

FOR

SABBATH SCHOOLS,

COMPOSED OF

MUSICAL LEAVES Nos. 1, 2, 3, and 4,

WITH AN ADDITION OF

QNE HUNDRED POPULAR GYMNS

BY

PHILIP PHILLIPS.

NEWLY REVISED EDITION, ENLARGED.

PHILIP PHILLIPS, Author and Publisher,
37 UNION SQUARE, BROADWAY, NEW YORK.

HITCHCOCK & WALDEN, CINCINNATI, CHICAGO, AND ST. LOUIS.

PREFACE.

riodically, in Numbers, with a view of making each number a complete Book of itself. When several numbers had been issued, sufficient to form a complete standard Sunday-School Singing Book, they were bound together, and in this form were widely sold throughout the country. Indeed so many have been printed that it has become necessary to make new plates, and rather than give the public the same old pieces, I have revised the book by taking out such songs as have become worn out or uninteresting, and put in their places choice gems. It will be seen that this revision makes it almost an entirely new Book.

I have appended a special Department for Anniversaries and other occasions of interest in the Sunday-School work.

The book also contains a large collection of the most popular Sunday-School songs up to the present time.

I earnestly pray that these "Leaves," in the "revised" as in the original form, will gladden the hearts of many thousands in their journey to Zion.

Many thanks are due Messrs. T. C. O'Kane, S. J. Vail, Geo. F. Root, and Dr. Lowell Mason, and others for valuable and beautiful songs contributed.

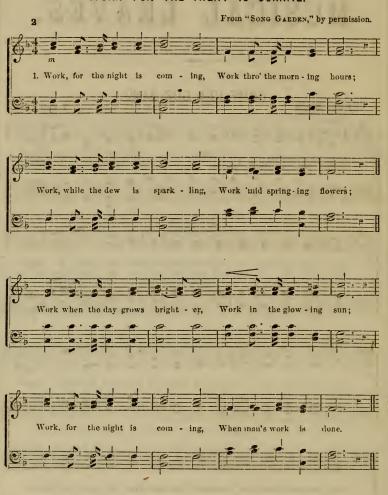
PHILIP PHILLIPS.

MUSICAL LEAVES.



WORK FOR THE NIGHT IS COMING.

4



- 2. Work, for the night is coming;
 Work through the sunny noon;
 Fill brightest hours with labor.
 Rest comes sure and soon.
 Give every flying minute
 Something to keep in store;
 Work, for the night is coming,
 When man works no more.
- 3. Work, for the night is coming,
 Under the sunset skies;
 While their bright tints are glowing,
 Work, for daylight files.
 Work till the last beam fadeth,
 Fadeth to shine no more;
 Work, while the night is darkening,
 When man's work is o'er.

"THE BIBLE SAYS I MAY."

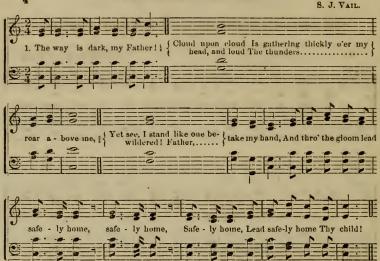
"Out of the mouth of babes and sucklings thou hast perfected praise."



- 2. I love my Precious Saviour,
 Because he died for me,
 And if I did not serve him,
 How sinfull I should be;
 He gives me every comfort,
 And hears me when I pray,
 I want to live for Jesus,
 "The Bible says I may."
- 8. I now can do but little,
 Yet, when I grow a man,
 I'll try and do for Jesus,
 The greatest good I can;
 God help and keep me faithful
 In all I do and say;
 I want to live a Christian,
 "The Bible says I may."

FATHER, TAKE MY HAND.

S. J. VAIL.



- 2. The day declines, my Father! I and the night
 Is drawing darkly down. My faithless sight
 Sees | ghostly | visions. I Fears of a spectral band
 Encompass me. O Father, I take my I hand,
 And from the night lead up to ligut,
 Up to light, up to light,
 Lead up to light Thy child!
- 8. The way is long, my Father! | and my soul Longs for the rest and quiet | of the | goal; | While yet I journey through this weary land, Keep me from wandering. Father, | take my | hand, And in the way to endless day, Endless day, endless day, Lead safely on Thy child!
- 4. The path is rough, my Father! | Many a thorn Has pierced me; and my feet, all orn And bleeding, | mark the | way. | Yet Thy command Bids me press forward. | Father, | take my | hand; Then safe and blest, O lead to rest, Lead to rest, lead to rest, O lead to rest Thy child!
- 5. The throng is great, my Father! I Many a doubt And fear of danger compass me about;
 And fear of danger compass me about;
 And fees op- | press me | sore, | I cannot stand
 Or go, alone, O Father! | take my | hand;
 And through the throng, lead safe along,
 Safe along, safe along. Lead safe along Thy child!
- 6. The cross is heavy, Father! | I have borne It long, and | still do | bear it. | Let my worn And fainting spirit rise to that bright land Where crowns are given. Father, | take my | hand; And, reaching down, lead to the crown, To the crown, to the crown. Lead to the crown Thy child!

CHRISTMAS CAROL.

Words by MARIE MASON.

From "Song-Garden," by permission.









- 2. Ring, merry, merry bells, O'er all the land, By hall and cottage fires— Let every home And household band Hear music from your spires,
- 8. Ring, merry, merry bells!
 There cometh here
 The wondrous Truth, at last,
 By ancient king
 And kingly seer.
 So longed for, ages past!
- Ring, merry, merry bells! Let hill and vale, Through all the festal day—

In notes of joy Repeat the tale Of Christ, the Living Way!

- 5. Ring, merry, merry bells!
 Our heavy load
 We lay, rejoicing, down
 For by His cross
 We gain the road
 To our eternal crown.
- 6. Ring, merry. merry bells!
 Your carols pour,—
 Nor let your gladness cease:
 The Wonderful!
 The Counsellor!
 The mighty Prince of Peace!



2. Shall we meet in yonder city,
Where the towers of crystal shine?
Where the walls are all of jasper,
Built by workmanship divine?—Cho.

8. Shall we meet with many a loved one,
That was torn from our embrace?

7

Shall we listen to their voices,
And behold them face to face?—Cho.

Shall we meet with Christ our Saviour,
 When he comes to claim his own?
 Shall we know his blessed favor,
 And sit down upon his throne?—Cho.

YES, WE'LL MEET.

ANSWER TO, OR CHORUS FOR, "SHALL WE MEET BEYOND THE RIVER ?"

1 Yes, we'll meet beyond the river, When our conflicts all are o'er; And we'll spend the blest forever, On that bright celestial shore.

Chorus.—We shall meet! we shall meet!
We shall meet beyond the river,
Where the surges cease to roll!

- 2 Yes, we'll meet in yonder mansions, Where our wand'rings all shall cease; There we'll meet our dear companions, And be crowned with perfect peace,—Cha.
- 8 Yes, we'll meet where bliss immortal, Sweeter far than rest can be; And before the throne eternal, All our earthly triumphs see.—Cho.
- 4 We shall meet, where all is onward, Every change new glories bring; And the host still moving forward, Glorify our heav'nly King.—Cho.
- 5 We shall meet, O weary brother, When the burden we lay down; We shall change our cross of angulsh, For a bright unfading crown.—Cho.

"WHAT ARE YOU GOING TO DO, BROTHER."

Dedicated to the Young Men's National Christian Association. PHILIP PHILLIPS. 2.00.00 O what are you going to do, brother? Say, what are you going to do? Will you honor His cause and kingdom, Wherever your path may be? You have And thought of some useful labor, But what is the end in view? You are fresh from the home of your stand as a bright example, That others your light may see? Are you willing to live for oy-hood, And just in the bloom of youth! Have you tasted the sparkling water, le - sus? And read-y the cross to bear? Are you willing to meet reproaches? CHORUS. flows from the fount of truth? Is your heart in the Saviour's keeping? Remember he died for frowns of the world to share? Your lot may perhaps be humble. But God has a work for 0 0 0 0 0 0 0 0 0 0 0 0 you! Then what are you going to do, brother? Say, what are you going to you; Then what are you going to do, brother? Say, what are you going to do? 3. O what are you going to do, brother? Are you willing to give the glory The morning of youth is past; And praise to your Saviour's name? The vigor and strength of manhood, Cho.-The regions that sit in darkness My brother, are yours at last. Are stretching their hands to you; You are rising in worldly prospects,
And prospered in worldly things;
A duty to those less favored
The smile of your fortune brings. Then what are you going to do, brother?
Say, what are you going to do? 5. O what are you going to do, brother? Cho.—Go, prove that your fortune orings.

The Lord has a work for you;

Then what are you going to do, brother? The twilight approaches now ;-Already your locks are silvered,

 O what are you going to do, brother?
 Your sun at its noon is high; 1t shines in meridian splendor, And rides through a cloudless sky. You are holding a high position Of honor, of trust, and fame;-

Say, what are you going to do?

And winter is on your brow.

Your talents, your time, your riches,
To Jesus, your Master, give;
Then ask if the world around you hen ask if the world around you.
Is better because you live,
-You are nearing the brink of Jordan,
But still there is work for you;
Then what are you going to do, brother?
Say, what are you going to do? 10

NEARER, MY GOD, TO THEE. Bethany. 6s & 4s.

From the "ASAPH," by permission of Dr. LOWELL MASON.





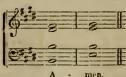


- 2. Though like a wanderer, Daylight all gone, Darkness be over me, My rest a stone, Yet in my dreams I'd be Nearer, my God, &c.
- 8. There let the way appear, Steps up to heaven; All that then sendest me In mercy given. Angels to becken me, Nearer, my God, &c.
- 4. Then with my waking thoughts,
 Bright with thy praise,
 Out of my stony griefs,
 Bethel I'll raise;
 So by my woes to be
 Nearer, my God, &c.
- 5. Or, if on joyful wing, Cleaving the sky, Sun, moon, and stars forgot, Upward I fly, Still, all my song shall be, Nearer, my God, &c.

THE LORD'S PRAYER.*

MATT. VI : 9.

(Pirch E.) Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever.



* Let the words be deliberately, distinctly, and reverently pronounced to the given pitch (say E) either by a single voice, or in unison by all the voices, adding the Amen in harmony parts, as written.

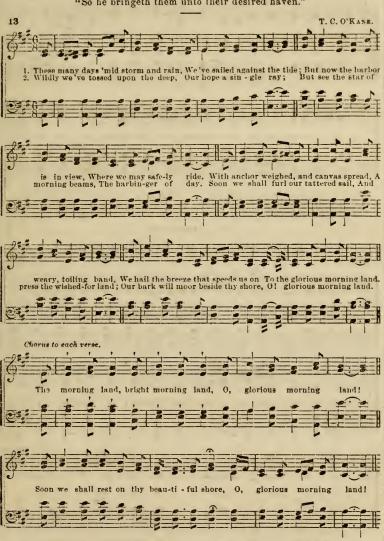
THE STILL SMALL VOICE.



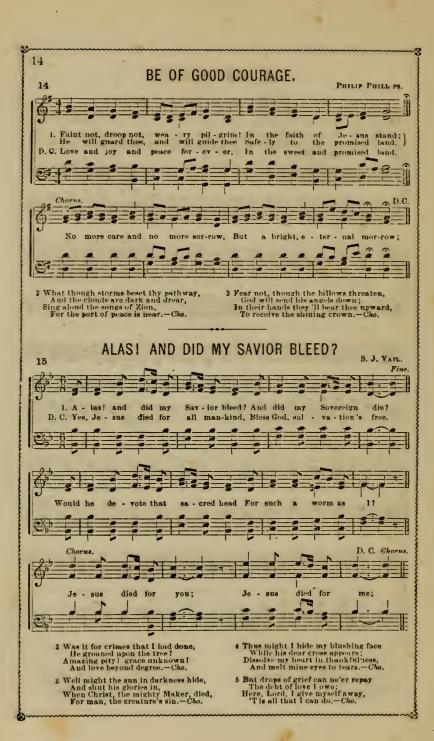


THE MORNING LAND.

"So he bringeth them unto their desired haven."



- 3 A heavenly calm shall soothe the waves, And bid them hush to sleep; Eternal sunbeams evermore Shall rest upon the deep. Our bark no more by tempest tossed, Shall bear a weary band, There's rest foreer 'mid thy groves, O, glorious morning land.
- 4 Earth's pilgrims joyful walk thy streets In robes of shining white; The city gates are built of pearl, And God is all the light. We've looked from far upon thy shotes; Our friends have reached the strand; Soon we shall join the liappy throng In the glorious morning land.

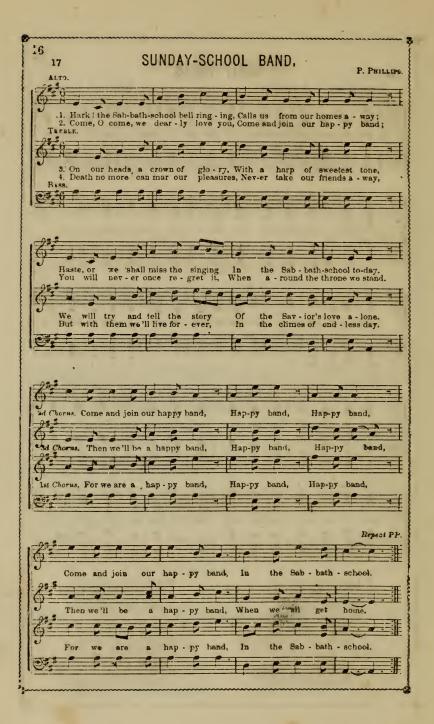


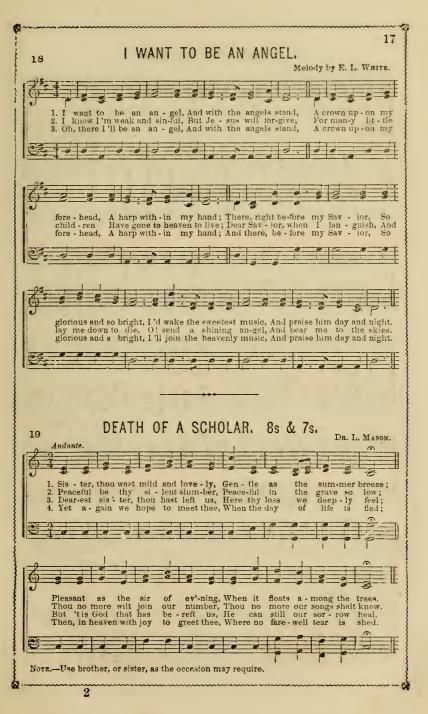
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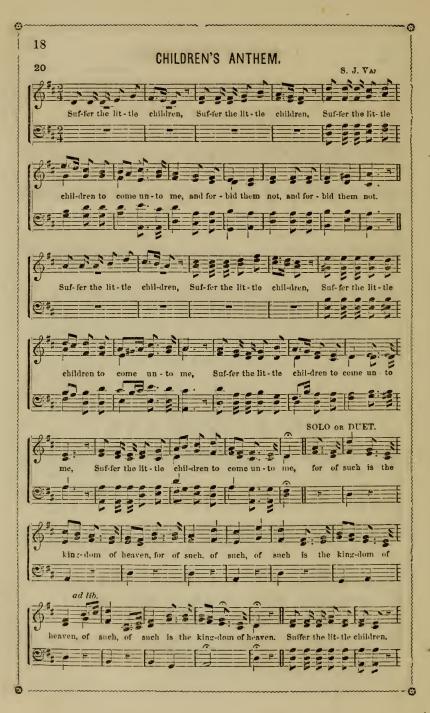


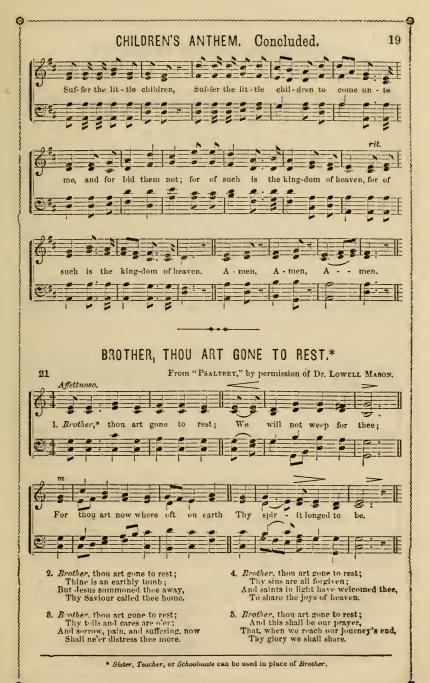
- He will save from sorrow, And the night of death; And the dread hereafter, Where is felt his wrath.—Cho.
- 3. He is fitting mansions For His followers true; There is room now waiting, Waiting just for you.

