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CHURCH PRAISE BOOK,

A Selection of Hymns and Tunes

FOR

CHRISTIAN WORSHIP.

MELANCTHON WOOLSEY STRYKER.

AND

HUBERT PLATT MAIN.

TONIC SOL-FA EDITION,

THEODORE F. SEWARD.

BIGLOW & MAIN, NEW YORK AND CHICAGO.

1888.

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PREFACE.

HIS manual is offered to the Church as a compact hand-book for the united praise of the entire congregation—"young men and maidens, old men and children."

It is a critical selection from the ever enriching store of Christian song;—not a library. It is believed, however, that its seven hundred and twenty-eight hymns will abundantly meet all the requirements of public worship, and be found, in many themes, exceptionally rich.

The music, widely chosen, is neither frigid nor flippant, but lovable, and, because devout, *enduring*.

The book is an advance, but a conservative one; by no means presuming against the resonant memories of the American Church, nor, with a startling originality, disjoining the wedded hands of old and cherished adaptations. It, however, contains much more music than any similar collection, and, with what is familiar and precious, is blended the stately river-flow of the noblest German chorals, and the best of the modern, but already classic, English church-songs, whose purity and fervor are deep wells of worship, and whose clear melody and decisive movement will rapidly endear them to the very children.

We venture to say that an honest study will find none of the book impracticable or uninteresting.

Great labor has been given to secure the utmost accuracy in the authorial data. We believe that, in this regard, no similar American book can show more scrupulous editing.

Familiarity of use will find the indices sufficient for a book of these contents; the simple but careful classification, with the clear page-headings, rendering superfluous an array of stanza-lines, topics, scripture texts, etc. The symmetrical page, with its type distinct even to aged eyes; the presence of its suitable tune with each hymn; the convenient size; the careful presswork; the durable binding and the moderate cost; are subordinate but cumulative pleas for favor.

Acknowledgment is hereby made to OLIVER DITSON & Co., A. S. BARNES & Co., and others, for authority to print a number of copyright tunes. Thanks are rendered to HOUGHTON, MIFFLIN & Co. for the use of two hymns by OLIVER WENDELL HOLMES, LL.D.; and to RAY PALMER, D.D., EDWIN F. HATFIELD, D.D., WM. H. WALTER, D.MUS., NATHAN B. WARREN, D. MUS., S. BURT SAXTON, MAX PIUTTI, and others, for use of their hymns and tunes, and for many gracious suggestions.

We beg leave to suggest the desirability of having an active and well-trained chorus choir, and of holding stated meetings for the musical drill of the entire congregation; and we would urge a hearty interest in the book at all the firesides of the churches using it.

We submit our labor of love to all Christian people, as heartily Evangelical and Catholic; and pray Him "who inhabits the praises of Israel," that He will own and bless it to the fostering of His worship by "ALL THE PEOPLE."

M. WOOLSEY STRYKER, HUBERT P. MAIN.

SEPT. 1881.

THE PUBLISHERS have issued an edition of the CHURCH PRAISE BOOK in the Tonic Sol-fa notation in response to a demand that is constantly becoming more urgent. I have great pleasure in commending the book to the rapidly enlarging circle of singers who are being musically created and trained by means of the Tonic Sol-fa notation. The suggestion of the third paragraph on this page can be carried out by the Tonic Sol-fa edition to an extent that has been found impossible with the staff. The admirable variety of the musical selections, the judicious proportion of old and new, and the blending of the popular style with that of the more classical form, will, I am sure, afford a valuable element of culture in the evangelical churches of America.

THEODORE F. SEWARD.

December, 1887.

TABLE OF CONTENTS.

HYMNS.

MORNING AND EVENING, 2- 20
THE LORD'S DAY, 21- 54
THE HOUSE OF GOD, 55- 72
THE TRINITY, 73- 85
GOD THE FATHER,
JESUS CHRIST,
The Advent, 153-157
The Nativity,
His Ministry,
The Cross,
His Resurrection,192-208
His Ascension,
The Ascended Lord,213-219
The Royal Priest,
THE HOLY GHOST,
THE INSPIRED SCRIPTURES,247-253
NEED OF CHRIST,254-261
SALVATION,
Repentance,
PENITENCE,
FAITH,
Love,
Норе,
PRAYER,

CONSECRATION,
SUBMISSION,
THE MINISTRY,
The House of God,
BAPTISM,
THE LORD'S SUPPER,
Снігрноор,550-561
Wedlock,
The Year,
HARVEST,
NATIONAL,
FASTING DAVS,
Тне Сниксн,
All SAINTS,
Revival,
MISSIONS,
Labor,
Aspiration,
Death,
Resurrection,
THE SECOND ADVENT,
THE LAST JUDGMENT,
HEAVEN,
ETERNITY,

Our Lord's Prayer.

UR Father, which art in Heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done in Earth, as it is in Heaven. Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from Evil.

For Thine is the Kingdom, and the Power, and the Glory, forever.

Amen.

The Micene Greed.

⁶⁶ BELIEVE IN ONE GOD, THE FATHER ALMIGHTY, Maker of Heaven and earth, and of all things visible and invisible : and in ONE LORD JESUS CHRIST, the only begotten Son of God, Begotten of His Father before all worlds; God of God, Light of Light, Very God of Very God, Begotten, not made, being of one substance with the Father : By Whom all things were made; Who for us men and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made Man; And was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day He rose again according to the Scriptures; and ascended into heaven, and sitteth on the right hand of the Father; And He shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the HoLV GHOST, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins; And I look for the Resurrection of the dead, and the Life of the world to come. Amen."

THE

CHURCH PRAISE BOOK.

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I Alleluia. 7s.

EDWARD J. HOPKINS, 1867.

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2 When the Everlasting Word, Cradled Babe,—"Arm of the Lord," Led a brighter, holier day, By the Star of Bethlehem's ray; Then again the heavenly throng, Poured a flood of thrilling song, "Praise the God of Peace"—they sang, Earth with Alleluias rang !

.

3 With a glad, harmonious voice, All adoring hearts rejoice;
Heaven-taught, evermore, they raise Hymns of faith, and love, and praise;
Till shall break that purest morn When, the Earth and Heaven new-born, Angel songs with saints' shall blend Alleluias without end. Amen.

M. Woolsey Stryker, 1880.

Morning.

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4

2 Wake, and lift up thyself, my heart! And with the angels bear thy part, Who, all night long, unwearied sing High praise to the eternal King.

3 All praise to Thee, who safe has kept, And hast refreshed me, whilst I slept; Grant, Lord! when I from dcath shall wake, Room to deny ourselves, a road I may of endless light partake.

4 Lord ! I my vows to Thee renew; Disperse my sins as morning dew; Guard my first springs of thought and will, And help us, this and every day, And with Thyself my spirit fill.

5 Direct, control, suggest, this day, All I design, or do, or say; That all my powers, with all their might, In Thy sole glory may unite. Thomas Ken, 1697, a.

3

New every morning is the love Our waking and uprising prove; Thro sleep and darkness safely brought, Restored to life, and power, and thought.

2 New mercies each returning day, Hover around us while we pray; New perils past, new sins forgiven, New thoughts of God, new hopes of heaven.

3 If, on our daily course, our mind Be set to hallow all we find, New treasures still, of countless price, God will provide for sacrifice.

4 The trivial round, the common task, Will furnish all we need to ask, To bring us daily nearer God.

5 Only, O Lord ! in Thy dear love Fit us for perfect rest above; To live more nearly as we pray. John Keble, 1827.

My God ! how endless is Thy love ! Thy gifts are every evening new; And morning mercies from above Gently distill, like early dew.

- 2 Thou spread'st the curtains of the night, Great Guardian of my sleeping hours!
- Thy sovereign word restores the light, And quickens all my drowsy powers.
- 3 I yield my powers to Thy command; To Thee I consecrate my days;
- Perpetual blessings, from Thy hand, Demand perpetual songs of praise. Isaac Watts, 1709.

Nicæa. P. M. 5 JOHN B. DYKES, 1861. KEY E. $\begin{vmatrix} 1 & :- .1 & | 1 & : 1 \\ I_1 & : t_1 & | d & : r \\ Lord & God & Al - \\ \end{vmatrix} \begin{matrix} s & :- & | m \\ m & :- & | d \\ might & - & y \end{matrix}$: d :---S l d m : m S |d :t1 : d t : r |d SI SI : SI - ly, ho ----ly, ho Ho - ly, f :s d' ːs :d r : f : s 1 :t m : m d M : f, : f f |f :1. : d 11, l d r :s I -.s |s -.s s : d' It : s :r lm. Ear-ly in |fe :-.s s :--|r :-.s s :-s :s S r : 1 l d :t_i 11 1t₁ :d : r :t. 1 :- .I |I :d • m S :1 l d m
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- Holy, holy, holy! all the saints adore Thee, Casting down their golden crowns around the glassy sea; Cherubim and Seraphim falling down before Thee, Which wert, and art, and evermore shalt be.
- 3 Holy, holy! though the darkness hide Thee, Though the eye of sinful man Thy glory may not see;Only Thou art holy: there is none beside Thee, Perfect in power, in love, and purity.
- 4 Holy, holy, holy! Lord God Almighty! All Thy works shall praise Thy name, in earth, and sky, and sea : Holy, holy, holy! merciful and mighty; God in Three Persons, blessed Trinity! Amen.

Reginald Heber, 1819.

6 Luton. L. M.

GEORGE BURDER, 1778.

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- 2 Oh! like the sun, may I fulfill Th'appointed duties of the day;
 With ready mind, and active will, March on, and keep my heavenly way.
- 3 But I shall rove and lose the race, If God, my Sun, shall disappear,
- And leave me in the world's wide maze To follow every wandering star.
- 4 Lord! Thy commands are clean and pure, Enlightening our beclouded eyes; Thy threatenings just, Thy promise sure, Thy gospel makes the simple wise.
- 5 Give me Thy counsel for my guide, And then receive me to Thy bliss; All my desires and hopes beside Are faint, and cold, compared with this.

Isaac Watts, 1709.

7 Hebron. L. M.

LOWELL MASON, 1830.

KEY BD.						
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2 Much of my time has run to waste, And I, perhaps, am near my home; But He forgives my follics past,

He gives me strength for days to come.

3 I lay my body down to sleep,— Peace is the pillow for my head; While well-appointed angels keep Their watchful stations round my bed.

4 Thus, when the night of death shall come, My flesh shall rest beneath the ground, And writ The Toing to make the ground,

And wait Thy voice to rouse my tomb, With sweet salvation in the sound. Isaac Watts, 1709.

8 Evening Hymn. L. M.

KEV G. ld. : d : f : SI | **d** : d **:**r.m,f|m |d m **.** m $|\mathbf{l}_1|$: \mathbf{s}_1 1 : 11 : 1, : m S : s 1 : s, S : SI m, S : Si S God! this night, For all Glorv to Thee, my the blessings of the light: :d :d : d d d :d d : d |d :t₁.d,r|d $:\mathbf{r}$ |d d :t₁.f|m : 1, ំន : " : t. : m da l di : f, m f, d I. |d l fi : SI d ď : s f.m:r.d|f : m |r :r.d |t : SI |1|:t_i d :r.m,f|m 1 :d :d : t1.d | S1 $:1_1$ S : SI f, $: f_1$ S $: 1_1$: SI S SI Keep me, oh! keep me, King of kings! Be- neath Thine own al mighty wings. :d : s 1.s:f.m |r 1 $:\mathbf{r}$ $|\mathbf{r}|$ d $:\mathbf{r}$ |d :d d : t₁.f|m : m :d : m $: s_{1} . l_{1} | t_{1}$ | f : fe₁ |s₁ |f₁ $:\mathbf{r}_{\mathbf{I}}$: f₁ : s d 10 S d

2 Forgive mc, Lord! for Thy dear Son, The ill that I this day have done; That with the world, myself, and Thee, I, ere I sleep, at peace may be.

3 Teach me to live, that I may dread The grave as little as my bed : Teach me to die, that so I may Rise glorious at the awful day.

4 Oh! may my soul on Thee repose, And may sweet sleep my eyelids close; Sleep, that shall me more vig'rous make, To serve my God when I awake.

5 When in the night I sleepless lie, My soul with heavenly thoughts supply : Let no ill dreams disturb my rest, No powers of darkness me molest. Thomas Ken, 1697. a.

9

O JESUS, Lord of heavenly grace, Thou Brightness of Thy Father's face, Thou Fountain of eternal light, Whose beams disperse the shades of night !

2 Come, holy Sun of heavenly love ! Send down Thy radiance from above, And to our inmost hearts convey The Holy Spirit's cloudless ray.

3 Oh ! hallowed thus be every day ! Let meckness be our morning ray, And faithful love our noou-day light, And hope our sunset, calm and bright.

4 O Christ! with each returning morn, Thine image to our hearts is borne; Oh! may we ever clearly see Our Saviour and our God in Thee! Lat., Ambrose, 390. Tr., John Chandler, 1837.

THOMAS TALLIS, 1565.

IO Temple.	8s & 4s.	Edward J. Hopkins, 1867.
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 2 And when morn To run life's we to run life's we still, whate Thy will obey. From the power of In the narrow path Nor Thy smile be e The livelong determined to the livelong determined to the livelong determined. 	again shall call us ay, y'er befall us evil hide us, way guide us, 'er denied us	 3 Guard us waking, guard us sleeping, And when we die, May we in Thy mighty keeping All peaceful lie : When the last dread call shall wake us, Do not Thou our God forsake us, But to reign in glory take us With Thee on high. Amen. V. 1, Reginald Heber, 1827. V. 2, William Mercer, 1864. V. 3, Richard Whately, 1860.

II	St. Vin	cent.	L. M	[.			Fr. S	IGISMUND	Neukomn	4, 1831.	
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- 2 Seal my forgiveness in the blood Of Jesus; His dear name alone I plead for pardon, gracious God !
- And kind acceptance at Thy throne.
- 3 Let this bless'd hope mine eyelids close; With sleep refresh my feeble frame;Safe in Thy care may I repose, And wake with praises to Thy name.

Anne Steele, 1760.



3 When the morning wakens, Then may I arise Pure, and fresh, and sinless, In Thy Holy Eyes.

Sabine Baring-Gould, 1865, ab.

Brown. Iζ C. M. WM. B. BRADBURY, 1844. KEY Bb. : 1 : SI | d m : đ [1].t. d .r : m f_1 :-.SI $|1_1|$: f₁ m_L \mathbf{f}_{1} S : s Ι love while a - way From to steal a :d d :-.d |d : d :-: d SI .SI |S₁ .f. ۱f, : f. : d. d, .d. |d₁ : 🖪 ۱f,

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- 2 I love in solitude to shed The penitential tear, And all His promises to plead, Where none but God can hear.
- 3 I love to think on mercies past, And future good implore,
- And all my cares and sorrows cast On Him whom I adore.
- 4 I love by faith to take a view Of brighter scenes in heaven; The prospect doth my strength renew, While here by tempests driven.
- 5 Thus, when life's toilsome day is o'er, May its departing ray
- Be calm as this impressive hour, And lead to endless day!

Phæbe H. Brown, 1818.

14

- The twilight falls, the night is near, I fold my work away,
- And kneel to Oue who bends to hear The story of the day.
- 2 The old, old story; yet I kneel To tell it at Thy call,
- And cares grow lighter as I feel That Jesus knows them all.

3 Thou knowest all: I lean my head; My weary eyelids close; Content and clod ambile to tread

- 4 And He has loved me: all my heart With answering love is stirred,
- And every anguished pain and smart Finds healing in the word.
- 5 So here I lay me down to rest, As nightly shadows fall,
- And lean confiding on His breast Who knows and pities all.

Unknown

I 5

- How sweet, thro long-remembered years, His mercies to recall, [fears,
- And, pressed with wants, and griefs, and To trust His love for all.
- 2 How sweet to look in thoughtful hope, Beyond this fading sky,
- And hear Him call His children up To His fair home on high.
- 3 Calmly the day forsakes our heaven, To dawn beyoud the west:
- So let my soul, in life's last even, Retire to glorious rest.

Leonard Bacon, 1845.

Content and glad awhile to tread This path, since Jesus knows.

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- 2 The sorrows of Thy servants, Lord ! Oh, do not Thou despise :
- But let the incense of our prayers Before Thy mercy rise.
- The brightness of the coming night Upon the darkness rolls;
- With hopes of future glory chase The shadows from our souls.
- 3 Slowly the rays of daylight fade ; So fade within the heart
- The hopes in earthly love and joy That, one by one, depart;
- Slowly the bright stars, one by one, Within the heavens shine;
- Give us, O Lord ! fresh hopes in heaven, And trust in things divine.

Adelaide Anne Procter, 1858.

17 Lux Benigna. P.	J. B. Dykes, 1868.
$ \begin{array}{c} \operatorname{Kev} Ab. \\ \overbrace{\mathbf{s}_{1}:\mathbf{s}_{1}:\mathbf{s}_{1}}^{\sim} \overbrace{\mathbf{s}_{1}:\mathbf{s}_{1}}^{m} , \stackrel{m}{\underset{\mathbf{s}_{1}:\mathbf{s}_{1$	$\begin{array}{c c} \vdots \mathbf{t}_{1} & \vdots \mathbf{d} \\ \vdots \mathbf{s}_{1} & \vdots \mathbf{s}_{1} \cdot \mathbf{m}_{1} \\ Thou & \overline{\mathbf{me}} \end{array} \begin{vmatrix} \mathbf{r} & \vdots - \cdot \\ \mathbf{f}_{1} & \vdots - \cdot \\ \text{on}; \end{array} \right\rangle$
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$ \begin{array}{c c} \mathbf{s}_{1}:\mathbf{s}_{1} \mathbf{s}_{1} \mathbf{s}_{1} \mathbf{s}_{1} \mathbf{s}_{1} \mathbf{s}_{1}:\mathbf{s}_{1}:\mathbf{s}_{1} \mathbf{s}_{1} $	
$ \begin{pmatrix} .f : f & .f & m & ., d : d & .d & : d & .d & : d & : - & : - & d & : m \\ .s_1 : 1_1 & .t_1 & d & ., d_1 : r_1 & .m_1 : f_1 & .1_1 & d & : d_1 & : m_1 & s_1 & : s_1 \\ Eb. t. & f. \end{cases} $	$ \begin{array}{c} \vdots - \cdot \mathbf{r} \\ \vdots - \cdot \mathbf{s}_{1} \\ \end{array} \left \begin{array}{c} \mathbf{f} \\ \vdots \\ \mathbf{s}_{1} \\ \end{array} \right \left \begin{array}{c} \mathbf{m} \\ \mathbf{s}_{1} \\ \end{array} \right \left \begin{array}{c} \vdots \\ \mathbf{d} \\ \end{array} \right \right $ Aby.
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- 2 I was not ever thus, nor prayed that Thou 3 So long Thy power has blest me, sure it Shouldst lead me on;
- Lead Thou me on.

Pride ruled my will: remember not past Which I have loved long since, and lost years.

Will lead me on **[**still I loved to choose and see my path; but now O'er moor and fen, o'er crag and torrent, The night is gone, [till I loved the garish day; and, spite of fears, And with the morn those angel faces smile, awhile. Amen.

John H. Newman, 1833.

18 Last Beam. P.

Si Si Si Si Si Si

KEY D. Fad-ing, still fad - ing, the last beam is shin - ing; Fa - ther in heav - en, the s:-|s:s|s:-|s:s|s:-|s:-|s:-|s:s|s:-|s:s $- |d : d |d :- |d : d |s_1 :- |s_1 :s_1 |d :- |d :- |d :- |d :d |d :- |d :d$ |f:-.m|f:r|f:--|m:-|s:--|m:m|d':-.s|s:s|r':--|t:t|d':--| :d' r:-.d|r:t, r:-|d:-|m:-|d:d m:-.m|m:m f:-|f:r m:-| :m day is de-clin - ing; Safe - ty and in - no - cence fly with the light. Temps :- |s :- |s :- |s :s |s :-.d'|d' :d' |1 :- |s :s |s :--| s :- |s :s s $|s_1 : s_1 | d := | d := | d := | d : d | d := d | d : d | f_1 := | s_1 : s_1 | d := | d :=$:d m:-|r :r |r :- |r :r |m:- |t_1 :d |t_1 :- |m :m |m :- |m :m |r :- |r :r -ta - tion and dan - ger walk forth with the night; From the fall of the shade till the 1 :- | fe : fe | s :- | s : s | s :- $|\mathbf{l}_1 := |\mathbf{r}_1 : \mathbf{r}_1 | \mathbf{s}_1 := |\mathbf{t}_1 : \mathbf{t}_1 | \mathbf{d}_1 := |\mathbf{r}_1 : \mathbf{r}_1 | \mathbf{s}_1 := |\mathbf{s}_1 : \mathbf{s}_1 | \mathbf{s}_1 := |\mathbf{s}_1 := |\mathbf{s}_1 : \mathbf{s}_1 | \mathbf{s}_1 := |\mathbf{s}_1 := |$ |m :m |m :m |r :—|—:--|d':—|t :d' |s :—|d':—|s :m |f :r |d :—|-:--|d':—|s :s morning bells chime, Shield me from dan - ger, save me from crime. Father, have S S S S

d :—|d :d |d :—|m :—|s :—|s₁ :s₁ |d :-

2 Father in heaven, oh, hear when we call ! Hear, for Christ's sake, who is Saviour of all ; Feeble and fainting, we trust in Thy might ; In doubting and darkness, Thy love be our light ; Let us sleep on Thy breast while the night taper burns, Wake in Thine arms when morning returns. Father, have mercy, etc. Amen.

Unknown.

Portuguese.

Gvening.

19 Eventide. 19	os.	WILLIAM H. MONK, 1860.
$ \begin{array}{c} \text{Key E} \flat. \\ (m:- m:\mathbf{r} d:- s] & \stackrel{\frown}{:} \\ \mathbf{d} & \stackrel{\frown}{:$	$ 1:s s:f m:- -:- m d:t_1 d:r d:- -:- d $	$:= \widehat{\mathbf{f}} : \mathbf{s} \widehat{\mathbf{l}} := \mathbf{s} :=)$
$\begin{array}{c} \mathbf{a} - \mathbf{t}_{1} \mathbf{t}_{1} \mathbf{u} - \mathbf{u} - \\ \mathbf{A} - \text{bide with} \text{me!} \text{fast} \\ \mathbf{a} - \mathbf{a} \mathbf{t}_{1} \mathbf{t}_{1} \mathbf{u} - \mathbf{u} $	a .1 a a a falls the e - ven- tide; The d s s	darkness deep - ens;
$ \begin{pmatrix} s & - s & 1 \\ d & - s & s_1 \end{pmatrix} h & - a & - a \\ h & - s & - s & - h & - h & - h & - h & - h \\ h & - s & - h & $	$\begin{bmatrix} a & . & . & . & . & . & . & . & . & . &$	$\frac{1}{1} \frac{1}{1} \frac{1}$
/ ⁷ : r m : fe s :- -:-	- m:- m:r d:- s:- s:	:f f :m r :− −:− \
Lord, with me a- bide!	$\begin{array}{c c} \mathbf{d} & \vdots & \mathbf{t}_1 & \vdots & \mathbf{t}_1 \\ \hline \mathbf{d} & \mathbf{d} & \vdots & \mathbf{d} & \vdots & \mathbf{d} & \vdots \\ \hline \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} \\ \hline \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} \\ \hline \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} \\ \hline \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} \\ \hline \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} \\ \hline \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} \\ \hline \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} \\ \hline \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} \\ \hline \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} \\ \hline \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} \\ \hline \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} \\ \hline \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} \\ \hline \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} \\ \hline \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} \\ \hline \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} \\ \hline \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} \\ \hline \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} \\ \hline \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} \\ \hline \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} \\ \hline \mathbf{d} & \mathbf{d} & \mathbf{d} & \mathbf{d} \\ \hline \mathbf{d} & \mathbf{d} \\ \end{array} \end{array} \\ \hline \mathbf{d} & \mathbf{d} \\ \hline \mathbf{d} & \mathbf{d} \\ \end{array} \\ \hline \mathbf{d} & \mathbf{d} \\ \end{array}$, and comforts flee,
$ \left(\begin{bmatrix} 1 & : s & : s & : d \\ r & : t_1 & d & : 1_1 \end{bmatrix} \begin{array}{c} r & : - & - & : - \\ s_1 & : - & - & : - \end{array} \right) $	$= \left \frac{m:f}{d:-} s_1:s_1 \right ^m := \left \frac{d^i:t}{1_1:-} \right ^m = \left \frac{d^i:t}{1:-} \right ^m = \left \frac{d^i:t}{1_1:-} \right ^m = \left d^i:$	$\begin{array}{c c c c c c c c c c c c c c c c c c c $
/ r :-	d : f m :— r :— d :	:— :— ∥Ĥ :Â u
Help of the help-less.	$ \begin{array}{c c} \mathbf{d} & \vdots \overbrace{\mathbf{f}} & m := \mathbf{r} := \mathbf{d} \\ \mathbf{d} & : \mathbf{r} & \mathbf{d} := \mathbf{t}_1 := \mathbf{d} \\ 0 & \mathbf{a} - \text{bide} & \text{with} & me! \end{array} $	A - men
$ \begin{pmatrix} s :- s : s s : f \\ f :- m : r & d : s_1 \\ \end{pmatrix} $	$\begin{array}{c c c c c c c c c c c c c c c c c c c $	- -:- 1 :s - -:- f ₁ :d

2 Swift to its close ebbs out life's little day; Earth's joys grow dim, its glories pass away Change and decay in all around I see; O Thou Who changest not, abide with me.

3 I need Thy presence every passing hour; What but Thy grace can foil the tempter's power? Who, like Thyself, my guide and stay can be? Through cloud and sunshine, Lord, abide with me.

4 I fear no foe, with Thee at hand to bless : Ills have no weight, and tears no bitterness. Where is death's sting? where, grave, thy victory? I triumph still, if Thou abide with me.

5 Hold Thou Thy Cross before my closing eyes; Shine through the gloom, and point me to the skies; Heaven's morning breaks, and earth's vain shadows flee; In life, in death, O Lord, abide with me. Amen.

Henry F. Lyte, 1847.

Gvening.

20 KE	Em x c.	maus.	IOS.			Јонн Goss, 1872.
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2 Our changeful lives are ebbing to an end, Onward to darkness and to death we tend; O Conqueror of the grave, be Thou our Guide, Be Thou our Light in death's dark eventide.

3 Thou, who in darkness walking didst appear Upon the waves, and Thy disciples cheer, When all is dark, may we behold Thee nigh, And hear Thy voice, "Fear not, for it is I."

4 Come, Lord, in lonely days, when storms assail, And earthly hopes and human succors fail, Where Thou art present, darkness cannot be : Midnight is glorious noon, O Lord, with Thee.

5 In that last sunset, when the stars shall fall, May we arise, awakened by Thy call, With Thee, O Lord, for ever to abide In that blest day which has no eventide. Amen.

Amen. Christopher Wordsworth, 1862.

2 I Communion. 10s.

F. MENDELSSOHN.

Key B	sþ.													
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2 Alone with Thee, amid the mystic shadows, The solemn hush of nature newly born; Alone with Thee, in breathless adoration, In the calm dew and freshness of the morn.

3 So shall it be at last, in that bright morning, When the soul waketh, and life's shadows flee; Oh, in that hour, fairer than daylight-dawning,

Shall rise the glorious thought—I am with Thee. Amen. Harriet B. Stowe, 1854, ab.

22	Am	nantı	15. S	. M.							C. Br	YAN, 1836?
KE (:m :s ₁ Hail :m :d	$\begin{array}{c} P \\ P $:- :- :-	. M . s₁ the . de . M₁	f f ₁ Sab r r ₁	·	: t ₁ : f ₁ bath : r : s ₁	d m _l day: d 1	:- :- :-	: d : 1 ₁ The : r : fe ₁	t ₁ , s ₁ day r s ₁ ,1	$\frac{d:r}{:-}$ $:-$ $i:t_{1}$	
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<	hom		age	pay,		And	earth	draws	near		to	heaven.
1	m	:r	: d	t	:	:d	d :r	:d.1	s	:	:f	m :—
	s _l	:-	\mathbf{r}_{i}	s,	:	: m ₁	f_1 : r_1	: m _l .f	s _l	:	: s _l	d : heaven. M : d ₁ :

2 Lord! in this sacred hour Within Thy courts we bend,And bless Thy Love, and own Thy power, Our Father and our Friend!

3 But Thou art not alone In courts by mortals trod; Nor only is the day Thine own When man draws near to God:

4 Thy temple is the arch Of yon unmeasured sky; Thy Sabbath, the stupendous march Of grand eternity.

5 Lord! may that holier day Dawn on Thy servant's sight; And purer worship may we pay In heaven's unclouded light.

Stephen G. Bulfinch, 1832.

23	Mein	hold.	7s &	8s.					J. S. Bach.	
KE d Light s d	Y G. : m : d of : s : <u>d</u> .t	M d light! 1 1	:s :d :s :m ₁	f d light - l r	: f : t ₁ en : s : s ₁	m d me, s d _t		M d Now s d	:m :d a- :s :m ₁ .f ₁)
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2 Let me with my heart to-day, Holy, holy, holy, singing, Rapt a while from earth away, All my soul to Thee upspringing, Have a foretaste only given How they worship Thee in heaven.

3 Hence all care, all vanity, For the day to God is holy; Come, Thou glorious Majesty! Deign to fill this temple lowly; Naught to-day my soul shall move, Simply resting in Thy love.

Tr., Catharine Winkworth, 1858. B. Schmolke, 1713.

7S & 6S.

Low zay.

KEY E. Con anima. : 1 .. fe | : s : S S .s S ... l m .m : d : m .d .m m : m d m. : re.,re .d : t₁.,s₁ S 0 0 day of rest and glad - ness! day joy and light! of :s .s : fe.,1 S :s S .s S :-.s :f .,f m : d d . đ .d :d ..d d : d d d .d .s :1 ... fe /: S S : s : s ť. :-.s :1 .,r S : m m . m : re..re m : m : m r .t₁ : d .,d t, 0 of balm care and sad Most beau ti - ful, most bright ! ness, :s S .s : fe.,1 : s : s s .s : fe.,1 S s d \mathbf{r} .d :d ..d d : d : de .r :r ..r S. mf : s : di .s .se:1 .,t 1 S .1 :s..l S Se : r : d \mathbf{r} .r :r .,r d t, .t₁:t₁.,t₁ d **.**m 0n Be- fore thee. the high and low ly, th'e-ter-nal throne. : t :-: s .dl lt .t :1 .,se 1 .s :s .,s :-S S : f f .f :f .,f l m : m **.**m m .m : m, .,m, 1, mf Rit. .d d : s S :s.,l ls : d' .m :1 .,s |d : r : d .re :- .d : t₁ .,t₁ t_i .t₁:t₁.,t₁ d m d Sing " Ho ly!" То Ho-ly ! Ho the great God Tri- une. -:t s :s .fe s .s : f .. f m S :f..f : m .l. .s1 : s1 ... s1 d .f l m S

2 On thee, at the creation, The light first had its birth:
On thee, for our salvation, Christ rose from depths of earth;
On thee, our Lord, victorious, The Spirit sent from heaven,
And thus on thee, most glorious, A triple light was given.

