
FISCHER'S EDITION, NUMBER 3350

BETHANY

A SACRED CANTATA IN TWO PARTS
FOR SOLI AND CHORUS OF
MIXED VOICES

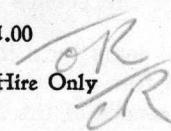
WITH

ORGAN, PIANO OR ORCHESTRAL
ACCOMPANIMENT

Written by *W.M. ApMADOC* Music by *W. RHYS-HERBERT*

VOCAL SCORE, NET \$1.00

Full Score and Orchestral Parts for Hire Only



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"BETHANY"

A Sacred Cantata

Written by WM. AP MADOCH Music by W. RHYS-HERBERT

SOLOISTS

Soprano	Mary
Contralto	Martha
Tenor	Lazarus
*Tenor	Messenger
Baritone	Jesus
*Bass	Disciple

*Can be selected from the chorus.

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The Preface

"BETHANY", the simple and sweet home of Lazarus and his sisters, Mary and Martha, wherein Jesus, "the homeless one," often found rest and comfort, and where some of the wondrous deeds of the Master took place, are the scenes in this work.

*

PART I deals with the visit of the disciples from Jerusalem, who pay tribute to the quiet and renowned village as they approach it, who, when in the presence of the Master seek his words of truth and wisdom, are received lovingly, are taught the parable of the Good Shepherd and of the departure of Jesus to the night-shades of the hills, where he prays and communes with his Father.

* *

PART II opens with the news brought to Jesus of Lazarus, sickness and death, the sorrow and lamentation at the Bethany home, the coming of Jesus to awake him, the dialogue with Martha concerning the resurrection, the raising of Lazarus, the rejoicing over the miracle, the departure of Jesus, again to the hills, his hour drawing nigh, the disciples' forebodings of trouble befalling their Master, and their final rejoicing in the hope that the kingdom of love, truth and righteousness would soon be established upon the earth.

* * * "BETHANY" * *

ITS ARGUMENT

PART I.

THE disciples of Jesus hearing that the Master was at the "Bethany Home" march thither from Jerusalem, singing on their way. Martha, hearing the song, goes to meet and welcome the procession. The disciples sing a tribute to the village as they approach it. Mary and Lazarus welcome the visitors at their door, Mary leading them into the presence of their beloved Master. They express their joy of being again with the Shepherd of their souls, and desire to be taught of him. Jesus greets them with the lesson of the parable of the Good Shepherd and the sheep that know him and know his voice. The disciples respond in a song of love and praise. The night approaching, the Master, as he was wont, departs to go into the hills, under the starlit sky, to pray and commune with his Father. The disciples sing the silence and sweetness of night, and of the coming reign of love and peace—the kingdom of God upon earth.

PART II.

JESUS and his followers, being at Bethabara, receive a message, sent by Mary from Bethany, that Lazarus, whom Jesus loved, was sick and nigh unto death. The Master replying, says that his sickness is not unto death, but for the glory of God, and surprises his disciples by saying; "Let us go into Judea again." They urge the Master not to go, because there the Jews sought him to stone him. He answers that Lazarus is sleeping and that he goes to wake him.

There is gloom and lamentation at the "Home." Martha meets the Lord in the roadway, and the resurrection from the dead is discussed between them. Martha is silenced with the declaration of the Master—"I am the resurrection and the life." The disciples sing their joy thereat. Mary in sorrow shows the cave where Lazarus had been laid. Jesus and his followers stand in front of the cave. He weeps, prays for God's power, commands that the stone over the cave be taken away, and calls upon Lazarus to come forth. At the sight of the risen brother, all exclaim the power of God's love. Lazarus sings his joy at hearing the voice of his Lord within the tomb.

Jesus again departs into the mountain to commune with his Father, he foreseeing that "his hour draweth nigh."

The disciples remain at the "Home," sorrow in their hearts, and fear of coming events, but closing the wonderful day with a song of hope and of the everlasting joy of the kingdom of Love that was coming.