- 4. Come, then, to the fountain, Gushing from His side; God and heaven invites you, Plunge beneath the tide; There is peace and pardon For each sin-sick soul, Hallelnjah, glory! Jesus died for all. - Cho.









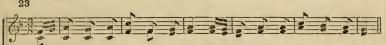
"WHAT VESSEL ARE YOU SAILING IN?"

PHILLIPS AND DOANE. 22 Girls. 1. What ves-sel are Boys. Our ves-sel is sail-ing in, While on the voyage of Ark of God, "The way, the truth, the you life? Boys. Je - ru - sa - lem, The realms of end - less Boys. D. C. The port is New day. "Word of God," Our anchor stead - fast ev' - ry sail, And Faith's our an-chor anchor stead - fast hope;) love of God fills Boys. The rope. Boys. D. C. Ten thousand thousand hap - py souls, And room for all man kind. Girls. And what's the port you're sail - ing for, What calm and peace-ful bay? Girls. How man - y have you won on board That no - ble ship di - vine? Chorus. Then hoist the sails, Then hoist the sails, To catch the gale, Each sail - or ply the oar; The night be-gins to wear a - way, We soon shall reach the shore. 4 O come on board, there's room for all!
Whoever will may come;
Obey the Savior's tender call,
He'll guide us safely home.
And when we all are landed safe
On that celestial shore,
Redeeming love shall be our song,
To sing for evermore.
Then hoist the sails, etc. But are you not afraid some storm
Your bark will overwhelm?
We need not fear, for Christ is near,
Our Father's at the helm.
We've looked astern, and many a storm,
The Lord has brought us through;
We're looking now ahead, and lo!
The land appears in view. The land appears in view. Then hoist the sails, etc.

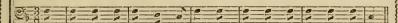
RECRUIT FOR THE ARMY ABOVE.

Words by A. W. LIVINGSTON.

PHILIP PHILLIPS.



- 1. There's many a poor lit tle boy, Whose fa ther and moth er are dead,
- Go out in the hed ges and find, (For Je sus has giv en the rule,)
 Go, bear-ing the en sign of love, Its glo ries for ev er unfurled,

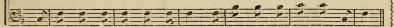


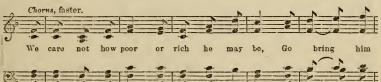


Whose heart is a stranger to joy, No home save a how - el or shed.

The halt and the mained and the blind, Go bring them all in - to the school.

Re - cruit for the ar - my a - bove, Your war-rant em - bra - ces the world.

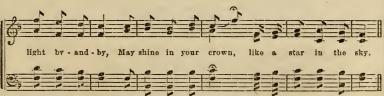




2d Cho. We care not how poor or rich they may be, Go bring them



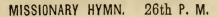
in sal - va - tion is free; Their souls are all jew - els, whose

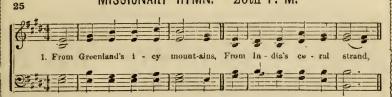


light by - and - by, May shine in your crown, like the stars in the sky.



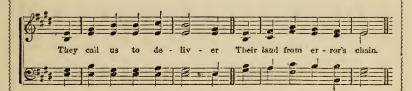
- 2. Tell me, thou mighty deep, whose | billows | round me | play, Know'st thou some favored spot, some island | far a-| way, Where weary man may find the bliss for | which he | sighs—Where sorrow never lives, and friendship | never | dies? Where sorrow never lives, and friendship | never | dies. The loud waves, rolling in per-| petual | flow. Stopped for awhile, and sighed to answer, | "No!"
- 8. And thou, serenest moon, that | with such | holy | face, Dost look upon the earth asleep in | night's em- | brace, Tell me, in all thy round, hast thou not | seen some | spot Where miserable man might find a | happier | lot? Where miserable man might find a | happier | lot? Behind a cloud the moon with- | drew in | woe, And a voice, sweet but sad, responded, | "No!"
- 4. Tell me, my secret soul—0 | tell me, | Hope and | Faith, Is there no resting-place from sorrow, | sin, and | death? Is there no happy spot where mortals | may be | blest, Where grief may find a balm, and weari- | ness a | rest? Where grief may find a balm, and weari- | ness a | rest? Faith, Hope, and Love—best boons to | mortals | given—Waved their bright wings, and whispered, | "Yes! | " | yes, | in | heaven."











- 2. What though the spicy breezes
 Blow soft o'er Ceylon's isle;
 Though every prospect pleases,
 And only man is vile:
 In vain with lavish kindness
 The gifts of God are strown;
 The heathen in his blindness
 Bows down to wood and stone,
- 3. Shall we, whose souls are lighted With wisdom from on high, Shall we to men benighted The lamp of life deny?
- Salvation!—O salvation!
 The joyful sound proclaim,
 Till earth's remotest nation
 Has learn'd Messiah's name.
- 4. Waft, waft, ye winds, his story,
 And you, ye waters, roll,
 Till, like a sea of glory,
 It spreads from pole to pole:
 Till o'er our ransom'd nature
 The Lamb for sinners slain,
 Redeemer, King, Creator,
 In bliss returns to reign.

climb - ing

Climb - ing, climb - ing,

Hill.

on's

Zi

up

GUIDE US, SAVIOR.

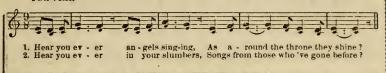


For the Lion, etc.

JUST BEYOND.

First Voice.

Words and Music by T. C. O'KASE.









Heaven's plains are just be-fore us, Just be - youd the shores of Time;



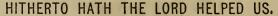


Soon we'll join the mighty cho - rus, In that bright - er, bet - ter clime.



- 3 Lo you ever feel like going
 To that land so bright and fair?
 O! how often would I gladly
 Go and join the loved ones there.
 Heaven's plains, etc.
- 4 Let us cherish, now and ever, Glowing nopes of joys to come, And when earthly ties we sever, Meet in heaven, our happy home. Heaven's plains, etc.

HEMARK.—The 1st, 2d and 3d stanzas should be sung by Solo voices, as marked, and the 4th stanza as a Duett, by the two voices.



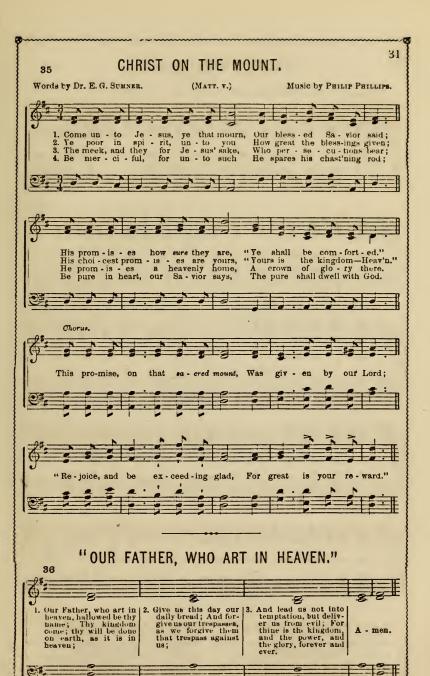


- 2 Here I raise my Ebenezer,
 Hither by thy help I'm come,
 And I hope, by thy good pleasure,
 Safely to arrive at home.
 Jesus sought me when a stranger,
 Wand'ring from the fold of God,
 He, to rescue me from danger,
 Interposed his precious blood.
- 8 O to grace how great a debtor,
 Daily I'm constrained to be!
 Let thy goodness, like a fetter,
 Bind my wand'ring heart to thee.
 Prone to wander, Lord, I feel it,
 Prone to leave the God I love,
 Here's my heart, O take and seal it.
 Seal it for thy courts above.



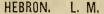
29SUNDAY-SCHOOL BATTLE-SONG. 33 Published by the American Baptist Society. Words and Music by Rev. R. Lowny. marching on! glad as birds on the wing, Come the bright vanks of press-ing on! to the din of the fray, With the firm tread of fight-ing on! in the midst of the strife, At the call of our sing-ing on! from the bat-tle we come, Ev'-ry flag bears a Marching on ! 1. 2 Press-ing on ! 3. Fight-ing on ! 4. Sing - ing on! Hap - py hearts, full of song, 'neat' 'Mid the cheer - ing of an - gels We are bat - tling for God, we Heav'nly an - gels are wait - ing and from far; of song, 'neath our of an - gels, our children from near faith to the bat - tle we go; Cap-tain, we draw ev' - ry sword; wreath, ev'ry sol - dier renown; of an - gels, our for God, we are ban - ners we bring, Lit - tle sol - diers of Zi - on prepared for the war. ranks march a-way, with our flags point-ing ev - er right on twards the foe. struggling for life, Let us strike ev' - rv reb - el that fights 'gainst the Lord. wel - come us home, And the Sa - vior will give us a robe and a crown. Chorus. Marching on! marching on! sound the bat-tle cry! sound the bat-tle cry! be - fore us, and for Him we draw the sword. For the Sa - vior is Marching on! marching on! shout the vic - to - ry! shout the vic - to - ry! the bat-tle sing - ing We will end hal - le - lu - jahs to the Lord.

30 THE ANGELS IN THE AIR. 34 Contributed to "MUSICAL LEAVES." Rev. R. LOWBY. When life's la - bor-song is sung, And the e - bon arch is sprung. O'er the
 Dark the shadows in the vale, Fierce the howling of the gale, But the
 Flood the heart with parting tears, Frost the head with pass ing years, Min-qle sha-ded couch of death so still; Then the Lord will light the scene With the shi-ning ones are near our door; With our robes as bright as they, We will want and woe to-geth-er here; But the Lord will lift the cloud, That enan - gels' star - ry sheen, As they wel - come us to Zi - on's hill. tread the star - ry way, With the sha - dow and the storm no more wraps the shi - ning crowd, And we'll nev - er know a sor - row there. Chorus. Steady time. We'll meet each oth - er there, Yes! we'll meet each oth - er there, With the angels in the air, Yes! we'll meet each other there; We'll meet each other there, Yes! we'll meet each oth - er there, With the an - gels, with the an - gels in the air.



My heart doth leap as I hear Je-sus say, There, there is rest, There, there is rest.

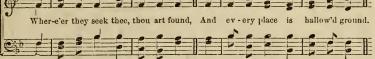
- 2 Here are afflictions and trials severe,
 - Here is no rest, here is no rest;
 Here I must part with the friends I hold dear,
 Yet I am blest, yet I am blest.
 Sweet is the promise I read in his word,
 Blessed are those who have died in the Lord,
 They have been called to receive they reward,
 There, there is rest, There, there is rest.
- 3 This world of cares is a wilderness state, Here is no rest, here is no rest;
 Here is no rest, here is no rest;
 Here I must hear from the world all its hato,
 Yet I am blest, yet I am blest.
 Soon shall I be from the wicked released,
 Soon shall I lean on my dear Savior's breast,
 There, there is rest, There, there is rest.



38 Words by Cowper.

Music by Dr. L. Mason, by permission.





- For thou, within no walls confined,
 Dost dwell with those of humble mind;
 Such ever bring thee where they come,
 And, going, take thee to their home.
- Great Shepherd of thy chosen few,
 Thy former mercies here renew;
 Here, to our waiting hearts, proclaim
 The sweetness of thy saving name.



- Thine image, Lord, bestow,—
 Thy presence and thy love,—
 That we may serve thee here below,
 And reign with thee above.
- 8. Teach us to live by faith,— Conform our wills to thine
- Let us victorious be in death, And then in glory shine.
- If thou these blessings give,
 And thou our portion be,
 All worldly joys we'll gladly leave,
 To find our heaven in thee.

OUTSIDE THE GATE.

"Him that cometh unto me, I will in no wise cast out."

Words by JOSEPHINE POLLARD. Music by PHILIP PHILLIPS 1. I stood out-side the gate, A poor, way - far - ing child; Withfear oppressed my soul, That I might be too late; And oh! I trem-bled gate. gate, And prayed, ontside the sore. And prayed, out-side the

- 2 "Mercy!" I loudly cried;
 "Oh, give me rest from sin!"
 "I will," a voice replied;
 And Mercy let me in.
 - She bound my bleeding wounds, And carried all my sin; She eased my burdened soul, Then Jesus took me in.
- 8 In Mercy's guise, I knew
 The Saviour long abused;
 Who often sought my heart,
 And wept when I refused.
 Onl what a blest return
 For ignorance and sin!
 I stood outside the gate,
 And Jesus let me in!



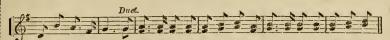
I DREAMED A DREAM OF HEAVEN.

Words by Mrs. M. A. Kidder.

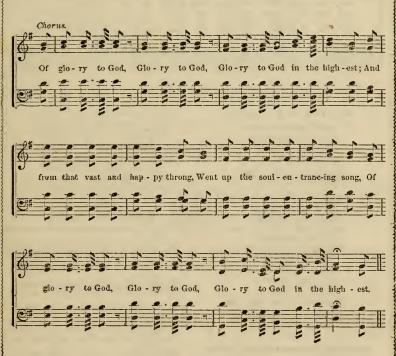
Musle by S. J. VAIL.



I dreamed a dream of heaven So beautiful and bright, Where angels clad in spotless robes Walked
 I dreamed adream of heaven, A land beyond the tomb, Where tears are wiped from every eye, And



forth in dazzling light; And from that vast and happy throng, Went up the soul-entrancing song, flowers immertal bloom; My soulcaught up with glad surprise, The glorious anthem of the skies,



- 4. Oh, may I reach that heaven,
 When worldly cares are o'er,
 Yes, reach those sweet eternal scenes
 On Canaan's happy shore;
 Then will I join the song above
 Of saving grace and dying love,
 Cho.—Of glory to God, &c.



44

DENNIS.

From NAGELLI.





45 HEAVEN IS MY HOME.

- 1 I'm but a stranger here, Heaven is my home; Earth is a desert drear, Heaven is my home; Dangers and sorrows stand Round me on every hand, Heaven is my father-land, Heaven is my home.
- 2 What though the tempest rage? Heaven is my home; Short is my pilgrimage, Heaven is my home. Time's cold and wint'ry blast Soon will be overpast, I shall reach home at last, Heaven is my home.
- There at my Savior's side, Heaven is my home, I shall be glorified, Heaven is my home. There are the good and blest, Those I love most and best, There too I soon shall rest, Heaven is my home.

48

A HOME BEYOND THE TIDE.

1 WE are out on the ocean sailing, Homeward bound, we sweetly glide; We are out on the ocean sailing To a home beyond the tide.

All the storms will soon be over,

Then we'll anchor in the harbor; We are out on the ocean sailing, To a home beyond the tide; We are out on the ocean sailing, To a home beyond the tide.

- 2 Come on board, Ol "ship," for glory, Be in basto—make up your mind! For our vessel's weighing anchor, You will soon be left behind! All the storms, etc.
- 3 When we all are safely anchored, We will shout—our trials o'er! We will walk about the city, And we'll sing for evermore. All the storms, etc.

47

MARCHING ALONG.

- 1 THE children are gath'ring from near and
 - from far,
 The trumpet is sounding the call for the war;
 The conflict is raging, 't will be fearful and long,
 - We'll gird on our armor, and be marching along.

