

THE
OHIO HARMONIST;
A COLLECTION OF
PSALM AND HYMN TUNES, FROM THE BEST AUTHORS:
TO WHICH IS ADDED
A Supplement of Temperance Songs;
FOR THE USE OF
CONGREGATIONS, SINGING SCHOOLS, TEMPERANCE MEETINGS, AND MUSICAL ASSOCIATIONS;
CONSISTING OF
THREE PARTS:
PARTS I. and III. contain the Seven Syllables, in Patent Notes.
PART II. contains the Four Syllables, in Patent Notes.
ALSO, CONTAINING
THE RUDIMENTS OF MUSIC, ON A PLAIN AND CONCISE PLAN.

BY ALEXANDER AULD.

WASHINGTON, OHIO:
PUBLISHED BY A. AULD AND JOSHUA MARTIN.

PRINTED BY J. A. & U. P. JAMES, CINCINNATI.

1847.

Entered according to Act of Congress, in the year 1847,
BY A. AULD & JOSHUA MARTIN,
In the Clerk's Office for the District Court of Ohio.

~~~~~  
Stereotyped by JAMES & Co.,  
CINCINNATI, OHIO.  
~~~~~

A D V E R T I S E M E N T .

THE principal design of the Compiler, in issuing this work, is, to offer to the public a book that will assist them in acquiring a knowledge of the Seven Syllables in Music, without a resort to the tedious and never-ending study of the Round Note System.

The author believes that the Patent Note plan is as much better than the Round Note plan, to give an easy and correct understanding of Music, as a well-painted landscape view is to give a clear and correct idea of scenery than a meagre written description.

If the OHIO HARMONIST shall prove acceptable and useful to his fellow-citizens, the author's most ardent wishes will be attained; if otherwise, he will still have left to console him for his labors, the consciousness of having performed his duty, in endeavoring to promote and elevate the Science of Music, and increase its usefulness to his fellow men.

A. AULD.

NOTICE.—All persons are hereby warned not to use the Notes *Doe*, *Ray*, and *See*, without my permission, as I claim them as my property.

ALEXANDER AULD, Author.

A CONCISE INTRODUCTION TO MUSIC.

To assist the ideas of the learner, and lessen the labor of the tutor, the following summary of the first principles of Vocal Music has been compiled, and pains have been taken to render the subject as easy and comprehensible as possible.

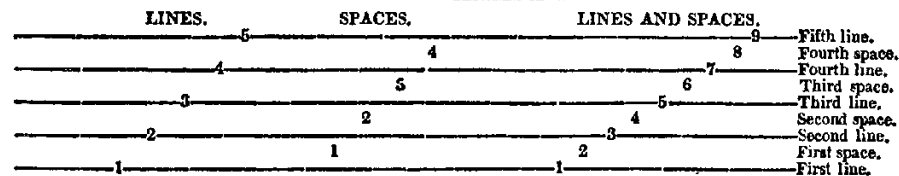
CHAPTER I.

CHARACTERS USED IN MUSIC.

THE STAFF.

1. The staff consists of five parallel lines with their intermediate spaces, on which musical characters are written.

EXAMPLE.



2. Musical sounds are represented by characters called notes, which are written and named thus: D do, (doe;) R re, (ray;) M mi, (mee;) F fa, (faw;) S sol, (sole;) L la, (law;) Si si, (see.)

3. A succession of eight notes placed upon the staff forms what is called, the Scale, which is the foundation of all melody, and from which all musical compositions are derived.

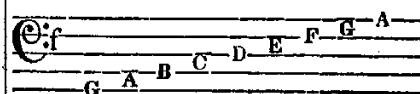
EXAMPLE.



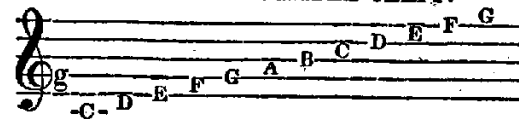
4. When notes extend above or below the staff, ledger lines are added; in which case, the 8th of the first scale becomes the 1st of a new scale.

5. The lines and spaces of the staff are named by the first seven letters of the alphabet, in connection with the cleffs, of which two are in general use.

BASE CLEFF.



TENOR OR TREBLE CLEFF.



6. The Cleff shows the situation of the letters on the staff. The G Cleff, so called because placed on G, is used for tenor and treble; and shows the situation of the letters on these staves.

The F cleff, so called because placed on F, represents the base; and shows how the letters stand on that staff.

INTRODUCTION TO MUSIC.

THE SCALE SHOWING THE INTERVALS, LETTERS, &c., ON THE TWO CLEFFS.

The diagram shows a musical scale on two staves. The top staff is in Treble clef and the bottom staff is in Bass clef. The notes are labeled with letters and numbers above them. The intervals between notes are labeled below the staves.

Do.	Re.	Mi.	Fa.	Sol.	La.	Si.	Do.	Do.	Si.	La.	Sol.	Fa.	Mi.	Re.	Do.
1	2	3	4	5	6	7	8	8	7	6	5	4	3	2	1
C	D	E	F	G	A	B	C	C	B	A	G	F	E	D	C
Tone.	Tone.	Half tone.	Tone.	Tone.	Tone.	Half tone.	Unison.	Half tone.	Tone.	Tone.	Tone.	Half tone.	Tone.	Tone.	

7. The distances which the voice observes in ascending and descending the scale, are called Intervals or steps.

8. The above scale is called Diatonic (Major,) Scale, and commences with C.

9. The intervals or steps in the scale are as follows, viz: from 1 to 2, is a tone; 2 to 3, a tone; from 3 to 4, a half tone; 4 to 5, a tone; 5 to 6, a tone; 6 to 7, a tone; 7 to 8, a half tone.

Five whole tones and two half, or semitones.

10. The order of intervals must be the same in every Diatonic Major Scale, as represented in the preceding example. Otherwise the scale will be imperfect.

11. The last note of the base is always the Key note, or predominant tone, on which the tune is pitched. If it be Do, the tune is in the Major Scale; if La, it is in the Minor.

12. We have already said that musical sounds were represented by characters called notes; that is, notes show the length and order of sounds.

13. Six kinds of notes are generally used, viz:

Semibreve. or whole note.	Minim. or half note.	Crotchet, or quarter note.	Quaver, or eighth note.	Semiquaver. or sixteenth note.	Demisemiquaver, or thirty-second note.
Open head.	Open head and stem.	Closed head and stem.	Head, stem, and one hook.	Head, stem and two hooks.	Head, stem, and three hooks.

14. Each note represents a distinct musical sound. The sounds represented by the foregoing notes are to be of different lengths; as the names of the notes indicate. For example, the whole note represents a long sound. The half note a sound half as long as the whole note. The quarter note, a sound one quarter as long as the whole note, &c.

15. Characters indicating silence, are called

RESTS.

Whole Rest.	Half Rest.	Quarter Rest.	Eighth Rest.	Sixteenth Rest.	Thirty-second Rest.
Under a line.	Over a line.	Turned to the right.	Turned to the left.	Two hooks.	Three hooks.

16. The time given to a Rest, should correspond with the note whose name it bears.

17. Single Bars divide the staff into equal measures, to regulate time.

18. A Double Bar shows the end of a strain.

19. A Brace connects the parts sung, together.

SINGLE BARS.

DOUBLE BAR.

BRACE.

20. The Repeat shows the following strain is to be sung twice. When placed to the left of a Double Bar it shows that the preceding strain is to be repeated.



21. The Slur connects notes that are to be sung together.



22. The figures 1, 2, at the end of a repeated strain, show that the note under 1 is to be sung the first time, and that under 2, the second time; but if connected by a slur, both are to be sung the second time.



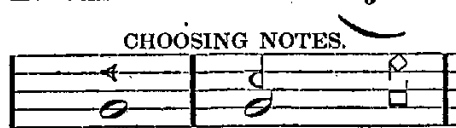
23. A Dot placed after a note, adds to it half of its length.



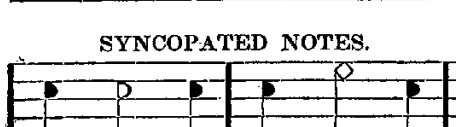
24. A Hold placed over a note, shows that it is to be sounded about one-third longer than usual, and when placed over a bar denotes a short suspension of voice.



25. Figure 3, placed over or under three notes, reduces their time to that of two.



26. Choosing notes are placed in a direct line, one above another, and denote that either may be sung.



27. Syncopated notes, are notes that commence on an unaccented, and continue on an accented part of the measure.

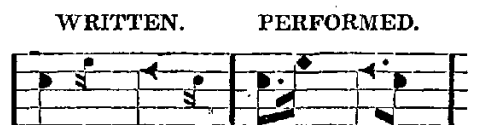
28. Staccato Marks are placed over or under such notes as are performed in a short and distinct manner.



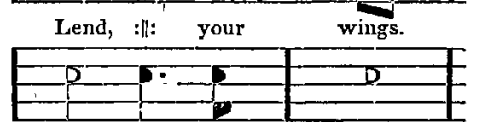
29. Apogiture, is a small note which takes its time from the note following. It occurs on an accented part of the measure.



30. An After note, is a small note which takes its time from the note preceding. It occurs on an unaccented part of the measure.



31. The Prisa shows, the last foregoing word or words, are to be repeated.



CHAPTER II.

TIME AND ITS CHARACTERS.

32. Time in music, relates to the measure and movement of tunes.

33. There are three kinds of measure; 1st, Common, which has three varieties; 2d, Triple, which has likewise three; 3d, Compound, which has two varieties.

34. In Common time, the measure consists of two equal parts. In Triple, the measure consists of three equal parts. Compound time is Common and Triple united; the measure consists of two equal parts, and each part is three fold,

35. The figure 2 placed over a 2, represents the first variety of Common time, which has a Semibreve, or its quantity, four seconds of time, one accent, and two beats to each measure.

The accent falls upon the first part of the measure, or downward beat.

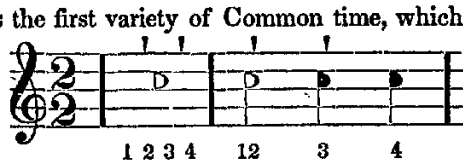
36. The figure 4 placed over a 4, represents the Second variety, and has the same measure note, but is accented on the first and third part of the measure, or downward and right hand beat, and also takes four seconds of time to a measure.

37. The figure 2 placed over a 4, represents the Third variety, which has one Minim, or its quantity; one accent, which falls upon the first part, and two beats to the measure, and is sung in two seconds of time to a measure.

38. The figure 3 placed over a 2, represents the First variety of Triple time, which has the amount of a dotted Semibreve in a measure, with a full accent on the first part, and a slight one on the third, three beats, and about three seconds of time to a measure.

39. The figure 3 placed over a 4, represents the Second variety which has a dotted Minim, or its quantity, and three beats to the measure. It is accented as the first variety, and sung somewhat quicker.

40. The figure 3 placed over an 8, represents the Third variety, which has a dotted Crotchet, or its quantity, and three beats to the measure. It is accented, as the preceding, and sung quicker.



41. The figure 6 placed over a 4, represents the First variety of Compound time, which has six Crotchets, or their quantity; two accents, one on the first part and one on the fourth; two beats and two seconds of time to the measure.



42. The figure 6 placed over an 8, represents the Second variety, which has six quavers, or their quantity to the measure. It is accented, beat, and sung as the first variety, only quicker.



CHAPTER III.

TRANSPPOSITION BY FLATS AND SHARPS.

43. To determine the key of a tune, find the last note of the base, and if the third above contains four semitones, it is Major; if but three it is Minor.

There are, in reality, but two keys in music: the Major, or sharp key, and the Minor, or flat key; but to bring all airs as much as possible within the compass of the staff, each letter of the seven is made a key note, which is done by transposition, as exemplified by the following plate.

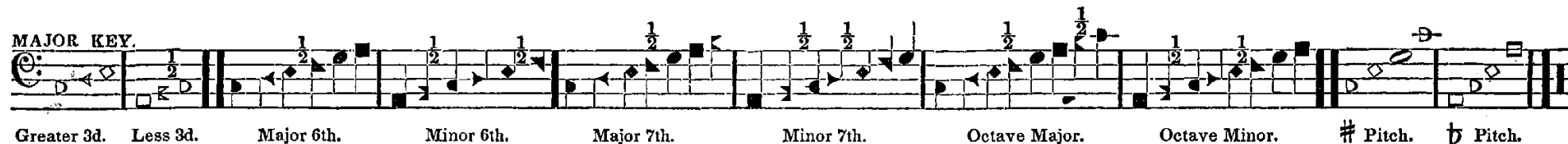
The semitones are always between the third, fourth, seventh, and eighth, from the key note, in the Major Mode; and between the second, third, fifth and sixth, in the Minor Mode.

TRANSPPOSITIONS PROVED MATHEMATICALLY																
BY SHARPS.								BY FLATS.								
NOTE. The letters at the head of this scale are Major letters or keys, and those at the bottom the Minor keys or letters.																
C	G	D	A	E	B	F	C	C	F	B	E	A	D	G	C	12 semitones in an octave.
G $\circ$	G Δ	G ∇	F# $\square$	F# Δ	F# $\circ$	F# Δ	F# ∇	G $\circ$	G Δ	G $\square$	G $\diamond$	G ∇	G Δ	G ∇	G $\circ$	# 8th. 12.
F ∇	F# ∇	F# Δ	F# $\square$	F# Δ	F# $\circ$	F# Δ	F# ∇	F ∇	F Δ	F $\square$	F $\diamond$	F ∇	F Δ	F ∇	F $\circ$	b 7th. 11.
E $\diamond$	E $\square$	E Δ	E $\circ$	E ∇	E ∇	E# ∇	E# $\diamond$	E $\diamond$	E ∇	E $\square$	E $\diamond$	E ∇	E Δ	E ∇	E $\circ$	b 7th. 10.
D Δ	D $\circ$	D ∇	D ∇	D# ∇	D# $\diamond$	D# $\square$	D# Δ	D Δ	D $\square$	D $\diamond$	D ∇	D ∇	D Δ	D ∇	D $\circ$	b 6th. 9.
C ∇	C ∇	C# ∇	C# $\diamond$	C# $\square$	C# Δ	C# $\circ$	C# ∇	C ∇	C $\circ$	C Δ	C $\square$	C $\diamond$	C ∇	C ∇	C $\circ$	# 5th. 7.
B ∇	B $\diamond$	B $\square$	B Δ	B $\circ$	B ∇	B ∇	B# ∇	B ∇	B ∇	B Δ	B $\square$	B $\diamond$	B ∇	B ∇	B $\circ$	# 4th. 6.
A $\square$	A Δ	A $\circ$	A ∇	A# ∇	A# $\diamond$	A# $\square$	A# Δ	A $\square$	A $\diamond$	A ∇	A $\square$	A $\diamond$	A ∇	A Δ	A ∇	# 4th. 5.
G $\circ$	G Δ	G ∇	G# ∇	G# $\diamond$	G# $\square$	G# Δ	G# $\circ$	G $\circ$	G Δ	G $\square$	G $\diamond$	G ∇	G Δ	G ∇	G $\circ$	# 3d. 4.
A	E	B	F	C	G	D	A	A	D	G	C	F	B	E	A	# 3d. 3.
																# 2d. 2.
																# 2d. 1.
																UNISON.

A # is a mark of elevation.
 A b is a mark of depression.
 A ∇ is a mark of restoration.

44. The two staves are a practical explanation of the scale to the first four letters sharpened or flatted. The upper staff shows the place of the Si or Mi,* and the lower, or Base staff, the key notes. The upper note is the Major or sharp key, and the lower one, the Minor or flat key.—Table annexed to this scale at the right hand proves the twelve semitones in an octave.

* In the seven syllables Si is the governing note, and in the four syllables Mi is the governing note; therefore, Si and Mi are placed on the same letter in the scale of transposition.



In tuning the voice, let it be as smooth as possible, neither forcing it through the nose, nor blowing it through the teeth with the mouth shut. Ease and freedom should be particularly observed.

A genteel pronunciation, is one of the greatest ornaments in music. Every word should be spoken clear and distinct as possible. It is this, that in a great measure, gives vocal music the preference to instrumental, by enjoying, at the same time, the sweets of harmony, together with the sense of what is expressed in these harmonious strains.

Several graces, such as the trill, turn, &c., are omitted, as being of no use, especially to learners.

The proportion of the parts is generally said to be three on the base, one on the tenor and two on the treble.

Let the base be sung bold and majestic, the tenor firm and manly, the treble soft and delicate.

High notes should be sung soft, but not faint; low ones full but not harsh.

Notes should not be struck abruptly, like the report of a smith's hammer; but should be begun and ended soft, swelling gently as the air of the tune requires. Notes of two beats admit of a double swell: the first fullest, the second soft, like an echo.

Tunes on a sharp key are expressive of cheerfulness, and are suitable for thanksgiving and praise.

Tunes on a flat key are expressive of sorrow, and are suitable to subjects of prayer and penitence.

This rule seems to be almost unnoticed by choristers in general, although it is as inconsistent in nature to sing a cheerful subject to a flat key, as, on the contrary, to mourn at thanksgivings, or rejoice at funerals. We give thanks in sound, and mourn in sense, the tune and sentiment being at variance; and the music must be either without, or oppose, its designed end. But when music and subject agree, they mutually assist each other, and fill us with ardor, solemnity and delight, while engaged in the sacred worship of the Deity.

The concluding note should not be broken off abruptly, nor die away faintly, but sounded smoothly, gently swelling the last beat like an echo, and all conclude the same instant.

Decency in the position of the body, and in beating time, are strictly to be adhered to. Likewise a becoming seriousness, while singing sacred words, adds dignity to the performance, and renders it at once respectable and solemn.

A WORD TO THE LEARNER AND OWNER OF THIS VOLUME.

1st. Let nothing short of an acquaintance with the rudiments of music satisfy you. Bear in mind that when a knowledge of the rudiments is obtained, that then, with a careful application of them to practice, you will be able to read new pieces with much satisfaction and pleasure. Whereas, if you neglect this part, you will never make any progress in the science of music, and must ever be dependent on others for whatever music you can catch up second handed.

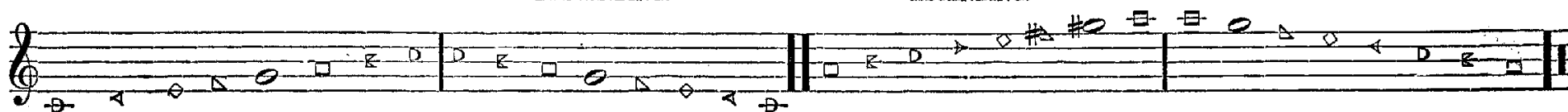
2d. Therefore, by the efforts of your instructor, and by committing all required lessons to memory, and giving your undivided attention to his instructions and directions, you will not regret it in after life.

A. A.

LESSONS FOR EXERCISE.

11

No. 1. SCALE MAJOR. (In seven syllables.) SCALE MINOR. (In seven syllables.)
ASCENDING. DESCENDING. ASCENDING. DESCENDING.



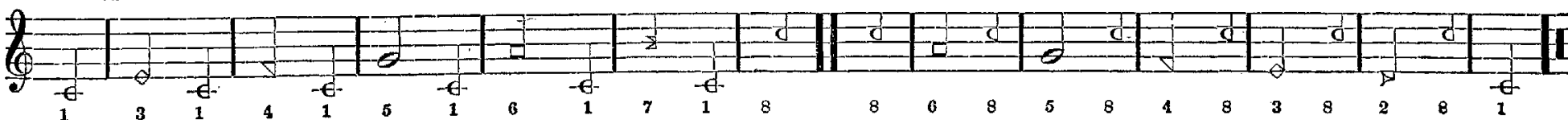
No. 2. SCALE MAJOR. (In four syllables.) SCALE MINOR. (In four syllables.)
ASCENDING. DESCENDING. ASCENDING. DESCENDING.



45. In the four syllables, when the Mi is found, the order of the notes ascending are twice Fa, Sol, La, and descending, twice La, Sol, Fa; and then comes Mi again either way.

NORR. In applying the instructions in the gamut to the singing of four syllables, remember that Mi in the four syllables corresponds with Si in the seven. In the one method Si is the syllable transposed, Do the key note in the Major mode, and La the key note in the Minor mode. In the other, Mi is the syllable transposed, Fa the key note in the Major mode, and La the key note in the Minor mode. This, and the order of the notes as they stand on the scale, by four and by seven syllables, will enable any one to apply the seven syllables to tunes written to four syllables, which is earnestly recommended. In applying the seven syllables to tunes written to the four syllables, recollect that in the four syllables Mi is Si, and then the first note above is Do, as will be seen by comparing the above Scales.

No. 3. INTERVALS.
3d. 4th. 5th. 6th. 7th. 8th. 3d. 4th. 5th. 6th. 7th. 8th.



No. 4.



No. 5.



No. 6.



No. 7.



No. 8.

'THUS FAR THE LORD.'

 Musical notation for the hymn 'Thus Far The Lord'. It features a vocal melody in 2/2 time and a piano accompaniment in 2/2 time. The lyrics are written below the vocal line.

Thus far the Lord hath led me on, Thus far his pow'r prolongs my days, And ev' - ry ev' - ning shall make known, Some fresh me mo - rial of his grace.

'LONE AND STILL.'

p *pp* *p* *m* *f* *ff* *D. C.*

Lone and still be - side the streamlet, On the tuft - ed ver - dant sod;
Glad I muse on scenes of na - ture, Spread by great cre - a - tion's God;

pp *p* *m* *f* *ff* *m* *D. C.*

Sweet and clear along the val - ley, Sounds the lofty stee - ple bell;

Thoughts of realms above a - wa - king, Where the blest in glo - ry dwell.

ROUND IN TWO PARTS.

1 *2*

Time and tide will Wait for no man.

ROUND IN FOUR PARTS.

Morn - ing bells I love to hear, Ringing mer - ri - ly loud and clear.

'HARK, TEN THOUSAND HARPS AND VOICES.'

D. C.

Hark, ten thou - sand harps and voi - ces, Sound the notes of praise a - bove,
Je - sus reigns and heav'n re - joi - ces, Je - sus reigns the God of love.

D. C.

See, he sits on yon - der throne, Je - sus rules the world a - lone.

Hal - le - lu - jah, Hal - le - lu - jah, Je - sus rules the world a - lone.

- Adagio*,—A slow movement.
- Affetuoso*,—In a style of execution adapted to express affection, tenderness, supplication or deep emotion.
- Air*,—The leading part or melody.
- Allegro*,—A brisk and sprightly movement.
- Allegretto*,—Less quick than Allegro.
- Andante*,—With distinctness; as a mark of time, it implies a medium between the Adagio and Allegro movements.
- Anthem*,—A composition set to the language of the Sacred Scriptures.
- Base*,—The lowest part in harmony.
- Bis*,—This term denotes a repetition of a passage in music.
- Chorus*,—A composition or passage designed for all the voices and instruments.
- Choral*,—Old melodies in notes, chiefly of equal lengths.
- Chromatic*,—A term given to accidental semitones.
- Coda*,—The close of a composition, or an additional close.
- Crescendo*, or *Cres*, or $\lessgtr$,—With an increasing volume of sound.
- Da Capo*, or *D. C.*,—Close with the first strain.
- Diminuendo*, or *Dim*, $\gtrless$,—With a decreasing volume of sound.
- Expressivo*,—With expression.
- Forte*, or, *For*, or *F*, or *f*,—Strong and full.
- Fortissimo*, or *FF*, or *ff*,—Very loud.
- Forzando*, or *Fz*, or $<$,—Sudden and full.
- Fuge*,—A piece in which one of the parts lead, and the rest follow in different intervals of time, and in the same or similar melody.
- Harmony*,—An agreeable combination of musical sounds, or different melodies, performed at the same time.
- Interval*,—The distance between any two sounds.
- Melody*,—An agreeable succession of sounds.
- Mezza voce*, or *m*,—With a medium fullness of tone.
- Piano*, or *Pia*, or *P*, or *p*,—Soft.
- Pianissimo*, or *PP*, *pp*,—Very soft.
- Symphony*, or *Sym*,—A passage to be executed by instruments while the vocal performers are silent. Also, a species of musical composition.
- Tasto Solo*, or *T. S.*,—Denotes that the passage should be performed with no other chords than unisons and octaves.
- Tenor*,—A high, male voice.
- Treble*,—The female voice.
- Vigoroso*,—With energy.
- Vivace*,—In a brisk and lively manner.
- Volti*,—Turn over.

OHIO HARMONIST.

PART I.

OLD HUNDRED. L. M.

MARTIN LUTHER.

Be thou, O God, ex - alt - ed high; And as thy glo - ry fills the sky, So let it be on earth dis - play'd, Till thou art here as there o - bey'd.

UPTON. L. M.

1. He wills that I should ho-ly be; That ho-li-ness I long to feel; That full divine con-for-mi ty, To all my Savior's righteous will.

2. See, Lord, the travail of my soul, Accomplish'd in the change of mine; And plunge me, ev'ry whit made whole, In all the depths of love di vine.

ROCKINGHAM.* L. M.

Composed by LOWELL MASON.

1. E ternal source of ev'-ry joy, Well may thy praise our lips employ, While in thy temple we ap-pear, Whose goodness crowns the rolling year.

2. The flow'ry spring at thy command, Embalms the air, and paints the land; The summer rays with vi-gor shine, To raise the corn and cheer the vine. .

*Published by permission.

REFUGE. L. M.

17

GENTLE.

1. God is the refuge of his saints, When storms of sharp distress invade; Ere we can offer our complaints, Behold him present with his aid.

2. Loud may the troubled ocean roar, In sacred peace our souls abide, While ev'ry nation, ev'ry shore, Trembles and dreads the swelling tide.

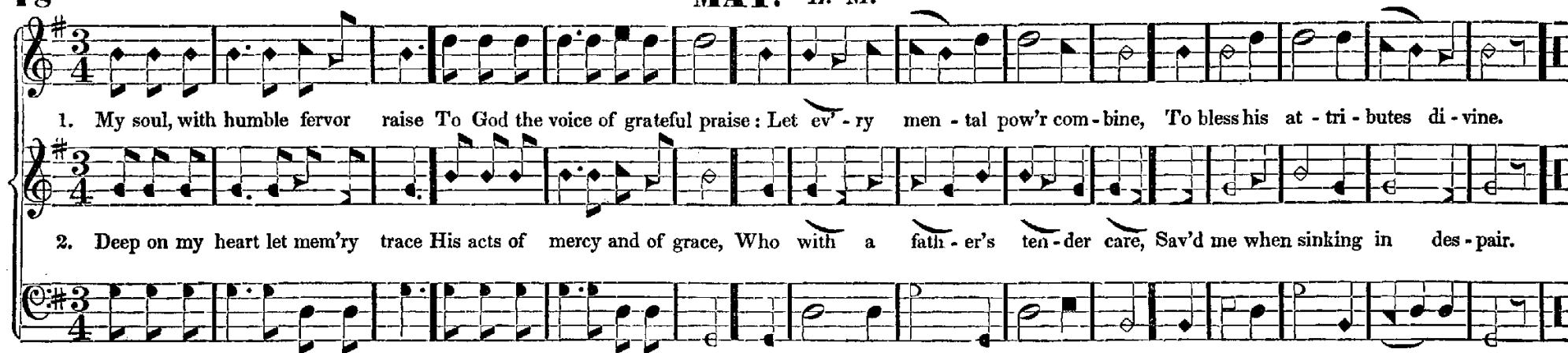
2

ZILLA. L. M.

1. Great is the Lord! what tongue can tell, An honor equal to his name? How awful are his glorious ways; The Lord is dreadful in his praise!

