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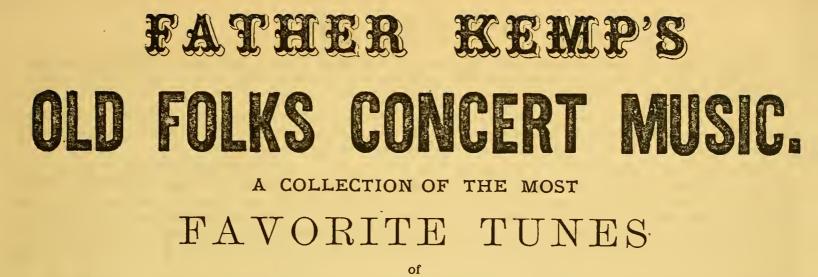
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PREFACE.

I am no music-monger, nor have ever desired to be one. In that respect I cannot be charged with taking advantage of apportunities for gain, which have presented themselves, during five years successful management of Old Folks' Concerts,—and that amid an enthusiasm most favorable to large pecuniary profit.

I have given over nine hundred concerts. One million of persons, at a very low estimate, have listened to the music of olden-time as we have rendered it. Not a night but I am besieged with applicants for the old music ;---constant inquiries. where can I get thus or that gem ?--even offering exorbitant prices for the books in our hands

Wishing to avoid all appearance of catch-penny, I have never sought to supply this demand; but have always referred them to the reprints of the day,—particularly to the "Continental Harmony," published by the Messrs. Ditson & Co. of Boston. I should not have engaged in the preparation of this, had not the necessity arisen for such a work, in connection with my future plans for Concerts and Conventions, upon a more extended scale than has ever marked my former efforts. I propose that all our patrons shall become members of my class, for the time being ;—all sing with us, or at least have the opportunity to do so. For this purpose I need a cheap book, with tunes judiciously selected from the best authors. Such is here presented, and at a price any one of its gems would ordinarily command.

Permit me to say, that my business has led me into an extensive acquaintance with the masses, my knowledge of music, my familiarity with the wants and wishes of the people, qualify me in some good degree for this service. I have exercised my best discrimination in selecting such pieces only as are most popular with the majority, in different sections of the land.

The secular department will be found an interesting feature of this book. The National Anthems are inserted as sung by us in all our concerts. I have snatched several old songs, that were going over the chasm of forgetfulness. They are not to be found in any of the published works. They were mostly written in that happy vein, in which the Cld Folks cheerfully adapted themselves to circumstances.

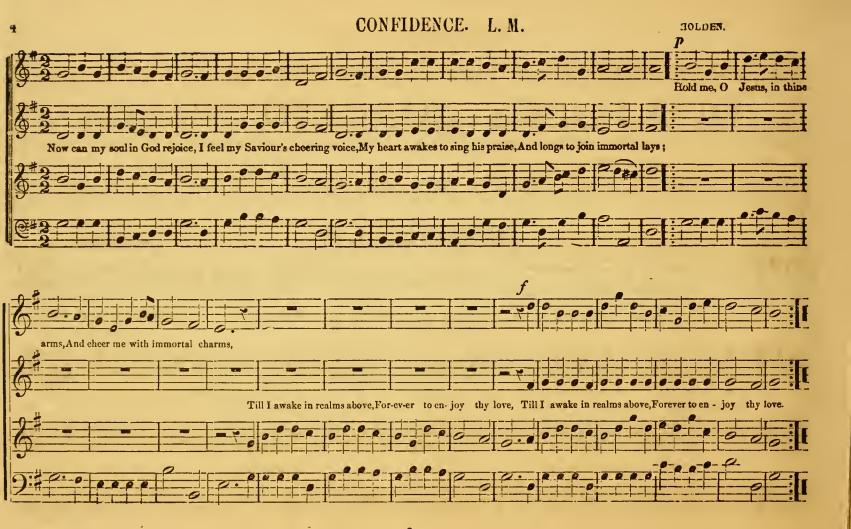
I send this forth confident that our patrons, and all lovers of genuine music, will give it welcome. I hope it will find its way into the hands of the masses ;—that its solenn strains may produce deep and lasting impressions ;—that their original power may yet be felt in stirring up souls to an active interest in holy things ;—and as they have been a medium of rapture in the past, so may they be in the future, until we shall take, from their soul-subduing sounds, that spirit of humility which to adorned the life of our *Great Exemplar*, preparing us for that endless song upon which the fathers have entered.

The present edition has been enlarged from 64 to 96 pages-many old favorites having been added, both sacred and secular

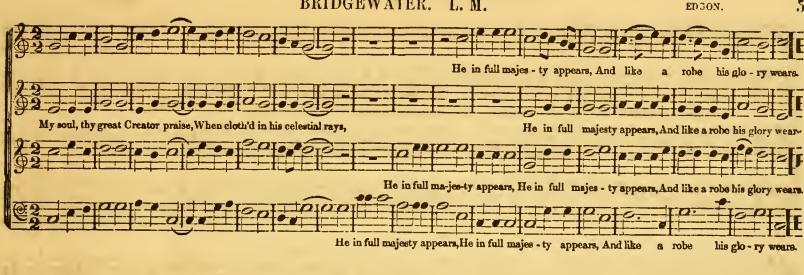
FATHER KEMP

OLD FOLKS CONCERT TUNES.











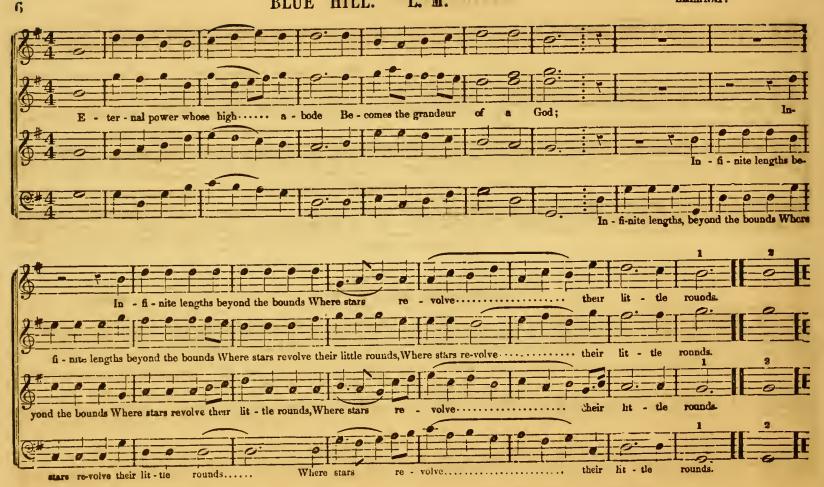


5

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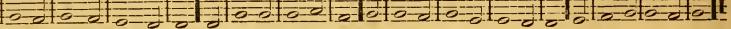
BLUE HILL. L. M.

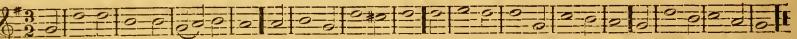
BELKNAP.