 Marching along, we are marching along,
- Gird on the armor, and be marching along. 2 We've listed for life, and will camp on the
- field:
- With Christ as our Captain, we never will yield;
 The "sword of the Spirit," both trusty and strong.
- We'll hold in our hands as we're marching along. Marching along, etc.
- 3 Through conflicts and trials our crowns we must win,
 - For here we contend 'gainst temptation and
 - sin; But one thing assures us, we can not go
 - wrong, If trusting our Savior, while marching along. Marching along, etc.



vale,

roll,

Lord,

Live

a - bide

and reign

with me. with thee.

When

There,

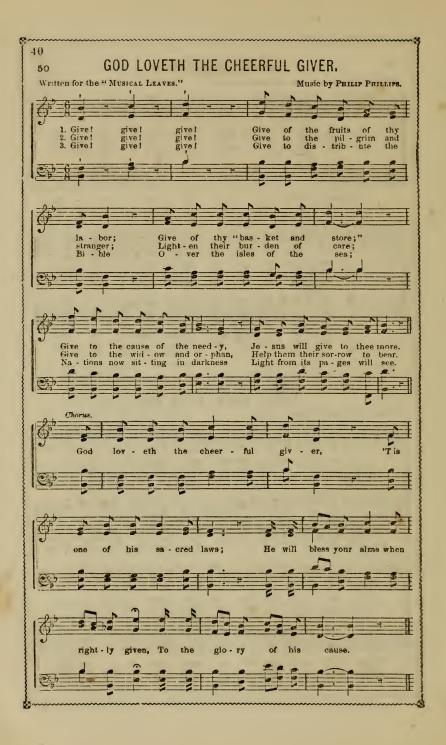
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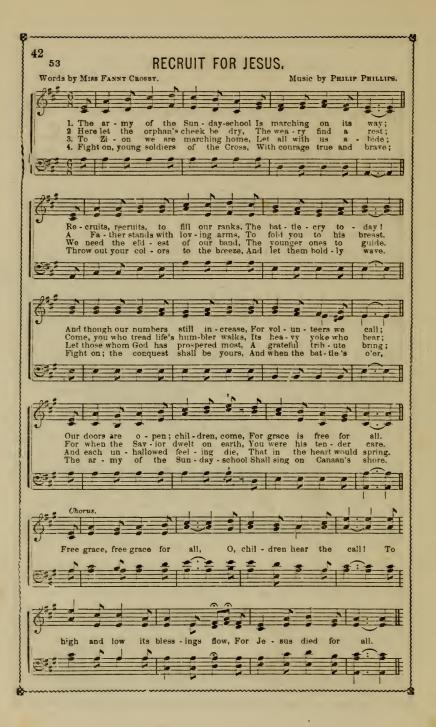
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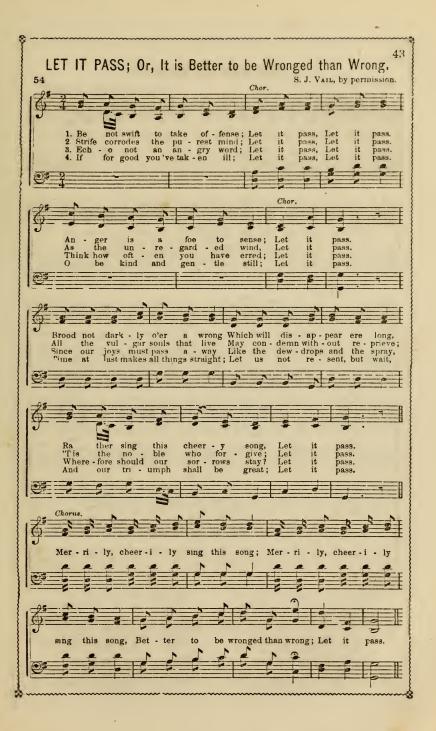
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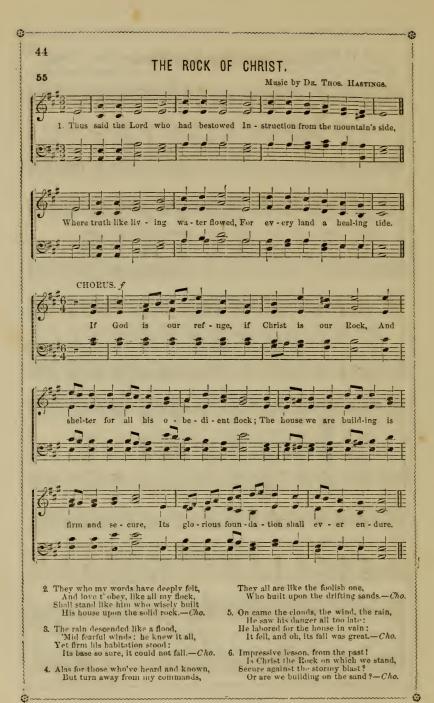
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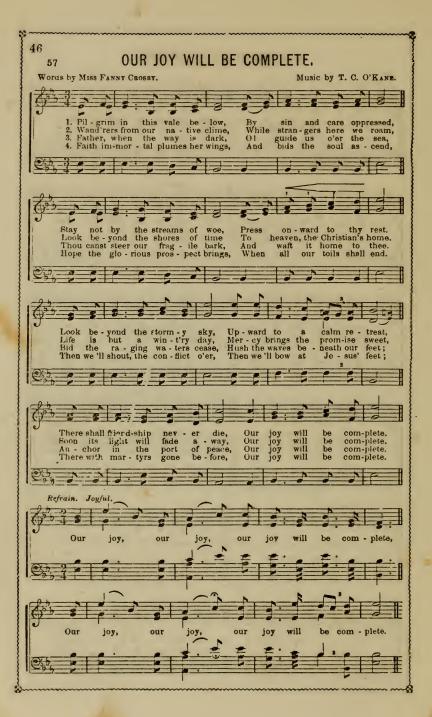






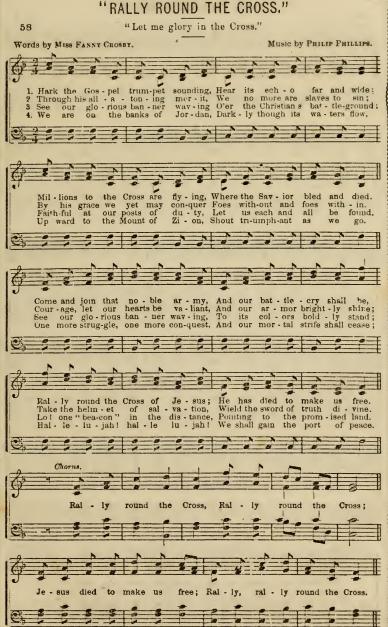








"RALLY ROUND THE CROSS."



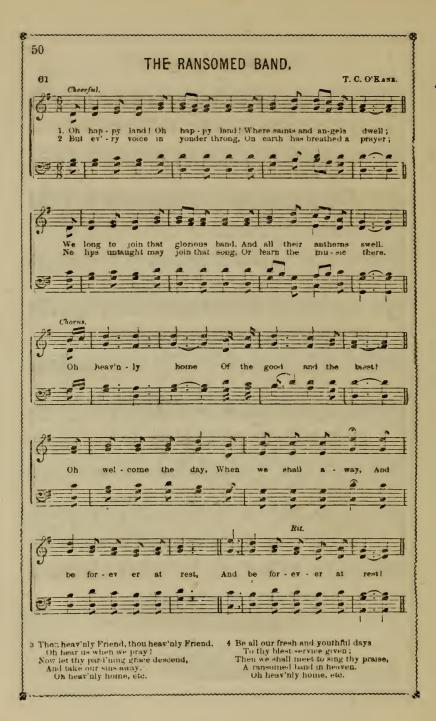




"THE LAMB THAT WAS SLAIN"



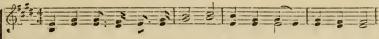
- Sing the chorus celestial with angel and saint?
 Yes! yes! we will join them, thine ear we will gain
 With the song of redemption, "The Lamb that was slain." The Lamb that was slain, etc.
- 4 Now, teachers and children and friends, all unite
 In a loud hallelujah with the ransomed in light;
 We'll sing to our Savior the soul-stirring strain,
 The song of redemption, "The Lamb that was slain."
 The Lamb that was slain, etc.



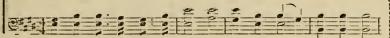
WE SHALL MEET AGAIN.

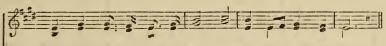
Weids by Miss Annie E. Howe,

T. U. O'KANE.



1. We shall meet be - youd the riv - er, We shall meet, we shall meet; 2. We shall meet who've long been part - ed, We shall meet, we shall meet;

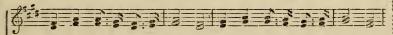




Where the flowers are blooming ev - er, We shall meet a - gain.

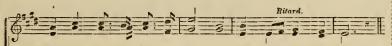
All the sad and wea - ry - heart - ed, We shall meet a - gain.



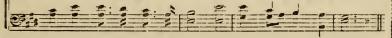


Where the tree of life is grow-ing, And the fragrant breezes blow-ing,
There no gloomy cloud of sor-row Shall dis-turb the bright to-mor-row,



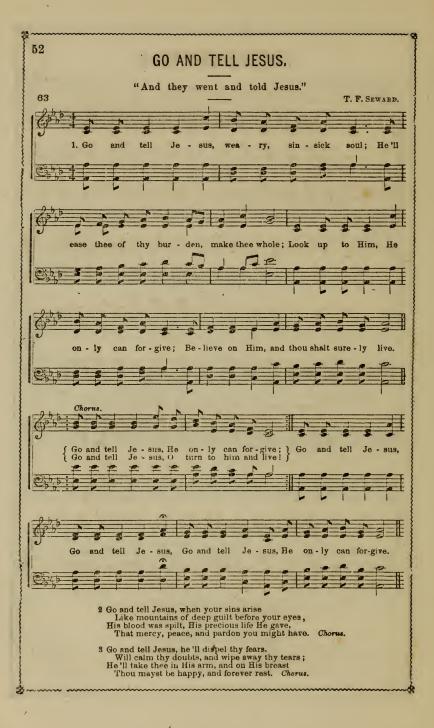


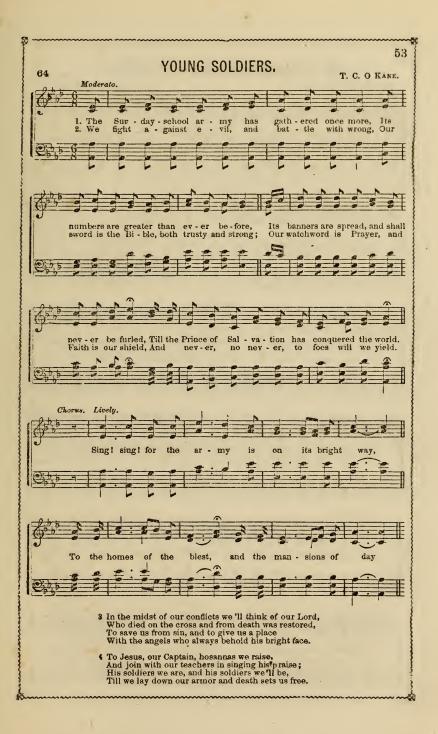
Where the heavenly light is glow-ing, We shall meet a-gain. But sweet peace we e'er shall bor-row, We shall meet a-gain.

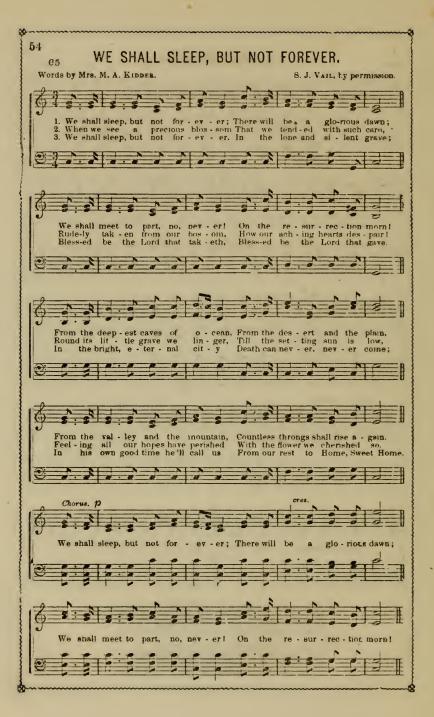


3 Little children in white raiment, We shall meet, we shall meet; On that shining golden pavement, We shall meet again.

No rude hand there us shall sever, There we'll dwell and sing forever, By that crystal flowing river, We shall meet again.







55 O SAY, SHALL WE MEET YOU ALL THERE? 66 Words by MINNIE WATERS. S. J. VAIL, by permission. Solo. O where do you journey, I What is your mission be 1. Where do you journey, my bro - ther, pray? 2. What is your mission, my bro - ther, 3 Ol yes, you will meet us, my bro - ther, God helping our weakness and gin: Where do you journey, my What is your mission, my For stormy and dark is As journey - ing onward The crown will endeavor go? eia ter, ing onward you Bearing the cross, we, my wia. ter, We're journeying onward to Ca - naan, Through suff ring, and trial, and Our mission is practicing mer - cy, Sweet char - i - ty, patience, and love, We'll walk through the vale and the shadow, Through suffrings, and trials, and care, And when we get safely to glo - ry, And following the footsteps of Je - sus, say, shall we meet you all there? That lead to the mansions a - bove. And when you get safely to glo - ry, You'll meet, yes, you'll meet us all there! say, shall we meet you all there? say, shall we meet you all there ! And when we get safe-ly say, shall we meet you all there ? OVER THE RIVER I'M GOING. MINNIE WATERS. 67 1 Over the river I'm going, Over the river I'm going; O, seek not to draw me aside! See, for the boatman is waiting Beyond where the pearly gates stand, Over the cold icy billows,

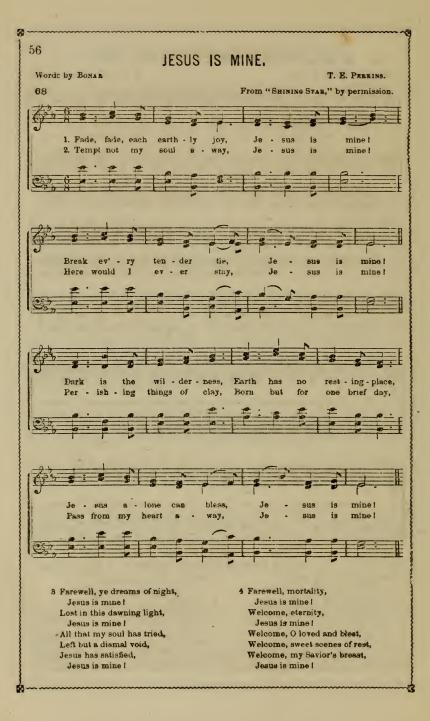
To live in a fair, sunny land.

My Father has built me a mansion,
And filled it with treasures of gold,
Yes, over the river I'm going,

To where there are pleasures untold. To where there are pleasures untold,
To where there are pleasures untold;
Yes, over the river I'm going,
To where there are pleasures untold.

To ferry me over the tide. My Savior is there to receive me, And shield me from suffering and cold; Yes, over the river I 'm going, To where there are pleasures untold.

Chor.—To where there are pleasures untold,
To where there are pleasures untold;
Yes, over the river I'm going, To where there are pleasures untold





70

THE POLAR STAR.

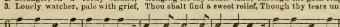
Words by MISS FANNY CROSBY.

From "SHINING STAR." T. E. P.

By permission of the publisher, F. J. Huntington, New York.



Weary wand'ero'er the main,
 Stranger, on a rocky strand,
 Louely watcher, pale with grief,
 Thou shalt find a sweet relief, Though the gath'ring
 Thou shalt find a sweet relief, Though thy tears un-





mists that rise, Vailing thy natal skies; Look beyond, there's light for thee, Streaming o'er the clouds that rise, Vailing thy natal skies; Look beyond, there's hope for thee, Dawning o'er the heeded fall, Jesus will count them all; Look beyond, there's joy for thee, Breaking o'er a



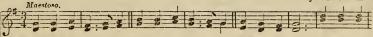


tur-bid sea; Softly it smiles, though distant far, The beautiful $\,$ po - lar $\,$ star. tranquil sea, Softly it smiles, etc. troubled sea, Softly it smiles, etc.