2. The world's foundations, by his hand Were laid, and shall forever stand; The swelling billows know their bound, While to his praise they roll around.

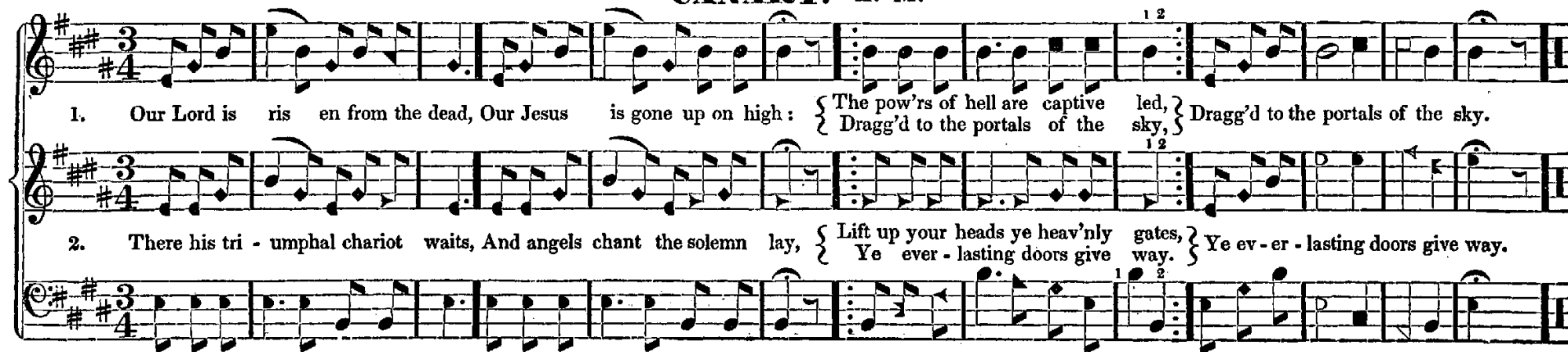
MAY. L. M.



1. My soul, with humble fervor raise To God the voice of grateful praise : Let ev' - ry men - tal pow'r com - bine, To bless his at - tri - butes di - vine.

2. Deep on my heart let mem'ry trace His acts of mercy and of grace, Who with a fath - er's ten - der care, Sav'd me when sinking in des - pair.

CANARY. L. M.



1. Our Lord is ris en from the dead, Our Jesus is gone up on high : { The pow'rs of hell are captive led, } Dragg'd to the portals of the sky.

2. There his tri - umphal chariot waits, And angels chant the solemn lay, { Lift up your heads ye heav'nly gates, } Ye ev - er - lasting doors give way.

RETIREMENT. L. M.**19**

1. Je - sus, my Sa - vior, brother, friend, On whom I cast my ev' - ry care, On whom for all things I depend, In - spire, and then accept my pray'r.

2. If I have tas - ted of thy grace, The grace that sure sal - va - tion brings, If with me now thy Spi - rit stays, And hov'ring, hides me in his wings.

The musical score for 'RETIREMENT. L. M.' is written for three staves. The top two staves are in treble clef with a key signature of one sharp (F#) and a 3/2 time signature. The bottom staff is in bass clef with the same key signature and time signature. The melody is primarily in the upper staves, with the lower staff providing a harmonic accompaniment. The lyrics are printed below the staves, with the first line of the first verse on the top staff and the second line on the middle staff. The second verse follows the same pattern.

EFFINGHAM. L. M.

Arranged by L. MASON.

At an - chor laid, re - mote from home, Toil - ing I cry, sweet spi - rit come, Ce - les - tial breeze, no lon - ger stay, But swell my sails and speed my way.

My wea - ry soul, O God, re - lease, Uphold me with thy gracious hand; Guide me in to thy per - fect peace, And bring me to the promised land.

The musical score for 'EFFINGHAM. L. M.' is written for three staves. The top two staves are in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The bottom staff is in bass clef with the same key signature and time signature. The melody is primarily in the upper staves, with the lower staff providing a harmonic accompaniment. The lyrics are printed below the staves, with the first line of the first verse on the top staff and the second line on the middle staff. The second verse follows the same pattern. Dynamic markings 'p' (piano) and 'LOUD.' are present in the score.

* Published by permission.

WINDHAM. L. M.

1. Broad is the road that leads to death, And thousands walk to - geth - er there, But wisdom shows a narrow path, With here and there a trav - el - er.

2. The fearful soul that tires and faints, And walks the ways of God no more, Is but assured al - most a saint, And makes his own de - struction sure.

WELLS. L. M.

HOLDRAD.

1. Life is the time to serve the Lord, The time t'insure the great reward; And while the lamp holds out to burn, The vi - lest sinner may return.

2. Life is the hour that God hath giv'n, T'es - cape from hell and fly to heav'n, The day of grace, and mor - tals may - Se - cure the blessings of the day.

SHOEL.* L. M.Arranged by L. MASON. **21**

Now shall the trembling mourn-er come, And bind his sheaves and bear them home; The voice, long broke with sighs shall sing, Till heav'n with hal le lujahs ring.

God of my life, to thee be-long The grate-ful heart, the joy-ful song; Touch'd by thy love, each tune-ful chord, Resounds the good-ness of the Lord.

The musical score for 'SHOEL' is written for three parts: Treble, Alto, and Bass. It is in 2/4 time and B-flat major. The melody is simple and hymn-like, with lyrics printed below the notes.

* Published by permission.

ORFORD.* L. M.

Composed by LOWELL MASON.

How sweet the light of Sab-bath eve! How soft the sunbeams ling'ring there, These sa cred hours this low earth leave, And rise on wings of faith and pray'r.

Oh! warm my heart with ho-ly fire, And kin-dle there a pure de-sire; Come, sa-cred Spi-rit, from a bove, And fill my soul with heav'nly love.

The musical score for 'ORFORD' is written for three parts: Treble, Alto, and Bass. It is in 2/4 time and B-flat major. The melody is simple and hymn-like, with lyrics printed below the notes.

* Published by permission.

1. Thus far the Lord hath led me on, Thus far his pow'r prolongs my days; And ev'-ry ev'ning shall make known, Some fresh memorial of his grace.

3. I lay my bo-dy down to sleep; Peace is the pil-low for my head, While well appoint-ed angels keep Their watchful stations round my bed.

The musical score for 'Hebron' is written for three parts: Treble, Alto, and Bass. It is in the key of B-flat major (one flat) and 3/2 time. The melody is simple and hymn-like, with a final cadence at the end of each line.

* Published by permission.

WARD.* L. M.

Arranged by L. MASON.

PIANO.

3. There is a stream, whose gentle flow, Sup-plies the ci - ty of our God; Life, love, and joy still gliding through, And wat'ring our di - vine a - bode.

4. That sacred stream, thine holy word, Supports our faith, our fear con-trols, Sweet peace thy promises af-ford, And give new strength to fainting souls.

The musical score for 'Ward' is written for three parts: Treble, Alto, and Bass. It is in the key of B-flat major (one flat) and 2/2 time. The melody is simple and hymn-like, with a final cadence at the end of each line.

* Published by permission.

ROTHWELL. L. M.

23

1. The heav'ns de - clare thy glo ry, Lord, In ev ry star thy wis dom shines, But when our eyes be - hold thy word,

2. The roll - ing sun, the chang ing light, And nights and days thy pow'r con - fess; But the blest vol - ume thou hast writ,

The musical score for the first system is written for three staves. The top staff is in treble clef, the middle in alto clef, and the bottom in bass clef. All staves are in 3/4 time and have one flat (B-flat). The first staff contains the melody for the first verse, and the second and third staves contain the melody for the second verse. The lyrics are printed below the staves.

We read thy name in fair er lines, *f* We read thy name in fair er lines.

Re veals thy jus - tice and thy grace, *f* Re veals thy jus - tice and thy grace.

The musical score for the second system is written for three staves. The top staff is in treble clef, the middle in alto clef, and the bottom in bass clef. All staves are in 3/4 time and have one flat (B-flat). The first staff contains the melody for the first verse, and the second and third staves contain the melody for the second verse. The lyrics are printed below the staves. The first staff has a dynamic marking of *f* (forte) above the final measure.

ROCKHILL. L. M.

1. How pleasant, how divinely fair, O Lord of hosts, thy dwellings are! With long desire my spirit faints, To meet th' assemblies of thy saints, To meet the assemblies of thy saints.

2. My flesh would rest in thine abode, My panting heart cries out for God; My God, my King, why should I be, So far from all my joys and thee, So far from all my joys and thee.

6. Cheerful they walk, with growing strength, Till all arrive in heaven at length; Till all before thy face appear, And join in nobler worship there, And join in nobler worship there.

ZERO. L. M.

p GENTLY.

Jesus can make a dy-ing bed, Feel soft as down y pil lows are; While on his breast I lean my head, And breathe my life out sweet ly there.

ARKANSAS. C. M.

25

f

1. In time of fear, when trouble's near, I look to thine a - bode; Tho' helpers fail, and foes pre - vail, I'll put my trust in God, I'll put my trust in God.

2. And what is life, mid toil and strife, What terror has the grave? Thine arm of pow'r in peril's hour, The trembling soul will save, The trembling soul will save.

f

SAUGUS. C. M. Double.

GENTLY.

Up - held by God's Al - mighty arm, I - pass'd the shades of night, While ma - ny spent the night in sighs, And restless pains and woes:

Se - cure and safe from ev - ry harm, And see re - turning light.

d. c. In gen - tle sleep I clos'd my eyes, How sweet was my re - pose.

D. C.

ARLINGTON. C. M.

1. This is the day the Lord hath made, He calls the hours his own; Let heav'n re-joice, let earth be glad, And praise surround the throne.

2. To-day he rose and left the dead, And Sa-tan's em-pire fell, To-day, the saints his triumph spread, And all his wonders tell.

DOWNS. C. M.

O choose the path of heav'nly truth, And glo-ry in thy choice; Not all the rich-es of the earth, Can make thee so re-joice.

DUNDEE. C. M.**27**

3. Let not despair, nor fell re venge, Be to my bo som known; O give me tears for oth - ers' woes, And pa - tience for my own.

4. Feed me O Lord, with need - ful food: I ask not wealth nor fame; But give me eyes to view thy work, A heart to praise thy name.

CANTON. C. M.*Composed by **LOWELL MASON.**

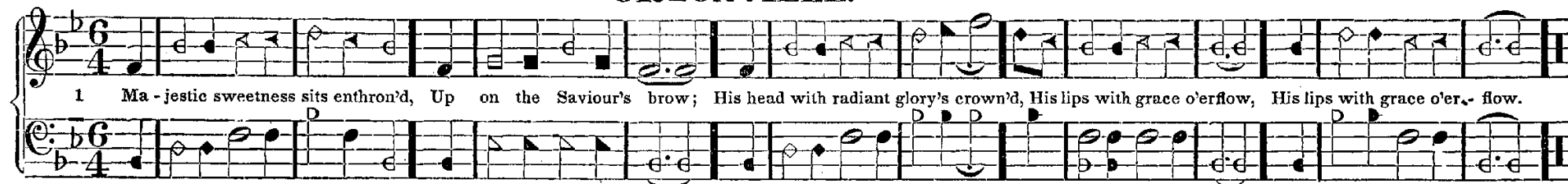
1. Be-hold thy waiting ser - vant, Lord, De vo - ted to thy fear; Re - member, and con - firm thy word, For all my hopes are there.

4. Didst thou not raise my faith, O Lord? Then let thy truth ap pear, Saints shall re joice in my re ward, And trust as well as fear.

*Published by permission.

ORTONVILLE. C. M.

H.



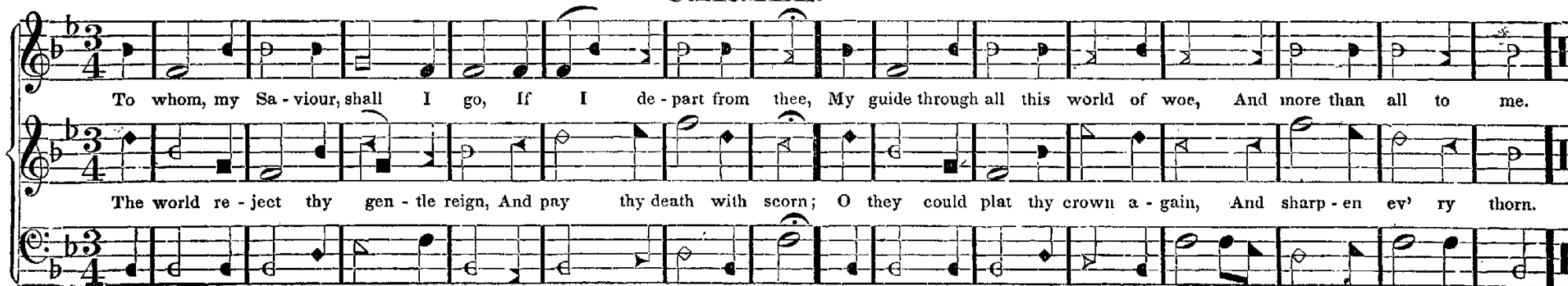
1 Ma-jestic sweetness sits enthron'd, Up on the Saviour's brow; His head with radiant glory's crown'd, His lips with grace o'erflow, His lips with grace o'er-flow.

BALERMA. C. M.



1. O for a clo-ser walk with God, A calm and heav'nly frame; A light to shine up on the road, That leads me to the Lamb.

CARMEL. C. M.

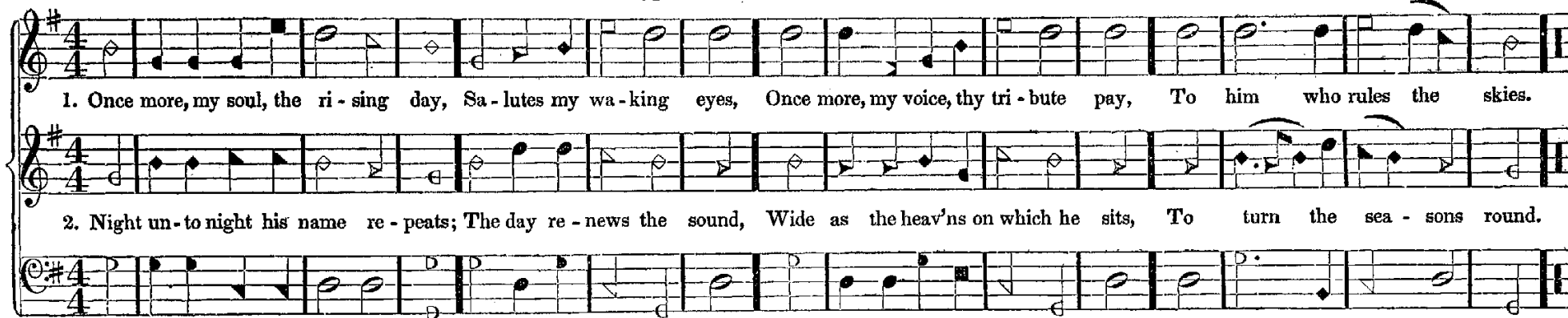


To whom, my Sa-viour, shall I go, If I de-part from thee, My guide through all this world of woe, And more than all to me.

The world re-ject thy gen-tle reign, And pay thy death with scorn; O they could plait thy crown a-gain, And sharp-en ev'ry thorn.

PETERBOROUGH. C. M.

29



1. Once more, my soul, the ri - sing day, Sa - lutes my wa - king eyes, Once more, my voice, thy tri - bute pay, To him who rules the skies.

2. Night un - to night his name re - peats; The day re - news the sound, Wide as the heav'ns on which he sits, To turn the sea - sons round.

The musical score for 'Peterborough, C. M.' consists of three staves. The top staff is a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The middle staff is an alto clef with the same key signature and time signature. The bottom staff is a bass clef with the same key signature and time signature. The lyrics are written below the staves, with the first line of music corresponding to the first line of lyrics and the second line of music corresponding to the second line of lyrics.

ST. MARTINS. C. M.

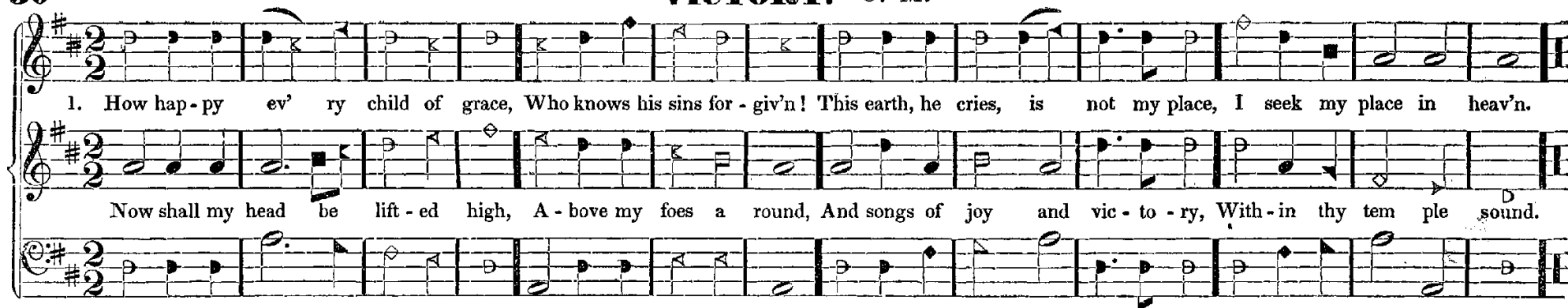


1. O thou, to whom all crea - tures bow! With - in this earth - ly frame, Thro' all the world, how great art thou! How glorious is thy name.

3. Lord, what is man! that thou shouldst choose, To keep him in thy mind, Or what his race, that thou should'st prove To them, so wondrous kind.

The musical score for 'St. Martins, C. M.' consists of three staves. The top staff is a treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The middle staff is an alto clef with the same key signature and time signature. The bottom staff is a bass clef with the same key signature and time signature. The lyrics are written below the staves, with the first line of music corresponding to the first line of lyrics and the second line of music corresponding to the second line of lyrics.

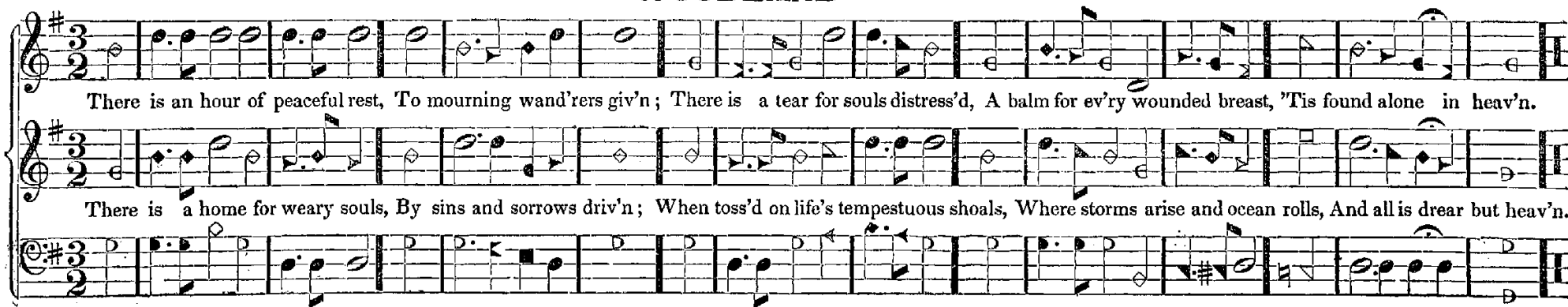
VICTORY. C. M.



1. How hap - py ev' ry child of grace, Who knows his sins for - giv'n! This earth, he cries, is not my place, I seek my place in heav'n.

Now shall my head be lift - ed high, A - bove my foes a round, And songs of joy and vic - to - ry, With - in thy tem ple sound.

WOODLAND. C. M.



There is an hour of peaceful rest, To mourning wand'ers giv'n; There is a tear for souls distress'd, A balm for ev'ry wounded breast, 'Tis found alone in heav'n.

There is a home for weary souls, By sins and sorrows driv'n; When toss'd on life's tempestuous shoals, Where storms arise and ocean rolls, And all is drear but heav'n.

III.

There faith lifts up the tearless eye,
The heart with anguish riven;
It views the tempest passing by,
Sees evening shadows quickly fly,
And all serene ☺ in heaven.

IV.

There fragrant flowers immortal bloom,
And joys supreme are given;
There rays divine disperse the gloom,
Beyond the dark and narrow tomb,
Appears the dawn ☺ of heaven.

RINDGE.* C. M.Arranged by L. MASON. **31**

1. Let ev'ry mortal ear attend, And ev'ry heart rejoice; The trumpet of the gospel sounds, With an inviting voice, The trumpet of the gospel sounds, With an inviting voice.

2. Ho! ye that pant for living streams, And pine away and die; Here you may quench your raging thirst, With springs that never dry, Here you may quench your raging thirst, With, &c.

* Published by permission.

OHIO.* C. M.

Arranged by L. MASON.

1 Hap - py the heart where gra - ces reign, Where love in - spires the breast, Love is the bright - est of the train, And strengthens all the rest.

3. This is the grace, that lives and sings, When faith and hope shall cease; 'Tis this shall strike our joy - ful strings, In realms of end - less bliss.

* Published by permission.

SWANWICK. C. M.

SWAN

1. I know that my Redeemer lives, And ev - er prays for me; A to - ken of his love he gives, A pledge of lib - er ty, A pledge of lib - er ty.

2. I find him lift - ing up my head, He brings sal - va - tion near; His presence makes me free in - deed, And he will soon appear, And he will soon appear.

PIA. CRESCENDO. FOR

ST. CLAVES. C. M. Double.

Melody, by REV. C. H.

Now con - descend, Almigh - ty King, To bless our lit - tle throng, We come to own the pow'r di - vine, That watches o'er our days,
And kind - ly lis - ten while we sing, Our plea - sant ev - ning song,

For this our fee - ble voi - ces join, To God we give the praise.

D. C. D. C. D. C.

MADRID. C. M.**33**

Smile on my minutes as they roll. And guide my fu ture days; And let thy goodness fill my soul With grat-i - tude and praise.

The musical score for 'MADRID. C. M.' is written in 4/4 time. It consists of three staves: a vocal line (treble clef), a piano accompaniment line (treble clef), and a bass line (bass clef). The lyrics are written below the vocal line. The music features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests and accidentals.

3

ORENBURG. C. M.

Now may soft slumber close my eyes, From pain and sick ness free; And let my wa king thoughts a rise, To med i tate on thee.

Thus bless each fu - ture day and night, Till life's vain scenes are o'er; And then to realms of end - less light, Oh let my spi - rit soar.

The musical score for 'ORENBURG. C. M.' is written in 3/4 time. It consists of three staves: a vocal line (treble clef), a piano accompaniment line (treble clef), and a bass line (bass clef). The lyrics are written below the vocal line. The music features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests and accidentals.

DAWN. C. M.

Oh! for this love let rocks and hills, Their last - ing si - lence break, And all har - mo - nious human tongues, The - Saviour's prai - ses speak.

The musical score for 'DAWN. C. M.' is written for three staves. The top staff is in treble clef, the middle in alto clef, and the bottom in bass clef. The key signature has two flats (B-flat and E-flat), and the time signature is 3/2. The melody is primarily in the top staff, with accompaniment in the other two. The lyrics are written below the top staff.

MEAR. C. M.

Oh 'twas a joy - ful sound to hear, Our tribes de - vout - ly say, 'Up, Is - rael, to the tem - ple haste, And keep your fes - tal day!'

The musical score for 'MEAR. C. M.' is written for three staves. The top staff is in treble clef, the middle in alto clef, and the bottom in bass clef. The key signature has one sharp (F-sharp), and the time signature is 3/2. The melody is primarily in the top staff, with accompaniment in the other two. The lyrics are written below the top staff.



1. When I can read my ti tle clear, To man - sions in the skies; I'll bid farewell to ev' - ry fear, And wipe my weeping eyes.

3. Let cares like a wild del - uge come, And storms of sor - row fall; So I but safe - ly reach my home, My God, my heav'n, my all:



2. Should earth against my soul en - gage, And hell - ish darts be hurl'd, Then I can smile at Sa - tan's rage, And face a frowning world.

4. There shall I bathe my wea - ry soul, In seas of heav'nly rest, And not a wave of trou - ble roll, A cross my peaceful breast.

DEVOTION. C. M. (Double.)

1. My span of life will soon be done, The passing moments say; As length'ning shadows o'er the mead, Proclaim the close of day.

2. Cour-age, my soul, thy bit-ter cross In ev'ry tri-al here, Shall bear thee to thy heav'n a-bove, But shall not en-ter there.

3. Soon will the toil-some strife be o'er, Of sub-lu-na-ry care, And life's dull van-i-ties no more This anx-ious breast en-snare.

O that my heart might dwell a-loof, From all cre-a-ted things; And learn that wis-dom from a-bove, Whence true content-ment springs.

The sighing ones that humbly seek, In sorrow-ing paths below, Shall in e-ter-ni-ty re-joice, Where end-less comforts flow.

Courage, my soul, on God re-ly, De-liv'rance soon will come; A thousand ways has Provi-dence To bring be-liev-ers home.

1. How sweet, how heav'-nly is the sight, When those that love the Lord,
In one an oth-er's peace delight, And thus ful-fil his word.

2. When each can feel his broth-er's sigh, And with him bear a part;

3. When free from en-vy, scorn and pride, Our wish-es all a bove,
Each can his brother's fail-ings hide, And show a brother's love.

When love in one de-light ful stream, Through ev'-ry bo som flows,

When sor-row flows from eye to eye, And joy from heart to heart, And joy from heart to heart.

And u-nion sweet, and dear es-teem, In eve ry ac tion glows, In ev' ry ac tion glows.

1. Hear what the voice from heav'n proclaims, For all the pi - ous dead, For all the pi ous dead; Sweet is the savor of their names,

And soft their sleeping bed, And soft, And soft, And soft their sleep - ing bed.

II.

They die in Jesus, and are blessed,
How kind their slumbers are!
From suffering and from sin released,
And freed from every care.

III.

Far from this world of toil and strife,
They're present with the Lord;
The labors of their mortal life
End in a large reward.

SILVER STREET. S. M.**39**

Three staves of music in 2/2 time. The top staff is a treble clef, the middle is a treble clef, and the bottom is a bass clef. The music is written in a simple, hymn-like style with many whole and half notes. The lyrics are written below the staves.

Come, ye that love the Lord, And let your joys be known; Join in a song of sweet accord, While ye surround his throne.

CODA. (To be sung or omitted at pleasure.)

Three staves of music in 2/2 time. The top staff is a treble clef, the middle is a treble clef, and the bottom is a bass clef. The music is written in a simple, hymn-like style with many whole and half notes. The lyrics are written below the staves. The word 'SLOW.' is written above the final measure of the top staff.

Hal - le - lu - jah,

Praise ye the Lord, Praise ye the Lord, Hal - le lu - jah, Hal - le lu - jah, Hal - le - lu - jah, Hal - le - lujah, Praise ye the Lord.

1. O may the pow'ful word, In spire a fee ble worm, To rush in to thy kingdom, Lord, And take it as by storm.

2. O may we all im prove, The grace al read - y giv'n, To seize the crown of per - fect love, And scale the mount of heav'n.

WATCHMAN. S. M.

LEACH.

1. When shall thy love constrain, And force me to thy breast? When shall my soul re - turn a - gain, To her e - ter - nal rest.