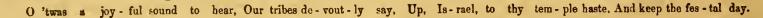










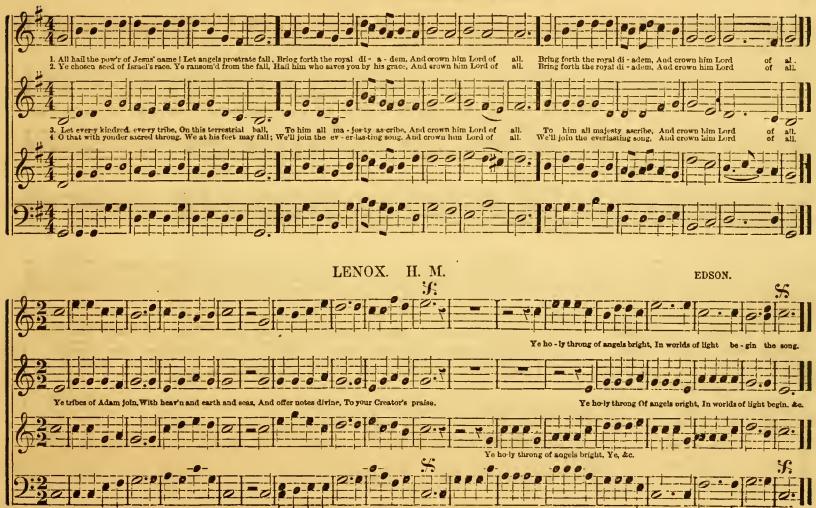




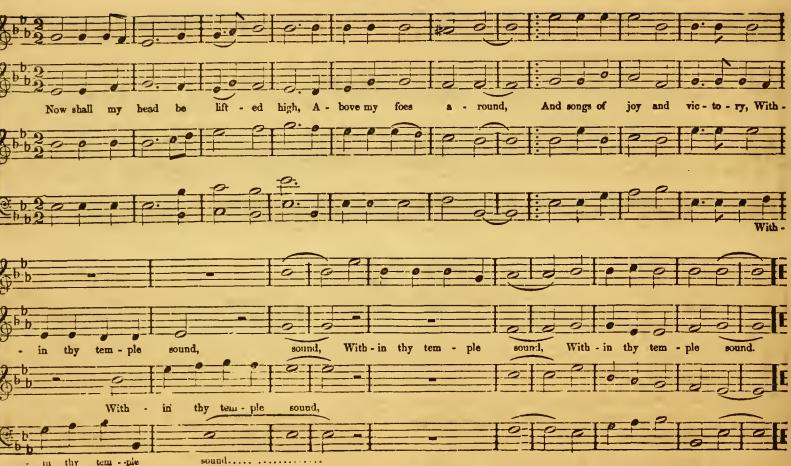
ALL HAIL THE POWER OF JESUS' NAME. (CORONATION.)

HOLDEN.

9



Ye holy throng Of angel's bright. Ye, &s.



AICTORA

U. M.

ZRAD.

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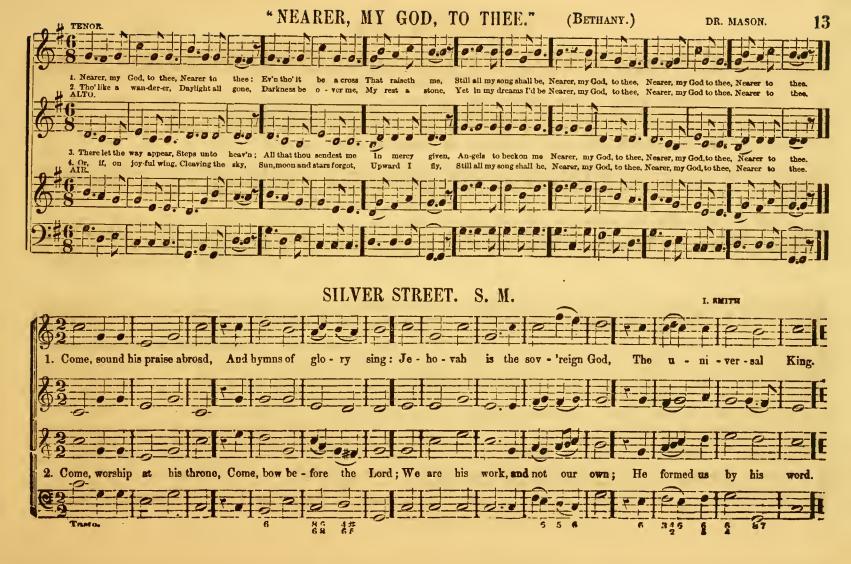
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RAINBOW. C. M.



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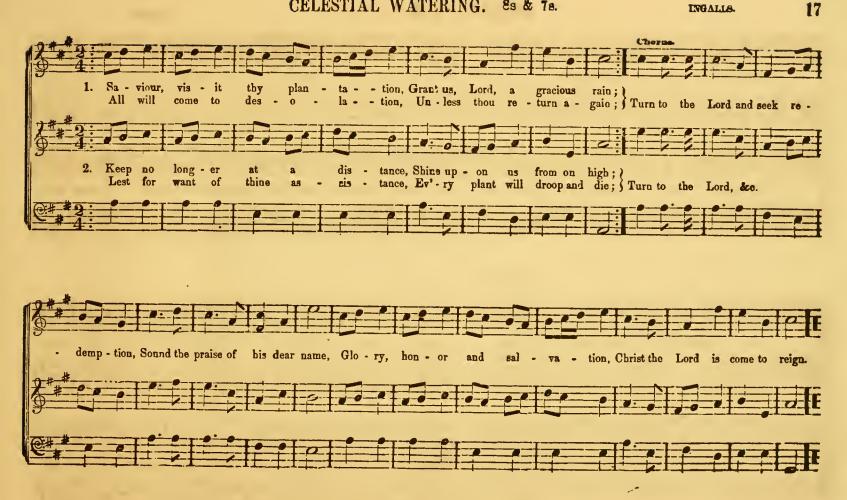
GREENWICH. L. M.



READ.



CELESTIAL WATERING. 28 & 78.