3 To-day on weary nations The heavenly manna falls; To holy convocations The silver trumpet calls, Where gospel light is glowing With pure and radiant beams, And living water flowing With soul-refreshing streams.

4 New graces ever gaining From this our day of rest,
We reach the rest remaining To spirits of the bless'd:
To Holy Ghost be praises, To Father and to Son;
The Church her voice upraises To Thee, bless'd Three in One! Christopher Wordsworth, 1862.

SIGISMUND THALBERG, 1850.

24

Hodnet.

-	cher. н. м	И.		Fred. Schn	EIDER, 1840.
KEY G. S1 d: S1 s. Wel-come, m m: d d:	$- \cdot \mathbf{r} \mid M \vdots \mathbf{f} \cdot \mathbf{l}$ $- \cdot \mathbf{s}_{1} \mid \mathbf{s}_{1} \cdot \mathbf{d} \vdots \mathbf{d}$ $de - \text{ light} - \text{ ful}$ $- \cdot \mathbf{f} \mid \mathbf{s} \vdots \mathbf{l} \cdot \mathbf{f}$ $- \cdot \mathbf{d} \mid \mathbf{d} \vdots \mathbf{d}$	s : d : morn, m : d :	ind ind ind ind ind ind ind ind ind ind ind ind	$\begin{vmatrix} \mathbf{f} & \vdots \mathbf{s} \cdot \mathbf{f} \\ \mathbf{t}_{1} & \vdots \\ \mathbf{s}_{1} & \mathbf{c}_{1} \cdot \mathbf{r} \\ \mathbf{s}_{2} & -\mathbf{c}_{red} \\ \mathbf{r} & \vdots \\ \mathbf{r} & \mathbf{s}_{1} \\ \mathbf{s}_{1} & \vdots \\ \mathbf{s}_{1} & \mathbf{s}_{1} \end{vmatrix} \begin{vmatrix} \mathbf{p} \\ \mathbf{d} \\ \mathbf{d}_{1} \end{vmatrix}$	$ \begin{array}{c} \vdots & -\\ \vdots & -\\ \vdots & -\\ \vdots & -\\ \vdots & - \end{array} \right) $
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2 Now may the King descend, And fill His throne of grace ! Thy sceptre, Lord ! extend,

Thy sceptre, Lord ! extend, While saints address Thy face : Let sinners feel Thy quickening word, And learn to know and fear the Lord. 3 Descend, celestial Dove!

With all Thy quickening powers ; Disclose a Saviour's love,

And bless these sacred hours ; Then shall my soul new life obtain, Nor Sabbath's e'er be spent in vain. Hayward, 1806.

26 Silver Street. S. M.

	Ke	$e_{\mathbf{Y}} \mathbf{C}$. M	arcato.								J	f	
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<	Come,	sound His	praise	a -	broad,		And	hymns	of	glo - ry	sing;	Je -	>
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2 He formed the deeps unknown He gave the seas their bound; The watery worlds are all His own, And all the solid ground.

- 3 Come, worship at His throne; Come, bow before the Lord:
- We are His works, and not our own; He formed us by His word.

4 To-day attend His voice, Nor dare provoke His rod; Come, like the people of His choice, And own your gracious God. Isaac Watts, 1719. 27 STAND up, and bless the Lord, Ye people of His choice! Stand up, and bless the Lord, our God, With heart, and soul, and voice.

2 God is our strength and song, And His salvation ours:

Then be His love in Christ proclaimed, With all our ransomed powers.

3 Stand up, and bless the Lord,— The Lord, your God, adore, Stand up, and bless His glorious name, Henceforth, for evermore. James Montgomery, 1825.

RALPH HARRISON, 1786.

28 Peterborough. с. м.

KEY G. Marcato. $d := d : d | f_1 : f_1 | s_1 := | \overline{s_1 :=} | d_1 := | = := d := | s_1 : d | f_1 := | d := | s_1 :$

ISAAC SMITH, 1770.

/ m :- r :r m :d	f : m : r	r : r -	m:r m :s	f :m r :	d :
$ d :- t_1 : s_1 s_1 : l_1$	1,:t, d :- t	$t_1 := s_1 := $	$\overline{\mathbf{s}_{l}:- -:\mathbf{s}_{l} }$	$\overline{l_1:-} t_1:- $	d :—
Once more, my voice! thy					
$ s := s:t_1 d : d$	d:r m :f s	s :- t ₁ :	d :— − : d	d :— s ∶f	m :—
$ d :- s_1 : s_1 d : l_1$					

- 2 Night unto night His name repeats, The day renews the sound ;
- Wide as the heaven, on which He sits, To turn the seasons round.
- 3 'Tis He supports my mortal frame,— My tongue shall speak His praise;

My sins would rouse His wrath to flame And yet His wrath delays.

- 4 Great God! let all my hours be Thine, Whilst I enjoy the light;
- Then shall my sun in smiles decline, And bring a pleasing night.

Isaac Watts, 1707.

D. C.

PETER RITTER, 1792.

2.9 Halle. 7s.

KEY G. Legato.

i	d :— : d	d :— : d	r :d :r	d : :	m :— : m	m :f :s	s f m	r ::
								$t_1 := :=$
<	{ In this God of	calm im- mer - cy!	pres - sive God of	hour, power!	Let my Hear me,	prayer a- when to	scend on Thee I	high; cry; } s:-:-
1	d :— : d	d :— : d	s _I :- : s _I	ld : :	ld :— : d	d :— :d	tı :— : d	s _I :— :—

1	r:m:f	f mir	m :— : f	s — —	1 : : 1	s f m	f :m:r	d : :
1	t ₁ :d:r	$\overline{\mathbf{r} : \mathbf{d} : \mathbf{t}_1}$	d :— : d	d ::	d :— : d	$\overline{\mathbf{s}_{1}}$: \mathbf{s}_{1}	$\overline{\mathbf{s}_1}$:-: \mathbf{f}_1	m,:-:-
<	Hear me	from Thy	loft – y	throne,	For the	sake of	Christ, Thy	Son.
								d : :
1	$ \mathbf{s}_{I}:=:\mathbf{s}_{I} $	$s_1 := s_1$	d :— : d	d : :	$f_1 := I_1$	d :— : d	$s_1 := : s_1$	d, : :

2 With the morning's early ray, While the shades of night depart, Let Thy beams of light convey Joy and gladness to my heart : Now o'er all my steps preside, And for all my wants provide.

3 Oh! what joy that word affords,— "Thou shalt reign o'er all the earth ;" King of kings, and Lord of lords! Send Thy gospel-heralds forth : Now begin Thy boundless sway, Usher in the glorious day. Thomas Hastings, 1831.

30

PRAISE the name of God most high, Praise Him, all below the sky, Praise Him, all ye heavenly host, Father, Son, and Holy Ghost; As through countless ages past, Evermore His praise shall last.

Anon, 1827.

3 I Holley. 7s.

GEORGE HEWS, 1835.

Key Eb.

(^m : d : Soft - s : d :	$\frac{ \mathbf{re} : \mathbf{m} }{ \mathbf{l}_1 : \mathbf{s}_i }$ $\frac{ \mathbf{fe} : \mathbf{s}_i }{ \mathbf{d} : -}$	d : s ₁ : now M : d :	m : d : s : d :	$ \begin{array}{c} \mathbf{r} & \vdots \mathbf{m} \\ \hline \mathbf{t}_1 & \vdots \mathbf{d} \\ \hline \\ \\ \\ \\ \\ \mathbf{s} & \vdots \\ \\ \mathbf{s} & \vdots \\ \end{array} $	$ \begin{array}{c} \mathbf{f} \\ \mathbf{r} \\ \mathbf{r} \\ \mathbf{f} \\ \mathbf{s} \\ $	$ \left \begin{array}{cccc} m & \vdots & - & - & \vdots & - \\ d & \vdots & - & - & \vdots & - \\ day & & & \\ s & \vdots & - & - & \vdots & - \\ d & \vdots & - & - & \vdots & - \end{array} \right) $
$ \begin{pmatrix} \mathbf{s} & \vdots \\ \mathbf{m} & \vdots \\ Fades \\ \mathbf{d}^1 & \vdots \\ \mathbf{d} & \vdots \\ \end{pmatrix} $	fe :s re :m up	M : d : d' : d :	m :s d :m my s :	$ \frac{\mathbf{s} \cdot \mathbf{f}}{\frac{\mathbf{m} \cdot \mathbf{r}}{\operatorname{sight}}} $	<u>f</u> : m <u>r</u> : d a s : d :	$\left \begin{array}{cccc} \mathbf{r} & \vdots & - & - & \vdots & - \\ \mathbf{t}_1 & \vdots & - & - & \vdots & - \\ & & & & \\ \mathbf{w} a y ; & & & \\ \mathbf{s} & \vdots & - & - & \vdots & - \\ \mathbf{s}_1 & \vdots & - & - & \vdots & - \end{array} \right)$
(m : d : Free s : d :	r : t ₁ : from f : s ₁ :	d : d : care, M : l ₁ :	r : t ₁ : from s : s ₁ :	$ \frac{m : f}{d : -} $ $ \frac{las : 1}{d : 1} $	$ \frac{s}{ d } := 1$ bor $ \frac{d^{1}}{ d } := 1$ $ m_{1} := f_{1}$	$\left \begin{array}{cccc} \mathbf{r} & \vdots & - & \vdots & \\ \mathbf{t}_1 & \vdots & - & \vdots & \\ \mathrm{free}_{i} & \\ \mathbf{s} & \vdots & - & \vdots & \\ \mathbf{s}_1 & \vdots & - & \vdots & \end{array} \right\rangle$
$ \begin{pmatrix} mf \\ m & :- \\ \mathbf{d} & :- \\ Lord \\ \mathbf{s} & :- \\ \mathbf{d} & :- \end{pmatrix} $	s : de : I 1 : 1₁ :	f : r : would l : r :	- : r - : l ₁ - : f - : f ₁	d: s ₁ : mune m: s ₁ :	$ t_1 := \cdot \\ s_1 := \cdot \\ with \\ r := \cdot \\ s_1 := \cdot \\$	d :— — :— s₁ :— — :— Thee. m :— — :— d :— — :—

2 Thou, whose all-pervading eye Naught escapes, without, within ! Pardon each infirmity,

Open fault, and secret sin.

- 3 Soon, for me, the light of day Shall for ever pass away;
 Then, from sin and sorrow free, Take me, Lord ! to dwell with Thee.
- 4 Thou who, sinless, yet hast known All of man's infirmity!
- Then, from Thine eternal throne, Jesus ! look with pitying eye. George W. Doane, 1824.

32

In the morning hear my voice, Let me in Thy light rejoiee ; God, my Sun ! my strength renew, Send Thy blessing down like dew.

2 When the evening skies display Rieher pomp than noon's array, Be the shades of death to me Bright with immortality.

3 When the round of eare is run, And the stars succeed the sun, Songs of praise with prayer unite, Crown the day, and hail the night. James Montgomery, 1825.

33 Hursley. L. M.

PETER RITTER, 1792.

KEY F.

d : d : d	d:t _i :d	r:m:r	d ::	m : m : m	m :r :m	s:f:m	$\mathbf{r} := :- \setminus$
\mathbf{s}_{1} : \mathbf{s}_{1} : \mathbf{s}_{1}	$\overline{s_1:-:s_1}$	$\overline{t_1}$:-: t_1	d :-:-	d : d : d	d:t ₁ :d	d:t,:d	$t_1 := := /$
Sun of my	soul, Thou	Sav - iour	dear!	It is not	night, if	Thou be	near;
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2 When the soft dews of kindly sleep My wearied eyelids gently steep, Be my last thought, how sweet to rest For ever on my Saviour's breast!

3 Abide with me from morn till eve, For without Thee I cannot live; Abide with me when night is nigh, For without Thee I dare not die.

⁴ If some poor wandering child of Thine Have spurned to-day the voice divine, Now, Lord! the gracious work begin; Let him no more lie down in sin.

5 Watch by the sick; enrich the poor, With blessings from Thy boundless store! Be every mourner's sleep to-night, Like infant's slumbers, pure and light!

6 Come near and bless us when we wake, Ere through the world our way we take; Till, in the ocean of Thy love, We lose ourselves in heaven above.

John Keble, 1827.

34

MILLIONS within Thy courts have met,

Millions this day, before Thee bowed; Their faces Zion-ward were set.

Vows with their lips to Thee they vowed.

2 Soon as the light of morning broke O'er island, continent, or deep,Thy far-spread family awoke,The Lord's day round the world, to keep.

- 3 From east to west, the sun surveyed, From north to south adoring throngs;
- And still when evening stretched hcr shade, The stars came out to hear their songs.
- 4 And not a prayer, a tear, a sigh, Hath failed this day some suit to gain; To those in trouble Thou wert nigh:

Not one has sought Thy face in vain.

5 Yet one prayer more!—and be it one, In which both heaven and earth accord Fulfill Thy promise to Thy Son;

Let all that breathe call Jesus Lord! James Montgomery, 1835.

35

Away from every mortal care,

- Away from earth, our souls retreat; We leave this worthless world afar, And wait and worship near Thy seat.
- 2 Father! my soul would still abide Within Thy temple, near Thy side;
- But if my feet must hence depart, Still keep Thy dwelling in my heart.

Isaac Watts, 1709.

36 Waver	tree. L. M.	•		W. SHORE, 1840.
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2 All-seeing God! Thy piercing eye Can every secret thought explore; May worldly eares our bosoms fly,

And where Thou art intrude no more: O may Thy grace our spirits move, And fix our minds on things above.

3 Thy Spirit's powerful aid impart, And bid Thy word, with life divine, Engage the ear and warm the heart:

Then shall the day indeed be Thine; Then shall our souls adoring own The grace that calls us to Thy throne. Annie Steele, 1760.

37

WHEN, streaming from the eastern skies, The morning light salutes mine eyes, O Sun of righteousness divine! On me with beams of merey shine; Chase the dark elouds of guilt away, And turn my darkness into day. 2 And when, to heaven's all glorious King, My morning saerifice I bring, And, mourning o'er my guilt and shame, Ask mercy in my Saviour's name, Then, Jesus! eleanse me with Thy blood, And be my Advoeate with God.

3 When each day's scenes and labors close, And wearied nature seeks repose, With pard'ning mercy richly blcssed, Guard me, my Saviour! while I rest; And, as each morning sun shall rise, Oh! lead me onward to the skies.

4 And, at my life's last setting sun, My conflicts o'er, my labors done, Jesus! Thy heavenly radianee shed, To eheer and bless my dying bed; And, from death's gloon, my spirit raise, To see Thy face, and sing Thy praise. William Shrubsole, 7r., 1813.

С. М.

JOHN CHETHAM, 1740.

- 38 KEY G. Marcato. : d : d : s [m .m :m s.s:s m.d :f : SI : 1, : t_i d .s₁: 1₁.t₁: d t. d.d:s t₁.d : t₁ This is the day the Lord hath made; He calls the hours His own: : d : r m.s : f : s : m s.s :s r.m :r S : đ : d d .d :d : 1, s₁.d : s₁ : S. d.m :r l s. m.d.d d m .m .m : d l d s.s.s :s :tı : SI d .d :s. : 1, t₁.d : t₁ $:t_1$ d.d:1 : SI S Let heav'n rejoice, let throne. earth be glad, And praise surround the : d d.m :r : r : m s.s r .m :r :r m d .d : d : 1, : Si d.l₁:f₁ : S. d. s.d:s.
- 2 To-day He rose and left the dead, And Satan's empire fell;

Marlow.

- To-day the saints His trinmph spread, And all His wonders tell.
- 3 Hosanna! in the highest strains. The church on earth can raise!
- The highest heavens, in which He reigns, Shall give Him nobler praise.

Isaac Watts, 1719.

39

WITH joy we hail the sacred day, Which God hath called His own;

- With joy the snmmons we obey To worship at His throne.
- 2 Thy chosen temple, Lord! how fair! Where willing vot'ries throng,
- To breathe the hnmble, fervent prayer, And pour the choral song.
- 3 Spirit of grace! Oh! deign to dwell Within Thy church below;
- Make her in holincss excel, With pure devotion glow.
- 4 Let peace within her walls be found; Let all her sons nnite,
- To spread with grateful zeal around Her clear and shining light.

40

How sweetly breaks the Sabbath dawn Along the eastern skies!

- So, when the night of time hath gone, Eternity shall rise.
- 2 What quiet reigns o'er earth and sea, Through all the silcut air!
- So calm may we, this Sabbath, be, And free from worldly care.
- 3 Thus let Thy peace, O Lord! pervade Onr bosoms, all our days;

And let cach passing honr be made A herald of Thy praise.

Edwin F. Hatfield, 1840.

4I

AND now another week begins, This day we call the Lord's;

- This day He rose, who bore our sins,— For so His word records.
- 2 Come, then, ye saints! and grateful sing Of Christ, our risen Lord,—
- Of Christ, the everlasting King,— Of Christ, th' incarnate Word.
- 3 Hail! mighty Savionr! Thee we hail! Who fillest the throne above;
- Till heart and flesh together fail, We'll sing Thy matchless love. Thomas Kelly, 1809, a.

Harriet Auber, 1829.

4	12	Marlow.	С. М	[.					Јони (CHETHA	м, 1740.	
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- 2 Oh! what a night was that, which wrapt 4 And now His conquering chariot wheels A guilty world in gloom!
- Oh! what a sun which broke, this day, Triumphant from the tomb!

He shook their kingdom when He fell,

To bind our Lord in death;

With His expiring breath.

Ascend the lofty skies;

8

- While, broke beneath His powerful cross, Death's iron sceptre lies.
- 3 The powers of darkness leagued in vain 5 This day be grateful homage paid, And loud hosannas sung; Let gladness dwell in every heart, And praise on every tongue.

6 Ten thousand differing lips shall join To hail this welcome morn, Which scatters blessings, from its wings, On nations yet unborn.

Mrs. Anna Letitia Barbauld, 1772, a.

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2 No more fatigue, no more distress, Nor sin nor death shall reach the place; Sweet is the light of Sabbath-eve, No groans shall mingle with the songs Which warble from immortal tongues.

3 No rude alarms of raging foes; No cares to break the long repose; No midnight shade, no clouded sun, But sacred, high, eternal noon.

4 O long-expected day begin! Dawn on this world of woe and sin; Fain would we leave this weary road, To sleep in death, and rest in God.

Philip Doddridge, 1737.

44

And soft the sunbeams lingering there: For these blest hours, the world I leave, Wafted on wings of faith and prayer.

2 The time—how lovely and how still; Peace shines and smiles on all below,-The plain, the stream, the wood, the hill,-All fair with evening's setting glow.

3 Nor will our days of toil be long, Our pilgrimage will soon be trod; And we shall join the ceaseless song,-The endless Sabbath of our God. James Edmeston, 1820.

45 Vigils. с. м.	W. A. Mozart.
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- 2 My Saviour's face made thee to shine; His rising thee did raise,
- And made thee heavenly and divine Beyond all other days.
- 3 The first-fruits oft a blessing prove To all the sheaves behind;
- And they, the day of Christ who love, A happy week shall find.
- 4 This day I must with God appear; For, Lord, the day is Thine;
- Help me to spend it in Thy fear, And thus to make it mine.

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John Mason, 1683.

46 Sabbath. 7s.

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LOWELL MASON, 1824.

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2 While we pray for pard'ning grace, Through the dear Redeemer's name, Show Thy reconciled face,

Take away our sin and shame; From our worldly cares set free,

May we rest, this day, in Thee.

3 May Thy gospel's joyful sound Conquer sinners, confort saints;
Make the fruits of grace abound, Bring relief for all complaints:
Thus may all our Sabbaths prove, Till we join the church above. *John Newton*, 1779, a.

47 Russia. 85 & 75.

KEY F.

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2 Though destruction walk around us, Though the arrow past us fly, Angel guards from Thee surround us, We are safe if Thou art nigh. Should swift death this night o'ertake us, And our couch become our tomb, May the morn in heaven awake us, Clad in light and deathless bloom. James Edmesten, 1820.

SEE the clouds upon the mountains, Rolling, rising, melt away, Light, forth flowing from its fountain,

Pours an unobstructed ray.

So before Thy presence fading, Lord, may every shadow fly;

Chase the gloom my soul invading, With the sunbeam of Thine eye. 2 Lo! it dawns, the Sabbath morning Streams with radiance all divine; Sanctity Thy courts adoring,

Beautiful with grace they shine. Holiness becomes Thy dwelling,

Peerless sovereign of the sky Princely palaces excelling,

Pomp of earthly majesty.

- 3 Rise, my soul, the day is breaking, Gladdened nature drinks the light; From the sleep of darkness waking,
- Put off all the clouds of night.
- Take the rest this day is bringing, Best of all our earthly days,

Enter thou His gates with singing, Tread the hallowed floor with praise. *William B. Collyer*, 1837.

49 St. Ann's. C. M.

WM. CROFT, 1708

KEY D.

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- 2 We thank Thee for its healing rest To weary toil and care;
- Its praise, within Thy temple blessed— Its holy balm of prayer.
- 3 We thank Thee for its living bread, That did our hunger stay;
- The manua, by Thine angels shed, Around our desert way.
- 4 Oh! grant, that, when this span of life, In evening shade, shall close,—

And all its vanity and strife Tend to their long repose,—

- 5 We, for the sake of Him, who died, Our Advocate and Friend,
- May share that Sabbath, at Thy side, Which never more shall end.

Lydia H. Sigourney, 1850.

50

WHEN the worn spirit wants repose And sighs her God to seek,

How sweet to hall the evening's close That ends the weary week!

2 How welcome is the early dawn That opens on the sight,

When first the soul-reviving morn, Sheds forth new rays of light! 3 Blest day! thine hours too soon will cease, Yet, while they gently roll,

Breathe, heavenly Spirit, Source of peace, A Sabbath o'er my soul.

4 Soon will my pilgrimage be done, The world's long week be o'er,

That Sabbath dawn which needs no sun, That day which fades no more.

James Edmeston, 1820.

5 I

God of the sunlight hours! how sad Would evening shadows be,

Or night, in deeper sable clad,— If aught were dark to Thee!

2 How mournfully that golden gleam Would touch the thoughtful heart,

If, with its soft, retiring beam, We saw Thy love depart!

- 3 But, though the gathering gloom may hide Those gentle rays awhile,
- Yet they, who in Thy house abide, Shall ever share Thy smile.
- 4 Then let creation's volume close, Though every page be bright;
- On Thine, still open, we repose With more intense delight. Maria Grace Saffery, 1834, 2.

52 Leighton. S. M.

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- 2 With Thee, when dawn comes in, And calls me back to care;Each day returning to begin With Thee, my God! in prayer:
- 3 With Thee, amid the erowd That throngs the busy mart,
- To hear Thy voice, 'mid clamor loud, Speak softly to my heart:
- 4 With Thee, when day is done, And evening calms the mind; The setting, as the rising, sun With Thee my heart would find.
- 5 With Thee, in Thee by faith Abiding I would be;
- By day, by night, in life, in death, I would be still with Thee. James Drummond Burns, 1856.

53

Holy, delightful day,

Day of divine delight!

We hailed thy gladsome morning ray; We bless thine evening bright.

2 Dear Lord! the day was bright, Because the day was Thine;

This full, this manifold delight, Was it not all divine? 3 Repeat the gladness here! Fulfill the bliss above! Thy day, the everlasting year, Th' eternal joy, Thy love. Thomas H. Gill, 1867, all.

HENRY W. GREATOREX, 1849.

54

The day of praise is done; The evening shadows fall;

- Yet pass not from us with the sun, True Light that lightenest all!
- 2 Around Thy throne on high, Where night ean never be,

The white-robed harpers of the sky Bring eeaseless hymns to Thee.

3 Too faint our anthems here; Too soon of praise we tire;

But oh, the strains how full and elear Of that eternal ehoir!

- 4 Yet, Lord; to Thy dear will If Thou attune the heart,
- We in Thine angels' music still May bear our lower part.
- 5 Shine Thou within us, then, A day that knows no end,
- Till songs of angels and of men In perfect praise shall blend.

John Ellerton, 1867.

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- 2 While our days on earth are lengthened, May we give them, Lord, to Thee;
- Cheered by hope, and daily strengthened, May we run, nor weary be, Till thy glory Without clouds in heaven we see.
- 3 There, in worship purer, sweeter, Thee Thy people shall adore;
- Tasting of enjoyment greater
 - Far than thought conceived before; Full enjoyment,
 - Full, unmixed, and evermore. Thomas Kelly, 1809.

56

GREAT Jehovah! we adore Thee, God, the Father, God, the Son, God, the Spirit, joined in glory On the same eternal throne; Endless praises To Jehovah, Three in One. William Goode, 1811, a.

57

LORD! dismiss us with Thy blessing, Fill our hearts with joy and peace;

- Let us each, Thy love possessing, Triumph in redeeming grace; Oh! refresh us, Traveling through this wilderness.
- 2 Thanks we give and adoration, For Thy gospel's joyful sound;
- May the fruits of Thy salvation In our hearts and lives abound: May Thy presence With us, evermore, be found.
- 3 So, whene'er the signal's given, Us from earth to call away,
 Borne on angels' wings to heaven, Glad the summons to obey, We shall surely
 Reign with Christ in endless day.

John Fawcett, 1774.

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2 Lord! on Thee our souls depend, In compassion, now descend; Fill our hearts with Thy rich grace, Tune our lips to sing Thy praise.

3 In Thine own appointed way, Now we seek Thee, here we stay; Lord! we know not how to go, Till a blessing Thou bestow.

4 Send some message, from Thy word, That may joy and peace afford; Let Thy Spirit now impart Full salvation to each heart. William Hammond, 1745.

59

To THY temple I repair, Lord! I love to worship there, When, within the veil, I meet Christ before the mercy-seat.

2 While Thy glorious praise is sung, Touch my lips, unloose my tongue, That my joyful soul may bless Thee, the Lord, my Righteousness.

3 From Thy house, when I return, May my heart within me burn, And at evening let me say, "I have walked with God to-day." James Montgomery, 1812.

60	Mon	kland.	7S.
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Arr. by John P. Wilkes, 1861.

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2 May He teach us to fulfill What is pleasing in His sight; Perfect us in all His will, And preserve us day and night!

3 To that dear Redeemer's praise, Who the covenant sealed with blood, Let our hearts and voices raise Loud thanksgivings to our God. John Newton, 1779.

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2 Oh! happy souls who pray,

Where God appoints to hear!

Oh! happy men who pay

Their constant service there!

They praise Thee still; and happy they, Who love the way to Zion's hill.

3 They go from strength to strength, Through this dark vale of tears,

Till each arrives at length,

Till each in heaven appears;

Oh! glorious seat, when God, our King, Shall thither bring our willing feet.

Isaac Watts, 1719.

O ZION! tune thy voice, Aud raise thy hands on high; Tell all the earth thy joys, And boast salvation nigh; Cheerful in God, arise and shine, While rays divine stream all abroad.	 3 In honor to His name, Reflect that sacred light; And loud that grace proclaim, Which makes thy darkness bright; Pursue His praise, till sovereign love, In worlds above, the glory raise.
 2 He gilds thy morning face With beams that cannot fade; His all-resplendent grace He pours around thy head; The nations round thy form shall view, With lustre new, divinely crowned. 	 4 There, on His holy hill, A brighter sun shall rise, And, with His radiance, fill Those fairer, purer skies; While, round His throne, ten thousand stars, In nobler spheres, His influence own.

Philip Doddridge, 1740.

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2 Here let the Son of David reign, Let God's Anointed shine;

62

Justice and truth His court maintain, With love and power divine. 3 Here let Him hold a lasting throne; And, as His kingdom grows,

Fresh honors shall adorn His crown, And shame confound His foes.



2 I've seen Thy glory and Thy power Through all Thy temple shine; 3 Not life itself, with all its joys,

Can my best passions move; Or raise so high my cheerful voice,

- My God! repeat that heavenly hour, That vision so divine.
- As Thy forgiving love. Isaac Watts, 1719.

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2 Zion! thrice happy place,	4 May peace attend thy gate,
Adorned with wondrous grace,	And joy within thee wait,
And walls of strength embrace thee round;	To bless the soul of every guest!
In thee our tribes appear	The man who seeks thy peace,
To praise, and pray, and hear	And wishes thine increase,—
The sacred gospel's joyful sound.	A thousand blessings on him rest!
 3 There David's greater Son Has fixed His royal throne; He sits for grace and judgment there: He bids the saint be glad, He makes the sinner sad, And humble souls rejoice with fear. 	 5 My tongue repeats her vows; "Peace to this sacred house!" For there my friends and kindred dwell: And, since my glorious God Makes thee His blest abode, My soul shall ever love thee well. Isaac Watts, 1719.

66 Dalston. S. P. M.

AARON WILLIAMS, 1763.

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2 Upheld by Thy commands, The world securely stands, And skies and stars obey Thy word; Thy throne was fixed on high Before the starry sky;

- Eternal is Thy kingdom, Lord!
 - 3 Let floods and nations rage,
- And all their powers engage—
- Let swelling tides assault the sky— The terrors of Thy frown Shall beat their madness down;

Thy throne forever stands on high.

4 Thy promises are true;

Thy grace is over new;

There fixed, Thy church shall ne'er remove; Thy saints, with holy fear,

Shall in Thy courts appear,

And sing Thine everlasting love. Isaac Watts, 1719.

67

'Tis heaven begun below To hear Christ's praises flow In Zion, where His name is known: What will it be above To sing redeeming love, And cast our crowns before His throne!

2 Oh, what sweet company We then shall hear and see! What harmony will there abound! When souls unnumbered sing The praise of Zion's King, Nor one dissenting voice is found! 3 With everlasting joy, Such as will never cloy, We shall be filled, nor wish for more; Bright as meridian day, Calm as the evening ray, Full as a sea without a shore. 4 Till that blest period come, Zion shall be my home; And may I never thence remove, Till from the church below To that on high I go, And there commune in perfect love.

Joseph Swain, 1792.

68 Laban. s. m.

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- 2 Let those refuse to sing, That never knew our God;
- But children of the heavenly King May speak their joys abroad.
- 3 The men of grace have found Glory begun below;
- Celestial fruits on earthly ground From faith and hope may grow.
- 69 Warwick. C. M.

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- 2 There the great Monarch of the skies His saving power displays,
- And light breaks in upon our eyes, With kind and quickoning rays

With kind and quickening rays.

4 The hill of Zion yields

A thousand sacred sweets

Before we reach the heavenly fields, Or walk the golden streets.

- 5 Then let our songs abound, And every tear be dry;
- We're marching thro' Immanuel's ground, To fairer worlds on high.

Isaac Watts, 1707.

SAMUEL STANLEY, 1800.