AMERICA. National Hymn.

Words by S. F. Smith.



1. My country, 'tis of thee, Sweet land of lib - er - ty, Of thee I sing; Land where my 2. My native country! thee, Land of the no - ble free, Thy name I love; I love thy

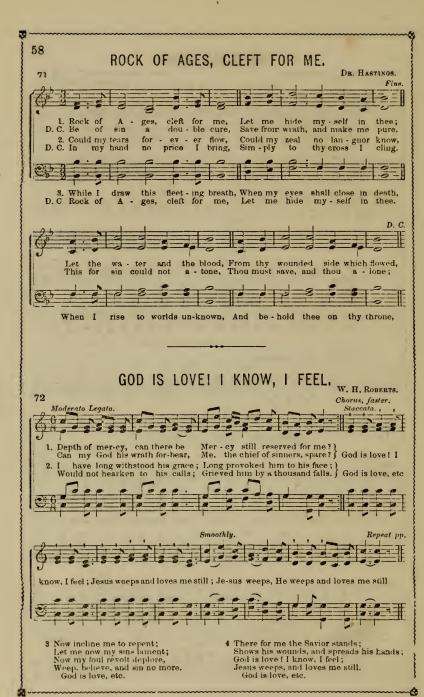
3. Let music swell the breeze, And ring from all the trees Sweet freedom's song: Let mortal
4. Our father's God, to thee, Author of lib - er - ty, To thee we sing: Long may our





fathers died, Land of the pilgrim's pride, From ev'ry mountain side Let freedom ring, rocks and rills, Thy woods and templed hills; My heart with rapture thrills, Like that above tongues awake, Let all that breathe partake, Let rocks their silence break, The sound prolong, land be bright With freedom's holy light; Protect us by thy might, Great God, our King.





WELCOME TO OUR CONCERT.

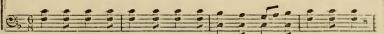
73 SONG FOR UNION SABBATH-SCHOOL MEETINGS.

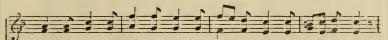
Words by Rev. George Lansing Taylor, M. A.

HUBERT P. MAIN.

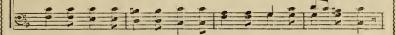


Wel-come to our con-cert meeting, Friends and strangers, old and young!
 Wel-come, friendly schools and teachers, Thronging all our aisles to -day,
 Not as ri-vals here we gath-er, En-vious of each oth-er's fame;



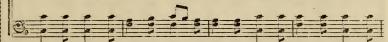


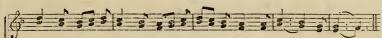
Pa-rents, teach-ers, scholars, greeting, Ev'-ry hand, and eye, and tongue, Superin - teudeuts, pastors, preachers, Guides a long the heavenward way; But as friends and partners, ra - ther, All our toils and hopes the same;



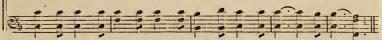


All our hearts, and all our voi-ces, All our Sun-day-school re - joi-ces; Ev'-ry name to-day is "Brother;" All our creed is—"Love each oth-er;" Je-sus' love our on - ly sto-ry, Je-sus' conquests all our glo-ry;



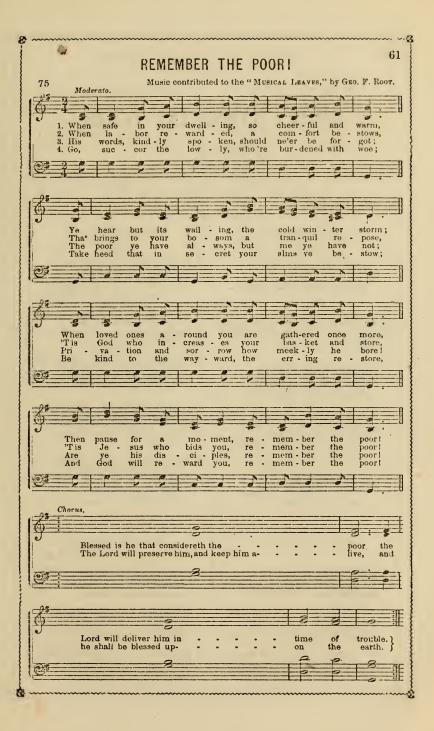


All our hearts, and all our voi-ces, All our Sun-day-school re-joi-ces. Ev'-ry name to-day is "Brother;" All our creed is—"Love each oth-er." Je-sus' love our on-ly sto-ry, Je-sus conquests all our glo-ry.



- 4 These we tell, we chant his praises,
 Hear his wonders, learn his laws;
 Every tale his triumph raises.
 Every effort aids his cause.
 All our prayers and strains ascending,
 Round his throne as incense blending.
- 5 Welcome, then, to join our singing, Till we meet with songs above; At His feet our homage flinging, Who has bought us with his love. There we'll east our crowns before him, And in endless bliss adore him.





SELECT HYMNS AND TUNES.

2000

The following Hymns and Tunes are mostly taken from the popular Sabbath school- Singing-book, "Oriola," published by Moore, Wilstach & Baldwin, Cincinnati, O.

GOOD TIDINGS.

76

Key G.

1 Short the tidings of salvation
To the aged and the young;
Till the precious invitation
Waken every heart and tongue.

CHORUS.

Send the sound the earth around, From the rising to the setting of the sun, Till each gath ring crowd shall proclaim aloud,

The glorious work is done.

- 2 Shout the tidings of salvation O'er the prairies of the West; Till each gath'ring congregation With the Gospel sound is blest. Send the sound, etc.
- 3 Shout the tidings of salvation,
 Minghing with the ocean's roar;
 Till the ships of every untion
 Bear the news from shore to shore.
 Send the sound, etc.
- 4 Shout the tidings of salvation O'er the islands of the sea; Till, in humble adoration, All to Christ shall bow the knee. Send the sound, etc.

BEAUTIFUL ZION.

77

Key Ab.

- 1 BEAUTIFUL Zion, built above, Beautiful city that I love, Beautiful gates of pearly white, Beautiful temple—God its light.
- 2 Beautiful heaven, where all is light, Beautiful strains that never tire, Beautiful strains that never tire, Beautiful harps through all the choir.
- 3 Beautiful throne of Christ our King, Beautiful songs the angels sing i Beautiful rest, all wanderings cease, Beautiful home of perfect peace.

THE SHINING SHORE.

78

Key G.

1 My days are gliding swiftly by, And I, a pilgrim stranger, Would not detain them as they fly, Those hours of toil and danger.

CHORUS.

For oh! we stand on Jord 's strand, Our friends are passing over, And just before, the shuing shore We may almost discover.

- 2 We'll gird our loins, my brethren dear, Our distant home discerning; Our absent Lord has left us word, Let every lamp be burning. For oh, etc.
- 3 Should coming days be cold and dark, We need not cease our singing; That perfect rest naight can molest, Where golden harps are ringing. For oh, etc.
- 4 Let sorrow's rudest tempest blow, Each chord on earth to sever; Our King says "Come," and there's our nome, Forever, oh! forever! For on, etc.

79 THE PRECIOUS NAME.

TUNE-" Believer." Key D. C. M.

- 1 How sweet the name of Jesus sounds in a believer's ear! It scottes his sorrows, heals his wounds, And drives away his fear.
- 2 It makes the wounded spirit whole, And caims the troubled breast; "The "manna" to the nungry soul, And to the weary, rest.
- 3 Dear Name, the rock on which I build, My shoot such thating place; My never fading treasure, filled With boundless stores of grace.

80 I WANT TO BE LIKE JESUS.

TUYE-" Watcher." Key D. 7s & 6s.

- 1 I want to be like Jesus, So lowly and so meek; For no one marked an angry word That ever heard him speak.
- 2 I want to be like Jesus, So frequently in prayer; Alone upon the mountain-top He met his Father there.
- 3 I want to be like Jesus; I never, never find That he, though persecuted, was To any one unkind.
- 4 I want to be like Jesus,
 Engaged in doing good,
 So that of me it may be said,
 "She hath done what she could."
- Alas! I'm not like Jesus,
 As any one may see;
 O, gentle Savior! send thy grace,
 And make me like to thee.

81

HARK! WHAT MEAN THOSE HOLY VOICES?

TUFE-" Manor." Key Eb. 8s & 7s.

- 2 Hark! what mean those holy voices, Sweetly sounding through the skies? Lo! th'angelie host rejoices; Heavenly hallelinghs rise! Hear thein tell the won-frous story, Hear them chant in hymns of joy, "Glory in the highest, glory! Glory be to God most high!"
- 2 Peace on earth—good-will from heaven, Reaching far as man is found; "Souls redeemed, and sins forgiven," Loud our golden harps shall sound. Christ is born, the great Anomied; Heaven and earth his praises sing! Oh. receive whom God appointed. For your Prophet, Priest, and King!
- 3 Haste, ye mortals, to adore him; Learn his name, and taste his joy; Till in heaven ye sing before him, Glory be to God most high! Haste, ye mortals, to adore him; Learn his name, and taste his joy; Till in heaven ye sing before him, Glory be fo God most high!

82

THE EARTH SHALL BE FULL OF THE KNOWLEDGE OF THE LORD,

TUNE-" Webb." Key Bb. 7s & 6s.

1 The morning light is breaking, The darkness disappears; The sons of earth are waking To penitential tears.

- Each breeze that sweeps the ocean Brings tidings from afar, Of nations in commotion, Prepared for Zion's war.
- 2 See heathen nations bending Before the God we love, And thousand hearts ascending In gratitude above; While sinners, now confessing, The Gospel call obey, And seek the Savior's blessing— A nation in a day.
- 3 Blessed river of salvation I
 Pursue thy onward way;
 Flow thon to every nation,
 Nor in thy richness stay;
 Stay not till all the lowly
 Triumphant reach their home;
 Stay not till all the holy
 Proclaim—the Lord is come.

CHRIST THE SHEPHERD.

83

C. M.

- 1 See the kind Shepherd, Jesus, stands, With all engaging charms! Hark! how he calls the tender lambs, And folds them in his arms.
- 2 Permit them to approach, he cries, Nor scorn their humble name; For 't was to bless such sonis as these, The Lord of angels came.
- 3 He'll lead us to the heavenly streams,
 Where living waters flow,
 And guide us to the fruitful fields,
 Where trees of knowledge grow.
- 4 The feeblest lamb amoust the flock Shall be its Shepherd's care; While folded in the Savior's arms We're safe from every snare.

84 YOUTHFUL PIETY.

TUNE-" Duke Street." Key Eb. L. M

- 1 We are but young—vet we may sing The praises of our heavenly King; He made the earth, the sea, the sky, And all the starry worlds on high
- 2 We are but young—yet we have heard The Gospel news, the heavenly Word; If we despise the only way, Dreadful will be the judgment day.
- 3 We are but young—yet we must die, Perhaps our latter end is nigh; Lord, may we early seek thy grace, And find in Christ a hiding-place!
- 4 We are but young—we need a guido; Jesus, in thee we would confile; Oh, lead us in the path of train! Protect and bless our helpiess youth.

CONFIDENCE IN GOD.

Tune-" Autumn." Key A. 8s & 7s.

- 1 HOLY FATHER, thou hast taught me I should live to thee alone Year by year, thy hand hath brought me On through dangers oft unknown When I wandered, thou hast found me; When I doubted, sent me light; Still thine arm has been around me, All my paths were in thy sight.
- 2 In the world will foes assail me, Craftier, stronger far than I; And the strife may never fail me, Well I know, before I die. Therefore, Lord, I come, believing
 Thou canst give the power I need;
 Through the prayer of faith receiving
 Strength—the Spirit's strength, indeed.
- 3 I would trust in thy protecting,
 Wholly rest upon thine arm;
 Follow wholly thy directing,
 Thou, mine only guard from harm!
 Keep me from mine own undoing,
 Help me turn to thee when tried;
 Still my footsteps, Father, viewing,
 Keep me ever at thy side.

HAPPY NEW YEAR. 86

TUNE-" Happy Greeting to all." Key E. 11s.

- 1 Come, children, and join in our festival song, The New Year has come, and the old year has gone;
 - We'll join our glad voices in one hymn of
 - praise,
 To God, who has kept us and lengthened our days.

CHOBUS.

Happy New Year to all! happy New Year to all! Happy New Year, happy New Year, happy New Year to all l

- 2 Our Father in heaven, we lift up to thee Our voice of thanksgiving, our glad jubilee; Oh, bless us, and guide us, dear Savior, we
 - That from thy blest precepts we never may stray. Happy New Year, etc.
- 3 And if, ere this New Year has drawn to a close,
- Some loved one among us in death shall repose,
- Grant, Lord, that the spirit in heaven may dwell.
- In the bosom of Jesus, where all shall be well. Happy-New Year, etc.
- 4 Kind teachers, we children would thank you this day, That faithfully, kindly, you've taught us the

- How we may escape from the world's sinful charms,
- And find a safe refuge in the Savior's loved arms. Happy New Year, etc.
- 5 Dear Pastor, we ask thee, as lambs of thy fold, To teach us that wisdom more precious that gold:
 - Our footsteps to guide in the pathway of
 - truth,
 To "love our Creator in the days of our youth." Happy New Year, etc.
- 6 And now, as we enter another New Year, We pray for a blessing on your labors here; May many "bright jewels" be your blest
- reward, And "crowns of rejoicing, in the day of the Lord." Happy New Year, etc.

TO-DAY THE SAVIOR CALLS.

87

Key F.

- 1 To-pay the Savior calls ! Ye wand'rers come; Oh, ye benighted souls! Why longer roam?
- 2 To-day the Savior calls! For refuge fly; The storm of vengeance falls, And death is nigh.
- 3 To-day the Savior calls! Oh, hear him now l Within these sacred walls To Jesus bow.
- 4 The Spirit calls to-day! Yield to his power; Oh, grieve him not away, 'T is mercy's hour.

----INSTRUCTION FROM THE SCRIPTURES.

C. M.

- 1 How shall the young secure their hearts, And guard their lives from sin?
 Thy Word the choicest rules imparts,
 To keep the conscience clean.
- 2 'T is like the sun, a heavenly light, That guides us all the day; And through the dangers of the night A lamp to lead our way.
- 3 Thy Word is everlasting truth; How pure is every page! That holy Book will guide our youth, And well support our age.
- 4 Thy precepts make me truly wise; I hate the sinner's road; I hate my own vain thoughts that rise, But love thy law, my God.

89 SOWING THE SEED.

TUNE-" Boylston." Key C. S. M.

- Sow in the morn thy seed, At eve hold not thy hand;
 To doubt and fear give thou no heed, Broadcast it round the land.
- 2 The good, the fruitful ground, Expect not here nor there; O'er hill and dale, by spots 't is found; Go forth, then, every-where.
- 8 Thou knowest not which may thrive, The late or early sown; Grace keeps the precious germ alive, When and wherever strown.
- 4 Thou canst not toil in vain; Cold, heat, and moist, and dry, Shall foster and mature the grain For garners in the sky.
- 5 Then when the glorious end, The day of God is come, The angel reapers shall descend, And heaven sing "Harvest home!"

90

A WOULD NOT LIVE ALWAY.

TUNE-" Frederick." 11s & 12s.

- 1 I would not live alway; I ask not to stay Where storm after storm rises dark o'er the way; The few lurid mornings that dawn on us
- here,
 Are enough for life's woes, full enough for its cheer.
- 2 I would not live alway, thus fettered by sin, Temptation without, and corruption within; E'en the rapture of pardon is mingled with fears,
 - And the cup of thanksgiving with penitent tears.
- 3 I would not live alway; no-welcome the
- tomb,
 Since Jesus hath lain there, I dread not its
 gloom;
- There sweet be my rest, till he bid me arise To hail him in triumph descending the skies.
- 4 Oh, who would live alway, away from his God-
 - Away from yon heaven, that blissful abode, Where the rivers of pleasure flow o'er the bright plains,
- And the noontide of glory eternally reigns?
- 5 There saints of all ages in harmony meet, Their Savior and brethren transported to greet, While the anthems of rapture unceasingly
 - roll,
 And the smile of the Lord is the feast of the
 soul!