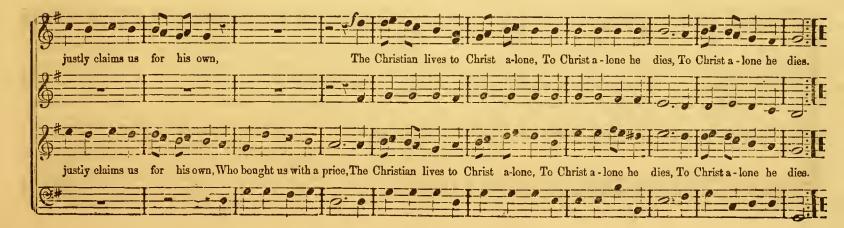






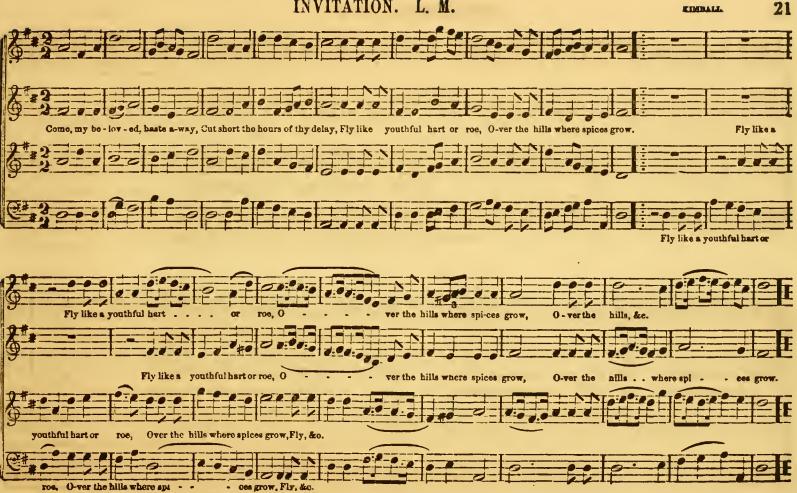


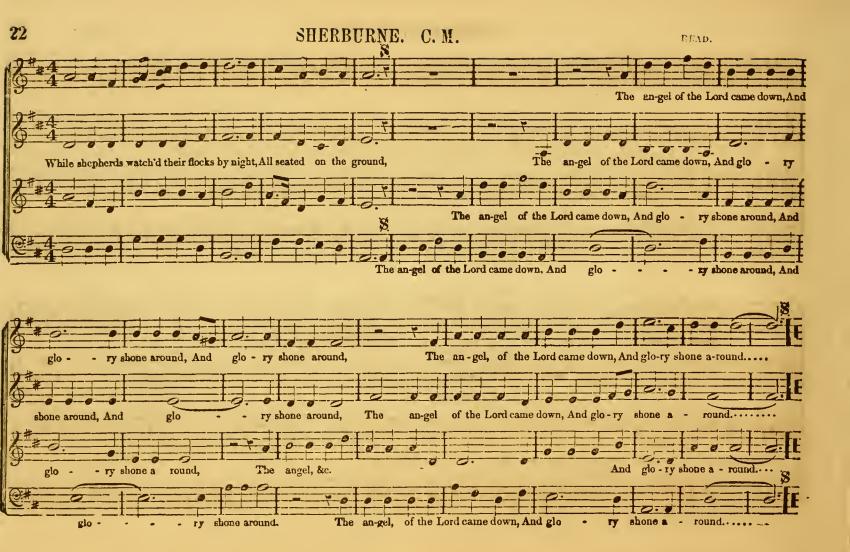






INVITATION. L. M.

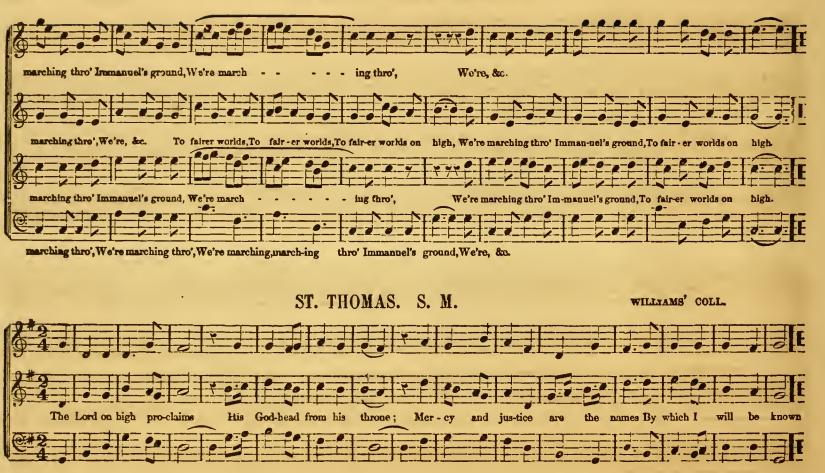




MOUNT SION. S. M.



MOUNT SION. Concluded.

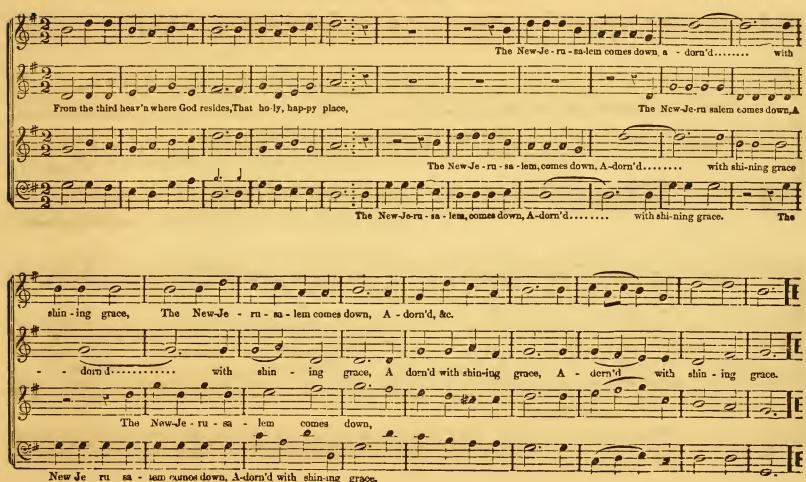




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NEW JERUSALEM. C. M.



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27

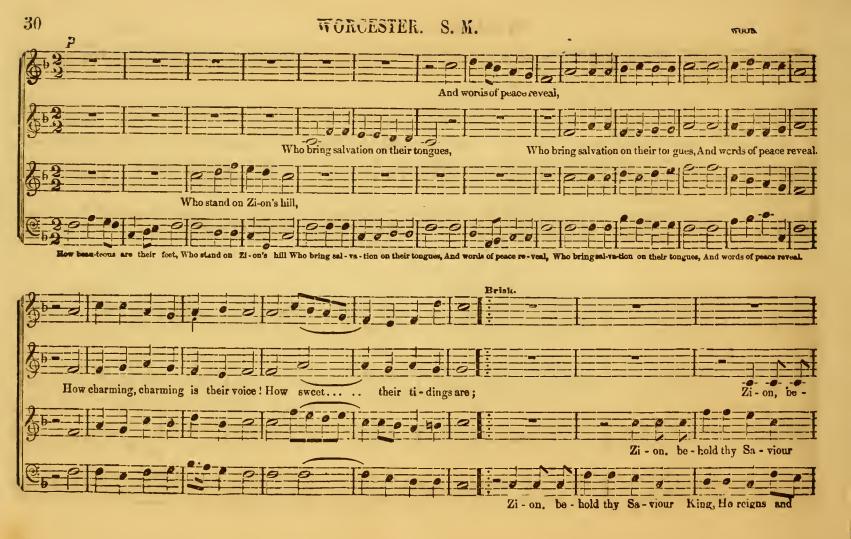
INGALLS

TURNER. C. M.

MAXIM.







WORCESTER. (Concluded.)



