This u - niverse was made, This uni - verse was made.
 By God

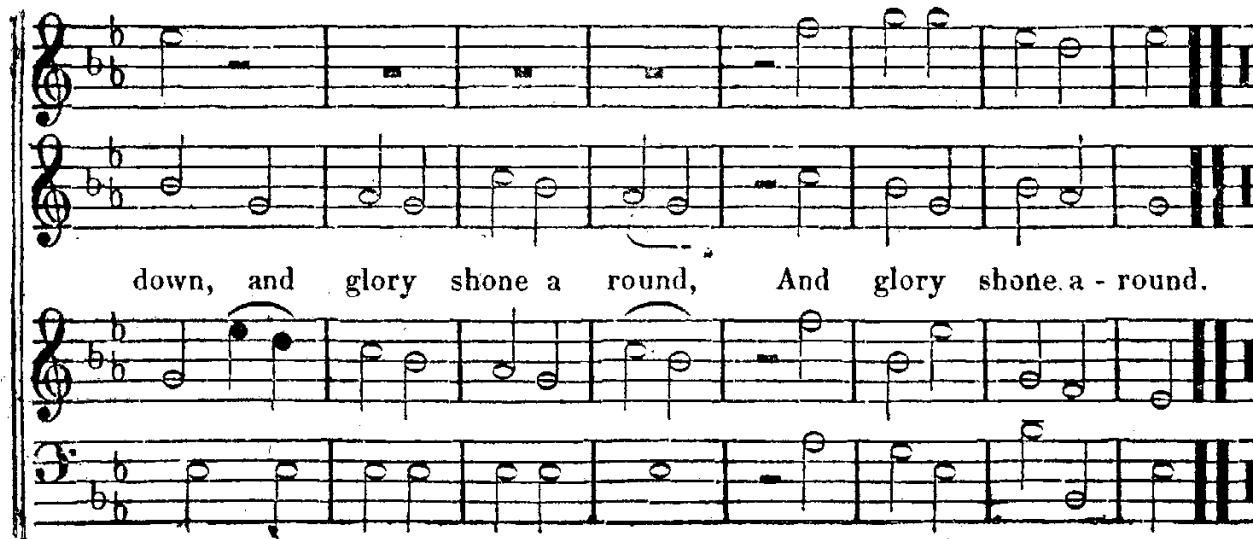
He rises, who mankind has bought,
 With grief and pain extreme :
 'Twas great to speak the world from nought,
 'Twas greater to redeem.

Alone the dreadful race he ran,
 Alone the wine-press trod ;
 He dies and suffers as a man,
 He rises as a God.

The Sun of Righteousness appears,
 To set in blood no more ;
 Adore the Scatterer of your fears,
 Your rising Sun adore.



While shepherds watch'd their flocks by night, All seated on the ground, The angel of the Lord came



down, and glory shone a round, And glory shone a - round.

"Fear not," said he (for mighty dread
Had seiz'd their troubled mind;)

"Glad tidings of great joy I bring
"To you and all mankind.

"To you in David's town this day,
"Is born of David's line;

"The Saviour, who is Christ the Lord;
"And this shall be the sign.

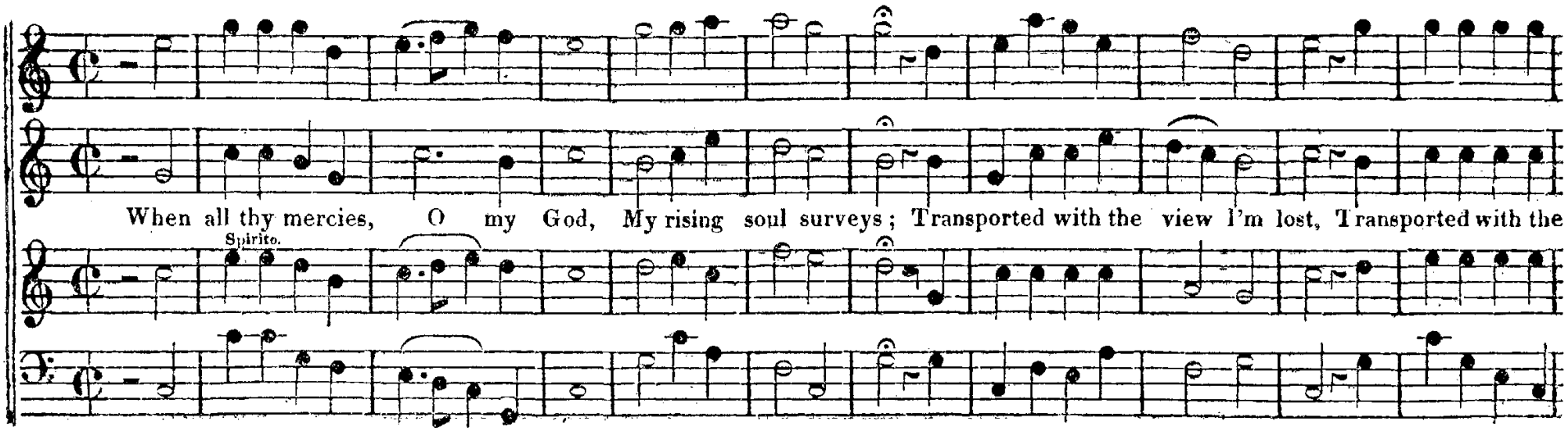
"The heavenly babe you there shall find
"To human view display'd,

"All meanly wrapt in swathing bands,
"And in a manger laid."

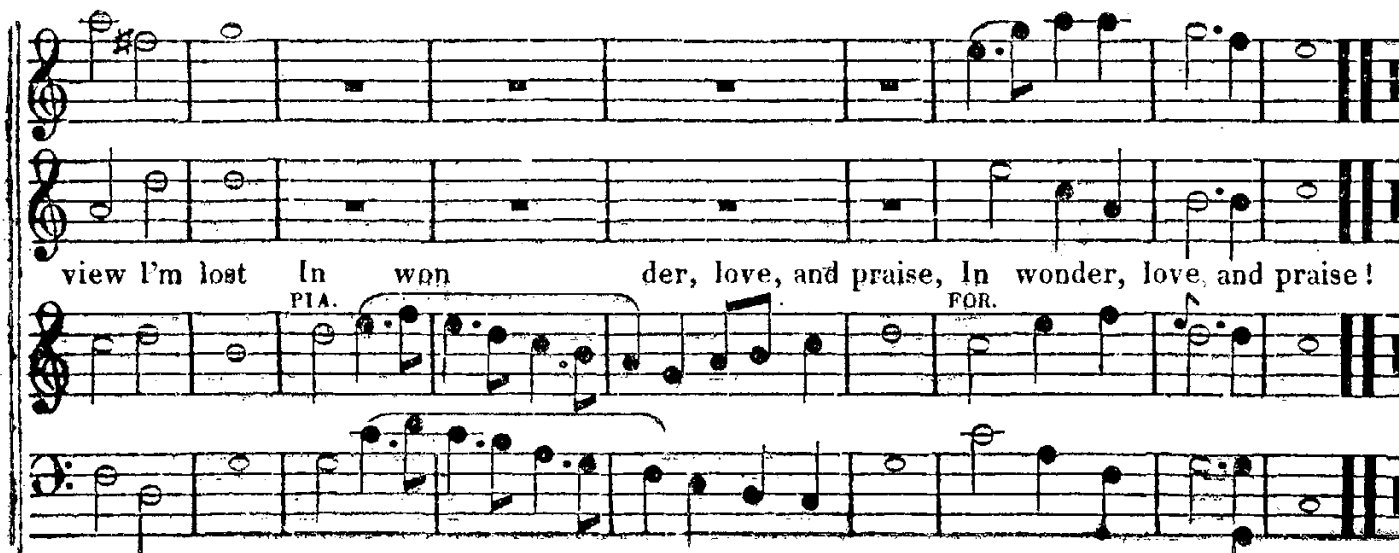
There is a land of pure de light, Where saints im mor tal reign; In fi - nite

day ex - cludes the night, And plea - sures ba - nish pain, And pleasures ba - nish pain.

3d Treble. Tenor.



When all thy mercies, *Spirito.* O my God, My rising soul surveys; Transported with the view I'm lost, Transported with the



view I'm lost In wonder, love, and praise, In wonder, love, and praise!

PIA. *FOR.*

O how can words with equal warmth
The gratitude declare,
That glows within my ravish'd heart!
But thou canst read it there!

Thy providence my life sustain'd,
And all my wants redrest,
While in the silent womb I lay,
And hung upon the breast.

To all my weak complaints and cries,
Thy mercy lent an ear;
Ere yet my feeble thoughts had learn'd
To form themselves in prayer.



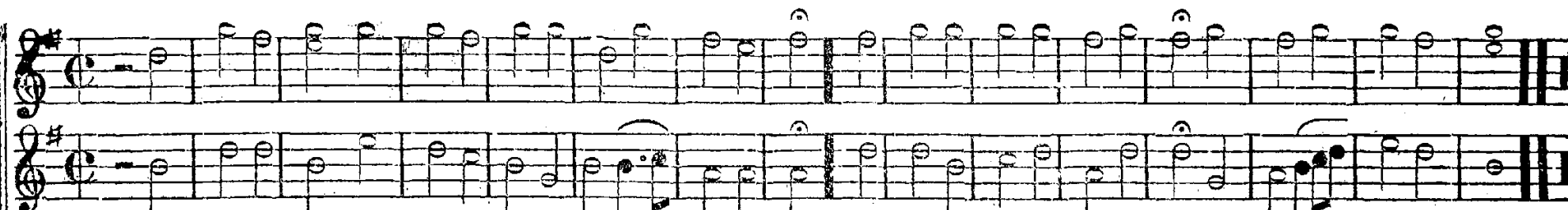
Thee we a - dore E - ter - nal Name, And humbly own to thee, How feeble is our mortal frame, What dying worms we be !



ROMNEY.

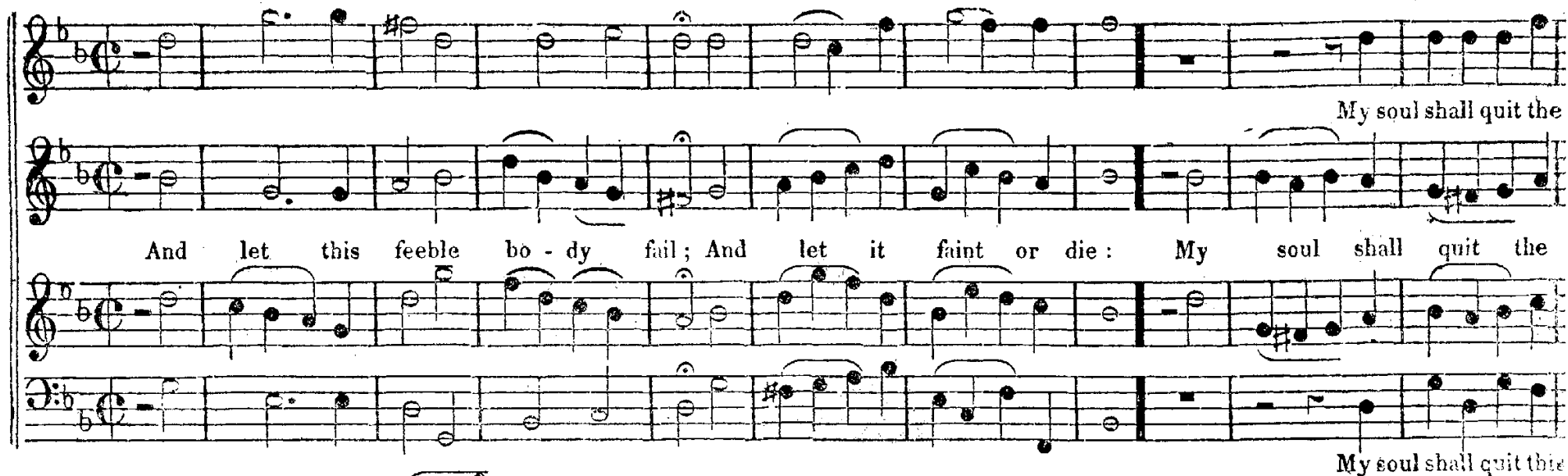
HYMN 165. C. M.

Shoel.



Thy presence, Lord, the place shall fill, My heart shall be thy throne ; Thy holy, just, and perfect will, Shall in my flesh be done.





My soul shall quit the

And let this feeble bo - dy fail ; And let it faint or die : My soul shall quit the

My soul shall quit this



mourn ful vale, And soar to worlds on high.

Shall join the disembodied saints,
And find its long-sought rest :
That only bliss for which it pants
In the Redeemer's breast.

In hope of that immortal crown
I now the cross sustain ;
And gladly wander up and down,
And smile at toil and pain :

I suffer on my threescore years
Till my Deliv'rer come :
And wipe away his servant's tears,
And take his exile home.

Shepherds rejoice, lift up your eyes, And send your fears a way, And send your fears a - - way,

News from the regions of the skies—A Saviour's born to day, A Saviour's born to day.

“Jesus, the God whom angels fear,
Comes down to dwell with you!
To day he makes his entrance here,
But not as monarchs do.

“No gold, nor purple swaddling bands,
Nor royal shining things;
A manger for his cradle stands,
And holds the King of kings.

“Go shepherds, where the infant lies,
And see his humble throne;
With tears of joy in all your eyes,
Go, shepherds, kiss the Son.”

Slow.

O joyful sound of Gospel grace, Christ shall in me ap pear; I, even I, shall see his face; I shall be holy here.

The first system of the musical score for 'Devotion' consists of four staves. The top staff is a treble clef with a key signature of two flats (Bb, Eb) and a 2/4 time signature. The second staff is an alto clef with the same key signature and time signature. The third staff is a treble clef with the same key signature and time signature. The fourth staff is a bass clef with the same key signature and time signature. The music is written in a simple, hymn-like style with many whole and half notes. The lyrics are written below the staves, with the words 'ap' and 'pear' split across the second and third staves. There are some triplets indicated by a '3' over the notes.

PIA.

FOR.

The glorious crown of righteousness, To me reach'd out, I view; Conqu'ror thro' him I soon shall seize, And wear it as my due.

The second system of the musical score for 'Devotion' consists of four staves. The top staff is a treble clef with a key signature of two flats (Bb, Eb) and a 2/4 time signature. The second staff is an alto clef with the same key signature and time signature. The third staff is a treble clef with the same key signature and time signature. The fourth staff is a bass clef with the same key signature and time signature. The music is written in a simple, hymn-like style with many whole and half notes. The lyrics are written below the staves. There are some triplets indicated by a '3' over the notes.

Fa - ther, how wide thy glo - ries shine! How high thy won - ders rise! Known thro' the earth by

The first system of the musical score consists of four staves. The top two staves are in treble clef, and the bottom two are in bass clef. The key signature has one flat (B-flat). The time signature is common time (C). The melody is written in a simple, hymn-like style with many half and whole notes. The lyrics are printed below the second and third staves.

thousand signs, By thousands through the skies: Those mighty orbs pro - claim thy power: Their mo - tions

The second system of the musical score also consists of four staves in the same key and time signature. It begins with a double bar line and the word "PIA." above the first staff. The melody continues with similar note values. The lyrics are printed below the second and third staves.

speak thy skill: And on the wings of ev'ry hour, We read thy patience still, And on the

wings of ev'ry hour, We read thy patience still.

Part of thy name divinely stands,
 On all thy creatures writ,
 They show the labour of thy hands,
 Or impress of thy feet;
 But when we view thy strange design
 To save rebellious worms,
 Where vengeance and compassion join
 In their divinest forms:

Here the whole Deity is known,
 Nor dares a creature guess
 Which of the glories brightest shone,
 The justice or the grace;
 Now the full glories of the Lamb
 Adorn the heavenly plains:
 Bright seraphs learn Immanuel's name,
 And try their choicest strains.

O that thou wouldst the heavens rent, In ma-jes-ty come down; Stretch out thine arm om-ni-po-tent, And seize me for thine own!

The stubble of thy foe; My sins o'erturn, o'erturn, o'erturn, And make the mountains flow, My sins; &c.

Descend, and let thy lightnings burn,

DOXOLOGY.

C M.

49

To save

To Father, Son, and Ho - ly Ghost, Who sweet ly all a gree, To save a world of sinners lost, To

To save a world of

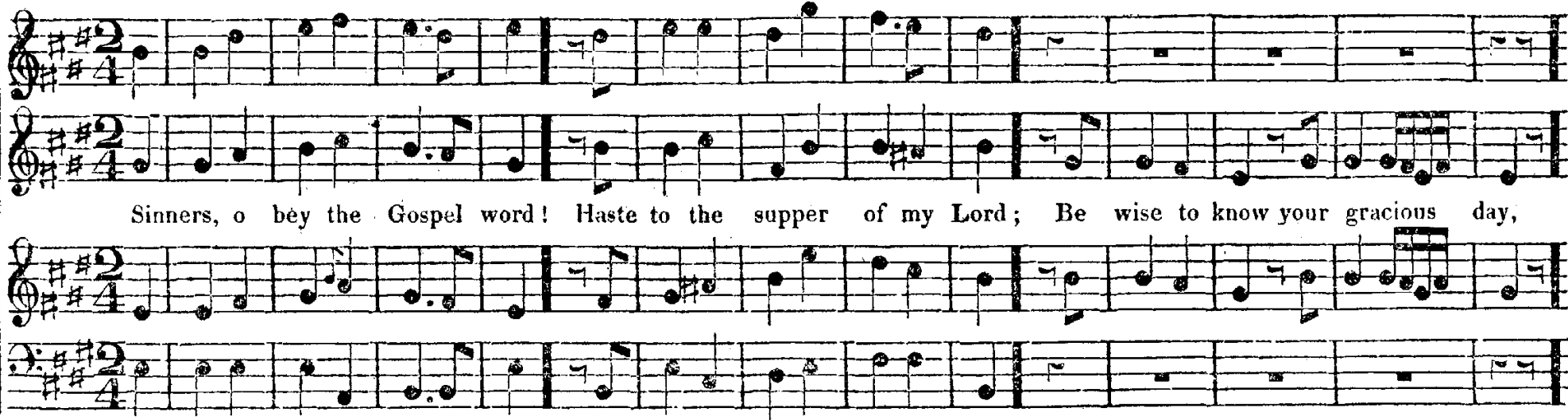
To save a world of sinners lost, To

E ternal glory be, E - ternal glory be.

save a world of sinners lost, E ternal glory be, E - ternal glory be, E ter - nal glory be.

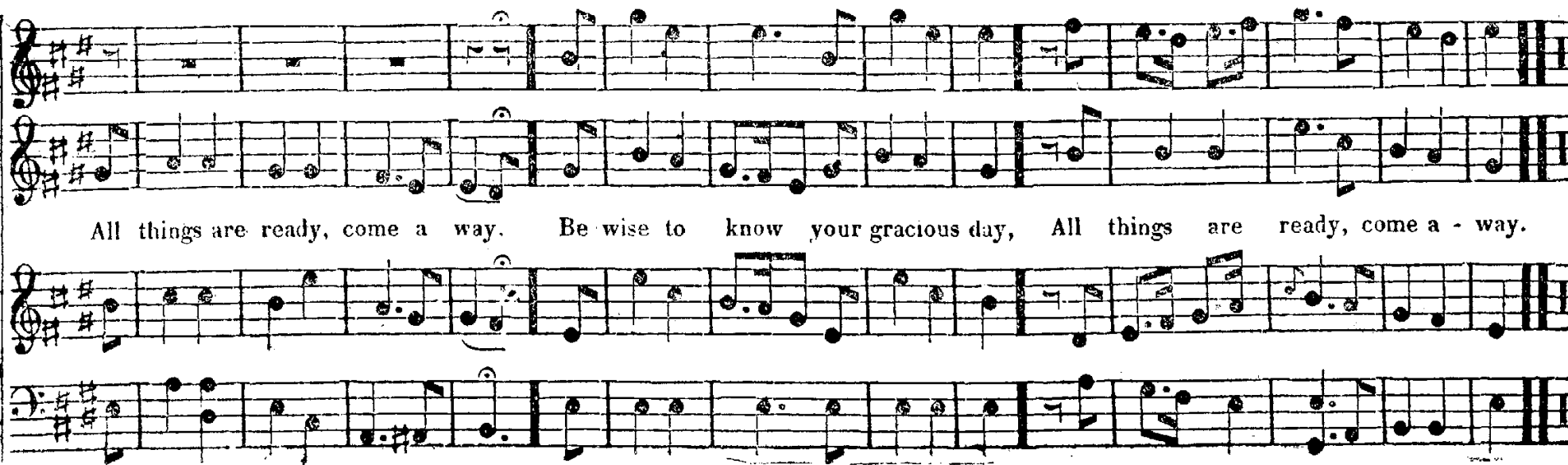
sin - ners lost,

save a world of sinners lost, E - ternal glory be, E - ternal glory be, E ternal glory be.



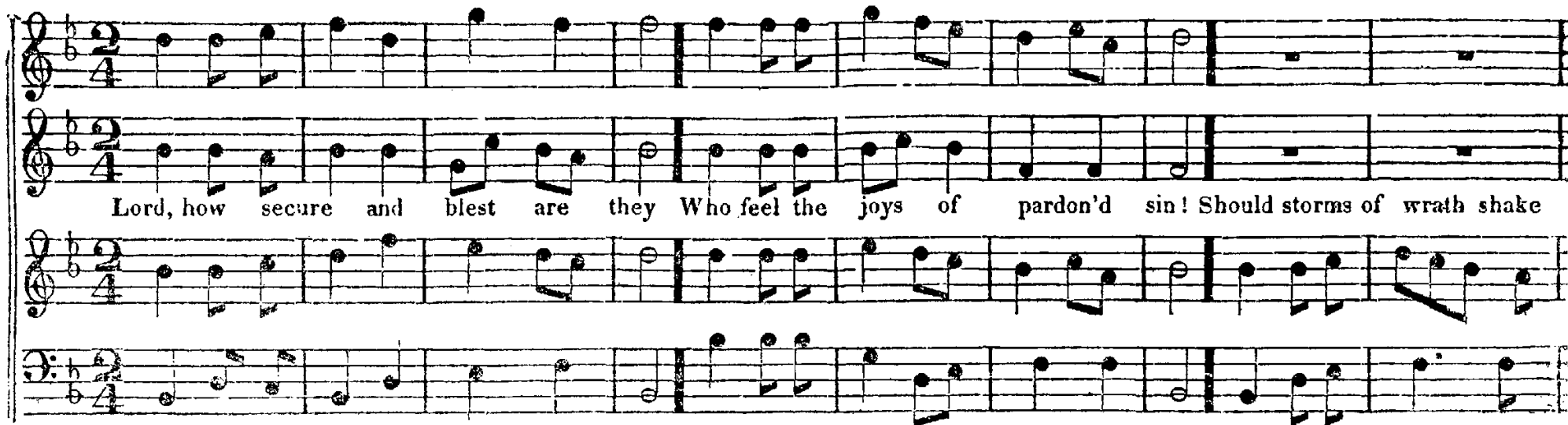
First system of the hymn, consisting of four staves. The top two staves are in treble clef, and the bottom two are in bass clef. The key signature is one sharp (F#) and the time signature is 2/4. The music is written in a simple, melodic style with many rests.

Sinners, o bey the Gospel word! Haste to the supper of my Lord; Be wise to know your gracious day,



Second system of the hymn, consisting of four staves. The top two staves are in treble clef, and the bottom two are in bass clef. The key signature is one sharp (F#) and the time signature is 2/4. The music continues from the first system, with a final double bar line at the end of the fourth staff.

All things are ready, come a way. Be wise to know your gracious day, All things are ready, come a - way.



Lord, how secure and blest are they Who feel the joys of pardon'd sin! Should storms of wrath shake

The first system of the musical score consists of four staves. The top two staves are in treble clef, and the bottom two are in bass clef. The key signature has one flat (B-flat), and the time signature is 2/4. The melody is primarily in the upper staves, with the lower staves providing harmonic support. The lyrics are written below the second staff.



earth and sea, Their minds have heav'n and peace with in. Their minds have heav'n and peace with in.

The second system of the musical score also consists of four staves in the same key and time signature as the first. The melody continues across the staves, with the lyrics written below the second staff. The system concludes with a double bar line.

The morning flow'rs display their sweets, And gay their silken leaves unfold, As careless of the noontide heats, As fear less of the evening cold.

PARVUS, or GILGAL.

HYMN 246. L. M.

Jesus, thou everlasting King, Accept the tribute which we bring! Accept thy well deserv'd renown, And wear our praises as thy crown.

Hap - py the man that finds the grace, The blessing of God's chosen race; The wis dom

coming from a bove, The faith that sweet - ly works by love.

Happy beyond description he,
Who knows the Saviour died for me;
The gift unspeakable obtains,
And heavenly understanding gains.

Wisdom divine! who tells the price
Of wisdom's costly merchandize!
Wisdom to silver we prefer,
And gold is dross compar'd to her.

Her hands are fill'd with length of days,
True riches and immortal praise;
Riches of Christ on all bestow'd,
And honour that descends from God.

He dies, the friend of sin - ners dies! Lo! Salem's daughters weep a - round; A solemn darkness

veils the skies! A sud den trembling shakes the ground!

Come, saints, and drop a tear or two
For him who groan'd beneath your load:
He shed a thousand drops for you,
A thousand drops of richer blood.

Here's love and grief beyond degree,
The Lord of glory dies for man!
But lo! what sudden joys we see:
Jesus the dead revives again!

The rising God forsakes the tomb;
(In vain the tomb forbids his rise)
Cherubic legions guard him home,
And shout him welcome to the skies.

When, gracious Lord, when shall it be That I shall find my all in Thee?

The first system of the musical score consists of four staves. The top two staves are in treble clef, and the bottom two are in bass clef. The key signature has one flat (B-flat), and the time signature is common time (C). The melody is written on the top staff, with the lyrics 'When, gracious Lord, when shall it be That I shall find my all in Thee?' written below it. The accompaniment is written on the other three staves.

The fulness of thy promise prove, The seal of thine eternal love.

The second system of the musical score also consists of four staves in the same format as the first system. The melody continues on the top staff with the lyrics 'The fulness of thy promise prove, The seal of thine eternal love.' The accompaniment continues on the other three staves.

God of my life, what just return Can sinful dust and ashes give? I on - ly live my sin to mourn; To love my God I on - ly live.

BURLSLEM.

HYMN 3. L. M.

Dr. Miller.

Come, sinners, to the Gospel feast; Let ev' ry soul be Je - su's guest; Ye need not one be left be hind, For God hath bid - den all mankind.

Je sus, thy far ex tend ed fame, My drooping soul ex - ults to hear; Thy name, thy

all, Thy name, thy all re - stor ing name, Is mu sic in a sin ner's ear.

Jesus, thy blood and righteousness

Jesus, thy blood and righteousness My beauty are, my glorious dress : 'Midst flaming worlds, in

these array'd, With joy shall I lift up my head.

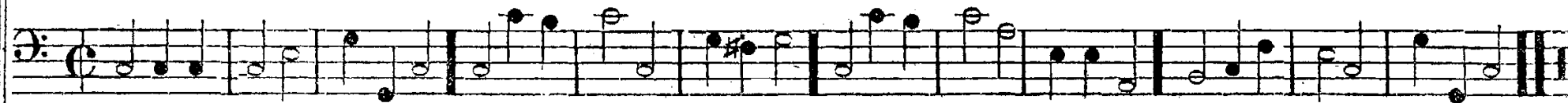
Bold shall I stand in thy great day ;
 For who aught to my charge shall lay ?
 Fully absolv'd through these I am,
 From sin and fear, from guilt and shame.

The holy, meek, unspotted Lamb,
 Who from the Father's bosom came ;
 Who died for me, ev'n me t' atone,
 Now for my Lord and God I own.

Lord, I believe thy precious blood,
 Which at the mercy-seat of God
 For ever doth for sinners plead,
 For me, ev'n for my soul was shed.



O that my load of sin were gone, O that I could at last submit, At Jesu's feet to lay it down! To lay my soul at Jesu's feet!



KIRKE.

HYMN 103. L. M.



Shepherd of souls, with pitying eye, The thousands of our Israel see: To thee in their be-half we cry, Ourselves but newly found in thee.



PIA.

O thou, to whose all-search ing sight, The darkness shi neth as the light, Search, prove my heart, it

pant for thee, O burst these bonds, and set it free!

Wash out its stains, refine its dross,
Nail my affections to the cross;
Hallow each thought, let all within
Be clean, as thou, my Lord, art clean.

If in this darksome wild I stray,
Be thou my light, be thou my way;
No foes, no violence I fear,
No fraud, while thou, my God art near.

When rising floods my soul o'erflow,
When sinks my heart in waves of wo,
Jesus, thy timely aid impart,
And raise my head, and cheer my heart.

Show pi ty Lord, O Lord, for - give, Let a re - pent - ing rebel live; Are not thy mercies

large and free? May not a sin, May not a sin - ner trust in thee?

My crimes are great, but don't surpass
The pow'r and glory of thy grace :
Great God, thy nature hath no bound,
So let thy pard'ning love be found.

O ! wash my soul from every sin !
And make my guilty conscience clean !
Here on my heart the burden lies,
And past offences pain my eyes.

My lips with shame my sins confess,
Against thy law, against thy grace ;
Lord, should thy judgments grow severe,
I am condemn'd, but thou art clear.

O thou, whom all thy saints adore, We now with all thy saints agree, And bow our inmost souls before, Thy glorious, awful Majes - ty.

WARRINGTON.

HYMN 480. L. M.

Arm of the Lord, awake, awake! Thine own immortal strength put on! With terror cloth'd, hell's kingdom shake, And cast thy foes with fu - ry down.

Maestoso.

I thirst, thou wound - ed Lamb of God, To wash me in thy cleansing blood. To dwell with-

The first system of the musical score consists of four staves. The top two staves are treble clef, and the bottom two are bass clef. The music is in common time (C). The lyrics are written below the staves, with hyphens indicating words that span across measures.

and life,
in thy wounds; then pain is sweet, and life or death is gain, Is sweet, and life or death is gain.

The second system of the musical score consists of four staves. The top two staves are treble clef, and the bottom two are bass clef. The music is in common time (C). The lyrics are written below the staves, with hyphens indicating words that span across measures.



Je - sus my all to heav'n is gone, He whom I fix my hopes up - on: His track I see, and



I'll pur - sue The nar - row way, till him I view.

The way the holy prophets went,
The road that leads from banishment:
The King's highway of holiness,
I'll go, for all his paths are peace.

This is the way I long have sought,
And mourn'd because I found it not;
My grief a burden long has been,
Because I was not sav'd from sin.

The more I strove against its power,
I felt its weight and guilt the more;
Till late I heard my Saviour say,
"Come hither soul, I AM THE WAY."



The spacious firma - ment on high, With all the blue e the real sky, And spangled heav'ns, a



shining frame, :: Their great Ori ginal proclaim, ::

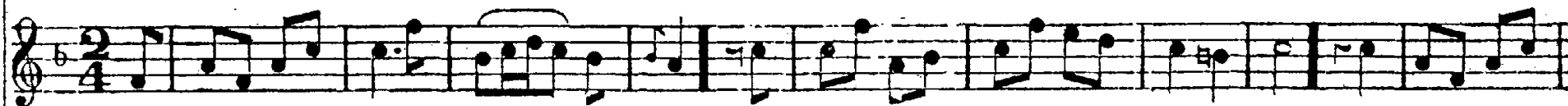
Th' unwearied sun from day to day
Doth his Creator's power display,
And publishes to every land
The work of an Almighty hand.

Soon as the evening shades prevail
The moon takes up the wondrous tale,
And nightly to the list'ning earth
Repeats the story of her birth :

While all the stars that round her burn,
And all the planets in their turn,
Confirm the tidings as they roll,
And spread the truth from pole to pole.



O thou, who camest from a - bove, The pure ce - les - tial fire t' impart, Kin - dle a



flame of sa - cred love, On the mean al - tar of my heart.



There let it for thy glory burn,
With inextinguishable blaze,
And trembling, to its source return,
In humble love and fervent praise.

Jesus, confirm my heart's desire,
To work, and speak, and think for thee;
Still let me guard the holy fire,
And still stir up thy gift in me.

Ready for all thy perfect will,
My acts of faith and love repeat;
Till death thy endless mercies seal,
And make the sacrifice complete.

Maestoso



He comes! he comes! the Judge severe, The seventh trumpet speaks him near: His lightnings flash, his thunders roll; how



Full.



welcome to the faith - ful soul, Welcome, welcome, welcome, welcome, Welcome to the faithful soul

Wom.



My God, how end - less is thy love, Thy gifts are ev' - ry evening new; And morning mercies

The first system of the musical score consists of four staves. The top staff is a treble clef with a key signature of one flat (B-flat) and a common time signature (C). The second staff is a treble clef with a key signature of one flat (B-flat) and a common time signature (C). The third staff is a treble clef with a key signature of one flat (B-flat) and a common time signature (C). The fourth staff is a bass clef with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the second and third staves. The music features various note values, including quarter, eighth, and sixteenth notes, as well as rests and accidentals. A fermata is placed over the final note of the first staff. A triplet of eighth notes is marked with a '3' in the third staff.

from a - bove, Gent ly de - scend like ear ly dew, Gent - ly de - scend like ear - ly dew.

The second system of the musical score consists of four staves. The top staff is a treble clef with a key signature of one flat (B-flat) and a common time signature (C). The second staff is a treble clef with a key signature of one flat (B-flat) and a common time signature (C). The third staff is a treble clef with a key signature of one flat (B-flat) and a common time signature (C). The fourth staff is a bass clef with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the second and third staves. The music features various note values, including quarter, eighth, and sixteenth notes, as well as rests and accidentals. A fermata is placed over the final note of the first staff. A triplet of eighth notes is marked with a '3' in the third staff.