WM. ApMADOC

* * * * "BETHANY" *

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Wm ApMADOC

Bethany

CANTATA

W. RHYS-HERBERT

Nº 1

PART ONE
Introduction

Andante ($\text{♩} = 72$)

Piano

($\text{♩} = 92$)

pp

A *sempre stacc.*

p

pp

p

p

pp

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B *p*

pp

p cresc.

p cresc.

mf

C *f*

dim.

D

pp

p

Processional Chorus

5

SOPRANO *pp* ($\text{♩} = 96$)

TENOR

E ($\text{♩} = 96$)

From Je - ru - sa - lem de - scend - ing, Down the slope of Ol - i -
From Je - ru - sa - lem de - scend - ing,

vet; Hearts and voic-es ev - er - blend - ing,
Down the slope of Ol - i - vet; Hearts and voic-es ev - er -

While the shades of evening set; Down to Beth-a - ny to
blend-ing, While the shades of evening set;

hear him, In the well-be-lov - ed place;
Down to Beth-a - ny to hear him, In the well-be-lov - ed

cresc.

It is blessed to be near him,
place;

cresc.

It is blessed to be near him, And his ho-ly face.

dim.

And to see his ho-ly face.

ALTO *pp*

March-ing in the in - spi - ra - - tion

BASS *pp*

March-ing in the in - spi - ra - - tion

F

pp

long,

Spir - it of the new sal - va - - tion—

Of his word, we move a - long;

Spir - it of the new sal-

In a nev-er-end-ing song; In his steps we go to
 va - tion_ In a nev-er-end-ing song;

hear him_ Hearts that burn in ec - sta - sy_

In his steps we go to hear him_ Hearts that burn in ec - sta -

cresc. dim.

It is blessed to be near him In the home at Betha - ny.
 cres. dim.

sy- Blessed to be near him In the home at Betha - ny.

o cresc. dim.

G **SOPRANO**

From Je - ru - sa - lem de - scend - ing,
ALTO From Je - ru - sa - lem de -

TENOR From Je - ru - sa - lem de - scend - ing,
BASS From Je - ru - sa - lem de -

G From Je - ru - sa - lem de -

Down the slope of O1 - i - vet; Hearts and voic - es ev - er -
 scend - ing, Down the slope of O1 - i - vet;
 Down the slope of O1 - i - vet; Hearts and voic - es ev - er -
 scend - ing, Down the slope of O1 - i - vet;

blend - ing, While the shades of even-ing set;
 Hearts and voic - es ev - er - blend-ing, While the shades of even-ing set;
 blend - ing, While the shades of even-ing set;
 Hearts and voic - es ev - er - blend-ing, While the shades of even-ing set;

H

Down to Beth - a - ny to hear him, In the well - be - lov - ed
 Down to Beth - a - ny to hear him, In the well - be - lov - ed
 Down to Beth - a - ny to hear him, In the well - be - lov - ed
 Down to Beth - a - ny to hear him, In the well - be - lov - ed

H

place; It is bless - ed to be
 In the well - be - lov - ed place; It is bless - ed to be
 place; It is bless - ed to be
 In the well - be - lov - ed place;

near him, And to see his ho - ly face.
 It is bless - ed to be near him, And to see his ho - ly face.
 near him, And to see his ho - ly face.
 It is bless - ed to be near him, And to see his ho - ly face.

It is blessed to be near him, In the home at Beth-a-ny.

It is blessed to be near him, In the home at Beth-a-ny.

I It is blessed to be near him, In the home at Beth-a-ny.

f rit. *a tempo* *ff*

At Beth-a-ny, It is blessed to be near him, In his

rit. *a tempo* *ff*.

At Beth-a-ny, It is blessed to be near him, In his

f rit. *mf a tempo* *ff*.

home at Beth-a-ny.

rit. *a tempo*

home at Beth-a-ny.

rit. *a tempo*

ff

Solo

11

Nº 2

Andante ($\text{d} = 80$)

CONTRALTO (Martha)

Margaret C.