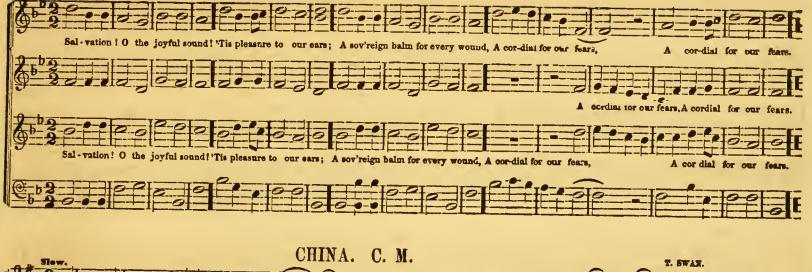
COMPLAINT. L. M.

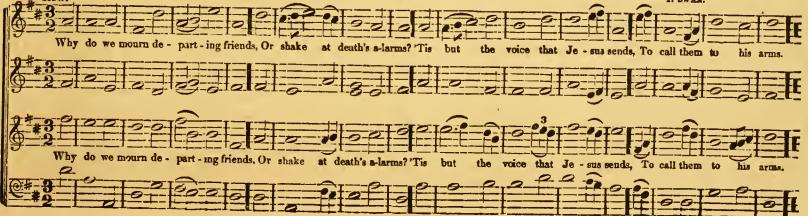




CAMBRIDGE. C. M







34

BUCKFIELD. L. M.



MONTAGUE. L. M.



35

WAN.

PORTLAND. L. M.

MAXIM



MILFORD. C. M.

STEPHENBUR.



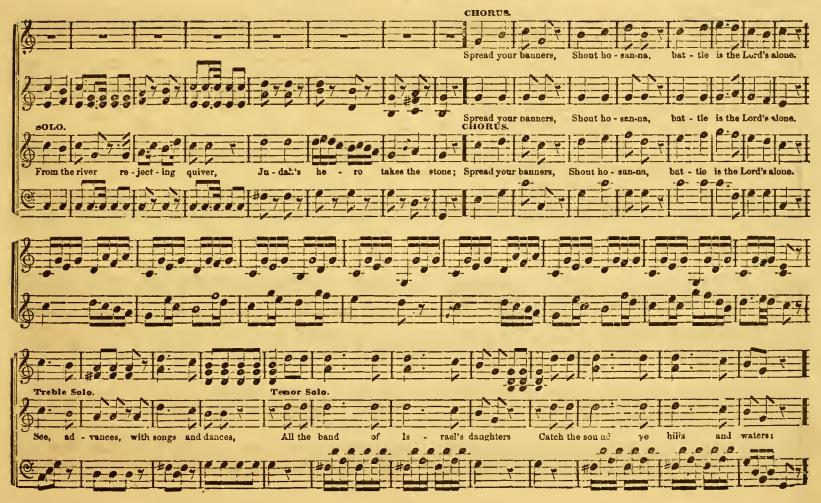
226 38

STRIKE THE CYMBAL.

PUCITTA.

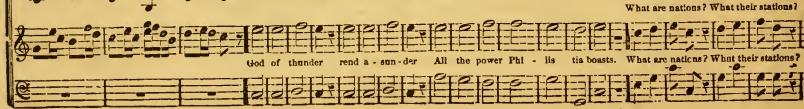


STRIKE THE CYMBAL. CONTINUED.



STRIKE THE CYMBAL. CONTINUED.





STRIKE THE CYMBAL. CONCLUDED.



"SOUND THE LOUD TIMBREL." (MIRIAM'S SONG.)

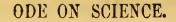
42

AVISON.



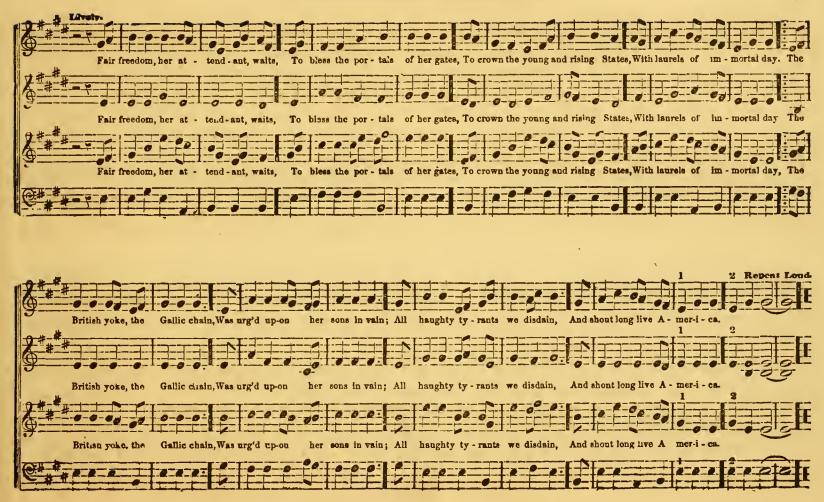
"SOUND THE LOUD TIMBREL." CONCLUDED.







ODE ON SCIENCE. CONCLUDED.









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THE DYING CHRISTIAN.

SARWOOD.



THE DYING CHRISTIAN. CONTINUED



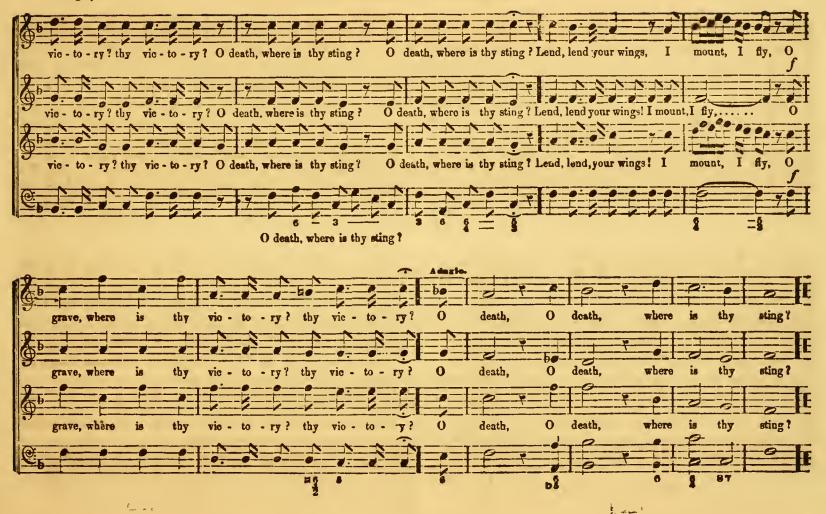
THE DYING CHRISTIAN. CONTINUED.



THE DYING CHRISTIAN. CONTINUED."



THE DYING CHRISTIAN, CONCLUDED.

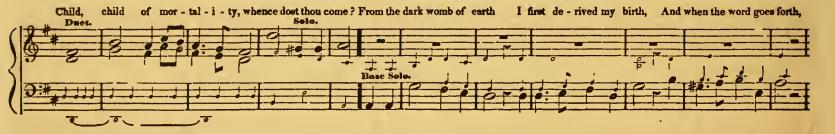




BLESSING. CONCLUDED.