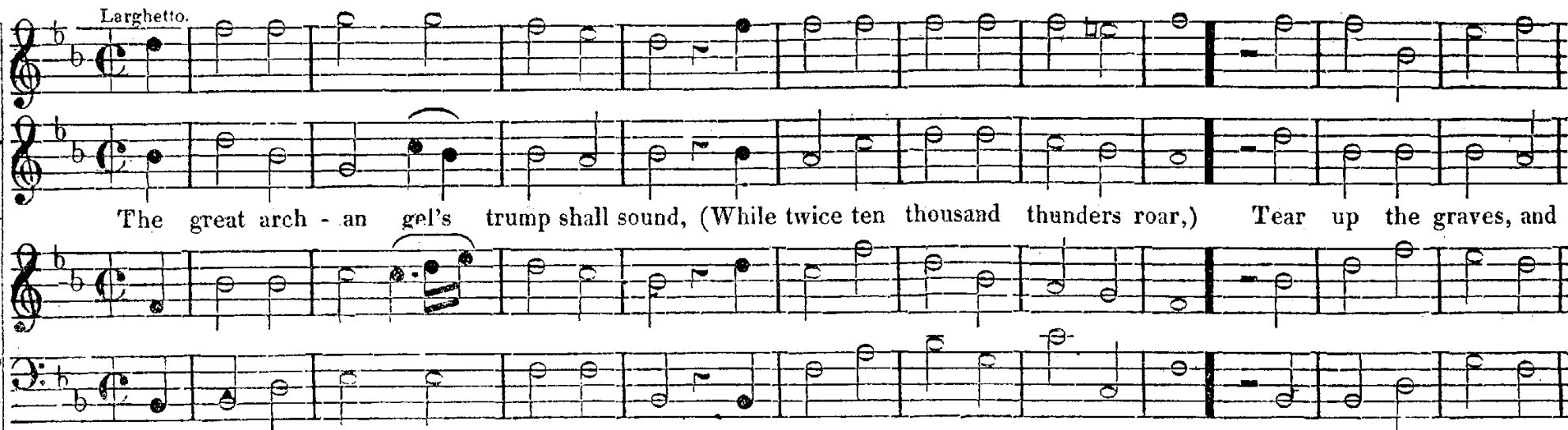
My soul, through my Re - deem - - er's care, Sav'd from the se - cond death, I feel:

The first system of the musical score consists of four staves. The top two staves are treble clefs, and the bottom two are bass clefs. The key signature has one sharp (F#). The music is written in a hymn style with various note values and rests. The lyrics are printed below the second staff.

My eyes from tears of dark de - spair, My feet from fall ing in - to hell.

The second system of the musical score also consists of four staves (two treble, two bass). It continues the melody and accompaniment from the first system. The lyrics are printed below the second staff.

Larghetto.



The great arch - an gel's trump shall sound, (While twice ten thousand thunders roar,) Tear up the graves, and



cleave the ground And make the gree - dy sea re - store.

The greedy sea shall yield her dead ;
The earth no more her slain conceal ;
Sinners shall lift their guilty head,
And shrink to see a yawning hell.

But we, who now our Lord confess,
And faithful to the end endure,
Shall stand in Jesu's righteousness :
Stand, as the Rock of Ages, sure.

We, while the stars from heaven shall fall,
And mountains are on mountains hurld,
Shall stand unmov'd amidst them all,
And smile to see a burning world.

MAGDALEN.

HYMN 124. L. M.

Tallis.

71

My hope, my all, my Saviour thou, To thee, lo! now my soul I bow; I feel the bliss thy wounds im-part, I find thee, Saviour, in my heart.

NEWPORT.

HYMN 115. L. M.

Great God, in-dulge my hum-ble claim; Be thou my hope, my joy, my rest; The glories that com-pose thy name, Stand all en-gag'd to make me blest, Stand all en-gag'd to make me blest.

God of my life, whose gracious power, Thro' various deaths my soul hath led, Or turn'd aside

Or turn'd a side the fatal hour,

Or turn'd aside the fatal hour, Or turn'd aside

Or turn'd, &c.

the fa - tal hour, Or lift ed up my sinking head.

Or lift ed up my sinking head. Or lifted up my sinking head.

the fa - tal hour, Or lift - ed up my sinking head.

In all my ways thy hand I own,
 Thy ruling providence I see ;
 Assist me still my course to run,
 And still direct my paths to thee.

Whither, O whither should I fly,
 But to my loving Saviour's breast ;
 Secure within thine arms to lie,
 And safe beneath thy wings to rest.

I have no skill the snare to shun,
 But thou, O Christ ! my wisdom art :
 I ever into ruin run,
 But thou art greater than my heart.

Praise ye the Lord! 'tis good to raise Your hearts and voices in his praise: His nature and his

works in vite To make this du - - ty our de light.

He form'd the stars, those heavenly flames ;
 He counts their numbers, calls their names ;
 His wisdom's vast, and knows no bound,
 A deep where all our thoughts are drown'd.

Sing to the Lord, exalt him high,
 Who spreads his clouds around the sky ;
 There he prepares the fruitful rain,
 Nor lets the drops descend in vain.

What is the creature's skill or force,
 The sprightly man, or warlike horse !
 The piercing wit, the active limb,
 Are all too mean delights for him.

But saints are lovely in his sight,
 He views his children with delight ;
 He sees their hope, he knows their fear,
 He looks, and loves his image there.

He makes the grass the hills adorn ;
 He clothes the smiling fields with corn ;
 The beasts with food his hands supply,
 And the young ravens when they cry.

PIA. FOR.

Jesus, from whom all blessings flow, Great builder of thy church below; If now thy Spirit move my breast, Hear and fulfil thine own request.

Tempo.

OLD HUNDRED.

HYMN 266. L. M.

Before Je - hovah's awful throne, Ye na - tions bow with sacred joy; Know that the Lord is God alone, He can create, and he destroy.

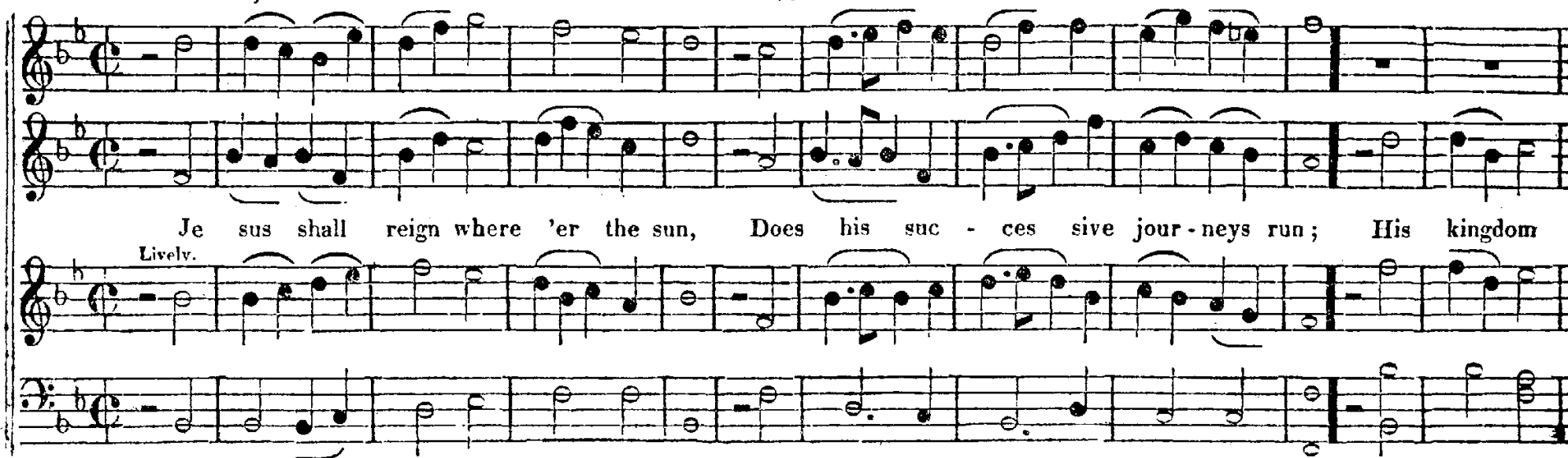
THE POWER OF GOD.

Andante.

Eternal Power, whose high abode, Becomes the grandeur of a God; Infinite lengths, be-

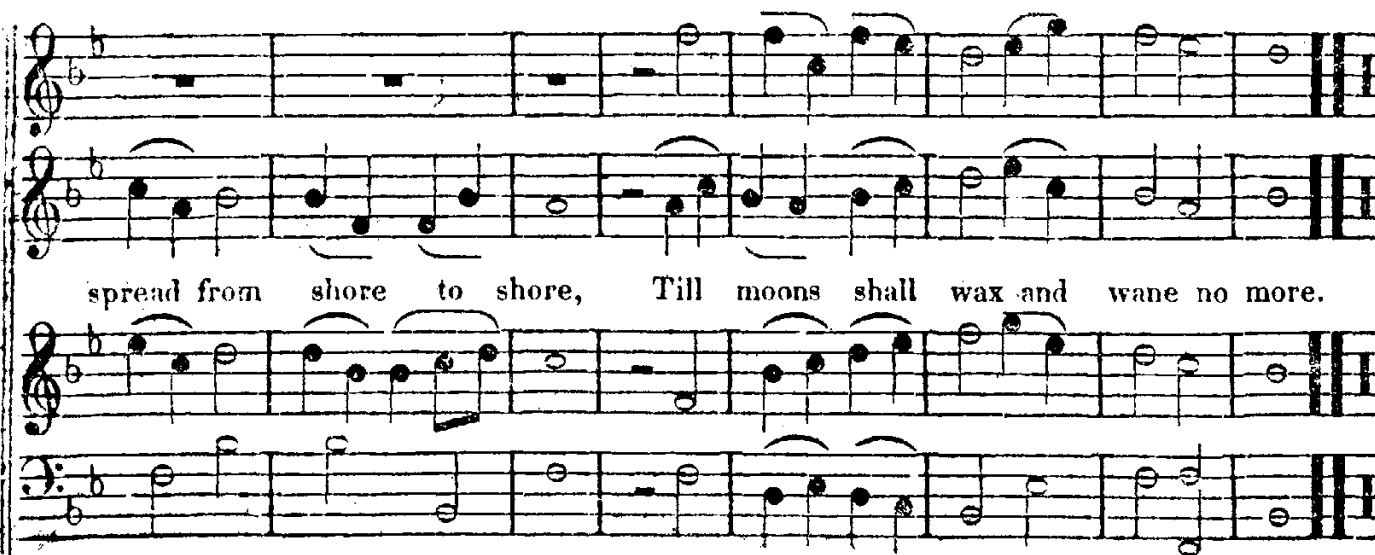
PIA. FOR.

yond the bounds, Where stars re-volve their lit - - - tle rounds, Where stars re volve their lit - le rounds.



Je sus shall reign where 'er the sun, Does his suc - ces sive jour - neys run; His kingdom

Lively.



spread from shore to shore, Till moons shall wax and wane no more.

From north to south the princes meet
To pay their homage at his feet;
While western empires own their Lord,
And savage tribes attend his word.

To him shall endless pray'r be made,
And endless praises crown his head;
His name like sweet perfume shall rise
With ev'ry morning sacrifice.

People and realms of ev'ry tongue,
Dwell on his love with sweetest song;
And infant voices shall proclaim,
Their early blessings on his name

He comes! he comes! the Judge severe; The seventh trumpet speaks him near; His light nings flash, his thun - ders

roll; How welcome to the faithful soul, His lightnings flash, his thunders roll; How welcome to the faithful soul.

Je sus, my Sav iour, bro ther, friend, On whom I cast my ev' - ry care,

Spirits

On whom for all things I de pend, In spire, and then ac cept my prayer.

PIA. *FOR.*

Thus far the Lord hath led me on, Thus far his pow'r pro longs my days;

And ev' - ry eve ning shall make known, Some fresh me - mo rial of his grace.



O thou dear suff'ring Son of God, How doth thy heart to sinners move! Help me to catch thy precious blood; Help me to taste thy dy - ing love.

Maestoso.



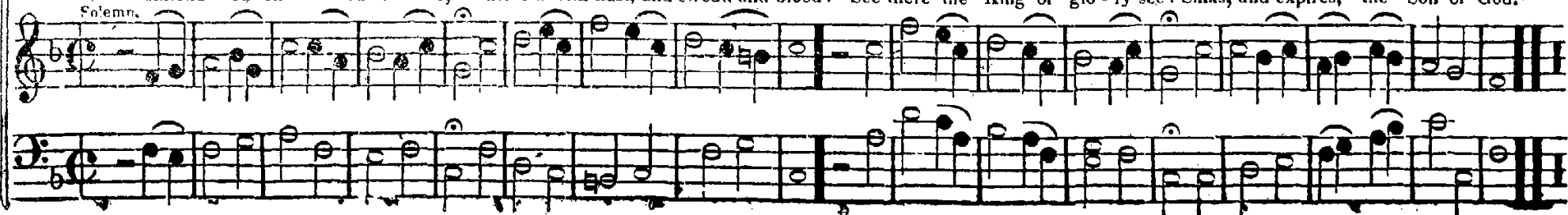
STRASBURGH.

HYMN 193. L. M.



Extend - ed on a cursed tree, Besmear'd with dust, and sweat, and blood! See there the King of glo - ry see! Sinks, and expires, the Son of God.

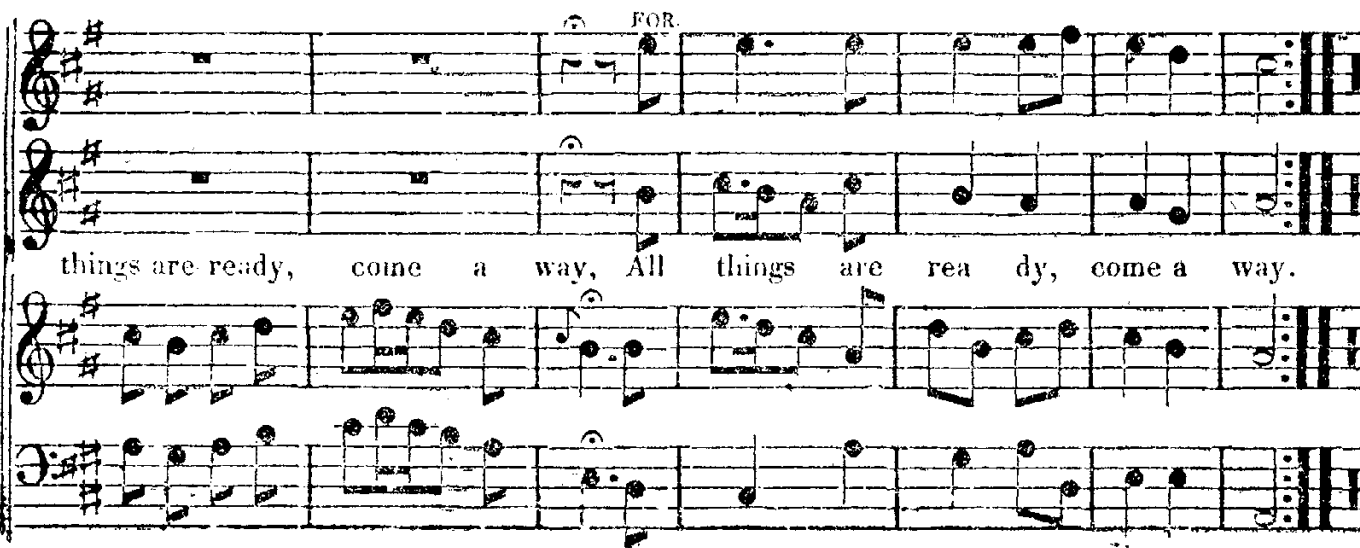
Solemn.





Sinners o bey the Gospel word! Haste to the sup - per of my Lord; Be wise to know your gracious day, All

PIA.



FOR.

things are ready, come a way, All things are rea dy, come a way.

Ready the Father is to own,
And kiss his late returning son;
Ready your loving Saviour stands,
And spreads for you his bleeding hands.

Ready the Spirit of his love,
Just now the stony to remove;
To apply, and witness with the blood,
And wash, and seal the sons of God.

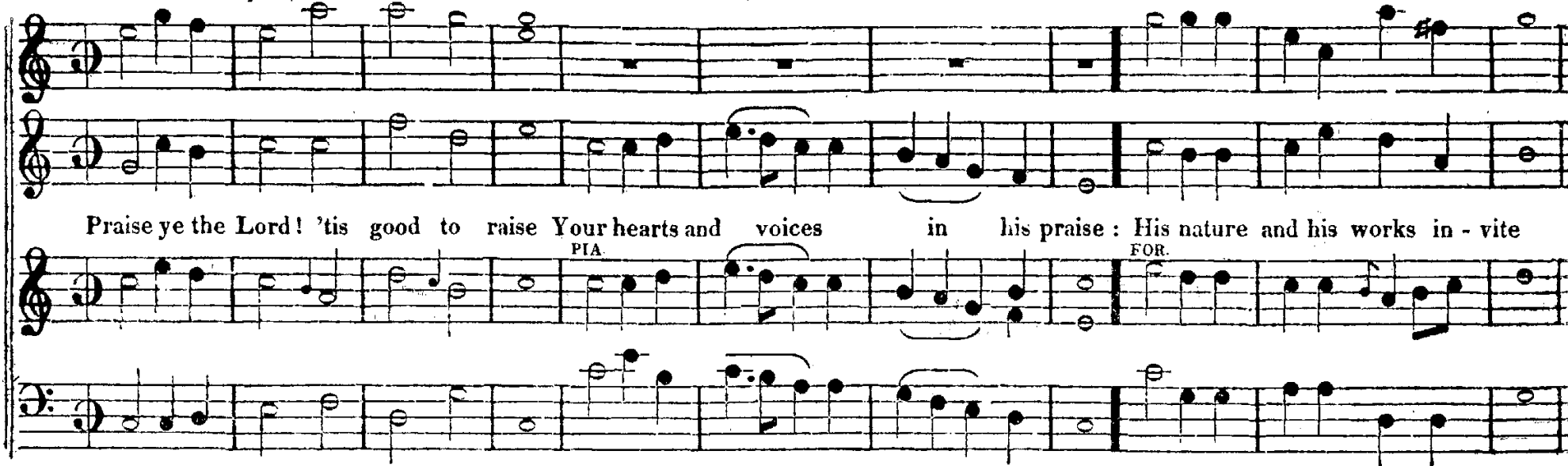
Ready for you the angels wait,
To triumph in your blest estate:
Tuning their harps, they long to praise
The wonders of redeeming grace.

Awake, Je - ru - sa - lem, a - wake, No lon ger in thy sins lie down:

The first system of the musical score consists of four staves. The top two staves are in treble clef, and the bottom two are in bass clef. The music is written in a common time signature (C). The melody is primarily in the treble staves, with the bass staves providing a harmonic accompaniment. The lyrics are written below the second staff.

The gar ment of sal - va tion take, Thy beau ty and thy strength put on.

The second system of the musical score also consists of four staves, continuing the melody and accompaniment from the first system. The lyrics are written below the second staff. The system concludes with a double bar line and repeat signs on the final notes of each staff.



Praise ye the Lord! 'tis good to raise Your hearts and voices in his praise : His nature and his works in - vite

PIA FOR.



To make this duty our delight, To make this duty our de - light.

To make this duty our de - light.

He form'd the stars, those heavenly flames ;
 He counts their numbers, calls their names :
 His wisdom's vast, and knows no bound,
 A deep where all our thoughts are drown'd.

Sing to the Lord, exalt him high,
 Who spreads his clouds around the sky ;
 There he prepares the fruitful rain,
 Nor lets the drops descend in vain.

He makes the grass the hills adorn ;
 He clothes the smiling fields with corn :
 The beasts with food his hands supply,
 And the young ravens when they cry.



My suff'rings all to thee are known, Tempted in ev'ry point like me: Regard my grief, re - gard thy own; Jesus, re mem ber Cal - va ry.



GERMAN AIR.

HYMN 605. L. M.



O Lord, our God, we bless thee now! To thee our souls and bo - dies bow: With humblest awe fall down before Thy throne, and joyful ly a - dore.



Tenor.

2d Treble.

Be fore Je - ho - vah's aw - ful throne, Ye na - tions bow with sa cred joy? Know that the Lord is

God a lone, He can cre ate, and he de - stroy.

His sov'reign power, without our aid,
 Made us of clay, and form'd us men;
 And when like wand'ring sheep we stray'd,
 He brought us to his fold again.

We'll crowd thy gates with thankful songs,
 High as the heavens our voices raise:
 And earth with her ten thousand tongues,
 Shall fill thy courts with sounding praise.

Wide as the world is thy command;
 Vast as eternity thy love;
 Firm as a rock thy truth must stand,
 When rolling years shall cease to move

O that my load of sin were gone, O that I could at last sub mit, At Je su's feet to

To lay my soul at Jesu's feet, To lay my soul at Jesu's feet.

lay it down! To lay my soul at Je - su's feet, To lay my soul at Jesu's feet!

To lay my soul at Je - su's feet, To lay my soul at Jesu's feet.

To lay my soul at Je su's feet, To

And must this body die, This well-wrought frame decay? And must these active limbs of mine Lie mould'ring in the clay?

WATCHMAN.

HYMN 67. S. M.

Leach.

When shall thy love constrain, And force me to thy breast? When shall my soul re - turn a gain To her e - ternal rest?

O that I could re pent! O that I could be - lieve! Thou, by thy voice, the

Thou by thy voice, the mar - ble

mar, Thou, by thy voice, the mar ble rent, The rock - in sun der cleave.

rent,

Thou, by thy two-edg'd sword,
My soul and spirit part;
Strike with the hammer of thy word,
And break my stubborn heart.

Saviour and Prince of peace,
The double grace bestow;
Unloose the bands of wickedness,
And let the captive go:

Grant me my sins to feel,
And then the load remove:
Wound, and pour in my wounds to heal,
The balm of pard'ning love.



Welcome sweet day of rest, That saw the Lord a rise; Welcome to this reviving breast, Welcome to this re viv - ing



breast, And these re joicing eyes, And these re - joicing eyes.

The King himself comes near,
And feasts his saints to-day;
Here we may sit and see him here,
And love, and praise, and pray.

One day in such a place
Where thou my God, art seen,
Is sweeter than ten thousand days,
That's spent in guilt and sin.

My willing soul would stay
In such a frame as this,
And sit and sing herself away,
To everlasting bliss.



A charge to keep I have, A God to glori - fy ; A never - dying soul to save, And fit it for the sky.

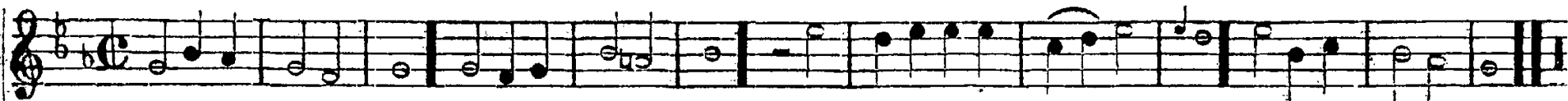
THACHER.

HYMN 233. S. M.

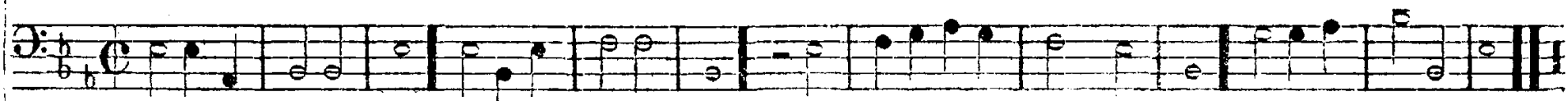
Handel.



Glo - ry to God on high ; Our peace is made with heav'n : The Son of God came down to die, That we might be forgiv'n.



Ah ! whither should I go, Burden'd, and sick, and faint ! To whom should I my troubles show, And pour out my complaint ?



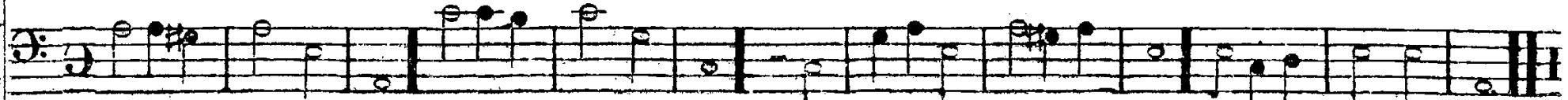
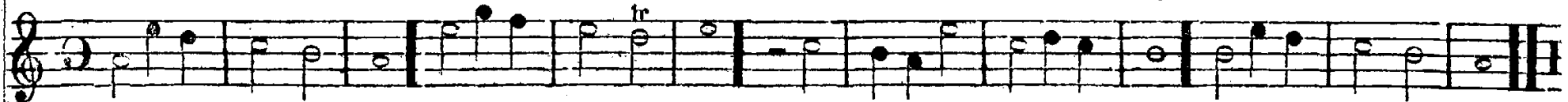
AYLESBURY.

HYMN 551. S. M.

Dr. Green.



And am I born to die ? To lay this bo dy down ? And must my trembling spirit fly In - to a world unknown ?



My God, my life, my love, To thee, to thee I call: I can-not live if thou re move. For thou art all in all.

LITTLE MARLBOROUGH.

HYMN 67, 2d part, S. M.

And can I yet de-lay, My little all to give? To tear my soul from earth a-way, For Jesus to receive.



Je sus, my Lord, at tend Thy feeble creature's cry ; And show thyself the sinner's friend, And set me up on high.



RIPPON, or PECKHAM.

HYMN 572. S. M.

Smith.



Thou judge of quick and dead, Before whose bar se - vere, With ho ly joy or guil ty dread We all shall soon ap - pear.





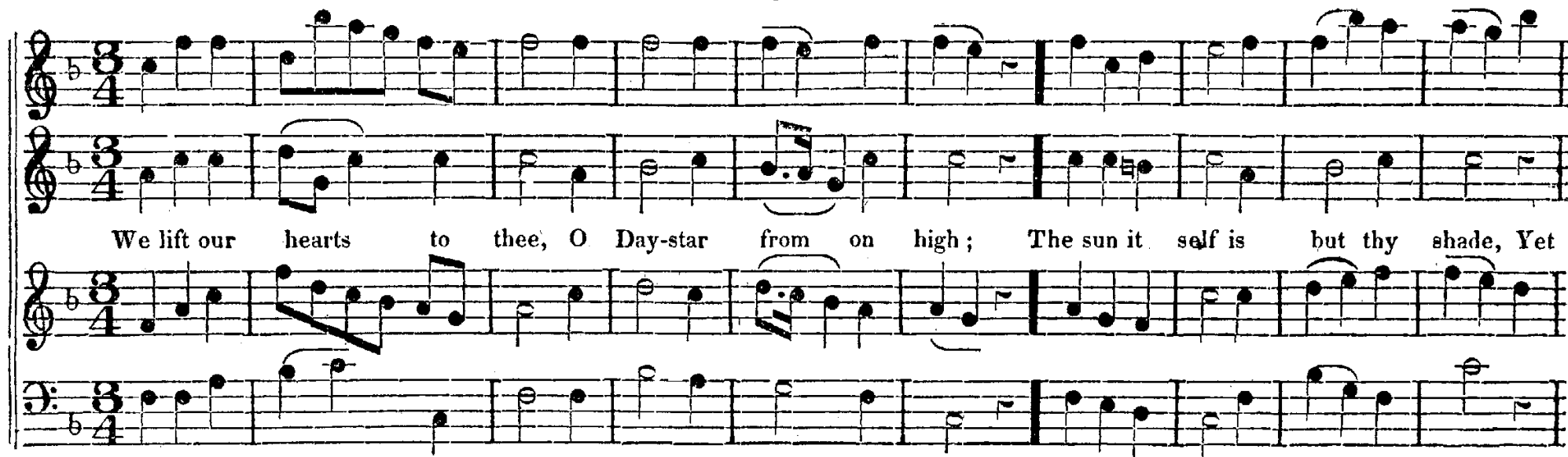
Come, ye that love the Lord, And let your joys be known ; Join in a song with sweet ac - cord, While ye surround his throne.



Hal - le - lu - jah, Hallelujah, Hallelujah, Hallelujah, Praise ye the Lord.

PIA. FOR. PIA. FOR.

Praise ye the Lord, Hallelujah, Praise ye the Lord, Hallelujah, Hallelujah, Hallelujah, Praise ye the Lord



We lift our hearts to thee, O Day-star from on high ; The sun it self is but thy shade, Yet



cheers both earth and sky, Yet cheers both earth and sky.

Let thy orient beams
The night of sin disperse,
The mists of error and of vice,
Which shade the universe !

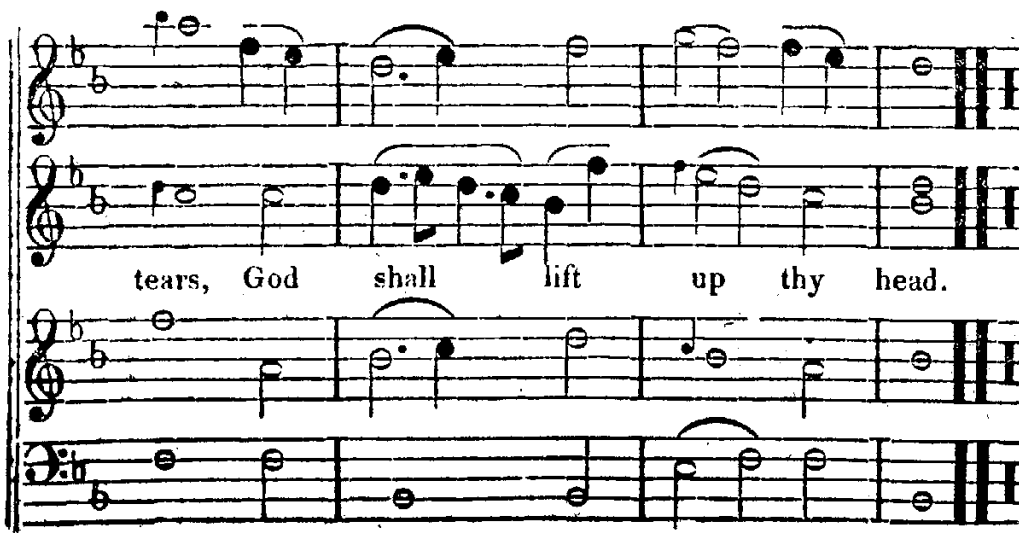
How beauteous nature now !
How dark and sad before !
With joy we view the pleasing change,
And nature's God adore.

O may no gloomy crime
Pollute the rising day ;
Or Jesu's blood, like evening dew,
Wash all its stains away.



AIR.

Give to the winds thy fears, Hope, and be un-
dis-may'd ; God hears thy sighs, and counts thy



tears, God shall lift up thy head.

Through waves, and clouds, and storms,
He gently clears thy way ;
Wait thou his time, so shall this night
Soon end in joyous day.

Still heavy is thy heart ?
Still sinks thy spirits down ?
Cast off the weight, let fear depart,
And every care begone :
What though thou rulest not,
Yet heaven, and earth, and hell,
Proclaim God sitteth on the throne,
And ruleth all things well.

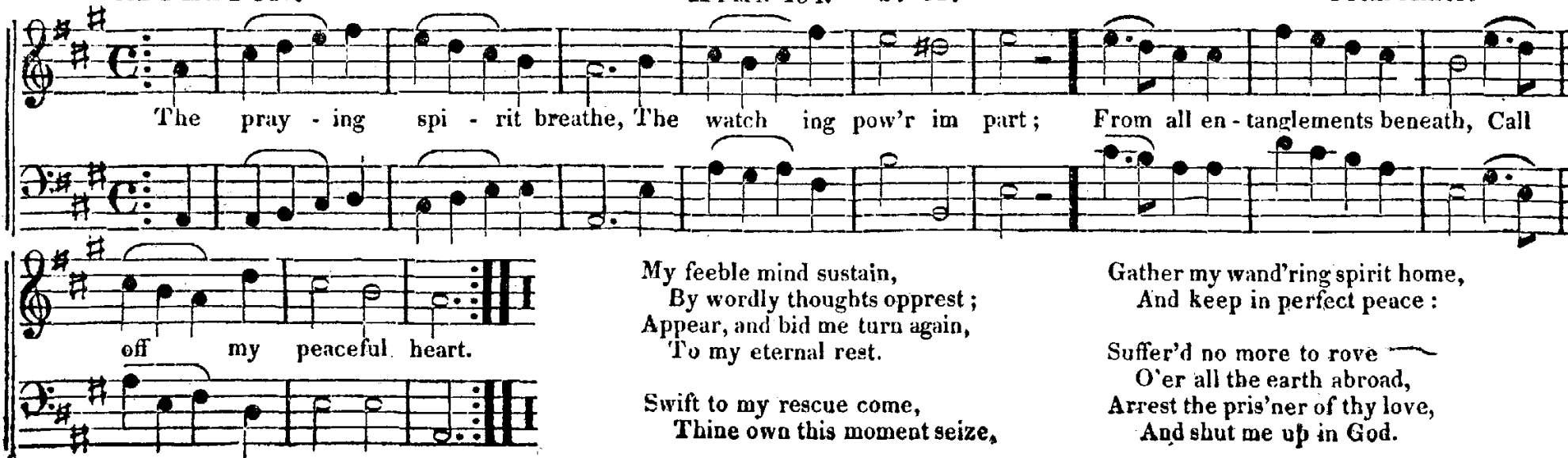


To thee, and thee a-lone, The angels owe their bliss; They sit around thy gracious throne, And dwell where Jesu's is, They sit a round thy gra cious throne, And dwell where Je - sus is.

APPLETON.

HYMN 154. S. M.

From Miller.



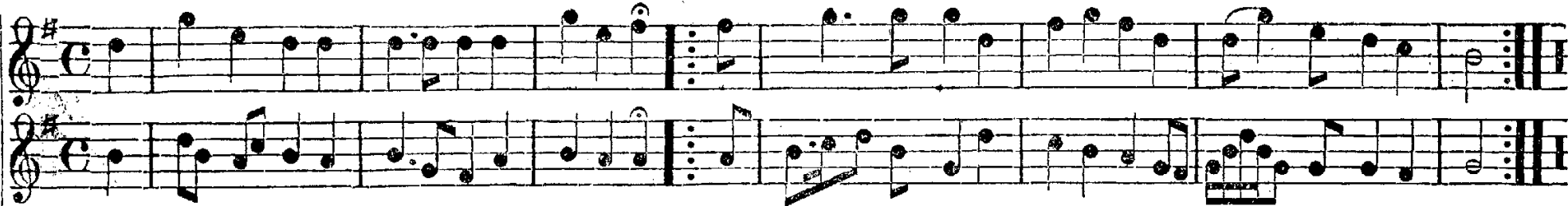
The pray-ing spi-rit breathe, The watch-ing pow'r im part; From all en-tanglements beneath, Call off my peaceful heart.