On the evening air, We heard your song de -

mf

pp *colla voce*

scend - ing; Marching, O how fair! 'Neath star and moonlight blend - ing;

Hap-pi - ly I come With song and cheer to meet you; In our humble

A

home, The Ma - ster, there will greet you. *Stand*

Chorus

Allegretto (♩ = 92)

SOPRANO I.III. Joyously

O Beth-a - ny, O Beth-a - ny! The sweetest spot upon the earth;

ALTO I.II.

mf Allegretto
Joyously

This section contains two staves of musical notation for soprano and alto voices. The soprano staff begins with a quarter note followed by an eighth note, then a series of eighth notes and sixteenth notes. The alto staff follows with a similar pattern of eighth and sixteenth notes. The music is set in 9/8 time with a key signature of one sharp. The vocal parts are labeled 'Joyously'.

TENOR I.II.

O Beth-a - ny, O Beth-a - ny! Thy name resounds with ho - ly worth;

BASS I.II.

svalower

This section contains two staves of musical notation for tenor and bass voices. The tenor staff starts with a quarter note followed by an eighth note, then a series of eighth and sixteenth notes. The bass staff follows with a similar pattern. The music is in 9/8 time with a key signature of one sharp. The bass part is labeled 'svalower'.

B

SOPRANO

Thy fields a-round thee know his feet, —

This section shows a single staff of musical notation for the soprano voice. It consists of a series of eighth and sixteenth notes. The lyrics 'Thy fields a-round thee know his feet, —' are written below the staff.

ALTO

This section shows a single staff of musical notation for the alto voice, continuing from the soprano part.

TENOR

This section shows a single staff of musical notation for the tenor voice, continuing from the alto part.

BASS

This section shows a single staff of musical notation for the bass voice, continuing from the tenor part. The lyrics 'His' are written at the end of the staff.

B

This section shows a single staff of musical notation for the bass voice, continuing from the bass part above. It features a series of eighth and sixteenth notes.

mf

Thy birds on wing are
gar - ments kiss thy grass so green, Thy birds on wing are

cresc.

wont to greet The ho - liest One they've ev - er seen. *f*
wont to greet The ho - liest One they've ev - er seen. *f*

cresc.

wont to greet The ho - liest One they've ev - er seen. *f* *slower*

rit.

Beth-a - ny, O Beth-a - ny! The ho - liest One they've ev - er seen.
Beth-a - ny, O Beth-a - ny! The ho - liest One they've ev - er seen.

rit.

TENOR I. II.

C a tempo

Tenor I. II. *C a tempo*
 Bass I. II. *mf*

*C 8va lower**mf a tempo*

SOPRANO I. II.

Soprano I. II. *mf*
 Alto I. II. *mf*

loco
D

SOPRANO

And

ALTO

TENOR

When

When riv - ers and the seas are dry—
 Bass

D

stars are fad - ed from a - bove, — Thy song shall sound in
 Thy song shall sound in

E
 realms on high, Thy hum - ble home, thy ho - ly love, O
 realms on high, Thy hum - ble home, thy ho - ly love, O

E

Beth - - a - ny, O Beth - - a - - ny!
 Beth - - a - ny, O Beth - - a - - ny!

cresc.

Tempo I. *alla marcia*

mf

rit.

a tempo

Marching in the in-spi - ra - tion Of his word, we move a - long;

ff

a tempo

Marching in the in-spi - ra - tion Of his word, we move a - long;

ff a tempo

Spir - it of the new sal - va - tion - In the nev-er-ending song;

Spir - it of the new sal - va - tion - In the nev-er-ending song;

F

In his steps we go to hear him— Hearts that burn in ec - sta - sy—

In his steps we go to hear him— Hearts that burn in ec - sta - sy—

F

It is blessed to be near him In the home at Betha - ny. O Beth - - a -

It is blessed to be near him In the home at Betha - ny. O Beth - - a -

ny, O Beth - a - ny!

ny, O Beth - a - ny!