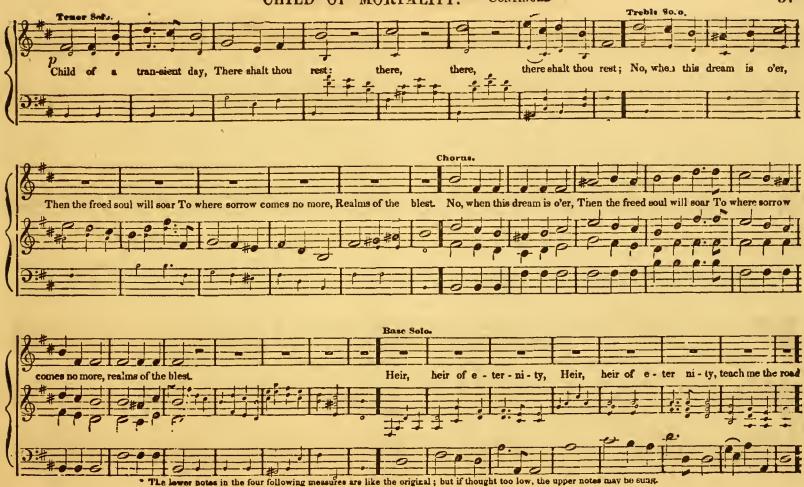




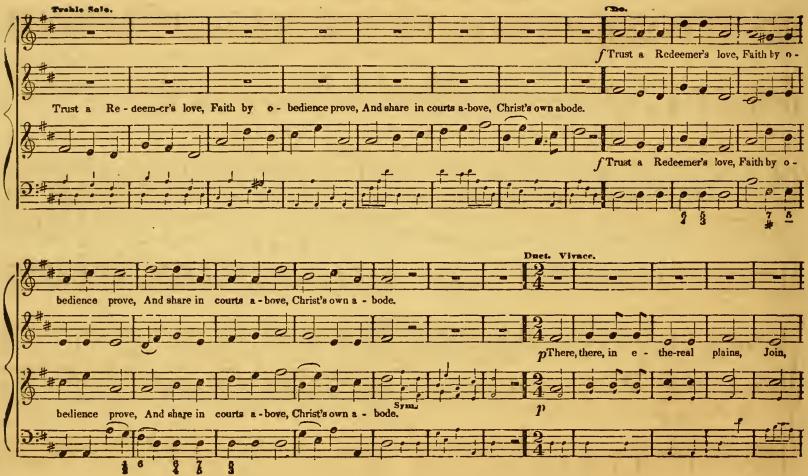




"CHILD OF MORTALITY." CONTINUED

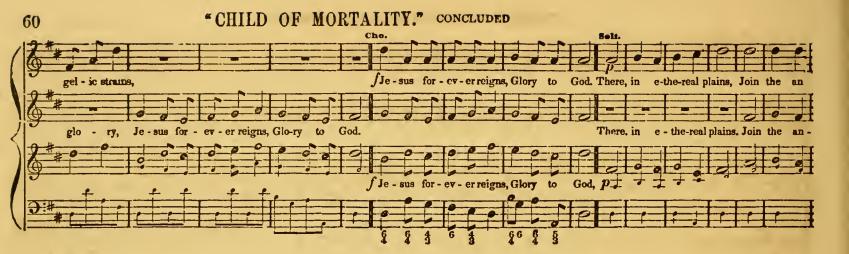


"CHILD OF MORTALITY." CONTINUED



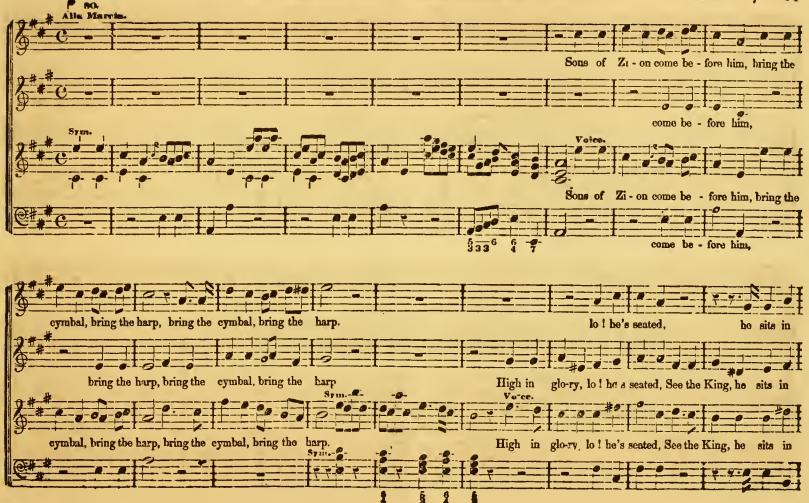
"UHILD OF MORTALITY." CONTINUED.







ANTHEM. "Sons of Zion come before him."



62 188

SONS OF ZION COME BEFORE HIM. CONTINUED.

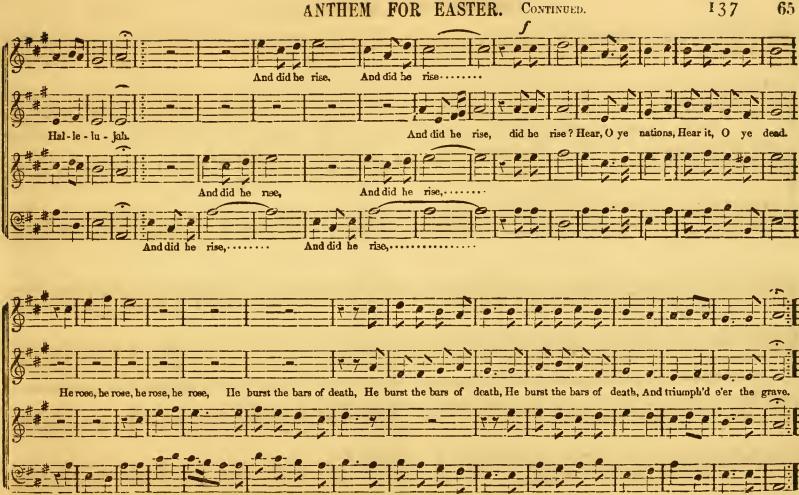


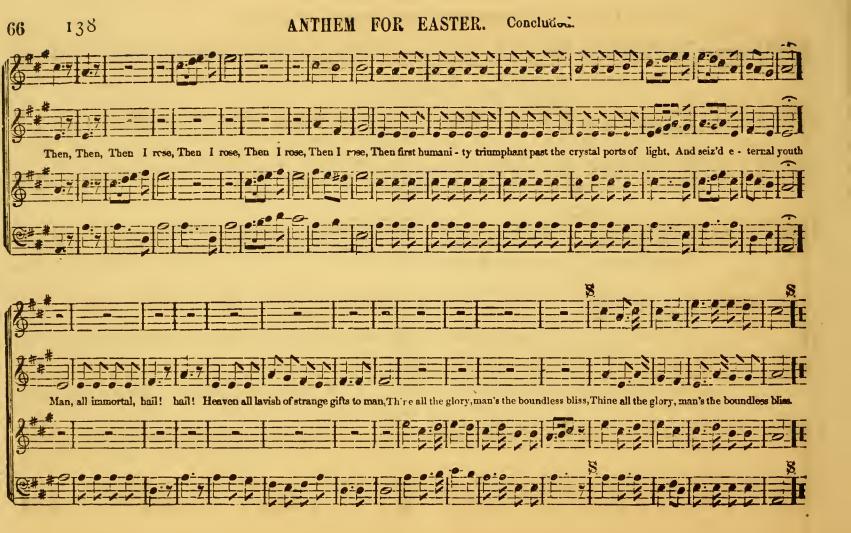
SONS OF ZION COME BEFORE HIM. CONCLUDED.