COME UNTO ME.

"Come unto me, all ye that labor and are heavy laden, and I will give you rest." - Matt. 11, 28.

CHANT. Key C.

- With tearful eyes I look around,
 Life seems a dark and | stormy | sea;
 Yet, 'midst the gloom, I hear a sound,
 A heavenly | whisper, | "Come to | me."
- 2 It tells me of a place of rest— It tells me where my | soul may | fee; Oh, to the weary, faint, oppressed, How sweet the | bidding, | "Come to | me!"
- 3 When nature shudders, loth to part From all I love, en- | joy, and | see; When a faint chill steals o'er my heart, A sweet voice | utters, | "Come to | me."

92

MARY TO THE SAVIOR'S TOMB.

Tune-" Martyn." Key F. 7s. Double.

- 1 Mary to the Savior's tomb
 flasted at the early dawn;
 Spice she brought, and sweet perfume,
 But the Lord she loved had gone.
 For awhile she lingering stood,
 Filled with sorrow and surprise;
 Trembling while a crystal flood
 Issued from her weeping eyes.
- 2 But her sorrows quickly fled, When she heard his welcome voice; Christ has risen from the dead, Now he bid her heart rejoice. What a change his word can make, Turung darkness into day; Ye, who weep for Jesus' sake, He will wipe your weeping eyes.

93 PRAISE.

Tune-" Cranbrook." S. M.

- 1 Grace! 'tis a charming sound, Harmonious to the ear; Heaven with the echo shall resound, And all the car'th shall hear.
- 2 Grace first contrived a way
 To save rebellious man;
 And all the steps that grace display,
 Which drew the wondrous plan.
- 3 Grace led my roving feet
 To tread the heavenly road;
 And new supplies each hour I meet,
 While pressing on to God.
- 4 Grace all the work shall crown,
 Through everlasting days;
 And every ransomed 'ower shall join
 In wonder, love, and praise

HE DOETH ALL THINGS WELL.

94

- 1 I remember how I loved her, When a little guiltless child. I saw her in the cradle As she looked on me and smird. My cap of happiness was ful, My joy words cannot tell; And I blessed the glorious Giver, " Who doeth all things well" And I blessed the glorious Giver, Who doeth all things well.
- 2 Months pass'd; that bud of promise Was unfolding ev'ry honr,
 I thought that earth had never smil'd

- I thought that earth had never soul'd Upon a fairer flow'r, So beautiful it well might grace
 The bow'rs where angels dwell
 And waft its fragrance to His throne
 "Who doeth all things well,"
 And waft its fragrance to His throne
 "Who doeth all things well,"
- 8 Years fied; that little sister That was dear as life to me, And woke, in my unconscious heart, A wild idolatry; I worshipped at an earthly shrine, Lured by some magic spell, Forgetful of the praise of Him, "Who doeth all things well,"

Forgetful of the praise of Him, "Who doeth all things well."

- 4 She was the lovely star,
 Whose light around my pathway shone,
 Amid this darksome vale of tears,
 Through which I journey on,
 Its radiance had obscured the light,
 Which round His throne doth dwell. And I wandered far away from Him, "Who doeth all things well," And I wandered far away from Him. "Who doeth all things well."
- 5 That star went down in heanty, Yet it shineth sweetly now, In the bright and dazzling coronet, That decks the Saviour's brow. She bowed to the destroyer, She howed to the destroyer,
 Whose shafts none may repel,
 But we know, for God hath told us,
 " He doeth all things well,"
 But we know, for God hath told us,
 " He doeth all things well."
- 6 I remember well my sorrow, As I stood beside her bed. As I stood beside her bed.
 And my deep and heartfelt angulsh when
 They told me she was dead;
 And oh! that eup of bitterness
 Let not my heart rebel.
 God gave, He took, He will restore,
 "He doeth all things well."
 "He doeth all things well."

ANTICIPATIONS OF HEAVEN.

95 OLD TUNE. C. M.

- 1 WHEN I can read my title clear To mausious in the skies, I'll bid farewell to every fear, And wipe my weeping eyes.
- 2 Should earth against my soul engage, And hellish darts be hurl'd, Then I can smile at Satan's rage, And face a frowning world.
- 8 Let cares like a wild deluge come, Let storms of sorrow fall,— So I but safely reach my home, My God, my heaven, my all,
- 4 There I shall bathe my weary soul In seas of heavenly rest, And not a wave of trouble roll Across my peaceful breast.
- 5 When I've been there ten thousand years, Bright shining as the sun, I've no less days to sing God's praise, Than when I first begun.

HOLY FORTITUDE.

88

TUNE-" Arlington." Key G. C. M.

- 1 Am I a sold er of the cross, A follower of the Lamb? And shall I fear to own his cause, Or blush to speak his name?
- 2 Shall I be carried to the skies, On flowery beds of ease, While others fought to win the prize, And sailed through bloody seas?
- 8 Are there no foes for me to face? Must I not stem the flood?

 Is this vain world a friend to grace,

 To help me on to God?
- 4 Sure I must fight, if I would reign; Increase my conrage. Lord!
 I'll hear the toil, endure the pain,
 Supported by thy word.
- 5 Thy saints in all this glorious war Shall conquer, though they die; They see the trimmph from afar, By faith they bring it nigh.

TEMPERANCE VERSE.

97 TUNE-Your Mission.

> There's a field already open; You can lend a helping hand To reclaim the many drankards, Who are scattered o'er the land; You can help us try to banish From each home the cursed bowl; You may gain a crown of glory, If you save a human soul.

MY CHILDHOOD.

18

- 1 As I rummag'd thro' the attic, List'ning to the falling rain, As it patter'd on the shingles And against the window pane; Peeping over chests and boxes, Which with dust were thickly spread; Saw I in the farthest corner What was once my trundle bed.
- 2 So I drew it from the recess, Where it had remained so long, Hearing all the while the music Of my mother's voice in song; As she song in sweetest accents, What I since have often read-

" Hush, my dear, lie still and slumber, Holy angels guard thy bed."

- 3 As I listen'd, recollections
 That I thought had been forgot,
 Came with all the gush of mem'ry, Rushing, througing to the spot; And I wander'd back to childhood, To those merry days of yore, When I knelt beside my mother, By this bed upon the floor.
- 4 Then it was with hands so gently Placed upon my infant head, That she taught my lips to utter Carefully the words she said; Never can they be forgotten, Deep are they in mem'ry riven-"Hallowed be thy name, O, Father! Father! Thou who art in heaven."
- 5 This she taught me, then she told me Of its import, great and deep-After which I learned to utter Now I lay me down to sleep:" Then it was with hands uplifted, And in accents soft and mild That my mother asked "Our Father! Father! do thou bless my child!"
- 6 Years have pass'd, and that dear mother, Long has mouldered 'neath the sod, And I trust her sainted spirit Revels in the home of God: But that scene at summer twilight, Never has from mem'ry fied, And it comes in all its freshness When I see my trundle bed.

99

THE BANNER OF THE CROSS.

TUNE-" Pleyel's Hymn." 5th P. M.

1 Go, ye messengers of God; Like the beams of morning, fly; Take the wonder-working rod; Wave the banner-cross on high.

- 2 Go to many a tropic his In the bosom of the deep, Where the skies forever smile, And the oppressed forever weep.
- 3 O'er the pagan's night of care Pour the living light of heaven; Chase away his wild despair; Bid him hope to be forgiven.
- 4 Where the golden gates of day Open on the palmy East, High the bleeding cross display; Spread the gospel's richest feast,

*** THE BLOOD OF CHRIST.

100 TUNE-" Fountain." C. M.

- 1 THERE IS A fountain filled with blood, 10 awn from Immanuel's veins, And sinters plunged beneath that flood Lose all their guilty stains.
- 2 The dying thief rejoiced to see That fountain in his day; And there may I, as vile as he, Wash all my sins away.
- 3 Dear dying Lamb, thy precious blood Shall never lose its power, Till all the ransonned church of God Be saved, to sin no more.
- 4 E'er since, by faith, I saw the stream Thy flowing wounds supply, Redeeming love has been my theme, And shall be till I die.
- o Then, in a nobler, sweeter song, I'll sing thy power to save, When this poor lisping, stammering tongue Lies silent in the grave.

101

----PILGRIMAGE HEAVENWARD.

TUNE-" Harwell." Key G. 7s.

- 1 CHILDREN of the heavenly King, As ye journey, sweetly sing; Sing your Savior's worthy praise Glorious in his works and ways.
- 2 Ye are traveling home to Gou, In the way the fathers trod; They are happy now-and ye Soon their happiness shall see.
- 3 Shout, ye little flock, and bleste; You on Jesus' throne shall rest; There your seat is now prepared There your kingdom and reward.
- 4 Fear not, brethren; joyful stand On the borders of your land; Jesus Christ, God's only Son, Bids you undismayed go on.

MARCHING ALONG.

102

1 Lwr us lift our hearts with gladness, Let us sing for joy to-night; Lo! the Church of God is rising In her glory, strength, and might! She is marching on triumplant, With her bunner wide unfurled; She is sending forth her heralds With salvation to the world!

Cuorus.

Marching along! we are marching along! Rising as a people while we're marching along! The conflict is raging 'tween the right and the wrong;

We'll trust in the Lord while we're marching along.

- 2 Let us turn our eyes a moment,
 While we take a passing view
 Of the time the Church was planted,
 And her numbers were but few.
 Then our preachers had their circuits
 Of a hundred unles to ride,
 Oer the mountain, through the forest,
 On the western prairie wide.
- 8 But their hearts were hold and fearless.
 And their faith was firm and strong;
 For their Captain was before them,
 And they praised bins in their song.
 And they saw the work progressing,
 Ere the vale of death they passed;
 They are singing hallelnjah!
 In the promised land, at last!
- 4 Lol the Church of God is rising!
 And the Gospel's joyful sound.
 With a trumpet tongue procliming
 To the earth's remotest bound!
 There's a shout among the nations
 Far across the ocean's fean;
 And she reaps a golden harvest
 From her mission field at home.

103 THE YOUNG CONVERT.

Tune-"Abiding Rest," from the "Shawm."
Kev 7 C. 8s & 7s P. M. Double.

- 1 I now have found abiding rest,
 For which I long was sighing;
 Now on my Savior's faithful breast
 My weary head is lying.
 This is the place where sin no more,
 Nor death and hell alarm me;
 I now am safe, by Jesus' power,
 From all that else would harm me.
- 2 He whispers me, I 'm wholly thine, And thou art mine forever; Henceforth all fear and doubt resign, Confiding in thy favor. Thy every want shall find supply From thy exhaustless treasure; I'll fill thy spirit with my joy, The pledge of endless pleasure.

LITTLE BAND OF LOVING ONES.

104

Key Bb.

1 Wz all should love one another, We all should love one another, We all should love one another, And keep the golden rule.

CHORUS.

Sing on, love on, ve little band of loving ones; Sing on, love on, ye little band of loving ones,

- 2 We all should love our parents, We all should love our parents, We all should love our parents, As children ought to do. Sing on, love on, etc.
- 3 We all should love our sisters, We all should love our sisters, We all should love our sisters, And love our brothers too. Sing on, love on, etc.
- 4 We all should love the Bible, We all should love the Bible, We all should love the Bible, Which tells us what to do. Sing on, love on, etc.
- 5 We all should love the Savior, We all should love the Savior, We all should love the Savior, Who shed for us his blood. Sing on, love on, etc.
- 6 We hope to go to heaven, We hope to go to heaven, We hope to go to heaven, And sing the songs of love. Sing on, love on, etc.

SWEET STORY.

105

Key D.

1 I THINK when I read that sweet story of old,
When Jesus was here among men,
How he called little children as lambs to his
fold,

I should like to have been with them then.

2 I wish that his hands had been placed on my head,

That his arms had been thrown around me, And that I might have seen his kind look when he said,

"Let the little ones come unto me."

- 3 Yet still to his footstool in prayer I may go And ask for a shure in his love; And if I thus earnestly seek him below, I shall see him and near him above.
- 4 In that beautiful place he has gone to prepare, For all that are washed and forgiven;

For all that are washed and forgiven;
And many dear children are gathering there,
"For of such is the kingdom of heaven."

LOG HUMILITY AND CONTRITION,

TUNE-" Peritence." Key Bb. 12th P. M.

- 1 Jesus, let thy pitying eye Ua'l back a wandering sheep; False to thee, like Peter, I Wou'd fain like Peter weep. Let me be by grace restored, On me be all long suffering shown; Turn and look upon me, Lord, And break my heart of stone.
- 2 Savior Prince, enthroned above, Repentance to impart, Give me, through thy dying love, The humble, contrite heart. Give what I have long implored A portion of thy love unknown; Turn and look upon me, Lord, And break my heart of stone.
- 3 For thine own compassion's sake, The gracious wonder show; Cast my sins behind thy back, And wash me white as snow.
 If thy bowels now are stirred, If now I do myself bemoan, Turn and look upon me. Lord, And break my heart of stone.

A LIGHT IN THE WINDOW.

107

Key Ab.

1 THERE'S a light in the window for thee, brother, There's a light in the window for thee; dear one has moved to the mansions above,

There's a light in the window for thee. CHORUS.

A mansion in heaven we see, And a light in the window for thee; A mansion in heaven we see And a light in the window for thee.

2 There's a crown, and a robe, and a palm, brother,

When from toil and from care you are free; The Savior has gone to prepare you a home,
With a light in the window for thee.
A mansion in heaven, etc.

3 O watch, and be faithful, and pray, brother, All your journey o'er life's troubled seal Though afflictions assail you, and storms

beat severe,
There's a light in the window for thee.
A massion in heaven, etc.

4 Then on, perseveringly on, brother, Till from conflict and suffering free, Bright angels now becken you over the stream, There's a light in the window for thee.

A mansion in heaven, etc.

LET US WALK IN THE LIGHT.

108

Kev G.

1 'Trs religion that can give— In the light, in the light; Sweetest pleasure while we live— In the light of God. 'Tis religion must supply—
In the light, in the light;
Solid comfort when we die—
In the light of God.

CHORUS.

Let us walk in the light, In the light, in the light; Let us walk in the light, In the light of God.

2 After death its joys shall be—
In the light, in the light;
Lasting as eternity—
In the light of God.
Be the living God my Friend—
In the light, in the light;
Then my bliss shall never end—
In the light of God.
Let us walk, etc.

THE SABBATH BELL.

109

Key G.

1 PLEASANT is the Sabbath bell-In the light, in the light; Seeming much of joy to tell-In the light of God. But a music sweeter far In the light, in the light; Breathes where angel-spirits are-in the light of God.

CHORUS.

Let us walk in the light, In the light, in the light; Let us walk in the light, In the light of God.

2 Shall we ever rise to dwell-In the light, in the light; In the light, in the light;
Where immortal praises swell—
In the light of God?
And can children ever go—
In the light, in the light;
Where eternal Sabbaths glow— In the light of God? Let us walk, etc.

3 Yes, that bliss our own may be-In the light, in the light;
All the good shall Jesus see
In the light of God. For the good a rest remains— In the light, in the light; Where the glorions Savior reigns— In the light of God. Let us walk, etc.

110 HEAVENLY UNION.

TUNE-" Wirth." Key Ab C. M.

- 1 How sweet and heavenly is the sight, When those that love the Lord In one another's peace delight, And so fulfilf his word!
- ii O may we feel each brother's sigh, And with him bear a part! May sorrows flow from eye to eye, And joy from heart to heart.
- 3 Let love, in one delightful stream, Through every bosom flow; Let unon sweet, and dear esteem, In every action glow.
- 4 Love is the golden chain that binds The happy souls above; And he's an heir of heaven who finds His bosom glow with love.

SONG OF THE INFANTS.

111

Key C.

- 1 Some call us infants,
 Our life just begun;
 Some call us "the fathers,"
 They must be in fun;
 Some wish we were many,
 Yet others we guess,
 When we're in a frolic,
 Most wish we were less.
- 2 Some say, while they call us Such wee bits of things, We 're what men are made of. The priests and the kings; Whatever we may be, We 're sure of one thing; That you are our Sheyherd, And we 're here to sing.
- 3 We bring the bright pennies, They're little, we know; But, love gong with them, To dollars they'll grow; As much as this, surely, We children can see: If there were no pennies, No dollars there'd be.