Duet

Nº 3

Andante

SOPRANO (Mary) *mf*

door of this poor home, Is o - pen as our mind - As o - pen as the

A
TENOR (Lazarus)

dome That arches hu - man - kind, that arch-es human kind. The

door of this poor home, Is o - pen as our mind - As o - pen as the

dome That arches hu - man - kind, that arch - es hu-man-kind;

SOPRANO

With -

TENOR

Più mosso

in, the Lord of Love, — Will glad - den ev - 'ry heart — His

With - in, the Lord of Love, — Will glad - den ev - 'ry

Più mosso

mes - sage from a - bove — To choose the "bet - ter part", — to

heart — His mes - sage from a - bove — To choose the "bet - ter part", to

rit.

choose the "bet - ter part". The Lord *a tempo Imo* of Love, — will
rit. choose the "bet - ter part". The Lord *a tempo Imo* of Love, — will

f a tempo Imo

C

glad - den each sad heart — His mes - sage from a - bove — To
 glad - den each sad heart — His mes - sage from a - bove — To

C

rit.

choose the "bet-ter part", to choose the "bet-ter part".
rit. choose the "bet-ter part", to choose the "bet-ter part".

rit.

Recitative and Aria

Nº 4

(♩ = 60 = 70)

SOPRANO (Mary) Recitative

mf dolce

Lo! Blessed

Mas-ter, thy dis - ci-ples from Je - ru - sa - lem, A seeking thy face,

and yearning to hear thy words, thy words of life.

Andante religioso (♩ = 80)

Aria

Our souls are waiting for

p a tempo

thee, Lord, For thee our help and our shield; For we are thine own humble

B

servants, Our hearts to thee now we yield, Our hearts to thee we yield;

O Shep - - herd, seeking thine own, They've

a tempo

wan - der'd from the fold Far, in desert straying alone, alone, From out the pastures of

C

old, from out the pastures of old.

Thou art the light of the world, Lord, Thou

mf

p

art the sunshine of life; By the dark - ness we are en - fol - ded, And

stum -ble we in the strife, Yea, we stum -ble in the strife;

O may we come to the ra-diance bright That

shines from thee al - way, The sun of heav'n will shed the light That

brings the vision of day, the vi - sion of the day.

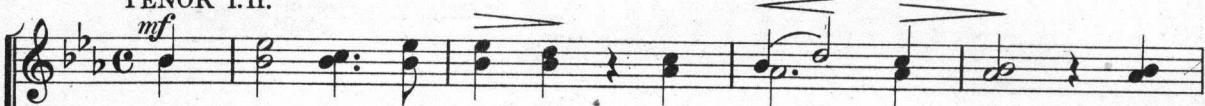
Chorus

Nº 5

Psalm XXIII

Andante con espressione

TENOR I. II.



The Lord is my Shepherd, I shall not want. He
BASS I. III.

Andante con espressione

s'va lower

mf



maketh me to lie down in green pas - - tures, He lead - eth

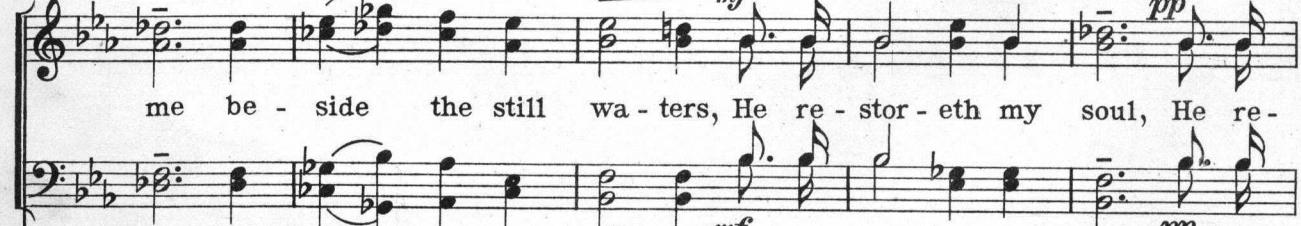


me be - side the still wa - ters, He re - stor - eth my soul, He re -



rit.

pp



pp rit.



a tempo

stor - eth my soul; He lead - eth me in the paths of

mf a tempo

right-eous - ness for his name's sake, for his

mf rit. *pp*

mf rit. *pp*

mf a tempo *rit.*

name's sake. The Lord is my Shepherd, The Lord is my Shepherd.

mf a tempo

mf rit.