LOWELL MASON, 1830.

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- 3 There, mighty God! Thy words declare The secrets of Thy will;
- And still we seek Thy mercy there,

And sing Thy praises still.

Isaac Watts, ' 719.

Uxbridge. L. M. LOWELL MASON, 1824. 70 KEY F. |d :--|d :r |m :r |d :-- |t₁ :--|d :-- |m :--|s :s |1 :t |d :-- |1 :-- $|s_1 := s_1 : t_1 | d : 1_1 | s_1 := | s_1 := | d := | d : r | r : r | m := | r : d$ fair, 0 pleasant, how di- vine - ly How Lord of hosts! Thy dwell - ings are |m :- m :s |s :f |m :- |r :- |m :- |s :- |.. :r |fe :s |s :- |fe :- $|d := |d : s_1 | d : f_1 | s_1 := |s_1 := |d := |d := |d : t_1 | t_1 : s_1 | d :$ (|s :—|d':s |l :s |f :— |m :— |r :— |r :— |m :s |s :f |m :-\|d :-- |d : d ||d : d ||d : t₁ ||d :-- ||t₁ :-- ||d : r ||m : r ||d :-- ||t₁ :-faints To meet th'assemblies of long de-sire my spir - it With Thy saints. /|m :- |s :m | f :s |s :- |s :- |s :- |s :s |s :1 | s :- |s :f $d := m : d | f : m | r := | d := | s_1 := | s_1 := d : t_1 | d : f_1 | s_1 := | s_1 := | s_1 := d : t_1 | d : f_1 | s_1 := | s_1 := | s_1 := d : t_1 | d : f_1 | s_1 := | s_1 := d : t_1 | d : f_1 | s_1 := | s_1 := d : t_1 | d : f_1 | s_1 := | s_1 := d : t_1 | d : f_1 | s_1 := | s_1 := d : t_1 | d : f_1 | s_1 := | s_1 := d : t_1 | d : f_1 | s_1 := | s_1 := d : t_1 | d : f_1 | s_1 := | s_1 := d : t_1 | d : f_1 | s_1 := | s_1 := d : t_1 | d : f_1 | s_1 := | s_1 := d : t_1 | d : f_1 | s_1 := | s_1 := d : t_1 | d : f_1 | s_1 := | s_1 := d : t_1 | d : f_1 | s_1 := | s_1 := d : t_1 | d : f_1 | s_1 := | s_1 := d : t_1 | d : f_1 | s_1 := | s_1 := d : t_1 | d : f_1 | s_1 := | s_1 := d : t_1 | d : f_1 | s_1 := | s_1 := d : t_1 | d : f_1 | s_1 := | s_1 := d : t_1 | d : f_1 | s_1 := | s_1 := d : t_1 | d : f_1 | s_1 := | s_1 := d : t_1 | d : f_1 | s_1 := | s_1 := d : t_1 | d : f_1 | s_1 := | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | d : f_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 | s_1 := d : t_1 | d : f_1 |$

2 Bless'd are the men, whose hearts are set 3 Cheerful they walk with growing strength Till all shall meet in heaven at length; To find the way to Zion's gate; God is their strength; and, through the road, Till all before Thy face appear, They lean upon their Helper, God. Aud join in nobler worship there. Isaac Watts, 1719.

Mendon. 7 IL. M. German, 1822. KEY C. |d':t:d'|s:-:d'|t:-:d'|r':-:-|d':m':d'|1:-:r'|d':-.r':t m:f:sr:-:df:-:ms:-:-m:s:sf:-:fm:-f:rm: Come.dearest Lord! de - scend and dwell. By faith and love, in ev - ery breast; s : s : d' t :-- : s | s :-- : d' t :-- :-- | s : d' : s | 1 :-- : 1 | s :-- : s s: - d:d:m f:-:r \d :r :m |s :-.f:m |r :-- :d |s :s : r': r': r': r': m': ---: d': f': ---: m': r': ---: ---: d': m': d': 1: --: r': f': r': d': ---: t s:s:s|s:-:s|f:-.s:s|s:-:-m:s:s|f:-:f|m:s:f The joys that can - not be Then shall we know, and taste, and feel, ex- pressed. t : t : t | d' :-- : s | 1 :-- t: d' | t :-- :-- | d' : d' : s | 1 :-- : 1 s.d':m': r' d':=:m[r:=:d]s:=_d:d:m|f:_:r s:-: _ !_

2 Come, fill our hearts with inward strength 3 Now to the God, whose power can do More than our thoughts or wishes know, Make our enlargéd souls possess, And learn the height, and breadth, and Be everlasting honors done, Of Thine immeasurable grace. [length, By all the church, through Christ, His Sou. Isaac Watts, 1709.

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2 Convinced that He is God alone, From whom both we and all proceed; We, whom He chooses for His own,

- The flock that He vouchsafes to feed.
- 3 Oh! enter, then, His temple gate, Thence to His courts devoutly press;

And still your grateful hymns repeat, And still His name with praises bless.

- 4 For He's the Lord, supremely good; His mercy is for ever sure;
- His truth, which always firmly stood, To endless ages shall endure. Tate & Brady, 1696.

Te Deum. 3 L. M. JOSEPH E, SWEETSER, 1849. KEY C. r'.d' d' :t.s[f'.m':r'.d']t.d':r'.m']r' .s Idi :s.m|d .- .s | m' : fe - .s :5 - .s . S d .s.m d .s ! s :s S S S :s S :r r :- .m Thee. Thee praise, O God! and own That Thou, the Lord, art God a -Thy We lone: :r'.t t.d':r'.m' f'.m':r'.d' t .- .s d' f m m dI :1 . S :s.m d t .- .d' t.d's - .s s :s : s .s d :s.m đ .- .s d' Is \mathbf{lr} :r S .d s.f :m.s |d :- .s |1.t :d'.r'|t :- .t [d'.t :d'.r'[m'.f':1.r'[d' :t 1 d' -.ssfm.s :f m.r :d.m m.f:s.m f.s:1 s s.f:f.1 s m preme all na - ture sings, E- ter - nal Fa - ther! King of praise su kings! .- .d' d' : d'.f' r'.f': m'.r' d'.s :s .t d' : d'. f' m' $\mathbf{1}\mathbf{r}^{I}$ d١ ď :s S :f :- .f m.r :d.s d'.l :f.r s d :d d.r :m.d f s : s d

2 All angels, and the cherubim,— The heavenly host,-the seraphim,-Cease not to cry,—"Be Thou adored, O holy, holy, holy Lord!"

3 The heavens and earth are full of Thee, - 3 O holy Spirit! from above, Thy glory, power, and majesty; Th'apostles, prophets, martyrs, raise To Thee their loudest songs of praise. 4 Thy holy church, o'er all the earth, Exulting owns, with hallowed mirth,-Infinite majesty is Thine, Father eternal! Power divine!

5 Thec, too, O Christ! they all confess,-Thee, King of glory! Thee they bless; The Father's Son Thou art alone,-Partaker of th'eternal throne.

6 Thee, Father, Son, and Holy Ghost! Thy saints, with all the heavenly host, Confess, proclaim, extol, adore, From day to day, for evermore.

Latin, Ambrose (?), 390. Tr. Edwin F. Hatfield, 1871.

74

O HOLY, holy, holy Lord! Bright in Thy deeds and in Thy name, Forever be Thy name adored,

Thy glories let the world proclaim!

- 2 O Jesus! Lamb once crucified To take our load of sins away,—
- Thine be the hymn, that rolls its tide Along the realms of upper day!

- In streams of light and glory given, Thou source of ecstasy and love, [heaven!
- Thy praises ring through earth and 4 O God Triune! to Thee we owe
- Our every thought, our every song; And ever may Thy praises flow

From saint and seraph's burning tongue! James Wallis Eastburn, 1815 (?).

75

THE Lord is King; lift up thy voice, O earth! and, all ye heavens! rejoice; From world to world the joy shall ring,-The Lord omnipotent is King.

2 Alike pervaded by His eye, All parts of His dominion lie; This world of ours and worlds unseen, There is no boundary between,

3 Oh! when His wisdom can mistake, His might decay, His love forsake, Then may His children cease to sing,-The Lord omnipotent is King, Josiah Conder, 1824, a.

76 Dix. 7s.

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- 2 Since by Thee were all things made, And in Thee do all things live,
- Be to Thee all honor paid;
 - Praise to Thee let all things give, Singing everlastingly To the blesséd Trinity.

3 Thousands, tens of thousands, stand Spirits bless'd, before the throne,

Speeding thence at Thy command; And, when Thy commands are done, Singing everlastingly To the blesséd, Trinity.

4 Cherubim and seraphim Veil their faces with their wings;

- Eyes of angels are too dim To behold the King of kings, While they sing cternally To the blesséd Trinity.
- 5 Thee, apostles, prophets, Thee, Thee, the noble martyr band,

Praise with solemn jubilee; Thee, the church in every land, Singing everlastingly To the blesséd Trinity.

6 Hallelujah! Lord! to Thee, Father, Son, and Holy Ghost, Godhead One, and Persons three! Join with us the heavenly host, Singing everlastingly To the blessed Trinity. Christopher Wordsworth, 1862.

77

God of mercy, God of grace! Show the brightness of Thy face; Shine upon us, Saviour! shine; Fill Thy church with light divine; And Thy saving health extend Unto earth's remotest end.

2 Let the people praise Thee, Lord! Be by all that live adored; Let the nations shout and sing, Glory to their Saviour King; At Thy feet their tributes pay, And Thy holy will obey.

3 Let the people praise Thee, Lord! Earth shall then her fruits afford; God to man His blessing give; Man to God devoted live; All below, and all above, One in joy, and light, and love. Henry Francis Lyte, 1834.

CONRAD KOCHER, 1838, ari.

D. C.

78 Italy. 69	s & 4s.		Felice Giardini, 1769.										
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2 Come, Thon incarnate Word! Gird on Thy mighty sword; Our prayer attend: Come, and Thy people bless, And give Thy word success; Spirit of holiness! On us descend. 3 Come, holy Comforter! Thy sacred witness bear, In this glad hour: Thou, who almighty art, Now rule in every heart, And ne'er from us depart, Spirit of power! 4 To the great One in Three The highest praises be, Hence, evermore! His sovereign majesty May we in glory see,

And to eternity Love and adore. Charles Wesley, 1757.

79

Thou, whose almighty word Chaos and darkness heard, And took their flight, Hear us, we humbly pray, And, where the gospel's day Shed not its glorious ray, "Let there be light!"

2 Thou! who didst come to bring, On Thy redeeming wing, Healing and sight, Health to the sick in mind, Sight to the inly blind,— Oh! now to all mankind "Let there be light!" 3 Spirit of truth and love, Life-giving holy Dove! Speed forth Thy flight: Move o'er the waters' face, Bearing the lamp of grace, And, in earth's darkest place, "Let there be light!" 4 Blessed and holy Three, All-glorious Trinity,---Wisdom, Love, Might! Boundless as ocean's tide Rolling in fullest pride, Through the world, far and wide,-"Let there be light!" John Marriott, 1813.

80	А	mst	terd	am.	. 75	5 &	6s. 1	2.					James N	Nares	, 1750.	
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2 Thee the first born sons of light. Thee they sing with glory crowned; In choral symphonies, We extol the slaughtered Lamb: Praise by day, day without night, Lower if our voices sound, And never, never cease: Our theme is still the same. Angels, and archangels, all Praise the mystic Three in One, 4 Father, God! Thy love we praise, Sing, and stop, and gaze, and fall, Which gave Thy Son to die: O'erwhelmed before Thy throne. Jesus, full of truth and grace, Alike we glorify: 3 Vying with the heavenly choir Spirit, Comforter Divine! Who chant Thy praise above, Praise by all to Thee be given, Till we in full chorus join, We on eagle's wings aspire— The wings of faith and love: And earth is turned to heaven. Charles Wesley, 1749.

81	А	mst	erda	ım.	79	5 & (55. I	2.		0			James 1	VARES,	1750.	
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2 Rivers to the ocean run, Nor stay in all their course;
Fire ascending seeks the sun; Both speed them to their source:
So a soul, that's born of God, Pants to view His glorious face;
Upward tends to His abode, To rest in His embrace. 3 Cease, ye pilrgims! cease to mourn, Press onward to the prize;

Soon our Saviour will return, Triumphant in the skies:

Yet a season,—and you know, Happy entrance will be given,

All our sorrows left below,

And earth exchanged for heaven. Robert Seagrave, 1742, a.

82 Arthur's Seat. H. M. Arr. from Sir JOHN Goss. KEY C. :s d :-.d' | t :1 :1.t|d : r! 1m¹ :r'.d' : s :1 s :ī s :s s đ١ :-.d' | t : 8 s first. fore the To Him Be world be that chose us gan; ď١ s : d' d :t |d¹ : d' t :s .- .d' | t :1 :1 :s ۱ď dI : m :- .d' ∣t : t : mⁱ $|\mathbf{r}|$: 5 m :- .r' |d' :t 1d1 .-.r! [m] :s S :s : fe S : s s s To Him To re - bel - lious man; that bore the curse save :t đ١ : dl t |d| t ď١ : d' : rⁱ | d' : d' | d| lm : d : m -Im |d':- |t :- |d': a :- |r and glo - ry due. s :- |s s :-.s|s :se 1 :- |s :- |f :m |r :f s :- |s -.SSSS

2 The Father's love shall run Through our immortal songs;
We bring to God, the Son, Hosannas on our tongues:
Our lips address the Spirit's name, With equal praise, and zeal the same.

3 Let every saint above, And angel round the throne,
For ever bless and love The sacred Three in One:
Thus heaven shall raise His honors high,
When earth and time grow old and die.

Isaac Watts, 1709.

83

WE give immortal praise To God the Father's love, For all our comforts here, And better hopes above: He sent His own eternal Son To die for sins that man has done. 2 To God, the Son, belongs Immortal glory too,
Who bought us with His blood From everlasting woe:
And now He lives, and now He reigns,
And sees the fruit of all His pains.

3 To God the Spirit's name, Immortal worship give, Whose new-creating power Makes the dead sinner live:

His work complete the great design, And fills the soul with joy divine.

4 Almighty God! to Thee Be endless honors done,— The undivided Three, The great, mysterious One! Where reason fails with all her powers, There faith prevails and love adores. Isaac Watts, 1709.

84 Lyman. н. м. L. VAN BERTHOVEN. KEY B2. Ardito. $:s_1 | s_1 := :s_1 | s_1 : 1_1 : s_1 | d := := | - : - :s_1 | s_1 := :s_1 | s_1 : 1_1 : s_1$ $:m_1 \mid m_1 \mid \dots \mid m_l \mid m_l \mid \dots \mid m_l \mid \dots \mid \dots \mid \dots \mid m_l \mid f_1 \mid \dots \mid f_l \mid \dots$ (Since o'er Thy foot - stool here, Great God, such gems are $d := :d | d := :d | s_1 := := | = := :d | t_1 := :t_1 | t_1 : d : t_1$:d $d_1 := :d_1 | d_1 := :d_1 | d_1 := := | = := :d_1 | s_1 := :s_1 | s_1 := :s_1$ \:d. $(\mathbf{Ir} := :-) = :-:r \, [\overline{m} :-:m \, | \mathbf{r} : \mathbf{d} : \mathbf{l}_1 | \mathbf{s}_1 :-:- | \mathbf{s}_1 :-:- | \mathbf{s}_1 :-:s_1 | \mathbf{t}_1 :-: \mathbf{l}_1]$ $|s_1 := := | = :=: s_1 | s_1 := : s_1 | 1_1 := : f_1 | m_1 := := | s_1 := := | s_1 := : r_1 | s_1 := : f_{e_1}$ strewn, Oh what mag-nif - i- cence Must glow a - bout Thy $|t_1:-:-|-:-:t_1| d:-:d| d:-:d| d:-:-|d:-:-|t_1:-:t_1| r:-:d|$ $- | - : - : s_1 | d : - : d_1 | f_1 : - : f_1 | d_1 : - : - | m_1 : - : - | r_1 : - : r_1 | r_1 : - : r_1$ $|\mathbf{s}_1 := |-| :- : \mathbf{s}_1 | \mathbf{r} :- :- | \mathbf{r} :- :- | \mathbf{m} :-$:— |d $:-:s_1$ throne! So bril - liant these but $\mathbf{s}_{1} | \mathbf{s}_{1} \mathbf{f}_{1} \mathbf{f}_{1}$ m :-:t₁ |t₁ :d :r d : $: s_1 | s_1 : 1_1 : t_1 | d :-$ So bril - - liant these Im :- :- |- :- :s |s :- :-Ir s $\begin{array}{cccc} {\rm light}_{-} & {\rm There} & {\rm o} \\ {\rm m}_{1} & :- & :- & :- & : \end{array}$ drops cean |S₁ : fe₁: f₁ : " m, . SI : t_i d :- :- |-:d \mathbf{r} :d :t₁ :ta₁ 1_1 t_1 ld : : d. SI S. |d, : r. : 11 but drops of light There o cean d :- :r ,m :- :lm :— ∶r ıd :— :— |— : and roll deep bright. $\frac{:- :fe_1}{:- :-} \begin{vmatrix} s_1 & \vdots - & \vdots - \\ d & \vdots - & \vdots - \end{vmatrix}$ |f₁ :— : m, :-m. |t₁| d d $:1a_1 | s_1 :- :- | s_1 :-$ 11. :-ld, :-

2 If night's blue-curtained sky,

With constellations wrought,

Like royal canopy,

With matchless diamonds fraught, Be, Lord, Thy temples outer vail, What splendor at the shrine must dwell! 3 Can our dim eyes endure That noon of living rays! These spirits, so impure,

Upon Thy glory gaze! In mercy, Lord, anoint our sight, And fit us for that world of light. W. H. Muhlenberg, 1823. a.

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2 Praise ye the Saviour! great is His compassion, Graciously cares He for His chosen people; Young men and maidens, ye old men and children, Praise ye the Saviour!

3 Praise ye the Spirit! Comforter of Israel, Sent of the Father and the Son to bless us; Praise ye the Father, Son and Holy Spirit, Praise ye the triune God.

Anon.

86 Grostete. L. M. HENRY W. GREATOREX, 1849. KEY Ab. m :m.mr :d :1 SI se, se, se, se :-.se | 1₁.t₁:d.r t_i đ b.b. ti :1, : f₁ M :- .m $\mathbf{S}_{\mathbf{I}}$ m, : m. m. m 1,.t, : d .r m God of my life! through all My grateful powers shall sound Thy my days, praise; :s.s f :m :d d t :t_i.t_i t_i :-.t S m 1₁.t₁:d.r m :1 :f. d d.d.s l m. ۱đ, m, ։ ոլ.թ, իլ :-.m, l,.t,:d.r Im lis S.SS **.-.f** [m :r | d 1 :1.1 |r :m.f |m :r d 1 $\mathbf{1}_{\mathbf{1}}$: se : 1₁.1₁ | t₁ :d.1, : f₁ -.f, s m m : m, . m, [m, S light, And warble to the Thesongshall wake with ope - ning si - lent night. .-.r d $:t_1$ d :d.f f m .m.m.m 1 :m.d d.s₁:1₁.t₁ d \| **đ**, : d1.d1 d1 :- .r. M f_1 f₁ $f_1 f_1 g_1$:d.f. s. :s : 01 l d.

2 When anxious cares would break my rest, And griefs would tear my throbbing breast, Thy tuneful praises, raised on high, Shall check the murmur and the sigh.

3 When death o'er nature shall prevail, And all its powers of language fail; Joy through my swimming eyes shall break, And mean the thanks I cannot speak.

4 But, oh! when that last conflict's o'er, And I am chained to flesh no more,— With what glad accents shall I rise To join the music of the skies! *Philip Doddridge*, 1740.

87

My God, my King, Thy various praise Shall fill the remnant of my days; Thy grace employ my humble tongue, Till death and glory raise the song.

2 The wings of every hour shall bear Some thankful tribute to Thine ear; And every setting sun shall see New works of duty done for Thee.

• 3 Let distant times and nations raise The long succession of Thy praise; And unborn ages make my song The joy and triumph of their tongue. 4 But who can speak Thy wondrous deeds? Thy greatness all our thoughts exceeds; Vast and unsearchable Thy ways! Vast and immortal be Thy praise! Isaac Watts, 1719.

88

Sing to the Lord a joyful song;

Lift up your hearts, your voices raise; To us His gracious gifts belong,

To Him our songs of love and praise

2 For life and love, for rest and food, For daily help and nightly care,

Sing to the Lord, for He is good, And praise His name, for it is fair:

3 For strength to those who on Him wait, His truth to prove, His will to do,

Praise ye our God, for He is great, Trust in His name, for it is truc:

4 For joys untold that daily move Round those who love His sweet employ,

Sing to our God, for He is love, Exalt His name, for it is joy:

5 For life below, with all its bliss, And for that life, more pure and high,

That inner life, which over this Shall ever shine, and never die. John S. B. Monsell, 1862.

89 Huguenot.	IOS.	LOUIS BOURGBOIS, 1551.
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2 O God! Thy creatures in one strain agree;— All, in all times and places, speak of Thee;— Ev'n I, with trembling heart, and stammering tongue, Attempt Thy praise, and join the general song

3 All present through infinitude of space, Thou art Thyself Thine own vast dwelling-place; Soul of our soul! whom yet no sense of ours Discerns, eluding our most active powers.

4 Light unapproachable surrounds Thy throne, Darkness of glory veils Thee still unknown; Unknown,—yet dwelling in our inmost part, Teaching deep wisdom, Sovereign of the heart

5 Oh then repeat the truth that never tires;
No god is like the God my soul desires;
He, at whose voice heaven trembles, even He, —
Great as He is, —knows how to stoop to me.
Fr. Madame Guyon, 1710. Tr. W. Couper, 1782, alt.

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KEY BD.

F. MENDELSSOHN BARTHOLDY, 1840, alt.

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2 Honor great our God befitteth; Who His majesty eau reach? Age to age His works transmitteth,

Age to age His power shall teach.

3 They shall talk of all Thy glory, On Thy might and greatness dwell,

Speak of Thy dread acts the story, And Thy deeds of wonder tell.

4 Nor shall fail from memory's treasure, Works by love and mercy wrought—

Works of love surpassing measure, Works of mercy passing thought.

5 All Thy works, O Lord, shall bless Thee, Thee shall all Thy saints adore;

King supreme shall they confess Thee, And proclaim Thy sovereign power. Richard Mant, 1832.

91

God is love; His merey brightens All the path in which we rove;

Bliss He wakes, and woe He lightens; God is wisdom, God is love.

2 Chance and change are busy ever; Man decays, and ages move;

But His merey waneth never; God is wisdom, God is love. 3 Ev'n the hour, that darkest seemeth, Will His changeless goodness prove;

From the gloom His brightness streameth, God is wisdom, God is love.

4 He with earthly cares entwineth Hope and comfort from above: Every where His glory shineth;

92

MUSIC! bring thy sweetest treasures, Duleet melody and chord,

Link the notes with loveliest measures, 'To the glory of the Lord.

2 Wing the praise from every nation, Sweetest instruments employ,

Raise the chorus of creation, Swell the universal joy.

3 Far away be gloom and sadness; Spirits with seraphic fire! [ness]

Tongues with hymns, and hearts with glad-Higher sound the chords, and higher.

4 To the Father, to the Saviour, To the Spirit, Source of light,

As it was, is now, and ever, Praise in heaven's supremest height. James Edmeston, 1837.

God is wisdom, God is love. John Bowring, 1825.

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- 2 Day by day we magnify Thee, When, for Jesus' sake we try
- Every wrong to bear with patience, Every sin to mortify.
- 3 Day by day we magnify Thee, Till our days on earth shall cease,

Till we rest from these our labors, Waiting for Thy day in peace.

John Ellerton, 1855, abr.

94

PRAISE to Thee, Thou great Creator! Praise to Thee from every tongue;

Join, my soul, with every creature, Join the universal song.

2 Father! source of all compassion! Pure, unbounded grace is Thine:

Hail the God of our salvation, Praise Him for His love divine!

- 3 For ten thousand blessings given, For the hope of future joy,
- Sound His praise thro' earth and heaven, Sound Jehovah's praise on high!
- 4 Praise to God, the great Creator, Father, Son, and Holy Ghost;
- Praise Him, every living creature, Earth and heaven's united host.

5 Joyfully on earth adore Him, Till in heaven our song we raise; Then enraptured fall before Him,

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Lost in wonder, love and praise.

John Fawcett, 1782.

95

TAKE mc, O my Father! take me, Take me, save me, through Thy Son;

That, which Thou wouldst have me, make Let Thy will in me be done. [me,

- 2 Long from Thee my footsteps straying, Thorny proved the way I trod;
- Weary come I now, and praying— Take me to Thy love, my God!
- 3 Fruitless years with grief recalling, Humbly I confess my sin;
- At Thy feet, O Father! falling, To Thy household take me in.
- 4 Freely now to Thee I proffer This relenting heart of mine;
- Freely, life and soul I offer-Gift unworthy love like Thine.
- 5 Father! take me; all forgiving, Fold me to Thy loving breast;
- In Thy love for ever living, I must be for ever blessed!

Ray Palmer, 1864.

Edmund S. Carter, 1865.

se

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praise a - lone;

 $:1_1$

:f,

 $\begin{array}{ccc} f_1 & :f_1 & |m_1| \\ \text{in Thine own.} \\ d & :t_1 & |d| \end{array}$

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96 Henry.	С. М.	S. B. Pond, 1834.
$\begin{cases} \operatorname{Key B}_{2}^{\mathbf{b}} \\ \mathbf{d} := \mathbf{d} : \mathbf{d} \\ \mathbf{m}_{1} := \mathbf{m}_{1} : \mathbf{f}_{1} \\ \operatorname{The Lord de-} \\ \text{scend} \end{cases} \xrightarrow{\mathbf{d} := \cdot $	$\begin{array}{c} 1 : \mathbf{s}_{1} & 1_{1} : - \mathbf{t}_{1} : - \mathbf{d} : - - : - \mathbf{r} : - \mathbf{r} \\ \hline \mathbf{g}_{1} : \mathbf{s}_{1} & \mathbf{f}_{1} : - \mathbf{f}_{1} : - \mathbf{m}_{1} : - - : - \mathbf{s}_{1} : - \mathbf{s}_{1} \\ \hline \mathbf{ed} & \text{from } \mathbf{a} & - \\ \mathbf{bove}_{s} & \text{And bow} \\ - : \mathbf{d} & \mathbf{d} : - \mathbf{s}_{1} : - \mathbf{s}_{1} : - \mathbf{s}_{1} : - \mathbf{s}_{1} \\ \hline \end{array}$	$\mathbf{s}_1 : \mathbf{s}_1 = \mathbf{s}_1 : \mathbf{s}_1 = \mathbf{s}_1 = \mathbf{s}_1 = \mathbf{s}_1$ ved the heavens most high; And
$\begin{cases} \mathbf{\overline{s_1}} \cdot \cdot \cdot \mathbf{f_1} \mathbf{m_1} \cdot \mathbf{m_1} \\ \mathbf{un} & - \text{ der-} \\ \mathbf{d} \cdot \mathbf{-} & \mathbf{s_1} \cdot \mathbf{s_1} \\ \end{cases} \mathbf{n} \mathbf{r}_1 \mathbf{r}_$	$\begin{array}{c} \begin{array}{c} n_{1}:s_{1} \\ I_{1}:m_{1} \\ I_{1}:m_{1} \\ His \\ \hline feet \\ He \\ \hline d:s_{1}:-I_{1} \\ His \\ f_{1}:-I_{1} \\ f_{1}:-I_{1} \\ He \\ \hline d:s_{1}:-I_{1} \\ \hline s_{1}:-I_{2}:-I_{1} \\ \hline s_{1}:-I_{2}:-I_{2} \\ \hline s_{1}:-I_{2}:-I_{2}:-I_{2} \\ \hline s_{1}:-I_{2}:-I_{2}:-I_{2} \\ \hline s_{1}:-I_{2}:-I_{2}:-I_{2}:-I_{2} \\ \hline s_{1}:-I_{2}:-I$	$ \begin{array}{c c} m_{1}:s_{1} & \overline{f_{1}:-} & -:f_{1} & m_{1}:- & -:-\\ ness & of & the & sky.\\ -:d & r & :t_{1} -:s_{1} & s_{1}:- & -:-\\ \end{array} $
2 On cherubim Full royally I And, on the win Came flying a	He rode, Their f ngs of mighty winds, And He,	serene upon the floods, ury to restrain; as sovereign Lord and King, ermore shall reign. <i>Thomas Sternhold</i> , 1549, a.
97 Meditati $K_{EY} E. Grave.$ $\begin{pmatrix} :m & m & :- :r & d \\ :d & d & :- :s_1 & m_1 \\ K_{eep} si & - & lence, all \\ : & : & : & \\ : & : & : & \\ : & : & :$	$\begin{array}{c c} & & & \\ \vdots & \vdots & \mathbf{r} & \mathbf{m} & \vdots & \vdots & \mathbf{f} \\ \vdots & \vdots & \mathbf{s}_1 & \mathbf{d} & \vdots & \vdots & \mathbf{r} & \mathbf{m} & \vdots & \vdots & \mathbf{d} \cdot \mathbf{r} \\ \end{array}$	$\begin{array}{c c} \vdots \mathbf{r} & :\mathbf{d} \\ \hline \text{rait} & \text{your} \end{array} \begin{vmatrix} \mathbf{d} & : & :\mathbf{d} \\ \text{Mak} & - & \text{er's} \end{vmatrix} \begin{vmatrix} \mathbf{t}_1 & : \\ \text{nod}_1 \end{vmatrix}$
\:a a : :t ₁ a	:— :t₁ d :— :d d :— :d d m - bling, while she sings The hu :— :s s :— :f f :m :s l	$\begin{array}{c c} \vdots & \vdots & f.m & r & \vdotsm \\ \vdots & \vdots & d & d & \vdots & \vdots \\ \vdots & \vdots & d & d & \vdots & \vdots \\ \text{on } & - & \text{ors} & \text{of} & \text{her} & \text{God.} \\ \vdots & \vdots & 1 & 1 & \vdots & \vdots & s & s & \vdots \\ \vdots & \vdots & r_1, m_1 & f_1 & \vdots & \vdots & s_1 & d & \vdots \\ \end{array}$

- 2 Life, death, and hell, and worlds unknown, Hang on His firm decree:
- He sits on no precarious throne, Nor borrows leave to be.
- 3 My God! I would not long to see My fate with curious eyes,—
- What gloomy lines are writ for me, Or what bright scenes may rise:
- 4 In Thy fair book of life and grace, May I but find my name,
- Recorded in some humble place, Beneath my Lord, the Lamb. Isaac Watts, 1706, a.