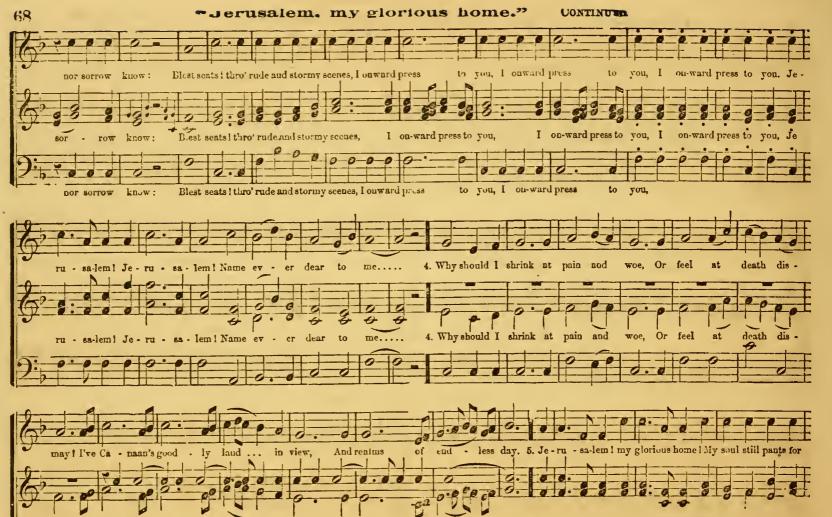


FOR EASTER. CONTINUED. ANTHEM









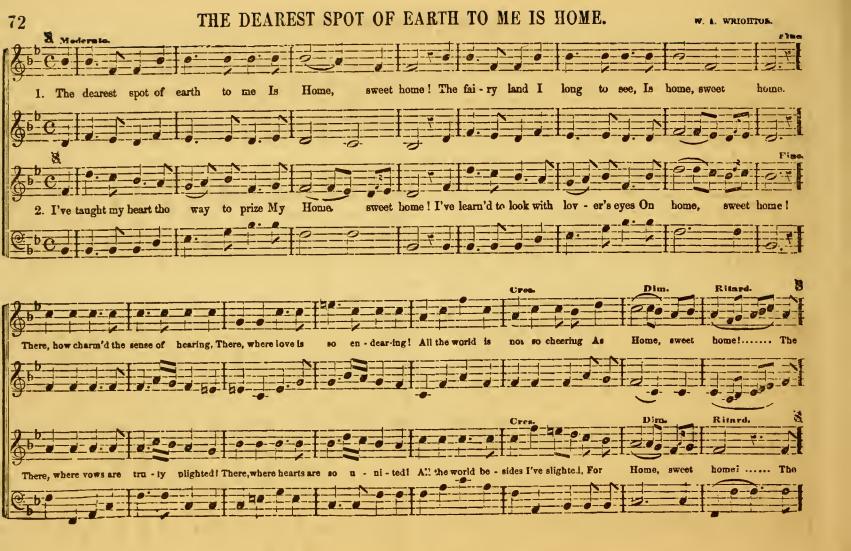
may! Ive Ca - man's good - ly land in view, And realms of endless day...... 5. Je - ru - sa-lem 1 my glorious home ' My soul still pants, My

5. Je - ru - sa - lem ! my glorious home ! My soul still pants for









SONG OF THE OLD FOLKS. (Auld Lang Syne.)

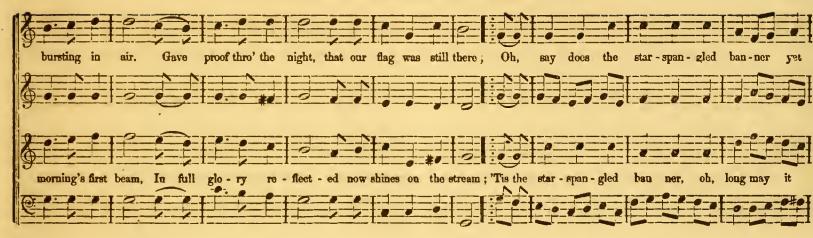


74

THE STAR SPANGLED BANNER.



THE STAR SPANGLED BANNER. CONCLUDED.





8 And where is that band who so vauntingly swore, That the havoc of war. and the battle's confusion,
A home and a country should leave us no more ? Their blood has wash'd out their foul footsteps' pollution.
No refuge could save the hireling and slave, From the terror of flight, or the gloom of the grave : And the star spangled banner in triumph doth wave, O'er the land of the free, and the home of the brave.

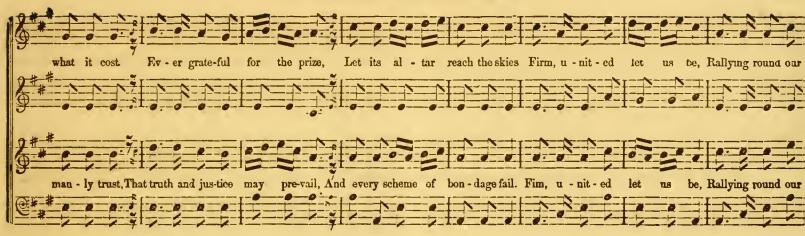
4 Oh! thus be it ever, when freemen shall stand Between their loved home and the war's desolation, Bless'd with victory and peace, may the heaven-rescued land,

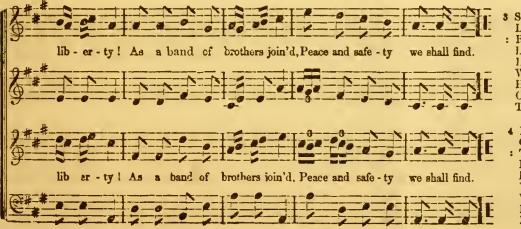
Praise the power that has made and preserved us a nation Then conquer we must, when our cause it is just. And this be our motto, "IN GOD IS OUR TRUST:" And the star-spangled banner in triumph shall wave, O'er the land of the free and the home of the brave.

HAIL COLUMBIA.



HAIL COLUMBIA. CONCLUDED.