2. Ah! what a - vails my strife, My wand'ring to and fro? Thou hast the words of end - less life: Ah! whith'er shall I go.

ORGAN. S. M.

41

1. Let songs of end less praise, From ev'ry na - tion rise; Let all the lands their tri - bute raise, To God, who rules the skies.

2. His mer - cy and his love, Are boundless as his name; And all e ter - ni - ty shall prove, His truth re - mains the same.

MORNING SUN. S. M.

1. Behold, the morning sun Begins his glo - rious way; His beams through all the nations run, And life and light convey. Halle lu - jah, Halle lu jah.

2. But where the gospel comes, It spreads di - vi - ner light; It calls dead sinners from their tombs, And gives the blind their sight. Halle lu - jah, Hal - le - lu jah.

LISBON. S. M.

1. Wel come, sweet day of rest, That saw the Lord a - rise; Wel - come, to this re - vi - ving breast, And these re - joi - cing eyes.

3. One day, a - mid the place Where God my Saviour's been, Is sweeter than ten thousand days Of plea - su - ra - ble sin.

SHIRLAND. S. M.

1. Be - hold the morn - ing sun Be gins his glo - rious way; His beams through all the na - tions run, And life and light con - vey.

2. But where the gos - pel comes, It spreads di - vi - ner light, It calls dead sin - ners from their tombs, And gives the blind their sight.

ST. THOMAS. S. M.**43**

1. The Lord, the sov reign King, Hath fix'd his throne on high; O'er all the heav'nly world he rules, And all beneath the sky.

2. Ye an - gels, great in might, And swift to do his will, Bless ye the Lord, whose voice ye hear, Whose pleasure ye ful fill.

6 4 4

HANTS. S. M.

Lord, in the strength of grace, With a glad heart and free, Myself, my res-i - due of days, I con - secrate to thee, I consecrate to thee.

ALLEGRETTO.

1. Sail ing o'er the bois t'rous o - cean, Far from home and far from land; Hear us, Lord, in our de vo - tion;

The first system of the musical score for 'The Voyager'. It consists of three staves: a vocal line in treble clef with a key signature of one sharp (F#) and a 3/4 time signature, and two piano accompaniment staves in treble and bass clefs with the same key signature and time signature. The lyrics are written below the vocal staff.

Guide and guard us with thy hand, Guide and guard us with thy hand.

The second system of the musical score. It continues with the same three-staff format (vocal, piano treble, piano bass) and key signature. The lyrics are written below the vocal staff.

T. S.

II.

While in perils oft we enter,
 May we find thee strong to save;
 All our hope, our trust we centre,
 On his might who walk'd the wave.
 On his might, &c.

III.

May thy mercy still protect us,
 From the dangers of the deep;
 Through the world's wide wave direct us,
 Heav'n's the haven that we seek,
 Heaven's the haven, &c.

MISSION SONG. 8s, 7s, & 6s.

Arranged from Spiritual Songs.

45

1. Watch men, on ward to your stations, Blow the trum - pet long, and loud, See! the day is break - ing;
Preach the gos pel to the nations, Speak to ev' - ry gath' ring crowd:

See the saints a wa king, No more in sadness bow'd, No more in sad ness bow'd.

II.
Watchmen, hail the rising glory,
Of the great Messiah's reign,
Tell the Saviour's bleeding story,
Tell it to the listening train,
See his love revealing;
See the Spirit sealing;
'Tis life among the slain!

III.
Watchmen, as the clouds are flying,
As the doves in haste return,
Thousands from amid the dying,
Flee to Christ, his love to learn:
All their sighs and sadness,
Turn to joy and gladness,
When they his grace discern.

1. Come a way to the skies, My be lo ved a - rise, And re joice in the day thou wast born, On this fes ti val day,

3. With sing - ing we praise The o rig i nal grace, By our heav'nly fath er be stow ed, Our be ing re ceive

7. Halle lu - jah we sing Unto Je sus our King, In the praise of his won - der ful love; 'T'o the Lamb that was slain,

Come ex - ult ing a way, And with sing ing to Zi on re turn, And with sing ing to Zi on re turn.

From his boun ty, and live, To the hon or and glo ry of God, To the hon or and glo ry of God.

Hal - le - lu - jah, a - gain, Till with an - gels we praise him a - bove, Till with an - gels we praise him a - bove.

*Published by permission.

BAVARIA. 8 7, 8 7, 8 7, 8 7.German Air. **47**

1. Come, thou ev - er - last - ing Spi - rit, Bring to ev' - ry thankful mind, True re - cord - er of his pas - sion, Now the liv - ing fire im - part;
All the Saviour's dy - ing mer - it, All his suff'ring for man kind.

The first system of the musical score consists of three staves. The top staff is in treble clef with a key signature of two sharps (F# and C#) and a 3/4 time signature. The middle and bottom staves are in bass clef with the same key signature and time signature. The music features a melody with eighth and sixteenth notes, and a bass line with eighth notes. There are repeat signs in the middle of each staff.

Now re - veal his great sal - va - tion, Preach his gos - pel to our heart.

The second system of the musical score also consists of three staves in the same key signature and time signature as the first system. The melody continues on the top staff, and the bass line continues on the bottom staff. The system ends with a double bar line.

II.

Come, thou witness of his dying,
Come, remembrancer divine,
Let us feel thy power applying
Christ to every soul and mine;
Let us groan thine inward groaning,
Look on him we pierced and grieve,
All receive the grace atoning,
All the sprinkled blood receive.

1. Burst, ye em'-rald gates, and bring To my raptured vis-ion, All th'ex-tat-ic joys that spring, Round the bright E-lys-ian;

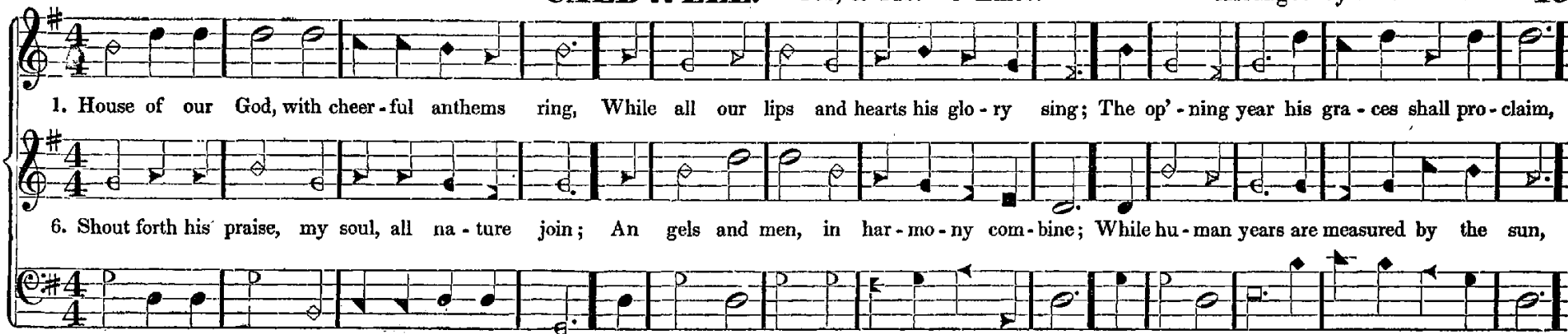
4. Hark! the thrilling sym-pho-nies, Seem, me thinks, to seize us; Join we, too, the ho-ly lays, Sing of him who saves us;

The first system of the musical score for 'MERDIN' consists of three staves. The top staff is a vocal line in treble clef, the middle staff is a vocal line in treble clef, and the bottom staff is a piano accompaniment line in bass clef. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the staves, with the first line of lyrics corresponding to the first staff and the second line of lyrics corresponding to the second staff.

Lo! we lift our long-ing eyes, Break, ye in-ter-ve-ning skies, Sons of righteous-ness, a rise, Ope the gates of par-a-dise.

Sweet-est sound in seraph's song, Sweetest sound on mor-tal tongue, Sweetest ca-rol ev-er sung, Let its e-cho flow a-long.

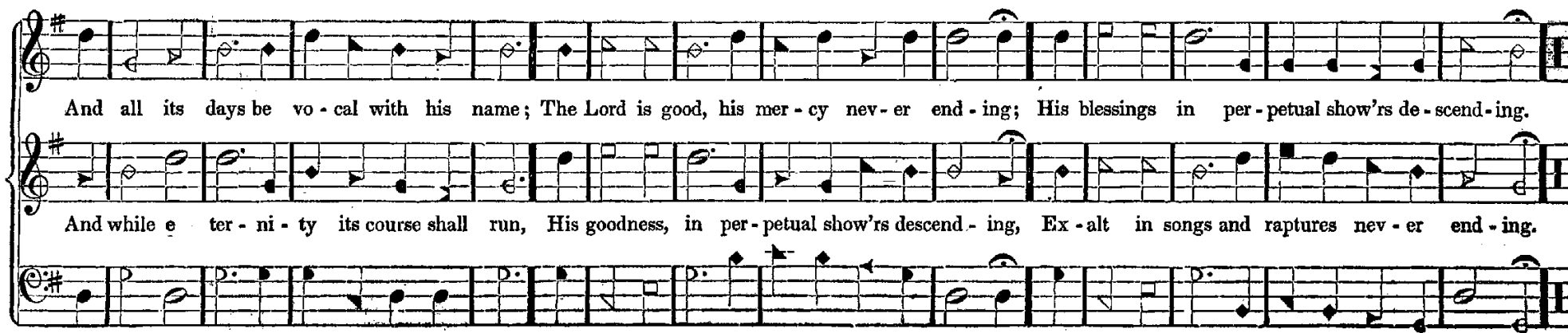
The second system of the musical score for 'MERDIN' consists of three staves. The top staff is a vocal line in treble clef, the middle staff is a vocal line in treble clef, and the bottom staff is a piano accompaniment line in bass clef. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the staves, with the first line of lyrics corresponding to the first staff and the second line of lyrics corresponding to the second staff.



1. House of our God, with cheer-ful anthems ring, While all our lips and hearts his glo-ry sing; The op'-ning year his gra-cies shall pro-claim,

6. Shout forth his praise, my soul, all na-ture join; An-gels and men, in har-mo-ny com-bine; While hu-man years are measured by the sun,

4



And all its days be vo-cal with his name; The Lord is good, his mer-cy nev-er end-ing; His blessings in per-petual show'rs de-scend-ing.

And while e-ter-ni-ty its course shall run, His goodness, in per-petual show'rs descend-ing, Ex-alt in songs and raptures nev-er end-ing.

1. The win - ter is o - ver and gone, The thrush whistles sweet on the spray, The turtle breathes forth her soft moan, The lark mounts, and warbles a way.

3. A - wake, then, my harp and my lute! Sweet organs, your notes soft - ly swell! No longer my lips shall be mute, The Saviour's high prai - ses to tell!

The first system of the musical score for 'NORTHAMPTON' consists of three staves. The top staff is a treble clef with a key signature of one sharp (F#) and a time signature of 3/4. The middle staff is an alto clef with the same key signature and time signature. The bottom staff is a bass clef with the same key signature and time signature. The lyrics are written below the staves, with the first line of lyrics corresponding to the first staff and the second line of lyrics corresponding to the second staff.

2. Shall ev e ry creature a round, Their voices in con - cert u - nite, And I, the most favor'd, be found, In praising to take less de - light?

4. His love in my heart shed a - broad, My graces shall bloom as the spring; This tem - ple his spi - rit's a - bode, My joy, as my du - ty, to sing.

The second system of the musical score for 'NORTHAMPTON' consists of three staves. The top staff is a treble clef with a key signature of one sharp (F#) and a time signature of 3/4. The middle staff is an alto clef with the same key signature and time signature. The bottom staff is a bass clef with the same key signature and time signature. The lyrics are written below the staves, with the first line of lyrics corresponding to the first staff and the second line of lyrics corresponding to the second staff.

1. Come a - way to the skies, My be loved a rise, And re - joice in the day thou wast born, ' On this fes - ti - val day, Come ex ult - ing a - way, And with singing to

7. Hal - le lujah we sing, Unto Jesus our King, In the praise of his wonderful love: To the Lamb that was slain, Halle lu jah again, Till with angels we

NUREMBURG. 7s.

Si - on re - turn. When this world has pass'd a - way, When draws near the judgment day, When the trump of God shall sound, Sinner, where wilt thou be found!

praise him a - bove

1. Thee will I love, my strength, my tow'r; Thee will I love, my joy, my crown; Thee will I love with all my pow'r;

6. Give to mine eyes re fresh ing tears; Give to my heart chaste, hal low'd fires, Give to my soul, with fil ial fears,

The first system of the musical score for 'CATEL'. It consists of three staves. The top staff is a treble clef with a key signature of one sharp (F#) and a 2/2 time signature. The middle staff is an alto clef with the same key signature and time signature. The bottom staff is a bass clef with the same key signature and time signature. The lyrics are written below the staves, with the first line of lyrics corresponding to the top staff and the second line corresponding to the middle and bottom staves.

In all thy works, and thee a lone; Thee will I love, till ho - ly fire, Fill all my soul with pure de - sire.

The love that heav'ns bright host in spires, That all my pow'rs, with all their might, In thy sole glo - ry may u nite.

The second system of the musical score for 'CATEL'. It consists of three staves, continuing the melody and harmony from the first system. The lyrics are written below the staves, with the first line of lyrics corresponding to the top staff and the second line corresponding to the middle and bottom staves.

SANCTUS.*

Arranged by L. MASON. 53

Ho - ly, Ho - ly, Ho - ly, Lord God of Sa - ba - oth, Heav'n and earth are full of thy ma - jes - ty, of thy glo - ry:

The first system of the musical score for 'Sanctus' consists of three staves. The top staff is in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. The middle staff is in treble clef with the same key signature and time signature, and it contains the lyrics. The bottom staff is in bass clef with the same key signature and time signature. The music features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests and accidentals.

Glo - ry be to thee,
Glo - ry be to thee, Glo - ry be to thee, to thee, O Lord, most high.
Glo - ry be to thee, Glo - ry be to thee, to thee,

The second system of the musical score continues the piece. It also consists of three staves with the same key signature and time signature. The lyrics are distributed across the staves, with the middle staff containing the longest line of text. The musical notation continues with various note values and rests, maintaining the 4/4 time signature.

*Published by permission.

1. Come, let us a - new Our journey pur - sue, Roll round with the year, And nev - er stand still, Till the mas - ter ap pear; His a - dor'ble

2. Our life is a dream, Our time as a stream Glides swiftly a way! And the fug'tive moment Re fu ses to stay. The ar - row is will Let us gladly ful - fill, And our talents im - prove, By the patience of hope And the la bor of love, By the patience of hope And the la - bor of love. flown, The moment is gone; The moment is gone; The mil - len - ni - al year Rushes on to my view, And e ter - ni - ty's here, And e - ter - nity's here.

SUDBURY. L. M. 6 lines.

55

1. The Lord my pasture shall prepare, And feed me with a shep-herd's care; His presence shall my wants sup-ply, And guard me with a watch-ful eye.

My noonday walks he shall attend, And all my midnight hours de-fend.

D. C.

REYNARD. 7s, & 6s.

Time is wing-ing us a way, To our e-ter-nal home, Youth and vi-gor soon will flee, Blooming beau-ty lose its charms;

Life is but a win-ter's day, A jour-ney to the tomb.

All that's mor-tal soon shall be En-clos'd in death's cold arms.

D. C.

God of Is - rael, we a dore thee! Thou hast kept us through the day.

Thus pre - serv'd, we come be fore thee, Ours the new and liv ing way! Safe ly keep us through the night,

Guard us till the morning light: Nor for - sake us, till thou take us, Far a - way to dwell with thee, Through a bright e ter ni - ty.

'HASTE, O SINNER, NOW BE WISE.' (HYMN.)

57

1. Haste, O sin-ner, now be wise, Stay not, stay not for the morrow's sun: Wisdom, if you still de-spise, Harder is it to be won.

3. Haste, O sin-ner, now re turn, Stay not, stay not for the morrow's sun; Lest thy lamp should cease to burn, Ere salvation's work be done.

GREENVILLE. 8s, 7s, & 4s; or 9s & 7s; or 8s, 7s, double.

9. 7. Come un-to me, all ye that la bor; Sin-ners, heavy la den, come, Let not weight of sin dis-tress you, Cease to heave the plaintive-sigh;
None are more welcome to the Sa-viour. Than the wretched and un-done. die. Let not weight of sin dis-tress you, Cease to heave the plaintive-sigh;
A hearty welcome now a waits you; Come and you shall nev-er die.

8. 7. 4. Gent ly, Lord, oh! gent-ly lead us, Thro' this low-ly vale of tears; And, O Lord, in mercy give us, Thy rich grace in all our fears!
Oh! re-fresh us, Oh! re-fresh us, Oh! re-fresh us with thy grace.

8. 7. Far from mortal cares, re-treat-ing, Sor-did hopes, and vain de-sires,
Here our willing footsteps meet-ing, Ev'-ry heart to heav'n as-pires, From the fount of glo-ry-beam-ing, Light ce-lestial cheers our eyes.
Mer-cy from a-bove proclaim-ing, Peace and par-don from the skies.

1. Je sus, - let thy pit' - ing eye, Call back a wand'ring sheep; False to thee, like Pe ter, I Would fain like Pe - ter weep.

2. Saviour, Prince, en - thron'd a bove, Re - pentance to im - part, Give me, through thy dy ing love, The hum - ble, con - trite heart.

The first system of the musical score for 'PENITENCE' consists of three staves. The top staff is a treble clef with a key signature of one flat (B-flat) and a time signature of 3/8. The middle staff is an alto clef with the same key signature and time signature. The bottom staff is a bass clef with the same key signature and time signature. The music is written in a simple, melodic style with many eighth and sixteenth notes. The lyrics are written below the staves, with the first line of lyrics corresponding to the top staff and the second line corresponding to the middle and bottom staves.

Let me be by grace re - stor'd; On me be all long suff'ring shown, Turn, and look up on me, Lord, And break my heart of stone.

Give, what I have long im - plor'd, A por tion of thy grief unknown, Turn, and look up - on me, Lord, And break my heart of stone.

The second system of the musical score for 'PENITENCE' also consists of three staves with the same key signature and time signature as the first system. The music continues with a similar melodic style. The lyrics are written below the staves, with the first line of lyrics corresponding to the top staff and the second line corresponding to the middle and bottom staves.

'WHEN SHALL WE MEET AGAIN.'

59



1. When shall we meet a - gain? Meet ne'er to sev - er? When shall peace wreath her chain Round us for ev - er?

2. When shall love free ly flow, Pure as life's riv - er; When shall sweet friendship glow, Change - less for ev er?



Our hearts will ne'er re pose Safe from each blast that blows, In this dark vale of woes, Nev - er, no, nev - er.

Where joys ce - les tial thrill, Where bliss each heart shall fill, And fears of part ing chill, Never, no, nev - er.

3. Up to that world of light
Where kindred spirits dwell,
4. Soon shall we meet again,
Our hearts will then repose,

Take us, dear Saviour;
There may our music swell,
Meet ne'er to sever;
Secure from worldly woes;

May we all there unite
And time our joys dispel
Soon will peace wreath her chain,
Our songs of praise shall close,

Happy forever!
Never, no never.
Round us forever;
Never, no, never.

'THE VOICE OF FREE GRACE.'

DR. CLARK.

The voice of free grace cries escape to the mountain! For Ad - am's lost race, Christ has o - pen'd a foun - tain,

This musical system consists of three staves. The top staff is a vocal line in treble clef, the middle is a piano accompaniment in treble clef, and the bottom is a piano accompaniment in bass clef. The key signature has one flat (B-flat) and the time signature is 3/8. The lyrics are written below the vocal staff.

For sin and uncleaness, and ev' - ry transgres - sion; His blood flows so free - ly, in streams of sal - va - tion.

This musical system continues the piece with three staves (vocal, piano treble, piano bass) in the same key and time signature. The lyrics are written below the vocal staff.

'THE VOICE OF FREE GRACE.' (CONCLUDED.)

61

CHORUS.

His blood flows so free - ly, in streams of sal va - tion. Hal le lu jah to the Lamb, who has bought us our par - don!

FOR.

This musical system consists of three staves. The top staff is a vocal line in G major (one flat) with lyrics. The middle staff is a piano accompaniment in G major. The bottom staff is a bass line in G major. The music is in 4/4 time. The first staff ends with a double bar line and a repeat sign.

We'll praise him a gain when we pass o - ver Jor dan, We'll praise him a gain when we pass o - ver Jor - dan.

This musical system consists of three staves. The top staff is a vocal line in G major (one flat) with lyrics. The middle staff is a piano accompaniment in G major. The bottom staff is a bass line in G major. The music is in 4/4 time. The first staff ends with a double bar line and a repeat sign.

1. Ma ry to the Sa viour's tomb, Has ted at the ear - ly dawn,
 Spice she brought and a sweet per - fume, But the Lord she lov'd had gone,
 Trem bling, while a crys tal flood, Is - sued from her weep - ing eyes,

2. But her sor rows quick ly fled, When she heard his wel come voice.
 Christ had ris en from the dead, Now she he bids her heart re joice.

Ye who weep for Je sus' sake, He will wipe your tears a way.

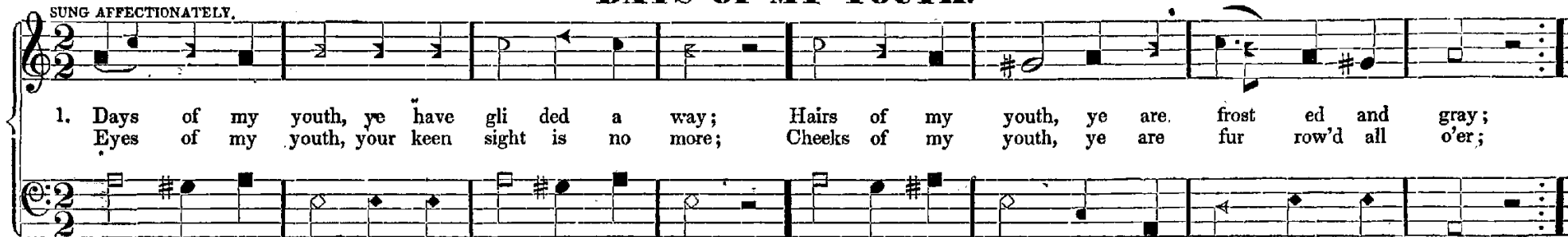
For a - while she ling' - ring stood, Fill'd with sor row and sur prise. D. C.

What a change his word can make, Turn - ing dark ness in to day. D. C.

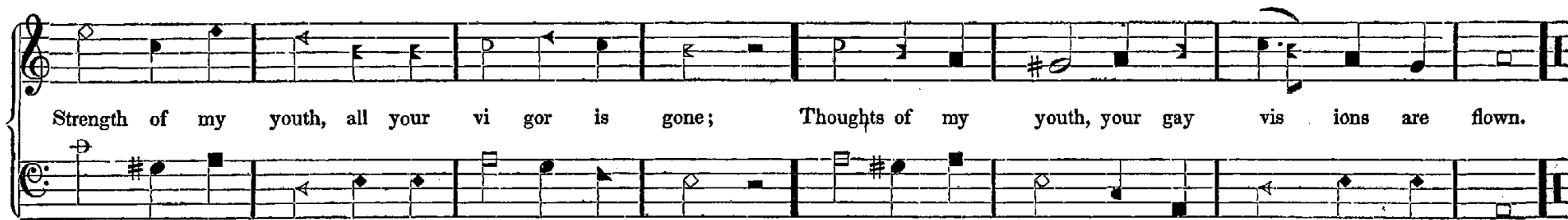
'DAYS OF MY YOUTH.'

63

SUNG AFFECTIONATELY.



1. Days of my youth, ye have glid- ed a way; Hairs of my youth, ye are frost ed and gray;
Eyes of my youth, your keen sight is no more; Cheeks of my youth, ye are fur row'd all o'er;



Strength of my youth, all your vi- gor is gone; Thoughts of my youth, your gay vi- sions are flown.

II.

Days of my youth, I wish not your recall;
Hairs of my youth, I'm content ye should fall;
Eyes of my youth, ye much evil have seen;
Cheeks of my youth, bathed in tears ye have been;
Thoughts of my youth, ye have led me astray;
Strength of my youth, why lament your decay?

III.

Days of my age, ye will shortly be pass'd;
Pains of my age, yet awhile can ye last;
Joys of my age, in true wisdom delight;
Eyes of my age, be religion your light;
Thoughts of my age, dread ye not the cold sod;
Hopes of my age, be ye fix'd on your God.

1. Hark, ten thou-sand harps and voi - ces, Sound the notes of praise a - bove, } See, he sits on yon - der throne, Je - sus
 Je - sus reigns, and heav'n re - joi - ces; Je - sus' reigns, the God of love. }

3. King of glo ry, reign for - ev er, Thine, an ev - er last - ing crown: } Happy objects of thy grace,
 Noth - ing from thy love shall sev er, Those whom thou hast made thine own; }

CHORUS.

rules the world a - lone. Hal - le - lu - jah! Hal - le lu - jah! Hal le - lu - jah! A - men.

Des - tin'd to be - hold thy face. Hal le lu - jah! Hal le lu jah! Hal - le lu - jah! A - men.

MEET NEER TO SEVER.

65

5

1. When shall we meet a - - gain? Meet, ne'er to sev - - er? When will peace wreathe her chain Round us for - - ev - - er?

2. When shall love free - - ly flow, Pure as life's riv - - er? When shall sweet friend - ship glow, Change - - less for - - ev - - er?

Up to that world of light, Take us, dear Sa - vour; May we all there u - - nite, Hap - - py for - - ev - - er.
 Soon shall we meet of a - - gain, Meet ne'er to sev - er. Soon will peace wreathe her chain Round us for - - ev - - er.

Our hearts will ne'er re - - - pose Safe from each blast that blows, In this dark vale of woes; Nev - er, no, nev - er!

Where joys ce - - les - - tial thrill, Where bliss each heart shall fill, And fears of part - ing chill, Nev - er, no, nev - er!

Where kin - - dred spir - - its dwell, There may our mu - - sic swell, And time our joys dis - - - pel, Nev - er, no, nev - er!
 Our hearts will then re - - - pose Se - - - cure from world ly woes, Our songs of praise shall close,

YAMUNA.* (A HINDU TUNE.)

1 He me-re Prab-hu, mu pá-pí u-dhár-i yo! Han Prab-hu, main pá-pí yih nis-chai ápján-i - yo! Hae kai-se san-tá-pi mu duk-hi pah-chán-i- yo! He me-re Prab-
Chho-ro na kab-hu, na mu - he bi-sár-i yo! Han Prab-hu, main pá-pí yih nis-chai ápján-i -yo! He me-re Prab-

AIR.

hu, mu pá-pí u-dhár - i - yo! He me-re Prab - hu!
hu, na mu - he bi - sár - i - yo!

1. He mere Prabhu, mu pápí udháriyo!
Chhoro na kabhu, na muhe bisáriyo!
Hán Prabhu, main pápí, yih nischai ápjániyo!
Hán Prabhu, main pápí, yih nischai ap jániyo!
Háe! kaise santápi, mu dukhi pahchániyo!
He mere Prabhu, mu pápí udháriyo
Chhoro na kabhu, na muhe bisáriyo
He mere Prabhu!
2. He kirpá niketu, mu pápi pai bákhiyo
Aur tاران ke hetu, muhe charan pai rákhiyo.
3. Main ati asudh, asudh ko sudh kariyo
Main ati nirbudh, nirbudh ko budh bhariyo.
4. Jab howegá maran, tab Prabhu shánt kariyo
Aur jab log hai jiwan, muhe prem karke bhariyo.