112

WANDERER'S RETURN.

TUNE-" Retreat." Key C.

- 1 RETURN, O wanderer, return!
 And seek an injured Father's face;
 Those warm desires that in thee burn
 Were kindled by reclaiming grace.
- 2 Return, O wanderer, return! Thy Savior bids thy spirit live; Go to his bleeding feet, and learn How freely Jesus can forgive.

WONDER.

113

Key G.

- 2 Great mystery that Christ should piece,
 "It is a wonder, a wonder, a wonder;
 His love on any of Adam's race,
 "It is a wonder, a wonder, a wonder.
 But there is a greater mystery,
 "It is a wonder, a wonder;
 That he bestowed his love on me,
 "It is a wonder, a wonder, a wonder.
- 3 Great mystery I do behold,
 "That a wonder, a wonder, a wonder;
 That God should ever save a soul,
 "This a wonder, a wonder, a wonder.
 But here is a greater mystery,
 "This a wonder, a wonder;
 That he bestowed his love on me,
 "This a wonder, a wonder, a wonder.
- 4 Why was I not still left behind,
 "I is a wonder, a wonder, a wonder;
 With thousand others of mankind,
 "I is a wonder, a wonder, a wonder.
 To run the dangerous, sinfal race,
 "I is a wonder, a wonder;
 And die and never taste his grace,
 "I is a wonder, a wonder, a wonder.

114 PENITENCE.

TUNE-"Autumn." Key A. 89 & 7s. Double.

- 1 Take my heart, O Father! take it;
 Make and keep it all thine own:
 Let thy Spirit melt and break it;
 Turn to flesh this heart of stone.
 Heavenly Father, deign to mould it
 In obedience to thy will;
 And, as passing years unfold it,
 Keep it meek and childlike still.
- 2 Father, make it pure and lowly, Peaceful, kind, and far from strife, Turning from the paths unholy Of this vain and sinful life. May the blood of Jesus heal it, And its sins be all forgiven: Holy Spirit, take and seal it; Guide it in the path to heaven.

THE BRIGHT CROWN.

115

Key C.

1 Ye va. ant soldiers of the cross, Ye happy, praying band, Though in this world you suffer loss, You'll reach fair Canaan's land.

Сновив.

Let us never mind the scoffs nor the frowns of the world,

For we've all got the cross to bear; It will only make the crown the brighter to shine,

When we have the crown to wear.

- 2 All earthly pleasures we'll forsake, When heaven appears in view; In Jesus' strength we'll undertake To fight our passage through. Let us never, etc.
- 3 O what a glorious shout there "il be, When we arrive at home! Our friends and Jesus we shall see, And God shall say, "Well done." Let us never, etc

118 A BLESSING SOUGHT.

TUNE-" Autumn." Key A. 8s & 7s. Donble.

- 1 BEAVENLY FATHER, grant thy blessing, While once more thy praise we sing: Sinful hearts and lives confessing, Nothing worthy can we bring; Yet thy book of fove hath taught us, Thou wilt kindly bow thine ear; For the sake of Him who bought us, We may call and thou wilt hear.
- 2 What a boon to us is given, Thus to lift our voice on high! Well assured the ear of Heaven Hears our wants, and will supply. Weak and sinful-ph, how often Must we look to God alone, For his grace our hearts to soften, And sustain us as his own!

HAST THOU STILL A FATHER.

117

Key G.

- 1 Hast thou still a father, Or a mother dear? Hast thou yet a brother, Or a sister here?
- 2 O then love them freely, Cherish every tie! All we prize most dearly, All on earth must die.
- 3 Still, be not forgetful
 Of the Friend above;
 He can never perish,
 And his name is love.

BY COOL SILOAM'S SHADY RILL.

118 Tung-"Siloam." Key D.

- 1 By cool Siloam's shady rill, How fair the lily grows! How sweet the breath, beneath the hill, Of Sharon's dewy rose.
- 2 Lo! such the child, whose early feet The paths of peace have trod; Whose secret heart, by influence sweet, Is upward drawn to God.
- 3 And soon, too soon, the wintry hour Of man's maturer age Will shake the soul with sorrow's power, And stormy passion's rage.
- 4 O Thou who givest life and breath, We seek thy grace alone, In childheed, manhood, age, and death, To keep us still thine owa.

119 A PERFECT HEART.

Tune-"Roscoe." Key Bb Minor. C. M.

- 1 O FOR a heart to praise my God!
 A heart from sin set free;
 A heart that always feels thy blood, So freely shed for me.
- 2 A heart resigned, submissive, meek, My great Redeemer's threne, Where only Christ is heard to speak, Where Jesus reigns alone.
- 8 O for a lowly, contrite heart, Believing, true, and clean, Which neither life nor death can past From him that dwells within!
- 4 Thy nature, gracious Lord, impart, Come quickly from above, Write thy new name upon my heart, Thy new, best name, of Love.

THE GLORIOUS TIME.

120 Tune-" Harwell." Key G.

- 1 Hasten, Lord, the glorious time, When beneath Messiah's sway, Every nation, every clime, Shall the Gospel call obey! Mightiest kings his power shall own, Heathen tribes his name adore; Satan and his host o'erthrown, Bound in chains, shall but no more
- 2 Then shall wars and tumuits cease. Then be banished grief and pain; Righteousness and joy and peace, Undisturbed, shall ever reign. Bless we, then, our gracious Lord, Ever praise his glorious name; All his mighty acts record, All his wondrous love proclaim.

MERCY SEAT.

121 Tunz-" Retreat." Key C.

- 1 From every stormy wind that blows, From every swelling tide of woes, There is a calm, a sure retreat, 'T is found beneath the mercy seat.
- 2 There is a place where Jesus sheds The oil of gladness on our heads; A place than all on earth more sweet— It is the blood-bought mercy seat.
- 3 There is a scene where spirits blend, Where friend holds fellowship with friend; Though sundered far, by faith they meet Around one common mercy seat.
- 4 Ah! whither could we flee for aid, When tempted, desolate, dismayed? Or how the hosts of hell defeat, Had suffering saints no mercy seat?
- 5 There, there on eagles' wings we soar, And sin and sense molest no more, And heaven comes down our souls to greet, While glory crowns the mercy seat.

NEVER LATE.

122

Key D.

- 1 I'll awake at dawn on the Sabbath day, For 't is wrong to doze holy time away; With my lessone learned, this shall be my rule—
- Never to be late at the Sabbath-school.
- 2 Birds awake betimes, every morn they sing; None are tardy there, when the woods do ring;

So, when Sunday comes, this shall be my

Never to be late at the Sabbath-school.

- 3 When the summer's sun wakes the flowers again, They the call obey—none are tardy then; Nor will I forget that it is my rule Never to be late at the Sabbath-school.
- 3 But these Sabbath days will soon be o'er, And these happy hours shall return no more; Then I'll ne'er regret that it was my rule Never to be late at the Sabbath-school.

123

THE REPENTING SINNER RETURNING.

- gne-"Salvation." Key G minor, C. M.
- 1 Cone, humble sinner, in whose breast, A thousand thoughts revolve; Come, with your guilt and fear oppressed, And make this last resolve:
- 2 "I'll go to Jesus, though my sia High as a mountain rose; I know his courts, I'll enter in, Whatever may oppose.

- 3 "Prostrate I'll lie before his throne, And there my guilt confess; I'll tell him I'm a wretch undone, Without his sovereign grace.
- 4 "." 'll to the gracious King approach, Whose scepter pardon gives; Perhaps he may command my touch, And then the supplient lives.
- 5 "Perhaps he will admit my plea, Perhaps will hear my prayer; But if I perish, I will pray, And perish only there.
- 6 I can but perish if I go, I am resolved to try; For if I stay away, I know I must forever die."

124 PRAYER FOR A BEVIVAL

Tunz-"Greenville." Key E. 8s & 7s.

- Savior, visit thy plantation;
 Grant us, Lord, a gracious rain;
 All will come to desolation,
 Unless thou return again.
 Lord, revive us;
 All our help must come from thee.
- 2 Keep no longer at a distance; Shine upon us from on high, Lest, for want of thine assistance, Every plant should droop and die.
- 3 Let our mutual love be fervent, Make us prevalent in prayers; Let each one esteemed thy servant, Shun the world's enticing mares.
- 4 Break the tempter's fatal power; Turn the stony heart to fresh, And begin, from this good hour, To revive thy work afresh.

125 LORD'S PROTECTION.

Tune-" Hebron." Key Bb. L. M.

- 1 Trues far the Lord hath led me on; Thus far his power prolongs my days; And every evening shall make known Some fresh memorial of his grace.
- 2 Much of my time has run to waste; And I, perhaps am near my home; But ne forgives my folles past; He gives me strength for days to come.
- 3 I lay my body down to sleep; Peace is the pillow for my head; While well-appointed angels keep Their watchful stations round my bed.
- 4 Thus, when the night of death shall come, My flesh shall rest beneath the ground, And wait thy voice to break my tomb, With sweet salvation in the sound.

GOOD-NIGHT!

126

Key D.

- 1 How sweet the happy evenings close,
 "T is the hour of sweet repose—
 Good-night!
 The summer winds have sunk to rest
 - The summer winds have sunk to rest.
 The moon, serenely bright,
 Unfolds her calm and gentle ray,
 Softly now she seems to say—
 Good-night!
- 2 These tranquil hours of social mirth, For the dearest link of earth— Good-night!
- On the each hand is kindly pressed, O, may our prayers to heaven
 With humble fervor be addressed,
 For its blessings on our rest—
 Good-night!
- 3 O, how each gentle thought is stirred, As we breathe the parting word— Good-night!
 - O, could we ever feel as now,
 Our hearts with love upraised,
 And while our warm affections flow,
 Hear, in murmurs soft and low—
 Good-night!

127 THE LAMBS OF JESUS.

Tung-" Woodworth." Key Eb. L. M.

- 1 THE lambs of Jesus! who are they Rut children that believe and pray? That keep God's laws and ask his grace, And seek a heavenly dwelling-place!
- 2 The lambs of Jesus I they are meek, The words of peace and truth they speak; To all God's creatures they are kind, And, like their Lord, of gentle mind.
- 3 The lambs of Jesus 1 oh, that we Might of that blessed number bel Lord, take us early to thy love, And lead us to the fold above.

128 THE ETERNAL SABBATH.

Tune-" Windham." Key G minor. L. M.

- 1 Come, dearest Lord, and bless this day, Come, bear our thoughts from earth away; Now let our noblest passions rise With ardor to their native skies.
- 2 Come, holy Spirit, all divine, With rays of light upon us shine; And let our waiting souls be blest On this sweet day of sacred rest.
- 3 Then, when our Sabbaths here are o'er, And we arrive on Canaan's shore, With all the ransomed we shall spend A Sabbath which shall never end.

129 THE LOVE OF JESUS.

Tuns-"Woodworth." Key Eb. L. M.

- 1 I know 'tis Jesus loves my soul, And makes the wounded spirit whole; My nature is by sin defiled, Yet Jesus loves a little child.
- 2 How kind is Jesus, O how good!
 'T was for my soul he shed his blood;
 For children's sake he was reviled,
 For Jesus loves a little child.
- 3 When I offend, by thought or tongue, Omit the right, or do the wrong; If I repent, he's reconciled, For Jesus loves a little child.
- 4 To me may Jesus now impart, Although so young, a gracious heart; Alas! I'm oft by sin defiled, Yet Jesus loves a little child.

CONDEMNED, BUT PLEADING THE 130 PROMISES.

Tune-" Windham." Key G minor. L. M.

- 1 Snow pity, Lord! O Lord, forgive! Let a repenting rebel live; Are not thy mercies large and free? May not a sinner trust in thee?
- 2 My crimes are great, but don't surpass The power and glory of thy grace; Great God, thy nature hath no bound! So let thy pardoning love be found.
- 3 O wash my soul from every sin, And make my guilty conscience clean; Here on my heart the burden lies, And past offenses pain my eyes.
- 4 O save a trembling sinner, Lord, Whose hope, still hovering round thy Word, Would light on some sweet promise there, Some sure support against despair.

I'M A PILGRIM.

131

Key G.

- 1 I'm a pilgrim, and I'm a stranger,
 I can tarry, I can tarry but a night;
 Do not detain me, for I am going
 To where the streamlets are ever flowing.
 I'm a pilgrim, and I'm a stranger,
 I can tarry, I can tarry but a night.
- 2 There the sunbeams are ever shining, I am longing, I am longing for the sight; Within a country unknown and dreary, I have been wandering forlorn and weary. I'm a pilgrim, etc.
- 3 Of that country to which I'm going, My Redeemer, my Redeemer is the light; There are no sorrows, nor any sighing, Nor any sin there, nor any dying. I'm a pilgrim, etc.

132 PEACEFUL REST.

TUNE-" Rest." Key D. L. M.

- 1 Ashrep in Jesus 1 blessed sleep 1 From which none ever wakes to weep; A calm and undisturbed repose, Unbroken by the last of foes.
- 2 Asleep in Jesus! O, how sweet To be for such a slimber meet! With holy confidence to sing That Death has lost his cruel sting.
- 3 Asleep in Jesus 1 peaceful rest, Whose waking is supremely blest; No fear, no woe shall dim that hour That manifests the Savior's power.
- 4 Asleep in Jesus 1 O, for me May such a blissful refuge bel Securely shall my ashes lie, Waiting the summons from on high.
- 5 Asleep in Jesus 1 far from thee Thy kindred and their graves may be; But there is still a blessed sleep From which none ever wakes to weep.

133 VISITATION OF DEATH.

Tune-"Galena." Key Bb. C. M.

- 1 DEATH has been here, and borne away A scholar from our side; Just in the morning of his day, As young as we he died.
- 2 Not long ago he filled his place, And sat with us to learn; But he has run his mortal race, And never can return.
- Perhaps our time may be as short,
 Our days may fly as fast;
 O Lord, impress the solemn thought,
 That this may be our last.
- 4 We can not tell who next may fall Beneath thy chastening rod; One mist be first; oh, may we all Prepare to meet our God!
- 5 All needful help is thine to give; To thee our souls apply, For grace to teach us how to live, And make us fit to die.

WHAT I LIVE FOR.

134

Key A.

1 I LIVE for those who love me, Whose hearts are kind and truo, For heaven, that smiles above me, And waits my spirit too; For all the ties that bind me, For all the tasks assigned me, For bright hopes left behind me, And the good that I may do.

- 2 I live to hold communion
 With all that is divine;
 To feel there is a union
 'Twixt nature's heart and mine;
 To profit by affliction,
 Reap truths from fields of fiction,
 And, wiser from conviction,
 Help on each grand design.
- 3 I live to hail that season
 By gifted minds foretold,
 Where men shall live by reason,
 And not alone by gold;
 When man to man united,
 And every wrong thing righted,
 The whole world shall be lighted,
 As Eden was of old.

HOW SWEET IS THE SABBATH TO ME.

135 OLD TUNE. Key G. 8s.

- 1 How sweet is the Sabbath to me,
 The day when the Savior arose I
 Tis heaven his beauties to see,
 And in his soft arms to repose.
 He knows I am weak and defiled,
 My life is but empty and vain;
 But if he will make me his child,
 I 'Il never forsake him again.
- 2 This day he invites me to come;
 How kindly he bids me draw near l
 He offers me heaven for home,
 And wipes off the penitent tear.
 He offers to pardon my sin.
 And keep me from every snare,
 To sprinkle and cleanse me within,
 And show me his tenderest caro.
- 3 I can not, I must not refuse;
 His goodness has conquered my heart;
 The Lord for my portion I choose,
 And bid all of my folly depart.
 How sweet is the Sabbath to me,
 The day my Redeemer arose!
 'T is heaven his beauties to see,
 And in his soft arms to repose.

LORD, TEACH A SINFUL CHILD TO PRAY.