My feeble mind sustain,
By wordly thoughts opprest;
Appear, and bid me turn again,
'To my eternal rest.

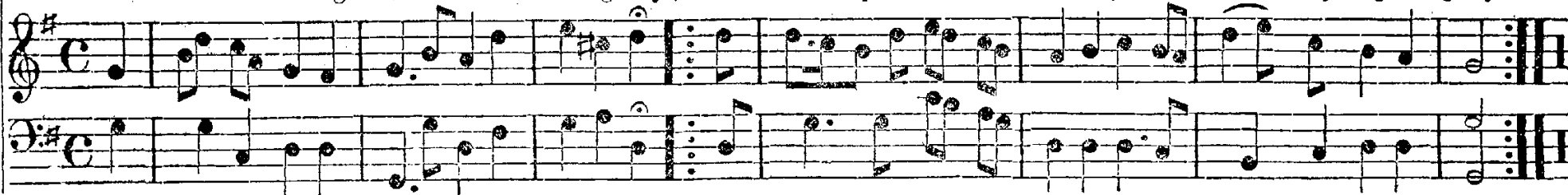
Swift to my rescue come,
Thine own this moment seize,

Gather my wand'ring spirit home,
And keep in perfect peace:

Suffer'd no more to rove
O'er all the earth abroad,
Arrest the pris'ner of thy love,
And shut me up in God.



See how the morning sun, Pursues his shining way ; And wide proclaims his Maker's praise, With ev' ry brightning ray.



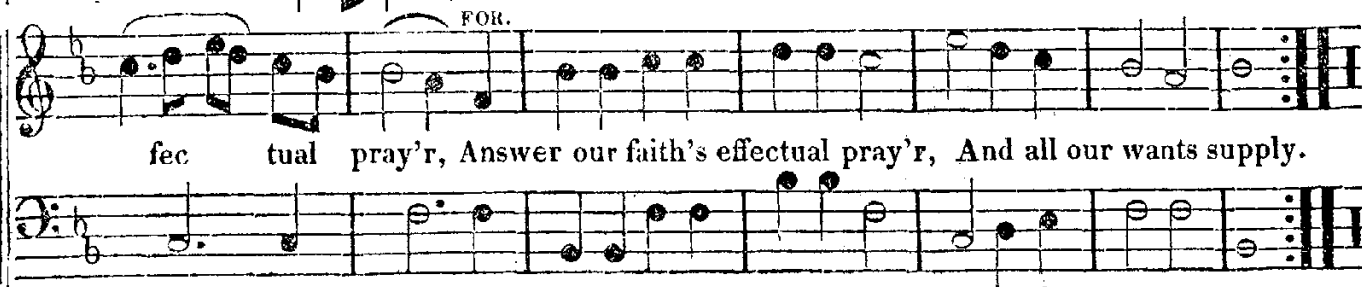
MARYLAND.

HYMN 455. S. M.

Cole.



Lord of the har - vest, hear Thy nee - dy servants' cry ; An swer our faith's ef -



fec tual pray'r, Answer our faith's effectual pray'r, And all our wants supply.

On thee we humbly wait,
Our wants are in thy view ;
The harvest truly, Lord, is great,
The labourers are few.

Convert, and send forth more
Into thy church abroad,
And let them speak thy word of pow'r,
As workers with their God.

Come ye that love the Lord, And let your joys be known; Join in a song with sweet ac-

Join in a song with sweet accord,

Join

Join in a song with sweet accord, While ye surround the throne, While ye surround the throne, :||:

cord, a song

Join in a song with sweet accord, While ye surround the throne, :||: While ye sur - round the throne.

Com - mit thou all thy griefs And ways in to his hands, To his sure trust and ten - der

The first system of the musical score consists of four staves. The top two staves are treble clefs, and the bottom two are bass clefs. The key signature is one flat (B-flat), and the time signature is common time (C). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the staves, aligned with the notes.

care, Who earth and heaven commands; To his sure trust and tender care, Who earth and heaven commands.

The second system of the musical score also consists of four staves, with the same key signature and time signature as the first system. The melody continues in the treble clef, and the bass line is in the bass clef. The lyrics are written below the staves, aligned with the notes. The system concludes with a double bar line and repeat dots.

Spirito. *PIA.*

Al - mighty Ma - ker, God, How glo - rious is thy name! Thy won - ders how dif - fus'd abroad, Through-

FOR.

out cre - ation's frame! Thy wonders how diffus'd abroad, Throughout creation's frame!

In native white and red
The rose and lily stand,
And free from pride, their beauties spread,
To show thy skilful hand.

The lark mounts up the sky
With unambitious song;
And bears her Maker's praise on high
Upon her artless tongue.

Fain would I rise and sing
To my Creator too;
Fain would my heart adore my King,
And give him praises due.

Spirito. *PIA.* *FOR.*

Lord, in the strength of grace, With a glad heart and free, Myself, my re-si-due of days, I consecrate to thee, I con-se-crate to thee.

FROOME.

HYMN 166. S. M.

Husband.

Gra-cious Re-deem-er, shake This slumber from my soul! Say to me now, "Awake, a wake, And Christ shall make thee whole, And Christ shall make thee whole."

Lay to thy mighty hand,
Alarm me in this hour :
And make me fully understand
The thunder of thy power !

Give me on thee call,
Always to watch and pray,
Lest I into temptation fall,
And cast my shield away.

Tenderly.

Je - sus, my truth, my way, My sure un - erring light, On thee my fee ble steps I stay,

Which thou wilt guide a - right, Which thou wilt guide a right.

PIA. *FOR.*

My wisdom and my guide,
My Counsellor thou art ;
O never let me leave thy side,
Or from thy paths depart.

I lift mine eyes to thee,
Thou gracious bleeding Lamb,
That I may now enlighten'd be,
And never put to shame

Never will I remove
Out of thy hands my cause,
But rest in thy redeeming love,
And hang upon thy cross.

Affettuoso.

Je - sus the Conqu'ror reigns, In glo rious strength ar ray'd: His kingdom o ver all maintains, And bids the

earth be glad, His kingdom over all maintains, And bids the earth be glad.

Ye sons of men rejoice
In Jesu's mighty love :
Lift up your heart, lift up your voice,
To him who rules above.

Extol his kingly pow'r,
Kiss the exalted Son,
Who died, and lives to die no more,
High on his Father's throne

Our Advocate with God,
He undertakes our cause,
And spreads through all the earth abroad
The victory of his cross.

How beauteous are their feet, Who stand on Zi-on's hill: That bring sal va tion on their tongues, And words of peace re veal!

This musical score is for a hymn in 3/4 time. It consists of four staves. The first three staves are in treble clef, and the fourth is in bass clef. The melody is primarily in the first staff, with accompaniment in the others. There are several triplet markings (indicated by a '3' over a group of notes) in the first and third staves. The lyrics are written below the second and third staves.

OLDFORD.

HYMN 80. S. M.

My gracious, loving Lord, To thee what shall I say? Well may I tremble at thy word, And scarce presume to pray!

This musical score is for a hymn in common time (C). It consists of four staves. The first three staves are in treble clef, and the fourth is in bass clef. The melody is primarily in the first staff, with accompaniment in the others. The lyrics are written below the second and third staves.

How beautiful are their feet, Who stand on Zion's hill; That bring salvation on their tongue, And words of peace reveal, And words of peace reveal.

BELPER.

HYMN 37. S. M.

Tymperly.

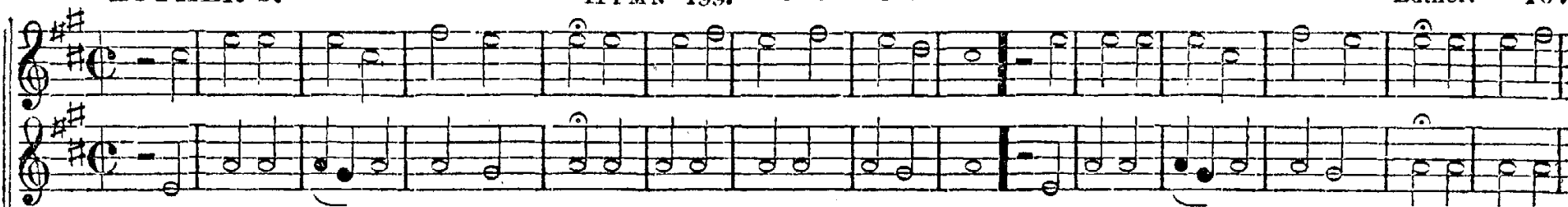
Ah! whither should I go, Bur - den'd, and sick, and faint! To whom should I my
trou - bles show, And pour out my complaint?

My Saviour bids me come,
Ah! why do I delay?
He calls the weary sinner home,
And yet from him I stay!

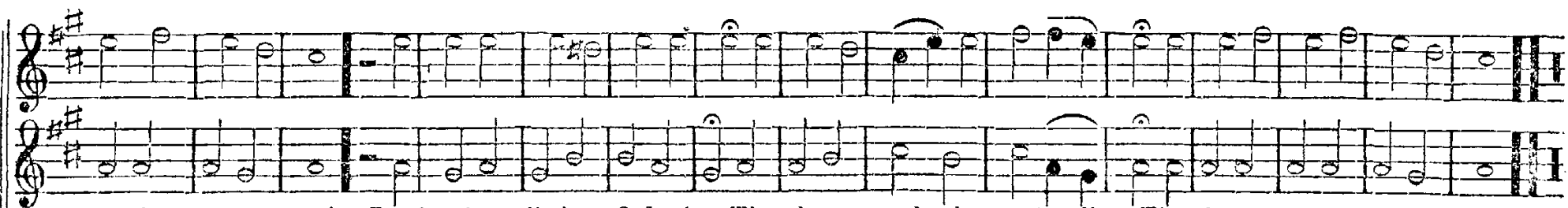
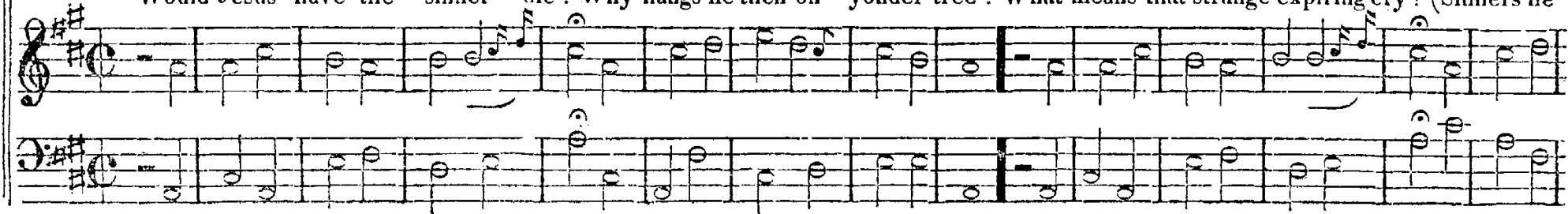
What is it keeps me back
From which I cannot part?

Which will not let the Saviour take
Possession of my heart?

Some cursed thing unknown,
Must surely lurk within;
Some idol which I will not own,
Some secret bosom sin.



Would Jesus have the sinner die? Why hangs he then on yonder tree? What means that strange expiring cry? (Sinners he



prays for you and me;) "Forgive them, Father, O forgive, They know not that by me they live, They know not that by me they live!"



Come O thou Travel ler unknown, Whom still I hold but cannot see! My compa - ny be fore is gone, And

I am left a lone with thee. With thee all night, All night I mean to stay, And wrestle till the break of day.

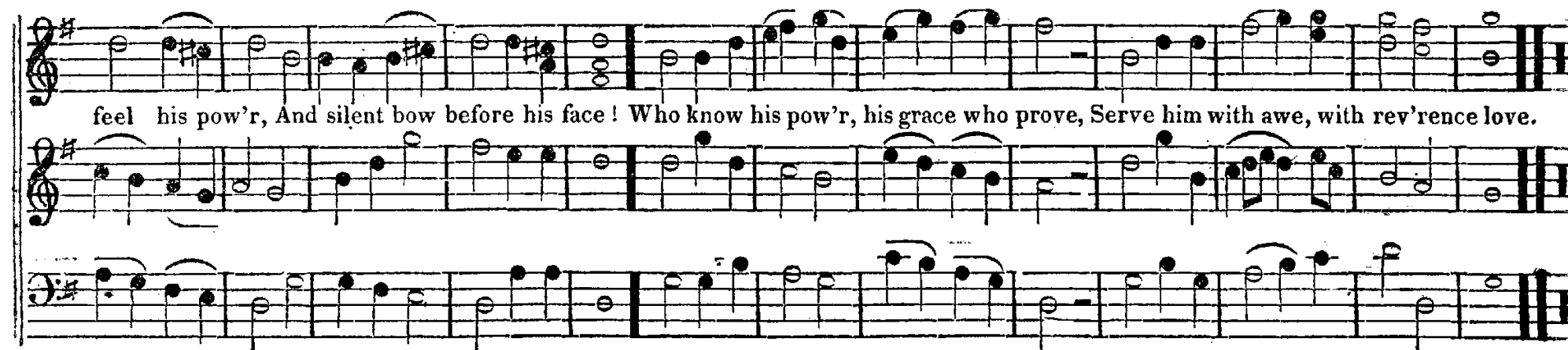
I need not tell thee who I am ;
 My misery and sin declare ;
 Thyself hast call'd me by my name,
 Look on thy hands, and read it there :
 But who, I ask thee, who art thou ?
 Tell me thy name, and tell me now.

In vain thou strugglest to get free,
 I never will unloose my hold ;
 Art thou the man that died for me ?
 The secret of thy love unfold :
 Wrestling, I will not let thee go,
 Till I thy name, thy nature know.

Wilt thou not yet to me reveal
 Thy new unutterable name ?
 Tell me, I still beseech thee, tell ;
 To know it now resolv'd I am :
 Wrestling, I will not let thee go,
 Till I thy name, thy nature know.



Lo! God is here! let us a dore, And own how dreadful is this place! Let all with - in us



feel his pow'r, And silent bow before his face! Who know his pow'r, his grace who prove, Serve him with awe, with rev'rence love.

Lo! God is here! him day and night
 Th'united choirs of angels sing:
 To him enthron'd above all height,
 Heaven's host their noblest praises bring:
 Disdain not, Lord, our meaner song,
 Who praise thee with a stamm'ring tongue.

Gladly the toys of earth we leave,
 Wealth, pleasure, fame, for thee alone,
 To thee our will, soul, flesh, we give,
 O take! O seal them for thine own!
 Thou art the God, thou art the Lord:
 Be thou by all thy works ador'd.

Being of beings! may our praise
 Thy courts with grateful fragrance fill:
 Still may we stand before thy face,
 Still hear and do thy sovereign will;
 To thee may all our thoughts arise,
 Ceaseless, accepted sacrifice.

Leader of faithful souls, and guide Of all that travel to the sky, Come, and with us, e'en us a-

bide, Who would on thee alone rely; On thee alone our spi - rits stay, While held in

life's un even way, While held in life's un - even way.

Strangers and pilgrims here below,
 This earth, we know, is not our place;
 But hasten through the vale of wo,
 And restless to behold thy face,
 Swift to our heavenly country move,
 Our everlasting home above.

Leader of faithful souls, and guide Of all that tra - vel to the sky, Come, and with us, e'en us abide, Who would on thee a-

lone rely; On thee a lone our spirits stay, While held in life's un e ven way, While held in life's un - e - ven way.

This musical score is for Hymn 537, 'NEW TRAVELLER.' It consists of four staves. The first two staves are for the vocal melody, with the lyrics 'Leader of faithful souls, and guide Of all that tra - vel to the sky, Come, and with us, e'en us abide, Who would on thee a-' written below. The next two staves continue the melody with the lyrics 'lone rely; On thee a lone our spirits stay, While held in life's un e ven way, While held in life's un - e - ven way.' The key signature is one sharp (F#) and the time signature is common time (C). The music ends with a double bar line and repeat dots.

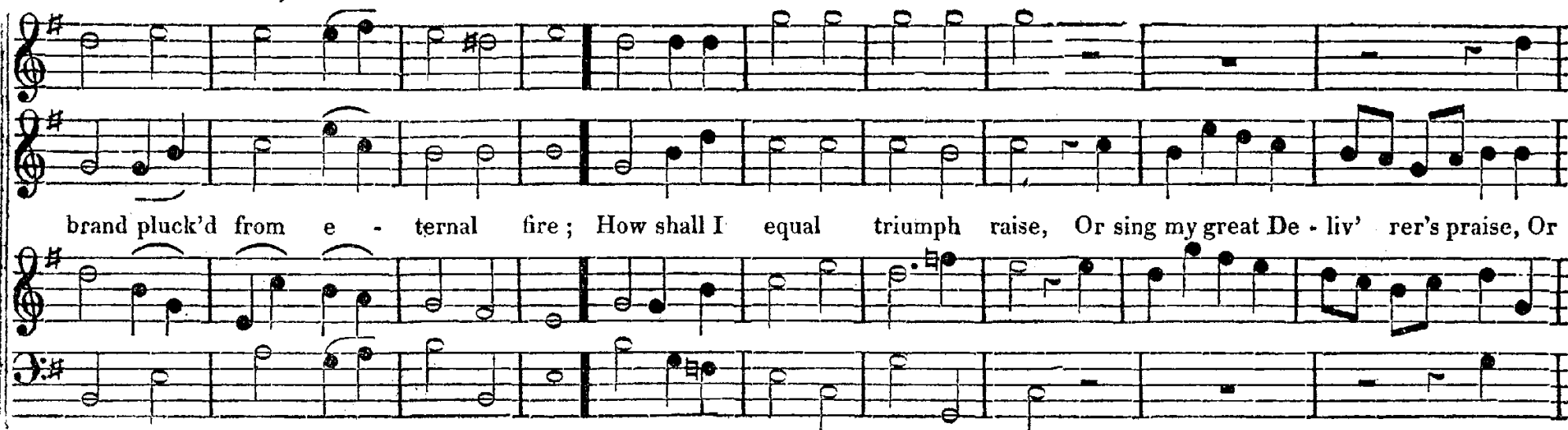
WEXFORD.

HYMN 197. 6 lines 8's.

Clark.

Where shall my wond'ring soul be - gin? How shall I all to heaven as - pire? A slave redeem'd from death and sin, A

This musical score is for Hymn 197, 'WEXFORD.' It consists of four staves. The first two staves are for the vocal melody, with the lyrics 'Where shall my wond'ring soul be - gin? How shall I all to heaven as - pire? A slave redeem'd from death and sin, A' written below. The next two staves continue the melody. The key signature is one sharp (F#) and the time signature is common time (C). The music ends with a double bar line and repeat dots.



brand pluck'd from e - ternal fire ; How shall I equal triumph raise, Or sing my great De - liv' rer's praise, Or



sing my great De liv' rer's praise.

O how shall I thy goodness tell,
 Father, which thou to me hast show'd
 That I, a child of wrath, and hell,
 I should be call'd a child of God ;
 Should know, should feel my sins forgiven,
 Blest with this antepast of heaven.

And shall I slight my Father's love,
 Or basely fear his gifts to own ?
 Unmindful of his favours prove ?
 Shall I, the hallow'd cross to shun,
 Refuse his righteousness t' impart,
 By hiding it within my heart ?

Saviour from sin, I wait to prove That Jesus is thy heal ing name; To lose, when per - fect - ed in love, What-

The first system of the musical score consists of four staves. The top three staves are in treble clef with a key signature of one flat (B-flat) and a time signature of 2/4. The bottom staff is in bass clef with the same key signature and time signature. The melody is written on the top staff, with the lyrics 'Saviour from sin, I wait to prove That Jesus is thy heal ing name; To lose, when per - fect - ed in love, What-' aligned under the second and third staves.

e'er I have; or can, or am: I stay me on thy faithful word, The servant shall be as his Lord.

The second system of the musical score also consists of four staves in the same key signature and time signature. The melody continues on the top staff, with the lyrics 'e'er I have; or can, or am: I stay me on thy faithful word, The servant shall be as his Lord.' aligned under the second and third staves. The system concludes with a double bar line.



The Lord my pasture shall pre-pare, And feed me with a shep herd's care ; His presence shall my wants supply,



And guard me with a watch-ful eye : My noon-day walks he shall at-tend, And all my midnight hours de-fend.

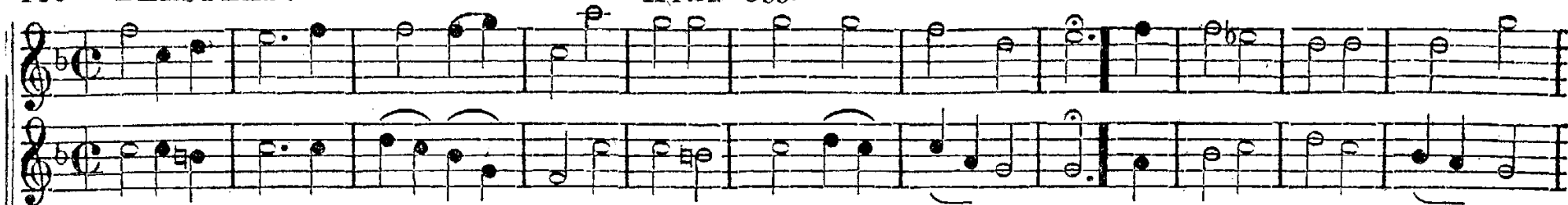


Spirito.

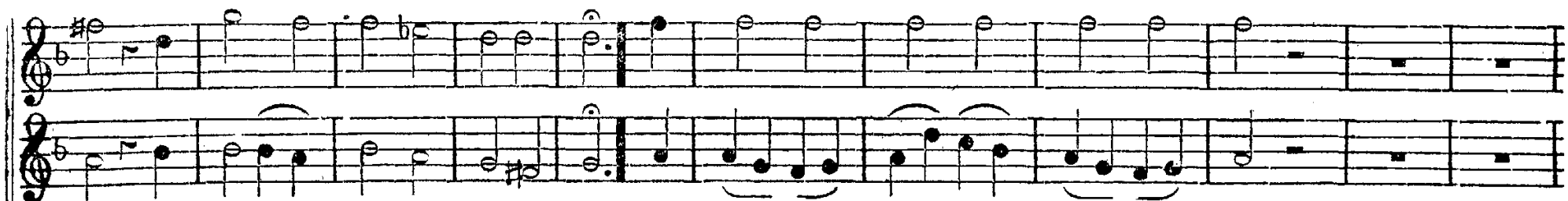
O thou whom fain my soul would love ! Whom I would gladly die to know ; This veil of un - be - lief re move, And

PIA.

show me all thy goodness, show ; Jesus thy - self in me re - veal, Tell me thy name, thy na ture tell.



Now I have found the ground where - in Sure my soul's an chor may re main; The wounds of Jesus for my



sin, Be - fore the world's found - ation slain; Whose mer cy shall un - sha ken stay, When heaven and earth are



Musical score for 'BERSTEAD, Continued.' featuring four staves. The first two staves are treble clef, and the last two are bass clef. The key signature has one flat (B-flat). The melody is written on the first staff, with the word 'FOR' above the first measure. The lyrics 'fled a - way, When heaven and earth are fled a way.' are written below the second staff. The score ends with a double bar line and repeat dots.

Father, thine everlasting grace
 Our scanty thought surpasses far :
 Thy heart still melts with tenderness ;
 Thy arms of love still open are,
 Returning sinners to receive,
 That mercy they may taste, and live.

O Love, thou bottomless abyss !
 My sins are swallow'd up in thee ;
 Cover'd is my unrighteousness ;
 Nor spot of guilt remains on me,
 While Jesu's blood, through earth and skies,
 Mercy, free boundless mercy, cries !

LYMINGE.

HYMN 499. 6 lines 8's.

Clark.

Musical score for 'LYMINGE.' featuring four staves. The first two staves are treble clef, and the last two are bass clef. The key signature has two sharps (F# and C#). The melody is written on the first staff. The lyrics 'When quiet in my house I sit, Thy book be my com - pan - ion still ; My joy thy' are written below the second staff. The score ends with a double bar line and repeat dots.

say ings to re peat, Talk o'er the re cords of thy will; And search the or a cles di-

vine, Till ev' - ry heart felt word be mine.

O may the gracious words divine,
 Subject of all my converse be!
 So will the Lord his follower join,
 And walk and talk himself with me:
 So shall my heart his presence prove,
 And burn with everlasting love.

Oft as I lay me down to rest,
 O may the reconciling word
 Sweetly compose my weary breast;
 While on the bosom of my Lord
 I sink in blissful dreams away,
 And visions of eternal day!

Come, Holy Ghost, all - quick'ning fire, Come, and in me de light to rest; Drawn by the lure of strong de-

The first system of the musical score consists of four staves. The top two staves are in treble clef, and the bottom two are in bass clef. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody is written on the top staff, with the lyrics underneath. The music features various note values including quarter, eighth, and half notes, with some notes beamed together. There are repeat signs at the end of the first and second lines of music.

sire, O come and conse crate my breast! The temple of my soul pre pare, And fix thy sa cred presence there.

The second system of the musical score also consists of four staves, continuing the melody from the first system. It maintains the same key signature and time signature. The lyrics continue below the staves. The system concludes with a double bar line and repeat signs.

O God, of good, th'un-fathom'd sea! Who would not give his heart to thee? Who would not love thee with his might?

The first system of the musical score consists of four staves. The top two staves are in treble clef with a key signature of one sharp (F#) and a time signature of 8/4. The bottom two staves are in bass clef with the same key signature and time signature. The music is written in a hymn style with many notes beamed together in groups of eight, corresponding to the '6 lines 8's' instruction. The lyrics are written below the staves.

O Je sus, lov er of mankind! Who would not his whole soul and mind, With all his strength to thee u nite?

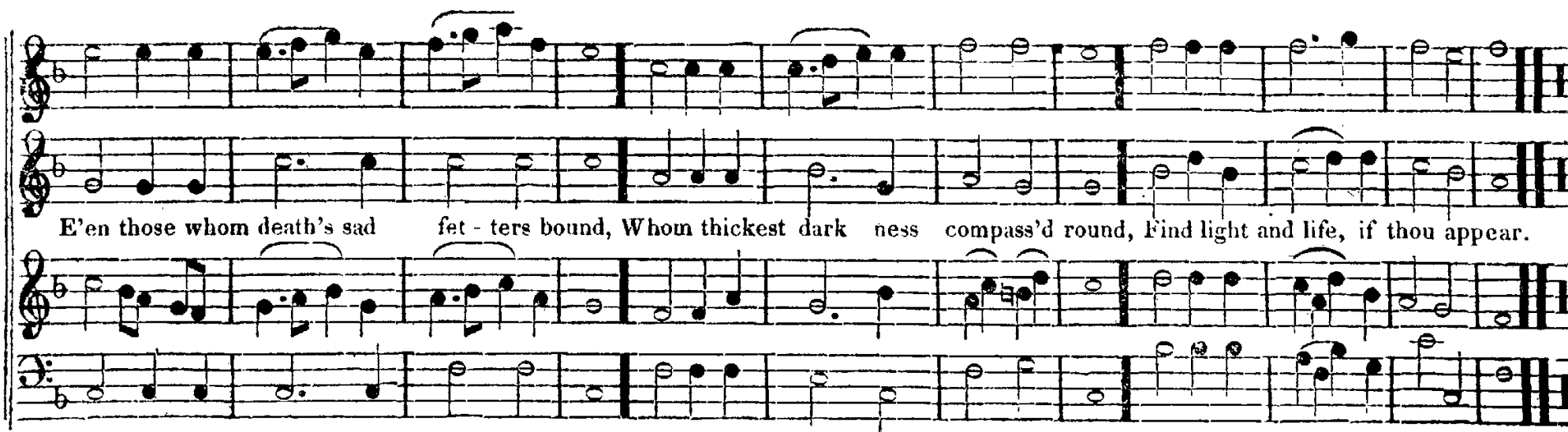
The second system of the musical score also consists of four staves in the same key signature and time signature. The lyrics are written below the staves. The word 'PIA.' is written above the third staff, and 'FOR.' is written above the fourth staff, indicating a change in tempo or dynamics.

Thou, Je - sus, thou my breast in spire, And touch my lips with hallow'd fire, And loose a stamm'ring infant's tongue :
Mezza voce.

Pre pare the ves sel of thy grace; Adorn me with the robes of praise, And mercy shall be all my song.
PIA. *FOR*



O Jesus, source of calm repose, Thy like, nor man, nor an - gel knows, Fairest among ten thousand fair ;



E'en those whom death's sad fet - ters bound, Whom thickest dark ness compass'd round, Find light and life, if thou appear.

I'll praise my Ma - ker while I've breath, And when my voice is lost in death,

Praise shall em - ploy my no - bler pow'rs: My days of praise shall ne'er be past,

While life, and thought, and be ing last, Or im mor tal - i ty en dures.

Let earth and heaven agree, An gels and men be join'd, To ce le brate with me The

Sav iour of man - kind; T'adore the all a ton ing Lamb, And bless the sound of Je su's name, T'adore the all

a ton ing Lamb, And bless the sound of Je su's name.

Jesus! transporting sound!

The joy of earth and heaven;

No other help is found,

No other name is given,

By which we can salvation have,

But Jesus came the world to save.

Jesus ac - cept the praise That to thy name belongs! Matter of all our lays, Sub - ject of all our songs; Through

thee we now to geth - er came, And part ex - ult - ing in thy name, And part ex - ult - ing in thy name.

In flesh we part awhile,
But still in spirit join'd
T' embrace the happy toil,
Thou hast to each assign'd;

And while we do thy blessed will,
We bear our heav'n about us still. Till all attain the heav'nly goal.

O let us thus go on
In all thy pleasant ways,
And, arm'd with patience, run
With joy th' appointed race!

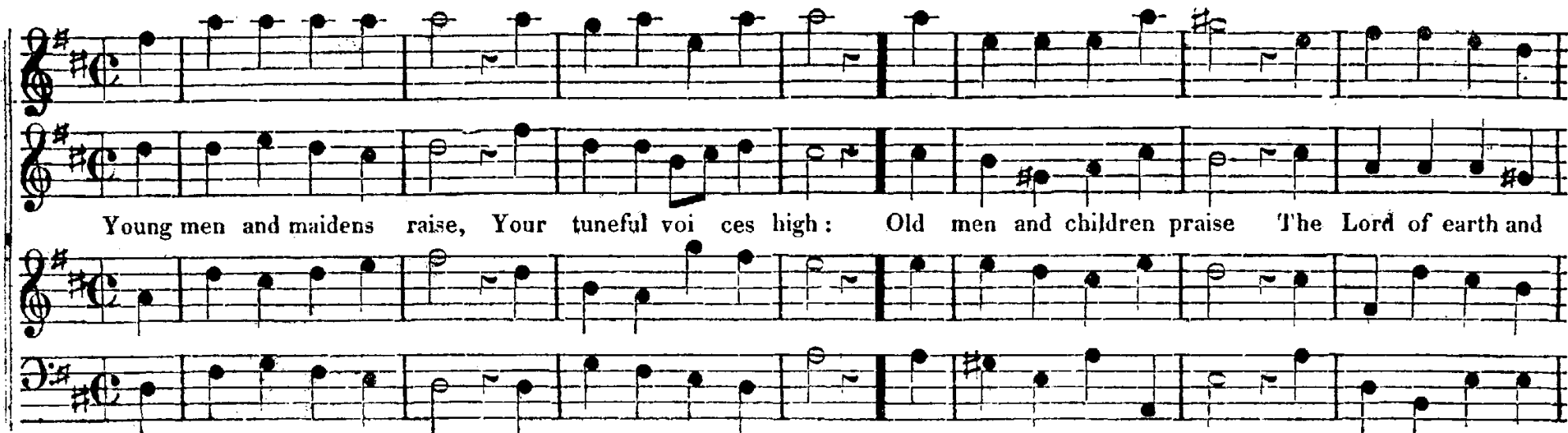
Keep us and every seeking soul
And grasp thee in the flaming skies.

There we shall meet again,
When all our toils are o'er,
And death, and grief, and pain,
And parting are no more:

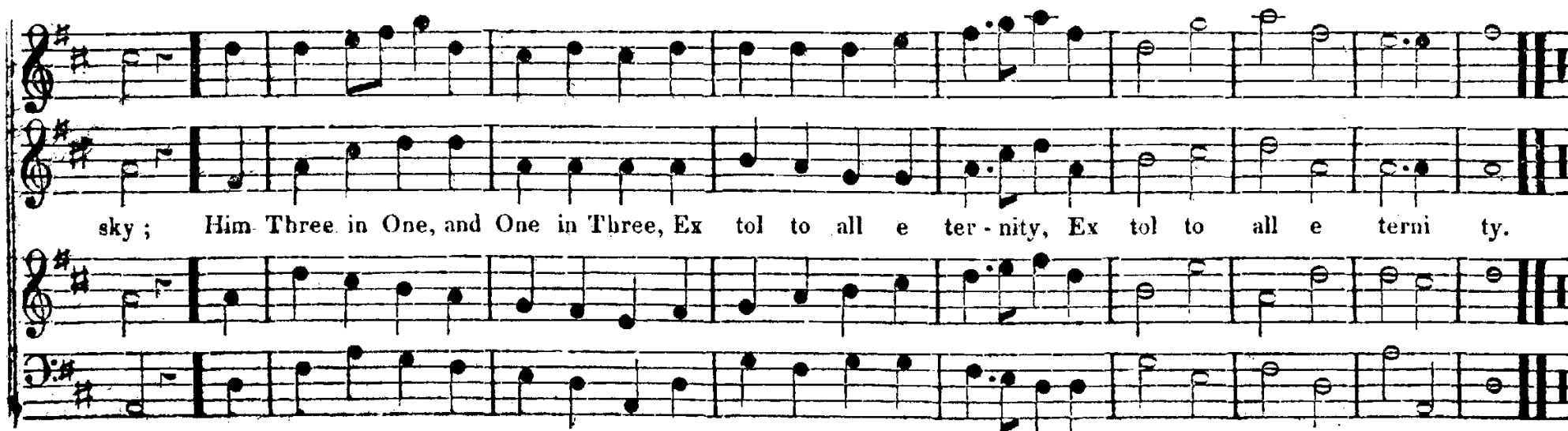
We shall with all our brethren rise,
And grasp thee in the flaming skies.