1. O, my Lord, deliver me, a sinner;
Forsake me not, nor forget me.
Yes, Lord, I am sinful, thou very well knowest,
Yes, Lord, I am sinful, thou very well knowest,
Ah! how sad and pained; thou see'st me!
O, my Lord, deliver me, a sinner;
Forsake me not, nor forget me,
O my Lord!
2. O thou gracious Friend, behold me, a sinner;
And thou, Deliverer, keep me at thy feet.
3. I am deeply impure, from impure make me pure,
I am most ignorant, give me understanding.
4. When death comes, then Lord do thou comfort;
And while life lasts, fill me with thy love.

*The air of this tune was sent to the United States by the Rev. J. Wilson, of Allahabad, and was harmonized by the kind services of Mr. D. Church, of New York. This air, like Hindu music generally, is of rather a monotonous character, but it will be perhaps interesting to many of our singers, because it shows in part, the kind of music with which the worship of the true God is performed by some of those who were lately singing the praise of idols.

NOTE.—In singing the English words to this tune, slurs must be used.

'HAIL THE BLEST MORN.'

67

1. Hail, the blest morn! see the great Me-di-a tor Down from the re-gions of glo-ry de-scend! Cold on his cra-dle the
 Shep-herds, go wor-ship the babe in the man-ger, Lo! for his guard the bright an-gels at-tend,
 An-gels a-dore him, in slum-ber re-cli-ning; Wise men and shep-herds be-fore him do fall.

dew drops are shi-ning; Low lies his head with the beasts of the stall.

2. Say, shall we yield him in costly devotion,
 Odors of Eden, and offerings divine,
 Gems from the mountain, and pearls from the ocean,
 Myrrh from the forest, and gold from the mine?
 Vainly we offer each ample oblation,
 Vainly with gold we his favor secure;
 Richer by far is the heart's adoration;
 Dearer to God are the prayers of the poor.
3. Low at his feet, we in humble prostration,
 Lose all our sorrow, and trouble, and strife;
 There we receive his divine consolation,
 Flowing afresh from the Fountain of Life.

CHORUS.

Brightest and best of the sons of the morning,
 Dawn on our darkness and lend us thine aid;
 Star in the east, the horizon adorning,
 Guide where our infant Redeemer was laid.

1. Hark, ten thou - sand harps and voi ces, Sound the note of praise a bove! Je sus reigns and heav'n re . joi ces:

4. Sa viour has ten thine ap - pear ing; Bring, oh bring the glo rious day, When the aw - ful sum mons hear ing,

The first system of the musical score for 'EDGAR'. It consists of three staves. The top staff is a single melodic line in G major (one flat) and 2/4 time. The middle and bottom staves are a piano accompaniment in G major and 2/4 time. The lyrics are: '1. Hark, ten thousand harps and voices, Sound the note of praise above! Jesus reigns and heaven rejoices: 4. Saviour has ten thousand appearing; Bring, oh bring the glorious day, When the awful summons hearing,'

Je sus reigns, the God of love: See, he sits on yon der throne; Je sus rules the world a - lone.

Heav'n and earth shall pass a way; Then with gol den harps we'll sing, Glo ry, glo ry to our king.

The second system of the musical score. It continues the melody and accompaniment from the first system. The lyrics are: 'Je sus reigns, the God of love: See, he sits on yonder throne; Jesus rules the world alone. Heaven and earth shall pass away; Then with golden harps we'll sing, Glory, glory to our king.'

VISTA. 7s or 8s & 7s. (Double.)

69

1. Christ the Lord is ris'n to - - day, Our tri - - um - phant ho - ly day; }
 He en - dur'd the cross and grave, Sin ners to re - deem and save. } Lo! he ri ses, migh - ty King! Where, O death! now is thy sting?

Lo! he claims his na - tive sky! Grave! where is thy vic - - to - - - ry?

THE GEM. 7s or 8s & 7s. (Double.)

Wake the song of ju - bi - - lee, Let it e - - cho o'er the sea! }
 Now is come, the prom - is'd hour, Je sus reigns with sov - reign pow'r, } All ye nations join and sing, Lord of lords, and King of kings.
 Let it sound from shore to shore; Je - sus reigns for - ev - er more.

Now the de - - sert lands re - - - joice, And the is - lands join their voice, }
 Yea the whole cre - - a - tion sings, Je - - sus is the King of kings, } Wake the song of ju - bi lee, Let it e - cho o'er the sea.
 Let it sound from shore to shore, Je - - sus reigns for - ev - er more.

WILMOT. 8s & 7s, or 7s.

1. Lo! the Lord Je ho - vah liv - eth! He's my rock, I bless his name; He, my God, sal - va - tion giv - eth; All ye lands ex - alt his name.

2. God, Mes - si - ah's cause maintain - ing, Shall his righteous throne ex - tend: O'er the world the Sa - viour reigning, Earth shall at his foot - stool bend.

ROSEFIELD. 7s, or 8s & 7s. 6 lines.

1. From the cross up - lift - ed high, Where the Sa - viour deigns to die,

What me - lodious sounds we hear, Bursting on the ravish'd ear!

Love's re - deem - ing work is done, Come, and welcome, sin - ner, come.

Atthey Robinson

PART II.