Solo

Nº 6

Andantino con moto

Bassoon part (measures 1-4)

BARITONE (Jesus) *p*

A

My sheep they hear my

Baritone part (measures 1-4)

voice, And they will fol-low me; — I give e - ter - nal

Baritone part (measures 5-8)

B

life, e - ter - nal life, And they'll not per-ish be;

Baritone part (measures 9-12)

My

Fa-ther, God of all, The sheep to me he gave, Not one shall e'er be

cresc.

lost, God's pow'r I have to save, _____ God's pow'r I

cresc.

C

have to save.

rit.

Chorus

Larghetto ($\text{♩} = 60$)

TENOR I. II. (Disciples)

mf

It is of the Lord's mercy, That we are not perished, The
BASS I. II.

Larghetto

mf

Lord is good to all, The Lord is good to all; And his

p

ten - der mer-cies Are o - ver all his works. Serve the



And his ten - der mercies Are



Lord with gladness, Come be - fore him with singing, Serve the

f

cresc.

f

cresc.

rit.

ff

rit.

p

Men sit

Recitative

BARITONE (Jesus)

p dolce con molto espressione

Bassoon C: *p*

Un - der the star-lit sky, I go In - to the nightshades of the

Hills, A - lone with my Fa - ther, God. There will I pray that

D rit.

you, that you, Be-lov-ed one shall see The coming of his

colla voce

King - dom. *a tempo*

p *pp*

Quartet

(Reverie)

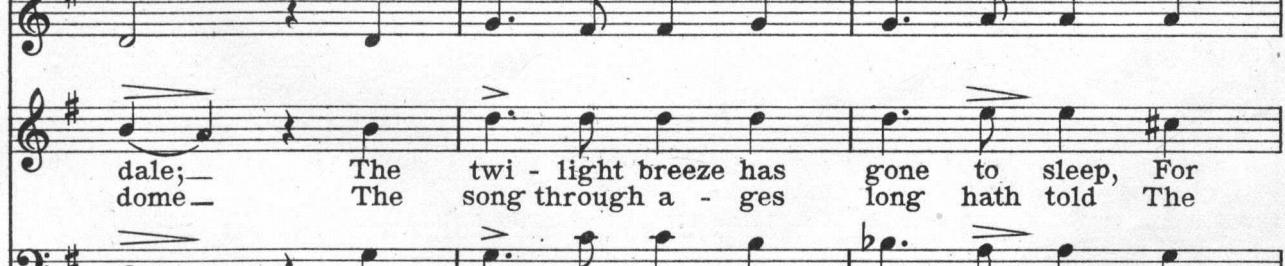
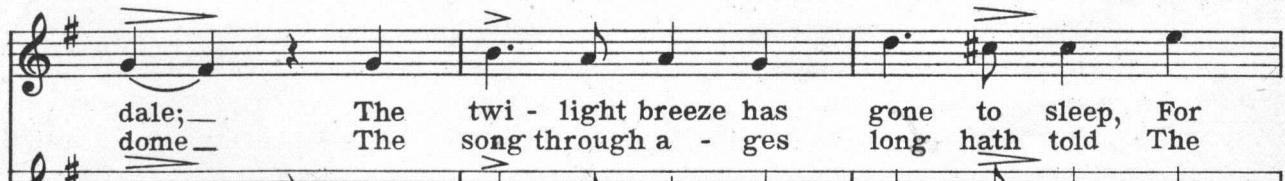
Nº 7

Andante ($\text{♩} = 96$)
SOPRANO (Mary)

ALTO (Martha)

TENOR (Lazarus)
BASS (Disciple)

Andante



God has lulled the vale,
The glo - ry of a home,
For God has lulled the vale;
The glo - ry of a home.

God has lulled the vale,
The glo - ry of a home,
For God has lulled the vale; The
Be -

The stars are smiling from a - bove, Their dim re - li - gious light; It
Be - yond the deep and qui - et blue, Where day shines ev - er bright, But

stars are smiling from a - bove, Their dim re - li - gious light; It
yond the deep and qui - et blue, Where day shines ev - er bright, But

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cresc.

is the si - lence of his love_ His sweetness in the night, It
now, we on - ly hear it throughThe si - lence of the night, But
cresc.

is the si - lence of his love_ His sweetness in the night, — It
now, we on - ly hear it throughThe si - lence of the night, — But
cresc.

cresc.

is the si - lence of his love_ His sweetness in the night. —
now, we on - ly hear it throughThe si - lence of the night. —

rit.

is the si - lence of his love_ His sweetness in the night. —
now, we on - ly hear it throughThe si - lence of the night. —

rit.

rit.