Old Hundredth. 08 L. M. KEY G. r :d d :ti $|\mathbf{l}|$ $: S_1$ l d :r Im. : m : m Ir :s, $: \mathbf{S}_{1}$ | m₁ : m m, : s, S :s S_1 :d 1t. :d d : d |t_i S₁ fore Je - ho - vah's aw - ful throne, Ye na - tions! bow with Be sa - cred joy: :t_i : m |d d : t₁ |d :d m :s **:** m 1 :s m :r S S d d đ : s. 11. : 01 11, : s, l di :d :d S :1. ١f. :d. S ĺđ 11 : d : m :d : 1, :s l m :d r : f d r :1, :d $|\mathbf{t}_{\mathbf{i}}|$: d .s 1, $: s_1$ S $: \mathbf{S}_{\mathbf{I}}$ S :d |t_i :1,.t d : t₁ l d t. is Lord God a lone; He can cre - ate, He Know that the de - strov. can :m : s S :s f.m:r m d :m S :1 : m S S **:s.f**|m : d :d S : " : s, |d₁ d : 1, : r. S M. f. SI 1d.

2 His sovereign power, without our aid, Made us of clay, and formed us men; And when, like wandering sheep we strayed,

He brought us to His fold again.

3 We are His people, we His care,— Our souls, and all our mortal frame:

What lasting honors shall we rear, Almighty Maker! to Thy name?

4 We'll crowd Thy gates with thankful songs, We are His flock, He doth us feed, High as the heavens our voices raise;

And earth, with her ten thousand tongues, Shall fill Thy courts with sounding praise. 3 Oh! enter, then, His gates with praise;

5 Wide as the world is Thy command, Vast as eternity Thy love;

Firm as a rock Thy truth must stand, When rolling years shall cease to move. Isaac Watts, 1719, v. 1, a. by J. Wesley.

99

FROM all that dwell below the skies, Let the Creator's praise arise; Let the Redeemer's name be sung, Through every land, by every tongue.

2 Eternal are Thy mercies, Lord! Eternal truth attends Thy word; Thy praise shall sound from shore to shore, Till suns shall rise and set no more. Isaac Watts, 1719.

100

ALL people, that on earth do dwell! Sing to the Lord with cheerful voice: Him serve with mirth, His praise forth tell, Come ve before Him and rejoice.

2 Know that the Lord is God indeed; Without our aid He did us make;

And for His sheep, He doth us take.

Approach with joy His courts unto;

Praise, laud, and bless His name always, For it is seemly so to do.

4 For why? the Lord, our God, is good, His mercy is for ever sure;

His truth at all times firmly stood, And shall from age to age endure. William Kethe, 1561.

IOI

PRAISE God, from whom all blessings flow; Praise Him, all creatures here below! Praise Him above, ye heavenly host! Praise Father, Son, and Holy Ghost. Thomas Ken, 1697.

LOUIS BOURGEOIS, 1552.

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2 To God I cried, when troubles rose; He heard me, and subdued my foes;-He did my rising fears control, And strength diffused through all my soul.

IO2 Winchester L.M.

3 I'll sing Thy truth and mercy, Lord! I'll sing the wonders of Thy word; Not all Thy works and names below So much Thy power and glory show. Isaac Watts, 1719.

IO3 Bowen. L. M. F. J. HAYDN. KEY A. $\begin{pmatrix} \mathbf{d} & :\mathbf{t}_1 : :\mathbf{d} \\ \mathbf{s}_1 : \mathbf{f}_1 : \mathbf{s}_1 \\ \mathbf{Lord of all} \\ \mathbf{m} : \mathbf{r} : :\mathbf{d} \\ \mathbf{d}_1 : \mathbf{r}_1 : \mathbf{m}_1 \\ \mathbf{f}_1 : \cdots : \mathbf{f}_n \\ \mathbf{f}_n : \mathbf{f}_n : \mathbf{f}_n \\ \mathbf{f}_n : \cdots : \mathbf{f}_n \\ \mathbf{f}_n : \mathbf{f}_n : \mathbf{f}_n : \mathbf{f}_n \\ \mathbf{f}_n : \mathbf{f}_n : \mathbf{f}_n : \mathbf{f}_n \\ \mathbf{f}_n : \mathbf{f}$ $\begin{pmatrix} s_{1} : 1_{1} : t_{1} \\ s_{1} : s_{1} : s_{1} \\ centre and soul of ev - 'ry sphere! \\ t_{1} : d : r \\ s_{1} : s_{1} : s_{1} : f_{1} \\ m : r : d \\ s_{1} : s_{1} : s_{1} : f_{1} \\ m : r : d \\ s_{1} : s_{1} : s_{1} \\ centre and soul of ev - 'ry \\ sphere! \\ sphere!$

2 Sun of our life! Thy quickening ray Sheds on our path the glow of day; Star of our hope! Thy softened light Cheers the long watches of the night.

3 Our midnight is Thy smile withdrawn; Our noontide is Thy gracious dawn; Our rainbow arch Thy mercy's sign; All, save the clouds of sin, are Thine.

German, 1600

4 Lord of all life, below, above! Whose light is truth, whose warmth is love, That veils and darkens Thy designs. Before Thine ever-blazing throne, We ask no lustre of our own.

5 Grant us Thy truth to make us free, And kindling hearts that burn for Thee, Till all Thy living altars claim Onc holy light, one heavenly flame. Oliver Wendell Holmes, 1848.

104

105

HIGH in the heavens, eternal God! Thy goodness in full glory shines;

Rapture.

C. P. M.

Thy truth shall break through every cloud,

2 For ever firm Thy justice stands, As mountains their foundations keep; Wise are the wonders of Thy hands; Thy judgments are a mighty deep.

3 Life, like a fountain rich and free, Springs from the presence of the Lord; And, in Thy light, our souls shall see,

The glories promised in Thy word. Isaac Watts, 1719.

> EDWARD HARWOOD, 1760. Arr. by W. H. WALTER.

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2 Ye angels! catch the thrilling sound, While all th' adoring thrones around,

His boundless mercy sing :

Let every listening saint above

Wake all the tuneful soul of love,

And touch the sweetest string.

3 Let man, by nobler passions swayed, The feeling heart, the judging head,

In heavenly praise employ;

Spread His tremendous name around

Till heaven's broad arch rings back the sound, The general burst of joy.

John Ogilvie, 1749.

E

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2 Thou, Lord, alone art all Thy children need, And there is none beside; From Thee the streams of blessedness proceed, In Thee the blest abide;

Fountain of life and all abounding grace,

Our source, our centre, and our dwelling-place.

Jeanne M. B. de la M. Guyon, 1710.

107 Sunlight. 6s & 5s. SAMUEL SMITH, 1871. KEY ED. s, :-.s,|s, $\begin{cases} \mathbf{u} := \mathbf{u} \cdot \mathbf{t} : \mathbf{l} \\ \mathbf{u} := -\mathbf{d} \cdot \mathbf{r} : \mathbf{r} \\ \text{Hap - py light is} \\ \mathbf{l} := -\mathbf{l} \cdot \mathbf{l} : \mathbf{s} : \mathbf{f} \\ \mathbf{l}_1 := -\mathbf{l}_1 \cdot \mathbf{t}. \end{cases}$ *mf* |ta :-.ta|1 s :--:s :-.f |m $:\mathbf{r}$ $\begin{cases} t_1 & :- \cdot t_1 | d & :s_1 \\ Ev & - ery-thing re - \\ s & :- \cdot s | s & :f \end{cases}$ $\begin{vmatrix} \mathbf{d} & := & |- & :- \\ \mathbf{r}_{ays,} \\ \mathbf{l} & :- & |- & :- \\ \end{vmatrix}$ d đ ld :m :t. :-.d |r - . s. 1. $\begin{cases} | \begin{array}{c} \mathbf{t} & :- \mathbf{.t} | \mathbf{l} & :\mathbf{t} \\ \mathbf{r} & :- \mathbf{.r} | \mathbf{d} & :\mathbf{r} \\ \mathrm{All \ earth's \ thousand} \\ \mathbf{s} & :- \mathbf{.s} | \mathbf{l} & :\mathbf{s} \\ \mathbf{f} & :- \mathbf{.f} | \mathbf{f} & :\mathbf{f} \\ \mathbf{f} & :- \mathbf{.f} | \mathbf{f} & :\mathbf{f} \\ \mathbf{f} & :- \mathbf{.f} | \mathbf{f} & :\mathbf{f} \\ \mathbf{f} & :- \mathbf{.f} | \mathbf{f} & :\mathbf{f} \\ \mathbf{f} & :- \mathbf{.f} | \mathbf{f} & :\mathbf{f} \\ \mathbf{f} & :- \mathbf{.f} | \mathbf{f} & :\mathbf{f} \\ \mathbf{f} & :- \mathbf{.f} | \mathbf{f} & :\mathbf{f} \\ \mathbf{f} & :- \mathbf{.f} | \mathbf{f} & :\mathbf{f} \\ \mathbf{f} & :- \mathbf{.f} | \mathbf{s} & :\mathbf{s}_{1} \\ \mathbf{f} & :- \mathbf{.f} | \mathbf{s} & :\mathbf{s}_{1} \\ \mathbf{f} & :- \mathbf{.f} | \mathbf{s} & :\mathbf{s}_{1} \\ \mathbf{f} & :- \mathbf{.f} | \mathbf{s} & :\mathbf{s}_{1} \\ \end{array}$ d :- |- :-praise. m :- |- :-

2 God's free mercy streameth Over all the world, And His banner gleameth Everywhere unfurled: Broad and deep and glorious, As the heaven above, Shines in might vietorious His eternal Love. 3 We will never doubt Thee, Though Thou veil Thy light;
Life is dark without Thee; Death with Thee is bright:
Life of light! shine o'er us On our pilgrim way,
Go Thou still before us To the endless day. Wm, Walsham How, 1371.

108 Newcourt.	L. P. M.	Thomas Bowman, 1770.
KEY F. Con anima.		
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$ \begin{pmatrix} m & :m .s s : s \\ d & :d .s_1 d .t_1 : d .r \end{pmatrix} $	s :f m :m m :f d :d	$ \begin{array}{c} \mathbf{f} :\mathbf{f} \mathbf{f} .\mathbf{m} :\mathbf{s} \\ \mathbf{f} :\mathbf{f}_1 \mathbf{d} :\mathbf{t}_1 \end{array} \right) $
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comes your voice;	Great is your theme, your	songs be new;
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ya .a s ₁ .—	$d : 1_1 \cdot 1_1 \overline{s_1 \cdot 1_1} : t_1 \cdot d$	$ \mathbf{r} : \mathbf{r}_1 \mathbf{s}_1 := /$
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m :r,d.t ₁ ,1, t_1 ,d :r .t ₁	$ \underline{\mathbf{d}}_{\cdot,\mathbf{r}}:\mathbf{m}_{\cdot}\cdot\mathbf{d}_{\cdot} _{\mathbf{t}_{1}} := \cdot,\mathbf{t}_{1}$	d :d t ₁ :r /
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and of grace;—	How wise and ho $-\frac{\mathbf{a} \cdot \mathbf{a} \cdot \mathbf{r}}{\mathbf{ly}}$	
s.m:f $m:-$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\mathbf{s} :- \mathbf{f} \mid \mathbf{m} :-$
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2 Justice and truth He ever loves; And the whole earth His goodness proves;

His word the heavenly arches spread; How wide they shine from north to south! And, by the spirit of His mouth,

And, when my voice is lost in death, Praise shall employ my nobler powers: My days of praise shall ne'er be past,

3 I'll praise my Maker with my breath;

While life, and thought, and being last, Or immortality endures.

Were all the starry armies made.

Isaac Watts, 1719.

IO9 Creation.	L. M.			F. J. HAVDN, 1795.
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2 Soon as the evening shades prevail, The moon takes up the wondrous tale; And nightly, to the listening earth, Repeats the story of her birth:— Whilst all the stars that round her burn, And all the planets in their turn, Confirm the tidings, as they roll, And spread the truth from pole to pole. 3 What though, in solemn silence, all Move round the dark terrestrial ball? What though no real voice, nor sound, Amidst their radiant orbs be found?— In reason's ear they all rejoice, And utter forth a glorious voice; For ever singing as they shine,— "The hand that made us is divine." Joseph Addison, 1712.

IIO Antiphon.	8s & 7s.	FRANZ SCHUBERT, 1817.
:m.,s s :f :m.,m Lord,Thy glo - ry fills the :s.,d' d' :d' :de'.,l	heav - en; Earth is with its	:r.,f m :) full-ness stor'd; :s.,s s :)
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2 Ever thus in God's high praises, Brethren, let our tongues unite,

- While our thoughts His greatness raises, And our love His gifts excite:
- With His seraph train before Him, With His holy church below,
- Thus unite we to adore Him,

Bid we thus our anthem flow.

- 3 Lord, Thy glory fills the heaven; Earth is with its fullness stored;
- Unto Thee be glory given,
 - Holy, holy, holy Lord!
- Thus Thy glorious name confessing, We adopt the angels' cry,
- Holy, holy, holy, blessing

Thee, the Lord our God most high! Richard Mant, 1837, alt.

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2 God hath made the glorious sun, Through his daily course to run; From the dawn till day is done Brightly shineth he.
When his circling round is o'er, And we see him here no more, He rises on a brighter shore, Far beyond the sea. 3 God hath sent me here below,
In my daily life to show,
Constant love to friend and foe,
As He showed for me.
When we here have closed our eyes,
Sunk where death's dark ocean lies,
To worlds of glory may we rise,
Lighted, Lord, by Thee!
John H. Hopkins, 1840

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 2 But we, as sinless now no more, Are doomed to toil and pain;
 Yet exiles on a foreign shore May sing the heavenly strain.

II2 Dundee, C.M.

- 3 Father, whose promise binds Thee still To make the captive free,
- Grant us to monrn the deeds of ill That banish us from Thee.
- 4 And, mourning, grant us faith to rest Upon Thy love and care; Till Thon restore ns with the blest,
- The joys of heaven to share. Tr. J. M. Neale, 1850.

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113

My God, my everlasting hope, I live upon Thy truth:

Thy hands have held my childhood up, And strengthened all my yonth.

ANDRO HART'S Psalter, 1615.

2 Still has my life new wonders seen Repeated every year;

Behold, my days that yet remain, I trust them to Thy care.

3 Cast me not off when strength declines, When hoary hairs arise;

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And round me let Thy glory shine, Whene'er Thy servant dies.

Isaac Watts, 1719.

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2 Where'er I turn my glazing eyes, Thy radiant footsteps shine; 3 All-bounteous Lord! Thy grace impart; Oh! teach me to improve

Ten thousand pleasing wonders rise, And speak their source divine. Thy gifts, with ever-grateful heart,

And crown them with Thy love. Anna Steele, 1760.

H. W. GREATOREX, 1849.

II5 Bemerton. C. M.

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- 2 In foreign realms, and lands remote, Supported by Thy care,
- Through burning climes they pass unhurt, And breathe in tainted air.
- 3 When by the dreadful tempest borne High on the broken wave,
- They know Thou art not slow to hear, Nor impotent to save.
- 4 The storm is laid, the winds retire, Obedient to Thy will;
- The sea, that roars at Thy command, At Thy command is still.
- 5 In midst of dangers, fears, and deaths, Thy goodness we'll adore;
- We'll praise Thee for Thy mercies past, And humbly hope for more.
- 6 Our life, while Thou preserv'st that life, Thy sacrifice shall be;
- And death, when death shall be our lot, Shall join our souls to Thee Joseph Addison, 1712 a

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- 2 Nor shall my tongue alone proclaim The honors of my God:
- My life, with all its active powers, Shall spread Thy praise abroad.
- 3 Not death itself shall stop my song, Though death will elose my eyes:
- My thoughts shall then to nobler heights And sweeter raptures rise.
- 4 There shall my lips, in endless praise, Their grateful tribute pay:
- The theme demands an angel's tongue, And an eternal day.

Ottiwell Heginbothom, 1768, a.

II7

- My Saviour! my almighty Friend! When I begin Thy praise,
- Where will the growing numbers end,-The numbers of Thy grace?
- 2 Thon art my everlasting trust; Thy goodness I adore;
- And, since I knew Thy graces first, I speak Thy glories more.
- 3 My feet shall travel all the length Of the celestial road;
- And march, with eourage, in Thy strength, To see my Father God.

- 4 When I am filled with sore distress For some surprising sin,
- I'll plead Thy perfect righteousness, And mention none but Thine.
- 5 How will my lips rejoice to tell The viet'ries of my King!
- My soul, redeemed from sin and hell, Shall Thy salvation sing. Isaac Watts, 1719.

118

Sing to the Lord Jehovah's name, And in His strength rejoice;

- When His salvation is our theme, Exalted be our voice.
- 2 With thanks, approach His awful sight And psalms of honor sing;
- The Lord's a God of boundless might,-The whole ereation's King.
- 3 Come, and with humble souls adore; Come, kneel before His faee:
- Oh! may the ereatures of His power Be ehildren of His graee!
- 4 Now is the time;—He bends His ear, And waits for your request;
- Come, lest He rouse His wrath, and swear "Ye shall not see my rest."

AWAKE, my soul! to sound His praise, Awake, my harp! to sing;

- Join, all my powers! the song to raise, And morning incense briug.
- 2 Among the people of His care, And through the natious round,
- Glad songs of praise will I prepare, And there His name resound.

Before my infant heart conceived From whom these comforts flowed.

My daily thanks employ;

Nor is the least a cheerful heart,

That tastes those gifts with joy.

3 Ten thousand thousand precious gifts

120 Geneva. C. M.

- 3 Be Thou exalted, O my God! Above the starry train;
- Diffuse Thy heavenly grace abroad, And teach the world Thy reign.
- 4 So shall Thy chosen sons rejoice, And throng Thy courts above;
- While sinners hear Thy pard'ning voice, And taste redeeming love.

Joel Barlow, 1785.

JOHN COLE, 1800.

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- And after death, in distant worlds, The glorious theme renew.
 - 5 Through all eternity, to Thee A joyful song I'll raise:
 - For, oh! eternity's too short To utter all Thy praise!

Joseph Addison, 1712

119

I 2, I	Claren	don. c	С. М.			Isaa	C TUCKER, 1800.	
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$\begin{cases} \vdots \underline{m} \\ \vdots \underline{s_1} \\ My \\ \vdots \underline{d} \\ \vdots d \end{cases}$.,f s s ₁ .,d God, m d	: s : d : rı : rı : d	d ¹ d heav <u>f</u> d	<u>.s</u> :f :d ?n - ly .m :1 :d	.m .s	M d King! s s	$\frac{\mathbf{r}}{\mathbf{t}_1}$	}
	:r :t ₁ Let :s :s ₁	s.r t ₁ age s s	:m .f :d .r to :s :s	M d age s d	:m :s _i :s :s	$\begin{array}{c c} \mathbf{r} & \frac{\mathbf{d} \cdot \mathbf{r}}{\mathbf{s}_{1} \cdot \mathbf{t}_{1}} \\ \frac{\mathbf{s} \cdot \mathbf{t}_{1}}{\mathrm{right}} \\ \mathbf{s} \cdot \mathbf{f} \\ \mathbf{m} \cdot \mathbf{r} \end{array}$:m .fe :d - eous - :m .r :d .1	}
$\left(\begin{array}{c} \mathbf{s} \\ \mathbf{t}_1 \\ \mathrm{ness}, \\ \mathbf{r} \\ \mathbf{s}_1 \end{array} \right)$:s :d In :m :d	l d sounds f f ₁	:1 ,t :d of - :f ,s :f ₁	.d',1 s s, glo m s,	.f r	$\begin{array}{c} \vdots & & \mathbf{r} \\ \vdots & & \mathbf{s}_{1} \\ \mathbf{ry} \\ \vdots & & \mathbf{s}_{1} \\ \vdots & & \mathbf{s}_{1} \end{array}$	d s ₁ sing. M d	

- 2 God reigns on high,—but ne'er confines His goodness to the skies;
- Through the whole earth His bounty shines, And every want supplies.

3 Creatures, with all their endless race, Thy power and praise proclaim: But saints, who taste Thy richer grace, Delight to bless Thy name.

Isaac Watts, 1719.

I 2 2	Laus I	Deo. 8	s & 7s.			James A. Johnson, 1857.
Key A	b.					
/[m :ti	d :r	m f	- m :r	In :te	d :f	m :r d :- \
$\langle s_1 : s_1 \rangle$	s ₁ :s ₁		s _l :s _l	se : se	$ 1_1 $; $ 1_1 $	$ s_1 : f_1 m_1 := $
			praise Thee	For the	bliss Thy	love be - stows.
d :f	m :t _i	d d	d :t ₁	t ₁ :r	d :d	d :t. d :-
$\begin{pmatrix} d & f \\ d_1 & r_1 \end{pmatrix}$	m :s	a : f ₁	s _i :s _i	m, :m,	1 ₁ : f ₁	$ \begin{array}{ c c c c c c c c c c c c c c c c c c c$
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	d :t ₁ .]	lisi :d	r : M	m :r	d :f	$ \begin{bmatrix} \mathfrak{m} & : \mathbf{r} & \mathbf{d} & :-\\ \mathbf{s}_1 & : \mathbf{f}_1 & \mathfrak{m}_1 & :- \end{bmatrix} $
s _i :s _i	s _i :fi	f _i :m _i	s _i :s _i	se, :m,	m ₁ :1,	$ \mathbf{s}_1 : \mathbf{f}_1 \mathbf{m}_1 :- \rangle$
For the	par - doning	grace that	saves me,	And the	peace that	from it flows:
d :f				m :t _i	d :d	$d :t_1 d :- $
For the d : f d : r	m ₁ :f ₁	s ₁ :1,	t ₁ :d	m _i :se _i	$ \mathbf{l}_1 - \mathbf{f}_1 $	$ s_1 : s_1 d_1 :- /$
						$ \begin{vmatrix} m & : r & d & : \\ s_1 & : f_1 & m_1 & : \\ from & it & flows: \\ d & :- \cdot t_1 d & : \\ s_1 & : s_1 & d_1 & : \\ \end{vmatrix} $
/[r :d	t ₁ :r	1d :t1.1	$ s_1 :1_1$	t ₁ :d	r :d.t	1 : $ 1 $ $ s $:- ,
$\begin{pmatrix} \mathbf{r} & : \mathbf{d} \\ \mathbf{s}_1 & : \mathbf{l}_1 \end{pmatrix}$	Si Si	s, :s.fe	ils, : fe	Si Si	SI SI	$ \begin{vmatrix} 1_{1} & : 1_{1} & s_{1} & : - \\ s_{1} \cdot m_{1} \cdot fe_{1} & s_{1} & : - \\ \end{vmatrix} $
Help. 0	God. mv	weak en -	deav - or.	This dull	soul to	rap - ture raise:
$\begin{pmatrix} t_1 & \vdots \\ s_1 & \vdots \\ fe_1 \end{pmatrix}$	r :f	m :r.d	deav - or, t ₁ :r	r :m	lf :m	$ \left. \begin{array}{c} \overrightarrow{rap} - ture \ raise; \\ \overrightarrow{r} \vdots \ \overrightarrow{r} d \ t_1 \vdots \\ \overrightarrow{r_1} \vdots \ \overrightarrow{r_1} s_1 \vdots \end{array} \right\} $
s, ; fe,	s ₁ :t ₂	d_1 : $\overline{r_1}$	lm. tr.	s, m,	t ₂ :d ₁	\mathbf{r}_{1} ; \mathbf{r}_{1} s. :-)
4.41 4.101	1.01 0.02	1[]	[rd + 4	Ind and	1.5	
/lm +4	13 44 1		la. •	1	1	1
(m :ti	$ \begin{matrix} d \\ s_1 \\ \vdots \\ f_1 \end{matrix} $	ISI a	r :m	m f	s f.m	r :r d :
			s, s,	s_1 : l_1	ta1 : 11.s	s₁ :f₁ m₁ :
Thou must		flame, or		Can my	love be	warmed to praise.
	m : r .d			m :d	d : d	$\begin{vmatrix} \mathbf{d} \cdot \mathbf{l}_{1} : \mathbf{t}_{1} & \mathbf{d} & :- \\ \mathbf{s}_{1} & :\mathbf{s}_{1} & \mathbf{d}_{1} & :- \end{vmatrix}$
\ d ₁ :r ₁	m ₁ : f ₁	s _i :1,	t _i :d	d :1,	$ \mathbf{m}_1 : \mathbf{f}_1$	$\overline{\mathbf{s}_1}$: \mathbf{s}_1 $ \mathbf{d}_1$: $-$

- 2 Praise, my soul, the God that sought thee, Wretched wanderer, far astray;
- Found thee lost, and kindly brought thee From the paths of death away:
- Praise, with love's devoutest feeling, Him who saw thy guilt-born fear,
- And, the light of hope revealing, Bade the blood-stained cross appear.
- 3 Lord, this bosom's ardent feeling Vainly would my lips express;
- Low before Thy footstool kneeling, Deign Thy suppliant's prayer to bless. Let Thy grace, my soul's chief treasure,
- Love's pure flame within me raise;
- And, since words can never measure, Let my life show forth Thy praise. Francis Scott Key, 1824.

123		in Fest	te Burg	· ''	Р. М	[.			artin Luther jbert P. Maii	
KEY ((id' d' im d Our God (is s id m	: d' : m	$ s.l:t $ $ r : r$ $firm, a$ $ s.fe:s$ $ t_{1}.l_{1}:s_{1}$	$\frac{d'.t:b}{d:r.d}$ Rock and $m:fe$ $l_1:r$	t ₁ Tower, s	.d A .m	s :		:1 :de - ger :m :1,	$ \begin{bmatrix} f.m : r \\ r.d : t_1 \\ press - f \\ r : s_1 \end{bmatrix} $	d d es, m d
(:d' d' :m d A read :s s :d m	:d' :m i-y :s :d	s.l:t r:r help in s.fe:s t ₁ .l ₁ :s ₁	$\begin{vmatrix} \frac{d^{l} \cdot t}{d} & : r \cdot d \\ \frac{d^{v} - r}{r} $	l t ₁ hour,	:d When :m	m :	d d or pain d' d'	: 1 : de dis - : m : 1,	$\frac{f.m:r}{r.d:t_1}$ $\frac{f.m:r}{r.s_1}$	(d) d es! m d
For our i	na - lig d' s .	:fe s : .d:d t ₁ : - nant foe .m:l s : .d:r s ₁ :	Un — — :m	swervi f :F	ing aim 1 1	s his :se	blow;	His — :se	fear-ful arr	ns the
$\begin{cases} \mathbf{s} & :-\\ \mathbf{t}_{1} & :-\\ \mathbf{while}_{1} & \mathbf{s} & :- \end{cases}$	— : — : D	l l :s r d :m ark pow'r a f l :d'	l :f m :r nd dark-er	m : t ₁ : guile se :	- - ; -	— :d' — :d His — :1	r :t hid - d	d en craft S	:m <u>f</u> :s	- 1

- 2 Our strength is weakness in the fight; Our courage soon defection;
- But comes a Warrior clad in might,
 - A Prince of God's election! Who is this wondrous Chief, That brings this glad relief? The field of battle boasts Christ Jesus, Lord of hosts, Still conq'ring and to conquer!
- 3 Then Lord, arise, lift up Thine arm! With mighty succor stay us!
- Oh, turn aside the deadly harm, When Satan would betray us; That, rescued by Thy hand, In triumph we may stand, And round Thy foot-stool crowd, In joy to sing aloud
 - High praise to our Redeemer! V. 1, 2, tr. fr. Martin Luther, 1529. V. 3, R. Corbet Singleton, 1867.

124

To FATHER, Son and Holy Ghost, For ever be outpouring All glory, from the heavenly host, And saints on earth adoring: Through time's remotest bound That chorus shall resound, And swell for evermore, Like stormy ocean's roar; Through endless ages rolling. W. R. Whittingham.

W. F. SHERWIN, 1872.

125 God's Love. 75 & 65. P.

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m, Clea d 1, S, Roll	: m ₁ .m ₁ l ₁ .r - er than mot : d .d d : l ₁ .l ₁ f ₁ : d .r m : m ₁ .f ₁ s ₁	: 1, intain : t, : f, : f, : s, - rious : ta,	se ₁ ech t ₁ m ₁ s 1 ₁ an 1 ₁	: : :- :f : :r	t ₁ S se ₁ m oes m d ¹ m ₁ d	: d' :s Ring : d' :m :r :1, Of :f	t f out r' s d s ₁ God's m	: d' : m from p : d' : s : t ₁ .d : f ₁ .m	r f eaks t s m s ₁ ter - t ₁	:t :f :r' :s :r :f ₁ nal :t ₁	d'm m se bove d'm d m d m love		- t ₁ -	:)

2 Dearer than any lovings, The truest friends bestow;
Stronger than all the yearnings, A mother's heart can know;
Deeper than earth's foundations, And far above all thought;
Broader than heaven's high arches— The love that Christ has brought. 3 Richer than all earth's treasure, The wealth my soul receives;
Brighter than royal jewels, The crown that Jesus gives;
Wondrous the condescension, And grace beyond degree!
I would be ever singing The love of Christ to me.

W. F. Sherwin, 1871.

126 Teneriffe. C. M.

	Key A.	Stace	cato.													
1	.s, : m, .s,	d	:-	.d	$: s_1$.d	m	:-	.s	:f	•M	r		a	t <u>i</u> t ₁	·- ·/
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	The Lord, our						might,				ds o -	bev		His	will; will;	{
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,	.s ₁ :t ₁ .r	f	:-	•M	$:\mathbf{r}$.f	1				.d		: :	r	l d	: :
	$.s_1:t_1.r$: s ₁						.d		:		d	
~	Hespeaks, an						height		Th	e rol	l-ing	su	n The roll-in	stands g sun stand	still.	
1	.s ₁ :t ₁ .r	f	:-	.d	$:t_1$.r	f	:-		:			.s :m .s	f.r	m	
	.s ₁ :t ₁ .r Iespeaks,an	lf.m	$:\mathbf{r}$.d	$:t_1$		1_	:-	.d	: d	.1,	Is ₁	:	: s ₁	l đ ₁	:

- 2 Howl, winds of night! your force combine; Without His high behest,
- Ye shall not, in the mountain pine, Disturb the sparrow's nest.
- 3 His voice sublime is heard afar, In distant peals it dies;
- He yokes the whirlwind to His car, And sweeps the howling skies.
- 4 Ye nations! bend, in reverence bend; Ye monarchs! wait His nod,
- And bid the choral song ascend

To celebrate our God. H. K. White, 1806, alt.

I28 Monsell. S. M.

KEY ED. S : fe :1 : m m Im S \mathbf{r} ំ៣ t₁ :-- $|\mathbf{t}_1|$ d :d |t₁ :t₁ $:t_1$ d :- |- :r : d :d |d d Be - fore Thy mer - cy - seat My Lord ! Thy mer - cy, Sweet is s 1 :m |re :1 :se : 5 s :f $|\mathbf{r}|$ --S $|\mathbf{r}|$ $:t_1$ m $: 1_1$ |t₁ : SI l d $:t_1$ 11 : 1, S1

127

PRAISE ye the Lord, ye' immortal choirs That fill the worlds above;

GEO. F. ROOT, 1860.