CONTAINING THE MORE LENGTHY PIECES

COMMONLY USED IN CONCERT, OR SINGING SOCIETIES.

~~~~~  
**AMITY.** P. M.

How pleased and bless'd was I, To hear the people cry, 'Come let us seek our God to day.' Yes, with a cheerful zeal, We haste to Zion's hill, And there our vows and honors pay.

## SCOTCH AIR. L. M.

A - wake, O harp of Judah, wake! Resume again thy wonted fire; Those lays angel ic harps have known; Before the worlds were

Nor let one string be heard to break, Till heavenly lays at tune the lyre,

## SAMANTHA. 11's, &amp; 8's.

ROTHBURT.

poised on high; They shall be heard when time is gone, Throughout a blest eternity.

Far, far in the east may fair Freedom ascend, And fly with the winds to the west;  
While blessings unnumber'd her progress attend, And liberty crowns the oppress'd.

# SAMANTHA. (Concluded.)

73

Let peace her domain o'er all nations extend, With friendship all kindreds be bless'd ; Let strife and contention and violence end, And man from his miseries rest.

This musical score is for the song 'SAMANTHA. (Concluded.)'. It consists of three staves of music. The first staff is a single melodic line. The second and third staves are a piano accompaniment, with the second staff being the right hand and the third staff being the left hand. The music is written in a common time signature (C) and a key signature of one sharp (F#). The lyrics are written below the first staff.

# SOLICITUDE. 11's.

As down the calm river our light vessel glides, Or over the billows triumphantly rides ; We're making our way to the land of the blest, The home of the good, where the weary have rest.

This stream will convey us without much delay, From toils and from troubles forever away ; Se - renely our sun will go down in the west, When safe we repose in the land of the blest.

This musical score is for the song 'SOLICITUDE. 11's.'. It consists of three staves of music. The first staff is a single melodic line. The second and third staves are a piano accompaniment, with the second staff being the right hand and the third staff being the left hand. The music is written in a 2/4 time signature and a key signature of two sharps (D major). The lyrics are written below the first staff.

Lo in the wilderness sounds of re joicing, Joys greet the plains where no riv u let flows;  
 Forests shall flourish with beauty and gladness, Deserts shall blossom and bloom like the rose. Lebanon's glory in waste places

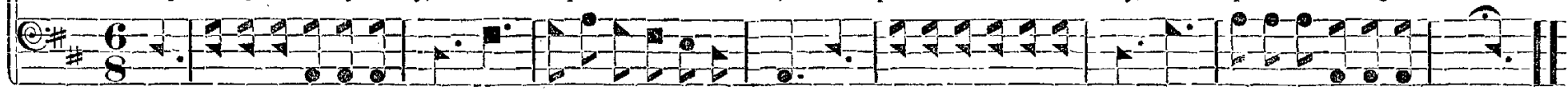
springing, Carmel and Sharon their excellence yield; Mountains and hills shall break forth into singing, Plenty and freshness shall gladden the field.

*Not too fast.*

1. O why should we weep o'er the dust, Of friends who have fallen asleep? Their graves will soon open, we trust, And yield us the bodies they keep.



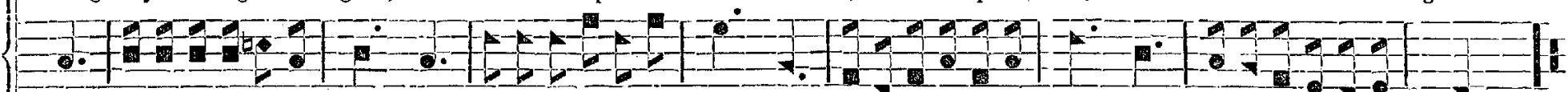
2. Our days will glide sweetly away, And tranquil will be their decline, Now hope has illumined our way,—A hope full of blessings divine.



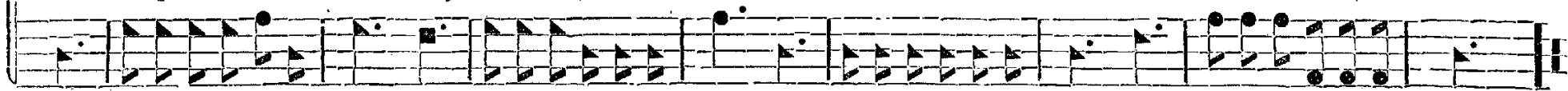
3. And we from our graves shall arise! O thought of ineffable bliss! When Jesus descends from the skies, To take us to glory and peace.



How gloomy the thoughts of the grave, If darkness enveloped the tomb! But oh, what a triumph we have, Since Jesus has banished the gloom!



Our bondage and fears are no more; Rejoicing we'll go to our rest; Our troubles and toils will be o'er, When safe in the home of the blest.



And oh, with what blessed delight, Will chariots of heaven appear, And bear us to regions of light, To dwell with the glorified there.

## DEVOTION.

Shake, Shake,

A - wake, my soul, and with the sun, Thy dai - ly course of du - ty run ; Shake off dull sloth, and ear - ly rise, To pay thy morning

Shake off dull sloth,

Shake

To pay, thy morning, &c.

sac - ri - fice, Shake off, &c.

Wake, and lift up thyself, my heart, And with the angels

Wake, and lift,



## DISMISSION.

Lord, dismiss us with thy bles-sing, Bid us all de-part in peace; Still on gospel man-na feeding, Pure se-raph-ic love in-crease.

The first system of the musical score is written for three staves. The top staff is a treble clef with a key signature of two flats (B-flat and E-flat) and a time signature of 2/2. The middle staff is also a treble clef with the same key signature and time signature. The bottom staff is a bass clef with the same key signature and time signature. The music consists of a series of notes and rests, with some notes beamed together. The lyrics are written below the staves, with some words underlined.

Fill each breast with consola-tion, Up to thee our voi-ces raise; When we reach that blissful station, Then we'll give thee nobler praise, Then we'll give, &c.

The second system of the musical score continues the melody from the first system. It is written for three staves, with the same key signature and time signature. The lyrics are written below the staves, with some words underlined. The music ends with a double bar line.

# DISMISSION. (CONCLUDED.)

79

*Soft.* *Loud.* *Soft.* *Loud.*

Hallelujah for

And we'll sing Hallelujah, A - men, Halle - lujah, And we'll sing Hallelujah, A - men, Halle lujah to God and the Lamb,

Halle - lu - jah for - ev - er,

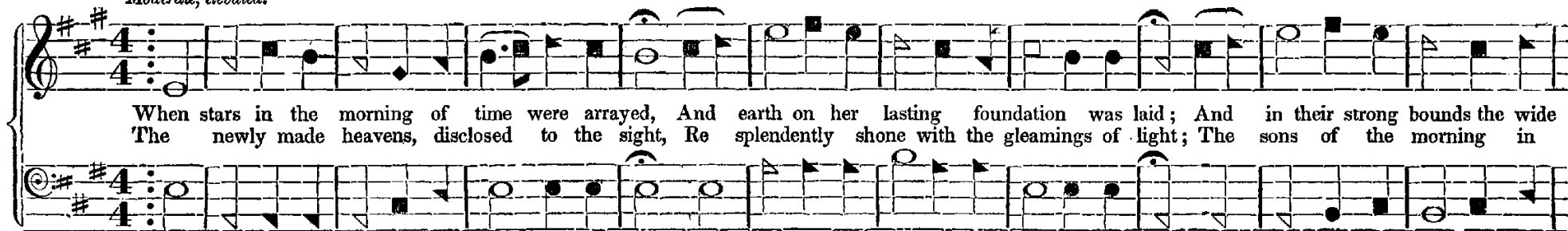
ev - er, Halle - lujah, for - ev er, for - ev - er and ev - er, A - men,

Hal - le - lu jah, A - men, A - men, A - men.

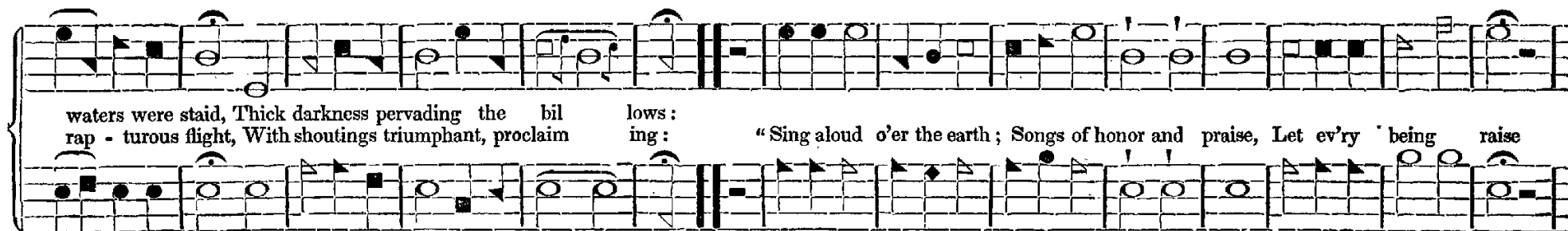
Halle - lujah, for - ev er, Halle - lujah, for - ev - er, and ev - er, A men.

## REQUEST.

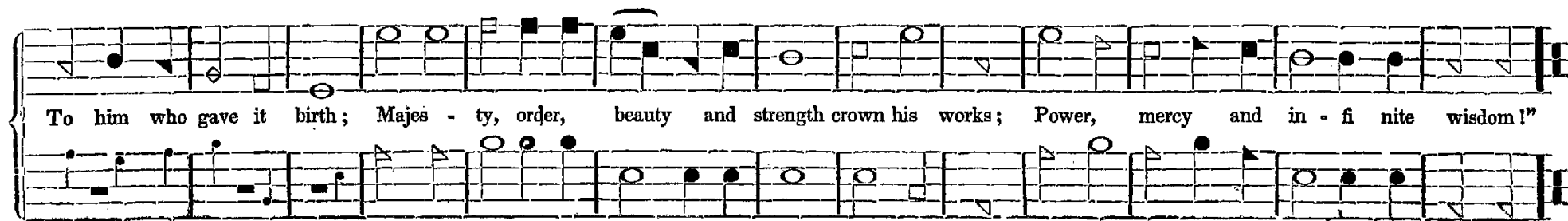
SHARP.

*Moderate, elevated.*


When stars in the morning of time were arrayed, And earth on her lasting foundation was laid; And in their strong bounds the wide  
The newly made heavens, disclosed to the sight, Re splendently shone with the gleamings of light; The sons of the morning in



waters were staid, Thick darkness pervading the bil lows :  
rap - turous flight, With shoutings triumphant, proclaim ing : "Sing aloud o'er the earth; Songs of honor and praise, Let ev'ry being raise



To him who gave it birth; Majes - ty, order, beauty and strength crown his works; Power, mercy and in - fi nite wisdom!"

# STAR OF BETHLEHEM. L. M.

Harmonized by S. WAKEFIELD.

81

*Elevated.*



1. When marshall'd on the nightly plain, The glittering host bestud the sky, One star a lone, of all the train, Can fix the sin - ner's wand'ring eye.



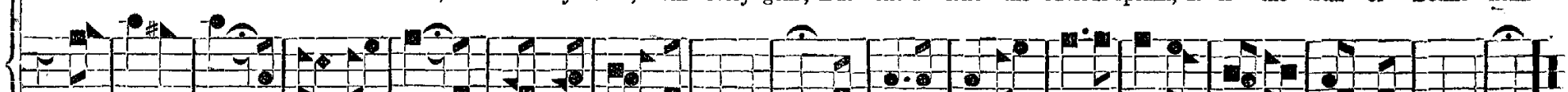
2. Once on the raging seas I rode, The storm was loud, the night was dark; The ocean yawn'd, and rudely blow'd The winds that toss'd my found'ring bark.



3. It was my guide, my light, my all, It bade my dark fore boding cease; And through the storm and danger's thrall, It led me to the port of peace.



Hark! hark! to God the cho - rus breaks, From eve - ry host, from every gem; But one a - lone the Saviour speaks, It is the Star of Bethle - hem.



Deep horror then my vi - tals froze, Death-struck, I ceased the tide to stem; When sudden - ly a star a - rose, It was the Star of Bethle - hem.



Now safely moor'd, my per - ils o'er, I'll sing, first in night's di - a - dem, For - ever and for - ev - ermore, The Star—the Star of Bethle - hem.

## HAMILTON. C. M.

Shepherds, rejoice, lift up your eyes, And send your fears a - way, News from the re - gions of the skies, Sal - va - tion's born to day, Je -

The first system of the musical score for 'Hamilton' consists of three staves. The top staff is a treble clef with a key signature of two sharps (F# and C#). The middle and bottom staves are a grand staff with a treble and bass clef, also in two sharps. The music is in common time (C.M.). The lyrics are written below the staves, with hyphens indicating syllables that span across measures.

sus, the God whom an - gels fear, Comes down to dwell with you, To - day he makes his entrance here, But not as angels do.

The second system of the musical score continues the melody and accompaniment. It also consists of three staves in the same key and time signature. The lyrics continue below the staves. The system concludes with a double bar line and repeat signs. Above the final measures, there are first and second endings indicated by the numbers '1' and '2'.

# PLEASANT HILL. C. M.

83

And let this feeble body fail, Or let it faint and die, Shall join the disembodied saints, That only bliss for which it pants,  
My soul shall quit this mournful vale, And soar to worlds on high; And find its long sought rest, On the Redeemer's breast.

# ROCKBRIDGE. L. M.

Sweet is the work, my God, my King, To praise thy name, give thanks and sing; To show thy love by morning light, And talk of all thy truths at night.

My days, my weeks, my months, my years, Fly rapid as the roll - ing spheres, Fly rap - id, &c., Around the stead - y pole;

The first system of the musical score consists of three staves. The top two staves are in treble clef with a key signature of one sharp (F#) and a 6/8 time signature. The bottom staff is in bass clef with the same key signature and time signature. The music is a lively, rhythmic piece with many eighth and sixteenth notes. The lyrics are written below the staves, with the first line of lyrics corresponding to the first system of music.

Time like the tide its motion keeps, And I must launch through endless deeps, And I Where endless a ges roll.

The second system of the musical score also consists of three staves in the same key signature and time signature. The music continues from the first system. The lyrics are written below the staves, with the second line of lyrics corresponding to the second system of music. The piece ends with a double bar line.

# NINETY-THIRD. S. M.

85

My Sa - viour and my King, Thy beau - ties are di vine; Thy lips with blessings o - ver flow, And ev' ry grace is thine.

This musical score is for a hymn in 3/2 time. It consists of three staves: a vocal melody (treble clef), a vocal accompaniment (treble clef), and a piano accompaniment (bass clef). The melody features a triplet of eighth notes in the final measure. The lyrics are written below the vocal staves.

# NINETY-FIFTH. C. M.

When I can read my title clear, To mansions in the skies, I'll bid farewell to ev'ry fear, And wipe my weeping eyes.

This musical score is for a hymn in common time (C. M.). It consists of three staves: a vocal melody (treble clef), a vocal accompaniment (treble clef), and a piano accompaniment (bass clef). The key signature has two sharps (F# and C#). The melody includes first and second endings, marked with '1' and '2' above the final measures. The lyrics are written below the vocal staves.

See the Lord of glo - ry dy - ing! See him gasping! Hear him cry - ing! See his burthen'd bo - som heave!

The first system of the musical score consists of three staves. The top staff is a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The middle staff is a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The bottom staff is a bass clef with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are written below the middle staff, with the word 'heave!' underlined.

Look ye sin - ners, Ye that hung him, Look how deep your sins have stung him; Dy - ing sin - ners, look and live.

The second system of the musical score consists of three staves. The top staff is a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The middle staff is a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The bottom staff is a bass clef with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are written below the middle staff.

# RAINBOW. C. M.

87

The sea grows calm at thy com-mand, And tempests cease to roar.

'Tis by thy strength the mountains stand, God of e-ternal pow'r!

This system contains the first two staves of the musical score. The top staff is in treble clef and the bottom staff is in bass clef. Both are in 4/4 time. The music features a variety of note values including eighth, sixteenth, and thirty-second notes, as well as rests and accidentals. The lyrics are written below the staves, with some words like 'com-mand' and 'e-ternal' hyphenated across bar lines.

The sea

roar. And And

This system contains the next two staves of the musical score. It continues the melody and accompaniment from the first system. The lyrics 'The sea' are positioned above the top staff, while 'roar. And And' are placed below the staves. The music concludes with double bar lines and first/second endings marked with '1' and '2'.

# REPENTANCE. C. M.

O if my soul was form'd for wo, How would I vent my sighs; Repentance should like rivers flow From both my streaming eyes.

This system contains three staves of music. The top staff is a vocal line in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. The middle and bottom staves are piano accompaniment, with the middle staff in treble clef and the bottom staff in bass clef, both sharing the same key signature and time signature. The lyrics are written below the vocal staff.

'Twas for my sins my dearest Lord

And groan'd For thee, my soul, for thee,

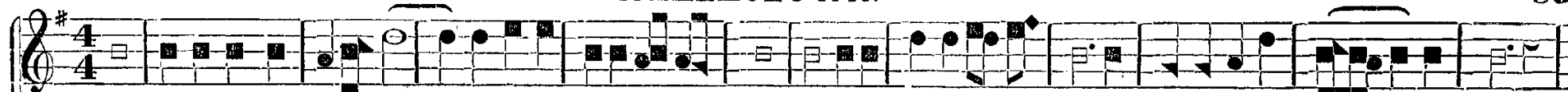
Hung on the cursed tree, And groan'd away his dying life, For thee, my soul, for thee.

This system continues the musical score with three staves. It includes first and second endings, indicated by the numbers '1' and '2' above the final measures of the vocal and piano parts. The lyrics are written below the vocal staff.

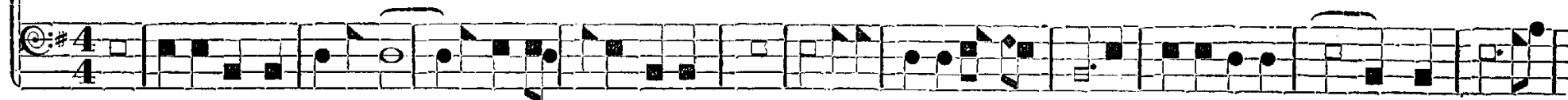
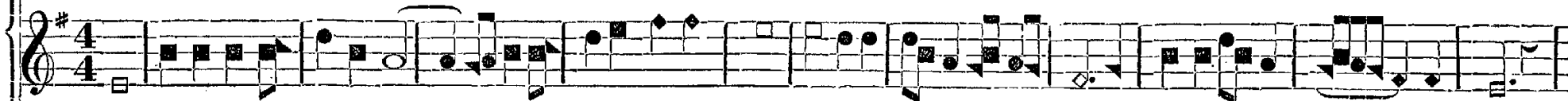
Hung on the cursed tree, And groan'd away his dying life, For thee, my soul, for thee.

# WHITESTOWN. L. M.

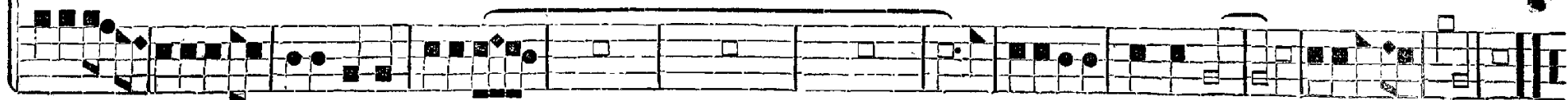
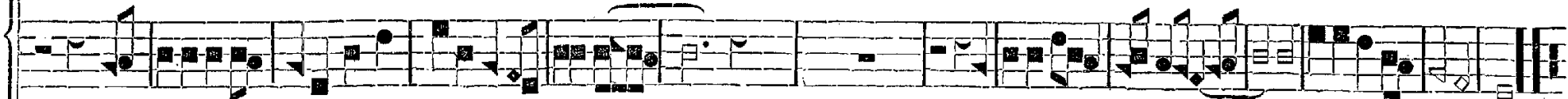
89



Where nothing dwelt but beasts of prey, Or men as fierce and wild as they, He bids th' oppress'd and poor repair, And build them towns and cities there.



They sow the fields, and trees they plant, Whose yearly fruit supplies their want; Their race grows up from fruitful stocks, Their wealth increases with their flocks.



## PORTUGUESE HYMN. P. M.

Hither ye faith - ful haste with songs of triumph, To Beth - le - hem haste the Lord of life to meet, To you this day is born a Prince and

Sa - viour; O come and let us wor - ship, O come and let us wor - ship, O come and let us wor ship at his feet.

O Jesus, for such wond'rous condescension,  
 Our praises and rev'rence are an offering meet;  
 Now is the word made flesh, and dwells among us;  
 O come and let us worship at his feet.

Shout his Almighty name ye choirs of angels,  
 And let the celestial courts his praise repeat;  
 Unto our God be glory in the highest;  
 O come and let us worship at his feet.

# REDEMPTION. 11's.

91

First system of the musical score. It consists of three staves: a vocal staff (treble clef, key of D major, 4/4 time) and two piano accompaniment staves (treble and bass clefs, same key and time). The lyrics are written below the vocal staff.

Come friends and re-lations, let's join heart and hand, The voice of the turtle is heard in our land; Come let's join to-geth-er and

Second system of the musical score, continuing from the first. It also consists of three staves (vocal and piano accompaniment). The lyrics continue below the vocal staff. The system ends with first and second endings marked with '1' and '2' above the notes.

fol low the sound, And march to the place where re-demp-tion is found.

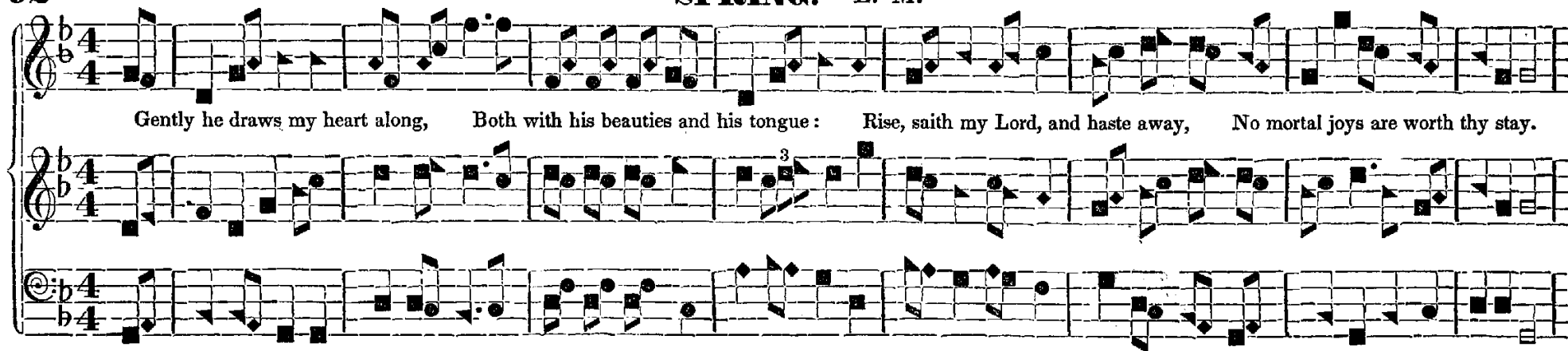
The place it is hidden, the place it is seal'd,  
The place it is hidden till it is reveal'd;  
The place is in Jesus, to Jesus we'll go,  
And there find redemption from sorrow and wo.

That place, it is hidden by reason of sin;  
Alas! you can't see the sad state you are in;  
You're blind and polluted, in prison and pain,  
O how can such rebels redemption obtain!

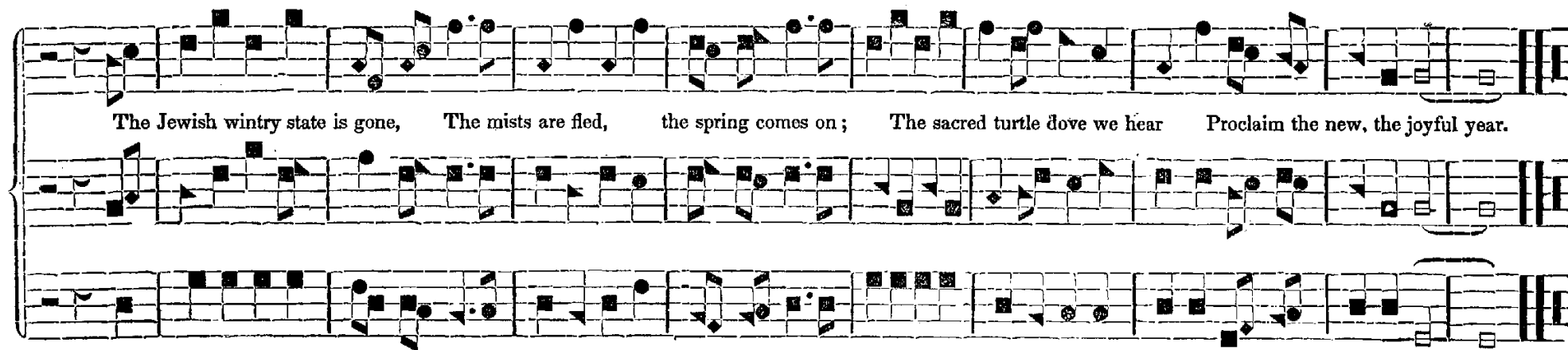
But if you are wounded and bruised by the fall,  
Then up and be doing, for you he doth call;  
And if you are tempted to doubt and despair,  
Then come home to Jesus, redemption is there.

And you, my dear brethren, that love my dear Lord,  
Have witness for pardon, through faith in his blood,  
Let patience attend you wherever you go,  
Your Saviour has purchas'd redemption for you.

## SPRING. L. M.



Gently he draws my heart along, Both with his beauties and his tongue : Rise, saith my Lord, and haste away, No mortal joys are worth thy stay.



The Jewish wintry state is gone, The mists are fled, the spring comes on ; The sacred turtle dove we hear Proclaim the new, the joyful year.

# MOUNT CALVARY. 8, 8, 8, 6.

93

The Son of man they did betray, He was condemned and led a - way; Think, O my soul, that mortal day, Look on Mount Calva - ry! Be - hold him, lamb-like,

This musical system consists of three staves. The top staff is a vocal line in treble clef, 4/4 time, with lyrics written below it. The middle staff is a piano accompaniment in treble clef, 4/4 time. The bottom staff is a piano accompaniment in bass clef, 4/4 time. The music features a mix of eighth and sixteenth notes, with some rests and dynamic markings.

led a - long, Surrounded by a wicked throng, Accu - sed by each ly - ing tongue; And thus the Lamb of God was hung Up on the shameful tree.

This musical system continues the piece with three staves. The top staff is a vocal line in treble clef, 4/4 time, with lyrics written below it. The middle staff is a piano accompaniment in treble clef, 4/4 time. The bottom staff is a piano accompaniment in bass clef, 4/4 time. The music concludes with a final chord and a double bar line.

## NEW JERUSALEM. 8s.

My gracious Re - deem - er I love, His praises a - loud I'll proclaim,  
 And join with the armies above, To shout his a - do - ra - ble name.

To gaze on his glo - ries di - vine, Shall be my e - ter - nal em -

ploy, And feel them in ces sant - ly shine, My bound - less, in ef fa - ble joy.

The musical score is written in 6/4 time. The first system consists of three staves: a vocal staff (treble clef), a piano staff (treble clef), and a bass staff (bass clef). The second system also consists of three staves, continuing the vocal, piano, and bass parts. The third system continues the same three-staff arrangement. The lyrics are placed below the vocal staff. The score includes various musical notations such as notes, rests, and bar lines. There are first and second endings marked with '1' and '2' above the notes.

# SHERBURNE. C. M.

95

While shepherds watch'd their flocks by night, All seated on the ground;      The angel of the Lord came down, And glory shone around.

The first system of the musical score for 'SHERBURNE. C. M.' consists of three staves. The top staff is in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The middle and bottom staves are in bass clef with the same key signature and time signature. The music is written in a simple, hymn-like style with various note values and rests. The lyrics are placed below the staves, with the first line of text corresponding to the first staff and the second line of text corresponding to the second and third staves.

And glory, &c.      The angel of the Lord, &c.

The second system of the musical score continues the melody from the first system. It also consists of three staves in the same key signature and time signature. The lyrics 'And glory, &c.' and 'The angel of the Lord, &c.' are placed below the staves. The music features first and second endings, indicated by the numbers '1' and '2' above the staves. The first ending leads back to the beginning of the system, and the second ending leads to the final measure of the system.

## INVITATION. L. M.

Hark, the Redeem - er from on high, Sweetly invites his fav'rites nigh; From caves of darkness and of doubt, He gently speaks and calls us out. Come my beloved haste a -

The first system of the musical score consists of three staves. The top staff is a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The middle staff is also a treble clef with the same key signature and time signature. The bottom staff is a bass clef with the same key signature and time signature. The music is written in a style typical of 19th-century hymnals, with various note values, rests, and dynamic markings. The lyrics are written below the staves, with hyphens indicating words that span across measures.

way, Cut short the hours of thy delay, Fly like a youthful hart or roe, Over the hills where spices grow.

The second system of the musical score also consists of three staves, continuing the melody and accompaniment from the first system. The notation includes various musical symbols such as notes, rests, and bar lines. The lyrics continue below the staves, with a triplet of eighth notes marked with a '3' above them in the middle of the system.

# SAINT'S REPOSE. L. M.

97

Death is to us a sweet re pose, The bud was spread to show the rose, The case was broke to let us fly, And build our happy nests on high.

This musical system consists of three staves. The top staff is a treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. The middle staff is also a treble clef with the same key signature and time signature. The bottom staff is a bass clef with the same key signature and time signature. The music is written in a simple, folk-like style with many eighth and sixteenth notes, and some rests. The lyrics are written below the middle staff, with some words underlined.

7

Then said I, O to mount away, And leave this clog of heavy clay ; Let wings of time more swiftly fly, That I may join the songs on high, Let, &c.

This musical system also consists of three staves, continuing the same key signature and time signature as the first system. The music continues with similar notation, including eighth and sixteenth notes and rests. The lyrics are written below the middle staff, with some words underlined.

## TILDEN. L. M.

This life's a dream, an empty show, But the bright world to which I go, Hath joys substantial and sincere, When shall I wake and find me there? When

The first system of the musical score consists of three staves. The top staff is a treble clef with a key signature of one sharp (F#) and a 3/2 time signature. The middle staff is also a treble clef with the same key signature and time signature. The bottom staff is a bass clef with the same key signature and time signature. The music is written in a style typical of 19th-century hymnals, with various note values, rests, and dynamic markings.

*Loud.*  
Till the last trumpet's joyful sound,  
My flesh shall slumber in the ground, Then burst the chains with glad surprise, And in my Savior's image rise.

The second system of the musical score continues the composition. It also consists of three staves with the same key signature and time signature. The music features a variety of note values and rests, with a prominent 'Loud.' marking above the first staff. The lyrics are written below the staves, with some words aligned with specific musical phrases.

# PASTORAL ELEGY. 8s.

99

What sorrowful sounds do I hear, Move slowly along in the gale; How solemn they fall on my ear, As softly they pass through the vale. Sweet

Corydon's notes are all o'er, Now lonely he sleeps in the clay, His cheeks bloom with roses no more, Since death called his spirit away.

2. Sweet woodbines will rise round his feet,  
And willows their sorrowing wave;  
Young hyacinths freshen and bloom,  
While hawthorns encircle his grave.

Each morn when the sun gilds the east,  
(The green grass bespangled with dew),  
He'll cast his bright beams on the west,  
To charm the sad Caroline's view.

3. O Corydon! hear the sad cries  
Of Caroline, plaintive and slow;  
O spirit! look down from the skies,  
And pity thy mourner below.

'Tis Caroline's voice in the grove,  
Which Philomel hears on the plain,  
Then striving the mourner to soothe,  
With sympathy joins in her strain.

## CHRISTIAN SONG.

Mine eyes are now closing to rest, My body must soon be remov'd, And mould'ring lie buried in dust, No more to be envied or

lov'd, No more to be envied or lov'd. Ah! what is this drawing my breath, And stealing my senses away?

# CHRISTIAN SONG. (CONCLUDED.)

101

Oh tell me

Oh tell me, Oh tell me, Oh, tell me, my soul, is it death, Releasing me kindly from clay? No, mounting, my soul shall des-

cry The regions of pleasure and love, My spirit triumphant shall fl-y, And dwell with my Saviour a-bove.

## NEW DURHAM. C. M.

Hark, from the tombs a doleful sound, Mine ears attend the cry ; Ye living men come view the ground Where you must shortly lie.

The first system of the musical score consists of three staves. The top staff is in treble clef, the middle staff is in treble clef, and the bottom staff is in bass clef. All three staves are in the key of D major (indicated by two sharps) and 4/4 time. The music features a variety of note values including eighth, sixteenth, and thirty-second notes, as well as rests. The lyrics are written below the middle staff, aligned with the corresponding musical phrases.

Ye living men, &c.

The second system of the musical score consists of three staves. The top staff is in treble clef, the middle staff is in treble clef, and the bottom staff is in bass clef. All three staves are in the key of D major (indicated by two sharps) and 4/4 time. The music continues from the first system, featuring similar note values and rests. The lyrics "Ye living men, &c." are written below the middle staff, aligned with the corresponding musical phrases. The system concludes with double bar lines on all three staves.

# LIBERTY. C. M.

103

Of tyranny we mourn, Behold

No more beneath th' oppressive hand, Behold the smiling happy land; Behold, &c., That freedom calls her own.

That freedom calls her own. Behold

# TRUEMAN. C. M.

A. LANE.

**DOLOROSO. AIR.**

O thou who driest the mourner's tear, How dark this world would be,

**TENOR.**

If, pierced with grief and sorrow here, We could not fly to thee!

2. The friends who in our sunshine live, When winter comes, are flown; And he who has but tears to give, Must weep those tears alone.