O happy, happy day,
That call's thy exiles home!
The heav'ns shall pass away,
The earth receive its doom:

Earth we shall view, and heav'n destroy'd
And shout above the fiery void.



Young men and maidens raise, Your tuneful voices high: Old men and children praise The Lord of earth and



sky; Him Three in One, and One in Three, Ex tol to all e ter - nity, Ex tol to all e terni ty.

A rise, my soul, a - rise, Shake off thy guilt - ty fears, The bleeding Sa cri - fice In my be half ap - pears ;

Be-

Be - fore the throne

Be fore the throne

Be - fore the throne my Sure - ty stands, Be - fore the throne my Surety stands, My name is written on his hands.

fore the throne my Sure - ty stands, Be - fore

Re joice, the Lord is King, Your Lord and King a dore: Mortals, give thanks and sing, And tri umph ever more;

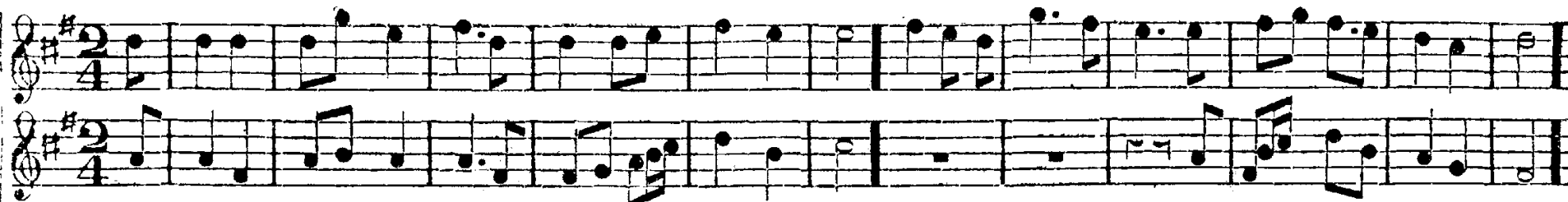
Lift up your hearts, lift up your voice. Rejoice, a - gain I say, rejoice, Rejoice, a gain I say, rejoice.

Blow ye the trumpet, blow, The gladly solemn sound; Let all the nations know, Let all the nations

know, To earth's re mo - test bound, To earth's re mo - test bound; The year of Ju bi lee is come; Re-

turn, ye ran - som'd sin - ners, home. The year of Ju - bi lee is come; Re turn, ye ran som'd sin ners, home.

PIA. FOR



Ye ransom'd sin ners, hear, The pris' ners of the Lord : And wait till Christ appear ; Ac cord ing to his word :



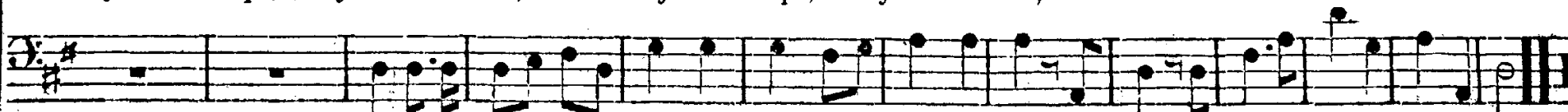
Rejoice in hope, re joice with me ; Rejoice in hope, re - joice with me ;



Rejoice in hope, re joice with me, re - joice with me ; We shall, We shall from all our sins be free.



Rejoice in hope, re - joice with me ; Rejoice in hope, re joice with me ;



Rejoice in hope, re - joice with me, re - joice with me,

How shall I walk my God to please, And spread content and hap - pi - ness O'er all beneath my care?

The first system of the musical score consists of four staves. The top two staves are treble clefs, and the bottom two are bass clefs. The key signature is one sharp (F#), and the time signature is common time (C). The melody is written on the top staff, with the lyrics 'How shall I walk my God to please, And spread content and hap - pi - ness O'er all beneath my care?' written below the second staff. The music continues on the third and fourth staves.

A pattern to my household give, And as a guardian an gel live,

A pattern to my household give, And as a guardian an gel live, As Je - su's messen - ger.

A pat - tern to my household give, And as a guardian an gel live,

The second system of the musical score consists of four staves. The top two staves are treble clefs, and the bottom two are bass clefs. The key signature is one sharp (F#), and the time signature is common time (C). The melody is written on the top staff, with the lyrics 'A pattern to my household give, And as a guardian an gel live,' written below the second staff. The music continues on the third and fourth staves. The lyrics 'A pattern to my household give, And as a guardian an gel live, As Je - su's messen - ger.' are written below the third staff, and 'A pat - tern to my household give, And as a guardian an gel live,' are written below the fourth staff.

Thou God of glorious majesty, To thee a - gainst my self, to thee, A worm of earth, I cry! A half a-

waken'd child of man, An heir of end less bliss or pain, A sinner born to die, A sinner born to die.

How happy is the pilgrim's lot, How free from ev'ry anxious thought, From worldly hope and fear! Confin'd to neither court nor cell, His soul dis-

Lively. dains on earth to dwell, He only sojourns here, He only sojourns here, He on - ly sojourns here.

Author of faith, to thee I cry, To thee, who would'st not have me die, But know the

truth and live : Open mine eyes to see thy face ; Work in my heart the saving grace, The life e-

ter - nal give, - - The life e ternal give.

Shut up in unbelief I groan,
And blindly serve a God unknown,
Till thou the veil remove ;
The gift unspeakable impart,
And write thy name upon my heart,
And manifest thy love.

This musical score is for Hymn 243, 'Beulah'. It is written in G major (one sharp) and common time (C). The tempo/mood is marked 'Cheerful.' The score is arranged for four voices: Soprano, Alto, Tenor, and Bass. The first system contains the first two staves (Soprano and Alto), and the second system contains the last two staves (Tenor and Bass). The music is divided into two main sections by a double bar line. The first section consists of two measures, and the second section consists of two measures. The notes are primarily quarter and eighth notes, with some rests. The key signature is G major, indicated by one sharp (F#). The time signature is common time, indicated by 'C'. The tempo/mood is 'Cheerful.' The score is for four voices: Soprano, Alto, Tenor, and Bass. The first system contains the first two staves (Soprano and Alto), and the second system contains the last two staves (Tenor and Bass). The music is divided into two main sections by a double bar line. The first section consists of two measures, and the second section consists of two measures. The notes are primarily quarter and eighth notes, with some rests. The key signature is G major, indicated by one sharp (F#). The time signature is common time, indicated by 'C'. The tempo/mood is 'Cheerful.' The score is for four voices: Soprano, Alto, Tenor, and Bass.

Cheerful.

2d Treble. Tenor

PIA. FOR.

Be it my on - ly wis - dom here, To serve the Lord with fi lial fear, With lov - ing gra ti tude ;

Su - pe rior sense may I dis - play, By shunning ev' - ry e - vil way, And walk ing in the good.

MOUNT ZION.

HYMN 36. 8. 8. 6. 8. 8. 6.

Leach.

O love di vine, how sweet thou art! When shall I find my wil ling heart All ta - ken

up by thee? I thirst, I faint, I thirst, I faint, I die to prove The great - ness

This musical system consists of three staves. The top staff is a treble clef with a key signature of one sharp (F#). The middle and bottom staves are also treble clefs with the same key signature. The music is written in a simple, hymn-like style with many whole and half notes, some with slurs and ties. The lyrics are written below the staves, aligned with the notes.

of re - deem ing love, The love of Christ to me, The love of Christ to me.

This musical system also consists of three staves with the same treble clef and key signature as the first system. The music continues with similar notation, including slurs and ties. The lyrics are written below the staves.

The love, &c.

Stronger his love than death or hell,
Its riches are unsearchable ;
The first-born sons of light
Desire in vain its depths to see ;
They cannot reach the mystery,
The length, the breadth, and height.

God only knows the love of God ;
O that it were now shed abroad
In this poor stony heart !
For love I sigh, for love I pine ;
This only portion, Lord, be mine !
Be mine this better part !

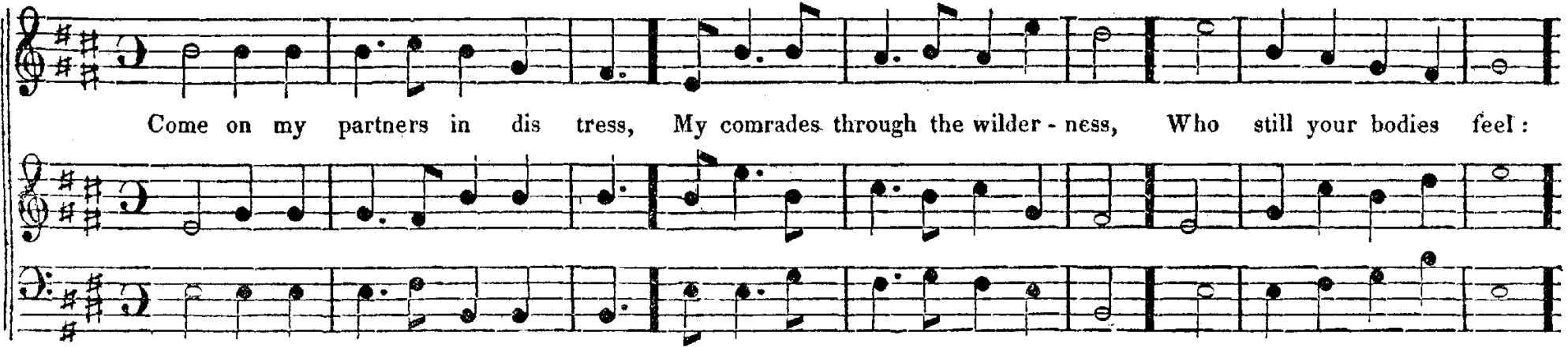
O that I could for ever sit,
With Mary at the Master's feet !
Be this my happy choice ;
My only care, delight, and bliss,
My joy, my heaven on earth be this,
To hear the Bridegroom's voice !

Thou great mys te - rious God unknown, Whose love hath gent - ly led me on, E'en from my infant days ;

The first system of the musical score consists of four staves. The top two staves are in treble clef with a key signature of one flat (B-flat). The bottom two staves are in bass clef with the same key signature. The music is written in a common time signature (C). The lyrics are placed below the staves, with the words "Thou great mys te - rious God unknown, Whose love hath gent - ly led me on, E'en from my infant days ;" aligned with the corresponding notes.

Mine in most soul ex - pose to view, And tell me if I ever knew Thy jus - ti fy ing grace.

The second system of the musical score also consists of four staves, continuing the melody and harmony from the first system. The top staff begins with the marking "PIA." (Piano) and the bottom staff with "FOR." (For). The lyrics "Mine in most soul ex - pose to view, And tell me if I ever knew Thy jus - ti fy ing grace." are placed below the staves, with the words "jus - ti" and "fy ing" split across two staves.



Come on my partners in dis tress, My comrades through the wilder - ness, Who still your bodies feel :



Awhile forget your griefs and fears, And look beyond this vale of tears, To that ce - lestial hill.

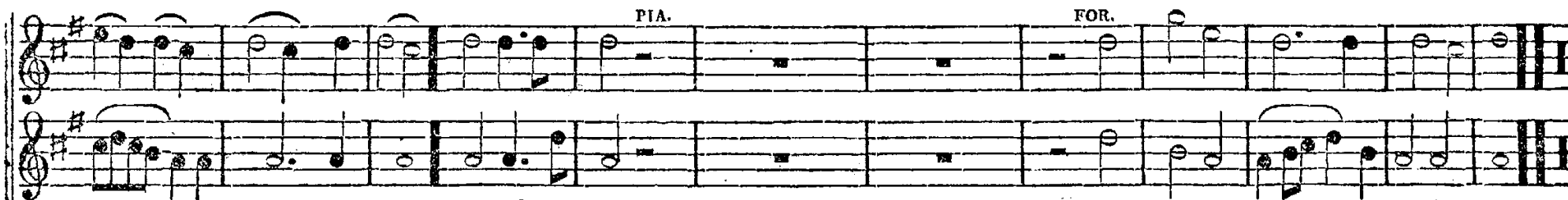
Beyond the bounds of time and space,
Look forward to that heavenly place,
The saints' secure abode ;
On faith's strong eagle pinions rise,
And force your passage to the skies,
And scale the mount of God.

Who suffer with our Master here,
We shall before his face appear,
And by his side sit down ;
To patient faith the prize is sure ;
And all that to the end endure
The cross, shall wear the crown.

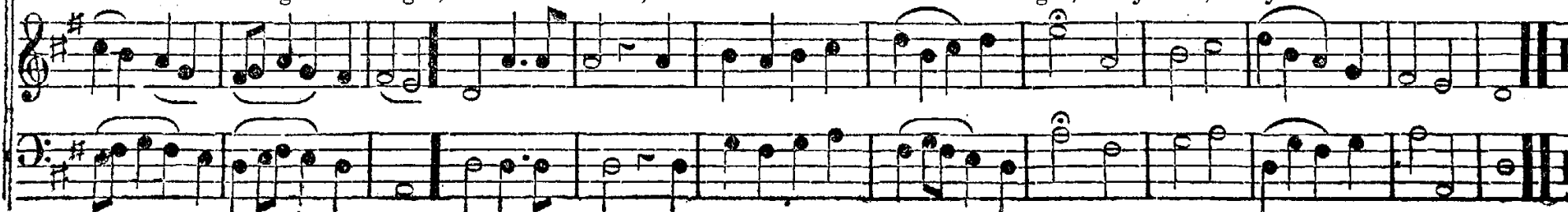
Thrice blessed bliss-inspiring hope,
It lifts the fainting spirits up ;
It brings to life the dead !
Our conflicts here shall soon be past,
And you and I ascend at last,
Triumphant with our head.

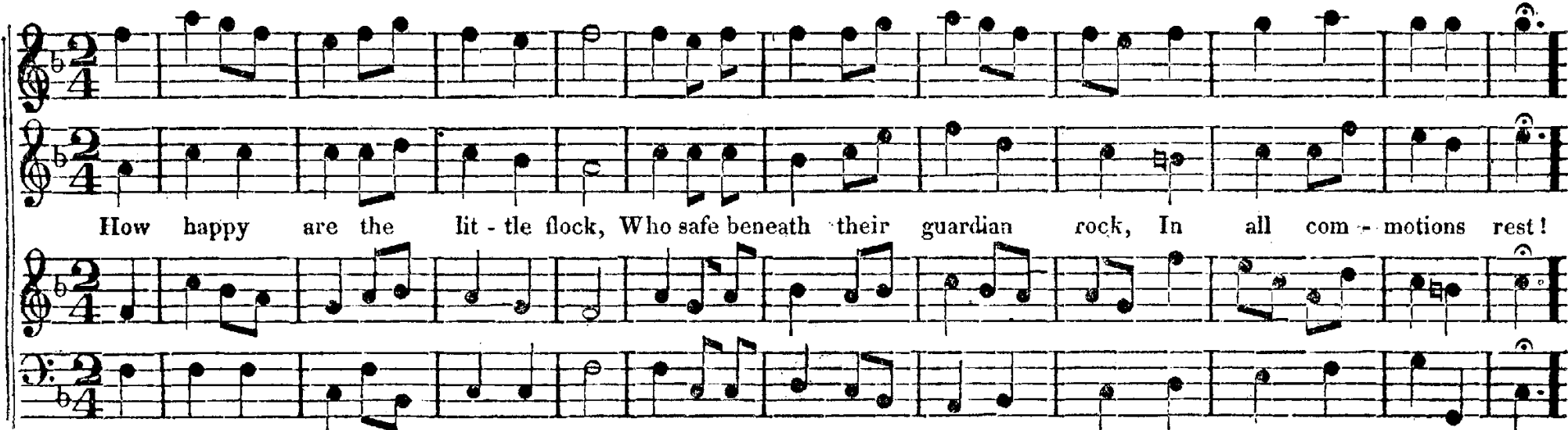


Ex - cept the Lord conduct the plan, The. best con - cert - ed schemes are vain, And ne - ver can succeed ; We spend our



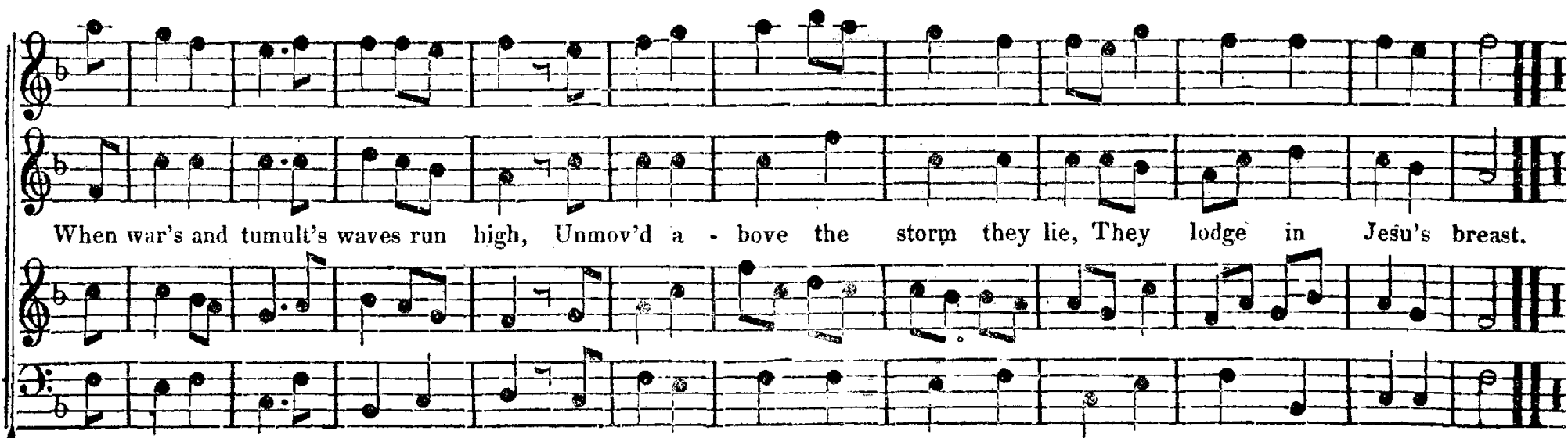
wretched strength for nought, But if our works, But if our works in thee are wrought, They shall, They shall be blest indeed.





How happy are the lit - tle flock, Who safe beneath their guardian rock, In all com - motions rest!

The first system of the musical score consists of four staves. The top two staves are in treble clef with a key signature of one flat (B-flat) and a time signature of 2/4. The bottom two staves are in bass clef with the same key signature and time signature. The melody is written on the top staff, and the lyrics are placed below the second staff. The music features a series of eighth and sixteenth notes, with some rests, creating a steady, rhythmic flow.

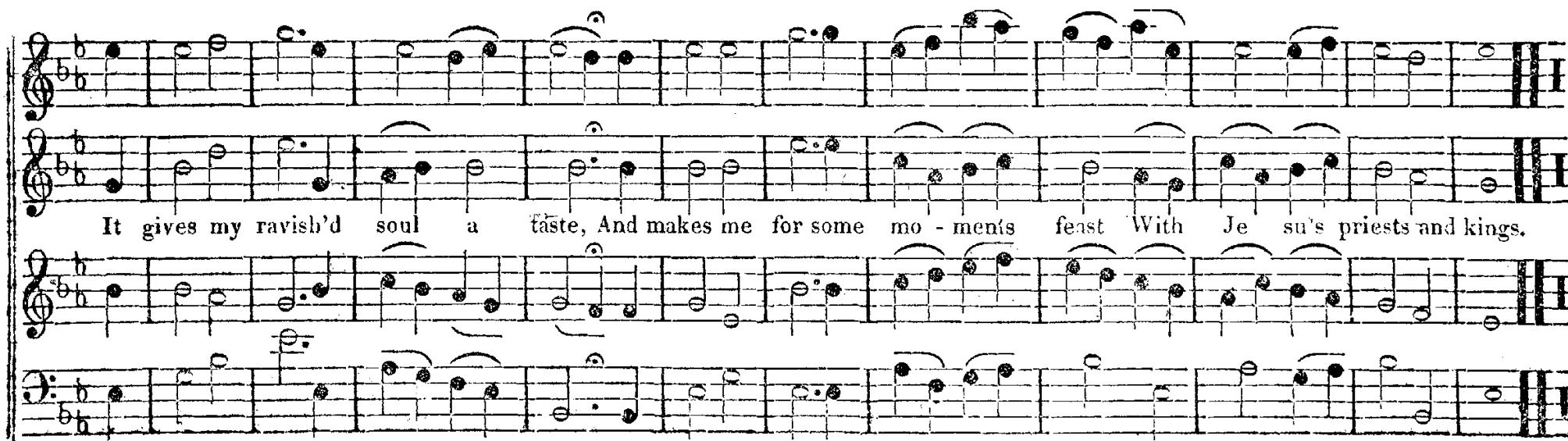


When war's and tumult's waves run high, Unmov'd a - bove the storm they lie, They lodge in Jeſu's breast.

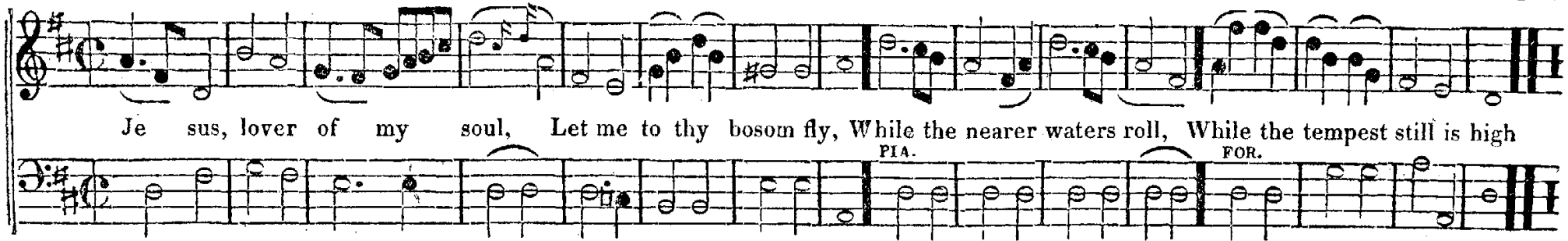
The second system of the musical score also consists of four staves, maintaining the same key signature and time signature as the first system. The melody continues on the top staff, with the lyrics placed below the second staff. The music concludes with a final cadence, marked by a double bar line and a repeat sign.



O glorious hope of perfect love! It lifts me up to things a - bove; It bears on eagles' wings;



It gives my ravish'd soul a taste, And makes me for some mo - ment's feast With Je - su's priests and kings.



Je sus, lover of my soul, Let me to thy bosom fly, While the nearer waters roll, While the tempest still is high

PIA. FOR.

SICILIAN HYMN.

HYMN 122. 4 lines 7's.



Lord, we come be fore thee now, At thy feet we humbly bow ; O ! do not our suit dis-



dain ; Shall we seek thee, Lord, in vain ?

Lord, on thee our souls depend,
In compassion now descend ;
Fill our hearts with thy rich grace,
Tune our lips to sing thy praise.

In thine own appointed way,
Now we seek thee, here we stay ;
Lord, we know not how to go,
Till a blessing thou bestow.

Send some message from thy word,
That may joy and peace afford ;
Let thy spirit now impart
Full salvation to each heart.

Comfort those who weep and mourn,
Let the time of joy return ;
Those that are cast down lift up ;
Make them strong in faith and hope.

Ho - ly Lamb, who thee receive, Who in thee be gin to live, Day and night they cry to

thee, As thou art, As thou art so let us be!

Jesus, see my panting breast !
 See I pant in thee to rest !
 Gladly would I now be clean ;
 Cleanse me now from every sin.

Fix, O fix my wavering mind !
 To thy cross my spirit bind :
 Earthly passions far remove :
 Swallow up my soul in love.

Dust and ashes though we be,
 Full of sin and misery,
 Thine we are, thou Son of God ;
 Take the purchase of thy blood.

Hark! the Herald an gels sing "Glory to the new-born King, Glory to the new-born King;

The first system of the hymn consists of four staves. The top two staves are in treble clef, and the bottom two are in bass clef. The music is in 4/4 time. The lyrics are written below the second staff.

Peace on earth, and mer cy mild, God and sin - ners re con - cil'd, God and sin - ners re con cil'd."

The second system of the hymn consists of four staves. The top two staves are in treble clef, and the bottom two are in bass clef. The music is in 4/4 time. The lyrics are written below the second staff.

Depth of mercy! can there be Mercy still reserv'd for me? Can my God his wrath forbear? Me, the chief of sinners, spare?

OTLEY.

HYMN 265. 4 lines 7's.

Glory be to God on high, God whose glory fills the sky; Peace on earth to man forgiven, Man the well - be - lov'd of heaven.

CONDOLENCE.

HYMN 564. 4 lines 7's.

Pleyel. 147

Hark ! a voice divides the sky ; Happy are the faithful dead ! In the Lord who sweetly die, They from all their toils are freed !

This musical score is for Hymn 564, 'Condolence', by Pleyel. It consists of four staves of music in G major (one sharp) and 4/4 time. The melody is spread across the four staves, with the lyrics written below the second staff. The music features a mix of eighth and sixteenth notes, with some measures containing rests. The piece concludes with a double bar line and repeat dots.

COOKHAM.

HYMN 382. 4 lines 7's.

Rippon.

Children of the heav'nly King, As we journey let us sing ; Sing our Saviour's worthy praise, Glorious in his works and ways.

Lively.

This musical score is for Hymn 382, 'Cookham', by Rippon. It consists of four staves of music in D major (two sharps) and common time (C). The tempo is marked 'Lively'. The melody is spread across the four staves, with the lyrics written below the second staff. The music features a mix of eighth and sixteenth notes, with some measures containing rests. The piece concludes with a double bar line and repeat dots.

Father, Son, and Ho- ly Ghost, One in Three, and Three in One, As by the ce - les tial host,

Let thy will on earth be done; Praise by all to thee be giv'n, Glorious Lord of earth and heav'n!

Saviour, Prince of Israel's 'race, Save me!—from thy lof ty throne Give the sweet re - lent - ing grace,

Soft en this ob du rate stone! Stone to flesh, O God, con vert; Cast a look, and break my heart!

Weary souls that wander wide From the central point of bliss, Turn to Jesus cru - ci - fied, Fly to those dear

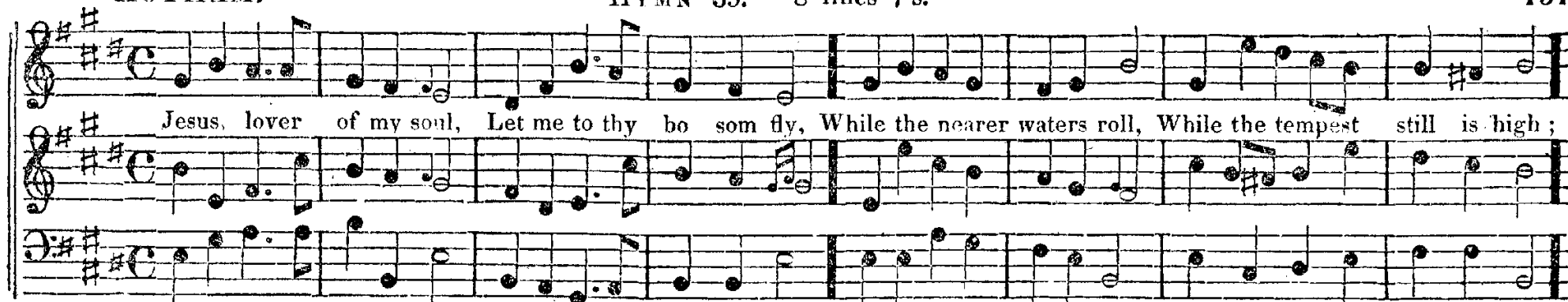
wounds of his : Sink in - to the purple flood, Sink in - to the purple flood, Rise in to the, Rise in to the life of God.

FINEDON.

HYMN 135. 6 lines 7's.

Lockhart.

Why not now, my God, my God ! Ready, if thou always art, Make in me thy mean abode, Take possession of my heart : If thou canst so gently bow, Friend of sinners, why not now ?



Jesus, lover of my soul, Let me to thy bosom fly, While the nearer waters roll, While the tempest still is high ;

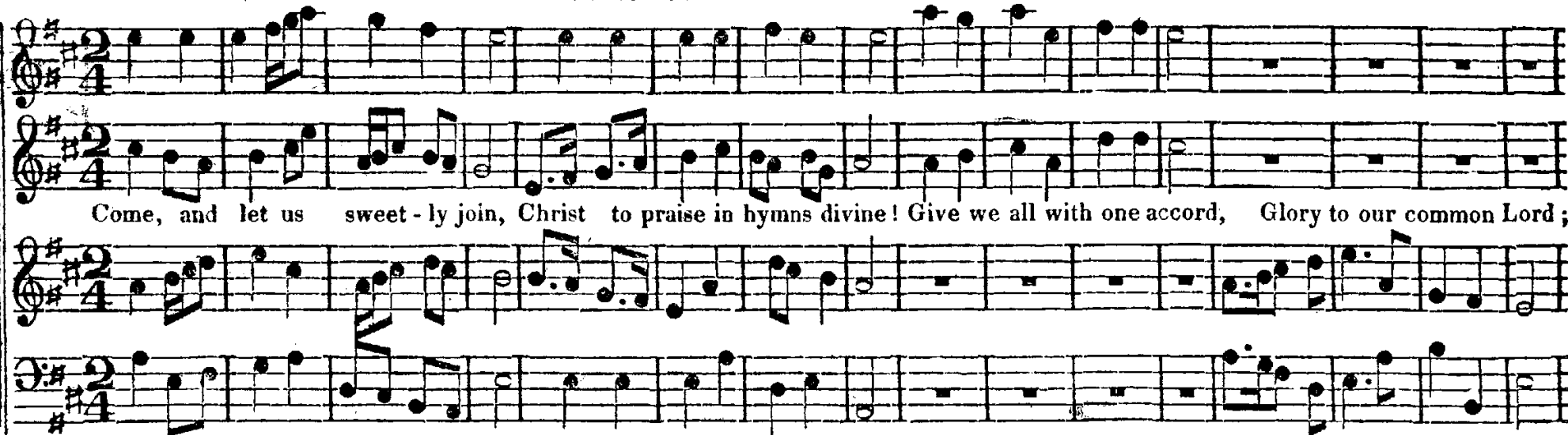


Hide me, O my Saviour, hide, Till the storm of life is past, Safe in to the haven guide,

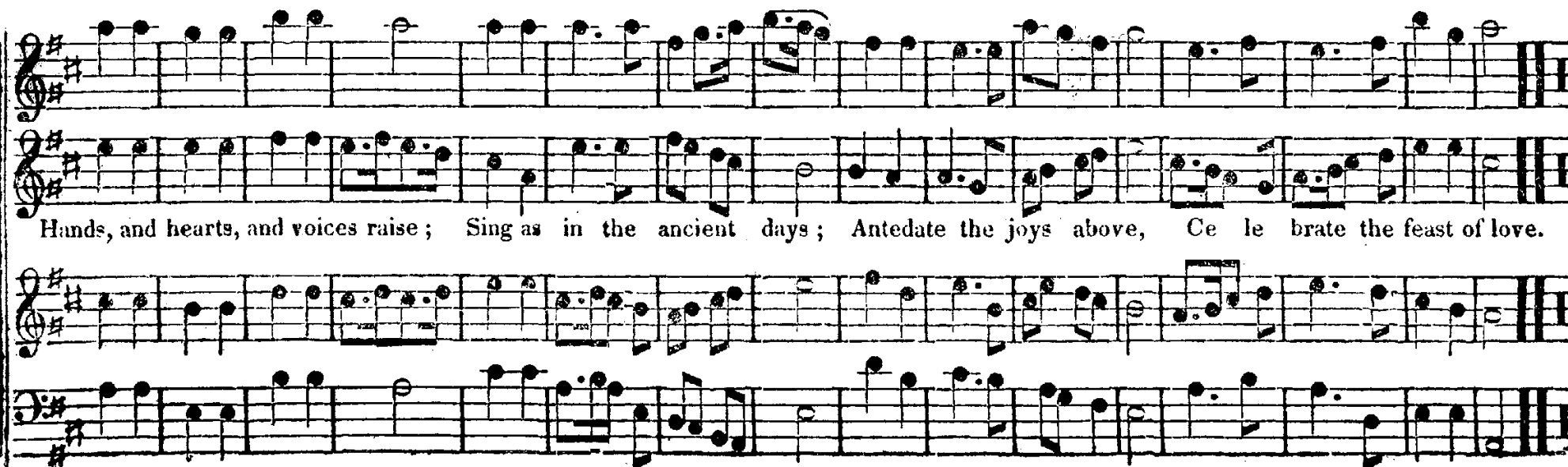


O re ceive, O re - ceive, O re - ceive my soul at last.