- Praise Him who form'd you of His fires, And feeds you with His love.
- 2 Shine to His praise, ye crystal skies, The floor of His abode;
- Or veil in shade your myriad eyes Before your brighter God.
- 3 Shout to the Lord, ye surging seas! In your eternal roar,
- Let wave to wave resound His praise, And shore reply to shore.

Isaac Watts, 1706.

JOSEPH BARNEY, 1868.

1	d	t 🗌	1	:s	s	:f f	\mathbf{r}
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1	m	:s	d	:ta	ta	:1 1	f
	đ	: d	d	:d	$\mathbf{f}_{\mathbf{I}}$	ds Thy word :1 1 :f ₁ f ₁	:1

- 2 Where'er Thy name is blest, Where'er Thy people meet, There I delight in Thee to rest, And find Thy mercy sweet.
- 3 Light Thou my weary way, Lead Thou my wand'ring feet,

L. M.

I29 Wartburg.

M	:f	S	\mathbf{r}	m	;	—	
d	:d	$ t_i $	$:t_{1}$	d	:		
owi	ns Thy	mer	- су	sw	eet.		H
s	:1	$ \mathbf{r} $:f	m	*		
s,	:s _i	S ₁	:s _i	d	:		

That while I stay on earth I may Still find Thy mercy sweet.

4 Thus shall the heavenly host Hear all my songs repeat,

To Father, Son, and Holy Ghost, Thy joy, Thy mercy sweet. John S. B. Monsell, 1862.

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, Lord,	for	Thee	in	Zi -	- on	waits;	Prayer	shall	be -	siege	Thy	tem -	- ple	gates;
s	:f.m	$ \mathbf{r} $:m	f	:s	s	$\mathbf{r}^{\mathbf{l}}$	d'	:rl	$ \mathbf{r} $: r ⁱ			
d.t	: 1	$ \mathbf{t}_{\mathbf{I}} $:d	r	10.1	i s	:t	1	:s	fe	:s	d	:r	s ₁ /
														~
d'	:t	1	:s	f	ំ ២	$ \mathbf{r} $:s	f	: m	$ \mathbf{r} $.m	1f -	m	\mathbf{r}	d`
m	: r	d.r	: m	r	:d	t _i	:m.r	d.r	: d	$ \mathbf{t_1} $:d	d	:t _l	d
flesh	shall	to	Thy	thron	nere -	pair,	And	find,	through	Christ,	sal -	va -	tion	there.
s.m	:f.s	1	:1	1	:s.1	l I t	:t	1.s	:s	S	:f	s	: f	m
m.d	:r .M	f.m	:r.de	r	:m.1	s	: m	11.t	d	s _l	:1	s _I .f	: SI	d
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2 Our spirits faint; our sins prevail; Leave not our trembling hearts to fail; O Thou that hearest prayer, descend, And still be found the sinner's Friend.

3 How blest Thy saints, how safely led, How surely kept, how richly fed: Saviour of all in earth and sea, How happy they who rest in Thee.

4 Lord, on our souls Thy spirit pour; The mortal waste within restore; O let Thy love our spring-tide be, And make us all bear fruit to Thee.

H. F. Lyte, 1834.

130

O Source divine, and Life of all, The Fount of being's wondrous sea, Thy depth would every heart appal,

- That saw not Love supreme in Thee.
- 2 We shrink before Thy vast abyss, Where worlds on worlds eternal brood; We know Thee truly but in this,
- That Thou bestowest all our good.
- 3 And so, 'mid boundless time and space, O grant us still in Thee to dwell,
- And through the ceaseless web to trace Thy presence working all things well. John Sterling, 1839.

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2 Praise Him, praise Him! shout aloud for joy, Watchman of Zion, herald the story;Sin and death His kingdom shall destroy; All the earth shall sing of His glory;

Praise Him, ye angels, ye who behold Him Robed in His splendor, matchless, divine.—*Cho.*

3 King eternal, blessed be His name! So may His children gladly adore Him,

When in heaven we join the happy strain,

When we cast our bright crowns before Him;

There in His likeness joyful awaking,

There we shall see Him, there we shall sing.—Cho.

Frances J. Van Alstyne, 1869.

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- 2 How dread are Thine eternal years, O everlasting Lord!
- By prostrate spirits, day and night, Incessantly adored.
- 3 How beautiful, how beautiful, The sight of Thee must be,
- Thine endless wisdom, boundless power, And awful purity!
- 4 Oh! how I fear Thee, living God! With deepest, tenderest fears,
- And worship Thee with trembling hope, And penitential tears.
- 5 Yet I may love Thee too, O Lord! Almighty as Thou art,
- For Thou hast stooped to ask of me The love of this poor heart.
- 6 No earthly father loves like Thee, No mother, half so mild,
- Bears and forbears as Thou hast done With me, Thy sinful child.

Fred. W. Faber, 1849.

133

- HOLY and reverend is the name Of our eternal King:
- "Thrice holy Lord!" the angels cry: "Thrice holy!" let us sing.

- 2 With sacred awe pronounce His name, Whom words nor thoughts can reach;
- A broken heart shall please Him more Than the best forms of speech.
- 3 Thou holy God! preserve my soul From all pollution free:
- The pure in heart are Thy delight, And they Thy face shall see.

John Needham, 1768.

134

- I sing th' almighty power of God, That made the mountains rise,
- That spread the flowing seas abroad, And built the lofty skies.
- 2 I sing the wisdom, that ordained, The sun to rule the day;
- The moon shines full at His command, And all the stars obey.
- 3 Lord! how Thy wonders are displayed, Where'er I turn mine eye,
- If I survey the ground I tread, Or gaze upon the sky!
- 4 There's not a plant or flower below, But makes Thy glories known;
- And clouds arise, and tempests blow, By order from Thy throne.

Isaac Watts, 1715.

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2 Oh! tell of His might, oh! sing of His grace, Whose robe is the light, whose canopy space; His chariots of wrath the deep thunder-clouds form, And dark is His path on the wings of the storm.

3 Thy bountiful care what tongue can recite! It breathes in the air, it shines in the light; It streams from the hills, it descends to the plain, And sweetly distills in the dew and the rain.

4 Frail children of dust, and feeble as frail, In Thee do we trust, nor find Thee to fail; Thy mercies how tender, how firm to the end, Our Maker, Defender, Redeemer, and Friend! Robert Grant, 1830, ab.

Ye servants of God! your Master proclaim, And publish abroad His wonderful name; The name, all-victorious, of Jesus extol; His kingdom is glorious, and rules over all.

2 God ruleth on high, almighty to save; And still He is nigh—His presence we have: The great congregation His triumph shall sing, Ascribing salvation to Jesus, our King.

3 Then let us adore, and give Him His right, All glory and power, and wisdom and might, All honor and blessing, with angels above, And thanks never ceasing, and infinite love.

Charles Wesley, 1744, ab

Rothwell. 137 L. M.

136

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WILLIAM TANSUR, 1743.

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2 A thousand seraphs, strong and bright, 4 Their glory shines with equal beams, Stand round the glorious Deity;

But who, amongst the sons of light, Pretends comparison with Thee?

3 Yet there is one, of human frame,-Jesus, arrayed in flesh and blood,—

Thinks it no robbery to claim

A full equality with God.

- Their essence is for ever one,
- Though they are known by different names. The Father God, and God the Son.

5 Then let the name of Christ, our King, With equal honors be adored;

His praise let every angel sing,

And all the nations own their Lord. Isaac Watts, 1707.

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- 2 Ere sin appeared, or Satan fell, He led the host of morning stars: His generation who can tell? Or count the number of His years.
- 3 Mortals with joy behold His face,-Th' eternal Father's only Son;
- How full of truth! how full of grace! When thro' His eyes the Godhead shone!3
- 4 Archangels leave their high abode To learn new mysteries here, and tell
- The love of our descending God, The glories of Immanuel.

139

What equal honors shall we bring, To Thee, O Lord, our God, the Lamb!

- When all the notes, that angels sing, Are far inferior to Thy name?
- 2 Worthy is He that once was slain,-The Prince of peace, that groan'd and died, Worthy to rise, and live, and reign, At His almighty Father's side.
- Honor immortal must be paid, Instead of scandal and of scorn; While glory shines around His head, And a bright crown without a thorn.

Isaac Watts, 1707. 4 Blessings for ever on the Lamb, Who bore the curse for wretched men! Let angels sound His sacred name, And every creature say,—Amen.

Isaac Watts, 1707.

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Copyright, 1881, by	Biglow & Main.			TAT					

2 Thou, blessed Son of God! Hath bought me with Thy blood. Jesus, my Lord! Oh! how great is Thy love, All other loves above,---Love that I daily prove, Jesus, my Lord! 3 When unto Thee I flee, Thou wilt my Refuge be, · Jesus, my Lord! What need I now to fear? What earthly grief or care? Since Thou art ever near, Jesus, my Lord! 4 Soon Thou wilt come again; I shall be happy then, Jesus, my Lord! Then Thine own face I'll see, Then I shall like Thee be, Then evermore with Thee, Jesus, my Lord! James George Deck, 1842.

141

Come, all ye saints of God! Publish through earth abroad Christ Jesus' fame; Tell what His love has done; Trust in His name alone; Shout to His lofty throne,— "Worthy the Lamb!" 2 Hence, gloomy doubts and fears! Dry all your mournful tears! Join our glad theme; Beauty for ashes bring, Strike each melodious string, Join heart and voice to sing,— "Worthy the Lamb!" 3 Hark! how the choirs above, Filled with the Saviour's love, Dwell on His name! There, too, may we be found, With light and glory crowned, While all the heavens resound,— "Worthy the Lamb!" James Boden, 1801

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2 See where it shines in Jesus' face,— The brightest image of His grace! God, in the person of His Son, Has all His mightiest works outdone.

3 The spacious earth and spreading flood Proclaim the wise, the powerful God; And Thy rich glories from afar Sparkle in every rolling star.

4 But in His looks a glory stands, The noblest labor of Thy hands; The pleasing lustre of His eyes Outshines the wonders of the skies.

5 Grace,—'tis a sweet, a charming theme; My thoughts rejoice at Jesus' name: Ye angels! dwell upon the sound; Ye heavens! reflect it to the ground.

6 Oh! may I live to reach the place, Where He unveils His lovely face, Where all His beauties you behold, And sing His name to harps of gold. Isaac Watts, 1707.

143

O CHRIST! our King, Creator, Lord! Saviour of all who trust Thy word! To them who seek Thee ever near, Now to our praises bend Thine ear. 2 In Thy dear cross a grace is found,— It flows from every streaming wound,-Whose power our inbred sin controls, Breaks the firm bond, and frees our souls. 3 Thou didst create the stars of night; Yet Thou has veiled in flesh Thy light, Hast deigned a mortal form to wear, A mortal's painful lot to bear. 4 When Thou didst hang upon the tree; The quaking earth acknowledged Thee; When Thou didst there yield up Thy breath, The world grew dark as shades of death. 5 Now in the Father's glory high, Great Conqu'ror! never more to die, Us by Thy mighty power defend, And reign through ages without end. Lat., Gregory 1, 600. Tr. Ray Palmer, 1858.

I44

LET every heart exulting beat With joy, at Jesus' name of bliss. With every pure delight replete, And passing sweet, its music is.

2 Oh! speak His glorious name abroad! Jesus let every tongue confess! Let every heart and voice accord The Healer of our souls to bless.

Tr. John D. Chambers, 1857.

14	5	Со	ve	nar	nt.	L.	М.							Jose	рн Вл	RNBY,	1872.
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2 Jesus! too late I Thee have sought; How can I love Thee as I ought? And how extol Thy matchless fame, The glorious beauty of Thy name? Jesus, my Lord! I Thee adore; Oh! make me love Thee more and more.

3 Jesus! what didst Thou find in me, That Thou has dealt so lovingly?

So far exceeding hope or thought! Jesus, my Lord! I Thee adore; Oh! make me love Thee more and more.

4 Jesus! of Thee shall be my song; To Thee my heart and soul belong; All that I have or am is Thine, And Thou, blest Saviour! Thou art mine: Jesus, my Lord! I Thee adore; How great the joy that Thou hast brought, Oh! make me love Thee more and more. Henry Collins, 1852.

146 Covenant. L.		Joseph Barnby, 1872.
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- 2 O Love, who lovest us for aye, Who for our souls dost ever plead;
- O Love, who didst our ransom pay, Whose power sufficith in our stead: O Love, we give ourselves to Thee, Thine ever, only Thine to be.
- 3 O Love, who once shalt bid us rise From out this dying life of ours;
- O Love, who once o'er yonder skies Shall set us in the fadeless bowers:
- O Love, we give ourselves to Thee,

Thine ever, only Thine to be. Tr. Cath. Winkworth, 1858, ab. Ger. Johann Scheffler, 1657.

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- 2 "Worthy the Lamb that died," they cry,4 Hosanna! once Thy gracious ear "To be exalted thus!"
- "Worthy the Lamb," our lips reply, "For He was slain for us!"

Deralia art.

- 3 Jesus is worthy to receive Honor and power divine;
- Aud blessings, more than we can give, Be, Lord! for over Thine.
- 4 The whole creation join in onc, To bless the sacred name
- Of Him, that sits upon the throne, And to adore the Lamb.

Isaac Watts, 1707.

148

- HOSANNA! raise the pealing hymn To David's Son and Lord;
- With cherubim and seraphim, Exalt th' incarnate Word.
- 2 Hosanna! Sovereign, Prophet, Priest! How vast Thy gifts, how free!
- Thy blood, our life; Thy word, our feast; Thy name, our only plea.
- 3 Hosanna! Master! lo! we bring Our offerings to Thy throne;
- Not gold, nor myrrh, nor mortal thing, But hearts to be Thine own.

Approved a lisping throng; Be gracious still, and deign to hear Our poor but grateful song.

- 5 O Saviour! if redeemed by Thee, Thy temple we behold,
- Hosannas through eternity We'll sing to harps of gold. William H. Havergal, 1833.

149

JESUS is God! the glorious bands Of holy angels sing

- Songs of adoring praise to Him, Their Maker and their King.
- 2 Backward our thoughts thro ages stretch, Onward through endless bliss,—

For there are two eternities, And both alike are His.

- 3 Jesus is God! Oh! could I now But compass land and sea,
- To teach and tell this single truth, How happy should I be!
- 4 Oh! had I but an angel's voice, I would proclaim so loud,
- Jesus, the Good, the Beautiful, Is everlasting God. Frederic William Faber, 1862.

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2 We love to sing of Jesus, Who wept our path along;We love to sing of Jesus, The tempted and the strong. 3 We love to sing of Jesus, Who died our souls to save;We love to sing of Jesus, Triumphant o'er the grave.

4 Then let us sing of Jesus, While yet on earth we stay, And hope to sing of Jesus Throughout eternal day. *Geo. W. Bethune*, 1850.

Benediction. IζI 8s & 7s. SAMUEL WEBBE, 1791. KEY A. Spirito. :r :f l d Im :f m l d :d |d :f d s :r: r :1, :d :s |1|: SI $t_{\rm L}$ $1_{1.s_{1}|s_{1}|$: SI m, :- . f | m S_1 S $\mathbf{S}_{\mathbf{I}}$ Come, ye saints! and raise - them, Cleave the skies with shouts of praise; an an :d :t_i d :d |d :d d $:t_1$ |d :t_i d r : d .r |d m : s : 1, : S. 11. : m |f₁ :r. : s. ld, d d :11.t1|d S S :11 $: \mathbf{l}_{\mathbf{l}}$ S S :SI l d :d d :t_i |r :r m :d | t_i $:t_1$ $: f_1$ d $: \mathbf{s}_{1} \cdot \mathbf{l}_{1} \mathbf{s}_{1}$; fe | S f m : m, m : SI S :s $\mathbf{S}_{\mathbf{I}}$ Sing Him who found a ran - som,-An - cient of е – ter nal days. to :d d.r :m.f :r r - .s |s .fe .s .m r :- .d |t, d S **:** m Im. : f₁ : SI l tı d, S ۱d. : d. d.r. m. f. s. : SI : m, . d, r, \mathbf{r}_{1}

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2 High on yon celestial mountains, Stands His gem-built throne, all bright, Midst incessant acclamations,

Bursting from the sons of light: Zion's praises

Are His chosen dwelling-place.

3 Bring your harps, and bring your odors, Sweep the string, and pour the lay,

View His works, behold His wonders,

Let hosannas crown the day!

He is worthy

Of eternal, boundless praise.

Job Hupton, 1806.

I52 Horton. 7s.	XAVIER SCHNYDER, VON WARTENSEE, 1826.
KEY A. Andante	
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2 When the morning paints the skies, When the golden sunbeams rise, Then my Saviour's form I find Brightly imaged on my mind.

3 When the day-beams pierce the night, Oft I think on Jesus' light— Think,—how bright that light will be Shining through eternity.

4 When, as moonlight softly steals, Heaven its thousand eyes reveals, Then I think; — who made their light Is a thousand times more bright.

5 When I see, in spring-tide gay, Fields their varied tints display, Wakes the thrilling thought in me,— What must their Creator be?

6 Lord of all that's fair to see! Come, reveal Thyself to me; Let me, 'mid Thy radiant light, See Thine unveil'd glories bright. Ger., Johann Schefter, 1657. Tr. Frances Elizabeth Cox, 1841.

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2 O Israel's Sceptre! David's Key! Unlock the gate that bars their road, And lead them to the throne of God. Draw near, O Christ, with us to dwell, In mercy save Thine Israel.

3 O King! Desire of nations! come, Come Thou, and set death's captives free. Lead sons of earth to heaven's high home, Thou chief and precious Corner-stone, Binding the severed into one. Draw near, O Christ, with us to dwell, In mercy save Thine Israel. Fr. Horatio Nelson, 1857.

I54 Antioch. с. м. G. F. HANDEL, 1741. KEY D. Ardito. $\begin{cases} d^{i} & :t \ ., 1 \ s \ :- \ .f \ m \ :r \ d \ :- \ .s \ f \ :- \ .f \ f \ :- \ .f \ m \ King; \\ d^{i} & :d^{i} \ .d^{i} \ .$ - .d' - .m Let

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- 2 Joy to the earth,—the Saviour reigns; Let men their songs employ;
- While fields and floods, rocks, hills, and plains Repeat the sounding joy.
- 3 No more let sins and sorrows grow, Nor thorns infest the ground;
- He comes to make His blessings flow, Far as the curse is found.
- 4 He rules the world with truth and grace, And makes the nations prove
- The glories of His righteousness, And wonders of His love.
 - Isaac Watts, 1709.

155

- HARK the glad sound! the Saviour comes,-The Saviour promised long;
- Let every heart prepare a throne, And every voice a song.
- 2 He comes, the pris'ners to release, In Satan's bondage held,
- The gates of brass before Him burst, The iron fetters yield.
- 3 Our glad hosannas, Prince of peace! Thy welcome shall proclaim,
- And heaven's eternal arches ring With Thy belovéd name. Philip Doddridge, 1735.

156

- MORTALS! awake, with angels join, And chant the solemn lay;
- Joy, love, and gratitude, combine To hail th' auspicious day.
- 2 In heaven the rapturous song began, And sweet seraphic fire
- Through all the shining regions ran, And strung and tuned the lyre.
- 3 Swift, through the vast expanse, it flew, And loud the echo rolled;
- The theme, the song, the joy was new, 'Twas more than heaven could hold.
- 4 Down to the portals of the sky Th' impetuous torrent ran;
- And angels rushed, with eager joy, To bear the news to man.
- 5 Hark! the cherubic armies shout, And glory leads the song;
- Good-will and peace are heard throughout Th' harmonious heavenly throng.
- 6 With joy the chorus we repeat— "Glory to God on high!"
- Good-will and peace are now complete; Jesus was born to die.

Samuel Medley, 1782.

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I 57 Veni Immanuel. L. M.	CHARLES GOUNOD, 1872.
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2 Draw nigh, O Jesse's Rod, draw nigh, To free us from the enemy; From hell's abyss Thy people save, And give us victory o'er the grave. Rejoice! rejoice! Immanuel Shall come to thee, O Israel!

3 Draw nigh, draw nigh, O Morning Star, And bring us comfort from afar; And banish far from us the gloom Of sinful night and endless doom. Rejoice! rejoice! Immanuel Shall come to thee, O Israel!

4 Draw nigh, draw nigh, O David's Key, The heavenly gate unfolds to Thee; Make safe the way that leads on high, And close the path to misery. Rejoice! rejoice! Immanuel Shall come to thee, O Israel!

5 Draw nigh, draw nigh, O Lord of Might, Who once from Sinai's flaming height Didst give the trembling tribes Thy Law, In cloud, and majesty, and awe. Rejoice! rejoice! Immanuel Shall come to thee, O Israel! Tr. John M. Neale, 1851.

158 Carol. с. м.

R. S. WILLIS, 1849.

KEY B.

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- 2 Still through the cloven skies they came With peaceful wings unfurled;
- And still their heavenly music floats O'er all the weary world;
- Above its sad and lowly plains They bend on hovering wing,
- And ever o'er its Babel-souuds, The blessed angels sing.
- 3 Yet with the woes of sin and strife The world has suffered long;
- Beneath the angel-strain have rolled Two thousand years of wrong;
- And man, at war with man, hears not The love-song which they bring:
- Oh! hush the noise, ye men of strife, And hear the angels sing!

- 4 And ye beneath life's crushing load Whose forms are bending low,
- Who toil along the climbing way With painful steps and slow,
- Look now! for glad and golden hours Come swiftly on the wing;
- Oh! rest beside the weary road, And hear the angels sing!
- 5 For lo! the days are hast'ning on By prophet-bards foretold,
- When with the ever-circling years Comes round the age of gold;
- When peace shall over all the earth Its ancient splendors fling,
- And all the world give back the song Which now the angels sing.

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I 59	Ze	rah.	C. M	Ι.					Low	ILL MASC	ON, 1837.
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2 His name shall be the Prince of Peace, For evermore adored; The Wonderful, the Counselor,

The great and mighty Lord.

- 3 His power, increasing, still shall spread; His reign no end shall know:
- Justice shall guard His throne above, And peace abound below. John Morrison, 1781, ab.

160

LET Israel, to the Prince of Peace, The loud hosanna sing;

- With alleluias and with hymns, O Zion, hail thy King.
- 2 Renewed, the earth a robe of light, A robe of beauty, wears;
- And, in new heavens, a brighter Sun Leads on the promised years. Michael Bruce, 1781, ab.

191

FROM the faint day-spring's eastern goal, Far as the utmost west,

- Come, sing we Christ, the Saviour, born Of virgin mother blest:
- 2 The Father of the age to come, In servant's form arrayed,
- That, man, He might for man atone, And ransom whom He made.
- 3 A Shepherd, to the shepherd's fold The Lord of all is showed;
 Celestial choristers rejoice, And angels sing to God.
- 4 Now glory, Jesus, be to Thee, Whom purest virgin bore,

With Father, and with Holy Ghost, Henceforth for evermore!

Tr. Richard Mant, 1837, ab.

162 Yorksh	ire. 10s.	Jo	ohn Wainwright, 1764.
KEY D.			
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2 With burst of music the celestial choir In hymns of joy, unknown before, conspire: The praises of redeeming love they sang, And heaven's whole arch with alleluias rang: God's highest glory, was their anthem still, Peace upon earth, and unto men good-will.

3 Oh may we keep and ponder in our mind, God's wondrous love in saving lost mankind, Trace we the Babe, who hath retrieved our loss, From His poor manager to His bitter Cross; Treading His steps, assisted by His grace, Till man's first heavenly state again takes place.

4 Then may we hope, th'angelic thrones among, To sing, redeem'd, a glad triumphal song; He, that was born upon this joyful day, Around us all His glory shall display; Saved by His love, incessant we shall sing Eternal praise to heaven's Almighty King. John Byrom, 1761.

9	Herald	l Angels.	7s.	I	Felix Mendelssohn, 1840.
$\begin{cases} f \\ \mathbf{s}_1 & \mathbf{d} \\ \mathbf{s}_1 & \mathbf{s}_1 \\ \text{Hark! the} \\ \mathbf{m} & \mathbf{m} \\ \mathbf{d} & \mathbf{d} \end{cases}$	d :t s ₁ :s her - ald m :r d :s ₁	s1 :d d an - gels sing d :s s		:s s :f :t₁ l₁ :r -ry to the; :s l :l :m₁ f₁ :f₁	m :r m : - d :t, d : - new - born King! - - s :f m : - s_1 :s_1 d_1 : -
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$\left\{ {\begin{array}{*{20}c} {s & : s \\ {s_1 & : s_1 \\ {J_{0y} - {\rm{ful}},} \\ {s & : s \\ {s & : s \\ {s & : s } } } } \right.} \right.$	s :d s ₁ :d all ye s :s s :m	$ \begin{vmatrix} f & :m & m \\ r & :d & d \\ na - tions, rise \\ s & :s & s \\ t_1 & :d & s_1 \end{vmatrix} $		<pre></pre>	$\left \begin{array}{c} \overbrace{\mathbf{f}} & :m & m & :\mathbf{r} \\ \mathbf{r} & :\mathbf{d} & \mathbf{d} & :\mathbf{t}_{1} \\ \text{of the skies;} \\ \mathbf{s} & :\mathbf{s} & \mathbf{s} & :- \\ \mathbf{t}_{1} & :\mathbf{d} & \mathbf{s}_{1} & :- \end{array} \right\rangle$
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2 Hail, the heaven-born Prince of Peace! Hail, the Sun of Righteousness! Light and life to all He brings, Risen with healing in His wings. Let us then with angels sing, "Glory to the new-born King! Peace on earth, and mercy mild; God and sinners reconciled!" Hark! &c.

Charles Wesley, 1739.

164 St. Laura. IIS & IOS. W. A. BARRETT, 1850. KEY F. :s.f S :s :r .- .r id :r **:** M lf..s:m -.1:s : t_i :- .t₁ d d : m :r d :t, : đ \mathbf{r} :d and best of the sons of the Dawn on our Brightest morning, :1 :s :s :s 1 :s s .- .s s S :s :- .t :d' S :s :d f đ : d : f, I Si .f m :r : đ Í t. .f:m :m .- .m |r **:**m :- .r S :-.1:s fe :r : m r : d :d :- .d t1 đ : d :d :d : d It. .- .d d đ Thine aid; East, the and lend us Star of the dark-ness. ho-:1 s :s 1 - .s 1 :- .1 s :s : fe S :s :s : f₁ : fe :f : d lm : m : m \mathbf{r} :r :r S. Ima :- .r.d Im :- .r.d Is :r :- .mld '- fim 'd 'r /1 f * c

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2 Cold on His cradle the dew-drops are shining, Low lies His head with the beasts of the stall;
Angels adore Him, in slumber reclining, Maker, and Monarch, and Saviour of all.

3 Say, shall we yield Him, in costly devotion, Odors of Edom, and offerings divine?

Gems from the mountain, and pearls from the ocean, Myrrh from the forest, or gold from the mine?

4 Vainly we offer each ample oblation, Vainly with gold would His favor secure: Richer, by far, is the heart's adoration; Dearer to God are the prayers of the poor.

1

5 Brightest and best of the sons of the morning, Dawn on our darkness, and lend us Thine aid! Star of the East, the horizon adorning,

Guide where our infant Redeemer is laid.

Reginald Heber, 1811.

5	Arthur's S	Seat. н.	М.		Arr, fr. Sir Jo	н» Goss.
KEY C. (:s d ¹ :s d ¹ Hark! hark :s d ¹ d ¹ :s d ¹	:d ¹ t :d ¹ t s: the notes :d ¹ t :d ¹ t	:1 s :1 s of joy :1 s :1 s		:1.t d' :f s Roll o'e :d' d' :f m	:r' P :s s r the heav'n :t d :s d	$\left.\begin{array}{c} \begin{array}{c} \mathbf{r}^{i} \cdot \mathbf{d}^{i} \\ \vdots \\ \mathbf{s} \\ \end{array}\right) \\ \begin{array}{c} \mathbf{l} \\ \mathbf{y} \\ \vdots \\ \mathbf{d}^{i} \\ \vdots \\ \mathbf{m} \end{array}\right)$
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2 Hark! hark!-the sounds draw nigh, The joyful hosts descend; Jesus forsakes the sky, To earth His footsteps bend;

He comes to bless our fallen race; He comes with messages of grace. 3 Strike-strike the harps again, To great Immanuel's name;

Arise, ye sons of men!

And all His grace proclaim; Angels and men! wake every string, 'Tis God the Saviour's praise we sing. Andrew Reed, 1818.

166	Chris	tmas. (С. М.			G. F.	HANDEL, 1728.	
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- 2 Celestial choirs, from courts above, Shed sacred glories there,
- And angels, with their sparkling lyres, Make music on the air.
- 3 The answering hills of Palestine Send back the glad reply;
- And greet, from all their holy heights, The day-spring from on high.
- 4 O'er the blue depths of Galilee There comes a holier calm,
- And Sharon waves, in solemn praise, Her silent groves of palm.
- 5 "Glory to God!" the sounding skics Loud with their anthems ring,—
- "Peace to the earth, good-will to men, From heaven's eternal King!" Edmand H. Sears, 1834.

167	7	Bet	hlel	hem.	. (С. М.	,)			Old B	Inglish	Carol.	
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- 2 "To you, in David's town, this day, Is born of David's line,
- The Saviour, who is Christ, the Lord;— And this shall be the sign;
- The heavenly Babe you there shall find, To human view displayed,
- All humbly wrapped in swaddling bands, And in a manger laid.
- 3 Thus spake the seraph; and forthwith Appeared a shining throng
- Of angels, praising God, and thus Addressed their joyful song:
- "All glory be to God on high, And to the earth be peace;
- Good-will henceforth from heaven to men Begin, and never cease!"

Nahum Tate, 1703.

She Stationy.
168 Adeste Fideles. P. Marco Antonio Portogallo, ab. 1795.
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Light of Light eternal, Our lowly nature He hath not abhorr'd: Son of the Father, Not made, but begotten: O come, &c.

Songs of loudest triumph, Through heaven's high arches be your praises Now to our God be [poured; Glory in the highest; O come, &c

Tr. by W. Mercer.

169 Zephyr. L. M.

WM. B. BRADBURY, 1843.

Key C.

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2 Hark! from the midnight hills around A voice of more than mortal sound In distant hallclujahs stole, Wild murmuring o'er the raptured soul. 4 "O Zion, lift thy raptured eye; The long-expected hour is nigh; Renewed, creation smiles again, The Prince of Salem comes to reign.

3 Ou wheels of light, on wings of flame, The glorious hosts of Zion came; High heaven with songs of triumph rung, While thus they struck their harps, and sung: Again the Day-star gilds the gloom, While thus they struck their harps, and sung: Again the bowers of Eden bloom."

Thomas Campbell, 1794.

MARTIN LUTHER, 1523.

I70 Incarnation. L. M.

KEY D.