3. O! who could bear life's stormy doom, Did not thy wing of love Come, brightly wafting thro' the gloom, Our peace-branch from above?
4. Then sorrow, touch'd by thee, grows bright, With more than rapture's ray; As darkness shows us worlds of light We never saw by day.

## WESLEY. C. M.

With inward pain my heart strings sound, My soul dissolves away. Dear sov'reign, whirl the seasons round, And bring :: the promis'd day.

## THE CONTRAST. P. M.

1. I have sought round the verdant earth For unfading joy; Lord, bestow on me Grace to set my spirit free; Thine the praise shall be; Mine, mine the joy.  
I have tried ev'ry source of mirth, But all, all, will cloy;

2. I have wander'd in mazes dark,  
Of doubt and distress;  
I have had not a kindling spark,  
My spirit to bless;  
Cheerless unbelief,  
Fill'd my laboring soul with grief;  
What shall give relief?  
What shall give peace?

3. I then turned to thy gospel, Lord,  
From folly away,  
I then trusted thy holy word  
That taught me to pray;  
Here I found release,  
Here my weary soul found rest,  
Hope of endless bliss,  
Eternal day.

4. I will praise now my heavenly King,  
I'll praise and adore;  
I'll the heart's richest tribute bring  
To thee, God of power;  
And in heaven above,  
Saved by thy redeeming love,  
Loud the strains shall move,  
For ever more.

**ALBION. S. M.****105**

Come ye that love the Lord, And let your joy be known; Join in a song of sweet accord, And thus surround the throne, And thus, &c.

The musical score for 'ALBION. S. M.' is written for three staves. The top staff is in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The middle staff is also in treble clef with the same key signature and time signature. The bottom staff is in bass clef with the same key signature and time signature. The music consists of a series of eighth and sixteenth notes, with some rests and a final double bar line.

**AMERICA. S. M.**

My soul, repeat his praise, Whose mercies are so great; Whose anger is so slow to rise, So ready to abate.

The musical score for 'AMERICA. S. M.' is written for three staves. The top staff is in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The middle staff is also in treble clef with the same key signature and time signature. The bottom staff is in bass clef with the same key signature and time signature. The music consists of a series of eighth and sixteenth notes, with some rests and a final double bar line.

And let this feeble body fail, And let it faint or die, My soul shall quit this mournful vale, And soar to worlds on high. And

The first system of the musical score for 'PISGAH. C. M.' consists of three staves. The top staff is in treble clef, the middle in alto clef, and the bottom in bass clef. All three staves are in 4/4 time and have a key signature of one flat (B-flat). The lyrics are written below the middle staff, with musical phrases grouped by brackets above the corresponding notes.

soar to worlds on high. And soar, &c. My soul shall quit, &c.

The second system of the musical score continues the piece. It also consists of three staves in the same clefs and time signature as the first system. The lyrics 'soar to worlds on high. And soar, &c.' are placed under the first two staves, and 'My soul shall quit, &c.' is under the third staff. The music concludes with a double bar line at the end of the third staff.

# VAIN WORLD, ADIEU. P. M.

107

When for e - ter - nal worlds we steer, And seas are calm and skies are clear, And faith in live - ly ex - er - cise, The

dis - tant hills of Ca - naan rise; The soul for joy then claps her wings, And loud her love - ly son - net sings, Vain world, a - dieu.

## II.

With cheerful hope, her eyes explore  
Each land-mark on the distant shore,  
The trees of life, the pastures green,  
The golden streets, the crystal stream;  
Again for joy she claps her wings,  
And loud her lovely sonnet sings,  
I'm going home.

## III.

The nearer still she draws to land,  
More eager all her powers expand,  
With steady helm, and free bent sail,  
Her anchor drops within the vail,  
And now for joy she folds her wings,  
And her celestial sonnet sings,  
I'm safe at home.

## IV.

Now, safely moor'd, no storm I fear,  
My God, my Christ, my heav'n is here,  
And all the joys of Paradise  
In holiness and beauty rise,  
'Tis now the soul, with folded wing,  
Her thrilling notes of joy shall sing,  
Glory to God.

ALLEGRO AIR.

O! land of rest, for thee I sigh, When will the moment come, When I shall lay my armor by, And dwell in peace at home,

TENOR.

And dwell in peace at home, :::: When I shall lay my armor by, And dwell, &c.

**BALLSTOWN. L. M.****109**

Great God, at - tend, while Zion sings, The joy that from thy presence springs; To spend one day with thee on earth, Exceeds a thousand



days of mirth. To spend, &c. To spend, &c.

## WESTMINISTER. C. M.

Thou great and sov'reign Lord of all, Whom heav'nly hosts obey; Around whose throne dread thunders roll, And livid lightnings play.

And livid lightnings play - y play. Around whose

# EXHORTATION. L. M.

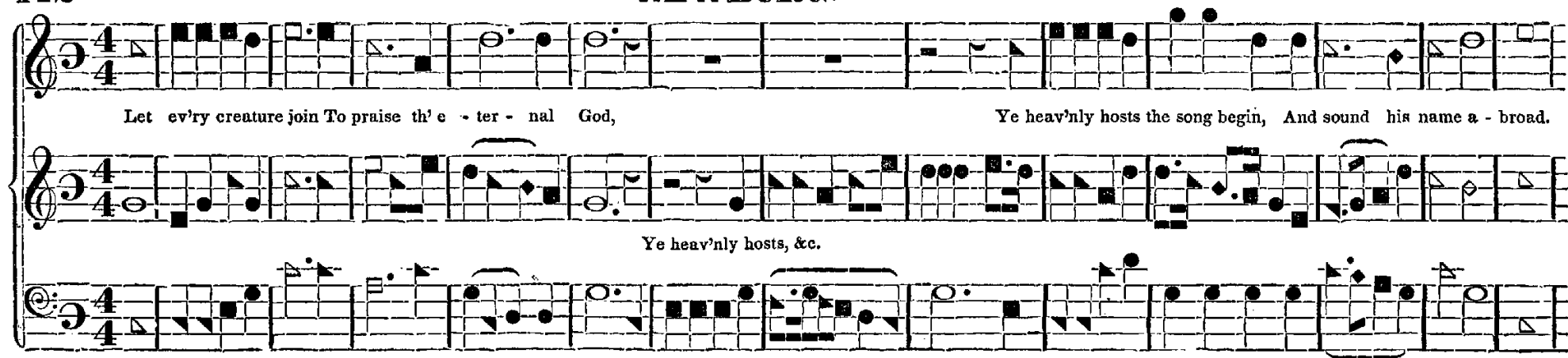
111

Now in the heat of youthful blood, Re - member your Cre - a - tor God. Behold the months come hast'ning on,

The first system of the musical score consists of three staves. The top staff is in treble clef with a 4/4 time signature. The middle staff is also in treble clef with a 4/4 time signature. The bottom staff is in bass clef with a 4/4 time signature. The music is written in a key with one flat (B-flat). The lyrics are written below the staves, with some words underlined. There are some musical notations like '3' and '3' above some notes.

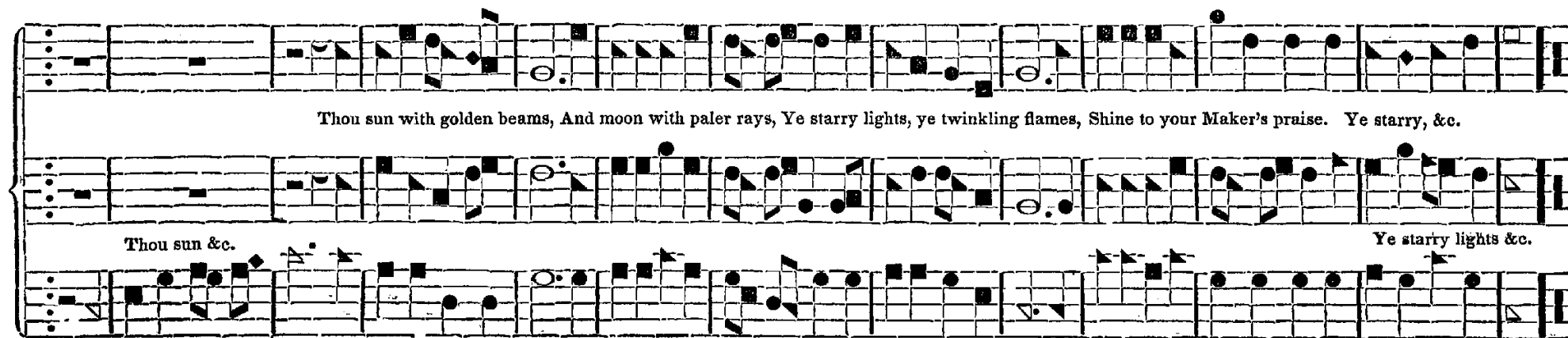
When you shall say, my joys are gone. When you shall, &c.

The second system of the musical score consists of three staves. The top staff is in treble clef with a 4/4 time signature. The middle staff is also in treble clef with a 4/4 time signature. The bottom staff is in bass clef with a 4/4 time signature. The music is written in a key with one flat (B-flat). The lyrics are written below the staves, with some words underlined. There are some musical notations like '3' and '3' above some notes.



Let ev'ry creature join To praise th' e - ter - nal God, Ye heav'nly hosts the song begin, And sound his name a - broad.

Ye heav'nly hosts, &c.



Thou sun with golden beams, And moon with paler rays, Ye starry lights, ye twinkling flames, Shine to your Maker's praise. Ye starry, &c.

Thou sun &c. Ye starry lights &c.

# SOLITUDE NEW. C. M.

113

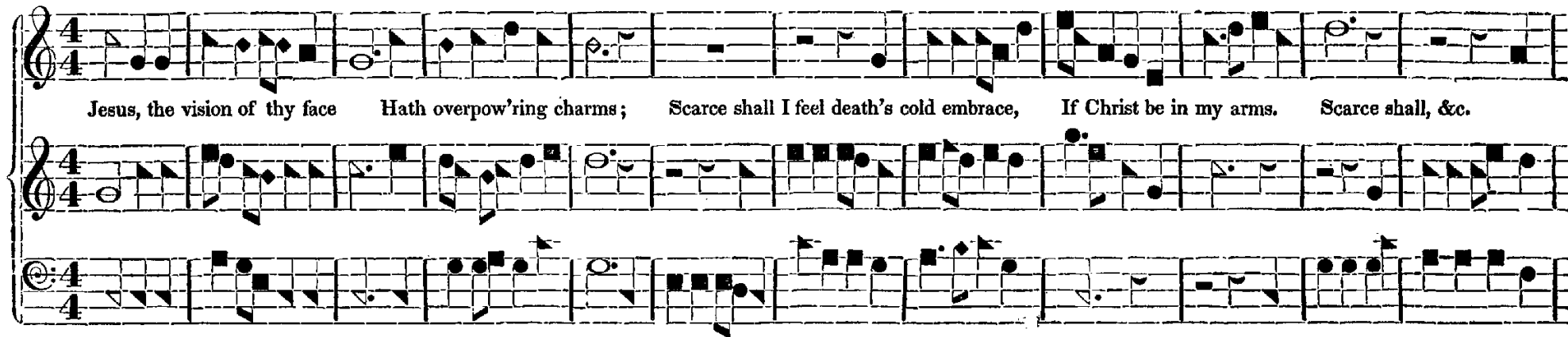
My refuge is the God of love, My foes insult and cry, Fly like a tim'rous, trembling dove; Fly like a tim'rous, trembling dove, To distant mountains fly.

The first system of the musical score consists of three staves. The top staff is in treble clef with a 4/4 time signature. The middle staff is also in treble clef with a 4/4 time signature. The bottom staff is in bass clef with a 4/4 time signature. The music is written in a style typical of 18th or 19th-century hymnals, with many beamed sixteenth and thirty-second notes. The lyrics are written below the staves, with some words aligned under specific notes.

8

Since I have plac'd my trust in God, A refuge always nigh, Why should I like a tim'rous bird, To distant mountains fly, Why should I, &c.

The second system of the musical score also consists of three staves. The top staff is in treble clef with a 4/4 time signature. The middle staff is also in treble clef with a 4/4 time signature. The bottom staff is in bass clef with a 4/4 time signature. The music continues from the first system, maintaining the same notation style. The lyrics are written below the staves, with some words aligned under specific notes.



Jesus, the vision of thy face Hath overpow'ring charms; Scarce shall I feel death's cold embrace, If Christ be in my arms. Scarce shall, &c.



If Christ, &c. If Christ, Then while you hear my heart-strings break, How sweet the minutes roll,

**GRAFTON.** (Concluded.)**115**

How sweet the minutes roll, A mortal paleness on my cheek, And glory in my soul, And glory in my soul.

This musical score is for the hymn 'GRAFTON.' (Concluded.). It is written for three parts: Soprano, Alto, and Tenor/Bass. The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are: 'How sweet the minutes roll, A mortal paleness on my cheek, And glory in my soul, And glory in my soul.' The music features various note values including eighth, sixteenth, and thirty-second notes, as well as rests and bar lines.

**NEW-MONMOUTH.** 8s and 7s.

Come, thou fount of ev'ry blessing, Tune my heart to sing thy grace; Streams of mercy, never ceasing, Call for songs of loudest praise.

This musical score is for the hymn 'NEW-MONMOUTH.' It is written for three parts: Soprano, Alto, and Tenor/Bass. The key signature has one flat (B-flat), and the time signature is 2/4. The lyrics are: 'Come, thou fount of ev'ry blessing, Tune my heart to sing thy grace; Streams of mercy, never ceasing, Call for songs of loudest praise.' The music includes triplets and various note values such as eighth and sixteenth notes.

Early, my God, without delay, I haste to seek thy face; My thirsty spirit faints away Without thy cheering grace: So pilgrims on the scorching sand, So

scorching sand, beneath a burning sky; Long for a cooling stream at hand, And they must drink or die.

# DELIGHT. P. M.

117

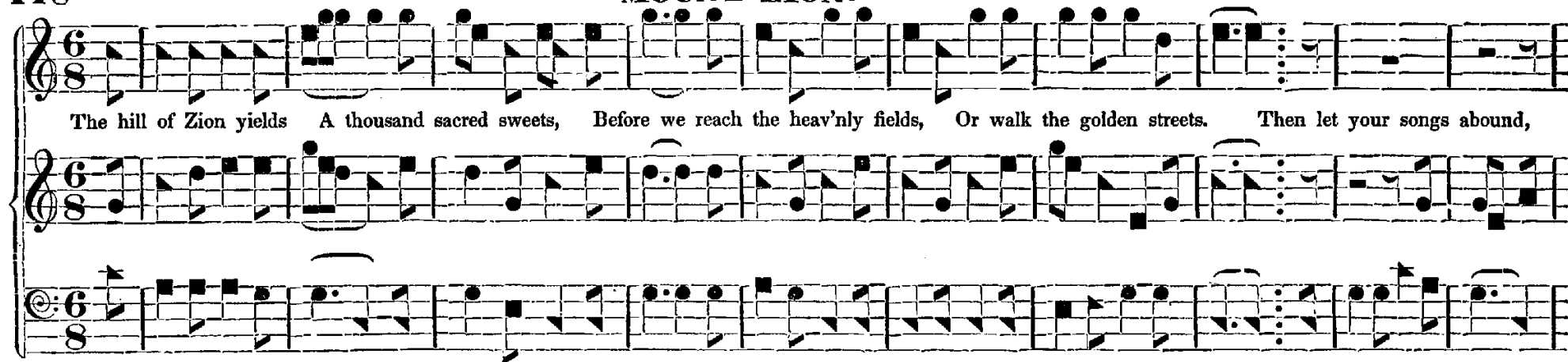
The first system of the musical score consists of three staves. The top staff is a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The middle staff is also a treble clef with the same key signature and time signature. The bottom staff is a bass clef with the same key signature and time signature. The music is written in a style typical of 18th or 19th-century hymnals, with many beamed sixteenth and thirty-second notes. The lyrics are written below the middle staff.

No burning heats by day, Nor blasts of evening air, Shall take my health away; If God be with me there. Thou art my sun, and thou my shade, To

The second system of the musical score continues the melody from the first system. It also consists of three staves (treble, treble, and bass clef) with a key signature of one sharp and a 4/4 time signature. The lyrics are written below the middle staff.

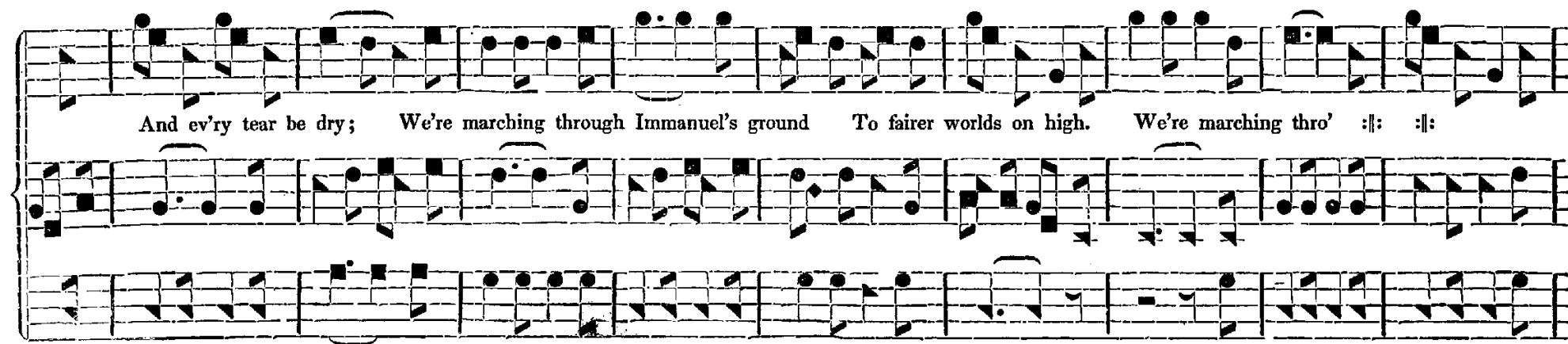
guard my head by night or noon. Thou art my sun, &c.

## MOUNT ZION. S. M.



The hill of Zion yields A thousand sacred sweets, Before we reach the heav'nly fields, Or walk the golden streets. Then let your songs abound,

This system contains the first three staves of the musical score. The top staff is in treble clef with a 6/8 time signature. The middle staff is also in treble clef with a 6/8 time signature. The bottom staff is in bass clef with a 6/8 time signature. The lyrics are written below the staves, aligned with the music.



And ev'ry tear be dry; We're marching through Immanuel's ground To fairer worlds on high. We're marching thro' :: ::

This system contains the next three staves of the musical score. The top staff continues the melody in treble clef. The middle staff continues the melody in treble clef. The bottom staff continues the accompaniment in bass clef. The lyrics are written below the staves, aligned with the music. The system ends with a double bar line and repeat signs (>:: ::).

# MOUNT ZION. (Concluded.)

119

musical score for Mount Zion (Concluded.)

Three staves of music. The first staff is a single melodic line. The second and third staves are a piano accompaniment. The music is in 4/4 time and features a key signature of one sharp (F#). The melody is characterized by eighth and sixteenth notes, often beamed together. The piano accompaniment consists of a steady eighth-note bass line and a more active treble line with various note values. The piece concludes with a double bar line and repeat signs.

marching through to fairer worlds, To fairer worlds, 'To fairer, &c. on high. We're marching through, &c.

# WILLIAMSTOWN. L. M.

musical score for Williamstown (L. M.)

Three staves of music. The first staff is a single melodic line. The second and third staves are a piano accompaniment. The music is in 4/4 time and features a key signature of one sharp (F#). The melody is characterized by eighth and sixteenth notes, often beamed together. The piano accompaniment consists of a steady eighth-note bass line and a more active treble line with various note values. The piece concludes with a double bar line and repeat signs.

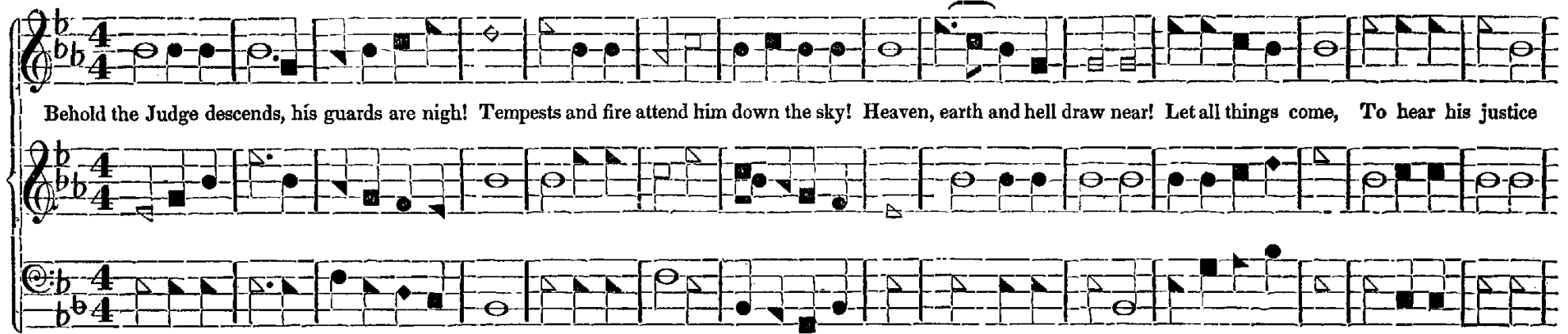
Show pity, Lord, O Lord forgive; Let a repenting rebel live; Are not thy mercies large and free? May not a sinner trust in thee? ::

First system of the musical score. It consists of three staves: a vocal melody in treble clef, a piano accompaniment in treble clef, and a piano accompaniment in bass clef. The key signature is one sharp (F#) and the time signature is 2/4. The lyrics are: "Hail the day that saw him rise, Ravish'd from our wishful eyes: Christ awhile to mortals giv'n, Re - as - cends his native heav'n;"

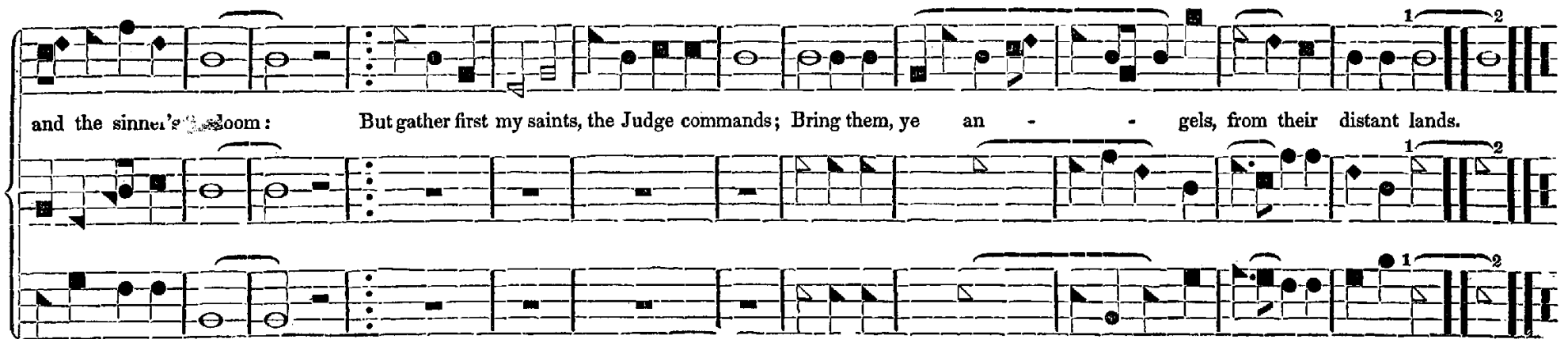
Hail the day that saw him rise, Ravish'd from our wishful eyes: Christ awhile to mortals giv'n, Re - as - cends his native heav'n;

Second system of the musical score. It continues with three staves: vocal melody, piano accompaniment in treble clef, and piano accompaniment in bass clef. The lyrics are: "There the pompous triumph waits, Lift your heads, e ter - nal gates! Wide unfold the radiant scene, Take the King of glory in..."

There the pompous triumph waits, Lift your heads, e ter - nal gates! Wide unfold the radiant scene, Take the King of glory in...



Behold the Judge descends, his guards are nigh! Tempests and fire attend him down the sky! Heaven, earth and hell draw near! Let all things come, To hear his justice



and the sinner's doom: But gather first my saints, the Judge commands; Bring them, ye an - - gels, from their distant lands.



From all that dwell below the skies, Let the Creator's praise arise, Let the Redeemer's name be sung Through ev'ry land, by ev'ry tongue. Eternal are thy mercies, Lord,



Eternal are thy mercies, Lord, Eternal

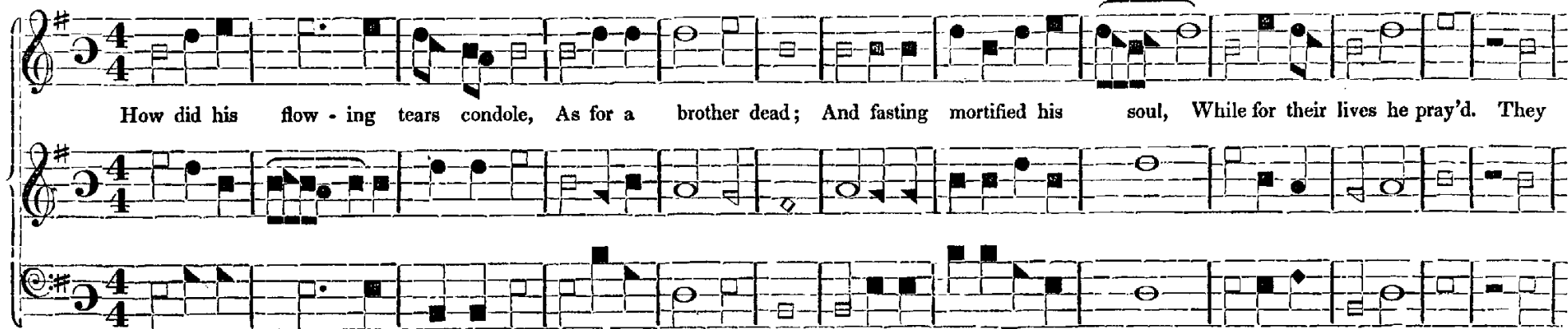


Eternal truth attend thy word; Thy praise shall sound from shore to shore, 'Till sun shall rise to set no more. 'Till sun, &c.



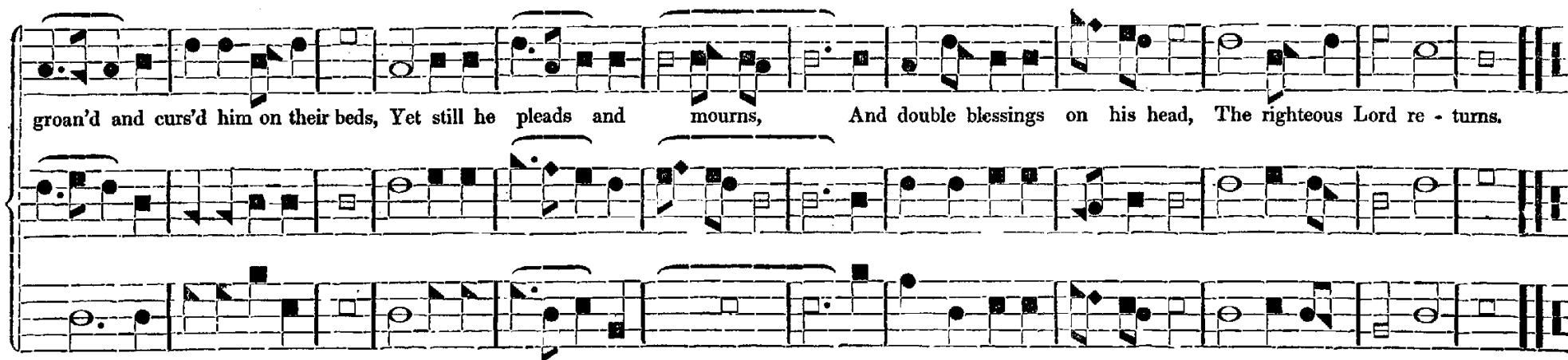
# SARDINIA. C. M.

123



How did his flow - ing tears condole, As for a brother dead; And fasting mortified his soul, While for their lives he pray'd. They

The first system of the musical score for 'Sardinia' consists of three staves. The top two staves are treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The bottom staff is a bass clef with the same key signature and time signature. The melody is written on the top staff, and the accompaniment is on the bottom staff. The lyrics are written below the top staff.



groan'd and curs'd him on their beds, Yet still he pleads and mourns, And double blessings on his head, The righteous Lord re - turns.

The second system of the musical score continues the melody and accompaniment from the first system. It also consists of three staves (two treble, one bass) with the same key signature and time signature. The lyrics are written below the top staff.

## DAVID'S LAMENTATION.

David, the king, was grieved and moved: He went to his chamber, his chamber and wept; And as he went he wept and

The first system of the musical score consists of three staves. The top staff is a treble clef in 2/4 time, followed by a repeat sign and four measures of whole rests. The middle staff is a treble clef in 2/4 time, followed by a repeat sign and four measures of whole rests. The bottom staff is a bass clef in 2/4 time, followed by a repeat sign and four measures of whole rests.

said, O my son! :: Would to God I had died, :: For thee, O Absalom, my son, my son.

The second system of the musical score consists of three staves. The top staff is a treble clef in 2/4 time, followed by a repeat sign and four measures of whole rests. The middle staff is a treble clef in 2/4 time, followed by a repeat sign and four measures of whole rests. The bottom staff is a bass clef in 2/4 time, followed by a repeat sign and four measures of whole rests.

**CARMARTHEN.** 6's & 4's. Hymn 20.**125**

Three staves of music in 2/4 time, key of D major. The melody is written on the top staff, the piano accompaniment on the middle staff, and the bass line on the bottom staff. The lyrics are printed below the first staff.

You in the wilderness Be held the tempter spoil'd, And joy'd to crown the victor's head, Before his frown when Satan fled. ::  
Well known in ev'ry dress, In ev'ry combat foil'd;

**COMMUNION.** C. M. Song 111.**J. ROBERTSON.**

Three staves of music in 4/4 time, key of D major. The melody is written on the top staff, the piano accompaniment on the middle staff, and the bass line on the bottom staff. The lyrics are printed below the first staff.

You glitt'ring toys of earth, adieu, A nobler choice be mine; Away, unworthy of my cares, You specious baits of sense; Inestimable worth appears, The pearl of price immense.  
A real prize attracts my view— A treasure all divine.

I think of the years that forever have fled ; Of follies by others forgot ; Of joys that are vanished, and hopes that are dead ; Of friendships that *were*, and *are not* !

The musical score consists of three staves. The top two staves are in treble clef with a key signature of one flat (B-flat) and a 4/4 time signature. The bottom staff is in bass clef with the same key signature and time signature. The melody is written on the top staff, and the accompaniment is split between the middle and bottom staves. The lyrics are written below the middle staff.

## MOOREFIELD. C. M.

A. LANE.

AIR.  
 TENOR.  
 Once more, my soul, the rising day, Salutes thy wa - king eyes ; Once more, my voice, thy tribute pay, To him that rules the skies.

The musical score consists of three staves. The top two staves are in treble clef with a key signature of one sharp (F-sharp) and a 2/2 time signature. The bottom staff is in bass clef with the same key signature and time signature. The melody is written on the top staff, and the accompaniment is split between the middle and bottom staves. The lyrics are written below the middle staff.

**DEVOTION.** L. M.

127

There is a region lov'lier far, Than sages tell, or poets sing; Brighter than summer beauties are, And softer than the tints of spring.

The musical score for 'DEVOTION' is written for three parts: Treble, Alto, and Bass. The key signature is one sharp (F#) and the time signature is 4/4. The melody is simple and hymn-like, with a final cadence. The lyrics are printed below the Treble and Alto staves.

**DUNLAP'S CREEK.** C. M.

S. McFARLAND.

Whence has the world her magic power? Why deem we death a foe? Recoil from weary life's best hour, And covet longer woe?

The musical score for 'DUNLAP'S CREEK' is written for three parts: Treble, Alto, and Bass. The key signature is one sharp (F#) and the time signature is 4/4. The melody is more complex than the first hymn, featuring some syncopation and a final cadence. The lyrics are printed below the Treble and Alto staves.

1 Guide me, O thou great Je - hovah, Pilgrim through this barren land; I am weak, but thou art mighty; Hold me with thy pow'ful hand.

2 Open now the crystal fountain, Where the healing streams do flow; Let the fiery cloudy pillar Lead me all my journey through.

3 When I tread the verge of Jordan, Bid my anxious fears sub side: Bear me through the swelling current, Land me safe on Canaan's side.

Bread of heaven, Bread of heaven, Feed me, till I want no more. Feed me till I want no more.

Strong Deliverer, Strong De - liverer, Be thou still my strength and shield. Be thou still my strength and shield.

Songs of praises, Songs of praises, I will ev - er give to thee. I will ev - er give to thee.

# YARMOUTH. 7's & 6's.

129

1 When shall the voice of singing, Flow joyful ly along? When hill and valley, ringing With one triumphant song, Proclaim the contest ended,

2 Then from the craggy mountains, The sacred shout shall fly; And shady vales and fountains Shall echo the reply. High tow'r and lowly dwelling

The musical score for the first system is written for three parts: Soprano (treble clef), Alto (treble clef), and Bass (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the corresponding staves.

6

And Him who once was slain, Again to earth descended, Again to earth descended, Again to earth descended, In righteousness to reign.

Shall send the chorus round, All halle - lujah swelling, All halle - lujah swelling, All halle lujah swelling, In one e - ternal sound.

The musical score for the second system continues the three-part setting. It maintains the same key signature and time signature. The lyrics are printed below the corresponding staves.

## CORONATION. C. M.

HOLDEN.

From wisdom's hand is held to view, A length of happy years; And in her boon, the prize of fame, And honor bright appears. And in her boon, &c.

NOTE.—By omitting the last slur in this tune, and adding two notes in the same measure of the base, it may be sung to Song 34.

## CANNING. L. M.

6. Soon I must pass the gloomy vale, Soon all my mental powers must fail; Oh! may my last expiring breath, His loving kindness sing in death. His

1. Awake, my soul, in joyful lays,  
And sing thy great Redeemer's praise;  
He justly claims a song from me,  
His loving kindness, O how free!

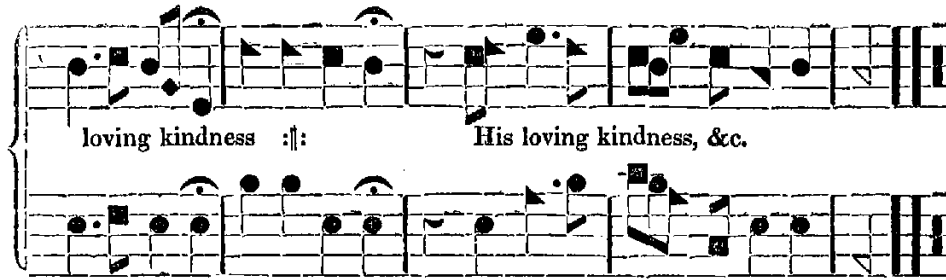
2. He saw me ruin'd in the fall,  
Yet lov'd me notwithstanding all;  
He saved me from my lost estate,  
His loving kindness, O how great!

3. Though numerous hosts of mighty foes,  
Though earth and hell my way oppose,  
He safely leads my soul along,  
His loving kindness, O how strong!

4. When trouble, like a gloomy cloud,  
Has gathered thick and thunder'd loud,  
He near my soul has always stood,  
His loving kindness, O how good!

# EXHORTATION.

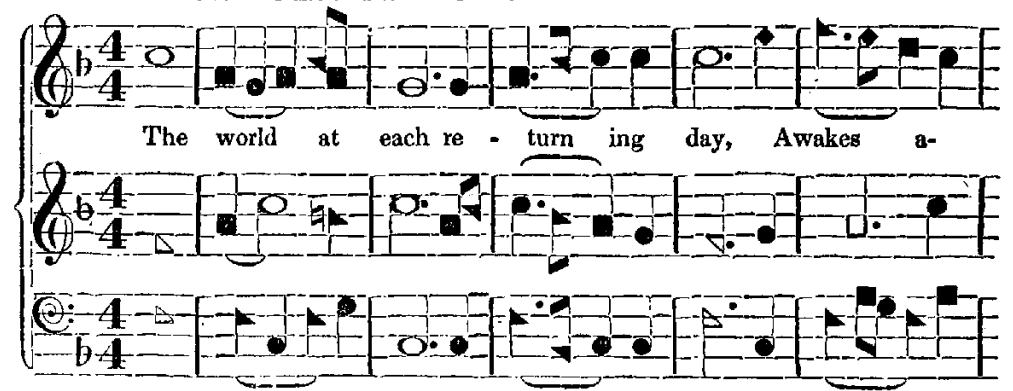
131



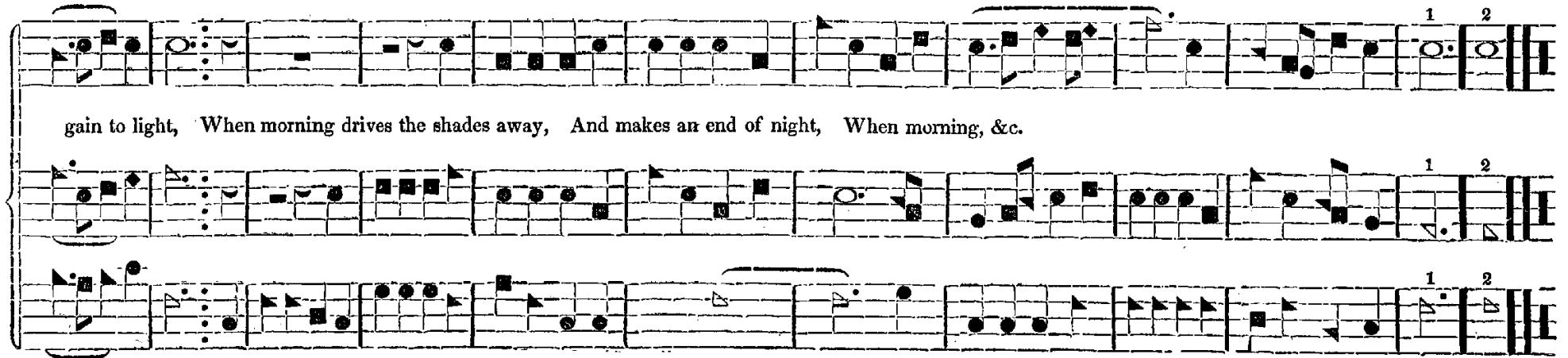
loving kindness :||: His loving kindness, &c.

6. Often I feel my sinful heart,  
Prone from my Saviour to depart;  
But though I have him oft forgot,  
His loving kindness changes not.

7. Then let me mount and soar away,  
To the bright worlds of endless day;  
And sing with rapture and surprise,  
His loving kindness in the skies.

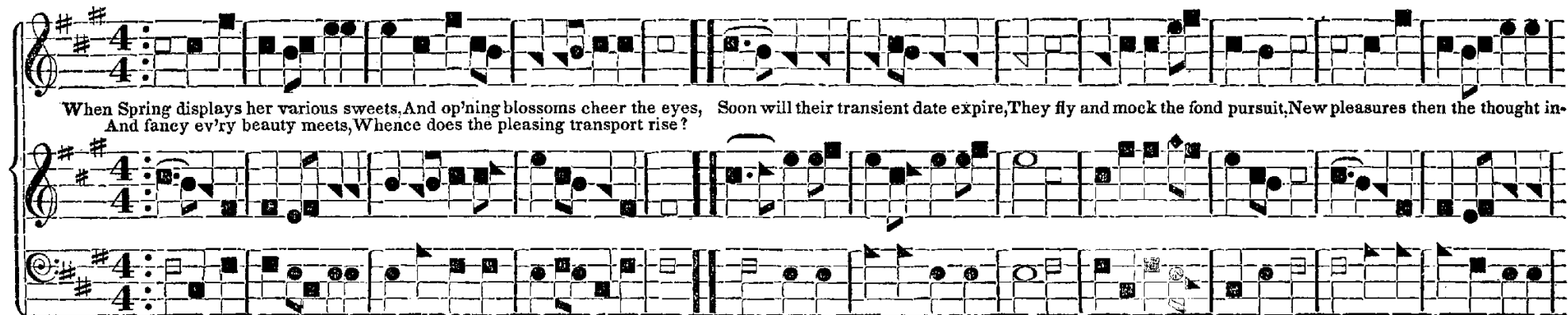


The world at each re - turn ing day, Awakes a-



gain to light, When morning drives the shades away, And makes an end of night, When morning, &c.

## AMBOY.

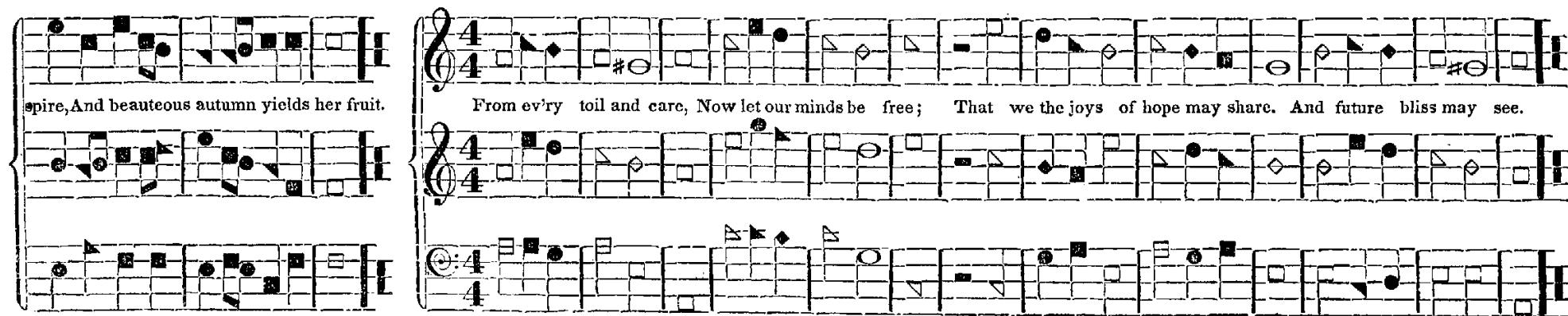


When Spring displays her various sweets, And op'ning blossoms cheer the eyes, Soon will their transient date expire, They fly and mock the fond pursuit, New pleasures then the thought in-  
And fancy ev'ry beauty meets, Whence does the pleasing transport rise?

## AYLESBURY.

S. M.

DR. GREEN.



pire, And beauteous autumn yields her fruit.

From ev'ry toil and care, Now let our minds be free; That we the joys of hope may share. And future bliss may see.

*Cheerful, gentle.*

**HARMONY. 8,8,6,8,8,6.**

A. ELLIS. 133



Wake, all you soaring throng, and sing, You cheerful warblers of the spring, Harmonious anthems raise, To him who shap'd your



finer mould, Who tipp'd your glitt'ring wings with gold, To him, &c. And tuned your hearts to praise.

**AURORA.** 8's.

Though storms of adversity come, And blast every season of joy ; We'll rest from our cares in the tomb, Where troubles no longer annoy. ::

The musical score for 'AURORA' is written for three staves. The top staff is in treble clef, the middle in alto clef, and the bottom in bass clef. All staves are in the key of D major (two sharps) and 6/4 time. The melody is primarily in the top staff, with accompaniment in the other two. The piece concludes with a double bar line and repeat dots (>::).

**HUGER.** 11's.

Behold how the prophets and martyrs of old, Were exiled to wander through tempest and cold ! Through deserts and forests they cheerfully roam, In quest of a peaceful and permanent home.

The musical score for 'HUGER' is written for three staves. The top staff is in treble clef, the middle in alto clef, and the bottom in bass clef. All staves are in the key of D major (two sharps) and 4/4 time. The melody is primarily in the top staff, with accompaniment in the other two. The piece concludes with a double bar line.

The voice of the dead to all speaks aloud, And bids us prepare for the evening of life; Our days, O how

And bids us,

And yet we would linger,

few, and troublesome too! And yet we would linger, And yet we would linger and lengthen the strife.

When shall thy lovely face be seen? When shall our eyes behold our God? What length of distance lies between? And hills of guilt, a heavy load. Our months are ages

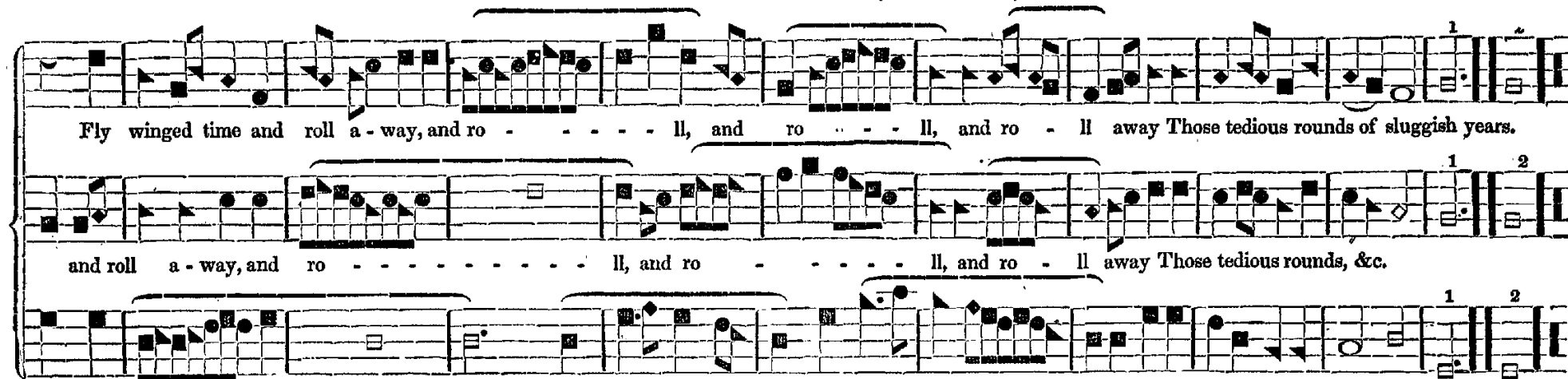
The first system of the musical score consists of three staves. The top staff is in treble clef with a key signature of one flat (B-flat) and a 4/4 time signature. The middle staff is also in treble clef with the same key signature and time signature. The bottom staff is in bass clef with the same key signature and time signature. The music is written in a style typical of 19th-century hymnals, with various note values, rests, and bar lines.

of de - lay, And slowly ev'ry moment wears: Fly winged time and roll away Those tedious rounds of sluggish years. Fly winged time

The second system of the musical score continues the melody from the first system. It also consists of three staves in the same key signature and time signature. The lyrics are written below the middle staff, with the words "of de - lay, And slowly ev'ry moment wears:" aligned with the first staff, "Fly winged time and roll away Those tedious rounds of sluggish years." aligned with the second staff, and "Fly winged time" aligned with the third staff.