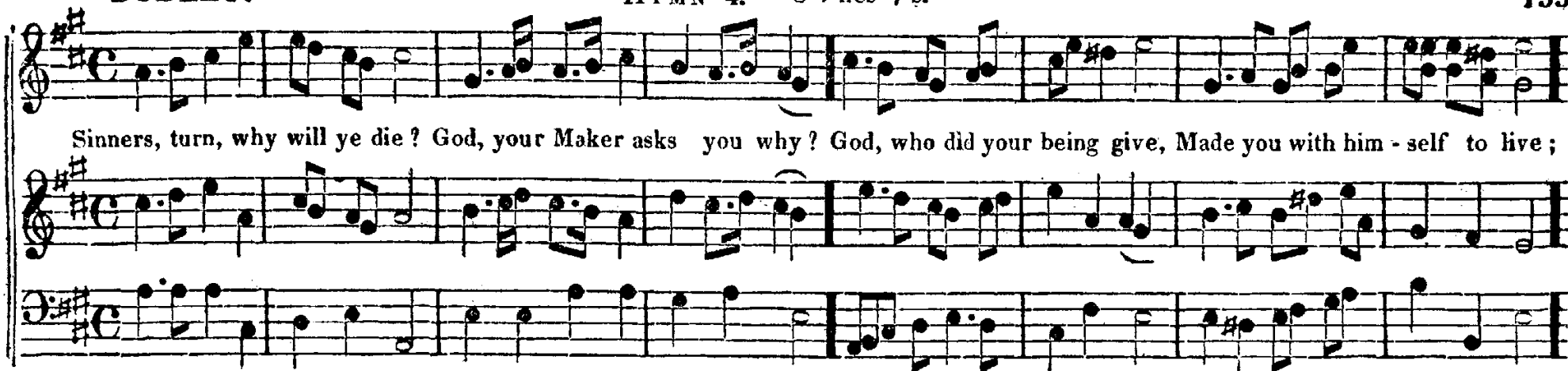
Other refuge have I none,
 Hangs my helpless soul on thee ;
 Leave, Ah ! leave me not alone,
 Still support and comfort me !
 All my trust on thee is stay'd,
 All my help from thee I bring,
 Cover my defenceless head
 With the shadow of thy wing.



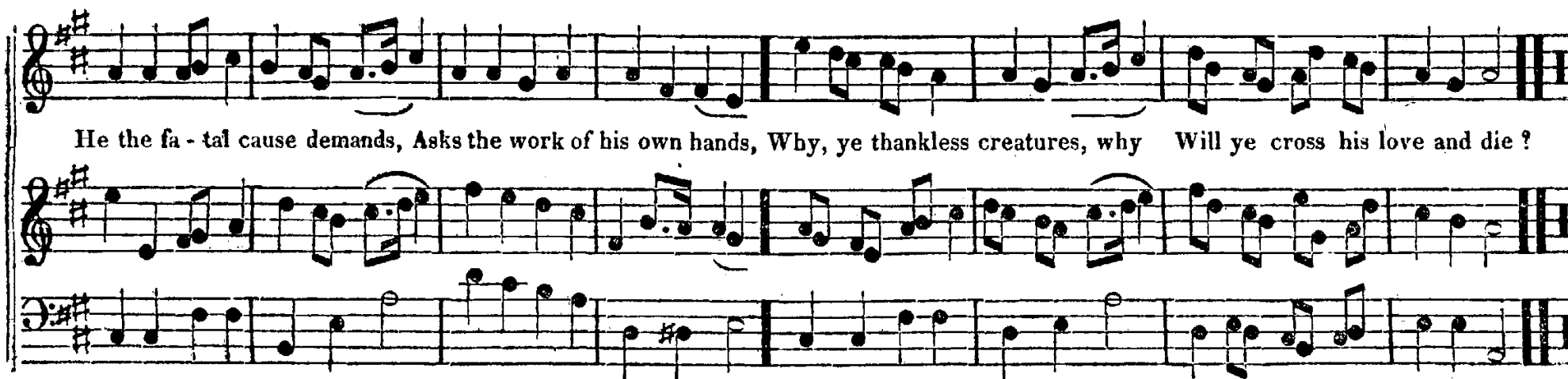
Come, and let us sweet - ly join, Christ to praise in hymns divine ! Give we all with one accord, Glory to our common Lord ;



Hands, and hearts, and voices raise ; Sing as in the ancient days ; Antedate the joys above, Ce le brate the feast of love.



Sinners, turn, why will ye die ? God, your Maker asks you why ? God, who did your being give, Made you with him - self to live ;



He the fa - tal cause demands, Asks the work of his own hands, Why, ye thankless creatures, why Will ye cross his love and die ?

Sinners, turn, why will ye die ?
God, your Saviour, asks you why ?
God, who did your souls retrieve,
Died himself that ye might live.

Will you let him die in vain !
Crucify your Lord again ?
Why, ye ransom'd sinners, why
Will ye slight his grace, and die ?

Sinners, turn, why will ye die ?
God, the Spirit, asks you why ?
He who all your lives hath strove,
Woo'd you to embrace his love.

Christ from whom all blessings flow, Perfecting the saints below, Hear us who thy nature share, who thy mystic body are,

Join us, in one spi rit join, Let us still re - ceive of thine : Still for more on thee we call, Thou who fillest all in all !

Rep. FOR.

PIA.

Musical score for the first system of the hymn 'Dunkirk'. It consists of four staves. The top two staves are for the vocal parts, and the bottom two are for the piano accompaniment. The key signature has one flat (B-flat), and the time signature is 3/4. The lyrics are: 'Lift your eyes of faith, and see. Saints and angels join'd in one: What a countless compa-'

Lift your eyes of faith, and see. Saints and angels join'd in one: What a countless compa-

Musical score for the second system of the hymn 'Dunkirk'. It consists of four staves. The top two staves are for the vocal parts, and the bottom two are for the piano accompaniment. The key signature has one flat (B-flat), and the time signature is 3/4. The lyrics are: 'ny Stand be fore yon dazzling throne! Each be - fore his Sav - iour stands, All in whitest'

ny Stand be fore yon dazzling throne! Each be - fore his Sav - iour stands, All in whitest

Musical score for 'DUNKIRK' (Continued). The score is written for four staves (Soprano, Alto, Tenor, and Bass) in G major (one sharp) and 4/4 time. The lyrics are: robes ar - ray'd; Palms they car ry in - their hands, Crowns of glo ry on their heads. The word 'FOR.' is written above the first staff at the beginning of the second measure.

KERSHAW.

HYMN 580. 8. 7. 8. 7. 4 7.

Musical score for 'KERSHAW' (HYMN 580). The score is written for four staves (Soprano, Alto, Tenor, and Bass) in C major (no sharps or flats) and 4/4 time. The lyrics are: Lift your heads, ye friends of Jesus, Partners in his patience here : Christ to all believers precious, Lord of lords, shall soon appear: Mark the tokens, :: Of his heav'nly kingdom near. The word 'FOR.' is written above the first staff at the beginning of the second measure. The word 'PIA.' is written above the first staff at the beginning of the third measure. The word 'FOR.' is written above the first staff at the beginning of the fourth measure.

Angels now are hov' ring round us, Unperceiv'd they mix the throng, Wond'ring at the love that crown'd us,

Glad to join the holy song; Hal - le - lu jah, Hal - le - lujah, Hal le lu jab, Love and praise to Christ belong!

O thou God of my sal vation, My Redeemer from all sin; Mov'd by thy divine compassion, Who hast died my heart to

win, I will praise thee, I will praise thee: Where shall I thy praise begin?

Though unseen, I love the Saviour;
 He hath brought salvation near;
 Manifest his pard'ning favour;
 And when Jesus doth appear,
 Soul and body, &c.
 Shall his glorious image bear.

While the angel choirs are crying,
 Glory to the great I AM!
 I with them will still be vying,
 Glory! glory to the Lamb.
 O how precious, &c.
 Is the sound of Jesu's name!

Lo, he comes, with clouds descending, Once for favour'd sinners slain! Thousand Thousand saints at-tending, Swell the triumph

The first system of the musical score consists of four staves. The top two staves are treble clefs, and the bottom two are bass clefs. The music is in common time (C). The melody is written on the top staff, and the accompaniment is on the other three staves. The lyrics are written below the second staff.

of his train! Hal le lu - jah! Hal le - lu-jah! Hal le lu jah! God ap - pears on earth to reign.

The second system of the musical score consists of four staves. The top two staves are treble clefs, and the bottom two are bass clefs. The music is in common time (C). The melody is written on the top staff, and the accompaniment is on the other three staves. The lyrics are written below the second staff.

Yea, A men! let all a dore thee, High on thine e ter - nal throne! Saviour, take the power and glo - ry,

Claim the kingdom for thine own! Jah! Je - hovah! Jah! Je - hovah! Jah! Je hovah! Ever lasting God, come down!

Come, ye sinners, poor and needy, Weak and wounded, sick and sore, Jesus ready stands to

Affettuoso.

This system contains the first four staves of the hymn. The melody is written on a treble clef staff, with a soprano line and an alto line. The bass line is on a bass clef staff. The lyrics are written below the melody. The tempo/mood is marked 'Affettuoso'.

save you, Full of pity love and pow'r; He is a - ble, He is a ble, He is wil ling, doubt no more.

PIA. Slow. *FOR. Tempo.*

This system contains the next four staves of the hymn. The melody continues on the treble clef staff, and the bass line continues on the bass clef staff. The lyrics are written below the melody. The tempo/mood is marked 'PIA. Slow.' and 'FOR. Tempo.'.

Hail! thou once des pised Je - sus, Hail, thou e ver - lasting King,
Thou didst suf - fer to redeem us! Thou didst free sal va - tion bring. Hail, thou ago ni zing Saviour, Bearer of our
sin and shame! By thy me - By thy me - By thy me - rits we find fa vour: Life is given through thy name.

QUEENSBOROUGH.

HYMN 250. 8. 7. 8. 7. 8. 7. 8. 7.

Come, thou Fount of ev' - ry bles - sing, Tune my heart to sing thy grace; Streams of mer - cy ne - ver ceasing,
Mezza voce.

Call for songs of loud-est praise ; Teach me some me lo - dious sonnet, Sung by flaming tongues a - bove, Praise the mount, FOR.

Praise the mount, Praise the mount—I'm fix'd upon it : Mount of thy re deem-ing love !

Here I'll raise mine Ebenezer,
 Hither by thy help I'm come ,
 And I hope, by thy good pleasure,
 Safely to arrive at home.
 Jesus sought me when a stranger,
 Wand'ring from the fold of God ;
 He, to rescue me from danger,
 Interpos'd his precious blood !

Cen tre of our hopes thou art, End of our enlarg'd de - sires ; Stamp thine image on our heart ; Fill us now with

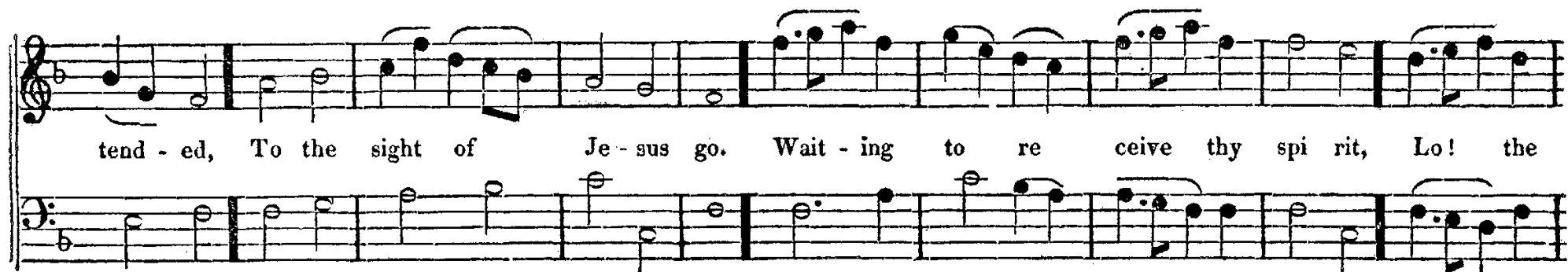
Andante.

heavenly fire ; Cement - ed by love divine, Seal our souls for e - ver thine ! Seal our souls for e - ver thine !

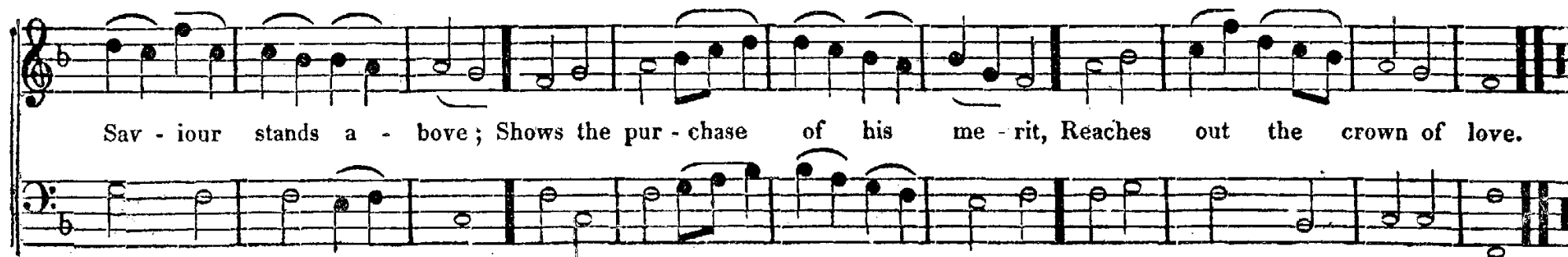
PIA. FOR.



Happy soul, thy days are end ed, All thy mourning days be - low; Go, by an - gel guards at-



tend - ed, To the sight of Je - sus go. Wait - ing to re ceive thy spi rit, Lo! the



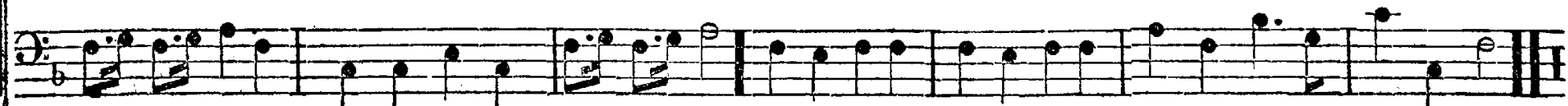
Sav - iour stands a - bove; Shows the pur - chase of his me - rit, Reaches out the crown of love.

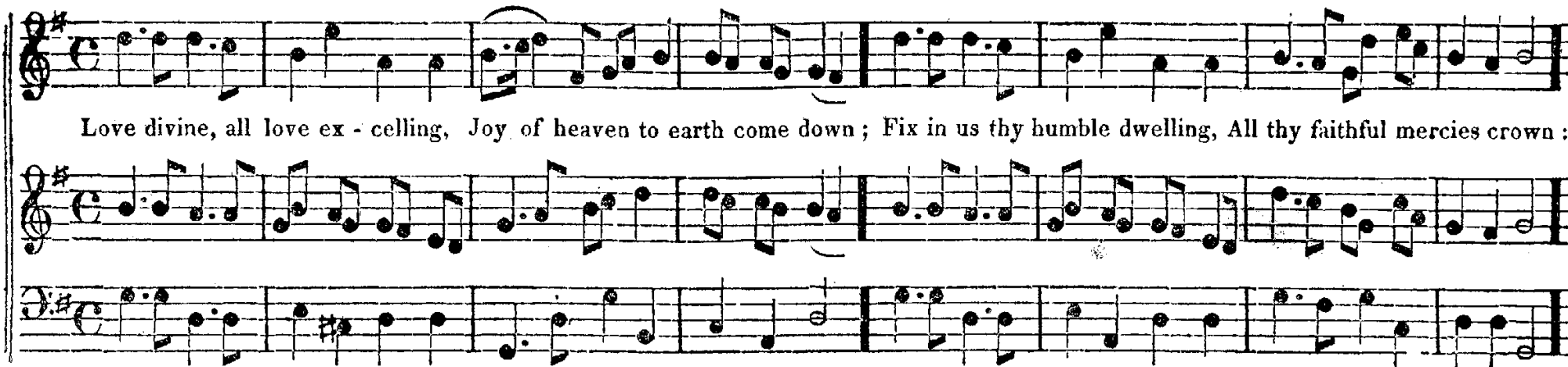


Come, thou everlast - ing Spirit, Bring to ev'ry thankful mind, All the Saviour's dying merit, All his suff'rings for mankind : True recorder



of his passion, Now the liv - ing fire impart, Now reveal his great salva - tion, Preach his gospel to our heart.





Love divine, all love ex - celling, Joy of heaven to earth come down ; Fix in us thy humble dwelling, All thy faithful mercies crown :



Jesus, thou art all compassion, Pure unbounded love thou art, Visit us with thy sal - va - tion, Enter evrey trembling heart.

Breathe, O breathe thy loving spirit
Into every troubled breast !
Let us all in thee inherit,
Let us find that second rest.

Take away our bent of sinning,
Alpha and Omega be,
End of faith as its beginning,
Set our hearts at liberty.

Come, Almighty to deliver,
Let us all thy life receive,
Suddenly return, and never,
Never more thy temples leave.



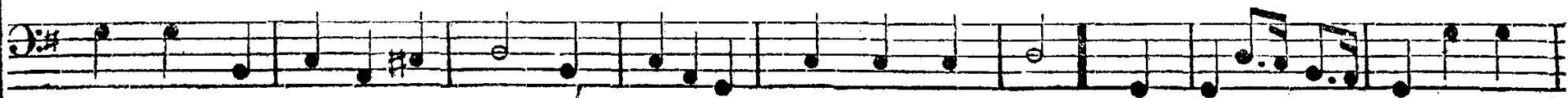
What now is my ob ject, my object and aim? What now is my hope and desire?



To follow the heav'nly, the heavenly Lamb, And af - ter his image as pire: My hope is all



cen tred all centred in thee; I trust to re co - ver thy love: On earth thy sal va tion, sal-



va tion to see, And then to en joy thee a bove - And then to en joy thee a bove.

SION.

HYMN 541. 8 lines 8's.

Miller.

Away with our sorrow and fear, We soon shall recover our home ; The city of saints shall appear ; The day of e terni ty come.

From earth we shall quickly remove, And mount to our native abode ; The house of our Father above, The palace of angels and God.



Thou Shepherd of Israel and mine, The joy and desire of my heart, For closer communion I pine, I long to re-



side where thou art ; The pasture I languish to find, Where all who their Shepherd obey, Are fed on thy



bosom, Are fed on thy bosom reclin'd, And screen'd from the heat of the day.



Ah ! show me that happiest place,
The place of thy people's abode,
Where saints in an ecstasy gaze,
And hang on a crucify'd God :
Thy love for a sinner declare,
Thy passion and death on the tree ;
My spirit to Calvary bear,
To suffer and triumph with thee.

How tedious and tasteless the hours, When Je - sus no longer I see ; Sweet prospects, sweet birds and sweet

flow'rs, Have all lost their sweetness to me : The midsummer sun shines but dim, the fields strive in

vain to look gay; But when I am hap py in him, De - cem - ber's as plea sant as May.

SARDINIA.

HYMN 543. 8 lines 8's.

Clark.

The Church in her mil i - tant state Is wea - ry, and can - not for - bear! The saints in an

The first system of the musical score consists of four staves. The top two staves are in treble clef with a key signature of two sharps (F# and C#). The bottom two staves are in bass clef with the same key signature. The music is written in a common time signature. The lyrics are written below the third staff.

a go ny wait, To see Him a gain in the air! The Spirit in vites to the Bride, Her hea ven - ly

The second system of the musical score also consists of four staves, continuing the same musical notation and key signature as the first system. The lyrics are written below the third staff.

Lord to de scend! And place her en - thron'd at his side, In glo - ry that ne ver shall end.



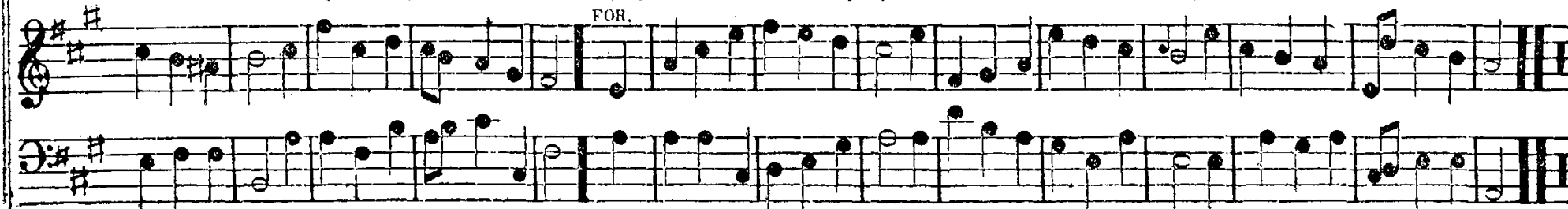
This, this is the God we adore, Our faithful unchangeable friend, Whose love is as great as his pow'r, And neither knows measure nor end: 'Tis Je - sus, the
Cheerful.



PIA.



First and the last, Whose Spirit will guide us safe home: We'll praise him for all that is past, And trust him for all that's to come, And trust him for all that's to come.



How happy the people that dwell Secure in the city above ! No pain the inhabitants feel, No sickness or sorrow shall prove : Physician of

Cheerful.

The first system of the musical score consists of four staves. The top two staves are in treble clef with a key signature of one sharp (F#) and a 3/2 time signature. The bottom two staves are in bass clef with the same key signature and time signature. The music is written in a hymn style with various note values and rests.

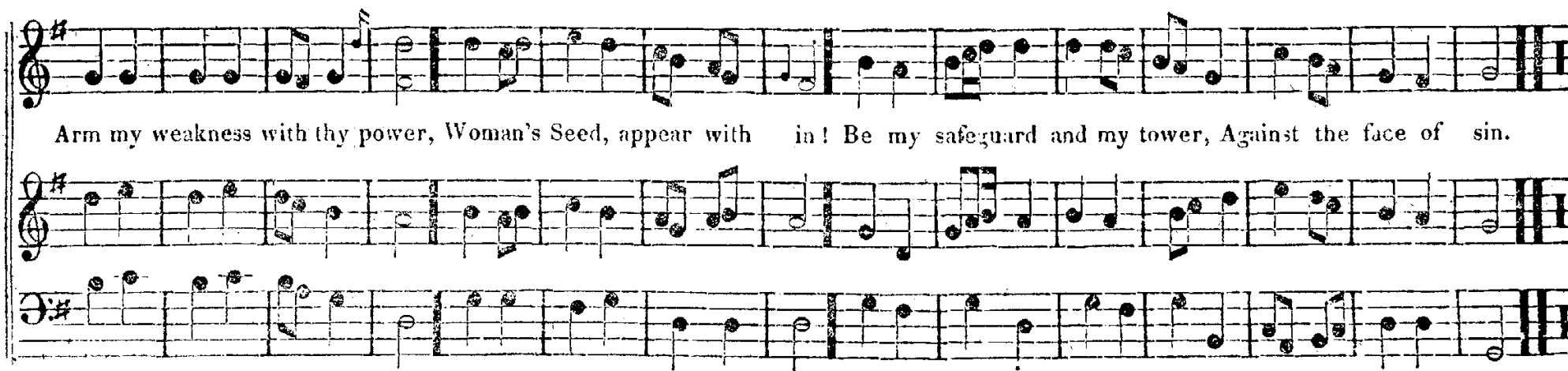
souls, unto me Forgiveness and holiness give ; And then from the body set free, And then to the city receive, And then to the city receive.

PIA. FOR

The second system of the musical score also consists of four staves in the same key signature and time signature. It continues the melody from the first system. The lyrics are written below the staves, with 'PIA.' and 'FOR' appearing above the final two staves.



O Al - migh - ty God of Love, Thy ho - ly arm dis play; Send me succour from a bove, In this my e - vil day:



Arm my weakness with thy power, Woman's Seed, appear with in! Be my safeguard and my tower, Against the face of sin.

Could I of thy strength take hold,
And always feel thee near,
Confident, divinely bold,
My soul would scorn to fear:

Nothing should my firmness shock;
Though the gates of hell assail,
Were I built upon the Rock,
They never could prevail.

Rock of my salvation, haste,
Extend thy ample shade,
Let it over me be cast,
And screen my naked head.

The first system of the musical score consists of four staves. The top two staves are in treble clef, and the bottom two are in bass clef. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody is written on the top staff, with the lyrics 'To the hills I lift mine eyes, The ever - last ing hills ; Stream ing thence in fresh supplies, My' written below the second staff. The music features a series of eighth and sixteenth notes, with some rests and a final measure containing a whole note.

To the hills I lift mine eyes, The ever - last ing hills ; Stream ing thence in fresh supplies, My

The second system of the musical score also consists of four staves in the same key and time signature as the first. The melody continues on the top staff, with the lyrics 'soul the Spirit feels ; Will he not his help af ford ? Help, while yet I ask is giv'n : God comes down : the' written below the second staff. The music includes a repeat sign (double bar line with dots) and a first ending bracket. The lyrics 'FIA.' and 'FOR.' are written below the third staff. The system concludes with a final measure containing a whole note.

soul the Spirit feels ; Will he not his help af ford ? Help, while yet I ask is giv'n : God comes down : the

FIA. FOR.

God and Lord That made both earth and heav'n, God comes down : the God and Lord That made both earth and heav'n.

PIA. FOR.

PENSFORD

HYMN 173. 7. 6. 7. 6. 7. 7. 7. 6.

Hearken to the solemn voice ! The aw ful midnight cry ! Waiting souls re - joice, re - joice, And see the

Bride groom nigh! Lo, he comes to keep his word, Light and joy his looks im part; Go ye forth to

This musical system consists of four staves. The top two staves are in treble clef with a key signature of one flat (B-flat). The bottom two staves are in bass clef with a key signature of one flat (B-flat). The music is written in a common time signature. The lyrics are written below the second staff.

meet your Lord, And meet him in your heart, And meet him in your heart.

PIA. FOR.

This musical system consists of four staves. The top two staves are in treble clef with a key signature of one flat (B-flat). The bottom two staves are in bass clef with a key signature of one flat (B-flat). The music is written in a common time signature. The lyrics are written below the second staff. The system ends with a double bar line and repeat signs.

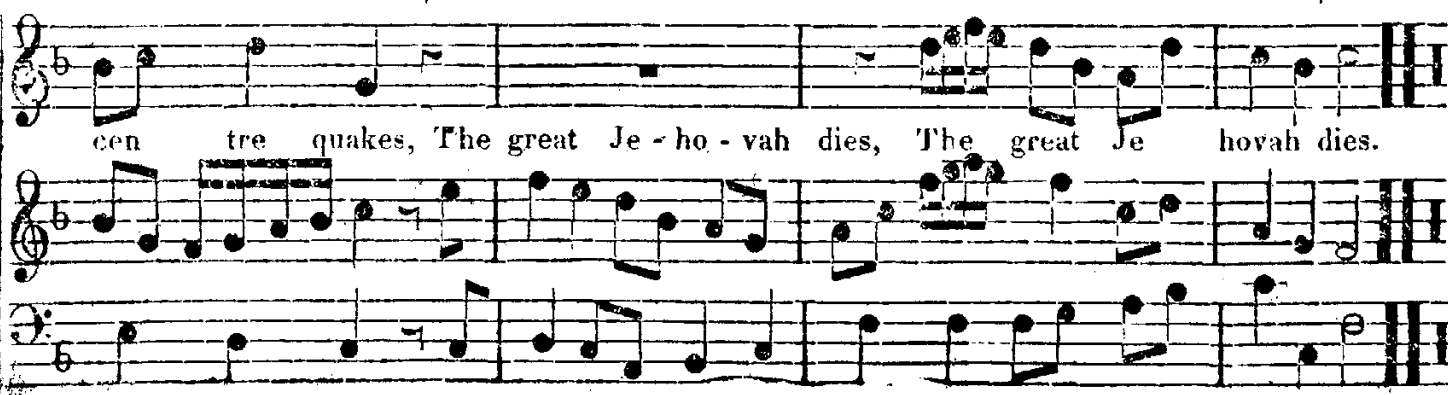
Ye who faint beneath the load
 Of sin, your heads lift up;
 See your great redeeming God;
 He comes, and bids you hope!
 In the midnight of your grief,
 Jesus doth his mourners cheer
 Lo, he brings you sure relief;
 Believe, and feel him here!



Je - sus drinks the bit - ter cup, The wine-press treads alone : Tears the graves and mountains up By

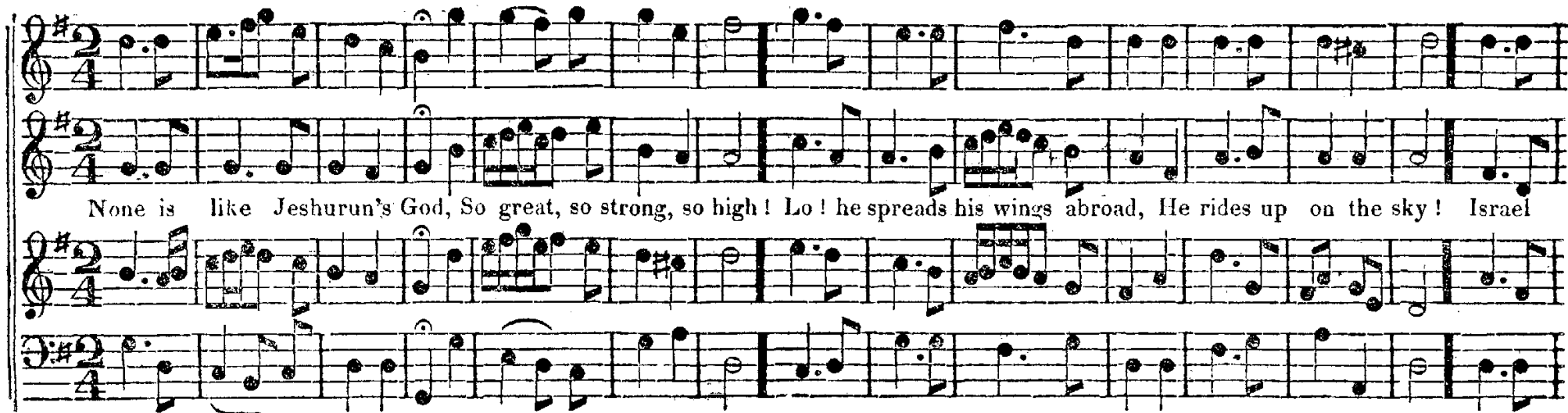


his ex - pir - ing groan : Lo, the pow'rs of heaven he shakes, Na - ture in con - vulsion lies ; Earth's profoundest

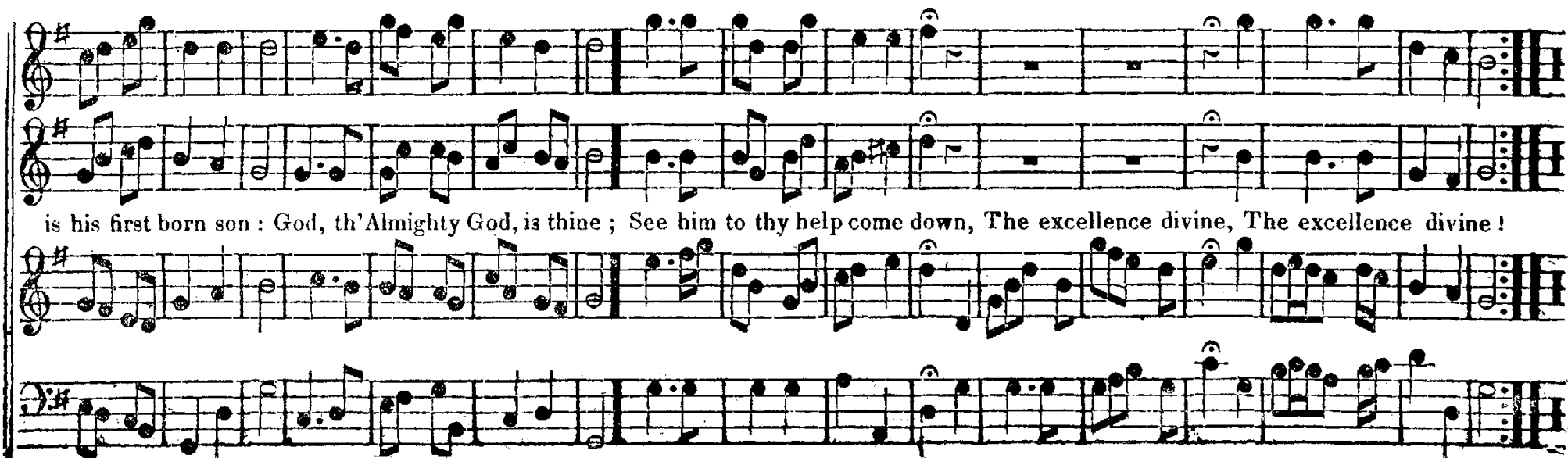


cen - tre quakes, The great Je - ho - vah dies, The great Je - hovah dies.

O my God, he dies for me,
 I feel the mortal smart !
 See him hanging on the tree,
 A sight that breaks my heart !
 O that all to thee might turn !
 Sinners, ye may love him too ;
 Look on him ye pierc'd, and mourn
 For one who bled for you



None is like Jeshurun's God, So great, so strong, so high ! Lo ! he spreads his wings abroad, He rides up on the sky ! Israel



is his first born son : God, th' Almighty God, is thine ; See him to thy help come down, The excellence divine, The excellence divine !

Lamb of God, whose dying love We now recall to mind, Send the answer from above, And let us mercy find; Think on us, who

think on thee, And ev'ry struggling soul release! O re-mem-ber Cal va - ry, And bid us go in peace.

First system of the hymn, consisting of four staves. The top two staves are treble clef, and the bottom two are bass clef. The key signature is one sharp (F#) and the time signature is 3/4. The melody is written in the first treble staff, with accompaniment in the second treble and both bass staves. The lyrics are written below the second staff.

Aff-tuoso.

J sus, let thy pitying eye Call back a wand'ring sheep; False to thee, like Pe - ter, I Would fain like Pe ter weep:

Second system of the hymn, consisting of four staves. The top two staves are treble clef, and the bottom two are bass clef. The key signature is one sharp (F#) and the time signature is 3/4. The melody continues in the first treble staff, with accompaniment in the second treble and both bass staves. The lyrics are written below the second staff.