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<	То	us	this	day	a	Child	is	given,	То	crow	n us	with	the	joy	of	heav'n.	
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2 This is the Christ, our God and Lord, Who in all need shall aid afford: He will Himself our Saviour be, From sin and sorrow set us free. 3 To us that blessedness He brings, Which from the Father's bounty springs: That in the heavenly realm we may With Him enjoy eternal day.

4 Were earth a thousand times as fair, Beset with gold and jewels rare, She yet were far too poor to be A narrow cradle, Lord, for Thee.

5 Ah, dearest Jesus, Holy child, Make Thee a bed, soft, undefiled, Within my heart, that it may be A quiet chamber kept for Thee. Martin Luther, 1535. Tr. Arthur T. Russell, 1848, ab.

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2 "Peace on earth, good-will from heaven, 3 "Hasten, mortals! to adore Him; Reaching far as man is found;

Souls redeemed, and sins forgiven;— Loud our golden harps shall sound.

Christ is born, the great Anointed; Heaven and earth His glory sing:

Glad, receive whom God appointed, For you Prophet, Priest, and King.

Learn His name, and taste His joy; Till in heaven you sing before Him,—

Glory be to God most high!" Let us learn the wondrous story

Of our great Redeemer's birth, Spread the brightness of His glory,

Till it cover all the earth. John Cawood, 1819.

COME, Thou long-expected Jesus! 2 Born, Thy people to deliver; Born to set Thy people free; Born a Child, and yet a King; From our fears and sins release us, Born to reign in us for ever, Now Thy graeious kingdom bring. Let us find our rest in Thee. Israel's Strength and Consolation, By Thine own eternal Spirit, Hope of all the earth Thou art; Rule in all our hearts alone: Dear Desire of every nation, By Thine all-sufficient merit. Joy of every longing heart. Raise us to Thy glorious throne. Charles Wesley, 1744. Lux Mundi. 8s 7s & 4. 173 ROBERT LOWRY, 1881. KEY C. /|s:--:s|m':--:-|-:-:r'|d':--:1|s:--:-|m:-:--|m:f:s|1:--:-|-:-:r|r:m:fv \m :--:m s:--:--:se|1 :--:f m:--:-|d :--:-|d :r:m f:--:-|-:-:t₁|t₁:d:r/ An - gels, from the realms of glo - ry, Wing your flight o'er all the $\begin{vmatrix} \mathbf{d}' & \vdots & \vdots & \mathbf{d}' & \mathbf{d}' & \vdots & \vdots & \mathbf{d}' & \mathbf$ '|m :--:-|-:-:|s :--:s !m':--:-|-:-:r'|d':--:1 |s :--:-|m :--:-|r :s :t

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- 2 Shepherds! in the fields abiding, Watehing o'er your floeks by night,
 God with man is now residing; Youder shines the infant light; Come, and worship,—
 - Worship Christ, the new-born King.
- 3 Sages! leave your contemplations;— Brighter visions beam afar; Seek the great Desire of nations;
 - Ye have seen His natal star:

Come, and worship—

Worship Christ, the new-born King.

I72

4 Saints! before the altar bending, Watching long in hope and fear,— Suddenly the Lord, descending,

174 St Frances C M

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- 2 While David's Son our needy race Shall rule with gentle sway;
- And from their humble neck shall take Oppressive yokes away.
- 3 In every heart Thy awful fear Shall then be rooted fast,
- As long as sun and moon endure, Or time itself shall last.
- 4 He shall descend like rain, that cheers The meadow's second birth;
- Or like warm showers, whose gentle drops Refresh the thirsty earth.
- 5 In His blest days the just and good Shall spring up all around:
- The happy land shall everywhere With endless peace abound.
- 6 To Him shall every king on earth His humble homage pay;
- And differing nations gladly join To own His righteous sway.
- 7 For He shall set the needy free, When they for succor cry;
- Shall save the helpless and the poor And all their wants supply.

In His temple shall appear: Come, and worship— Worship Christ, the new-born King. James Montgomery, 1819.

G. A. LOHR, 1866.

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- 8 For Him shall constant prayer be made, Through all His prosperous days;
- His just dominion shall afford A lasting theme of praise.
- 9 Let earth be with His glory filled, For ever bless His name;
- Whilst to His praise the listening world Their glad assent proclaim.

Tate & Brady, 1696.

175

- O THOU, who by a star didst guide The wise men on their way,
- Until it came and stood beside The place where Jesus lay;
- 2 Although by stars Thou dost not lead Thy servants now below,
- Thy Holy Spirit, when they need, Will show them how to go.
- 3 As yet we know Thee but in part: But still we trust Thy word,
- That blessed are the pure in heart, For they shall see the Lord.
- 4 O Saviour, give us then Thy grace, To make us pure in heart,
- That we may see Thee face to face Hereafter, as Thou art.

John M. Neale, 1850.

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2 As with joyful steps they sped To that lowly manger-bed; There to bend the knee before Him whom heaven and earth adore; So may we with willing feet Ever seek the mercy-seat.

3 As they offered gifts most rare At that manger rule and bare So may we with holy joy, Pure and free from sin's alloy, All our costliest treasures bring, Christ! to Thee, our heavenly King.

4 Holy Jesus! every day Keep us in the narrow way: And, when earthly things are past, Bring our ransomed souls at last Where they need no star to guide, Where no clouds Thy glory hide.

5 In the heavenly country bright, Need they no created light: Thou its Light, its Joy, its Crown, Thou its Sun which goes not down; There for ever may we sing Alleluias to our King. William C. Dix, 1859.

177

RING again, ye starry chime! 'Tis the fullness of the time; Shadows of the ages fly, Love's bright banner fills the sky; Earth's new birthday tell abroad, Shout for joy, ye sons of God!

2 Let the Israel of faith Gather now the spoils of death;-Joy, as when the reapers come Bearing high the harvest home. Broken is th' oppressor's rod, Burned the robes of war and blood.

3 Unto us the Child is born, Unto us is given the Son; His shall throne and kingdom be, Heir of all Eternity.— Let Thy government increase Just and Wondrous Prince of Peace!

4 Council! Father! Mighty God! Thou shalt ever be adored; Thou didst lay Thy glory down, Thou shalt wear the ages' crown! Let us all that glory see, Through Thy pure nativity. M. Woolsey Stryker, 1881.

Kocher, 1838.

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D. C.

Shrist's Ministry.

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- 2 For, ever on Thy burdened heart A weight of sorrow hung;
- Yet no ungentle, murmuring word Escaped Thy silent tongue.
- 3 Thy foes might hate, despise, revile, Thy friends unfaithful prove;

Unwearied in forgiveness still, Thy heart could only love.

- 4 Oh! give us hearts to love like Thee; Like Thee, O Lord! to grieve
- Far more for others' sins, than all The wrongs that we receive. *Edward Denny*, 1839.

I79

- A PILGRIM through this lonely world, The blesséd Saviour passed;
- A mourner all His life was He, A dying Lamb at last.
- 2 That tender heart that felt for all, For all its life-blood gave;
- It found on earth no resting-place, Save only in the grave.

- 3 Such was our Lord; and shall we fear The cross with all its scorn?
- Or love a faithless, evil world, That wreathed His brow with thorn?
- 4 No, facing all its frowns or smiles, Like Him, obedient still,
- We homeward press, thro storm or calm, To Zion's blesséd hill.
- 5 In tents we dwell amid the waste, Nor turn aside to roam
- In folly's paths; nor seek our rest, Where Jesus had no home.
- 6 Dead to the world, with Him who died To win our hearts, our love,
- We, risen with our risen Head, In spirit dwell above.
- 7 By faith, His boundless glories there Our wandering eyes behold;
- Those glories which eternal years Shall never all unfold.

Edward Denny, 1839.

Christ's Ministry.

180

- THINE arm, O Lord, in days of old Was strong to heal and save:
- It triumphed o'er disease and death, O'er darkness and the grave.
- 2 To Thee they went, the blind, the dumb, THOU art the Way: to Thee alone The palsied and the lame,
- The leper with his tainted life, The sick with fevered frame.
- 3 And lo! Thy touch brought life and health, 2 Gave speech, and strength, and sight;
- And youth renewed and frenzy calmed Owned Thee, the Lord of Light:
- 4 And now, O Lord, be near to bless. Almighty as of yore,
- In crowded street, by restless couch, As by Gennesareth's shore.
- 5 Be Thou our great Deliverer still, Thou Lord of life and death;
- Restore and quicken, soothe and bless With Thine almighty breath.

Give wisdom's heavenly lore, That whole and sick, and weak and strong May praise Thee evermore.

6 To hands that work and eyes that see

Edward H. Plumptre, 1865.

181

From sin and death we flee; And he who would the Father seek,

Must seek Him, Lord, by Thee.

- Thou art the Truth: Thy word alone True wisdom can`impart;
- Thou only canst inform the mind, And purify the heart.
- 3 Thou art the Life: the rending tomb Proclaims Thy conquering arm;
- And those who put their trust in Thee Nor death nor hell shall harm.
- 4 Thou art the Way, the Truth, the Life: Grant us that Way to know;
- That Truth to keep, that Life to win, Whose joys eternal flow.

George W. Doane, 1824.

PAUL A. I. D. BOST. 1828.

T82 Gratitude. L. M.

KEY ED.

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2 Such was Thy truth, and such Thy zeal, The desert Thy temptations knew, Such deference to Thy Father's will, Such love and meekness, so divine, I would transcribe, and make them mine. 3 Cold mountains and the midnight air Witnessed the fervor of Thy prayer;

Thy conflict and Thy vict'ry too.

4 Be Thou my pattern; make me bear More of Thy gracious image here; Then God, the Judge, shall own my name, Among the foll'wers of the Lamb. Isaac Watts, 1709.

183 Olive's Brow. L. M.

WM. B. BRADBURY, 1853.

KEY Ab. $|\mathbf{s}_1 : -|\mathbf{s}_1 : \mathbf{s}_1 | \mathbf{1}_1 : \mathbf{1}_1 | \mathbf{s}_1 : -|\mathbf{s}_1 : -|\mathbf{s}_1 : -|\mathbf{d}_1 : -|\mathbf{d}_1 : \mathbf{d}_1 | \mathbf{r}_1 : \mathbf{m}_1$ |r| :- |r| $-|\mathbf{r}_1| := |\mathbf{m}_1| := |\mathbf{m}_1| := |\mathbf{m}_1| :\mathbf{m}_1 |\mathbf{s}_1| :\mathbf{s}_1 |\mathbf{1}_1| :=$ |m, :— |m, :m, |f, ∶f, |m, :- $-|\mathbf{s}|$: \mathbf{f}_1 m, :midnight: and on Ol - ive's 'Tis brow The star is dimmed that late -١v shone: -d:-d:-d:d:d|d :d :d 1d d :-- |t₁ :-:d ld : d $|d_1 := |d_1 : d_1 | f_1 : f_1 | s_1 := |s_1 := |d_1 := |d_1 := |1_1 : 1_1 | s_1 : d_1 | f_1 :$ calando, $t_1 := |t_1 := |d : d |d : 1_1 |s_1 := |s_1|$ \mathbf{r} — id lr :r $|\mathbf{r}|$ $|\mathbf{s}_1 := |\mathbf{s}_1 := |\mathbf{s}_1 : \mathbf{s}_1 |\mathbf{1}_1 : \mathbf{f}_1 | \mathbf{m}_1 : \mathbf{r}_1 | \mathbf{f}_1 : \mathbf{s}_1 | \mathbf{f}_1 : \mathbf{s}_1 | \mathbf{f}_1 : \mathbf{f}_1 | \mathbf{f}_1$ is. :-- $|s_1 : s_1 | s_1 : s_1 | fe_1 :- | l_1 :$ midnight, - in the gar - den. now 'Tis The suf-f'ring Sav-iour prays lone. a /|d :-- | t₁ : t₁ | t₁ : t₁ | 1₁ : r | r :-- | r :-- | d : d | d : d | d : t₁ | r ld 🗄 $|\mathbf{d}_1 := |\mathbf{s}_1 : \mathbf{s}_1 | \mathbf{s}_1 : \mathbf{s}_1 | \mathbf{r}_1 := |\mathbf{r}_1 := |\mathbf{s}_1 := |\mathbf{f}_1 := |\mathbf{m}_1 : \mathbf{m}_1 | \mathbf{f}_1 : \mathbf{f}_1 | \mathbf{s}_1 := |\mathbf{s}_1 | \mathbf{s}_1 | \mathbf{s}_1 := |\mathbf{s}_1 | \mathbf{s}_1 | \mathbf{s}_1 := |\mathbf{s}_1 | \mathbf{s}_1 | \mathbf{s}_1 | \mathbf{s}_1 := |\mathbf{s}_1 | \mathbf{s}_1 |$ d, :

2 'Tis midnight,—and, from all removed, Immanuel wrestles lone with fears; E'en the disciple that He loved

Heeds not his Master's grief and tears.

3 'Tis midnight and for others' guilt The Man of sorrows weeps in blood;

184 Boston. с. м.

KEY AD.

- .m :re |m :— :d $|m_1 := :1_1 |s_1 := :s_1$ $|1_1 := :d$ $s_1 : s_1 : fe_1 | s_1 : - : m_1$ d₁ :- :re₁ m₁ :- :s₁ $f_1 := :s_1$ fe_:- :fe_ SI . green hill far a - way, With- out a cit wall. There is a y d :- :d d SI SI :1 $s_1 :- : s_1$ $|s_1 := :fe_1 | s_1 := :d$:d \| d. :d. - :d. ld. :- :d. |d₁ :— :m₁ |f₁ :— :m₁ \mathbf{lr}_{i} Is :- :s $|\mathbf{f}| := :\mathbf{r}$ ះ៣ :d **|s₁:-:**m ld :t_i :d m :d $ta_1 :- :ta_1 | 1_1 :- :1_1$ $s_1 :- :s_1$ $|m_1 :- :s_1|$ s₁:d :t_i d S S M Where the dear Lord was cru ci - fied, all -Who died to save us m :r d s d :-— :d d :— :de |r :-- :f :m S :f :d, :d, $d_1 := :d_1 | m_1 := :m_1 | f_1 := :f_1$ $|s_1 :- :s_1|$ $|s_1 :- :s_1|$ ۱d،
 - 2 We may not know, we cannot tell, What pains He had to bear,

But we believe it was for us

He hung and suffered there.

- 3 He died that we might be forgiven, He died to make us good,
- That we might go at last to heaven, Saved by His precious Blood.

Yet He, who hath in anguish knelt, Is not forsaken by His God.

4 'Tis midnight,—and, from ether-plains, Is borne the song that angels know; Unheard by mortals are the strains,

That sweetly soothe the Saviour's woe. William B. Tappan, 1821.

U. C. BURNAP, 1868.

- 4 There was no other good enough To pay the price of sin;
- He only, could unlock the gate Of heaven, and let us in.
- 5 Oh, dearly, dearly, has He loved, And we must love Him, too,
- And trust in His redeeming Blood, And try His works to do. Cecil F. Alexander, 1848.

18	5	St.	Dr	osta	ne.	L.	М.						J. B	. Dykes, 1861.	
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2 Ride on! ride on in majesty! In lowly pomp, ride on to die: O Christ, Thy triumphs now begin O'er captive death and conquer'd sin.

3 Ride on! ride on in majesty! The angel armies of the sky Look down with sad and wond'ring eyes To see th' approaching Sacrifice.

4 Ride on! ride on in majesty! The last and fiercest strife is nigh: The Father on His sapphire throne Awaits His own anointed Son.

5 Ride on! ride on in majesty! In lowly pomp, ride on to die; Bow Thy meek Head to mortal pain, Then take, O God, Thy power, and reign. Henry H. Milman, 1821.

186

- CHRIST had His sorrows: when He shed His tears, Jerusalem, for thec!
- And when His trembling followers fled, In His dark hour of agony.
- 2 Christ had His sorrows: so must thou Who tread'st the path that Jesus trod;
- Oh, then, like Him submissive bow, Adore the sovereignty of God.

- 3 Christ had His joys; but they were not The joys the son of pleasure boasts;
- Ah no! 'twas when His spirit sought Thy will, Thy glory, God of hosts!
- 4 Christ had His joys; and so hath he Who feels the Spirit in his heart—
- Who yields, O God, his all to Thee, And loves Thy name for what Thou art.
- 5 Christ had His foes: the prince of hell With all his legions sought His death!
- See! human hearts with malice swell, And murder feign affection's breath!
- 6 Christ had His foes: and so, if thou Shalt with Him walk, and near Him live,
- The cruel world will hate thee now, And thou shalt suffer—and forgive!
- 7 Christ had His friends; His eye could trace,

Through the long train of coming years, The chosen children of His grace,

The full reward of all His tears!

- 8 Christ had His friends: and *His* are *thine*, If thou to Him hast bowed the knee;
- And where those ransomed millions shine Shall thy eternal mansion be. N. E. Johnson, 1832.

187	Ashwel	l. L. M.				Lowe	LL MASO	1, 1842.
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2 See from His head, His hands, His feet, All the vain things that charm me most. Sorrow and love flow mingled down; Did e'er such love and sorrow meet,

Or thorns compose so rich a crown?

3 Forbid it, Lord, that I should boast, Save in the death of Christ my God, I sacrifice them to Thy blood.

4 Were the whole realm of nature mine, That were a present far too small; Love so amazing, so divine,

Demands my soul, my life, my all. Isaac Watts, 1707.

188 Midnight. L. M.

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2 "'Tis finished!"-Heaven is reconciled, And all the powers of darkness spoiled: Peace, love, and happiness, again Return, and dwell with sinful men.

3 "'T is finished!"-let the joyful sound Be heard through all the nations round; "'T is finished!"-let the echo fly, Thro heaven and hell, thro earth and sky Samuel Stennett, 1787.

VIRGIL C. TAYLOR, 1847.

2 Saviour, for our pardon sue, When our sins Thy pangs renew, For we know not what we do; Hear us, Holy Jesus.

3 Oh, may we, who mercy need, Be like Thee in heart and deed, When with wrong our spirits bleed: Hear us, Holy Jesus.

4 Jesus, pitying the sighs Of the thief, who near Thee dies, Promising him Paradise: Hear us, Holy Jesus.

5 May we in our guilt and shame, Still Thy love and mercy claim, Calling humbly on Thy name: Hear us, Holy Jesus.

6 Jesus, loving to the end Her whose heart Thy sorrows rend, And Thy dearest human friend: Hear us, Holy Jesus.

7 May we all Thy loved ones be, All one holy family, Loving for the love of Thee: Hear us, Holy Jesus. 8 Jesus, whelmed in fears unknown,
With our evil left alone,
While no light from heaven is shown: Hear us, Holy Jesus.

9 When we vainly seem to pray, And our hope seems far away, In the darkness be our stay: Hear us, Holy Jesus.

 10 Jesus, in Thy thirst and pain,
 While Thy wounds Thy life-blood drain,
 Thirsting more our love to gain: Hear us, Holy Jesus.

 11 Jesus,—all our ransom paid, All Thy Father's will obeyed,— By Thy sufferings perfect made: Hear us, Holy Jesus.

12 Jesus,—all Thy labor vast, All Thy woe and conflict past— Yielding up Thy soul at last: Hear us, Holy Jesus.

13 May Thy life and death supply Grace to live and grace to die, Grace to reach the home on high: Hear us, Holy Jesus. Amen. *T. B. Pollock*, 1871.

IQO St. Anselm. 7s.

J. H. HOPKINS, 1871.

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2 Bound upon th' accursed tree, Dread and awful, who is He? By the sun at noonday palc, Shivering rocks, and rending veil, By the carth enwrapt in gloom, By the saints who burst their tomb, Eden promised ere He died To the felon at His side; Lord! our suppliant knees we bow! Son of God! 'tis Thou! 'tis Thou! 3 Bound upon th' accursed tree, Dread and awful, who is He? By the prayer for them that slew, "Lord! they know not what they do!" By the spoiled and empty grave, By the souls He died to save, By the souls He died to save, By the conquest He hath won, By the saints before His throne, By the rainbow round His brow, Son of God! 'tis Thou! Amen. Henry Hart Milman, 1827.

191 Passion Ch	oral. 7s	& 6s.	JOHANN LEONARD, (HASLER	.), 1613.
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Now scorn-ful - ly sur -	round - ed	With thorns, Th	ine on - ly crown;	
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Yet, though de - spised and	go - ry,	I joy to	call Thee mine.	
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- 2 What Thou, my Lord! hast suffered Was all for sinners' gain;Mine, mine was the transgression,
- But Thine the deadly pain: Lo! here I fall, my Saviour!
- 'Tis I deserve Thy place;
- Look on me with Thy favor, Vouchsafe to me Thy grace.
- 3 What language shall I borrow To thank Thee, dearest Friend!
- For this Thy dying sorrow, Thy pity without end?
- Oh! make me Thine for ever; And should I fainting be,
- Lord! let me never, never, Ontlive my love to Thee!

- 4 And, when I am departing, Oh! part not Thou from me! When mortal pangs arc darting,
- Come, Lordl and set me free; And, when my heart must languish Amidst the final throe,
- Release me from mine anguish, By Thine own pain and woe.
- 5 Be near me when I'm dying, Oh! show Thy cross to me!
- And, for my succor flying, Come, Lord! and set me free!
- These eyes new faith receiving, From Jesus shall not move; For He, who dies believing,
- Dies safely, through Thy love. Ger., faul Gerhardt, 1656 Tr. James W. Alexander, 1829.

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2 Follow to the judgment-hall,

View the Lord of life arraigned; Oh! the wormwood and the gall! Oh! the pangs His soul sustained! Shun not suffering, shame, or loss; Learn of Him to bear the eross.

3 Calv'ry's mournful mountain elimb; There, adoring at His feet,

Mark that miracle of time, God's own sacrifice complete: "It is finished," hear Him ery; Learn of Jesus Christ to die.

4 Early hasten to the tomb, Where they laid His breathless clay; All is solitude and gloom;—

Who hath taken Him away? Christ is ris'n!—He meets our eyes; Savionr! teach us so to rise.

James Montgomery, 1820.

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2 Stooping down they see no more Than the clothes which wrapp'd Him o'er; Clothes which wound His feet, His brow, Death's white vestments, useless now. Two depart: but love and faith Stronger are than sight, than death.

3 He was here: then she will wait Watching early, watching late. Where her Jesus last was seen, There will wait the Magdalene. Looking in with streaming eyes, Angels twain she there espies.

4 Hark, with glad accord they cry, Jesus lives, no more to die: Thy dear Lord abides not here; He is risen; do not fear; Mary, wipe thy tears away, See the place where Jesus lay,

5 Turning round she sees Him stand, In the garden close at hand: "Mary!" 'tis His accent now: "Master; It is Thou, 'tis Thou!"— We, with her, oh Christ adore, Lord and Master, evermore! *Gerard Moultrie*, 1867.

194

SURELY Christ thy griefs hath borne; Weeping soul! no longer mourn; View Him bleeding on the tree, Pouring out His life for thee: There thine every sin He bore: Weeping soul! lament no more.

2 Cast thy guilty soul on Him, Find Him mighty to redeem: At His feet thy burden lay, Look thy doubts and cares away: Now, by faith, the Son embrace, Plead His promise, trust His grace. Augustus M. Toplady, 1759, ab.

195 Hastings. C. L. M. THOMAS HASTINGS, 1832.
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 2 Ye mourning saints! dry every tear For your departed Lord; "Behold the place!—He is not here!" The tomb is all unbarred; The gates of death were closed in vain, The Lord is risen—He lives again. 3 How tranquil now the rising day! "Tis Jesus still appears, A risen Lord, to chase away

A risen Lord, to chase away Your unbelieving fears: Oh! weep no more your comforts slain; The Lord is risen—He lives again.

Thomas Hastings, 1832.

196	Easter	Hymn.	75 & 4S. 3	Р. 1	Lyra Davidica,	1708.
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2 He who slumber'd in the grave, Hallelujah! 3 Now He bids us tell abroad, Hallelujah! Is exhalted now to save; Hallelujah! How the lost may be restored, Hallelujah! Now thro Christendom it riugs, Hallelujah! How the penitent forgiveu, Hallelujah! That the Lamb is King of kings: Hallelujah! How we too may enter heaven: Hallelujah!

> 4 Thou, our Paschal Lamb indeed, Hallelujah! Christ, Thy ransomed people feed! Hallelujah! Take our sins and guilt away, Hallelujah! That we all may sing for aye, Hallelujah!

197 Holy Father! Holy Son! Hallelujah!

Holy Father! Holy Son! Hallelujah! Holy Spirit! Three in One! Hallelujah! Praise and glory be to Thee, Hallelujah! Now, and through eternity. Hallelujah!

Anon, 1869.

198 Bremen. THOMAS HASTINGS, 1836. C. P. M. KEY E. :SI l đ :d m \mathbf{r} :d r := :r **|f** :-- \mathbf{r} m ះ៣ :f :m :Si |s₁ :--:SI t, :t_i $|\mathbf{r}|$:--:t_i d :d Im \mathbf{r} :d :s. where Je sus - lay, And Come, see the place . hear ic an - gel m s :f **:**m S :s S :--:s S s S **:**m :m :s :đ :d l d :d d :d Is. :s. S :S. d :d d 1 :r Im :1 S : fe S m.f t It. : t, d : m :d d.r :d $|\mathbf{r}|$ lives, Why sav. "He slain: watch who once was Re -:s s It :1 S : d' S S đ đ : SI :1, $|\mathbf{r}|$: r S D.S. :1 .— :s |d[|] :t |s .- .s |s .-|| d |1 := :1s:f r ll d d :- : d |t, :m :— :m m :s :f m :- :r m :- $:t_i$ d : the liv - ing midst the dead? } That He seek would rise gain.' mem - ber how the Sav - iour said, f d' :- : d' |s :- : 1.t |d' :- : t |d' :- ||m f :- : f |r :- : f |d :— :s₁|d :— ||d $f_1 := : f_1 | s_1 :=$ - : d |d :— : d :s, d

2 O joyful sound! O glorious hour, When by His own almighty power He rose, and left the grave! Now let our songs His triumph tell, Who burst the bands of death and hell, And ever lives to save. 3 The First-Begotten of the dead, For us He rose, our glorious Head, Immortal life to bring; What, though the saints like Him shall die? They share their Leader's victory, And triumph with their King. 4 No more they tremble at the grave For Jesus will their spirits save, And raise their slumbering dust: O riscn Lord! in Thee we live, To Thee our ransomed souls we give, To Thee our bodies trust. Thomas Kelly, 1804. Alt. Herry W. Baker, 1861.

199

JESUS, who died a world to save. Revives and rises from the grave, By His almighty power: From sin, and death, and hell, set free, He captive leads captivity, And lives to die no more. 2 Children of God! look up and see Your Saviour clothed in majesty, Triumphant o'er the tomb: Give o'er your griefs, cast off your fcars, In heaven your mansions He prepares, And soon will take you home. 3 His church is still His joy and crown: He looks with love and pity down On her He did redeem: He tastes her joys, He feels her woes, And prays that she may spoil her foes, And ever reign with Him,

William Hammond, 1745.

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2 Lo, the chains of death are broken! Earth below, and Heaven above Joy anew in every token

Of Thy triumph, Lord of love! He o'er earth and heaven shall reign

At His Father's side,

Till He cometh once again, Bridegroom, to His Bride. Christ is risen! &c. 3 Angel legions, downward thronging, Hail the Lord of earth and skies!
Ye who watched with holy longing Till your Sun again should rise:—
He is risen! Earth, rejoice! Sing, ye starry train!
All things living, find a voice! Jesus lives again! Christ is risen! &c.

Archer T. Gurney, 1862.

H. J. GAUNTLETT, 1872.

201 St. Albinus. 75 & 85 & 4.

 $\begin{array}{c} \text{Key C.} \\ \hline \textbf{m} : \vec{d} \quad \vec{s} : -, \textbf{m} \mid 1 : 1 \quad \textbf{s} : -, \textbf{m} \mid 1 : 1 \quad \textbf{s} : -, \textbf{m} \mid 1 : 1 \quad \textbf{s} : -, \textbf{s} : \textbf{s} \mid \textbf{m} \mid \textbf{m} \mid \vec{d} \mid 1 : \vec{d} \vec{d} \mid 1$

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Jesus lives! henceforth is death But the gate of life immortal; This shall calm our trembling breath, When we pass its gloomy portal. Alleluia!

3 Jesus lives! for us He died; Then, alone to Jesus living, Pure in heart may we abide, Glory to our Saviour giving. Allelnia! 4 Jesus lives! our hearts know well Naught from us His love shall sever; Life, nor death, nor powers of hell Tear us from His keeping ever. Alleluia!

5 Jesus lives! to Him the throne Over all the world is given;
May we go where He is gone, Rest and reign with Him in heaven. Alleluia. Amen. C. F. Gellert, 1740. Tr. F. E. Cox, 1841.

-	202	Moz	art.	7s.					W. A. Mo2	LART, 1779.	
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2 Love's redeeming work is done; Fought the fight, the battle won; Lo! our Suu's eclipse is o'cr; Lo! He sets in blood no morc.

3 Vain the stone, the watch, the seal; Christ hath burst the gates of hell; Death in vain forbids His rise: Christ hath opened paradise.

4 Lives again our glorious King! "Where, O death! is now thy sting?"— Dying once, He all doth save;— "Where thy victory, O grave!" Charles Wesley, 1739.

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And shake creation's frame.

- 3 They sing of death and hell o'erthrown In that triumphant hour;
- And God exalts His conquering Son To the right hand of power. Harriet Auber, 1829.

204

JESUS, immortal King! arise; Assume, assert Thy sway;

Till earth, subdued, its tribute bring, And distant lands obey.

2 Ride forth, victorious Conqueror, ride, Till all Thy foes submit;

And all the powers of hell resign Their trophies at Thy feet.

3 Send forth Thy word, and let it fly, This spacious earth around;

Till every soul, beneath the sun, Shall hear the joyful sound.

4 From sea to sea, from shore to shore, May Jesus be adored;

And earth, with all her millions, shout Hosannas to the Lord. Aaron Crossley Hobart Seymour, 1810.

205 YE choirs of new Jerusalem! Your sweetest notes employ, The paschal victory to hymn In strains of holy joy.

2 For Judah's Lion bursts His chains, Crushing the serpent's head;

And cries aloud, through death's domains, To wake th' imprisoned dead.

3 Devouring depths of hell their prey At His command restore;

His ransomed hosts pursue their way Where Jesus goes before.