# PENNSYLVANIA. (CONCLUDED.)

137

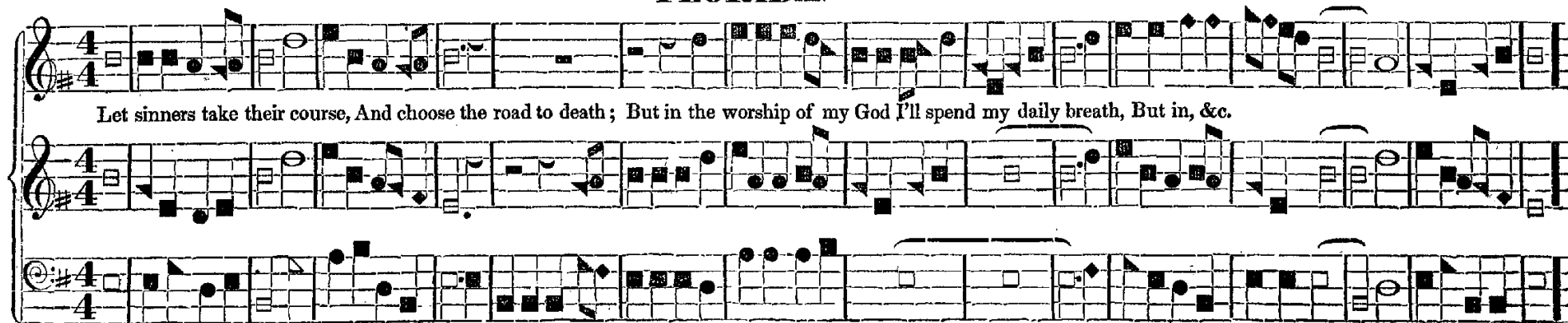


Fly winged time and roll a - way, and ro - - - - ll, and ro - - - - ll, and ro - ll away Those tedious rounds of sluggish years.

and roll a - way, and ro - - - - ll, and ro - - - - ll, and ro - ll away Those tedious rounds, &c.

The musical score for 'PENNSYLVANIA. (CONCLUDED.)' consists of three staves. The first staff contains the melody with lyrics 'Fly winged time and roll a - way, and ro - - - - ll, and ro - - - - ll, and ro - ll away Those tedious rounds of sluggish years.' The second and third staves provide accompaniment. The second staff has lyrics 'and roll a - way, and ro - - - - ll, and ro - - - - ll, and ro - ll away Those tedious rounds, &c.' The music features various note values, rests, and dynamic markings.

# FLORIDA. S. M.



Let sinners take their course, And choose the road to death ; But in the worship of my God I'll spend my daily breath, But in, &c.

The musical score for 'FLORIDA. S. M.' consists of three staves. The first staff contains the melody with lyrics 'Let sinners take their course, And choose the road to death ; But in the worship of my God I'll spend my daily breath, But in, &c.' The second and third staves provide accompaniment. The music is in 4/4 time and features various note values, rests, and dynamic markings.

## CAMDEN. 8's &amp; 7's.

See the vernal landscape glowing, With the choicest flowers of spring ;  
 See the streams and rivers flowing, While the choral songsters sing. Softly breathe the whisp'ring zephyrs, O'er the gay and smiling scene ; Nature decks both field and forest,

## COOKHAM. 7's.

In her richest robe of green. If to three score years and ten, Death his fatal stroke delay, Still 'tis sure to come, and then, We from earth must pass away.

# OCEAN. C. M.

139

Thy works of glory, mighty Lord, That rule the boisterous sea, The sons of courage shall record, Who tempt that dangerous way. At thy command the winds arise

The first system of the musical score for 'OCEAN. C. M.' consists of three staves. The top staff is in treble clef with a key signature of one flat (B-flat) and a 4/4 time signature. The middle staff is also in treble clef with the same key signature and time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written below the middle staff, aligned with the musical notes.

And swell the towering waves; The men astonish'd mount the skies, And sink in gaping graves.

The second system of the musical score continues the piece. It also consists of three staves in the same key signature and time signature. The lyrics are written below the middle staff. The system concludes with two measures marked with first and second endings (1 and 2) above the notes.

## EASTER ANTHEM.

The Lord is ris'n in deed! Hal - le - lujah! The Lord is ris'n in deed! Hal - le - lu - jah!

This system contains the first two staves of the musical score. The top staff is a treble clef with a key signature of one sharp (F#) and a time signature of 2/4. The bottom staff is a bass clef with the same key signature and time signature. The lyrics are written below the staves, aligned with the musical notes.

Now is Christ risen from the dead, And became the first fruits of them that slept, Now is Christ, &c.

This system contains the next two staves of the musical score. The top staff is a treble clef with a key signature of one sharp (F#) and a time signature of 2/4. The bottom staff is a bass clef with the same key signature and time signature. The lyrics are written below the staves, aligned with the musical notes.

# EASTER ANTHEM. (Continued.)

141

Halle - lujah, halle - lujah, hal - le - lu jah. And did he rise? And did he rise? And did he rise? did he rise? Hear it, ye

This system contains the first two staves of music. The first staff has lyrics underneath it. The second staff continues the melody. The music is written in a single system with a brace on the left.

nations, hear it, O ye dead! He rose, :: :: :: He burst the bars of death! :: :: And triumph'd o'er the grave.

This system contains the next two staves of music. The first staff has lyrics underneath it. The second staff continues the melody. The music is written in a single system with a brace on the left.

## EASTER ANTHEM. Concluded.

Then, then, then I rose, then I rose, then I rose, then I rose, then first humanity triumphant past the crystal ports of light, and seiz'd e - ternal

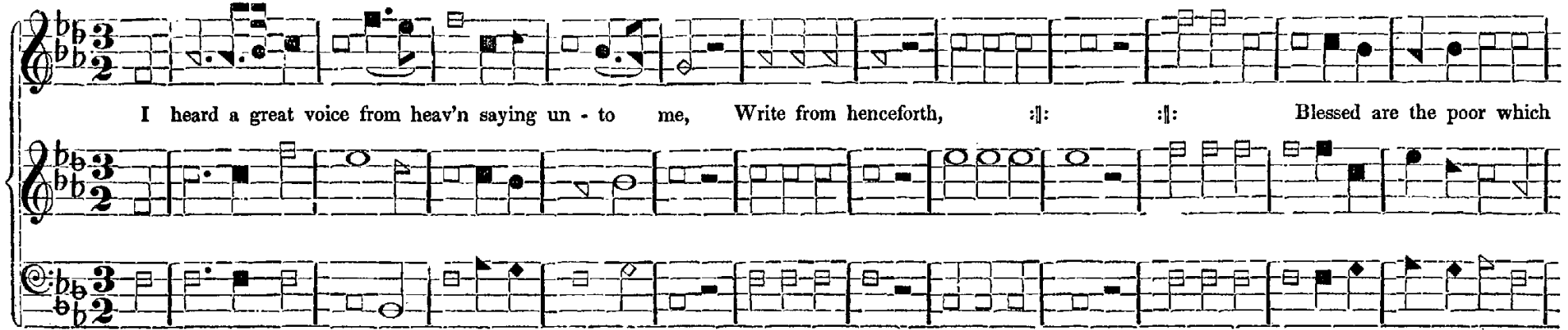
This system contains three staves of music. The first staff has a treble clef and a key signature of one sharp (F#). The second and third staves have bass clefs. The music is written in a common time signature (C). The lyrics are written below the first staff.

youth. Man all immortal, hail, hail, Heaven all lavish of strange gifts to man, Thine's all the glory, man's the boundless bliss. Thine's all, &c.

This system contains three staves of music. The first staff has a treble clef and a key signature of one sharp (F#). The second and third staves have bass clefs. The music is written in a common time signature (C). The lyrics are written below the first staff. The first staff begins with a first ending bracket labeled '1' and a second ending bracket labeled '2'.

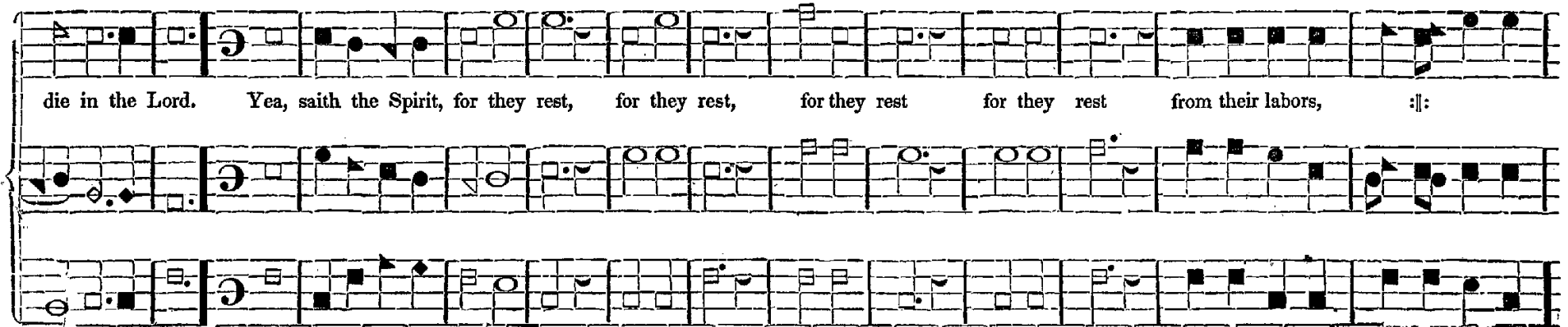
# FUNERAL ANTHEM.

143



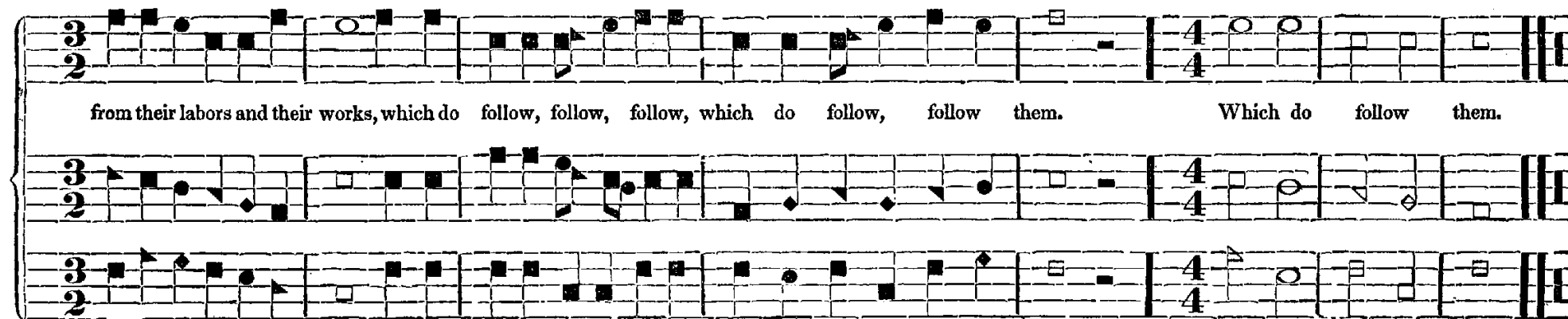
The first system of the musical score consists of three staves. The top staff is a treble clef with a key signature of two flats (Bb, Eb) and a time signature of 3/2. It contains a melodic line with various note values including eighth, quarter, and half notes, as well as rests. The middle staff is also a treble clef with the same key signature and time signature, providing a harmonic accompaniment. The bottom staff is a bass clef with the same key signature and time signature, providing a further harmonic layer. The lyrics are written below the middle staff.

I heard a great voice from heav'n saying un - to me, Write from henceforth, :||: :||: Blessed are the poor which

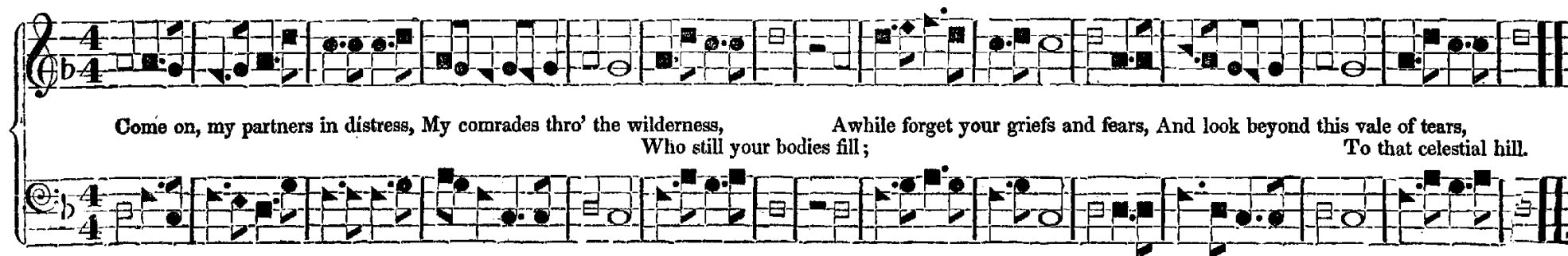


The second system of the musical score continues the composition with three staves. The notation and key signature remain consistent with the first system. The lyrics are written below the middle staff.

die in the Lord. Yea, saith the Spirit, for they rest, for they rest, for they rest for they rest from their labors, :||:

**FUNERAL ANTHEM.** (Concluded.)


from their labors and their works, which do follow, follow, follow, which do follow, follow them. Which do follow them.

**HEAVENLY SPARK.** P. M.


Come on, my partners in distress, My comrades thro' the wilderness, Awhile forget your griefs and fears, And look beyond this vale of tears,  
Who still your bodies fill; To that celestial hill.

# PART III.

## A SUPPLEMENT OF

### CHOICE TEMPERANCE SONGS.

#### OH! FATHER, LEAVE ME NOT.

[Arranged by ALEXANDER AULD.]

1. Stay, father, stay; the night is wild, O leave not now your dying child; I feel the icy hand of death, And short and shorter grows my breath; O, father, father, leave me not.

2. Stay, father, stay; ere morning's light, My soul may wing her upward flight; And, O! I cannot, cannot die, While thou, my father, art not by: O, father, father, leave me not.

3. Stay, father, stay; my mother's gone,  
And thou and I are left alone;  
And from her star-lit home on high,  
She'll weep that I alone should die.  
Oh! father, father, leave me not.

4. Stay, father, stay; O leave this night  
The mad'ning bowl, whose with'ring blight  
Hath cast so dark a shade around  
The home where joy alone was found.  
Oh! father, father, leave me not.

5. Stay, father, stay; alone—alone,  
With none to cheer, and none to mourn,  
How can I leave this world of woe,  
And to the land of spirits go?  
Oh! father, father, leave me not.

6. Stay, father, stay; once more I ask:  
O, count it not a heavy task  
To stay with me till life shall end,  
My last, my only earthly friend.  
Oh! father, father, leave me not.

This Supplement  
tears of many hearts.

Share the "Harmonist," by special request, for the use of Temperance Societies. May it do much good in the cause of Temperance, and dry up the

V.

A. A.

## LADY WASHINGTON.

*f*

1. I am a poor in e- briate, I come to seek relief of you! O, save me from my lost estate, I'll sign your pledge and keep it too. I've lost my all, I've come to you, To

*f*

2. My frame is weak, my heart is sick, I've suffer'd more than tongue can tell; Thoughts run apace, they bring me back To home, to friends, when all was well. I've drain'd the cup, I've revel'd long, At

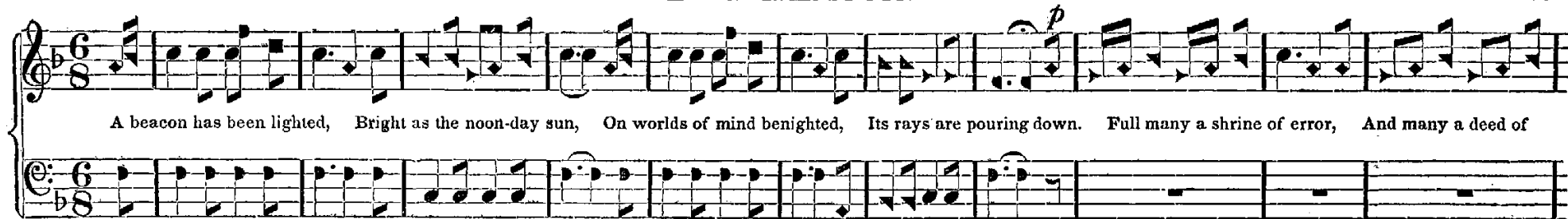
save me e're it be too late. Your pity, friend, is all I ask; O save me now, for mercy's sake.

Bacchus' shrine no more I'll meet; My wife is dead, my children gone; And now I have no friends to greet.

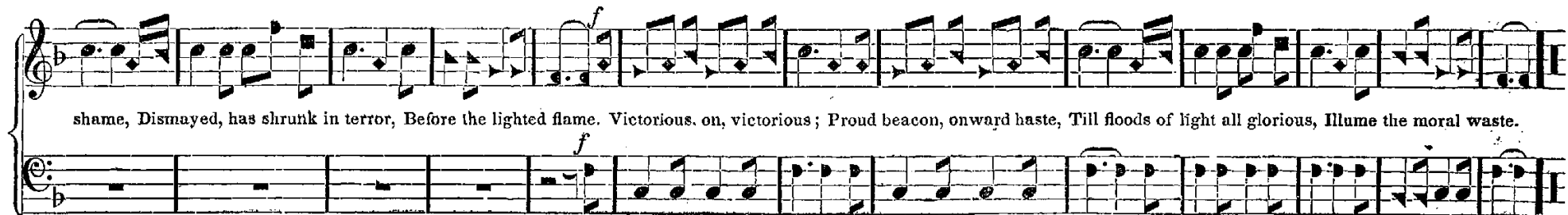
3. We never pause, when at our door,  
A wretched, trembling drunkard stands,  
To ask the cause that made him poor,  
Or why he now our help demands.  
Come to the waters flowing wide,  
Its crystal fountains, soft and clear—  
Come, take the pledge; naught shall betide;  
You've temp'rance friends—you need not fear.
4. We heal the sick, we clothe the poor;  
The drunkard's wife and children feed;  
We bring them in at virtue's door;  
We bind their hearts, no more to bleed.  
Come to our halls—we'll heal your wounds,  
We give relief to all that come;  
Our name is known to all the land,  
'Tis "Lady Washington."

# THE BEACON.

147



A beacon has been lighted, Bright as the noon-day sun, On worlds of mind benighted, Its rays are pouring down. Full many a shrine of error, And many a deed of

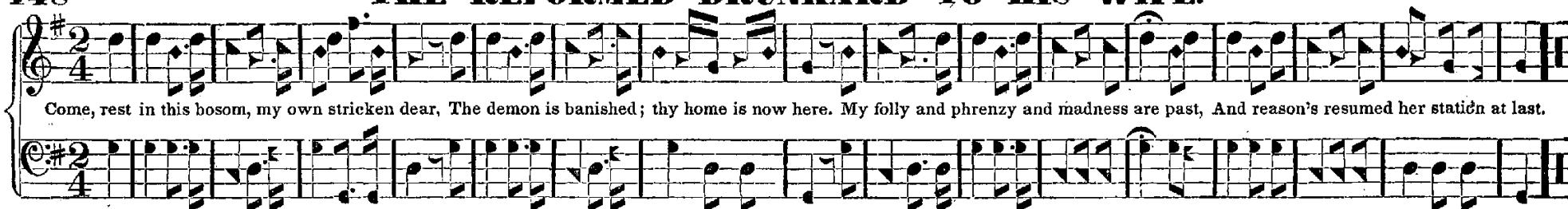


shame, Dismayed, has shrunk in terror, Before the lighted flame. Victorious, on, victorious; Proud beacon, onward haste, Till floods of light all glorious, Illume the moral waste.

2. Intemperance has foundered,  
The demon gasps for breath,  
His rapid march is downward  
To everlasting death.  
Old age and youth united,  
His works have prostrate hurl'd;  
And soon himself affrighted,  
Shall hurry from this world.  
Victorious, on, &c.

3. Bold Temperance, untiring,  
Strikes at the monster's heart,  
Beneath her blow expiring,  
He dreads her well-aimed dart,  
Her blows, we'll pray "God speed" them,  
The darkness to dispel;  
And how we fought for freedom,  
Let future ages tell.  
Victorious, on, &c.

## THE REFORMED DRUNKARD TO HIS WIFE.



Come, rest in this bosom, my own stricken dear, The demon is banished; thy home is now here. My folly and phrenzy and madness are past, And reason's resumed her station at last.

2. Oh, what was man made for, if not to reclaim,  
If one fatal error shall tarnish his name,  
'Tis his duty to struggle, and ever depart,  
From all that corrupts and poisons the heart.  
3. Then cheer up, "abused one," the delusion is o'er,  
Thy heart need not beat with pale fear any more,  
I am free from the bowl, I have severed the chain,  
*And hasten to bless thee and love thee again.*

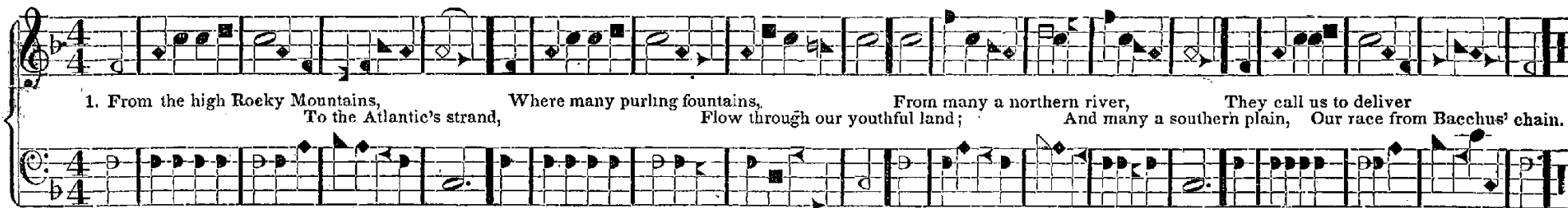
## HIS WIFE'S REPLY.—SAME AIR.

1. Come back to my bosom, my heart's chosen one,  
Since tem'rance has sav'd thee, thy wand'rings are done,  
Come back to this heart, that beats ever for thee,  
I'll rejoice in the hour that restored thee to me.  
2. They say love was made for the temperate and brave,  
Then thou must deserve it—no longer a slave;

I know what thy faults are, and freely forgive,  
For they who forgive, shall forgiveness receive.

3. I once was thy angel, ere Intemperance came,  
And since thou'st repented, I'll still be the same,  
I'll stand by thee still, though the world may now sneer  
And guard thee, and help thee till life disappear.

## THE HIGH ROCKY MOUNTAINS.



1. From the high Rocky Mountains, Where many purling fountains, From many a northern river, They call us to deliver  
To the Atlantic's strand, Flow through our youthful land; And many a southern plain, Our race from Bacchus' chain.

2. What though our cares he eases,  
Our sorrows doth beguile;  
Though many a taste he pleases,  
He causes actions vile;  
In vain with lavish kindness,  
The tem'rance light is strown,  
The drunkard in his blindness  
Bows down to jugs of stone.

3. Oh, ye whose souls are lighted,  
With wisdom from on high,  
Oh! to these men benighted,  
The poisonous dram deny;  
Destruction! Oh, destruction,  
The awful sound proclaim,  
Till all, in every station,  
Shall shun the monster's fame.

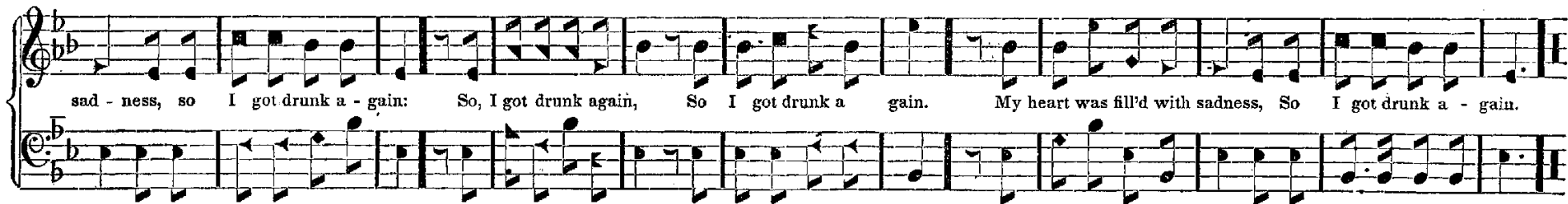
4. Oh! let the dreadful story,  
Be spread from pole to pole,  
Till man has ceased to glory  
In worshipping the bowl,  
Till o'er our ransomed nature—  
Intemperance being slain—  
Respect for our Creator,  
And Christian friendship reign.

# SO I GOT DRUNK AGAIN.

[Arranged by ALEX'R AULD: 149]



1. When young I had a fortune, I thought 't would ne'er be sunk,  
I spent it all in gambling, one night when I got drunk,  
So, ear ly next morn - ing my head was racked with pain, My heart was fill'd with



sad - ness, so I got drunk a - gain: So, I got drunk again, So I got drunk a gain. My heart was fill'd with sadness, So I got drunk a - gain.

2. I took a trip to India, thinking to gain by trade,  
I met with one I knew there, he was a dashing blade,  
We soon made up a party of jovial fellows then,  
And being 'both free and hearty, so I got drunk again.
3. I then returned to England, my thoughts fix'd on a wife,  
Resolved to stick to business, and lead a sober life;  
I got a handsome wife, sir, how happy I was then,  
Till we began to fight, sir, so I got drunk again.
4. Had thus misfortunes ended, how happy I'd have been,  
But health with wealth declining, the doctor was called in;

- He looked at me so serious, and answered so plain,  
You've racked your constitution by getting drunk again.
5. I soon found out my folly, in this gay life of mine,  
In striving to be jolly, in drinking too much wine.  
My friends with me grew wearied, unhappy was I then,  
I tired all their patience, by getting drunk again.
6. Now, all young men take warning, reflect while you have time,  
It's folly to be jolly, in drinking too much wine;  
You'll bring yourself to poverty, your friends to grief and shame,  
And all you'll get is sorrow by getting drunk again.

## MY OWN TEMP'RANCE HOME.

Why, Oh why, my heart, this sad ness, Why 'mid scenes like these re pine, When those I've lov'd are fill'd with glad - ness,

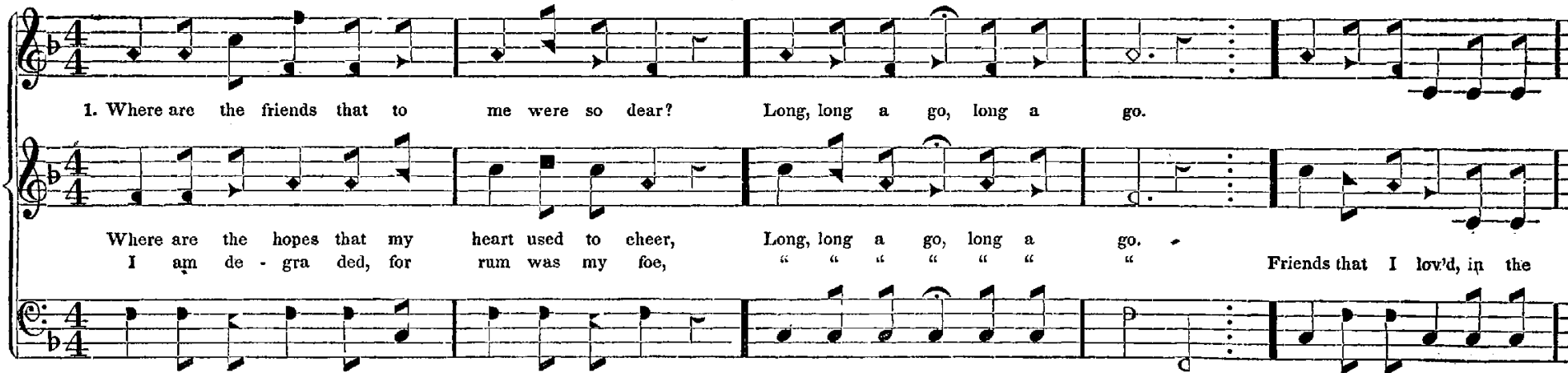
Oh, I've in - jur'd those that lov'd me, Bound by na - ture's dear - est ties; The voice of "Fa - ther, do not leave me,"

Be cause I've left the sparkling wine, Be cause I've left the spark ling wine.

Oh, leave your cups—be wise; be wise. Oh, leave your cups—be wise; be wise.

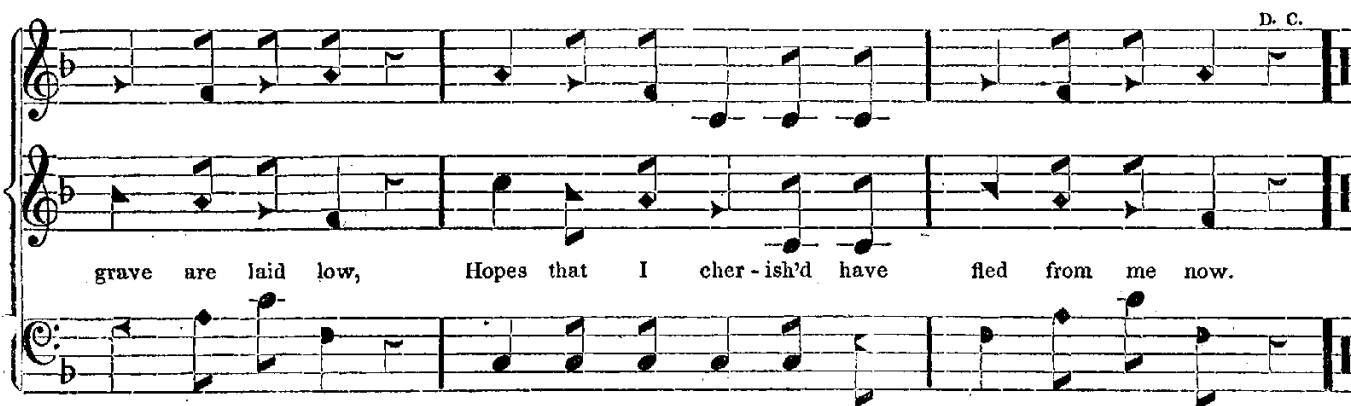
3. These are sounds that still are ringing  
Thro' this care-worn frame of mine;  
But, hark, I hear the voice of singing,  
Oh, "father's left the sparkling wine,"  
Oh, "father's left the sparkling wine."
4. Give me joys—I ask no other—  
Joys that bless my humble dome,  
Where dwells my daughter and her mother;  
Oh, give me back my temp'rance home,  
Oh, give me back my temp'rance home.
5. Joyful tidings still are swelling,  
Where long greetings were unknown;  
The Pledge brought them to every dwelling,  
O give me back my temp'rance home,  
My own, my own dear temp'rance home.

# THE DRUNKARD LAMENTING HIS WIFE. [Arranged by ALEX'R AULD. 151



1. Where are the friends that to me were so dear? Long, long a go, long a go.

Where are the hopes that my heart used to cheer, Long, long a go, long a go.  
 I am de - gra ded, for rum was my foe, " " " " " " " Friends that I lov'd, in the



grave are laid low, Hopes that I cher - ish'd have fled from me now.

D. C.

2. Sadly my wife lowered her beautiful head,  
 Long, long ago—long ago.  
 Oh, how I wept when I knew she was dead,  
 Long, long ago—long ago!  
 She was an angel—my love, and my guide—  
 Vainly to save me from ruin she tried;  
 Poor broken heart; it was well that she died,  
 Long, long ago—long ago!
3. Let me look back on the days of my youth,  
 Long, long ago—long ago!  
 I was no stranger to virtue and truth,  
 Long, long ago—long ago!  
 Oh, for the hopes that were pure as the day  
 Oh, for the loves that were purer than they!  
 Oh, for the hours that I've squander'd away,  
 Long, long ago—long ago.

## THE PURE CRYSTAL SPRING.

[Arranged by ALEX'R AULD.]

1. What's beauty's deadliest foe? 'Tis the still. What sheds countless charms below? 'Tis the rill. See it spread before the eyes, Beauties of a thousand dies;

2. What can mar the sweetest face? Al - co - hol. What can dress it up with grace? Show'rs that fall. See them on the landscape sink, Paint the grass and deck the pink.

3. What can make the angry frown Drunkards know. What can charm the passions down? Streams that flow. See the songsters drink and fly, Charming earth and charming sky.

Oh, 'tis sent in full sup plies. Drink thy fill; Drink thy fill.

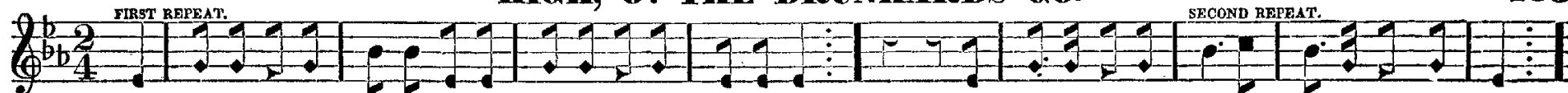
Come, O come, with joy, and drink; Great and small; Great and small.

Drink - er, to the foun - tain high, Fear - less go; Fear less

4. What engenders strife and guile? Belial's bowl.  
What brings peace and virtue's smile? Streams that roll.  
They that for the bev'rage come, Find an earthly heaven at home,  
See, O see them, scatter'd from Pole to pole, pole to pole.
5. What can make us sick and poor? Sots can tell.  
What brings plenty to the door? Water will.  
Drink, Oh drink it merrily, 'Twill a glorious treasure be,  
Leaving all thy stores to thee, Growing still, growing still.
6. What brings vice and guilt below? Strong drink brings.  
What makes streams of virtue flow? Crystal springs,  
Stay no longer at your wine, But partake the gift divine,  
Then you may in virtue shine, Queens and kings.

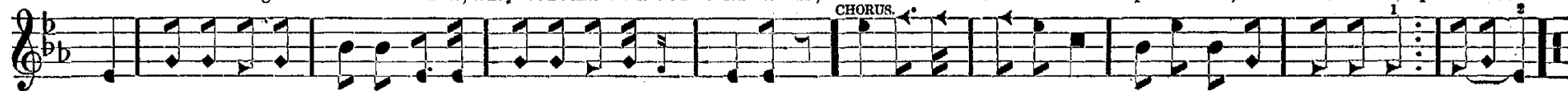
# HIGH, O! THE DRUNKARDS GO.

153



1. An oth - er song we'll sing to you; The same old sto - ry, noth - ing new,  
Of those who get so aw - ful blue, They don't know what on earth to do;

But drink the li - quor—drink; But drink the li - quor—drink.



They drink all night, till broad day - light, And are dead drunk in the morn - ing. High, O! the drunk - ards go Fall - ing a - way like melt - ing snow.

2. The drunkards when they have a high,  
Low in the ditch or corner lie;  
But we will drink and never fall,  
Nor even in the gutter sprawl;  
But drink—the water drink,  
But drink—the water drink,  
We'll drink and eat and sleep so sweet,  
And up in the morning early.

*Chorus.*—High, O! the drunkards go,  
Falling away like melting snow.

4. The drunkard goes home cross at night,  
He scolds his wife and has a fight;  
And when he rises from his bed,  
O dear! O dear! his aching head.  
Then drink—the water drink,  
Then drink—the water drink.  
We'll drink and eat and sleep so sweet,  
And up in the morning early.

*Chorus.*—High, O! the drunkards go!  
Falling away like melting snow.

6. But times have changed—now in our day,  
The drunkards turn the other way;  
They leave their rum and sign the pledge,  
And keep the right side of the hedge.  
Then drink—the water drink,  
Then drink—the water drink.  
The drunkards leave the brandy shop,  
And turn to the living fountain.

*Chorus.*—High, O! the drunkards go,  
Falling away like melting snow.

3. The drunkards curse, the drunkards swear,  
And for their rum is all their care;  
They drink up all the rum they get,  
But we will drink cold water yet.  
Then drink—the water drink,  
Then drink—the water drink.  
While we can drink cold water pure,  
We'll never sup your brandy;

*Chorus.*—High, O! the drunkards go,  
Falling away like melting snow.

5. The drunkard, he spends all his cash,  
His credit's lost and soon he'll smash;  
The poor house takes the man and wife,  
And that's the end of a drunkard's life.  
Then drink—the water drink,  
Then drink—the water drink.  
We'll save our gold till we are old,  
And then we'll all enjoy it.

*Chorus.*—High, O! the drunkards go,  
Falling away like melting snow.

7. The toddy-stick is rusting out,  
The tapster he has got the gout,  
He'll soon have nothing else to do,  
But sign the pledge and start anew.  
Then come and sign the pledge,  
Then come and sign the pledge,  
And "life anew and temp'rance too,"  
Shall forever be our motto.

*Chorus.*—High, O! the drunkards go,  
Falling away like melting snow.

## THE GLORIOUS 8TH OF APRIL.\*

1. Again the Lord of life and light Returns the glorious day, Re turns the glo - rious day Of that re - form which on our

2. Oh, what a dark ness that, which wrapt The drunkard in its gloom, The drunk ard in its gloom, And what a light which broke this

sight, Has poured its cheering ray, Has poured its cheering ray, Has pour'd its cheering ray.

day, Triumphant from his tomb,† Triumphant from his tomb, Trium - phant from his tomb.

3. This day be grateful homage paid,  
And loud hosannas sung;  
Let gladness dwell in every heart,  
And praise on every tongue.
4. Ten thousand grateful lips shall join,  
To hail this welcome morn,  
Which scatters blessings from its wings,  
To nations yet unborn.

\* "The Immortal Six" reformed inebriates of Baltimore, founded their Washington T. A. Society, April 8th, 1841. Glorious men, and a glorious day to all Washingtonians!

† The reform commenced in a grocery store!

# WE'RE A BAND OF FREEMEN.

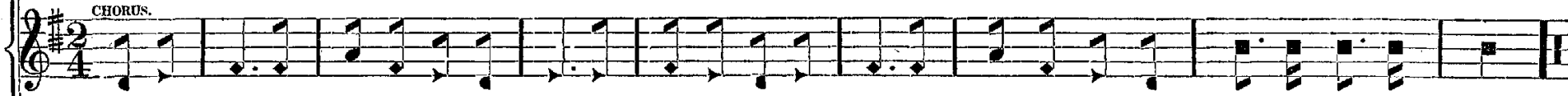
155

**SOLO.**

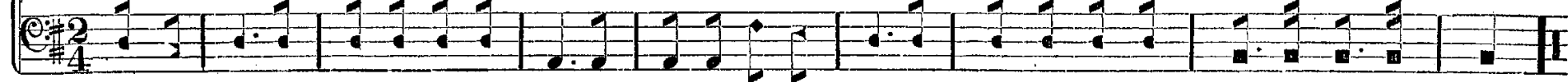


1. The te to - tal - ers are com - ing, The te to - tal - ers are com - ing, The te to - tal - ers are com - ing, With the cold wa - ter pledge.

**CHORUS.**



We're a band of free - men, We're a band of free - men, We're a band of free - men, And we'll sound it through the land.



2. We have alcohol forsaken,  
We will all the land awaken,  
Stand firmly and unshaken,  
To the cold water pledge.  
We're a band, etc.

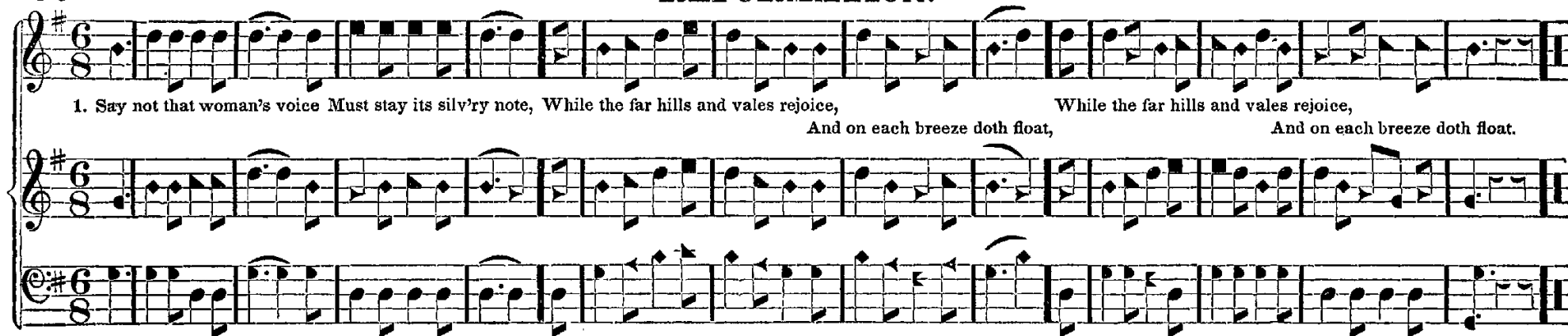
4. We will stop the curse of 'stilling  
Alcoholic drink for killing,  
And all fermented swilling,  
With the cold water pledge.  
We're a band, etc.

6. Huzza for reformation,  
By all in ev'ry station,  
Throughout this wide creation,  
With the cold water pledge.  
We're a band, etc.

3. We will save our sisters, brothers,  
Our fathers, sons, and mothers,  
Our neighbors and all others,  
With the cold water pledge.  
We're a band, etc.

5. Then come, ye jolly tillers,  
Priests, doctors, lawyers, 'stillers,  
Come jug and bottle fillers,  
Take the cold water pledge,  
We're a band, etc.

7. May no evil e'er betide us,  
To sever or divide us,  
But the God of mercy guide us,  
With the cold water pledge!  
We're a band, etc.



1. Say not that woman's voice Must stay its silv'ry note, While the far hills and vales rejoice,  
And on each breeze doth float, While the far hills and vales rejoice,  
And on each breeze doth float.

2. Glad tidings from the field  
Where temp'rance armies stand,  
Against king alcohol to wield  
The sword with fearless hand!

5. Say not that woman's heart,  
Its fullness must contain,  
Nor from compassion's fount impart,  
To other hearts again.

8. Behold! in garments made,  
What woman now hath wrought;  
How is th' inebriate's home array'd,  
In comforts she hath brought!

3. Let woman, too, rejoice,  
To see the foe recede;  
And let her in the "still small voice,"  
The cause of temp'rance plead.

6. For since her sex hath shared  
The evils of the foe,  
Let not her sympathy be spared  
Where yet is felt his blow.

9. See how the gentle band  
Of sisters onward move—  
How in one cause have heart and hand,  
United works with love!

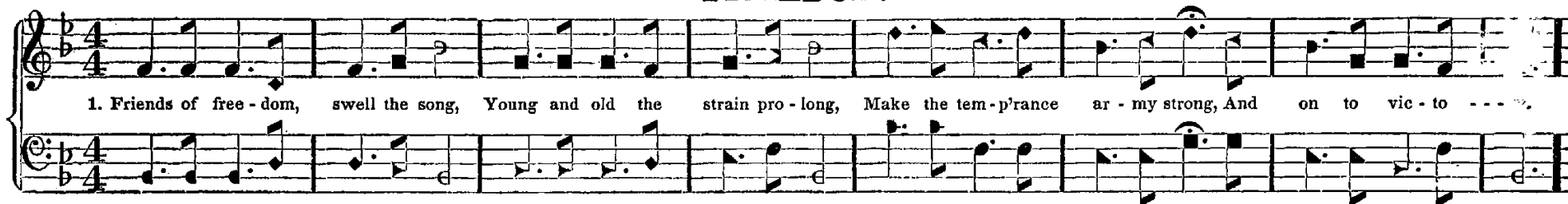
4. And while the thunder-tone  
Of eloquence is stirred,  
Her whispered warning, God may own,  
His voice through her's be heard.

7. Say not that woman's hand  
For temp'rance hath no power,  
That she must meek spectator stand  
In reformation's hour.

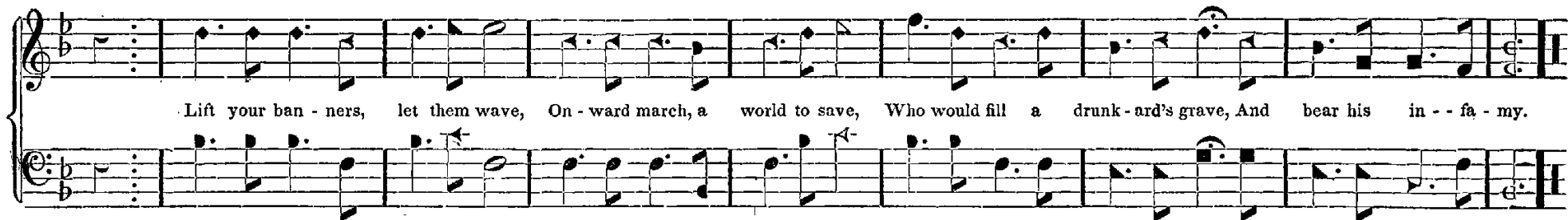
10. Go on—do what you can,  
And as by Eden's laws,  
"Woman must be helpmeet for man,"  
So, in the temp'rance cause.

# FREEDOM.

157



1. Friends of free - dom, swell the song, Young and old the strain pro - long, Make the tem - p'rance ar - my strong, And on to vic - to - - - ry.



Lift your ban - ners, let them wave, On - ward march, a world to save, Who would fill a drunk - ard's grave, And bear his in - - fa - my.

2. Shrink not when the foe appears;  
Spurn the coward's guilty fears,  
Hear the shrieks, behold the tears,  
Of ruin'd families.

Raise the cry in every spot—  
"Touch not, taste not, handle not,"  
Who would be a drunken sot!  
The worst of miseries?

3. Give the aching bosom rest,  
Carry joy to ev'ry breast,  
Make the wretched drunkard blest,  
By living soberly.

Raise the glorious watchword high,  
"Touch not, taste not, till you die,"  
Let the echo reach the sky,  
And earth keep jubilee.

4. God of mercy, hear us plead!  
For thy help we intercede;  
See how many bosoms bleed,  
O heal them speedily.

Hasten, Lord! the happy day,  
When, beneath thy gentle ray,  
Temp'rance all the world shall sway  
And reign triumphantly.

## NOW I'LL NOT DRINK ANY MORE.

**SLOW.**

1. Go, go, thou that enslav'st me, Now, now, thy power is o'er; Long, long, have I obey'd thee, Now I'll not drink any more: No, no, oh, no, Now I'll not drink any more.

2. Thou, thou bringest me ever,  
 Deep, deep, sorrow and pain,  
 Then, then, from thee I'll sever,  
 Now I'll not serve thee again,  
 No, no, oh, no,  
 No, I'll not serve thee again.

3. Rum, rum, thou hast bereft me,  
 Home, friends, pleasure so sweet,  
 Now, now, forever I've left thee,  
 Thou and I never shall meet.  
 No, no, oh, no,  
 Thou and I never shall meet.

4. Joys, joys, bright as the morning,  
 Now, now on me will pour,  
 Hope, hope, sweetly is dawning,  
 Now, I'll not drink any more,  
 No, no, oh, no,  
 Now, I'll not drink any more.