Chorus

Nº 8

Allegro con spirito ($\text{d} = 132$)

The King - dom of God, the King - dom of heav'n, The
Ein Psalm un - serm Gott! Voll Lob und voll Dank! Mit

The King - dom of God, the King - dom of heav'n, The
Ein Psalm un - serm Gott! Voll Lob und voll Dank! Mit

King - dom of right-eous - ness and love; For mer - cy is shown, re -
Cym - beln, Schal - mei'n und Har - fen - klang. Er hat uns be - freit von

King - dom of right-eous - ness and love; For mer - cy is shown, re -
Cym - beln, Schal - mei'n und Har - fen - klang. Er hat uns be - freit von

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mf

demp-tion is giv'n, And glo-ry de-scend-eth from a-bove; The
Knecht-schaft und Schuld, Ge-krö-net mit Gna-de und mit Huld. Zur

demp-tion is giv'n, And glo-ry de-scend-eth from a-bove;
Knechtschaft und Schuld, Ge-krö-net mit Gna-de und mit Huld.

B

wa-ters of Life E-ter-nal shall flow,
himm-li-schen Stadt mit zwölfffa-chem Thor.

The wa-ters of Life shall flow,
Führt si-cher der Herr uns em-por.

And na-tions be
Er führet uns

And na-tions be bless-éd
Er führt uns mit sich'-rer

B

C

The val - leys and hills, on earth here be - low, Shall
Kein Aug' hat's ge - sehn, kein Ohr je ge - hört, Was

bless'd by his word; The val - leys and hills, on earth here be - low, Shall
si - cher em - por. Kein Aug' hat's ge - sehn, kein Ohr je ge - hört, Was

by his word;
Hand em - por.

C

D

bloom as the gar - den of the Lord. The King - dom of God, _____
Gott dort den Sei - nen einst be-scheert. Ein Psalm un - serm Gott! _____

bloom as the gar - den of the Lord. The King - dom of God, _____
Gott dort den Sei - nen einst be-scheert. Ein Psalm un - serm Gott! _____

ff D

E

— the King - dom of heav'n.
— Voll Lob und voll Dank!

The King -
Voll Lob —

The King-dom of
Mit Cym-beln, Schal -

— the King - dom of heav'n.
— Voll Lob und voll Dank!

The King -
Voll Lob —

The King-dom of
Mit Cym-beln, Schal -

— dom of right-eous-ness, The Kingdom of righteous - ness and love.
und voll Dank! Mit Cym-beln, Schal-mein und Har - sen - klang!

right-eous-ness and love,
mein und Har - sen - klang!

- dom of right-eous-ness, The Kingdom of righteous - ness and love.
und voll Dank! Mit Cym-beln, Schal-mein und Har - sen - klang!

right-eous-ness and love,
mein und Har - sen - klang!

mf

Meno mosso ($\text{d} = 80$)*p* FThe King - dom, the
Voll Sehn - sucht, voll*p*The King-dom of God, the
Voll Sehn-sucht wir schau'n zum*p*The King - dom, the
Voll Sehn - sucht, voll

Meno mosso.

F

King-dom of God, the King - dom, the King-dom of peace, the
Sehn-sucht wir schau'n, Zum Him - mel, zum Him-mel hin - auf! NochKing-dom of peace, The Kingdom of broth - er - hood be - nign; And
Him - mel hin - auf, Noch ist nicht be - en - det un - ser Lauf. AchKing-dom of God, the King - dom, the King-dom of peace, the
Sehn-sucht wir schau'n, Zum Him - mel, zum Him-mel hin - auf! Noch

King - dom, the King-dom of God, the King - dom, the
 ist nicht am End' un - ser Lauf. Voll Sehn - sucht wir

kind-ness of heart, shall ev - er in - crease - Hu-mani - ty near-er
 weit ist der Weg, durch Wü - sten - sand, Durch's Dun-kel der Nacht,durch

King - dom, the King-dom of God, the King - dom, the
 ist nicht am End' un - ser Lauf. Voll Sehn - sucht wir

Più mosso.