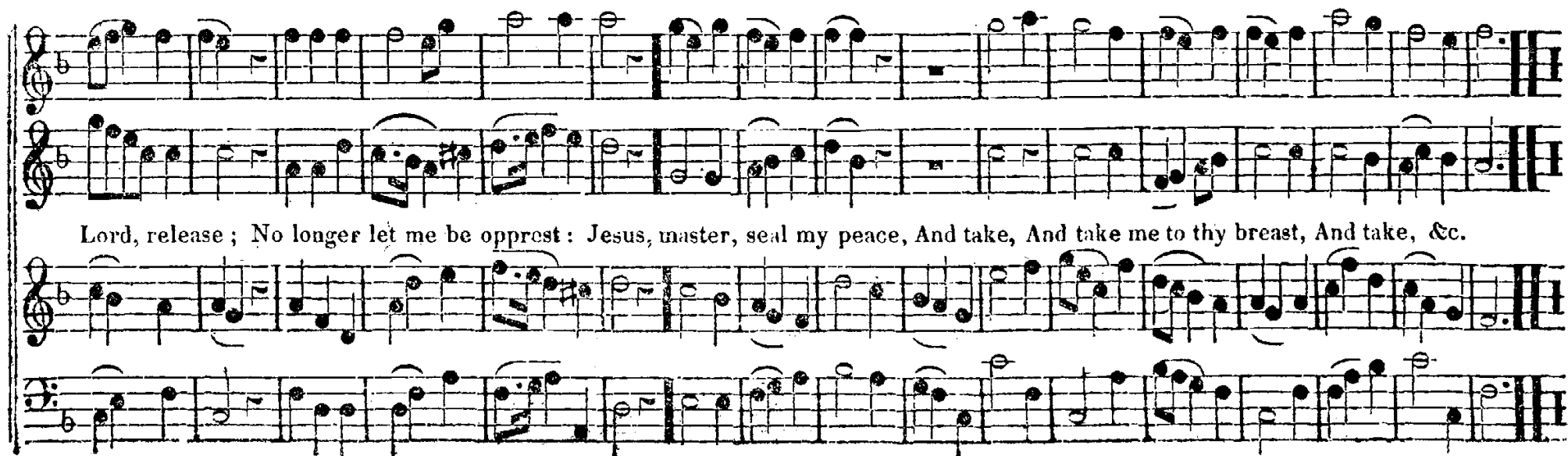
PIA. *FOR.*

Let me be by grace restor'd: On me be all long suff'ring shown: Turn and look upon me, Lord, And break my heart of stone.



Lamb of God for sinners slain, To thee I humbly pray ; Heal me of my grief and pain, O take my sins away. From this bondage,

Affettuoso



Lord, release ; No longer let me be oppress : Jesus, master, seal my peace, And take, And take me to thy breast, And take, &c.

Wretched, help-less, and distress, Ah! whither shall I fly! Ever gasping af ter rest, I can not find it. nigh:

Naked, sick, and poor, and blind, Fast bound in sin and mise-ry, Friend of sinners, let me find My help, my all in thee!

HARMONY.

HYMN 282. 10. 10. 11. 11.

Leach.

O what shall I do my Saviour to praise, So faith-ful and true, so plenteous in grace! So

strong to de - li - ver, so good to re - deem, The weakest be liever, The weakest be - liev - er, The

weak - est be - liev - er that hangs up - on him.

How happy the man whose heart is set free,
The people that can be joyful in thee ;
Their joy is to walk in the light of thy face,
And still they are talking of Jesus's grace.

Their daily delight shall be in thy name,
They shall as their right thy righteousness claim ;
Thy righteousness wearing, and cleans'd by thy blood,
Bold shall they appear in the presence of God.

For thou art their boast, their glory, and power,
And I also trust to see the glad hour,
My soul's new creation, a life from the dead,
The day of salvation that lifts up my head.

Though troubles as sail, and dangers af - fright, Tho' friends should all fail, and foes all u - nite, Yet one thing se-

The first system of the musical score consists of four staves. The top two staves are in treble clef, and the bottom two are in bass clef. The key signature has one flat (B-flat), and the time signature is 3/4. The melody is written on the top staff, with the lyrics underneath. The bottom staff provides a harmonic accompaniment. The system ends with a double bar line.

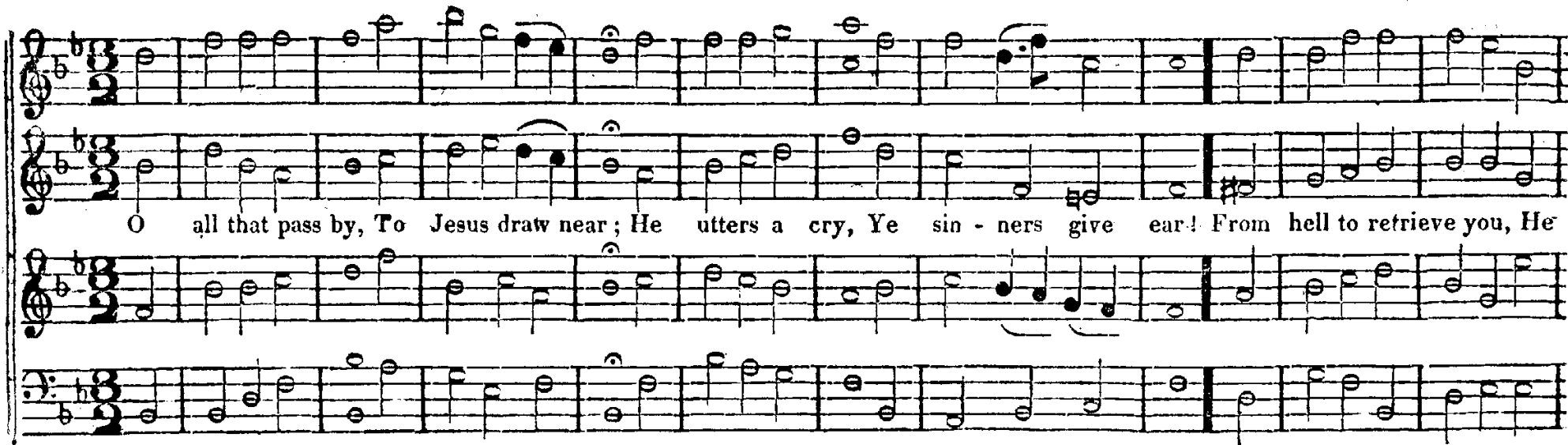
cures us, what - ever be - tide, The promise assures us, The Lord will provide, The promise as - sures us, The Lord will provide.

The second system of the musical score also consists of four staves, continuing the melody and accompaniment from the first system. It follows the same musical notation and includes the second line of lyrics. The system concludes with a final double bar line.

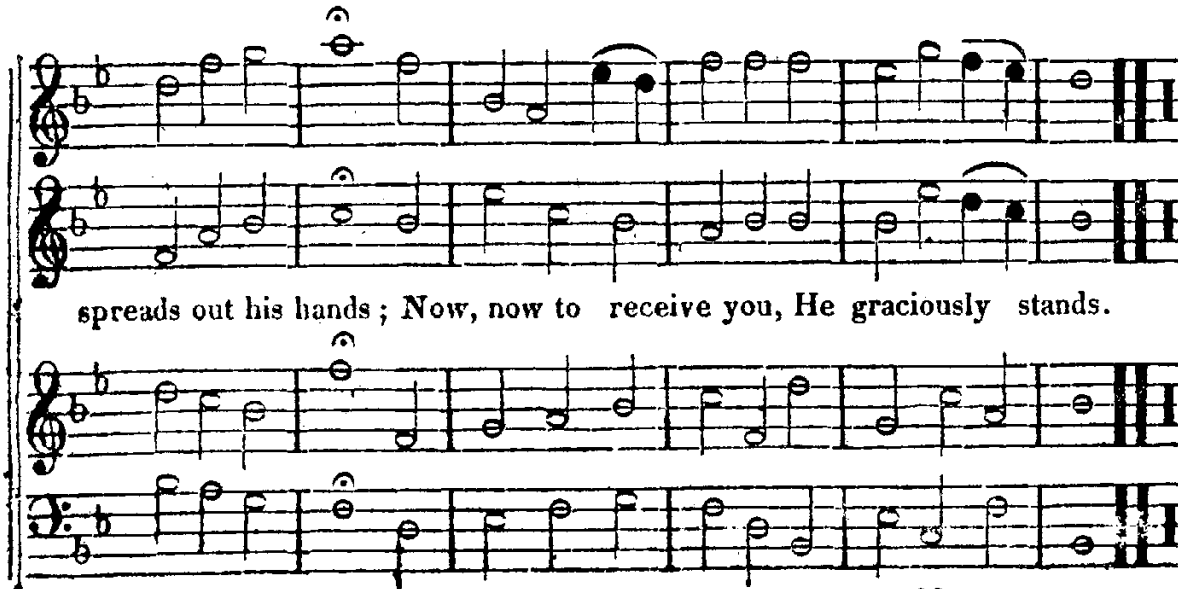
Ap pointed by thee we meet in thy name, And meekly a gree to follow the Lamb; To trace thine ex-

ample, the world to dis dain, And constantly trample, And constantly trample, And constantly trample on pleasure and pain.

PIA. FOR.



O all that pass by, To Jesus draw near; He utters a cry, Ye sin - ners give ear! From hell to retrieve you, He



spreads out his hands; Now, now to receive you, He graciously stands.

If any man thirst, And happy would be,
The vilest and worst May come unto me;
May drink of my spirit, Excepted is none,
Lay claim to my merit, And take for his own.

Whoever receives The life-giving word,
In Jesus believes, His God and his Lord;
In him a pure river Of life shall arise;
Shall, in the believer, Spring up to the skies.

My God and my Lord! Thy call I obey;
My soul on thy word Of promise I stay;
Thy kind invitation I kindly embrace,
Athirst for salvation, Salvation by grace.

Ye heavens re joice in Je - sus's grace, Let earth make a noise, and echo his praise : Our all-loving Saviour hath

pa cified God, And paid for his favour the price of his blood, And paid for his favour the price of his blood.
O come and let us worship, O come and let us worship, O come and let us worship at his feet.

OLD GERMAN.

O tell me no more of this world's vain store, The time for such tri fles with me now is o'er.



Come, Lord, from a bove, the mountains re move, O'er - turn all that bin - ders the course of thy love ; My



bosom in - spire, en - kin - dle the fire, And wrap my whole soul in the flames of de sire.

I languish and pine for the comfort divine,
 O when shall I say, my Beloved is mine ?
 I've chose the good part, my portion thou art :
 O Love, let me find thee, O God, in my heart ?

For this my heart sighs, nothing else can suffice ;
 How, Lord, can I purchase the pearl of great price ?
 It cannot be bought ; thou know'st I have nought,
 Not an action, a word, or a truly good thought.

I lan - guish and pine for the comfort divine, O when shall I say, my, O when shall I say, my Beloved is mine.

BANQUET.

HYMN 414. 11. 9. 11. 9.

J. Cole.

Come, let us as - cend, my com pa - nion and friend, To a taste of the banquet a bove! If thy heart be as

mine, If for Je sus it pine, Come up in to the cha - riot of love, If thy heart be as

PIA. FOR.

This musical system consists of three staves. The top staff is a treble clef with a key signature of one sharp (F#). The middle staff is also a treble clef with a key signature of one sharp. The bottom staff is a bass clef with a key signature of one sharp. The music is written in a common time signature (C). The lyrics are written below the top staff. The first staff ends with a double bar line. The second staff begins with a fermata over the first note, followed by the word 'PIA.' and then continues with the melody. The third staff begins with a fermata over the first note, followed by the word 'FOR.' and then continues with the melody. The system ends with a double bar line.

mine, If for Jesus it pine, Come up in to the chariot of love.

PIA. FOR.

This musical system consists of three staves. The top staff is a treble clef with a key signature of one sharp (F#). The middle staff is also a treble clef with a key signature of one sharp. The bottom staff is a bass clef with a key signature of one sharp. The music is written in a common time signature (C). The lyrics are written below the top staff. The first staff ends with a double bar line. The second staff begins with a fermata over the first note, followed by the word 'PIA.' and then continues with the melody. The third staff begins with a fermata over the first note, followed by the word 'FOR.' and then continues with the melody. The system ends with a double bar line.

Who in Jesus confide,
We are bold to outride,
The storms of affliction beneath !
With the prophet we soar
To the heavenly shore,
And outfly all the arrows of death.

By faith we are come
To our permanent home,
By hope we the rapture improve ;
By love we still rise,
And look down on the skies,
For the heaven of heavens is love.

Come a way to the skies, My be lov ed a rise, And rejoice in the day thou wast born : On this fes - tival

day, Come ex ult- ing a way, And with singing to Si on re - turn And with singing to Si - on re - turn.

We have laid up our love, And our treasure above,
 Though our bodies continue below :
 The redeem'd of our Lord, We remember his word,
 And with singing to Paradise go,

With singing we praise The original grace,
 By our heavenly Father bestow'd :
 Our being receive From his bounty, and live
 To the honour and glory of God.

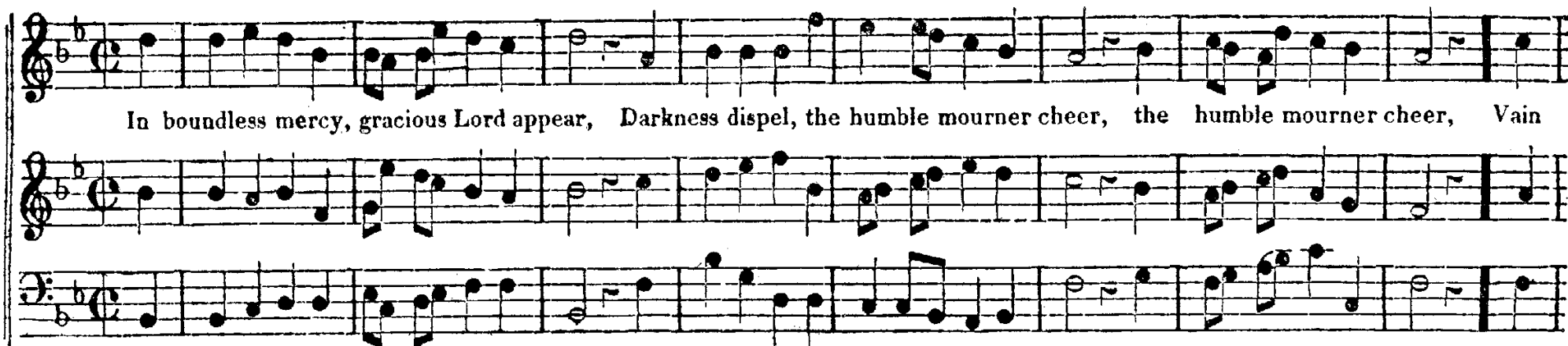
My God, I am thine, what a comfort di vine, What a blessing to know that my Je - sus is mine! In the

Andantino.

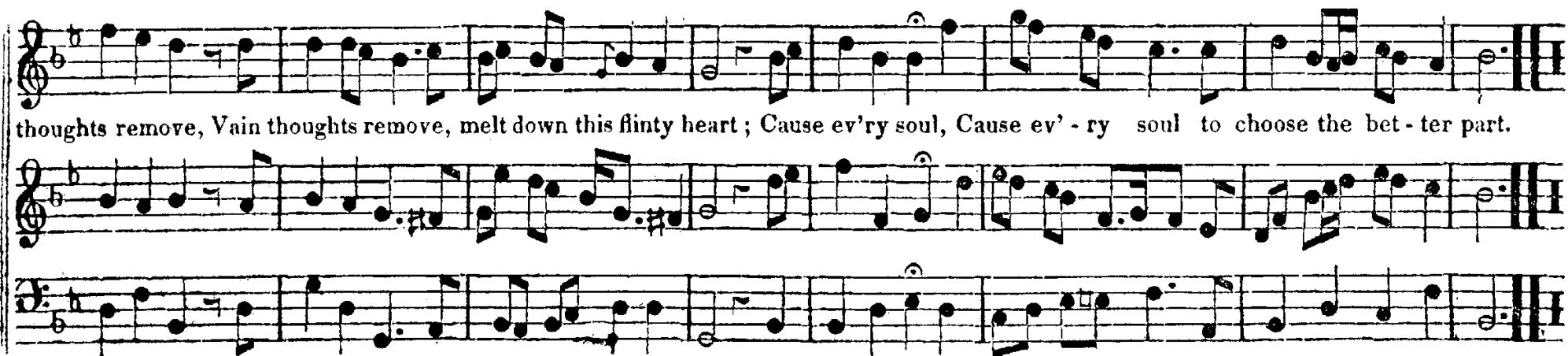
heaven ly Lamb, thrice hap - py I am; And my heart doth re joice at the sound of his name.

True pleasures abound in the rapturous sound ;
And whoever hath found it, hath paradise found :
My Jesus to know, and feel his blood flow,
'Tis life everlasting, 'tis heaven below !

Yet onward I haste to the heavenly feast ;
That, that is the fulness : but this is the taste ;
And this I shall prove, till with joy I remove
To the heaven of heavens in Jesus's love.



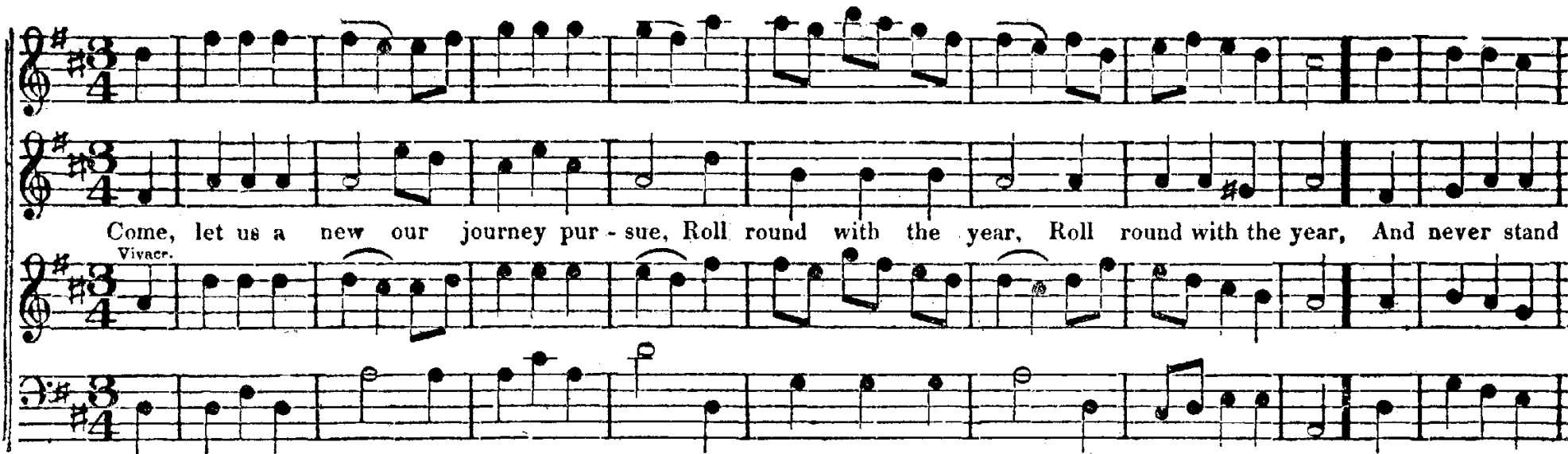
In boundless mercy, gracious Lord appear, Darkness dispel, the humble mourner cheer, the humble mourner cheer, Vain



thoughts remove, Vain thoughts remove, melt down this flinty heart ; Cause ev'ry soul, Cause ev' - ry soul to choose the bet - ter part.

Thy presence fills the universal space ;
 Thy grace appears to all the fallen race ;
 O visit us with light and life divine,
 Fill ev'ry soul, for every soul is thine.

The blessed Jesus is my Lord, my love ;
 He is my King, from him I would not move ;
 Away then, all ye objects that divert,
 Nor seek to draw from my dear Lord my heart



Come, let us a new our journey pur - sue, Roll round with the year, Roll round with the year, And never stand

Vivace.



still till the Master appear! And ne - ver stand still till the Master ap - pear!

His adorable will let us gladly fulfil,
 And our talents improve,
 By the patience of hope and the labour of love.
 Our life as a dream, our time as a stream,
 Glides swiftly away,
 And the fugitive moments refuses to stay;
 The arrow is flown, the moment is gone:
 The millennial year
 Rushes on to our view, and eternity's here.

Come, let us a - new our journey pur - sue, With vigour a rise, With vigour, a-

rise, And press to our per mi, And pass to our per ma nent place in the skies.

TRINITY.

HYMN 248. 6. 6. 4. 6. 6 6. 4.

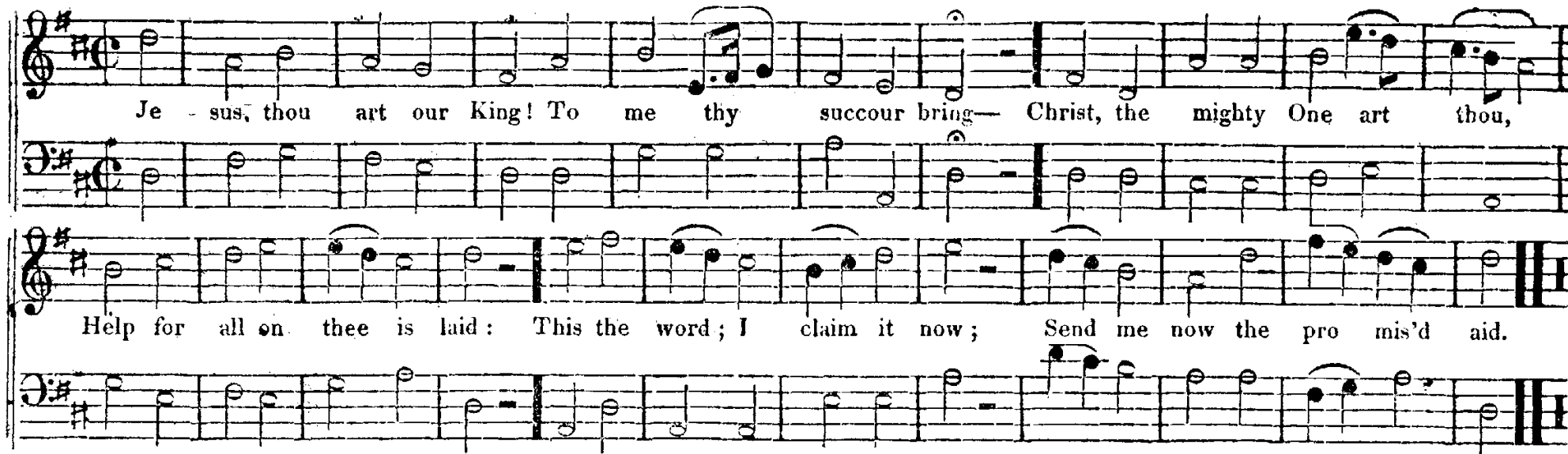
Giardini.

Come, thou Almighty King, Help us thy name to sing, Help us to praise! Father all glo - rious, O'er all vic - to - rious. Come and reign over us, Ancient of days.

A gain we lift our voice, And shout our solemn joy! Cause of highest rapture this, Rap - tures

that shall ne ver fail! See a soul es cap'd to bliss, Keep the Christian fes - ti - val.

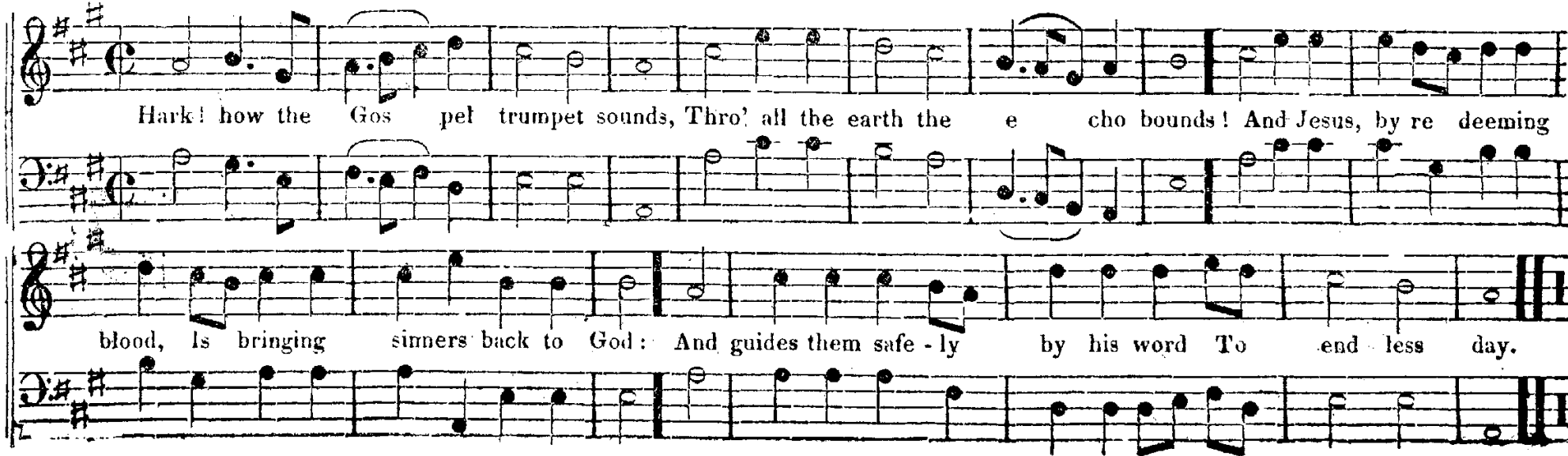
The musical score is written for four staves. The first two staves are in treble clef, and the last two are in bass clef. The key signature is one sharp (F#), and the time signature is 2/4. The music is a hymn tune with a simple, melodic line. The lyrics are printed below the staves, with hyphens indicating where the words continue across measures. The score ends with a double bar line and repeat dots.



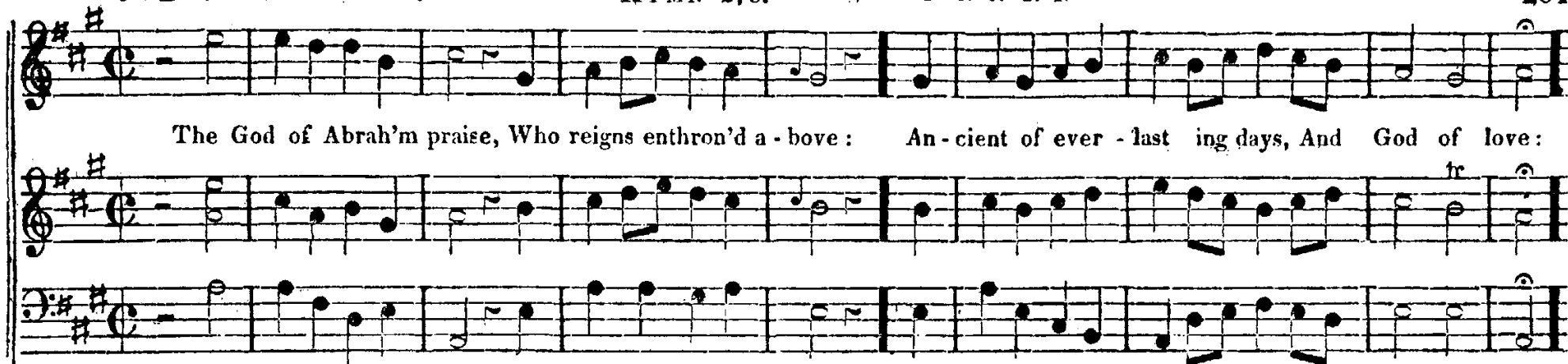
Je - sus, thou art our King! To me thy succour bring— Christ, the mighty One art thou,
Help for all on thee is laid: This the word; I claim it now; Send me now the pro mis'd aid.

GOSPEL TRUMPET.

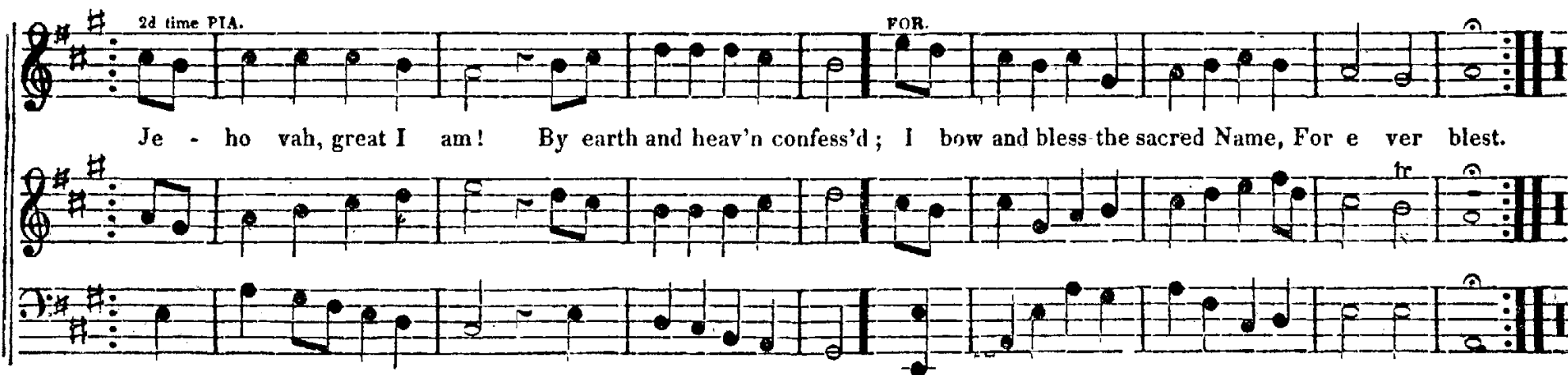
HYMN 280. 8. 8. 8. 8. 8. 4.



Hark! how the Gos pel trumpet sounds, Thro' all the earth the e cho bounds! And Jesus, by re deeming
blood, Is bringing sinners back to God: And guides them safe - ly by his word To end - less day.



The God of Abrah'm praise, Who reigns enthron'd a - bove : An - cient of ever - last ing days, And God of love :



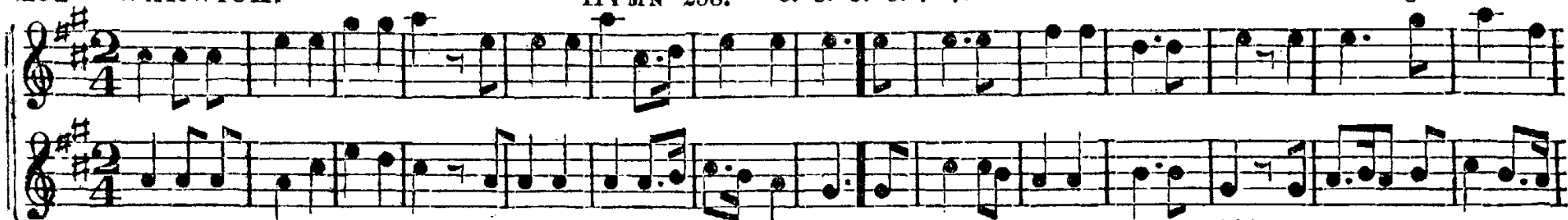
2d time PIA. FOR.

Je - ho vah, great I am ! By earth and heav'n confess'd ; I bow and bless the sacred Name, For e ver blest.

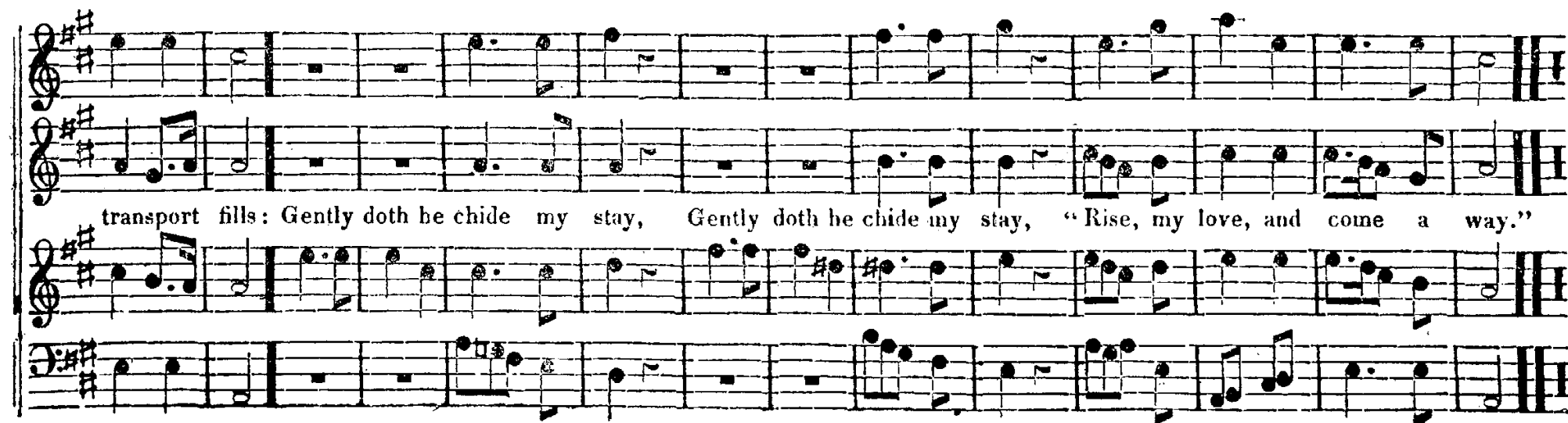
The God of Abrah'm praise,
At whose supreme command
From earth I rise—and seek the joys
At his right hand.

I all on earth forsake,
Its wisdom, fame, and power ;
And him my only portion make,
My shield and tower.