~~~~~

INDEX TO THE SUPPLEMENT.

FREEDOM,	157	The Beacon,	147
High, Oh, the Drunkards go,	153	The Reformed Drunkard to his Wife,	148
Lady Washington,	146	The High Rocky Mountains,	<i>ib.</i>
My Own Temperance Home,	150	The Drunkard Lamenting his Wife,	151
Now I'll not Drink any more,	158	The Pure Crystal Spring,	152
Oh, Father, leave me not,	145	The Glorious Eighth of April,	154
Reformation,	156	We're a Band of Freeman,	155
So I got Drunk again,	149		

INDEX.

A	PAGE.		PAGE.		PAGE.
Arlington,	26	Dundee,	27	Huger,	134
Amity,	71	Dawn,	34	Hamilton,	82
Amboy,	132	Devotion, C. M.,	36	Heavenly Spark,	144
Arkansas,	25	Devotion, L. M.,	127		
Aylesbury,	132	Days of my Youth,	63	I	
Aurora,	134	Dunlap's Creek,	127	Invitation,	96
Albion,	105	Davis,	126		
Annapolis,	75	Devotion,	76	K	
America,	105	Dismission,	78	Kingwood,	84
		Delight,	117		
B		David's Lamentation,	124	L	
Bavaria,	47			Lena,	86
Ballstown,	109	E		Lisbon,	42
Balerna,	28	Effingham,	19	Lucas,	54
		Edgar,	68	Liberty,	103
C		Exhortation,	131	Land of Rest,	108
Canary,	18	Exhortation, L. M.,	111		
Canton,	27	Easter Anthem,	140	M	
Caldwell,	49			May,	18
Catel,	52	F		Mear,	34
Carmel,	28	Florida,	137	Madrid,	33
Coda,	39	Funeral Anthem,	143	Mission Song,	45
Camden,	138			Merdin,	48
Cookham,	138	G		Martyn,	62
Christian Song,	100	Greenville,	57	Mount Calvary,	93
Carmarthen,	125	Grafton,	114	Moorefield,	126
Communion,	125			Montgomery,	116
Coronation,	130	H		Mount Joy,	64
Canning,	130	Hebron,	22	Mount Sion,	118
Contrast,	104	Hants,	43	Middlebury,	51
		Hail the blest Morn,	67	Middletown,	120
D		Haste, O Sinner,	57	Morning Sun,	41
Downs,	26	Henry,	56	Meet ne'er to sever,	65
		Harmony,	133		

N		PAGE.			PAGE.			PAGE.
Northampton,		50	Revelation,		38	Saugus,		25
Nuremburg,		51	Rowley,		46	T		
Ninety-third,		85	Request,		80	The Voyager,		44
Ninety-fifth,		85	Rockbridge,		83	Tilden,		98
New Durham,		102	Rainbow,		87	Truman,		103
New Monmouth,		115	Rosefield,		70	The Gem,		69
Newburg,		112	Repentance,		88	U		
New Jerusalem,		94	Redemption,		91	Upton,		16
O			Reynard,		55	Unity,		37
Old Hundred,		15	S			V		
Orford,		21	St. Martins,		29	Voice of Free Grace,		60
Ortonville,		28	St. Claves,		32	Vain World, Adieu,		107
Ohio,		31	St. Thomas,		43	Victory,		30
Orenburg,		33	Swanwick,		32	Vista,		69
Olney,		40	Somerville,		35	W		
Oliphant,		128	Shirland,		42	Windham,		20
Organ,		41	Silver Street,		39	Wells,		20
Ocean,		139	Sanctus,		53	Ward,		22
P			Sudbury,		55	Wilmot,		70
Peterborough,		29	St. Moifod,		135	Woodland,		30
Penitence,		58	Scotch Air,		72	Watchman,		40
Portuguese Hymn,		90	Samantha,		72	Wesley,		104
Pastoral Elegy,		99	Solicitude,		73	Westminster,		110
Pisgah,		106	Star in the East,		74	Williamstown,		119
Pleasant Hill,		83	Star of Bethlehem,		81	Whitestown,		89
Pennsylvania,		136	Spring,		92	When shall we meet again,		59
R			Sherburne,		95	Y		
Rockingham,		16	Saint's Repose,		97	Yarmouth,		129
Refuge,		17	Solitude New,		113	Yamuna,		66
Retirement,		19	Symphony,		121	Z		
Rothwell,		23	Schenectady,		122	Zero,		24
Rockhill,		24	Sardinia,		123	Zilla,		17
Rindge,		31	Shoel,		21			

Pittley Prolosom's Book.

Atty. Hester