4 Triumphant in His glory now, To Him all power is given; To Him in one communion bow All saints in earth and heaven.

5 While we, His soldiers, praise our King, His mercy we implore,

Within His palace bright to bring And keep us evermore. Lat. of Fulbert, 1020. Tr. Robert Campbell, 1850, a

- 206 Messiah. 7S.
- KEY G. · :-.r |d : d :-.m |r :s : d m f S :-.1 |1 $|\mathbf{r}|$ m : d : d d :- . t. |d : Si :-.d |d It. S1 :- . SI | SI $\mathbf{S}_{\mathbf{I}}$ d "Wide, ye heav'n-ly gates! un -fold, Clos'd sin: no more by death and d :-.f [m : m r :-.d |t₁ :-.d |d ***** S s :s S S \| d :d .-.d |d l t_i -.d |s m $:-.f_1 | f_1$: " l d. : m S1 FINE. £ :d m :-.r |d ۱f – :-.m |r S :-.1 |s : m .- .d |d :-r đ :1, s1 :-.d |t1 :--:-.d |d : d t :-.d |d d :-.t, |d Let Lo! the conqu'ring Lord be- hold ! the King of glo - ry in." Thus in strains D. S. - Hark a-gain! the an -swering choir of tri - umph sing:---:-.f |s f s : m \mathbf{r} -.s |s S : s :-.m |m .-.f |m l d :1, It. ጠ : d :-.s. |1. - .d [S] :-.f |m S :- .d, |d, D.S. It₁ lr :1 :-.d |r :f m :-.r |d .-.m |f s :-.f m S - . SI |SI :s S -.SI |S1 :--S₁ :-.d |t, : t₁ đ :- . t₁ | d "Who Hark! th'an-gel - ic host in- quire,--is He. the might - y King ?" r :-.m |f $:\mathbf{r}$ d -.r Im ti :-.d |r :r s -.s |s \s, - . S₁ | S₁ $:t_1$ d .-.d |d •_ S :-.s. |s. $: f_1$ m

2 "He, whose powerful arm alone On His foes destruction hurled; He, who hath the vict'ry won,

He, who saved a ruined world:

0

Victor

3 He, who God's pure law fulfilled, Jesus, the incarnate Word; He, whose truth with blood was sealed, He is heaven's all-glorious Lord." Harriet Auber, 1829.

G. P. A. PALESTRINA.
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L. J. F. HEROLD, 1838.

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2 The powers of death have done their worst, 4 He closed the yawning gates of hell, But Christ their legions hath dispersed: Let shouts of holy joy outburst, Alleluia! Let hymns of praise His triumphs tell! Alleluia!

C. M.

3 The three sad days are quickly sped; He rises glorious from the dead: All glory to our risen Head! Alleluia!

208 St. Martin's.

5 Lord! by the stripes that wounded Thee, From Death's dread sting Thy servants free, That we may live and sing to Thee, Alleluia!

I	`r	Fre	inci	s Po	<i>tt</i> , 1	860.
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WM. TANSUR, 1735.

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- 2 Thou art gone in before us, Lord, Thou hast prepared a place,
- That we may be where now Thou art, And look upon Thy face.
- 3 And ever on Thine earthly path A gleam of glory lies;
- A light still breaks behind the cloud That veils Thee from our eyes.
- 4 Lift up our thoughts, lift up our songs, And let Thy grace be given,
- That while we linger yet below, Our hearts may be in heaven;
- 5 That where Thou art at God's right hand, Our hope, our love may be:
- Dwell in us now, that we may dwel! For evermore in Thee.

Cecil Frances Alexander, 1858.

I

The Ascension.

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2 Ere He raised the lofty mountains, Formed the sea, or spread the sky, Love eternal, free and boundless, Moved the Lord of life to die;
Fore-ordained the Prince of princes For the throne of Calvary.

- 3 Now above the sapphire pavement, High in unapproached light,
- Lo! He lives and reigns for ever. Victor after hard-won fight.
- Where the song of the redeemed Rings unceasing day and night.

4 Trust Him then, ye fearful pilgrims; Who shall pluck you from His hand?
Pledged He stands for your salvation,— Pledged to give the promised land,—
Where among the ransomed nations Ye, too, round His throne shall stand. Job Hupton, 1806. The Ascension.

210 As	scension.	L. M.			Max Piutti, 1880.
KEY C. I	Marcato.			_	
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.I.r d .- .r f Copyright, 1880, by Biglow & Main.

2 "Loose all your bars of massy light, And wide unfold th'ethereal scene;

He elaims these mansions as His right; Receive the King of glory in."

"Who is the King of glory?—who?" "The Lord, that all our foes o'ereame,

World, sin, and death, and hell o'erthrew; And Jesus is the Conqueror's name." 3 Lo! His triumphal ehariot waits,

Ye everlasting doors! give way." "Who is the King of glory?--who?"-

"The Lord, of glorious power possessed; The King of saints and angels too;

God over all, for ever blessed."

Charles Wesley, 1741.

The Ascension.

2II Nativity. C. M.

KEY C.

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- 2 Who is the King of Glory, who? The Lord for strength renowned; In battle mighty; o'er His foes Eternal Victor crowned.
- 3 Lift up your heads, ye gates; unfold, In state to entertain

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The King of Glory! see, He comes With all His shining train.

4 Who is the King of Glory, who? The Lord of hosts renowned; Of glory He alone is King, Who is with glory crowned. Amen.

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Tate & Brady, 1696.

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JOHN DARWALL, 1770.

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HENRY LAHEE.

The Ascended Lord.

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2 His kingdom cannot fail; He rules o'er earth and heaven;
The keys of death and hcll Are to our Jesus given:
Lift up your heart,—lift up your voice,
Rejoice! again, I say,—rejoice! 3 Rejoice in glorious hope; Jcsus, the Judge, shall come,
 And take His servants up To their eternal home:
 We soon shall hear th' archangel's voice,
 The trump of God shall sound,—rejoice! Charles Wesley, 1746.

5	Frankf	ort. 8	s & 7s.			J. C. Bach, 1680.
KEY G	r :s	d :r		$ \mathbf{l}_1 $: \mathbf{t}_1	ld :d	r :s m :
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An - gels d :m	s _i :t _i round the	$s_1 : l_1$ Vic - tor	hov - er,	f ₁ : f ₁ Crowding d : r	to be -	$\begin{vmatrix} \mathbf{s}_1 & \vdots & \mathbf{s}_1 \\ \text{hold their Lord}; \\ \mathbf{d} & \vdots & \mathbf{t}_1 \\ \end{vmatrix} \mathbf{d} \vdots -$
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Se ₁ : 1 ₁ Haste, ye	t ₁ : s ₁ saints! your	l ₁ : l ₁ trib - ute		Crown Him,		d:t, d: last - ing King.
$\begin{pmatrix} \mathbf{r} & :m \\ t_1 & :1_1 \end{pmatrix}$	s :r s _i :t _i	m :r d :r	r :— s₁ :—	$\begin{array}{c} f & :r .m \\ f_1 & :s_1 \end{array}$		$\begin{array}{c c} \mathbf{s} & \vdots & \mathbf{s} & \mathbf{f} \mid M & \vdots \\ \mathbf{s}_1 & \vdots & \mathbf{s}_1 & \mathbf{d}_1 & \vdots \\ \end{array}$

2 Yonder throne, for Him erected, Now becomes the Victor's seat; Lo, the Man on earth rejected!

Angels worship at His feet: Haste, ye saints! your tribute bring, Crown Him, everlasting King. 3 Day and night they cry before Him, "Holy, holy, holy Lord!"

All the powers of heaven adore Him, All obey His sovereign word: Haste, ve saints! your tribute bring, Crown Him, everlasting King.

Thomas Kelly, 1804.

The Ascended Lord.

214 Harwell.	8s & 7s.	Lowell Mason, 1841.
KEY G. (:s ₁ .,s ₁ d :s ₁ :d .m :m ₁ .,m ₁ s ₁ :s ₁ :s ₁ .d (Hark! ten thou - sand harps and (:d.,d m :m :s .s :d.,d d :d :m .d	t ₁ : t ₁ : t ₁ ., t ₁ d :s ₁ : t ₁ .t ₁ t ₁ voi - ces Sound the note of praise a- s : s : r., r m :s : s .f	d : : bove; m : :
\:m,,m, s, :s, :s, .d	b-joi - ces; Je-sus reigns, the God of s :s :r.,r m :s :s.f	d : :
$ \begin{cases} f, m : r m : f s \\ r, d : t_1 d : r m \\ See, He sits on yon-der \\ s, s : s s : s s \\ s_1, s_1 : s_1 s_1 : s_1 s_1 \\ s_1 s_1 : s_1 s_1 : s_1 s_1 : s_1 s_1 \\ s_1 s_1 : s_1 s_1 : s_1 s_1 : s_1 s_1 \\ s_1 s_1 : s_1 s_1 \\ s_1 s_1 : s_1 : s_1 s_$:t, :m.,r.:dr.:m rone; Je - sus rules the word :	$\begin{array}{c} \mathbf{f} \\ \mathbf{f} \\ \mathbf{d} \\ \mathbf{a} \\ \mathbf{d} \\ $
$:s_1, s_1 s_1 : s_1 : s_1 . c_1$		d : men. f f m :

2 King of glory! reign for ever-Thine an everlasting crown;

Nothing, from Thy love shall sever

Those who Thou hast made Thine own;-Happy objects of Thy grace, Destined to behold Thy face. 3 Saviour! hasten Thine appearing; Bring, oh, bring the glorious day, When, the awful summons hearing,

"Glory, glory to our King!" Thomas Kelly, 1804.

The *Ascended* Lord.

	2 I	5		Sai	nts	. 8	S &	7s.					C	German	Choral	, 1698.	
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2 'Tis the Saviour, now victorious, Traveling onward in His might! 'Tis the Saviour! Oh! how glorious

To His people is the sight! Mighty to redeem the slave, Jesus now is strong to save.

3 Mighty Victor! reign for ever; Wear the crown so dearly won; Never shall Thy people, never,

Cease to sing what Thou has done; Thou hast fought Thy people's foes; Thou wilt heal Thy people's woes. Thomas Kelly, 1839.

210

Look, ye saints!—the sight is glorious; See the "Man of sorrows" now!

From the fight returned victorious, Every knee to Him shall bow:

||: Crown Him! crown Him!:|| Crowns becomes the Victor's brow.

- 2 Crown the Saviour! angels! crown Him! Rich the trophies Jesus brings;
- In the seat of power enthrone Him, While the heavenly concave rings: ||: Crown Him! crown Him!:|| Crown the Saviour, "King of kings!"
- 3 Sinners in derision crowned Him, Mocking thus the Saviour's claim;
 Saints and angels! crowd around Him, Own His title, praise His name: ||: Crown Him! crown Him!:|| Spread abroad the Victor's fame.
- 4 Hark! those bursts of acclamation Hark! those loud, triumphant chords! Jesus takes the highest station; Oh! what joy the sight affords! ||: Crown Him! crown Him!:||
 - "King of kings, and Lord of lords."

Thomas Kelly, 1804

The Royal Priest.

220 Coronation. C. M.

OLIVER HOLDEN, 1793.

KEY G.

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2	2 Le	et h	igh-b	orn s	eraph	s tu	ne th	e lyr	е,	The	God	l inca	rnate	e, M	an D	ivine;	

2 Let high-born scraphs tune the lyre, And, as they tune it, fall

- Before His face who tunes their choir, And crown Him Lord of all.
- 3 Ye seed of Israel's chosen race, Ye ransomed of the fall,
- Hail Him who saves you by His grace, And crown Him Lord of all.
- 4 Hail Him, ye heirs of David's line, Whom David Lord did call:

C. M.

The God incarnate, Man Divine; And crown Him Lord of all.

- 5 Sinners! whose love can ne'er forget The wormwood and the gall,
- Go, spread your trophies at His feet And crown Him Lord of all.
- 6 Let every tribe and every tongue, That bound creation's call,
- Now shout in universal song The crownéd Lord of all. Edward Perronet, 1779.

[SECOND TUNE.]

WILLIAM SHRUBSOLE, 1779.

DC

KEY B.

Miles Lane.

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The Royal Priest.

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And	crown Him,	crown Him,	crown Him,	crown Him	Lord of	all.
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22I Ferguson. s. M.

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- 2 Awake, my soul! and sing Of Him who died for Thee;And hail Him as thy matchless King, Through all eternity.
- 3 Crown Him, the Lord of love! Behold His hands and side,— Rieh wounds, yet visible above In beauty glorified:
- 4 Crown Him, the Lord of peace! Whose power a sceptre sways,
- From pole to pole, that wars may eease, Absorbed in prayer and praise:
- 5 Crown Him, the Lord of years! The Potentate of time, Creator of the rolling spheres, Ineffably sublime! Matthew Bridges, 1852.

222

AWAKE, and sing the song Of Moses and the Lamb: Wake, every heart, and every tongue! To praise the Saviour's name.

- 2 Sing of His dying love; Sing of His rising power; Sing—how He intereedes above
 - For those whose sins He bore.
- 3 Sing, till we feel our hearts Aseending with our tongues;
- Sing, till the love of sin departs, And grace inspires our songs.
- 4 Sing on your heavenly way, Ye ransomed sinners! sing; Sing on, rejoicing, every day,
- In Christ, th'eternal King.
- 5 Soon shall ye hear Him say,
 "Ye blesséd children! come;"
 Soon will He call you henee away,
 And take His wanderers home.
 William Hammond, 1745.
 Alt. Martin Madan, 1760.

GEO. KINGSLEY, 1843.

The Royal Priest.

223

ENTHRONED is Jesus now Upon His heavenly seat; The kingly crown is on His brow, The saints are at His feet.

2 They sing the Lamb of God, Once slain on earth for them;

224 Rathbun. 8s & 7s.

- Key D.
- |s :—∶d' |m' :—∶d' |t :1 :s d' :s : f :-: f m :m: \|d : — : m s .— . s In Christ the cross of I glo-ry, d' :-- : d' r!:d!:t d':d': m - : S S :- : S h — : d ld :—∶m ld :d:
- :--: d' |m' :--: d' |r':d'.t:1.s| d' :s : f :-: f \m :--:m s — s m m: All the light of sa - cred sto - ry — **:** S m :s :d' t :r!:t d':d': ld :--:m |d :d : Is : :s
- 2 When the woes of life o'crtake me, Hopes deceive, and fears annoy,
- Never shall the cross forsake me: Lo! it glows with peace and joy.
- 3 When the sun of bliss is beaming Light and love upon my way,

From the cross the radiance, streaming, Adds more lustre to the day.

225

- HARK the notes of angels, singing, 'Glory, glory to the Lamb!"
- All in heaven their tribute bringing, Raising high the Saviour's name.
- 2 Ye, for whom His life was given! Sacred themes to you belong;
- Come, assist the choir of heaven; Join the everlasting song.
- 3 See, th'angelic hosts have crowned Him, Jesus fills the throne on high:
- Countless myriads, hovering round Him, With His praises rend the sky.

- The Lamb, thro whose atoning blood Each wears his diadem.
- 3 Thy grace, O Holy Ghost! Thy blesséd help supply,
- That we may join that radiant host, Triumphant in the sky.

Thomas James Judkin, 1837, a.

ITHAMAR CONKEY, 1847.

|m :-:r |m :-:fe|s : |s :--:1 d :—:d d :—:t₁ |d :m :r Tower - ing o'er the wrecks of time: s :--:s d':-:1 s : d' : d' s :-: s₁ d :1₁:r lm :—∶f -:1 |s :--:d' [m :--:r m :—:f m :— : m d :-: t₁ d : Gath - ers round its head sub- lime. d' :-- .s d' :-: d' s :--:f ._.d.m s ._.s |d : ld:d

- 4 Filled with holy emulation, Let us vie with those above; Sweet the theme—a free salvation! Fruit of everlasting love.
- 5 Endless life in Him possessing, Let us praise His precious name,
- Glory, honor, power, and blessing, Be for ever to the Lamb!

Thomas Kelly, 1804.

226

CHRIST, above all glory seated,

- King eternal, strong to save,
- Dying, Thou hast death defeated; Buried, Thou hast spoiled the grave!
- 2 Thou art gone where now is given What no mortal might could gain,
- On th' eternal throne of heaven, In Thy Father's power to reign.
- 3 There Thy kingdoms all adore Thee, Heaven above and earth below,
- While the depths of hell before Thee Trembling and defeated bow.

John Bowring, 1826.

The Royal Priest.

4 We, O Lord, with hearts adoring, Follow Thee above the sky; Hear our prayers Thy grace imploring, Lift our souls to Thee on high.

H. M.

Brooklyn.

227

5 So when Thou again in glory On the clouds of heaven shalt shine, We Thy flock may stand before Thee, Owned for evermore as Thine. James Russell Woodford, 1863.

JOHN ZUNDEL, 1852.

KEY B2. F. t.
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Fair shines the morn-ing star, The sil - ver trump-ets sound, Their notes re-echo - ing
$: s_1 d :d_1 m_1 : s_1 d :- - : s_1 d :s_1 d :r m :- - : s_1 d :s s : s$
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far, While dawns the day a - round: Joy to the slave; the slave is free; It
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2. Blow we the transmit blow 2.28
2 Drow ye the trumpet,—orow1—
The gladly solemn sound; God is gone up on high,
Let all the nations know, With a triumphant noise;
To earth's remotest bound,— The elarions of the sky
The year of jubilee is come; Proclaim th'angelic joys:
Return, ye ransomed sinners! home. Join, all on earth! rejoice and sing,
Claum and the temple Winer
The all-atoning Lamb, 2 All power to our great Lord
Redemption in His blood, Is by the Father given;
Throughout the world proelaim; By angel hosts adored,
The year of jubilee is come; He reigns supreme in heaven:
Return, ye ransomed sinners! home. Join, all on earth! rejoice and sing,
4 Ye, who have sold for naught Glory ascribe to glory's King.
Your heritage above! 3 Till all the earth, renewed
Shull have it had not it is the state of the

Shall have it back unbought, The gift of Jesus' love;

The year of jubilee is come;

Return, ye ransomed sinners! home. v. 1, James Montgomery, 1825. v. 2, 3 & 4, Charles Wesley, 1750.

In righteousness divine,

With all the hosts of God, In one great chorus join,

Join, all on earth! rejoice and sing,

Glory ascribe to glory's King. Charles Wesley, 1746. The Stoly Shost.

WILLIAM WHEALL, 1720. Bedford. С. М. 234KEY ED. r :s :t 1 :1 l f **:** M :d 1 : s : 3 Im :r d \mathbf{r} lm. r.d t : d d.t.: d $|\mathbf{t}|$:d |d ;d d Spir-it joice the Lord, My doth refy soul doth mag - ni -Mv S s.fe:s S : fe S :m f : s : S :s lf **:** m S d :r : d :ti 11, : 5 : d d : m ١f SI d acc. ١f :r ١đ : s di **:**m lr 11 ١f **:**m ۱f **:** S . m d d :t_i d.r:d $:t_i$ d :d :t_i :d |đ |t₁ :d d and my God; I joy - ful voice. hear His Sav - iour God, my In :s.f :1 1 m f.r:m.f|s : s S :r **:** m |f : S :f :1, |f₁ : SI m, $|\mathbf{f}_1|$: SI 11.t1: d S :d

2 I need not go abroad for joy, Who have a feast at home;

My sighs are turnéd into songs, The Comforter is come!

- 3 Down from above, the blesséd Dove Is come into my breast,
- To witness God's eternal love; This is my heavenly feast.

John Mason, 1683,

235

OUR God, our God! Thou shinest here, Thine own this latter day:

To us Thy radiant steps appear; We watch Thy glorious way.

2 Not only olden ages felt The presence of the Lord;

Not only with the fathers dwelt Thy Spirit and Thy word.

3 Doth not the Spirit still descend, And bring the heavenly fire?

Doth not He still Thy church extend And waiting souls inspire?

4 Come, Holy Ghost, in us arise, Be this Thy mighty hour!

And make Thy willing people wise To know Thy day of power!

Thomas Hornblower Gill, 1846, ab.

236

- IN Thy great name, O Lord! we come To worship at Thy feet;
- Oh! pour Thy Holy Spirit down On all that now shall meet.
- 2 Teach us to pray, and praise, and hear, And understand Thy word;
- To feel Thy blissful presence near, And trust our living Lord.
- 3 Let sinners, Lord! Thy goodness prove, And saints rejoice in Thee;

Let rebels be subdued by love,

And to the Saviour flee. Ioseph Hoskins, 1788.

237

ENTHRONED on high, almighty Lord! Thy Holy Ghost send down;

Fulfill in us Thy faithful word, And all Thy mercies crown.

- 2 Though, on our heads, no tongues of fire Their wondrous powers impart,
- Grant, Saviour! what we more desire, Thy Spirit in our heart.
- 3 His love within us shed abroad,— Life's ever-springing well,
- Till God in us, and we in God, In love eternal dwell.

Thomas Haweis, 1792.

The Boly Ghost.

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- 2 Look—how we grovel here below, Fond of these trifling toys!
- Our souls can neither fly nor go, To reach eternal joys.
- 3 In vain we tune our formal songs, In vain we try to rise;
- Hosannas languish on our tongues, And our devotion dies.
- 4 Dear Lord! and shall we ever live, At this poor dying rate?
- Our love so faint, so cold to Thee, And Thine to us so great?
- 5 Come, Holy Spirit, heavenly Dove! With all Thy quickening powers;

Come, shed abroad a Saviour's love, And that shall kindle ours. Isaac Watts, 1707.

239

ETERNAL Spirit!—God of truth! Our contrite hearts inspire; Kindle the flame of heavenly love, And feed the pure desire.

2 'Tis Thine to soothe the sorr'wing soul, With guilt and fears oppress'd:

'Tis Thine to bid the dying live, And give the weary rest.

- 3 Subdue the power of every sin, Whate'er that sin may be;
- That we, in singleness of heart, May worship only Thee.
- 4 Then with our spirits witness bear, That we're the sons of God;
- Redeemed from sin, and death, and hell, Through Christ's atoning blood. Thomas Cotterill, 1810.
- 240

SPIRIT Divine! attend our prayers, And make this house Thy home;

- Descend with all Thy gracious powers, Oh! come, great Spirit! come.
- 2 Come as the light; to us reveal, Our emptiness and woe;
- And lead us in those paths of life Where all the righteous go.
- 3 Come as the fire; and purge our hearts Like sacrificial flame;
- Let our whole soul an offering be To our Redeemer's name.
- 4 Come as the dove; and spread Thy wings The wings of peaceful love;
- And let Thy church on earth become Bless'd as the church above. Andrew Reed, 1829.

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The Soly Shost.

24I Olmutz. s.	М.		Lowerl	Mason, 1824.					
$ \left(\begin{array}{c c} {{{\bf{s}}_1} & : {{\bf{l}}_1} . {{\bf{s}}_1}} \\ {{m_1} & : {{\bf{f}}_1} . {m_1}} \\ {{Come, Ho - 1y}} \\ {{d} & : {{d} . {d}_1}} \end{array} \right) \\ {{d} & : {{d} . {d}_1} \\ {{d}_1} & : {{d}_1} . {{d}_1}} \end{array} \right) \\ \left(\begin{array}{c} {{\bf{s}}_1} & . {{d}_1} \\ {{d}_1} & . {{d}_1} \end{array} \right) \\ {{d} & : {{d}_1} \\ {{d}_1} & . {{d}_1} \end{array} \right) \\ {{d} & : {{d}_1} \\ {{d}_1} \end{array} \right) \\ \left(\begin{array}{c} {{d}_1} & . {{d}_1} \\ {{d}_1} & . {{d}_1} \end{array} \right) \\ {{d}_1} \\ {{d}_1} \\ {{d}_1} \end{array} \right) \\ \left(\begin{array}{c} {{d}_1} & . {{d}_1} \\ {{d}_1} \\ {{d}_1} \\ {{d}_1} \end{array} \right) \\ {{d}_1} \\$	d :— d m₁ :— m come; L d :— d d₁ :— 1	i : si . si si let Thy bright bea : r .m r	$\begin{array}{c c c} \vdots \mathbf{l}_1 & \mathbf{s}_1 \\ \vdots \mathbf{fe}_1 & \mathbf{s}_1 \\ ms & a & -rise \\ \vdots \mathbf{d} & \mathbf{t}_1 \\ \vdots \mathbf{r}_1 & \mathbf{s}_1 \end{array}$; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;					
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2 Revive our drooping fai Our doubts and fears re And kindle in our breasts Of never-dying love.	move,	The work to be	bre unknown;						
3 Convince us of our sin; Then lead to Jesus' bloc And to our wondering vie The secret love of God.	w reveal	 2 Supported by His grace, We still pursue our way; And hope at last to reach the prize, Secure in endless day. 							
4 Dwell ever in our hearts Our minds from bondag Then shall we know, and pu The Father, Son, and T	e free; raise, and love,	3 'Tis He that 'Tis He that He is the powe His be the g	works to do; r by which we	e act,					
$\begin{array}{c} 243 \text{Martyrdom.} \\ \text{Key Ab.} \end{array}$	С. М.		Нидн Ш	LSON, 1798.					
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The Soly Shost.

 2 If sang the morning stars for joy, When nature rose to view, What strains will angel-harps employ, When Thou shalt all renew? 3 And, if the sons of God rejoice To hear a Saviour's name, How will the ransomed raise their voice, To whom the Saviour came! 	 2.44 GREAT Spirit! by whose mighty power All creatures live and move, On us Thy benediction shower; Inspire our souls with love. 2 From death to life our spirits raise; Complete redemption bring; New tongues impart, to speak the praise Of Christ, our God and King. 								
4 So every kindred, tongue, and tribe, Assembling round the throne, The new creation shall ascribe To sovereign love alone. James Monigomery, 1825.	 3 Thine inward witness bear, unknown To all the world beside; Exulting, then, we feel and own Our Jesus glorified. Thomas Haweis, 1792. 								
245 St. Cuthbert. 868	4. Јонн В. Дукез, 1860.								
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- 2 He came sweet influence to impart, A gracious willing guest,
- While He can find one troubled heart Wherein to rest.
- 3 And His that gentle voice we hear, Soft as the breath of even,
- That checks each thought, that calms each And speaks of heaven. [fear,
- 4 And every virtue we possess, And every conquest won,

And every thought of holiness,— Are His alone.

- 5 Spirit of purity and grace, Our weakness, pitying, see;
- O make our hearts Thy dwelling-place, And worthier Thee.
- 6 O praise the Father, praise the Son; Blest Spirit, praise to Thee;
- All praise to God, the Three in One, The One in Three.

The Boly Shost,

246 Pleyel. IGNACE PLEYEL, 1790. 7S. KEY G. :s :r lm m : 5 I m r :-.m |f $t_{\rm L}$ d : d .- .d r : t₁ : d : t₁ d d t :- .d |r spire; of th'al- might-y Ghost! my soul in -Spir - it Sire! Ho - ly S : s S :-.s 1 :s.f -.s 1 :s S m : S S S d, d, : m, S, : s, ۱d. :-.m, r : m. S :- .m. r. : SI : S :-.r | t_i m r -.m f d d $: \mathbf{l}_{\mathbf{l}}$ S₁ : M d :d t₁ d :---.-.d |r : t_i : fe₁ S S : se. $\mathbf{l}_{\mathbf{l}}$ $-.1_1 | s_1$ vine! Com - fort- er! Thy gifts be Spir - it of the Son dimine. :s -.s 1 r.d t :-S S :s.flm : " m .-.r r d, : m | s_i : SI d 1, -. fe | s $:\mathbf{r}_{1}$ S -.m.lr

2 Holy Spirit! in my breast, Grant that living faith may rest; And subdue each rebel thought To believe what Thou hast taught.

3 When around my sinking soul Gathering waves of sorrow roll, Spirit bless'd! the tempest still, And with hope my bosom fill.

4 Holy Spirit! from my mind Thought, and wish, and will unkind, Deed and word unkind remove, And my bosom fill with love.

5 Faith, and hope, and charity, Comforter! descend from Thee: Thou th' anointing Spirit art; These Thy gifts to us impart! Richard Mant, 1837.

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247C. M. Tune-CHERITH.

- A GLORY gilds the sacred page, Majestic, like the sun;
- It gives a light to every age;-It gives, but borrows none.
- 2 The hand, that gave it, still supplies The gracious light and heat;
- His truths upon the nations rise,— They rise, but never set.
- 3 Let everlasting thanks be Thine, For such a bright display,
- As makes a world of darkness shine With beams of heavenly day.
- 4 My soul rejoices to pursue The steps of Him I love,

Till glory breaks upon my view, In brighter worlds above.

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William Cowper, 1772.

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L. SPOHR, 1840.

shines!

The Inspired Scriptures.

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- 2 Oh! may these heavenly pages be My ever dear delight;
- And still new beauties may I see, And still increasing light.
- 3 Divine Instructor, gracious Lord! Be Thou for ever near;
- Teach me to love Thy sacred word, And view my Saviour there. Anne Steele, 1760.

Burlington. 250 С. М.

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2 Tell of His wondrous faithfulness, And sound His power abroad; Sing the sweet promise of His grace, And the performing God.

- 3 Engraved as in eternal brass, The mighty promise shines,
- Nor can the powers of darkness raze Those everlasting lines.
- 4 His very word of grace is strong As that which built the skies: The voice that rolls the stars along Speaks all the promises. Iscac Watts, 1707.

249

- LADEN with guilt, and full of fears, I fly to Thee, my Lord! And not a glimpse of hope appears, But in Thy written word.
- 2 Oh! may thy counsels, mighty God! My roving feet command; Nor I forsake the happy road,

That leads to Thy right hand. Isaac Watts, 1709.

JOHN F. BURROWES, 1830.

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The Inspired Scriptures.

251 Gilead L. M. E. H. MEHUL, 1807. KEY B2. $\begin{cases} s_1 := |1_1 : t_1| \\ s_1 := |1_1 : t_1| \\ The heav'ns de- \\ s_1 := |1_1 : t_1| \\ d := |-:d_1| \\ d := |-:d_1| \\ d := |m_1 := |d_1 $\begin{pmatrix} \mathsf{m} \mathrel{\mathop:}= \; |- \mathrel{\mathop:} \mathsf{m} \\ \mathsf{s}_1 \mathrel{\mathop:}= \; |- \mathrel{\mathop:} \mathsf{s}_1 \\ \mathsf{s}_1 \mathrel{\mathop:}= \; |- \mathrel{\mathrel:} \mathsf{s}_1 \\ \mathsf{s}_1 \mathrel{\mathop:} \mathsf{s}_1 \mathrel{\mathop:} \mathsf{s}_1 \\ \mathsf{s}_1 \mathrel{\mathop:} \mathsf{s}_1 \\ \mathsf{s}_1 \mathrel{\mathop:} \mathsf{s}_1 \mathrel{\mathop:} \mathsf{s}_1 \\ \mathsf{s}_1 \mathrel{\mathop:} \mathsf{s}_1 \\ \mathsf{s}_1 \mathrel{\mathop:} \mathsf{s}_1 \mathrel{\mathsf{s}_1 \mathrel{\mathsf{s}_1 } \mathrel{\mathsf{s}_1 \mathrel{\mathsf{s}_1 } \mathrel{\mathsf{s}_1 } \mathrel{\mathsf{s}_1 \mathrel{\mathsf{s}_$ 6 Thy noblest wonders here we view, 2 The rolling sun, the changing light, And nights and days Thy power confess; In souls renewed, and sins forgiven: Lord! cleanse my sins, my soul renew, But the bless'd volume Thou hast writ And make Thy word my guide to heaven. Reveals Thy justice and Thy grace. Isaac Watts, 1719. 3 Sun, moon, and stars convey Thy praise, 252 Round the whole earth, and never stand; Gop, in the gospel of His Son, So, when Thy truth began its race, Makes His eternal counsels known: It touched and glanced on every land. Where love in all its glory shines, And truth is drawn in fairest liues. 4 Nor shall Thy spreading gospel rest, 2 Here sinners, of an humble frame, Till thro the world Thy truth has ruu; May taste His grace, and learn His name; Till Christ has all the nations bless'd, May read, in characters of blood, That see the light, or feel the sun. The wisdom, power, and grace of God. 3 Here faith reveals to mortal eyes 5 Great Sun of Righteousness! arise; Bless the dark world with heavenly light; A brighter world beyond the skies; Here shines the light which guides our way Thy gospel makes the simple wise,

Thy laws are pure, Thy judgments right From earth to realms of endless day.