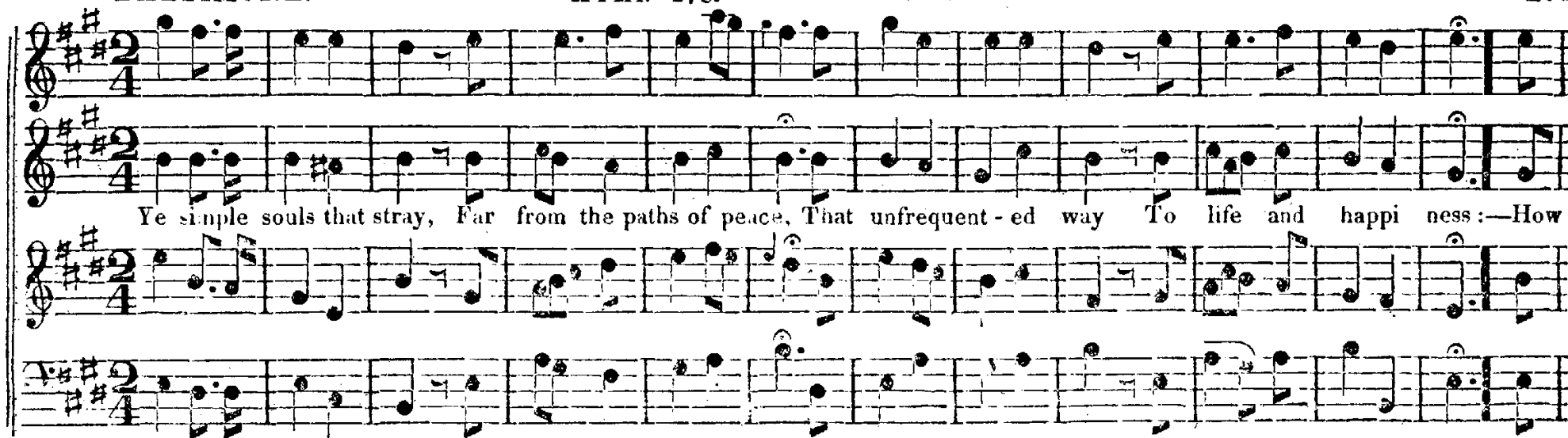
The God of Abrah'm praise,
Whose all-sufficient grace
Shall guide me all my happy days
In all my ways.



The voice of my Beloved sounds, While o'er the mountain top he bounds ; He flies exult - ing o'er the hills, And all my soul with

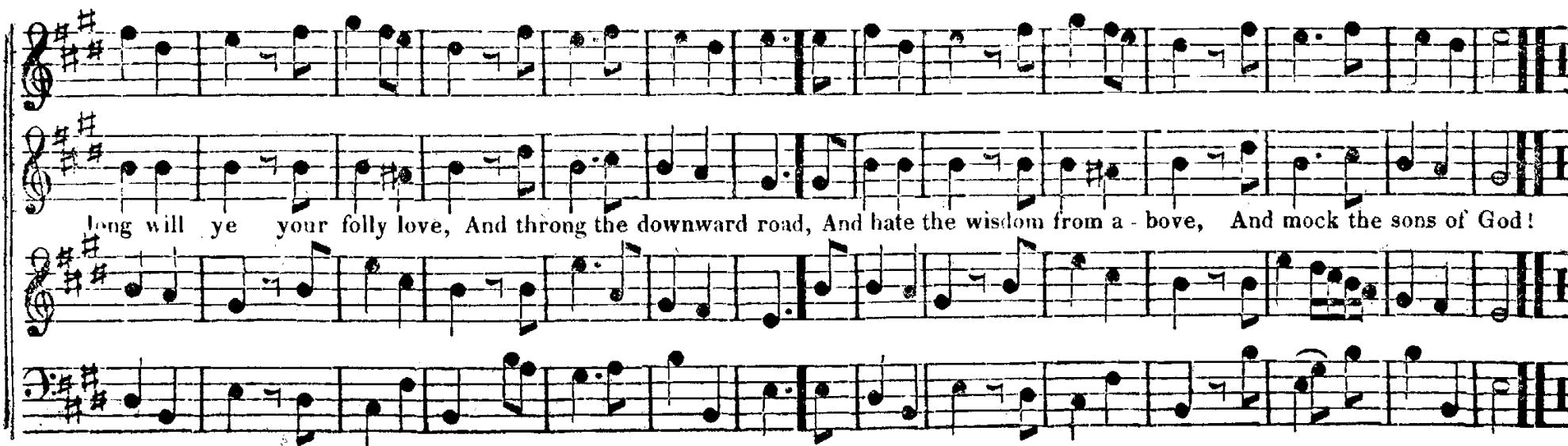


transport fills : Gently doth he chide my stay, Gently doth he chide my stay, " Rise, my love, and come a way."



Ye simple souls that stray, Far from the paths of peace, That unfrequent - ed way To life and happi ness :—How

This musical system consists of four staves. The first two staves are treble clef, and the last two are bass clef. The key signature is one sharp (F#), and the time signature is 2/4. The melody is written in the first two staves, and the bass line is in the last two. The lyrics are written below the first two staves.

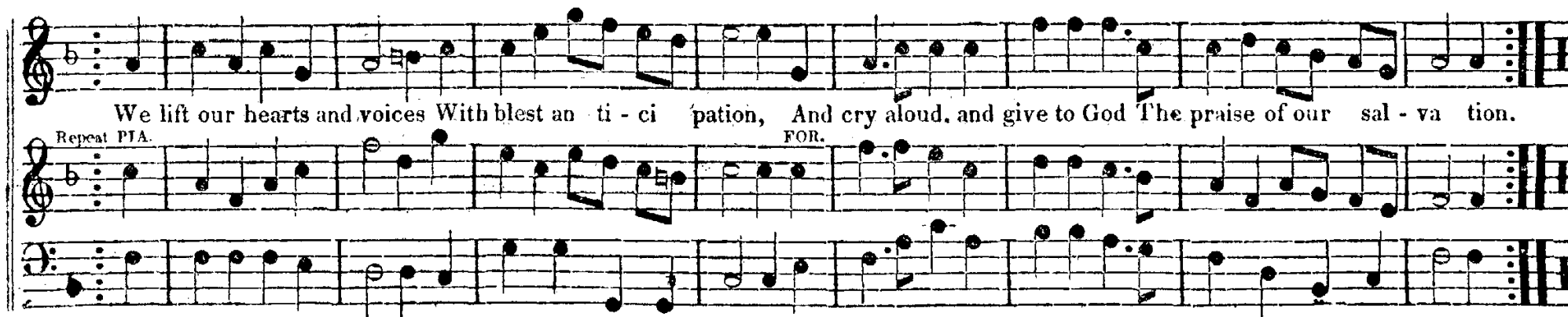


long will ye your folly love, And throng the downward road, And hate the wisdom from a - bove, And mock the sons of God!

This musical system consists of four staves. The first two staves are treble clef, and the last two are bass clef. The key signature is one sharp (F#), and the time signature is 2/4. The melody is written in the first two staves, and the bass line is in the last two. The lyrics are written below the first two staves.



Head of the church triumphant, We joyfully adore thee ; Till thou appear, thy members here Shall sing like those in glory :



We lift our hearts and voices With blest an - ti - ci - pation, And cry aloud, and give to God The praise of our sal - va - tion.

Repeat P.T.A. FOR.

While in affliction's furnace,
And passing through the fire,
Thy love we praise which knows no days,
And ever brings us nigher :
We clap our hands exulting
In thine almighty favour ;
The love divine, which made us thine,
Can keep us thine for ever.

Thou dost conduct thy people
Through torrents of temptation ;
Nor will we fear while thou art near,
The fire of tribulation ;
The world, with sin and Satan,
In vain our march opposes ;
By thee we shall break through them all,
And sing the song of Moses.

By faith we see the glory,
To which thou shalt restore us,
The cross despise for that high prize,
Which thou hast set before us :
And if thou count us worthy,
We each, as dying Stephen,
Shall see thee stand at God's right-hand,
To take us up to heaven.

Lord, dismiss us with thy blessing, Bid us now depart in peace ; Still on heavenly manna feeding, Let our faith and love increase :

The first system of the musical score consists of four staves. The top two staves are treble clef, and the bottom two are bass clef. The music is in common time (C). The melody is primarily in the treble staves, with the bass staves providing harmonic support. The lyrics are written below the second staff.

Fill each breast with consola - tion ; Up to thee our hearts we raise : When we reach our blissful station, Then we'll give thee nobler praise.

Brisk.

The second system of the musical score also consists of four staves (two treble, two bass). The tempo marking 'Brisk.' is placed at the beginning of the first staff. The lyrics are written below the second staff. The music continues with the same instrumental accompaniment as the first system.

Then we'll give thee no bler praise. And sing Halle - lujah to God and the Lamb For ever and ever, for

Slow. *Brisk.*

This system contains the first two staves of music. The first staff is a treble clef with a key signature of one sharp (F#) and a common time signature. The second staff is a bass clef. The lyrics are written below the first staff. The tempo markings 'Slow.' and 'Brisk.' are placed below the first and second staves respectively.

e ver, and e - ver, Halle - lu - jah, Halle - lu - jah, Hal - - - le lu - jah, A - men - men.

This system contains the next two staves of music. The first staff is a treble clef and the second is a bass clef. The lyrics continue below the first staff. The system ends with a double bar line and a repeat sign. There are first and second endings marked with '1' and '2' above the final measures.

ANDANTE MAESTOSO.

Be - fore Je - ho vah's aw ful throne, Ye na tions bow, with sa cred joy; Know that the

The first system of the musical score is written for four staves. The top two staves are in treble clef, and the bottom two are in bass clef. The key signature is one sharp (F#) and the time signature is 2/4. The tempo/mood is marked 'ANDANTE MAESTOSO'. The lyrics are written below the staves.

Lord is God a lone, He can cre - ate and he de stroy, He can cre ate and he de stroy.

The second system of the musical score continues the composition. It features the same four-staff layout, key signature, and time signature. Above the first staff, the word 'PIA.' is written above a note, and 'FOR.' is written above a note further along. The lyrics continue below the staves.

AFFETTUOSO.

His sov'reign pow'r, with out our aid, Made us of clay, and form'd us men; And when like wand'ring

The first system of the musical score consists of three staves. The top staff is a treble clef with a key signature of one sharp (F#) and a 3/8 time signature. The middle staff is a treble clef with a key signature of one sharp (F#) and a 3/8 time signature. The bottom staff is a bass clef with a key signature of one sharp (F#) and a 3/8 time signature. The music is written in a continuous line across the staves, with lyrics placed below the middle staff.

sheep we stray'd, He brought us to his fold a gain, He brought us to his fold a - gain.

The second system of the musical score also consists of three staves. The top staff is a treble clef with a key signature of one sharp (F#) and a 3/8 time signature. The middle staff is a treble clef with a key signature of one sharp (F#) and a 3/8 time signature. The bottom staff is a bass clef with a key signature of one sharp (F#) and a 3/8 time signature. The music is written in a continuous line across the staves, with lyrics placed below the middle staff.

DUETTO—ANDANTE AFFETUOSO.

We are his peo - ple, we his care, Our souls and all our mor - tal frame: What last ing

What

last - ing hon - ors shall we rear, Al migh - ty Ma ker to thy name. What,

PIA. CRES.

FOR,

PIA.

What last ing ho nors shall we rear, Al - migh - ty Ma ker to thy name.

last ing

CHORUS WITH SPIRIT.

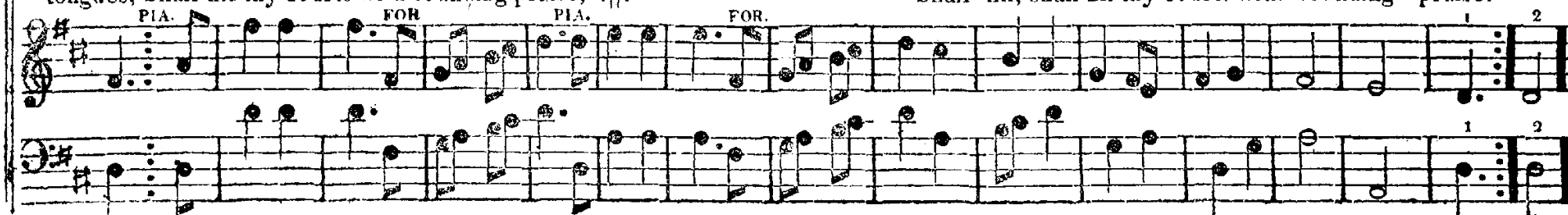


We'll croud thy gates with thank ful songs, High as the heav'ns our voi ces raise, And earth, and earth with her ten thousand thousand



tongues, Shall fill thy courts with sounding praise, ::|:

Shall fill, shall fill thy courts with sounding praise.



MAESTOSO.

Wide, wide as the world is thy command, Vast as e ter-ni - ty e ter-ni - ty thy love ; Firm as a rock thy truth must stand, When

rolling years shall cease to move, shall cease to move, When rolling years shall cease to move, When rolling years shall cease to move.

PIA. FOR.

LARGO. MEZ. PIA.

Vital spark of heavenly flame, Quit, O quit this mortal frame. Trembling, hoping, ling'ring, flying, O the pain, the bliss of dying.

AFFETUOSO.

Mark, Hark, they whisper, angels
Cease, fond nature, cease thy strife, And let me languish into life. Hark, they whisper, an - gels say, they whisper, angels

FOR. PIA.

FOR.



say, they whisper, an - gels say, Hark,



say, Hark, Hark, they whisper, angels say, Sister spirit, come a - way. Sister spirit, come away.



Hark, they whisper, angels say, Hark,

PIA.

CRES.

PIA.

CRES.



What is this, absorbs me quite, Steals my senses, shuts my sight, Drowns my spirit, draws my breath, Tell me, my soul, can



DYING CHRISTIAN, *Continued.*

FOR.

PIA. Very Slow,

PIA. ANDANTE.

CRES.

This system consists of three staves of music. The first staff is in treble clef with a key signature of one flat (B-flat). It begins with a 'FOR.' (Forcello) instruction, followed by 'PIA. Very Slow,' and 'PIA. ANDANTE.' The music features a series of eighth and sixteenth notes, with a repeat sign and a 3/4 time signature change. The second staff continues the melody, also in treble clef. The third staff is in bass clef. The lyrics 'this be death? Tell me, my soul, can this be death? The world re cedes, it dis ap - pears, Heav'n' are written below the staves.

this be death? Tell me, my soul, can this be death? The world re cedes, it dis ap - pears, Heav'n

FOR.

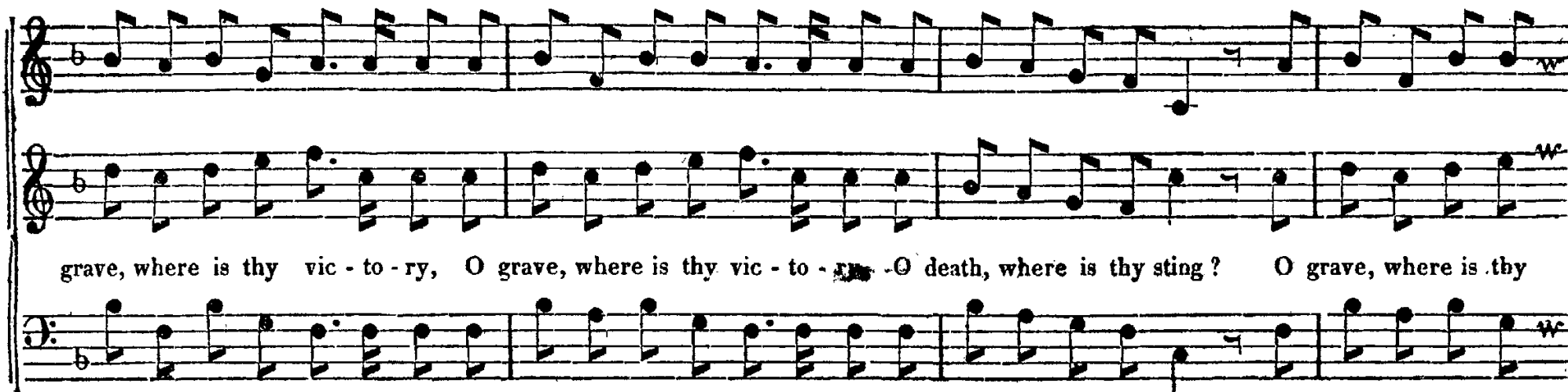
DIM.

CRES.

VIVACE. FOR.

This system consists of three staves of music. The first staff is in treble clef with a key signature of one flat. It begins with a 'FOR.' (Forcello) instruction, followed by 'DIM.' (Diminuendo) and 'CRES.' (Crescendo). The music features a series of eighth and sixteenth notes, with a repeat sign and a 3/4 time signature change. The second staff continues the melody, also in treble clef. The third staff is in bass clef. The lyrics 'opens on my eyes; My ears with sounds se - raph ic ring. Lend, lend your wings, I mount, I fly, O' are written below the staves.

opens on my eyes; My ears with sounds se - raph ic ring. Lend, lend your wings, I mount, I fly, O



The first system of the musical score consists of three staves. The top staff is a treble clef with a key signature of one flat (B-flat). The middle staff is a treble clef with a key signature of one flat. The bottom staff is a bass clef with a key signature of one flat. The music is written in a common time signature (C). The lyrics are written below the middle staff.

grave, where is thy vic - to - ry, O grave, where is thy vic - to - ry - O death, where is thy sting? O grave, where is thy



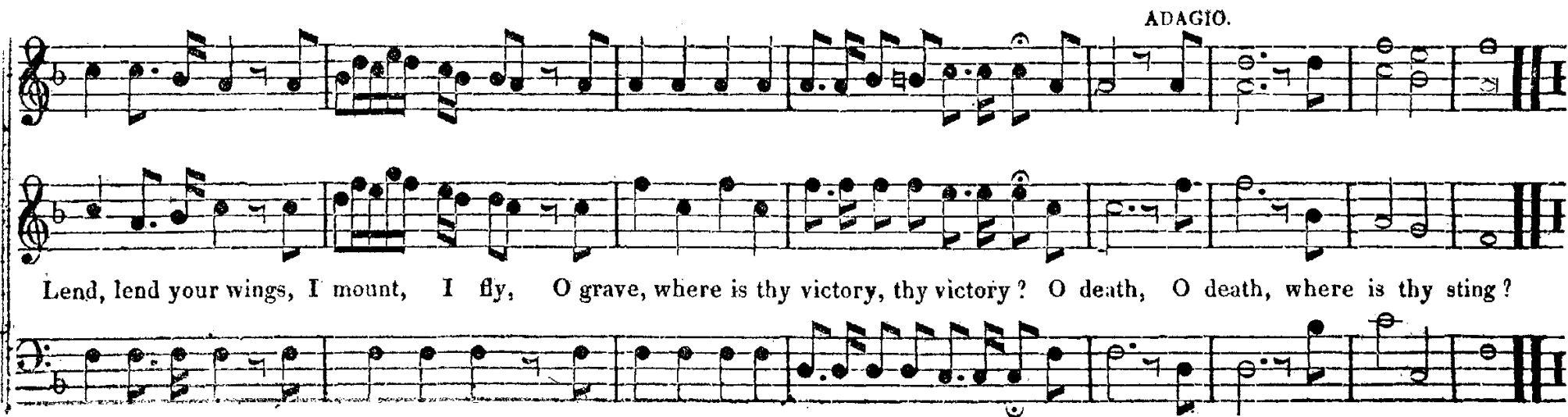
The second system of the musical score consists of three staves. The top staff is a treble clef with a key signature of one flat. The middle staff is a treble clef with a key signature of one flat. The bottom staff is a bass clef with a key signature of one flat. The music is written in a common time signature (C). The lyrics are written below the middle staff. The word "PIA." is written above the top staff.

vic - to - ry, O death, where is thy sting? Lend, lend your wings, I mount, I fly, O grave, where is thy



musical score for the first system of the hymn "Dying Christian". It consists of three staves: a treble staff, a vocal staff, and a bass staff. The key signature has one flat (B-flat). The melody is written in the treble staff, and the bass line is in the bass staff. The vocal line is in the middle staff. The lyrics are: "victory, thy victory, O grave, where is thy vic - to - ry, thy vic - to - ry, O death, where is thy sting? O death, where is thy sting?"

victory, thy victory, O grave, where is thy vic - to - ry, thy vic - to - ry, O death, where is thy sting? O death, where is thy sting?



musical score for the second system of the hymn "Dying Christian". It consists of three staves: a treble staff, a vocal staff, and a bass staff. The key signature has one flat (B-flat). The tempo marking "ADAGIO." is placed above the treble staff. The melody is written in the treble staff, and the bass line is in the bass staff. The vocal line is in the middle staff. The lyrics are: "Lend, lend your wings, I mount, I fly, O grave, where is thy victory, thy victory? O death, O death, where is thy sting?"

ADAGIO.

Lend, lend your wings, I mount, I fly, O grave, where is thy victory, thy victory? O death, O death, where is thy sting?

INCARNATION.

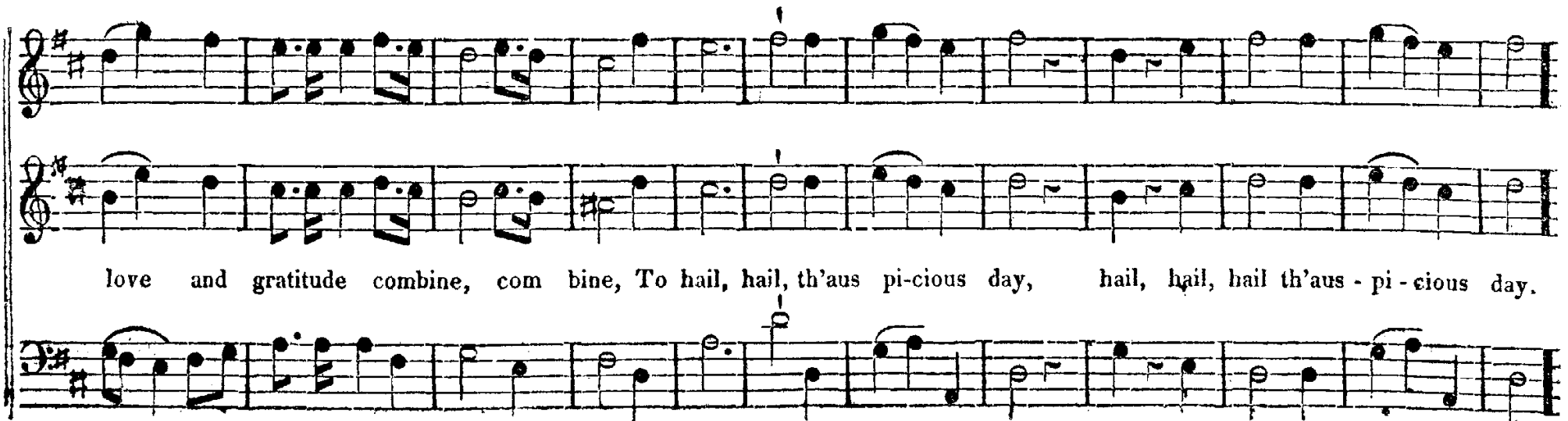
G. Davis. 217

TRIO—CHEERFUL.



Mor - tals a wake, a - wake with angels, with an - gels join, and chant the solemn lay, Joy, love and gratitude, Joy

The first system of the musical score consists of three staves. The top two staves are in treble clef with a key signature of one sharp (F#) and a time signature of 3/4. The bottom staff is in bass clef with the same key signature and time signature. The music is written in a cheerful, triplet style. The lyrics are placed below the middle staff.

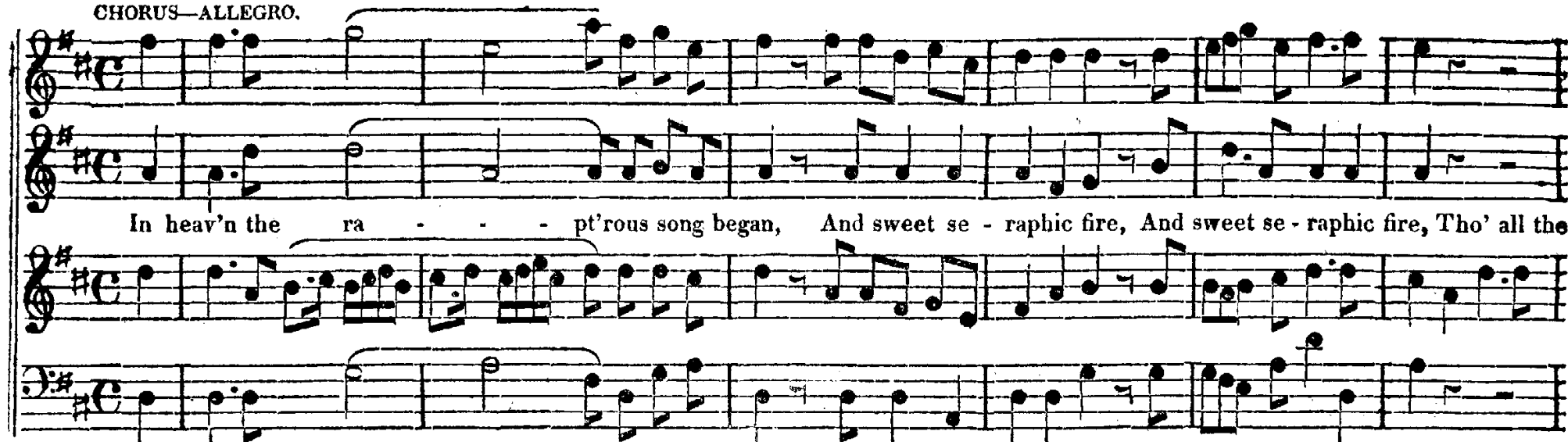


love and gratitude combine, com bine, To hail, hail, th'aus pi-cious day, hail, hail, hail th'aus - pi - cious day.

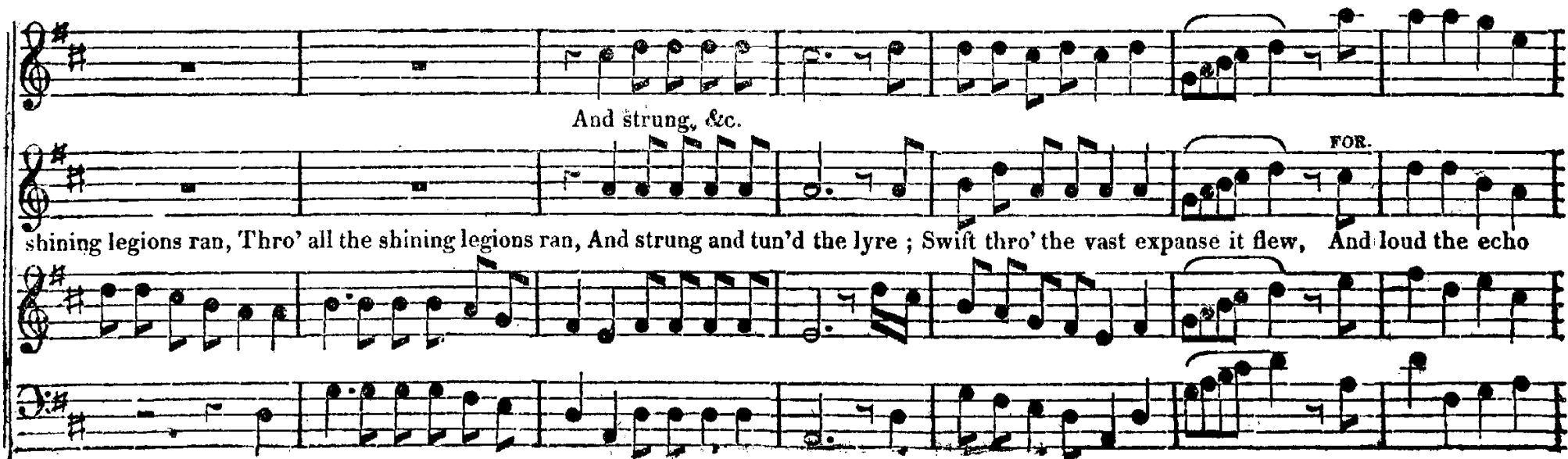
The second system of the musical score also consists of three staves in the same key signature and time signature as the first. The lyrics are placed below the middle staff. The music continues with the same cheerful, triplet style.

VOLTA.

CHORUS—ALLEGRO.



In heav'n the ra - - - pt'rous song began, And sweet se - raphic fire, And sweet se - raphic fire, Tho' all the



And strung, &c.

shining legions ran, 'Thro' all the shining legions ran, And strung and tun'd the lyre ; Swift thro' the vast expanse it flew, And loud the echo

FOR.

roll'd echo roll'd and loud the echo ro ll'd, The theme the song the joy was new, 'Twas more than heav'n could hold,

Down thro' the portals

PIA. FOR

This system contains four staves of music. The first staff is a vocal line with lyrics. The second staff is a vocal line. The third staff is a vocal line with the lyrics 'roll'd echo roll'd and loud the echo ro ll'd, The theme the song the joy was new, 'Twas more than heav'n could hold,'. The fourth staff is a vocal line with the lyrics 'Down thro' the portals'.

Down thro' the portals of the sky,

of the sky, the portals of the sky, Th'impetuous torrent ran and angels flew with eager joy To bear the news to man, To bear the news to man.

Down thro' &c.

of the sky.

This system contains four staves of music. The first staff is a vocal line with lyrics. The second staff is a vocal line. The third staff is a vocal line with the lyrics 'Down thro' the portals of the sky,'. The fourth staff is a vocal line with the lyrics 'of the sky, the portals of the sky, Th'impetuous torrent ran and angels flew with eager joy To bear the news to man, To bear the news to man.'.

INCARNATION, *Continued.*

When bursting, &c.

VERSE—MODERATO. TUTTI. ALLEGRO.

Wrapt in the silence, the si lence of the night, Lay all the eastern world, When bursting glo - rious glorious, glo

When bursting glorious, glorious glo

rious heav'nly light, glorious heav'nly light, glorious heav'nly light, The wond'rous scene unfurl'd, Hark!

Hark the cherubic ar - mies shout

INCARNATION, Continued.

221

Hark
the cherubic a mies shout,

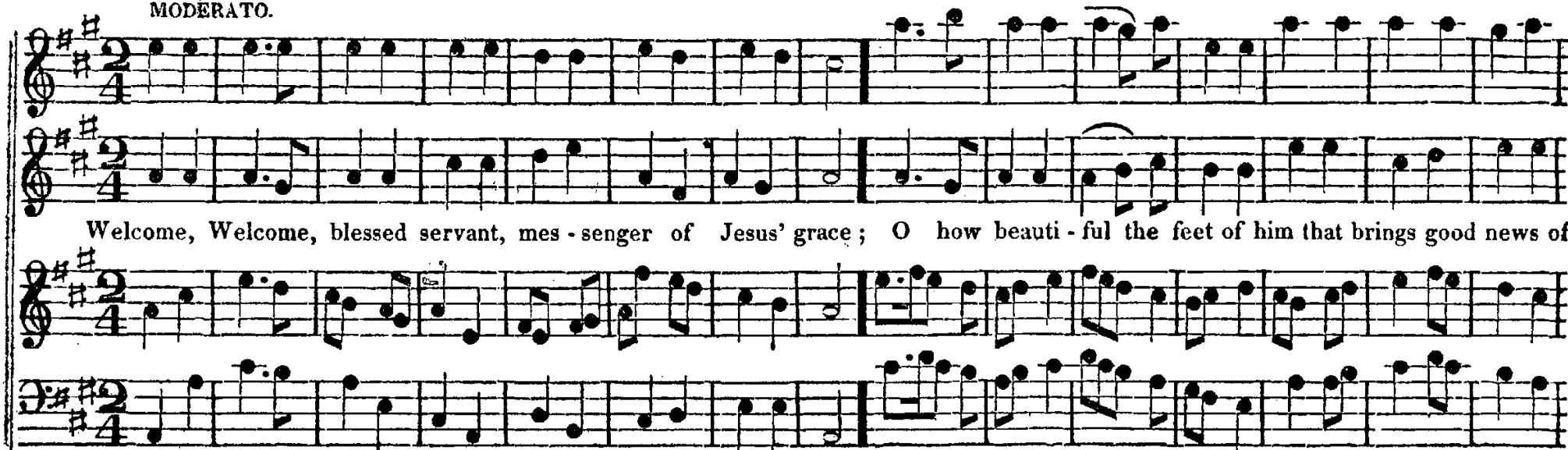
Hark the cherubic armies shout, hark, :::: the cherubic armies shout And glo ry, glo - ry, glo - - - ry

the cherubic the cherubic

leads the song, Good will & peace, :::: :::: :::: are heard thro'out Th'harmonious heav'nly throng, ::::

FIA. FOR SLOW.

MODERATO.



Give reward of grace and glory,
To thy faithful lab'rer dear,
Let the incense of our hearts be
Offer'd up in faith and pray'r.
Bless, O bless him, Bless, O bless him,
Now henceforth for evermore.

Dearest Saviour help thy servant
To proclaim thy wond'rous love ;
Pour thy grace upon thy people,
That thy truth they may approve.
Bless, O bless them, Bless, O bless them,
From thy shining seat above.

Fain would my eyes my Saviour see,
I wait a visit, Lord, from thee, Fain would my eyes my
Let my re-ligious hours a lone;
Far from my thoughts vain world be gone,

The first system of the musical score consists of four staves. The top three staves are in treble clef with a key signature of one flat (B-flat). The bottom staff is in bass clef with the same key signature. The music is written in a common time signature (C). The lyrics are placed below the staves, with some lines spanning across multiple staves.

Saviour see, I wait a visit, Lord, from thee, My heart grows warm with holy fire, And kindles with a pure desire, Come, my dear Jesus, from a-bove, And feed my

The second system of the musical score continues the melody from the first system. It also consists of four staves (three treble, one bass) in the same key signature and time signature. The lyrics continue across the staves, with some lines spanning across multiple staves.

soul with heav'nly love. Blest Jesus, what delicious fare, How sweet thine entertainments are! Never did angels taste above, Redeeming grace, and dying love.

JOHN-STREET.

Handel.

AIR.

Je - sus shall reign where'er the sun, Does his suc - ces - sive journeys run; His kingdom spread from shore to

shore, Till moons shall wax and wane no more, His king - dom spread from shore to shore, Till moons shall wax and

This musical system consists of three staves. The top two staves are in treble clef with a key signature of one sharp (F#). The bottom staff is in bass clef with the same key signature. The music is written in a common time signature (C). The lyrics are printed below the staves, aligned with the notes.

CON SPIRITO.

wane no more, From north to south the princes meet To pay their homage at his feet ; While western empires

This musical system also consists of three staves, continuing the key signature and time signature from the first system. The lyrics are printed below the staves, aligned with the notes.