136

C. M.

- 1 Lord, teach a sinful child to pray, And then accept my prayer; For thou canst hear the words I say For thou art every-where.
- 2 Teach me to do the thing that's right, And when I sin, forgive; And may it be my chief delight To serve thee while I live.
- 3 Whatever trouble I am in,
 To thee for help I '''. call;
 But keep me more 'ban all from sin,
 For that 's the worst of all.

JOYFULLY! JOYFULLY! ONWARD WE MOVE. 137

TUNE-" Joyfully! Joyfully!" Key G.

- 1 Joyrulty, joyfully, onward we move, Bound to the land of bright spirits above; Jesus, our Savior. in mercy says come, Joyfully, joyfully, haste to your home. Soon will our pilgrunage end here below, Soon to the presence of God we shall go; Then, if to Jesus our hearts have been given, Jeyfully, joyfully, rest we in heaven
- 2 Teachers and scholars have passed on before,

Waiting, they watch us approaching the shore:

Singing to cheer us. while passing along, Solidly, joyfully, haste to your home. Solids of sweet music there ravish the ear, Harps of the blessed, your strains we shall hear,

Filling with harmony heaven's high doine; Joyfully, joyfully, Jesus, we come

9 Death with his arrow may soon lay us low, Safe in our Savior, we fear not the blow; Jesus hath broken the bars of the tomb, Joyfully, joyfully will we go home Bright will the morn of eternity dawn, Death shall be conquered, his scepter be

gone; Over the plains of sweet Canaan we'll roam, oyfully, joyfully, safely at home.

WE LOVE TO SING TOGETHER.

138

Key C.

1 We love to sing together, We love to sing together, Our hearts and voices one; To praise our Heavenly Father, To praise our Heavenly Father, And his eternal Son.

We love, we love, we love, we love,
We love to sing together;
We love, we love, we love, we love,
We love to sing together.

- 2 We love to pray together To Jesus on his throne, And ask that he will ever Accept us as his own. We love, etc.
- 3 We love to read together The Word of saving truth, Whose light is shining ever To guide our early youth. We love, etc.
- 4 We love to be together Upon the Sabbath day, And strive to help each other Along the heavenly way. We love, etc.

WHEN THE MORNING LIBHT.

139

Key A.

1 WHEN the morning light drives away the night, With the sun so bright and full,

And it draws its line near the hour of nine, I'll away to the Sabbath-school; For 't is there we all agree All with happy hearts and free,
And I love to early be
At the Sabbath-school.
I'll away! away! I'll away! away!
I'll away to Sabbath-school.

2 On the frosty dawn of a winter's morn, When the earth is wrapped in snow, Or the summer breeze plays around the trees

To the Sabbath-school I go; When the holy day has come, And the Sabbath-breakers roam, I delight to leave my home, For the Sabbath-school. I'll away, etc.

3 In the class I meet with the friends I greet, At the time of morning prayer; And our hearts we raise in a hymn of praise, For 'tis always pleasant there; In the Book of holy truth, Fa¹¹ of counsel and reproof, We behold the guide of youth, At the Sabbath-school. I'll away, etc.

4 May the dews of grace fill the hallowed place, And the sunshine never fail.

While each blooming rose which in memory

grows
Shall a sweet perfume exhale;
When we mingle here no more,
But have met on Jordan's shore,
We will talk of moments o'er At the Sabbath-school. I'll away, etc.

140 USE OF THE BIBLE

TUNE-" Pleyel's Hymn." 7s.

- 1 Hony Bible! book divine! Precious treasure! thou art mine! Mine, to tell me whence I came; Mine, to teach me what I am.
- 2 Mine, to chide me when I rove; Mine, to show a Savior's love; Mine art thou to guide my feet; Mine, to judge, condemn, acquit.
- 3 Mine, to comfort in distress, If the Holy Spirit bless, Mine, to show by living faith Man can triumph over death.
- 4 Mine, to tell of joys to come, And the rebel sinner's doom O thou precious book divine! Precious treasure! thou art mine

THE SUN OF RIGHTEOUSNESS.

141 Tune-"Pleyel's Hymn." 7s.

- 1 Hark! the herald angels sing, Glory to the new-born King; Peace on earth, and mercy mild; God and sinners reconciled.
- 2 Joyful all ye nations, rise, Join the triumph of the skies! With angelic hosts proclaim, Christ is born in Bethlehem.
- 3 Christ by highest heaven adored! Christ, the everlasting Lord! Vailed in flesh the Godhead see; Hail, incarnate Deity!
- 4 Hail the heaven-born Prince of peace! Hail the Sun of righteousness! Light and life to all he brings, Risen with healing in his wings.
- 6 Come, Desire of nations, come I Fix in us thy humble home; Second Adam from above, Reinstate us in thy love.

142 HOMEWARD BOUND.

Tune-" Homeward Bound." Key A.

- 1 Out on an ocean all boundless we ride,
 We're homeward bound, homeward bound;
 Tossed on the waves of a rough, restless tide,
 We're homeward bound, homeward bound.
 Far, from the safe, quiet harbor we've rode,
 Seeking our Father's celestial abode,
 Promise of which on us each he bestowed,
 We're homeward bound, homeward bound.
- 2 Wildly the storm sweeps us on as it roars, We're homeward bound, homeward bound; Look I yonder lie the bright heavenly shores, We're homeward bound, homeward bound. Steady, O, pilot I stand firm at the wheel, Steady! we soon shall outweather the gale; O how we fly 'neath the loud-creaking sail, We're homeward bound, homeward bound.
- 3 Down the horizon the earth disappears, We're homeward bound, homeward bound; Joyful, O, contrades! no sighing or tears, We're homeward bound, homeward bound. Listen! what music comes soft o'er the sea? "Welcome, thrice welcome, and blessed are ye."
 - Can it the greeting of paradise be?
 We're homeward bound, homeward bound.
- 4 Into the harbor # heaven now we glide,
 We're home at last, home at last;
 Sofily we drift on its bright silver tide,
 We're home at last, home at last.
 Glory to God1 all our dangers are o'er,
 Safeiy we stand on the radiant shore;
 Glory to God1 we will shout evermore,
 We're home at last, home at last.

THE PROMISED LAND,

143 OLD TUNE. Key Eb.

1 I HAVE a Father in the promised land, I have a Father in the promised land; My Father calls me, I must go To meet him in the promised land.

CHORUS.

I'll away, I'll away to the promised land, I'll away, I'll away to the promised land; My Father calls me, I must go To meet him in the promised land,

- 2 I have a Savior in the promised land, I have a Savior in the promised land; My Savior calls me, I must go To meet him in the promised land. I'll away, etc.
- 3 I have a crown in the promised land, I have a crown in the promised land; When Jesus calls me, I must go To wear it in the promised land. I'll away, etc.
- 4 I hope to meet you in the promised land, I hope to meet you in the promised land; At Jesus' feet, a joyous band, We'll praise him in the promised land. We'll away, etc.

THE SUNDAY-SCHOOL.

144

Key A. C. M.

1 THE Sunday-school, that blessed place, Oh! I would rather stay Within its walls a child of grace, Than spend my hours in play.

CHORUS.

The Sunday-school, the Sunday-school, Oh! 'tis the place I love; For there I learn the golden rule, Which leads to joys above.

- 2 'T is there I learn that Jesus died For sinners such as 1; Oh! what has all the world beside, That I should prize so high. The Sunday-school, etc.
- 3 Then let our grateful tribute rise, And songs of praise be given To Him who dwells above the skies, For such a blessing given. The Sunday-school, etc.
- 4 And welcome, then, the Sunday-school, We'll read and sing and pray, That we may keep the golden ru e, And never from it stray.

 The Sunday-school, etc.

DEAR LORD, REMEMBER ME.

145

C. M.

- Jesus, thou art the sinner's friend, As such I look to thee;
 Now in the fullness of thy love, Oh, Lord! remember me.
 Remember thy pure word of grace, Remember Calvary;
 Remember all thy dying groans, And then remember me.
- 2 Thou wondrous Advocate with God!
 I yield myself to thee;
 While thou art sitting on thy throne,
 Deer Lord! remember me.
 I own I'm gulty, own I'm vile,
 Yet thy salvation's free;
 Then, in thy all-abounding grace,
 Dear Lord! remember me.
- 3 Howe'er forsaken or distressed;
 Howe'er oppressed I be;
 Howe'er atlicted here on earth,
 Do thou remember me.
 And when I close my eyes in death,
 And creature helps all flee,
 Then, O my great Redeemer, God I
 I pray, remember me.

WHEN SHALL WE MEET AGAIN?

146 Tune-"Unity." Key Eb.

- 1 When shall we meet again?
 Meet ne'er to sever?
 When will Peace wreathe her chain
 Round us forever?
 Our hearts will ne'er repose
 Safe from each blast that blows
 In this dark vale of woes,
 Never! no, never.
- 2 When shall love freely flow,
 Pure as life's river?
 When shall sweet friendship glow,
 Changeless forever?
 Where joys celestial thrill,
 Where bliss each heart shall fill,
 And fears of parting chill,
 Neverl no, never!
- 3 Up to that world of light
 Take us, dear Savior!
 May we all there unite
 Happy forever!
 Where kindred spirits dwell,
 There may our music swell,
 And time our joys dispel,
 Never! no, never!
- 4 Soon shall we meet again,
 Meet, ne'er to sever;
 Soon will Pence wreathe her chain
 Round us forever.
 Our hearts will then repose,
 Secure from worldly woes;
 Our songs of praise shall close,
 Never! no, never!

147 THERE IS A HAPPY LAND.

Tune-" Happy Land." Key E.

- 1 THERE is a happy land,
 Far, far away;
 Where saints in glory stand,
 Bright, bright as day.
 Oh, how they sweetly sing,
 Worthy is our Savior King,
 Loud let his praises ring,
 Praise, praise for aye.
- 2 Come to that happy land,
 Come, come away;
 Why will ye doubting stand,
 Why still delay?
 Oh, we shall happy be,
 When, from sin and sorrow free,
 Lord, we shall live with thee,
 Blest, blest for aye!
- 3 Bright, in that happy land,
 Beams every eye;
 Kept by a Father's hand,
 Love can not die.
 Oh, then, to glory run!
 Be a crown and kingdom won,
 And bright, above the sun,
 We reign for aye,

THE SNOW STORM.

148

- 1 The cold wind swept the mountain's height,
 And pathless was the dreary wild,
 And amid the cheerless hours of night,
 A mother wandered with her child.
 As through the drifted snow she pressed,
 The babe was sleeping on her breast,
 The babe was sleeping on her breast.
- 2 And colder still the winds did blow,
 And darker hours of night canne on,
 And deeper grew the drifts of snow—
 Her limbs were chilled, her strength was
 "O God?" she cried in accents wild,
 "If I must perish, save my child,"
 "If I must perish, save my child."
- 3 She stript her mantle from her breast,
 And bared her bosom to the storm;
 As round the child she wrapped the vest,
 She smiled to think that it was warm.
 With one cold kiss, one tear she shed,
 And sunk upon a snowy bed,
 And sunk upon a snowy bed,
- 4 At dawn a traveller passed by,
 And saw her 'neath a snowy veil—
 The frost of death was in her eye,
 Her cheek was cold, and hard, and pale—
 He moved the robe from off the child;
 The babe looked up, and sweetly smiled,
 The babe looked up, and sweetly smiled.

INVITATION TO YOUTH.

TUNE-" Missiopary Hymn." Key E. 78 & 68.

- **REMEMBER thy Creator,"
 While youth's fair spring is bright, Before thy cares are greater, Before comes age's night. While yet the sun shines o'er thee, While stars the darkness cheer, While life is an before thee, Thy great Creator fear.
- 2 "Remember thy Creator," E'er life resigns its trust, E'er sinks dissolving nature, And dust returns to dust. Before, with God, who gave it, The spirit shall appear, He cries, who hed to save it, "Thy great Creator fear."

I LOVE THE CHURCH. 150

Tune-"St. Thomas." Key G. S. M.

- 1 Love thy kingdom, Lord, The house of thine abode; The church our blest Redeemer saved With his own precious blood.
- 2 I love thy church, O God I Her walls before thee stand, Dear as the apple of thine eye, And graven on thy hand.
- 3 For her my tears shall fall; For her my prayers ascend; To her my cares and toils be given, Till toils and cares shall end.
- 4 Beyond my highest joy l prize her heavenly ways; Her sweet communion, solemn vows, Her hymns of love and praise.
- Sure as thy truth shall last, To Sion shall be given The brightest glories earth can yield, And brighter bliss of heaven.

LOVING KINDNESS.

TUNE-" Loving Kindness." Key A. L. M.

- l Awake, my soul, to joyful lays, And sing the great Redeemer's praise; He justly claims a song from me, His loving kindness, oh, how free! His loving kindness, loving kindness, His loving kindness, oh, how free!
- 2 He saw me ruined in the fall, Yet loved me, notwithstanding all; He saved me from my lost estate, His loving kin-tness, oh, how great! His loving kindness, etc.

- 8 When trouble, like a gloomy cloud, Has gathered thick, and thundered loud, He near my soul has always stood, His loving kindness, oh, how good ! His loving kindness, etc.
- 4 Often I feel my sinful heart Prone from my Jesus to depart; But though I have him oft forgot, His loving kindness changes not. His loving kindness, etc.
- 5 Soon shall I pass the gloomy vale, Soon all my mortal powers must fail; Oh, may my last expring breath His loving kindness sing in death I His loving kindness, etc.
- 6 Then let me mount, and soar away To the bright world of endless day; And sing with rapture and surprise, His loving kindness in the skies. His loving kindness, etc.

CENTENARY SONG.

152

- 1 On the mountain of vision what a glory we behold,
 - A hundred years of victory are tinging earth with gold ;
 - And the glorious time is coming which the prophets long to cold—
 The years are marching on.—Chorus.
- 2 The jubilee is sounding, and a million voices roll, While earth repects the chorus, as it spreads
 - from role to pole;
 For Jesus is our Captain, and glory is our
 - Jesus is marching on .- Chorus.
- 8 From the cabin on the prairie, from the vanited city dome,
 From the dark and briny ocean, where our

 - sailor-brothers round.
 We hear the gaid rejoicing, like a happy harvest-home, The song is rolling on .- CHORUS
- 4 A hundred years of marching, and a hundred
 - years of song, The Conqueror advances, and the time will
 - not be long, When Reshall claim the heathen, and overthrow the wrong,
 - The time is marching on .- Chorus.
- 5 And when our toils are over, on the heights of Evermore, With the saints of all the ages, we will shout
 - the battle oer;
 - And in the Guiden City we will join the Conqueror,
 - Forever marching on .- CHORUS.

WE ARE PILGRIMS.

153

Key A.

We are pilgrims on the earth, Journeying caward from our birth; Every hour and every breath Brings us nearer still to death.

CHORUS.

Yes, we are pilgrims; yes, we are pilgrims; Yes, we are pilgrims, on our journey home.

- 2 But beyond this vale of tears Lies the land that knows no fears, Where our steps no more may roam; Pilgr ms, we are going home! We are pilgrims, etc.
- 3 Home to long-lost friends and dear, Who are missed and mourned for here; Home to endless peace and love, In our Father's house above. We are pilgrims, etc.
- 4 Let not trifles by the way
 Tempt our hearts or steps to stray
 From that narrow path and strait,
 Leading to the golden gate.
 We are pilgrims, etc.
- 5 No, our faith bath One in view Who was once a pilgrim too; From his track we will not roam, For to Christ we're going home. We are pilgrims, etc.

154

JUST AS I AM.

Tune-" Woodworth." Key Eb.

- I Just as I am—without one plea, But that thy blood was shed for me, And that thou bidd'st me come to thee, C_amb of God, I come!
- 2 Just as 1 am—and waiting not To rid my soul of one dark blot, To thee, whose blood can cleanse each spot, O Lamb of God, I come!
- 3 Just as I am—though tossed about With many a conflict, many a doubt, Fightings within, and fears without, O Lamb of God, I coine!
- 4 Just as I am—poor, wretched, blind— Sight, riches, healing of the mind, Yes, all I need in thee to find, O Lamb of God, I come!
- 5 Just as I am, thou wilt receive, Wilt welcome, pardon, cleanse, relieve, Because thy promise I believe, O Lamb of God, I come!
- 6 Just as I am—thy love, unknown, Has broken every barrier down; Now to be thine, yea, thine alone, O Lamb of God, I come!