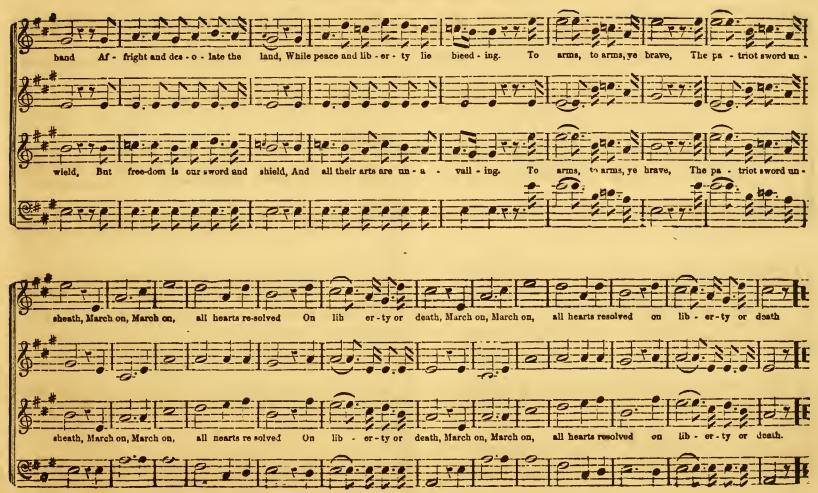
- 3 Sound, sound the trump of fame, Let Washington's great name
- : Ring through the world with lond applause l Let every clime, to freedom dear, Listen with a joyful ear; With equal skill, with steady power, He governs in the fearful bonr Of horrid war, or guides with ease,
 - The happier time of honest peace. Firm, united, an.
- 4 Behold the chief, who now commands, Once more to serve his country, stands,
 2 The rock on which the storm will beat l : But armed in virtue, firm and true, His hopes are fixed on neaven and yon, When hope was sinking in dismay, When gloom obscured Columbia's day His steady mind from changes tree. Resolved on death or Laberty. Firm, united, &c.

MARSEILLES HYMN.

FRENCH AIR.



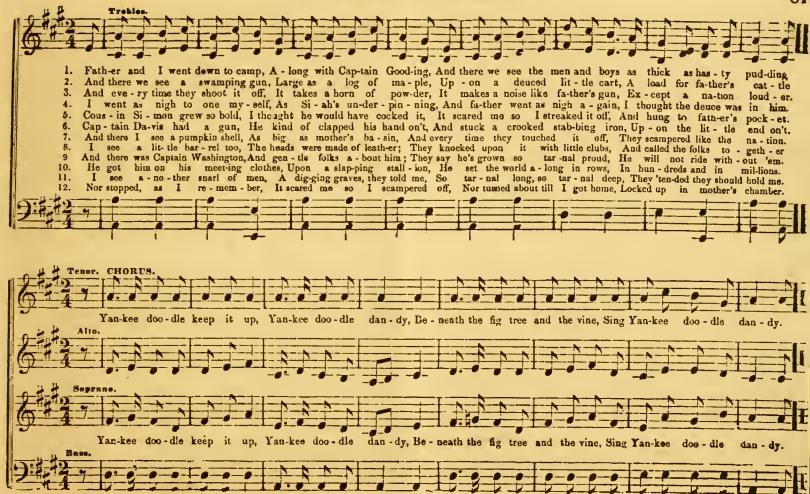
MARSEILLES HYMN. CONCLUDED.

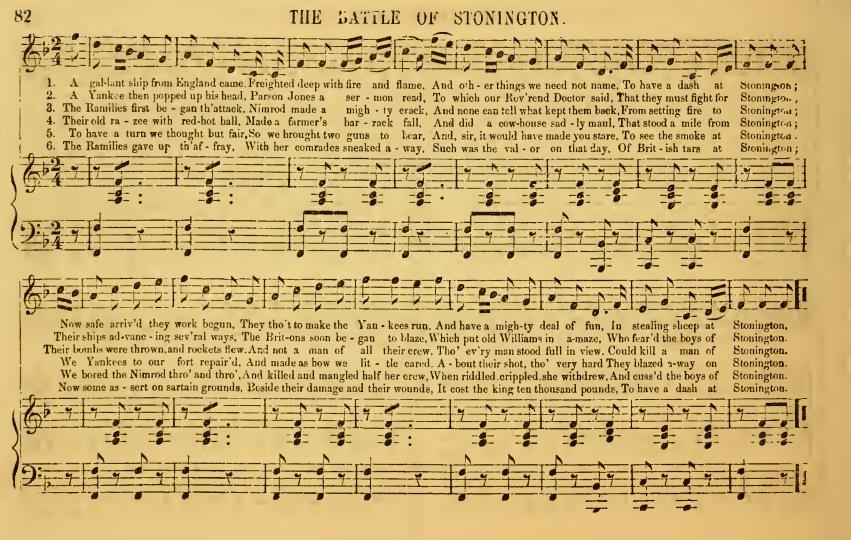


KIDD'S LAMENT.

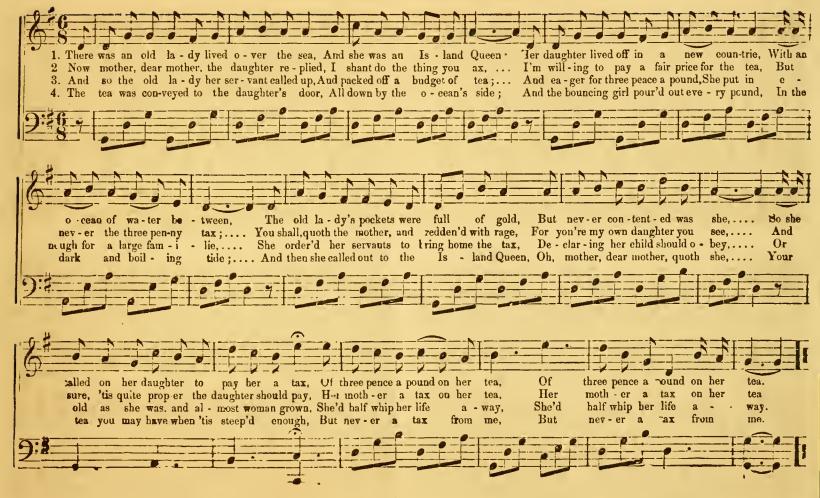


YANKEE'S RETURN FROM CAMP. (YANKEE DOODLE.)





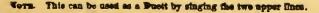
REVOLUTIONARY TEA.



MY COUNTRY! 'TIS OF THEE. 6s & 4s. (AMERICA.)



HOME AGAIN.