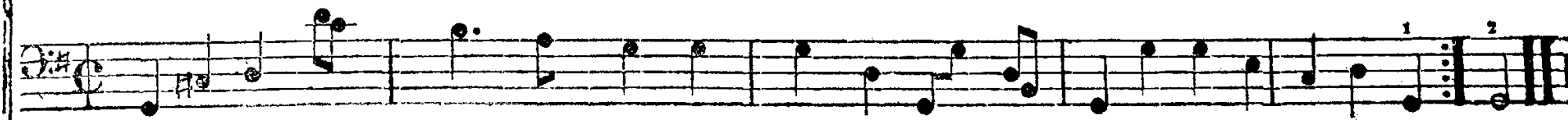


own their Lord, And savage tribes at - tend his word.

To him shall end less pray'r be made, And endless praises
People and realms of ev' - ry tongue, Dwell on his love with



crown his head; His name like sweet per - fume shall rise With ev' - ry morning sa cri - fice.
sweet - est song, And in - fant voi - ces shall proclaim, Their ear - ly blessings on his name.



BELIEVER'S CONSOLATION.

227

MODERATO.

2d time FOR.

My soul, my soul, through my Redeemer's care, Sav'd, sav'd from the second death I feel, My eyes from

The first system of musical notation for the song 'Believer's Consolation'. It consists of two staves, treble and bass clef, in the key of D major (two sharps) and common time (C). The tempo is marked 'MODERATO.' and there is a '2d time FOR.' instruction above the second staff. The lyrics are written below the staves.

tears of dark, of dark de - spair, My feet from falling, My feet from falling, My feet from falling in - to hell.

The second system of musical notation, continuing the melody and accompaniment from the first system. It also consists of two staves in the same key and time signature. The lyrics continue below the staves.

SPIRITO.

Where fore to him my feet shall run, My eyes on his per fec tions gaze, My

The third system of musical notation, marked 'SPIRITO.' indicating a change in tempo. It consists of two staves in the key of D major, but the time signature has changed to 3/4. The lyrics continue below the staves.

BELIEVER'S CONSOLATION, *Continued.*

musical score for the first system of the hymn. It consists of three staves: a treble staff, a middle staff, and a bass staff. The key signature is one sharp (F#). The melody is in the treble staff, with lyrics written below it. The middle and bass staves provide harmonic accompaniment. The lyrics for this system are: "soul shall live, shall live, shall live to God a - - lone And all with - in me shout his praise,". There are trills (tr) indicated above the final notes of the first and third staves.

soul shall live, shall live, shall live to God a - - lone And all with - in me shout his praise,

musical score for the second system of the hymn. It consists of three staves: a treble staff, a middle staff, and a bass staff. The key signature is one sharp (F#). The melody is in the treble staff, with lyrics written below it. The middle and bass staves provide harmonic accompaniment. The lyrics for this system are: "And all within me, all within me, And all, And all with - in me shout his praise." The first two staves end with a double bar line. The third staff continues the melody and accompaniment. There are trills (tr) indicated above the final notes of the first and third staves.

And all within me, all within me, And all, And all with - in me shout his praise.

2d time FOR.

IMMORTALITY.

Whitaker. 229

SLOW WITH EXPRESSION.

PIA.

Death's but a path that must, that must be trod, If man would ever, would ever pass to God, A port of calm, a state, a state of ease

FOR. PIA. A port, &c. FOR.

From the rough rage, the rage of swelling seas, A port of calm, a state of ease, From the rough rage, the rough rage of swelling seas.

A port of calm, 31

PIA.

As men that long in pri son dwell, With lamps that glimmer, that glimmer round the

FOR.

cell, When e'er their suff' - ring years are run, Spring forth to greet the glit - ter ing sun.

CHORUS.

Such joy, thro' far transcending sense, Such joy, &c. Have pious souls at parting hence, On earth and in the body plac'd, A

FOR. PIA.

WITH SPIRIT.



few and evil years they waste, But when their chains are cast aside, when their chains, &c. See the bright scene un - fold - ing wide,

FOR.



Clap the glad wing and tow'r away And mingle with the blaze of day, :||:

But when their chains are cast aside, See the bright scene un-



folding wide, Clap the glad wing and tow'r away And mingle, &c And mingle with the blaze of day, with the blaze of day.

ANTHEM, *From the 20th Psalm.*

SOLO.

Some put their trust in chariots, and some in horses,

But we will re-mem-ber the name of the Lord, The Lord our God, we will re-joyce in his sal-

va-tion, re-joyce, re-joyce, re-joyce, re-joyce in his sal-va-tion. We will re-mem-ber the

We will re-mem-ber the name of the

name, the name of the Lord, The Lord our God, we will re joice in his sal - va tion, re-

Lord,

joi ce in his sal va tion, re joice, re joice, re joice in his sal - vation.

joice, re joice, re - joice in his sal va tion, re - joi - - - ce

joi - - - ce

Come let us join our cheerful songs, With angels round the throne ; Ten thousand thousand are their tongues, are their

PIA. FOR, ADAGIO.

tongues, But all their joys are one. Ten thousand thousand are their tongues, Ten thousand thousand are their tongues, But all their joys are

PIA. A TEMPO.

TUTTI. ANDANTE MESTOSO.

PIA. A TEMPO.

FOR.

one, But all their joys are one. Worthy the Lamb, Worthy the Lamb that dy'd they cry, To be exalted thus ;

PIA. ANDANTE.

ORG. SOLO.

ORG. SOLO.

Worthy the Lamb, our hearts reply, For he was slain, was slain for us, was slain for us.

ANDANTE.

and more than we can

Jesus is worthy to re - ceive Honour and pow'r, pow'r divine; And blessings more than we can

The first system of the musical score is in 3/4 time, key of D major. It consists of three staves. The top staff has a treble clef and a key signature of one sharp (F#). The middle staff has a treble clef and a key signature of one sharp. The bottom staff has a bass clef and a key signature of one sharp. The music is marked 'ANDANTE.' and includes lyrics: 'and more than we can' and 'Jesus is worthy to re - ceive Honour and pow'r, pow'r divine; And blessings more than we can'.

give, Be Lord for ev er, for ev - er thine, for ev - er thine, for ev - er thine.

The second system of the musical score continues the melody. It consists of three staves. The top staff has a treble clef and a key signature of one sharp. The middle staff has a treble clef and a key signature of one sharp. The bottom staff has a bass clef and a key signature of one sharp. The music includes lyrics: 'give, Be Lord for ev er, for ev - er thine, for ev - er thine, for ev - er thine.' Above the top staff, the words 'PIA.', 'FOR.', and 'PIA.' are written above specific notes.

TUTTI. MODERATO.

PIA.

FOR.

The first system of the musical score consists of three staves. The top two staves are in treble clef with a key signature of one sharp (F#) and a common time signature (C). The bottom staff is in bass clef with the same key signature and time signature. The music is written in a moderate tempo. The lyrics are written below the staves.

The whole cre - a - tion join in one, To bless the sacred name, To bless the sacred name Of him that sits up -

The second system of the musical score consists of three staves, continuing from the first system. The top two staves are in treble clef with a key signature of one sharp (F#) and a common time signature (C). The bottom staff is in bass clef with the same key signature and time signature. The music is written in a moderate tempo. The lyrics are written below the staves.

on the throne, And to a - dore the Lamb, a - dore the Lamb, And to a - dore the Lamb. The whole cre - a - tion

join in one, The whole cre - a - tion join in one, To bless the sa cred name, Of him that sits up on the throne,

FOR.

And to a - dore the Lamb, Of him that sits up - on the throne, And to a - dore, a dore the Lamb.

2 ALTO.

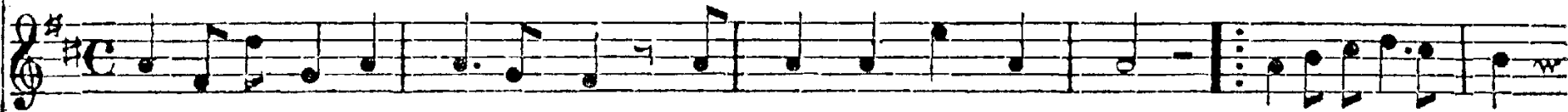


1 ALTO.



Je - sus, I love thy charming name. - 'Tis mu - sic to my ear; Fain would I sound it out

2 TENOR.



1 TENOR.



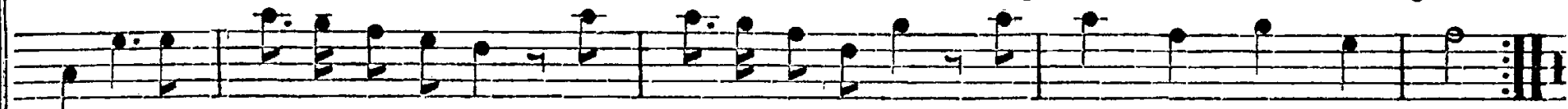
Je - sus, I love thy charm - ing name, 'Tis mu - sic to my ear; Fain would I sound it out

AIR.





so loud, That earth and heav'n might hear, That earth and heav'n might hear, That earth and heav'n might hear.



so loud, That earth and heav'n might hear, That earth and heav'n might hear, That earth and heav'n might hear.



so loud, That earth and heav'n might hear, That earth and heav'n might hear, That earth and heav'n might hear.



so loud, That earth and heav'n might hear, That earth and heav'n might hear, That earth and heav'n might hear.



so loud, That earth and heav'n might hear, That earth and heav'n might hear, That earth and heav'n might hear.



That earth and heav'n might hear, That earth and heav'n might hear, That earth and heav'n might hear.

LARGHETTO

PIA.

My soul be - fore thee prostrate lies, To thee her source, my spi - rit flies ; My wants I mourn, my chains I

see ; O let thy presence set me free ! My wants I mourn, my chains I see ; O let thy presence set me free !

THE DYING CHRISTIAN'S HAPPY END.

243

LENTO AFFETUOSO.

Happy soul, happy soul, happy soul thy days are ended, Thy days are

Happy, happy, Happy soul thy days are ended,

ended, Happy, hap - py, hap - py soul thy days are ended, Happy, happy soul, happy, happy soul,

thy days are ended,

Happy, happy soul, thy days are ended, thy days are end - ed, All thy mourning days be low, All thy

PIA. FOR.

The first system of the musical score consists of three staves. The top staff is in treble clef with a key signature of one flat (B-flat) and a common time signature. It contains the melody for the first part of the verse. The middle staff is also in treble clef with a key signature of one flat and a common time signature, and it contains the melody for the second part of the verse. The bottom staff is in bass clef with a key signature of one flat and a common time signature, and it contains the bass line. The music is divided into two measures by a double bar line. The first measure is in common time, and the second measure is in 3/4 time. The tempo/mood is indicated as 'PIA.' (Piano) and 'FOR.' (For).

CHORUS—VIVACE.

mourning days be low, All thy mourning days be - low. Go go, by an - gel guards at - tended

The second system of the musical score consists of three staves. The top staff is in treble clef with a key signature of one flat and a common time signature. It contains the melody for the chorus. The middle staff is also in treble clef with a key signature of one flat and a common time signature, and it contains the melody for the chorus. The bottom staff is in bass clef with a key signature of one flat and a common time signature, and it contains the bass line. The music is divided into two measures by a double bar line. The first measure is in common time, and the second measure is in 3/4 time. The tempo/mood is indicated as 'CHORUS—VIVACE.'.

Go, go, go, by angel guards attended, Go, by angel guards attend - ed, Go Go, to the

By angel guards attended

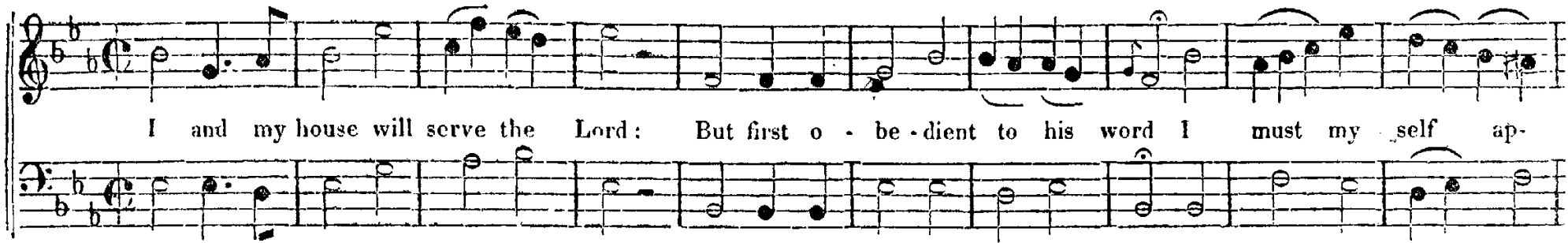
sight of Jesus go, Go, by angel guards attended, To the sight of Jesus go. Happy soul, hap py soul,

Go, by angel guards attended, by angel guards at tended, To the sight of Jesus go. Happy soul,

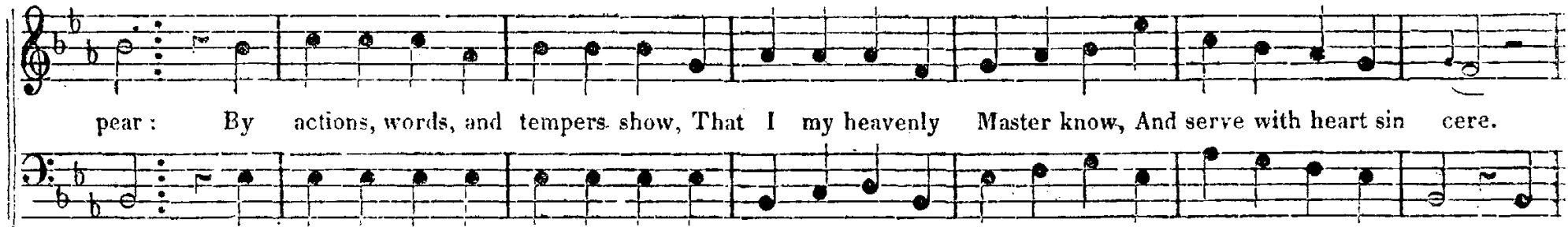
happy soul, Go, by angel guards at - tended, by angel guards at tended, by an - gel guards at - tended,

To the sight of Je sus go, To the sight of Jesus go, To the sight of Je sus go.

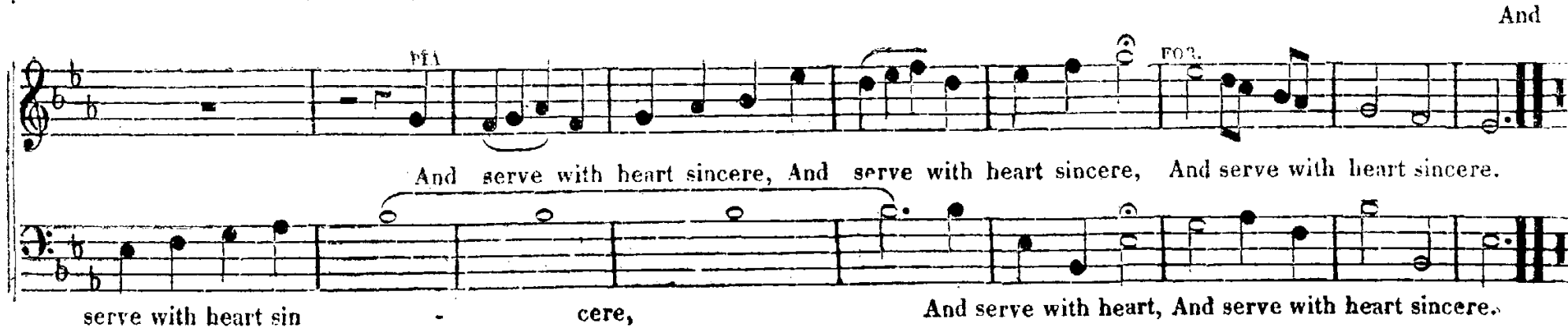
The musical score is written for three parts: Soprano, Alto, and Bass. It is in the key of B-flat major (two flats) and 4/4 time. The lyrics are printed below the staves. The score consists of three systems of three staves each. The first system ends with a repeat sign. The second system ends with a repeat sign. The third system ends with a final double bar line.



I and my house will serve the Lord: But first o - be - dient to his word I must my self ap -



pear: By actions, words, and tempers show, That I my heavenly Master know, And serve with heart sin cere.



And serve with heart sincere, And serve with heart sincere, And serve with heart sincere.

serve with heart sin cere, And serve with heart, And serve with heart sincere.

I must the fair example set:
From those that on my pleasure wait
The stumbling block remove;

Their duty by my life explain,
And still in all my works maintain
The dignity of love.

ALPHABETICAL INDEX.

INTRODUCTION AND LESSONS,	PAGE	Berlin,.....L. M.	70	Confidence,.....2d P. M.	120	Froome,.....S. M.	102
	v—xi	Berwick,.....L. M.	77	Cranbrook,.....S. M.	99	GAINSBOROUGH ,.....C. M.	6
ABRIDGE ,.....C. M.	42	Bethel,.....C. M.	14	Cookham,.....5th P. M.	147	German Air,.....L. M.	84
Adisham,.....L. M.	76	Bethlehem,.....12th P. M.	184	DELACOURT ,.....C. M.	27	God of Abraham,..21st P. M.	201
Alderton,.....4th P. M.	133	Beulah,.....4th P. M.	135	Denmark,.....	207	Gorham,.....4th P. M.	139
Alexandria,.....C. M.	33	Bishop,.....L. M.	51	Derby New,.....L. M.	79	Gospel Trumpet,..22d P. M.	200
Alfreton,.....L. M.	60	Bourton,.....14th P. M.	191	Derby,.....18th P. M.	198	Greenwich New,..3d P. M.	124
Alma,.....5th P. M.	143	Braintree,.....C. M.	29	Devizes,.....C. M.	19	Guernsey,.....C. M.	32
Amsterdam,.....11th P. M.	176	Bramcoat,.....L. M.	62	Devotion,.....C. M. D.	45	HAMILTONL. M.	63
Annapolis,.....C. M.	22	Brewer,.....L. M.	53	Dismission,.....9th P. M.	205	Hants,.....S. M.	102
Angels' Hymn,.....L. M.	84	Bridgewater,.....L. M.	72	Doxology,.....C. M.	49	Hanover,.....13th P. M.	189
Anthem, <i>from</i> 20th Psalm,..	232	Bristol,.....C. M.	44	Dudley,.....7th P. M.	153	Harmony,.....13th P. M.	185
Antigua,.....L. M.	64	Broadmead,.....1st P. M.	115	Driffild,.....8th P. M.	157	Heavenly Joy,.....C. M.	36
Appleton,.....S. M.	97	Broomsgrrove,.....C. M.	30	Dunkirk,.....7th P. M.	155	Helmsley,.....8th P. M.	160
Archdale,.....C. M. D.	46	Burnham,.....3d P. M.	130	Durham,.....S. M.	91	Hinton,.....4th P. M.	132
Arlington,.....C. M.	1	Berstead,.....1st P. M.	116	Dursley,.....S. M.	104	Hope,.....S. M.	97
Arundel,.....C. M.	12	Burslem,.....L. M.	56	Dying Christian,.....	212	Hotham,.....7th P. M.	151
Asbury,.....C. M.	14	CALVARY ,.....8th P. M.	161	EATON ,.....L. M.	50	Holstein,.....10th P. M.	171
Ascension,.....C. M.	38	Camberwell,.....S. M.	105	Ebor,.....C. M.	31	Hudson,.....L. M.	83
Ashford,.....S. M.	106	Canada,.....L. M.	75	Egypt,.....S. M.	87	Huntingdon,.....9th P. M.	166
Ashley,.....C. M.	20	Carolina,.....C. M.	27	Epsom,.....	235	Hymn for Ministers,.....	222
Axbridge,.....C. M.	17	Carmarthen,.....3d P. M.	128	Euphrates,.....12th P. M.	182	IMMORTALITY ,.....	229
Aylesbury,.....S. M.	91	Caston,.....C. M.	241	Eutaw,.....1st P. M.	110	Irene.....20th P. M.	200
BALTIMORE ,.....24th P. M.	203	Charing,.....S. M.	101	FARNWORTH ,.....S. M.	96	Incarnation,.....	217
Bampton,.....L. M.	86	Chesterfield,.....17th P. M.	196	Falcon Street,.....S. M.	94	Irish,.....C. M.	11
Banquet,.....15th P. M.	192	China,.....C. M.	6	Fields,.....S. M.	174	Islington,.....L. M.	61
Bath Abbey,.....7th P. M.	154	Christmas,.....C. M.	39	Finedon,.....6th P. M.	150	Ithaca,.....S. M.	100
Bedford,.....C. M.	7	Clarendon,.....C. M.	33	Firmament,.....L. M.	65	JEHUDIAH ,.....L. M.	57
Believer's Consolation,.....	227	Clarks,.....12th P. M.	183	Flixton,.....3d P. M.	125	Josiah,.....11th P. M.	177
Belper ,.....S. M.	106	Clifton,.....C. M.	23	Florida,.....C. M.	34	Jewin Street,.....9th P. M.	162
		Colford,.....C. M.	30	Forest,.....L. M.	50	John Street,.....	224
		Condolence,.....5th P. M.	147				

ALPHABETICAL INDEX.

Judgment,.....L. M. 67	Millicent,9th P. M. 165	Portuguese,.....13th P. M. 190	Strasburgh,.....L. M. 80
K ENNEBEC,.....4th P. M. 138	Missionary,.....C. M. 35	Praise,.....4th P. M. 247	Suffolk,.....C. M. 24
Kentucky,.....S. M. 90	Monmouth,.....2d P. M. 121	Provision,.....13th P. M. 187	Supplication,.....14th. P. M. 192
Kershaw,.....8th P. M. 156	Mount Pleasant,.....C. M. 4	Q ueensborough,..9th P. M. 162	Swanwick.....C. M. 15
Kingsnorth,.....3d P. M. 126	Mount Tabor,.....C. M. 3	R ANDALL,C. M. 16	T AMWORTH.....8th P. M. 158
Kingswood,.....12th P. M. 185	Mount Zion,.....4th P. M. 136	Redeeming Love, 5th P. M. 145	Tempest,.....C. M. 28
Kirke,L. M. 59	Mourner,.....L. M. 55	Rest,.....6th P. M. 149	Tenham,.....18th P. M. 197
Knaresborough,.....C. M. 25	Mystery,.....11th P. M. 180	Rippon,.....S. M. 93	Thacher,.....S. M. 90
L AST DAY,8th P. M. 159	N AZARETH,.....L. M. 82	Rochdale,.....4th P. M. 140	Tisbury,.....C. M. 21
Lenox,.....8th P. M. 127	Newry,L. M. 74	Rochester,.....C. M. 18	Townhead.....5th P. M. 144
Ledbury,.....1st P. M. 119	Newton,.....L. M. 81	Romney,.....C. M. 42	Trinity,.....19th P. M. 198
Liberty,.....1st P. M. 108	Newcourt,.....2d P. M. 122	Roseland,.....13th P. M. 188	Triumph,.....L. M. 69
Light-Street,10th P. M. 163	New Sabbath,L. M. 78	Ryton,.....C. M. 34	Triumph.....25th P. M. 204
Little Marlborough,.....S. M. 92	New Traveller,.....1st P. M. 111	S ALEM,.....C. M. 8	Truro,.....L. M. 73
Liverpool,.....C. M. 12	Newport,.....L. M. 71	Salford,.....C. M. 5	Tunbridge,.....1st P. M. 113
Love Divine,.....9th P. M. 167	Norwich,.....C. M. 9	Sardinia,.....10th P. M. 172	Turin,.....6th P. M. 148
Luthers,.....1st P. M. 107	O LD HUNDRED,.....L. M. 74	Savona,.....5th P. M. 146	W AREHAM,.....C. M. 37
Luton,.....L. M. 52	Old German,14th P. M. 190	Sharon,.....S. M. 89	Warrington,.....L. M. 62
Lyminge,.....1st P. M. 117	Old Windsor,.....C. M. 10	Shepherds,.....10th P. M. 175	Warwick,.....23d P. M. 202
M AGDALEN,.....L. M. 71	Oldford,S. M. 105	Shepherd of Israel,....do.... 170	Wareham,.....L. M. 80
Melody,.....C. M. 2	Osley5th P. M. 146	Shields,.....C. M. 43	Watchman,.....S. M. 87
Majesty,C. M. 48	P ARADISE,.....C. M. 40	Shirland,.....S. M. 92	Wells,.....L. M. 56
Malden,C. M. 10	Parvus,.....L. M. 52	Shoel,.....L. M. 66	Wesley,.....16th P. M. 195
Malta,.....6th P. M. 164	Pastoral Hymn,.....1st P. M. 114	Sicilian Hymn,.....5th P. M. 143	Wesley Chapel,.....L. M. 242
Matthias,.....S. M. 103	Pembroke,.....C. M. 29	Sion,.....10th P. M. 169	West-Street,.....15th P. M. 194
Margate,.....S. M. 98	Pensford,.....11th P. M. 178	Stafford,.....S. M. 88	Westford,.....L. M. 223
Martin's Lane,.....2d P. M. 123	Peterborough,.....C. M. 18	St. Ann's,.....C. M. 9	Wexford,.....1st P. M. 111
Maryland,.....S. M. 98	Petersburg,.....L. M. 68	St. John's,.....4th P. M. 134	Willowby,.....4th P. M. 136
Mear,.....C. M. 1	Petersfield,6th P. M. 150	St. Olaves,C. M. 19	Wiltshire,.....C. M. 41
Medway,.....4th P. M. 131	Pickering,.....C. M. 26	St. Paul,.....11th P. M. 181	Winchester,.....L. M. 85
Mexico,.....C. M. 11	Plymouth Dock,....1st P. M. 109	St. Peter,.....L. M. 54	Winter,.....C. M. 16
Middletown,.....7th P. M. 152	Portugal,.....L. M. 53	St. Thomas,.....S. M. 93	Witham,.....4th P. M. 141
Miles' Lane,.....C. M. 13	Portsmouth New,....3d P. M. 129	Slateford,.....20th P. M. 199	Wormley,.....S. M. 95
			Z UARA,.....4th P. M. 142

METRICAL INDEX.

COMMON METRES.		PAGE
ABRIDGE,	42	
Alexandria,	33	
Annapolis,	22	
Archdale, <i>double</i> ,	46	
Arlington,	1	
Arundel,	12	
Asbury,	14	
Ascension,	38	
Ashley,	20	
Axbridge,	17	
Bedford,	7	
Bethel,	14	
Braintree,	29	
Bristol,	44	
Broomsgrove,	30	
Carolina,	27	
Caston,	241	
China,	6	
Christmas,	39	
Clarendon,	33	
Clifton,	23	
Colford,	30	
Delacourt,	27	
Devizes,	19	
Devotion, <i>double</i> ,	45	
Doxology,	49	
Ebor,	31	
Florida,	34	
Gainsborough,	6	
Guernsey,	32	
Heavenly Joy,	36	
Irish,	11	
Knaresborough,	25	
Liverpool,	12	
Majesty, <i>double</i> ,	48	
Malden,	10	
Mear,	1	
Melody,	2	
Mexico,	11	
Miles' Lane,	13	
Missionary,	35	
Mount Pleasant,	4	
Mount Tabor,	3	
Norwich,	9	
Old Windsor,	10	
Paradise,	40	
Pembroke,	29	
Peterborough,	18	
Pickering,	26	
Randal,	16	
Rochester,	18	
Romney,	42	
Ryton,	34	
Salem,	8	
Salford,	5	
Shields,	43	
St. Anns',	9	
St. Olaves,	19	
Suffolk,	21	
Swanwick,	15	
Tempest,	28	
Tisbury,	21	
Wareham,	37	
Wiltshire,	41	
Winter,	16	
LONG METRES.		
ADISHAM,	76	
Alfreton,	60	
Angel's Hymn,	84	
Antigua,	64	
Bampton,	86	
Berlin,	70	
Berwick,	77	
Bishop,	51	
Bramcoat,	62	
Brewer,	58	
Bridgewater,	72	
Burslem,	56	
Canada,	75	
Derby New,	79	
Eaton,	50	
Firmament,	65	
Forest,	59	
German Air,	84	
Hamilton,	63	
Hudson,	83	
Islington,	61	
Jehudijah,	57	
Judgment,	67	
Kirke,	59	
Luton,	52	
Magdalen,	71	
Mourner,	55	
Nazareth,	82	
Newry,	74	
Newton,	81	
New Sabbath,	78	
Newport,	71	
Old Hundred,	74	
Parvus,	52	
Petersburg,	68	
Portugal,	53	
Shoel,	66	
St. Peter,	54	
Strasburg,	80	
Triumph,	69	
Truro,	73	
Warrington,	62	
Wareham,	80	
Wells,	56	
Winchester,	85	
SHORT METRES.		
APPLETON,	97	
Ashford,	106	
Aylesbury,	91	
Belper,	106	
Camberwell,	105	
Charing,	101	
Cranbrook,	99	
Durham,	91	
Dursley,	104	
Egypt,	87	
Falcon-Street,	94	
Farnworth,	96	
Froome,	102	
Hants,	102	
Hope,	97	
Ithaca,	100	
Kentucky,	90	
Little Marlborough, ...	92	
Matthias,	103	
Margate,	98	
Maryland,	98	
Oldford,	105	
Rippon,	93	
Sharon,	89	
Shirland,	92	
Stafford,	88	
St. Thomas,	93	
Thacher,	90	
Watchman,	87	
Wormley,	95	

METRICAL INDEX.

The figures show the number of syllables contained in each line.

PARTICULAR METRES.	4th P. M. 8. 8. 6. 8. 8. 6.	Rest,.....	149	Shepherds,.....	175	West-Street,.....	194
1st P. M. 6 l. 8's. PAGE	Alderton,.....	133	Turin,.....	148	Shepherd of Israel,...	170	16th P. M. 4 l. 11.12.11.12.
BROADMEAD,.....	115	Beulah,.....	135	7th P. M. 8 l. 7's.		Sion,.....	169
Berstead,.....	116	Gorham,.....	139	Bath Abbey,.....	154	11th P. M. 8 l. 7. 6. 7. 6. 7. 7. 7. 6.	
Eutaw,.....	110	Hinton,.....	132	Dudley,.....	153	Amsterdam,.....	176
Ledbury,.....	119	Kennebec,.....	138	Dunkirk,.....	155	Josiah,.....	177
Liberty,.....	108	Medway,.....	131	Hotham,.....	151	Mystery,.....	180
Luthers,.....	107	Mount Zion,.....	136	Middletown,.....	152	Pensford,.....	178
Lyminge,.....	117	Praise,.....	247	8th P. M. 8. 7. 8. 7. 4. 7.		St. Paul,.....	181
New Traveller,.....	111	Rochdale,.....	140	Calvary,.....	161	12th P. M. 8 l. 7. 6. 7. 6. 7. 8. 7. 6.	
Pastoral Hymn,.....	114	St. John's,.....	134	Driffeld,.....	157	Bethlehem,.....	184
Plymouth Dock,.....	109	Willowby,.....	136	Helmsley,.....	160	Clarks,.....	183
Tunbridge,.....	113	Witham,.....	141	Kershaw,.....	156	Euphrates,.....	182
Wexford,.....	111	Zuara,.....	142	Last Day,.....	159	Kingswood,.....	185
2d P. M. 6 l. 8's.	5th P. M. 4 l. 7's.			Tamworth,.....	158	13th P. M. 4 l. 10.10.11.11.	
Confidence,.....	120	Alma,.....	143	9th P. M. 8.7.8.7.8.7.8.7.		Hanover,.....	189
Martin's Lane,.....	123	Condolence,.....	147	Huntingdon,.....	166	Harmony,.....	185
Monmouth,.....	121	Cookham,.....	147	Jewin-Street,.....	162	Portuguese,.....	190
Newcourt,.....	122	Otley,.....	146	Love Divine,.....	167	Provision,.....	187
3d P. M. 6. 6. 6. 6. 8. 8.		Redeeming Love,.....	145	Millicent,.....	165	Roseland,.....	188
Burnham,.....	130	Savona,.....	146	Queensborough,.....	162	14th P. M. 4 l. 10.11.10.11.	
Carmarthen,.....	128	Sicilian Hymn,.....	143	Dismission,.....	205	Bourton,.....	191
Flixton,.....	125	Townhead,.....	144	10th P. M. 8 l. 8's.		Old German,.....	190
Greenwich New,.....	124	6th P. M. 6 l. 7's.		Fields,.....	174	Supplication,.....	192
Kingsnorth,.....	126	Finedon,.....	150	Holstein,.....	171	15th P. M. 4 l. 11. 9. 11. 9.	
Lenox,.....	127	Malta,.....	163	Light-Street,.....	168	Banquet,.....	192
Portsmouth New,.....	129	Petersfield,.....	150	Sardinia,.....	172		

ANTHEMS AND PIECES.

ANTHEM, from the 20th Psalm,.....	232	Dying Christian,.....	Barton.....	212	Immortality,.....	Whitaker.....	229	
Castor,.....	Clark.....	240	The Dying Christian's Happy End,.....	243	Incarnation,.....	G. Darns.....	217	
Believer's Consolation,.....	227	Epsom,.....	Dr Madan.....	235	John-Street,.....	Handel,.....	224	
Denmark,.....	Dr Madan.....	207	Hymn for Ministers,.....	Beaumont.....	222	Wesley Chapel,.....	W. Yoakley.....	242

A Word to Singers.

1. *Open your mouth freely, and let your voice proceed from the stomach.*
2. *Be careful to avoid singing through the nose.*
3. *In the pronunciation of the words follow the best speakers. Imitate the orator rather than the clown.*
4. *Avoid the harsh sound of Y in the terminations ey, ly, ri, ty, &c. an error too common among psalm-singers. In the article the, never pronounce the letter E, in the same manner as you would speak or write it.*
5. *Be careful not to pitch any tune for the congregation, to go higher than G on the fifth space, particularly any long note higher has always a bad effect. For this purpose use a pitch pipe, or tuning fork.*
6. *All the pathetic or siciliano movements should be sung with feeling, and slower than usual. Nothing is more hurtful to pious hearers than the gay and improper tunes that are too frequently sung to solemn words.*
7. *Every singer should, at least have two different styles; he cannot be too much animated in hymns of praise and thanksgiving, nor too humble and pathetic in those of lamentation and sorrow.*