King-dom of peace. With mer - cy and truth, our days shall be crownéd, The
 schau-en hin - auf. Doch wer-den wir schwach, und ir - ren um - her, Dann

f

be - di - vine; With mer - cy and truth, our days shall be crownéd, The
 Son - nen-brand. Doch wer-den wir schwach, und ir - ren um - her, Dann

f

King-dom of peace.
 schau-en hin - auf.

Più mosso.

peace of God shall earth ob - tain; And E - den a - gain, on
ist des Fu - sses Leuch - te Er. Er ist un - ser Stab, Er

peace of God shall earth ob - tain; And E - den a - gain, on
ist des Fu - sses Leuch - te Er. Er ist un - ser Stab, Er

f

earth shall be found, And love shall in ev - 'ry bo-som reign.
führt uns em - por, Wo e - wig er - klingt der Sel - gen Chor.

f

earth shall be found, And love shall in ev - 'ry bo-som reign.
führt uns em - por, Wo e - wig er - klingt der Sel - gen Chor.

f

G

G

H *f*

The
Ein
f

The
Ein
f

The
Ein
f

Tempo I.

King-dom of God, the King-dom of heav'n, The King-dom of right-eous-
Psalm un - serm Gott! Voll Lob und voll Dank! Mit Cym - beln, Schal - mei'n und

King-dom of God, the King-dom of heav'n, The King-dom of right-eous-
Psalm un - serm Gott! Voll Lob und voll Dank! Mit Cym - beln, Schal - mei'n und

Tempo I.

ness and love; For mer - cy is shown, re - demp - tion is giv'n, And
Har - fen - klang. Er hat uns be - freit von Knecht-schaft und Schuld, Ge -

ness and love; For mer - cy is shown, re - demp - tion is giv'n, And
Har - fen - klang. Er hat uns be - freit von Knecht-schaft und Schuld, Ge -

mf I

glo - ry de - scand - eth from a - bove; The wa - ters of Life E -
krö - net mit Gna - de und mit Huld. Zur himm - li - schen Stadt mit

mf
The wa - ters of
Führt si - cher der

glo - ry de - scand - eth from a - bove;
krö - net mit Gna - de und mit Huld.

I

mf

ter-nal shall flow,
zwölf-fa - chen Thor.

The
Kein

Life - shall flow,
Herr uns em - por.

mf

And na-tions be bless'd by his word; The
Er füh-ret uns si-cher em - por. Kein

mf

And na-tions be bless - éd by his word;
Er führt uns mit sich' - rer Hand em - por.

K

val - leys and hills, on earth here be - low, Shall bloom as the gar - den
Aug' hat's ge - seh'n, kein Ohr je ge - hört, Was Gott dort den Sei - nen

f

val - leys and hills, on earth here be - low, Shall bloom as the gar - den
Aug' hat's ge - seh'n, kein Ohr je ge - hört, Was Gott dort den Sei - nen

K

L

of the Lord. The King-dom of God, _____ The King-dom of
einst be-scheert. Ein Psalm un - serm Gott! _____ Voll Lob und voll

of the Lord. The King-dom of God, _____ The King-dom of
einst be-scheert. Ein Psalm un - serm Gott! _____ Voll Lob und voll

L

M

heav'n, _____ The King - - dom of right-eous-ness. The
Dank! _____ Voll Lob und voll Dank! Mit

The King-dom of right-eous-ness and love.
Mit Cym-beln, Schal - mei'n und Har - fen - klang!

heav'n, _____ The King - - dom of right-eous-ness. The
Dank! _____ Voll Lob und voll Dank! Mit

The King-dom of right-eous-ness and love.
Mit Cym-beln, Schal - mei'n und Har - fen - klang!

M

N

King-dom of righteous-ness and love, The King - dom, the King -
Cym-beln Schal-mein und Har-fen-klang. Voll Lob und voll Dank,

N

dom of right - - eous - ness.
voll Lob und Dank!

dom of right - - eous - ness.
voll Lob und Dank!