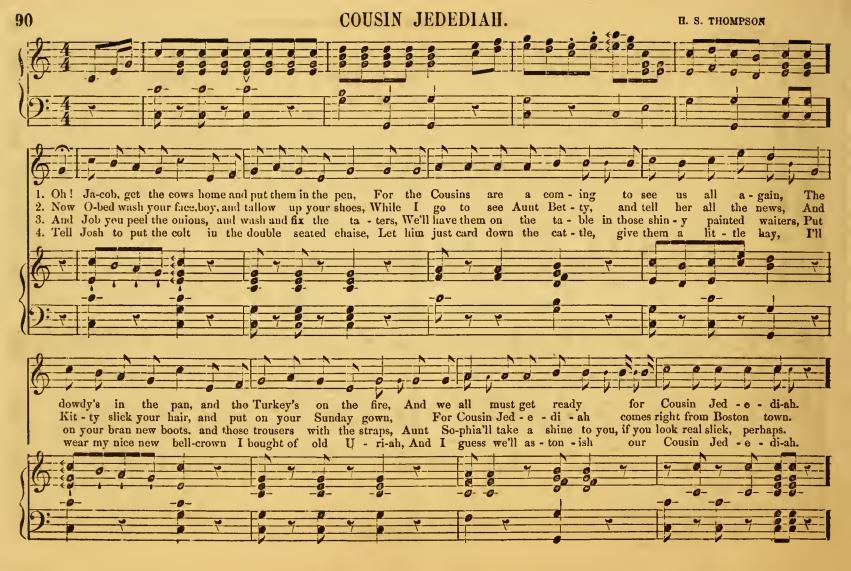


MY GRANDMA'S ADVICE.

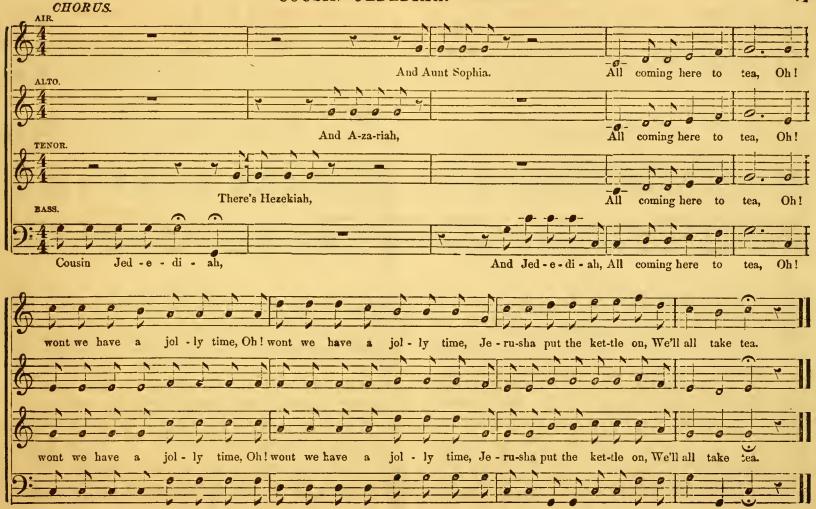




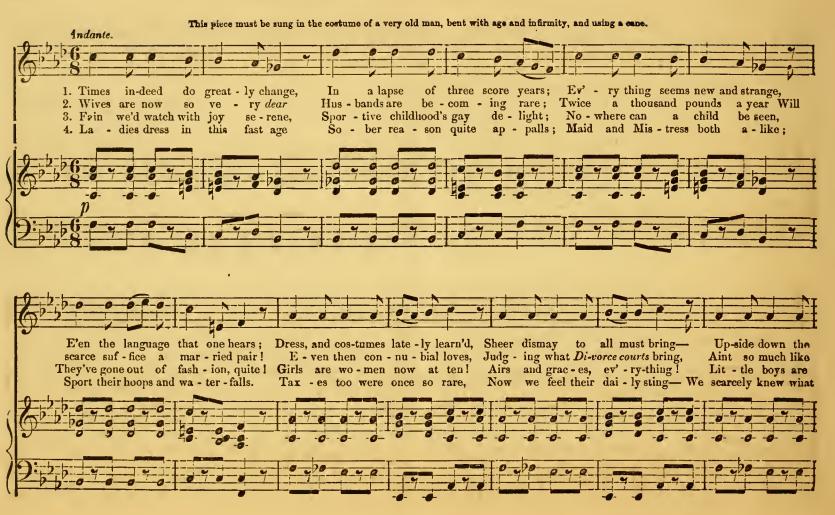




COUSIN JEDEDIAH.-CONCLUDED.



WHEN GEORGE THE THIRD WAS KING.



WHEN GEORGE THE THIRD WAS KING .- CONCLUDED.



JOHN BROWN, OR GLORY, GLORY, HALLELUJAH!



GLORY, GLORY, HALLELUJAH!-CONCLUDED.



BATTLE HYMN OF THE REPUBLIC.

- Mine eyes have seen the glory of the coming «f the Lord, He is trampling out the viotage where the grapes of wrath are stored, He hath loosed the fateful lightning of His terrible swift sword: His truth is marching on.—CHO. Clory! Glory Hallelujah! Glory! Glory Hallelujah! Glory! Glory Hallelujah! Glory! Glory Hallelujah. His truth is marching.
 I have seen Him in the watch-fires of a hundred circling camps.
- I i have seen Him in the watch-hres of a hundred circling camps, They have ouilded Him an altar in the evening dews and damps; I can read His rightcous sentence by the dim and flaring lamps: His day is marching on. -CRO.

- 3. I have read a fiery gospel writ in burnished rows of steel :
- "As ye deal with my contempers, so with you my grace shall deal : Let the Hero born of woman crush the serpent with his heel, Since God is marching on.—CHO.

<u>0</u>,

- 4. He has sounded forth the trumpet that shall never call retrest; He is sifting out the hearts of men before His judgment-seat : Oh. be swift, my soul, to answer Himl be jubilaot, my feet!
- Our God is marching on.—CHO. 5. In the beauty of the lilies Christ was borne across the sea.
 - With a glory in his bosom that transfigures you and me :
 - As he died to make mea holy, let us die to make men free, While God is marching on.—CHO.

)6

CONTENTS.

					PAGE, SECULAR & OTHER PIECES.
	TUT	NES.			Northfield 20
America .	•	•	• •	. 84	Ocean
Bethany	• •	•	•	13	
Blue Hill .	•	•	• •	. 6	Plainfield
Bridgewater				5	Pleyel's Ilymn
Boston		•		. 16	Portland
Buckfield .		•	•	34	Rainbow
Cambridge .				. 33	Russia.
Celestial Waterin	ig .	•	•	17	Silver Street
Chester	•	•		. 31	Sherburne
China .		•	•	33	St. Thomas
Complaint .	•	•	• •	. 32	St. Martin's
Confidence .	• •	•	•	4	Turner
Coronation .	•		• •	. 9	Victory
David's Lamenta	tion .	•	•	14	Windsor
Devotion	•	•	• •	. 20	Worcester
German Hymn	•	• •	•	• 5	Ny Gramma's Advice 87
Greenwich .	•	•		. 15	ANTHEMS.
nvitation .			•	21	Before Jehovah's awill throne 40 out high the bar
Lenox				. 9	Child of Mortality
Lisbon .				18	Dying Christian
Majesty		•		. 25	Easter Anthem
Lilford .				37	[I am weary
Iontague .		•		. 35	Jerusalem my glorious home 67 Star Spangled Banner
Iontgomery				7	Lord, dismiss us with thy blessing 54 Song of the Old Folks (Auld lang syne) . 73
Mear				. 8	Ode on Science
fount Sion				23	Sons of Zion
New Durham .		•		. 12	Sound the loud Timbrel • • • • 42
New Jerusalem				27	Strike the Cymbal

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