CHILDREN IN HEAVEN.

155

Key A. C. M.

- 1 Around the throne of God in heaven,
 Thousands of children stand;
 Children whose sins are all forgiven,
 A holy, happy band.
 Singing glory, glory,
 Glory be to God on high.
- 2 In flowing robes of spotless white, See every one arrayed; Dwelling in everlasting light, And Joys that never fade. Singing glory, etc.
- 3 What brought them to that world above? That heaven so bright and fair, Where all is peace and joy and love— How came those children there? Singing glory, etc.
- •4 Because the Savior shed his blood, To wash away their sin; Bathed in that pure and precions flood, Behold them white and clean! Singing glory, etc.
- 5 On earth they sought the Savior's grace, On earth they loved his name; So now they see his blessed face, And stand before the Lamb. Singing glory, etc.

MORNING BELLS.

156

Key A. 88 & 79.

1 Habe I the morning bells are ringing, Children, haste, without delay; Prayers of thousands now are winging Up to heaven their silent way.

CHORUS.

Come, children, come, the bells are ringing, To the Sabbath-school repair; Let us all unite in singing, All unite in solemn prayer.

- 2 "T is an hour of happy meeting, Children meet to praise and prayer; But the hour is short and fleeting, Let us then be early there. Come, children, come, etc.
- 3 Do not keep your teacher waiting, While you tarry by the way; Nor disturb the school reciting, 'Tis the holy Sabbath day. Come, children, come, etc.
- 4 Children, haste, the bells are ringing, And the morning 's bright and fair; Thousands now unite in singing, Thousands, too, in solemn prayer, Come, children, come, etc.

ANNIVERSARY DEPARTMENT;

CONSISTING OF

SOLOS, DUETS, TRIOS, AND QUARTETTES,

ESPECIALLY DESIGNED FOR

ANNIVERSARIES, MISSIONARY OCCASIONS, SUNDAY SCHOOL CONCERTS, TEMPERANCE MEETINGS, ETC., ETC.

This part of the book is not adapted for the Sunday school work proper, but more for religious entertainment and profit.

I am almost daily receiving inquiries asking, "Where can I obtain the songs you sung at —," and to accommodate such who desire the songs (as I sing them), I have revised the "Musical Leaves," taking out such pieces as have become worn out and uninteresting, and giving choice gems in their place.

Philip Philips.

MUSIC EVERYWHERE.

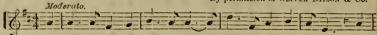




RIGHT OVER WRONG.

The Hutchinson Family.

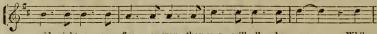
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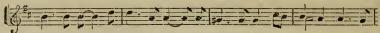
Be bold the Day of Prom ise comes, full of in spir a tion! The
 Al rea dy in the gold en east the glorious light is dawning, And



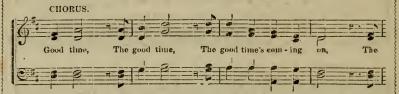
bless - ed day, by proph ets sung, for the heal-ing of the nations, Old watchmen, from the moun-tain-tops, can see the bless-ed morning: O'er



mid-night er - rors flee a - way—they soon will all be gone; While all the land their voic - es ring, while yet the world is nap - ping, 'Till



heaven-ly an - gels seem to say, "the good time's" coming on. Oh, the e'en the sluggards be-gin to spring, as they hear the spir - its "rapping." Oh, the





- 8. The captive now begins to rise—his chains are rent asunder; While politicians stand aghast, in anxious fear and wonder; No longer shall the bondman sigh beneath the galling fetters—He sees the light of freedom's day, and reads the golden letters, Oh, the good time, &c.
- 4. And all the old distilleries shall perish and burn together— The brandy, rum, and gin, and beer, and all such whatsoever: The world begins to feel the fire; and e'en the poor besotter, To save himself from burning up, jumps in the cooling water. Oh, the good time, &c.

Robin Ruff.

Robin Ruff.

Guffer Green.

Guffer Green.

THE BETTER WISH.



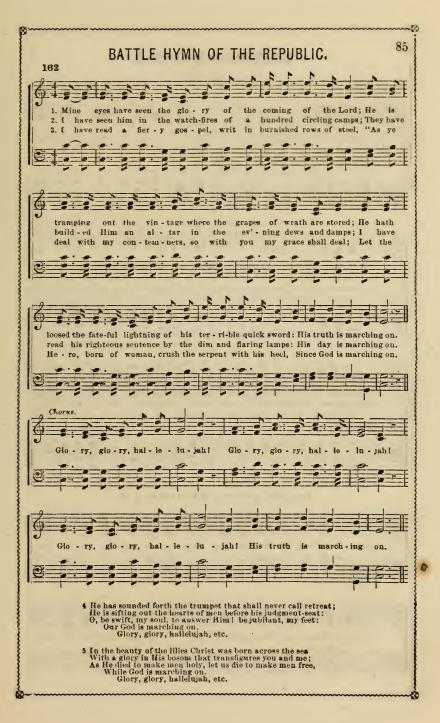
What, though he hath no estate?

Yes, as if he'd a thousand a year, Robin Ruff,

Yes, as if he'd a thousand a year.

LIFE'S RAILWAY.





CONGREGATIONAL SINGING.

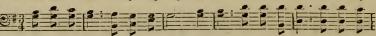
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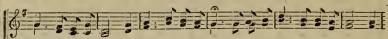
A DREAM.

By PHILIP PHILLIPS.



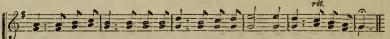
- 1. I dreamed, and lo! 'twas Sab-bath eve; With in a church I stood, Se-clud-ed
- 2. My heart was full; I wept for joy; They had not sung in vain; For God was
- 8. The scene was chang'd; and as I passed A long the sea of time, The church of
- 4. Then swift-er than the lightning wing, In air I seemed to rise, And in my





from the bu-sy world, And shel-ter'd by a wood; Its altar filled with mourning souls, The in—that ho-ly place, And souls were born again. The congre-gation, dreply moved, Their God, with one concert, From earth's remotest clime, U-nit-ed—at the the self-same hour In dream a voice I keard, That fill'd me with surprise, "'Tis done!" he cried: from heav'n and earth One





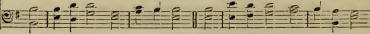
young and old were there, And one and all to-geth-er sang. This old fa-infl-iar prayer, earnest prayer renewed, An-oth-er hymn of old-en times They sang in tones subdued. lof - ty strains to raise One loud, ecstat - ic burst of joy. One glorious hymn of praise, raptured chorus broke; And with that u - ni-ver-sal shout. I from my dream awoke.

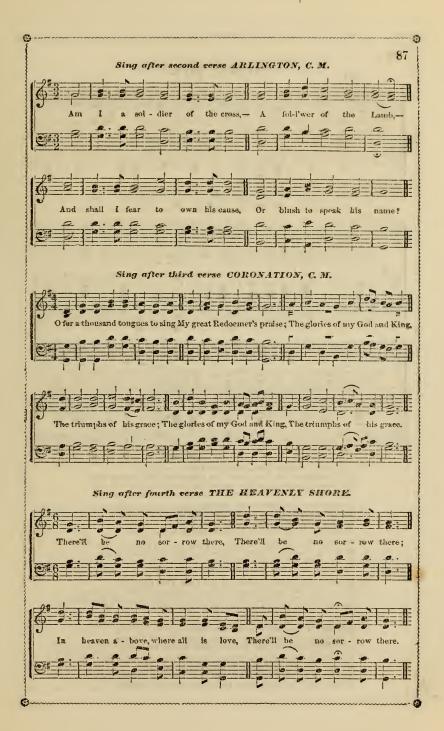


Sing after first verse WINDHAM, L. M.



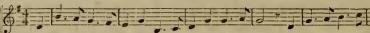
Are not thy mer-cles large and free? May not a sin - ner trust in thee?





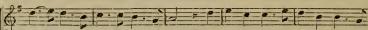
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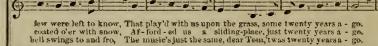
I've wandered to the village, Tom, I've sat beneath the tree
 The grass is just as green, dear Tom; bare-footed boys at play
 That old schoolbouse has altered some; The benches are replaced
 By new ones ver - y





play-ground, which shelter'd you and me; But none were there to greet me, Tom, and we did then, with spir-its just as gay; But the master sleeps up - on the hill, which like the ones our pen-knives have defaced; The same old bricks are in the wall, the

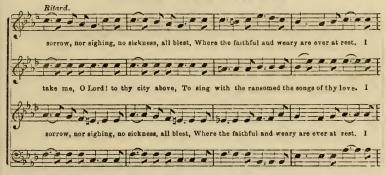




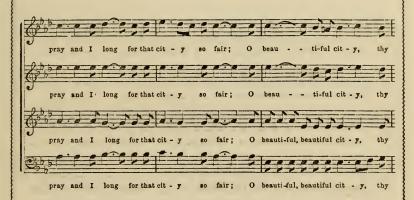


- 4. The river's running just as still; the willows on its side
 Are larger than they were, dear Tom; the stream appears less wide;
 The grape-vine swing is rulned now, where once we played the beau,
 And swung our sweet-hearts—pretty girls l—just tweaty years ago.
- 5. The spring that bubbled 'neath the hill, close by the spreading beach, is very low—'twas once so high that we could almost reach;—And kneeling down to get a drink, dear Tom, I started so! To find that I had changed so much since twenty years ago!
- 6. The boys were playing the same old game, beneath the same old tree— (I do forget the name just now,) you've played the same with me On that same spot;—'twas played with knives, by throwing so and so;— The leader had a task to do, there, twenty years ago.
- 7. Down by the spring, upon an elm, you know I cut your name, Your sweetheart's just beneath it, Tom,—and you did mine the same;— Some beartless wretch has peeled the bark,—'twas dying, sure, but slow, Just as the one whose name was cut died, twenty years ago.
- 8. My lids have long been dry, dear Tom, but tears came to my eyes— I thought of those we loved so well—those early broken ties; I visited the old church-yard, and took some flowers to strew Upon the graves of those we loved, some twenty years ago.
- 9. Some are in the church-yard laid, some sleep beneath the sea;— But few are left of our old class excepting you and me: And when our time shall come, dear Tom, and we are called to go, I hope they'll lay us where we played just twenty years ago.

CELESTIAL CITY. - Continued.



take me, O Lord! to thy city above, To sing with the ransomed the songs of thy love. I





joys, thy joys may I share! O beautiful, beautiful cit - y, thy joys may I share!



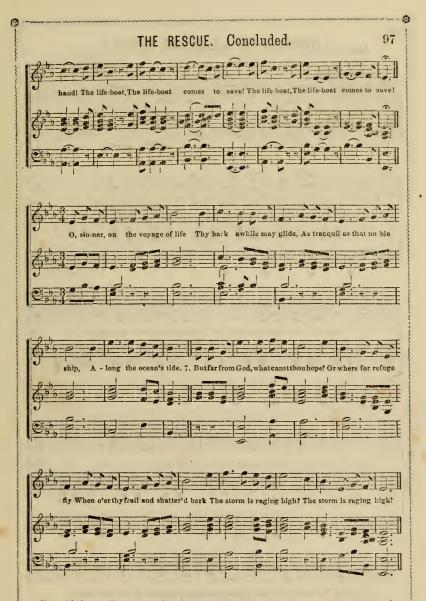
THE RESCUE.

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"The Lord also will be a refuge for the oppressed, a refuge in time of trouble."



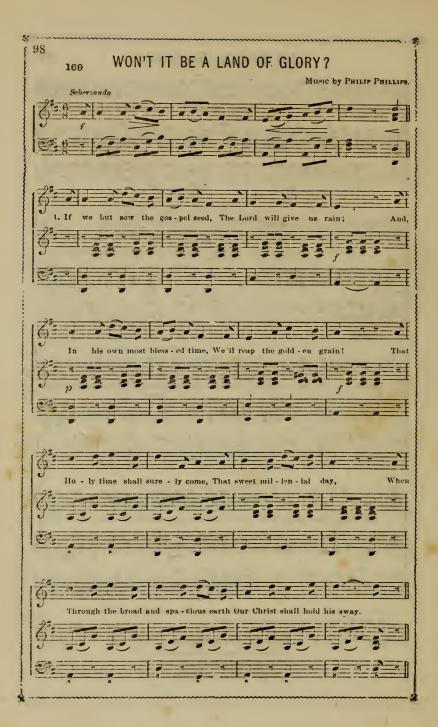




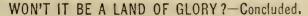
Close with the tune NAOMI, to the following words:

O give thy heart to Jesus now, Whose precious word is given; The Life-boat and the Lamp divine, To guide thy soul to heaven.

7





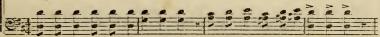


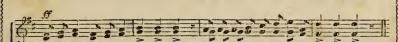




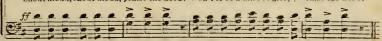


Shout aloud, shout aloud, praise the Lord! Shout aloud, shout aloud, praise the Lord!





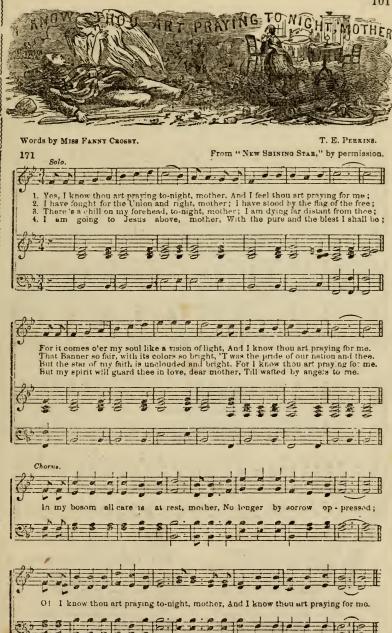
Shout aloud, shout aloud, praise the Lord! Won't it be a land of glory? Praise the Lord!

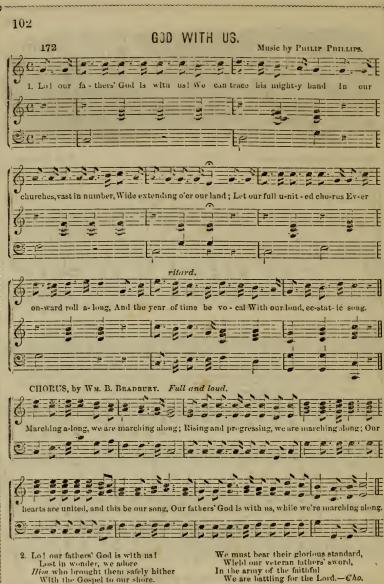


- 2 Oh! what are these few days of care,
 These moments fraught with pain,
 Compared with all the heavenly bliss
 Our rame med some shall gain
 When, from each hill and taounain-top,
 Salvation's tide shall flow,
 And every woman, man, and child
 The grace of God shall know?
 With Jesus, etc.
- 3 Then, brethren, let us labor on Against the hosts of sin; If we but save a single soul, We'll bring our offering in. The gospel trumpet sounds afact. The nations hear the cry: Glory to God, good-will to men, The end of sin is nigh!

 With Jesus, etc.







2. Lo! our fathers' God is with us! Lost in wonder, we adore Him who brought them safely hither With the Gospel to our shore. Fired with zeal, and armed with courage, Strong In faith and love divine. Thro' the darkest cloud that gathered They could see his glory shine—Cho.

3. Lot our fathers' God is with us!

They have laid their armor down.

They have passed the vale of shadow,
Left the cross to wear the crown:

0-

4. Lo! our fathers' God is with us!
Sing aloud with heart and voice,
Still increasing and progressing,
Brethren, let us all rejoice!
Hallelojah! what a meeting,
When we reach the shining shore,
There with Saints who've gone before us,

Shout Free Grace for evermore. - Cho.

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