Benjamin Beddome, 1787.

Need of Christ.

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2 My crimes, though great, cannot surpass The power and glory of Thy grace; Great God! Thy nature hath no bound, So let Thy pard'ning love be found.

7 5 7

3 Oh! wash my soul from every sin, And make my guilty conscience clean; Here on my heart the burden lies, And past offences pain my eyes.

4 My lips with shame my sins confess, Against Thy law, against Thy grace; Lord! should Thy judgments be severe, I am condemned but Thou art clear! Isaac Watts, 1719 255

FROM deep distress and troubled thoughts, To Thee, my God! I raised my cries:

- If Thou severely mark our faults, No flesh can stand before Thine eyes.
- 2 But Thou hast built Thy throne of grace, Free to dispense Thy pardons there;
- That sinners may approach Thy face, And hope and love, as well as fear.
- 3 Great is His love, and large His grace, Through the redemption of His Son;

He turns our feet from sinful ways,

And pardons what our hands have done. Isaac Watts, 1719.

Need of Christ.

256 Braden. S. M. WM. B. BRADBURY, 1844. KEY B2. Legato. :1, .t, d [m .,d :s] :d : Si : SI **f .,f :**m : f₁ : m S1 ... m1 . m1 m₁ : SI SI ., SI : SI . S. S bə 0h ! where shall rest found. Rest for the wea soul? rv ti :d :d d .,d :d :d .s : s₁ |r .,r :d $\mathbf{S}_{\mathbf{I}}$: d. |d₁.,d₁:d₁ : d. d. : S. | s₁.,s₁:d : m S lentando. |S| :- .S|:S|.S||S| re :m :— :d l d :t₁ :d $|1_1 := :1_1$ SI M d $f_1 := : f_1$ m, :- :s, 1_1 : se₁ : 1_1 \mathbf{s}_{1} \mathbf{s}_{1} $\mathbf{f}\mathbf{e}_{1}$ \mathbf{s}_{1} $\mathbf{r}_1 := .\mathbf{f}_1 : \mathbf{m}_1 \cdot \mathbf{r}_1 : \mathbf{m}_1$ sound, o - - cean depths 0r pierce to eith-er pole. the to 'Twere vain s, :--:d :f d :--:d f :r d t, :- .r :d .t d : f₁ f, :-d, :---: m. f, $\mathbf{1}\mathbf{r}_{1}$: d, S. - .S.S. 258

2 The world can never give The bliss for which we sigh; "Tis not the whole of life to live, Nor all of death to die.

- 3 Here would we end our quest; Alone are found in Thee,
- The life of perfect love,—the rest Of immortality.

James Montgomery, 1819.

257

DEAR Lord and Master mine! Thy happy servant see: My Conqu'ror! with what joy divine

- Thy captive clings to Thee!
- 2 I love Thy yoke to wear, To feel Thy gracious bands, Sweetly restrainéd by Thy care
- And happy in Thy hands.
- 3 No bar would I remove; No bond would I unbind;
- Within the limits of Thy love Full liberty I find.

4 I would not walk alone, But still with Thee, my God,

At every step my blindness own, And ask of Thee the road. Thomas H. Gill, 1867. BLESS'D be Thy love, dear Lord! That taught us this sweet way, Only to love Thee for Thyself, And for that love obey.

- 2 O Thou, our souls' chief Hope! We to Thy mercy fly;
- Where'er we are, Thou canst protect, Whate'er we need, supply.
- 3 Whether we live or die, Both we submit to Thee;
- In death we live, as well as life, If Thine in death we be.

John Austin, 1668.

- 259
 - WHEN shall Thy love constrain, And force me to Thy breast?

When shall my love return again To her eternal rest?

- 2 Ah! what avails my strife, My wandering to and fro?
- Thou hast the words of endless life; Ah! whither shall I go?
- 3 Thy condescending grace To me did freely move;
- It calls me still to seek Thy face, And stoops to ask my love. *Charles Wesley*, 1740.

Need of Shrist.

260 Entreaty. 6s & 4s. Ρ. THOMAS HASTINGS, 1832. KEY Bb. D.C. m, .m, :s, .s, [m id . t. 1d r :d r .m .m \mathbf{f}_1 **d**₁ .**d**₁ : m₁ .m₁ : m, :m.r. m, S : SI . SI SI SI Filled with dis- may,) (Child of sin and sor row! thee to - day. Heav'n bids thee Wait not for to- mor row. Yield come $s_1 \cdot s_1 \cdot d \cdot d$ d : d $\mathbf{l}_{\mathbf{l}}$ t_i :d .d \mathbf{t}_{1} : SI . SI | SI d, .d, :d, .d, d : d l fi : s. . s. | d. ll sı :d .d I Si : d M. .M. .S. .S. S.M : d r m d, .d, :m, .m, : m. \mathbf{f}_{1} : M. .r. m, : SI . SI | SI Sı S row! Hear and o - bey. While yetthere's room, Child of sin and sor d .d.d s₁.s₁:d.d l d :d $\mathbf{1}_{1}$ S 1 ti f, d, d, $.d_1 : d_1 . d_1 | d$: d d, : m, .d, |s, : SI .SI 2 Child of sin and sorrow, 3 Child of sin and sorrow, 4 Child of sin and sorrow! Where wilt thou be Why wilt thou die? Thy moments glide, Come while thou canst borrow Like the flitting arrow, Through that long to-morrow, Help from on high: Or the rushing tide; Eternity? Exiled from home, Grieve not that love Ere time is o'er, Heaven's grace implore; Darkly to roam, Which from above, Child of sin and sorrow! Child of sin and sorrow, Child of sin and sorrow. In Christ confide. Where wilt thou flee? Would bring thee nigh. Thomas Hastings, 1832.

261 To-Day. 65 & 4s.

KEY F. S : m m : d 1 : fe |d : d l d d :d | **d** :d t, t То day the Sav - iour Ye wan - d'rers. come : calls! :s [m] :r m M 5 :s S r s. l d d : d | **d** l d :r S. : m S, **:** m : 5 : r S S m | 1 [M d : d |d :d d t It. $:t_1$ d d Why long - er roam? Oh. ye be night - ed souls. :f :s :s f r S m m S m : d |d S S, : SI d : m. ۱f،

2 To-day the Saviour calls; 3 To-day the Saviour calls; 4 The Spirit calls to-day:
Oh, hear Him now;
Within these sacred walls
To Jesus bow.3 To-day the Saviour calls; 4 The Spirit calls to-day:
For refuge fly;
The storm of justice falls,
And death is nigh.
Samuel F. Smith, 1831, alt. by The Hastings, 1832.

LOWELL MASON, 1831.

264 Cambridge. с. м.	John Randall, 1793.
$ \begin{array}{ c c c c c c c c c c c c c c c c c c c$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
$ \left\{ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\begin{array}{c c c c c c c c c c c c c c c c c c c $
 2 There's room, in God's eternal love, To save Thy precious soul; Room, in the Spirit's grace above, To heal and make thee whole. 	3 The happy gates of gospel grace Stand open night and day; Lord! we are come to seek supplies, And drive our wants away. Isaac Watts, 1707.
 3 There's room, within the church, redeem' With blood of Christ divine; Room, in the white-robed throng, conventor For that dear soul of thine. 4 There's room, in heaven among the choin And harps and crowns of gold, And glorious palms of vict'ry there, And joys that ne'er were told. 	 d 2.66 A. SINNER! the voice of God regard; 'Tis Mercy speaks to-day; He calls you by His sovereign word, r, From sin's destructive way. 2 Bow to the sceptre of His word, Renouncing every sin;
 5 There's room, around thy Father's board For thee and thousands more: Oh! come and welcome to the Lord; Yea, come this very hour. Anon. 	3 His love exceeds your highest thoughts; He pardons like a God;
265 LET every mortal ear attend, And every heart rejoice; The trumpet of the gospel sounds, With an inviting voice.	267 THE Head that once was crowned with Is crowned with glory now; [thorns, A royal diadem adorns The mighty Victor's brow.
 2 Rivers of love and mercy here In a rich ocean join; Salvation in abundance flows, Like floods of milk and wine. 	 2 The highest place that heaven affords Is His,—is His by right; " The King of kings, and Lord of lords," And heaven's eternal Light:

3 The joy of all who dwell above, The joy of all below, To whom He manifests His love,

And grants His name to know.

4 To them the cross, with all its shame, With all its grace, is given; Their name,—an everlasting name; Their joy,—the joy of heaven.

5 The cross He bore is life and health,— Though shame and death to Him;
His people's hope, His people's wealth, Their everlasting theme.

Thomas Kelly, 1820.

268 Trisagion.

N. B. WARREN, 1857.

KEY A. Moderato. $d_1 := [m_1 : ... f_1 | s_1 : s_1 | 1_1 : t_1 | d_1 : d_1 | d_1 : t_1 | 1_1 := [s_1 : f_1 | m_1 : ... r_1 | m_1 : f_1 | s_1 := [s_1 : -.. s_1 :$ There - fore with an-gels and arch- an-gels, and with all the com- pa-ny of heav'n, we $d_1 := |m_1 := f_1 | s_1 : s_1 | | 1 : t_1 | d : d_1 | d : t_1 | 1_1 := |s_1 : f_1 | m_1 := r_1 | m_1 : f_1 | s_1 := |s_1 :=$ $d_1 := |m_1 : ... f_1 | s_1 : s_1 | 1_1 : t_1 | d_1 : d_1 | d_1 : t_1 | 1_1 := |s_1 : f_1 | m_1 : ... r_1 | m_1 : f_1 | s_1 : -.. r_1 | m_1 : f_1 | s_1 : -.. r_1 | m_1 : f_1 | s_1 : -.. r_1 | m_1 : f_1 | s_1 : -.. r_1 | m_1 : f_1 | s_1 : -.. r_1 | m_1 : f_1 | s_1 : -.. r_1 | m_1 : f_1 | s_1 : -.. r_1 | m_1 : f_1 | s_1 : -.. r_1 | m_1 : f_1 | s_1 : -.. r_1 | m_1 : f_1 | s_1 : -.. r_1 | m_1 : -.$ sostenuto. t1:-- |t1:-- |d:-.d |d: d |d:-.d |d:-- |d:-- | - | d :-.d | f s. :-. s. | f. :-m,:-.m, 1, :s, $s_1 := (s_1 := |s_1 : ... s_1| s_1 : s_1 |1_1 : ... s_1| s_1 : ... s_1 |1_1 : .$ $|\mathbf{s}| := |$ mag-ni-fy Thy glo-ri-ous praising Thee.and laud and name. ev - er more r :- |r :- |d :-.d |d :m |f :-.f |f :--In :- 1 d:-.d|t, :-- d:-.d|d :d $f_1 := |f_1 := |m_1 := .m_1|m_1 : d_1 |f_1 := .f_1|f_1 := |d_1 := |$ $d :-.d | s_1 :- | l_1 :-.l_1 | f_1 : d_1$ SI: $\mathbf{lr} := \mathbf{lr}$ Id :- |s₁ : |m :-- |r :r |d :--- |-- :r |m :- $s_1 := |s_1|$ $s_1 := |s_1|$ $s_1 :- |s_1 :$ a :- | t₁ : t₁ | d :- | 1₁ :- | t₁ :- |-Ho - lv. ho - ly Lord God of Hosts: ho say - ing. m :— im 🔅 m:s|f:f Im :- 11 - |t, : d :- |s, ; s, 1, ; - | Sı : d :-Org. -:r |d :- |-:s₁|l₁:- |f :m |r :- |d :- |d : $d := |-:t_1|_1 := |-:s_1|_{f_1} := |1| : s_1|_{f_1} := |-:-|s_1| := |1|$ $s_1 := 1$ and earth are full glo Heav'n of Thy m :- |- :d d :- |r :s f :- |ma :- |r :s :- |-: f $-: s_1 | 1_1 := | -: m_1 | f_1 := | r_1 : m_1 | f_1 := | fe_1 := | s_1 :=$ (|s,:f, |m,:r, |m:-|-:r |d:-|s,:-|1,:-|-:1, |s,:-|s,:-|d:-|-: $M_{m_1}: r_1 | d_1: t_2 | s_1: - | -: f_1 | m_1: - | s_1: - | f_1: - | -: f_1 | r_1: m_1 | f_1: - | m_1: - | -: - | f_1: s_1$ Thee. 0 Lord most high. A-men Glo ry be to -: t₁ | d :-- | d :-- | d :-- | --: d | t₁ : d | r :d :f :m $: \mathbf{s}_1 | \mathbf{1}_1 := | \mathbf{m}_1 := | \mathbf{f}_1 := | -: \mathbf{f}_1 | \mathbf{s}_1 := | \mathbf{s}_1 :=$

269 Woodland. C. M. N. D. GOULD, 1832. KEY G. : m : m :-.s :d.r [M : m t f :d m.,m:s r.m:r S r ... r . m :-.s,:11.t, d : t...r : S. d ... d : d :d t....d : t. :d S. : S₁ to Would st thou e-ter- nal life ob-tain? Now the cross re- pair ; There stand, and gaze, and : m S ., S : S : s S ., S . S :s m -r.m.ss :d t1.,t1: d : s d d..d:m :d S S .: S. :d :-.t.: 1..s. d :d :r d :d :1 S.,S : S : m |s.,f :m f.,m:r -.f :m.r | d S d :d m ... r : d 1,...1,:t :d .- .d :d .t, d d ...t. : d : SI Еnal life is there. weep, and pray, Where Je- sus breathes His life a - way: ter :f **:**m s .1 :s .f m s..f :m :s S ... S .: S r.,d : t, lm, : d : d f ... fet: St : f. - .f. : s. .s. d. m..r : d d ... d : d

2 Go;—there, from every streaming wound, Flows rich atoning blood; That blood can cleanse the deepest stain, Bid frowning justice smile again, And seal thy peace with God. 270 THE pro-Hath The wil To scor

 3 Go;—at that cross thy heart, subdued, With thankful love shall glow;
 By wondrous grace thy soul set free,
 Eternal life, from Christ, to thee,

A vital stream shall flow.

Calvary

27T

Ray Palmer, 1864.

70

THE proudest heart that ever beat Hath been subdued in me; The wildest will that ever rose To scorn Thy Word, or aid Thy foes, Is quelled, my God, by Thee.

2 Thy will, and not my will be done; My heart be ever Thine!

Confessing Thee, the mighty 'Word,'

I hail Thee, Christ, my God, my Lord, And make Thy name my sign.

William Hone.

JOHANN ROSENMULLER, 1655.

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K	EY B	2. L	ah is C	÷.												
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	1_{1}	1_{1}	$[1_{1}]$: se _i	1_{1}	$: f_1$	m _i	:	m	$1_{\mathbf{I}}$	sel.tl:	d.t. 11	: se _l	$[1_{1}]$:	11
<	Sir	ı - ful	soul!	what	hast	thou	done	?	Cru	- ci	- fied 1	th'e-ter	- nal	Son !		
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2 Yes, thy sins have done the deed; Driven the nails that fixed Him there; Crowned with thorns His sacred head; Plunged into His side the spear;

L. M.

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Made His soul a sacrifice,-

Bera.

272

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God

KEY ED.

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d.s.s.

:s.flm

:d.d.d

:s.1|f

:m.fr

s.ss

SI.SI SI

Come, let our voi - ces

While for sinful man He dies.

Legato,

: s

:m

: d'

:d

f.s|m

:r.md

is a sov - 'reign King; re -

:s

SI SI

3	Wilt thou let	Him bleed in vain,-
	Still to death	thy Lord pursue?
0	pen all His wo	ounds again,

And the shameful cross renew? No;—with all my sins I'll part, Saviour! take my broken heart! Charles Wesley, 1745.

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1. E.	GOULD.	1040.

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s.,f	.m.m	f	:m	r	r.f	m	—
	:d.d		:d	S	:s	d	:
~ -							

2 Come, let our souls address the Lord, Who framed our natures with His word; He is our Shepherd;—we the sheep, His mercy chose, His pastures keep.

3 Come, let us hear His voice to-day, The counsels of His love obey; Nor let our hardened hearts renew The sins and plagues that Israel knew.

4 Seize the kind promise, while it waits, And march to Zion's heavenly gates; Believe,—and take the promised rest; Obey,—and be for ever bless'd. Isaac Watts, 1719.

273

SAV, sinner! hath a voice within Oft whispered to thy secret soul,

- Urged thee to leave the ways of sin, And yield thy heart to God's control?
- 2 Sinner! it was a heavenly voice,— It was the Spirit's gracious call;
- It bade thee make the better choice And haste to seek in Christ thine all.
- 3 Spurn not the call to life and light; Regard, in time, the warning kind;

That call thou may'st not always slight, And yet the gate of mercy find. *Abby Bradley Hyde*, 1824.

274 Segur. 8s 7s & 4. JOSEPH P. HOLBROOK, 1862. KEY E2. Con moto. p |s:-:m|d:-:-|-:-:t|r':d:1|s:-:-|m:-:-|m:f:s|r:-:-|-:-:r|s:-:f $|\mathbf{d}:=:\mathbf{d} \mid \mathsf{m}:=:-|=:::\mathsf{m} \mid \mathbf{f}:=:\mathsf{f} \mid \mathsf{m}:=:-|\mathbf{d}:=:-|\mathbf{d}:\mathsf{r}:\mathsf{m} \mid \mathbf{s}_{1}:::-|=:::\mathsf{s}_{1} \mid \mathsf{m}:=:\mathsf{r}$. |s :-- :m |d':-- :- |-:- :t |r': d':1 |s :-- :- |m :-- :- |d': t :1 $\begin{pmatrix} \mathbf{f} & \mathbf{f}$ $\begin{pmatrix} 1 & \vdots & \vdots & \vdots & \vdots & \vdots & |\mathbf{d}^{i} \\ \mathbf{f} & \vdots & \vdots & |\mathbf{m}^{i} \\ \mathbf{f} & \vdots & \vdots & |\mathbf{m}^{i} \\ \mathbf{f}^{i} & \vdots & |\mathbf{f}^{i} \\ \mathbf{f}^{i} \\ \mathbf{f}^{i} & \vdots & |\mathbf{f}^{i} \\ \mathbf{f}^{i} 2 Take His easy yoke, and wear it; All, who taste it, Love will make obedience sweet; Shall to rest immortal rise. Christ will give you strength to bear it, Joseph Swain, 1792. While His wisdom guides your feet 275

Safe to glory,

Light to newly-opened eyes,

Or full springs in deserts dreary,

Is the rest the cross supplies;

3 Sweet, as home to pilgrims weary.

Where His ransomed captives meet.

COME, ye sinners! poor and wretched, Weak and wounded, sick and sore; Jesus ready stands to save you, Full of pity, joined with power; He is able, He is willing; doubt no more.

2 Ho! ye needy! come and welcome, God's free bounty glorify; True belief, and true repentance,

Every grace that brings us nigh, Without money, Come to Jesus Christ and buy. 3 Let not conscience make you linger, Nor of fitness fondly dream;
 All the fitness He requireth, Is to feel your need of Him; This He gives you;
 'Tis the Spirit's rising beam. Joseph Hart, 1759.

276 Blumenthal. 7s.

JACQUES BLUMENTHAL, 1849.

KEY F. Marcato.

1	1	:s s :	М	:m	m :m	s :f	m :r	d :d	m :r. ,m	r :d d :
1	d	$[-,t_1 t_1] \longrightarrow$	d	:d	r :d	m :r	d :1,	$s_1 : s_1$	d :t1	t1 :d d :
<	Sav	-iour's face!	As	to	Oa-naan	on ye	e move,	Praise and	bless re -	deem - ing love.
1	fe	:s s :	s	:s	se :1	ta :1	s :f	m m	s :f.,s	f :m m :
	r	$:s_{i} s_{i}:-$	d	:đ	$\ t_1\ \mathbf{I}_1$	de ₁ :r	1 M1 :11	$ \mathbf{s}_1 $: \mathbf{s}_1	$ \mathbf{s}_1 : \mathbf{s}_1 $	s, :d d :- 🛙

2 Mourning souls! dry up your tears; Banish all your guilty fears; See your guilt and curse remove,— Canceled by redeeming love. Hither, then, your music bring; Strike aloud each joyful string; Mortals! join the hosts above,— Join to praise redeeming love. John Langford, 1763.

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27	7	Blu	ume	nth	al.	7s.					J∧	CQUES	Blume	NTHAL	., 1849.	
Ŀ	KEY H		arcato.													
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2 There for me the Saviour stands; Now, with Shows His wounds, and spreads His hands; Cherub God is love; I know, I feel; And the of Jesus weeps, and loves me still. Let us Now incline me to repent; To the Fa Let me now my fall lament; To the Sp Now my foul revolt deplore; As it was Weep, believe, and sin no more. Is, and sh *Charles Wesley*, 1740.

278

Now, with angels round the throne, ; Cherubim and seraphim, And the church for ever one, Let us swell the solemn hymn,— To the Father of our Lord, To the Spirit, and the Word; As it was all worlds before, Is, and shall be evermore. Josiah Conder, 1836.

279 Palestri	na. L. M.	J. Mazzinghi, 1805.
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2 Come, freely eome, by sin oppressed, Unburden here the weighty load;
Here find thy refuge, and thy rest, Safe on the bosom of thy God:
Thy God's thy Saviour,—glorious word!
Charlen the winter,—day, the night,— Peace, sorrow's gloom shall ehase away;
And smiling joy, a seraph bright, Shall tend thy steps and near thee stay;
Whilst glory weaves th' immortal erown, Whilst glory weaves the for her own.
Weiler Shirler unter

Walter Shirley, 1774.

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- 2 He has pardon, full and free, Sorrowing souls to gladden; Still He cries-"Come unto Me, Weary, heavy-laden!" Though your sins, like mountains high, Rise, and reach to heaven, Soon as you on Him rely, All shall be forgiven.
- 3 Precious is the Saviour's name, All His saints adore Him;

He to save the dying came;-

Prostrate, bow before Him! Wandering sinners! now return; Contrite souls! believe Him!

Jesus calls you; cease to mourn; Worship Him; receive Him.

Thomas Hastings, 1831.

281 H	armor	ny Grove	e. L. M.		Ĥ. K. Ouw	'ER, 1839.
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2 Would you see Jesus? come with faith, And search the word His grace hath giv'n, For help and guidance in the path That leads to His abode in heaven. 3 Would you see Jesus? day by day Let thought and converse be on high, And hastening on the heavenward way, With Jesus live, with Jesus die.

282 Sessions. L. M. L. O. EMERSON, 1847. KEY C :1.s | d'.,r': m' m'.r':d' S d S :1 .s r :r'.m'lr :r' m.,f:s :f.m : 5 s.f:m m m :f m •M S :s .S S Deep in our hearts, let The of our Lord ; us record deep-er SOT - rows đ١ : d' . d' s ď : d' . d' d :t d'.s:s t ∶t .d'Ít đ đ .s :d b b. b: : d d S : s h. : s S |r'.m':r ď : d' .1 1 dⁱ : rⁱ :m'.r' S :1.s |d'.,r': m | d' : s .f m :m .m s.s.s :f.m m.,f:s s М Ш m Be То hold the ris ho ing billows roll. 07 - 0r -whelm His ly soul! :1 .d' 1 đ١ t :d'.s 1 :t t.d':t 'b. 'b: d : d' S : s :1 1 .5 : 5 h l : d S .1 : đ Ь. l đ

2 Yet gracious God! Thy power and love Have made the curse a blessing prove; Those dreadful sufferings of Thy Son Atoned for sins which we had done.

3 The pangs of our expiring Lord The honors of Thy law restored; His sorrows made Thy justice known, And paid for follies not His own.

4 Oh! for His sake, our guilt forgive, Aud let the mourning sinner live: The Lord will hear us in His name, Nor shall our hope be turued to shame. Isaac Watts, 1719.

283

HASTE, traveler, hastel the night comes on, And many a shining hour is gone; The storm is gathering in the west, And thou far off from home and rest.

2 The rising tempest sweeps the sky; The rains descend, the winds are high; The waters swell, and death and fear Beset thy path, nor refuge near.

3 Oh, yet a shelter you may gain, A covert from the wind and rain; A hiding-place, a rest, a home, A refuge from the wrath to come! 4 Then linger not in all the plain; Flee for thy life; the mountain gain; Look not behind; make uo delay; Oh, speed thee, speed thee ou thy way! *Wm. Bengo Collyer*, 1829.

284

WHEN God's right arm is bared for war, And thunders clothe His cloudy car, Wc sing the Saviour of our race, The Lamb our shield and hiding-place.

2 'Tis He, the Lamb, to Him we fly, While the dread tempest passes by, To Him, though guilty still we run, And God still spares us for His Sou.

3 While yet we sojourn here below, Pollutions still our hearts o'erflow; Fall'n, abject, mean, a seutenced race, We deeply need a hiding-place.

4 Yet courage—days and years will glide, And we shall lay these clods aside; Shall be baptized in Jordan's flood, And washed in Jesus' cleansing blood.

5 Then pure, immortal, sinless, freed, We, through the Lamb, shall be decreed,— Shall meet the Father face to face, And need uo more a hiding-place. *H. Kirke While*, 1804, a

285 Rose Hill. L. M.

KEY AD.

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2 "They shall find rest, that learn of Me; 4 Admit Him, ere His anger burn; I'm of a meek and lowly mind;

But passion rages like the sea,

And pride is restless as the wind.

My yoke is easy to his neck, My grace shall make the burden light."

4 Jesus! we come at Thy command; With faith, and hope, and humble zeal; Resign our spirits, to Thy hand,

To mould and guide us at Thy will.

Isaac Watts, 1709.

286

BEHOLD! a Stranger's at the door! He gently knocks,—has knocked before; Has waited long—is waiting still; You treat no other friend so ill.

2 But will He prove a friend indeed? He will—the very friend you need; The Man of Nazareth,—'tis He, With garments dyed at Calvary.

3 Oh! lovely attitude!—He stands With melting heart, and laden hands: Oh! matchless kindness!—and He shows This matchless kindness to His foes.

His feet departed ne'er return; Admit Him,—or the hour's at hand, When, at His door, denied you'll stand. Joseph Grigg, 1765

J. E. SWEETSER, 1849.

287

JESUS, engrave it on my heart That Thou the one thing needful art; I could from all things parted be, But never, never, Lord, from Thee.

2 Needful is Thy most precious blood To reconcile my soul to God, Needful is Thy indulgent care, Needful Thy all-prevailing prayer.

3 Needful Thy presence, dearest Lord, True peace and comfort to afford, Needful Thy promise, to impart Fresh life and vigor to my heart.

4 Needful art Thou, my Guide, my Stay, Through all life's dark and weary way; Nor less in death Thou'lt needful be To bring my spirit home to Thee.

5 Then needful still, my God, my King, Thy name eternally I'll sing! Glory and praise be ever His— The one thing needful Jesus is!

^{3 &}quot;Bless'd is the man, whose shoulders take My yoke, and bear it with delight;

288 Meditation. с. м.

J. F. IUCKERMAN, 1043	S.	Ρ.	T	UCKERMAN,	1843	
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KEY E. Grave.

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- 2 There is a line by us unseen, That crosses every path,
- The hidden boundary between God's patience and His wrath.
- 3 To pass that limit is to die, To die as if by stealth;
- It does not quench the beaming eye, Or pale the glow of health.
- 4 The conscience may be still at ease, The spirits light and gay;
- That which is pleasing still may please, And care be thrust away.
- 5 But on that forehead God has set Indelibly a mark—
- Unseen by man, for man as yet Is blind and in the dark.
- 6 And still the doom'd man's path below, May bloom as Eden bloomed—
- He did not, does not, will not know, Or feel that he is doomed.
- 7 Oh! where is this mysterious bourne By which our path is crossed;
- Beyond which God Himself hath sworn That He who goes, is lost?

- 8 How far may we go on to sin? How long will God forbear?
- Where does hope end, and where begin The confines of despair?
- 9 An answer from the skies is sent,— "Ye that from God depart,
- While it is called to-day, repent, And harden not your heart."
- J. Addison Alexander, 1837.
- O SINNER, bring not tears alone, Or outward form of prayer,
- But let it in thy heart be known That penitence is there.
- 2 To smite the breast, the clothes to rend, God asketh not of thee;
- Thy sccret soul, He bids thee bend In true humility.
- 3 O, let us, then, with heartfelt grief, Draw near unto our God,
- And pray to Him to grant relief, And stay the lifted rod.
- 4 O righteous Judge, if Thou wilt deign To grant us what we need,
- We pray for time to turn again, And grace to turn indeed. Tr. John Chandler, 1837, alt.

290	Me	rib	ah.	C.	р. м.						Low	ell Mas	ion, 1839.	
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2 O God! mine inmost soul convert, And deeply, on my thoughtful heart, Eternal things impress:

Give me to feel their solemn weight, And tremble on the brink of fate,

And wake to righteousness.

3 Before me place, in dread array, The pomp of that tremendous day,

When Thou, with clouds, shalt come To judge the nations at Thy bar; And tell me, Lord! shall I be there

To meet a joyful doom!

Charles Wesley, 1749.

29I

WHEN Thou, my righteous Judge! shall come O THOU, that hear'st the prayer of faith! Wilt Thou not save a soul from death, To take Thy ransomed people home, Shall I among them stand? That casts itself on Thee? I have no refuge of my own, Shall such a worthless one as I, Who sometimes am afraid to die, But fly to what my Lord hath done, And suffered once for me. Be found at Thy right hand? 2 I love to meet among them now, 2 Slain in the guilty sinner's stead, Before Thy gracious feet to bow, His spotless righteousness 1 plead, Though humblest of them all; And His availing blood; Thy merit, Lord! my robe shall be; How can I bear the piercing thought, What, if my name should be left out, Thy merit shall atone for me, When Thou for them shalt call? And bring me near to God.

Augustus M. Toplady, 1776.

3 Prevent, prevent it by Thy grace;

Be Thou, dear Lord! my hiding-place, In this th' accepted day;

Thy pard'ning voice, Oh! let me hear,

To still my unbelieving fear, Nor let me fall, I pray.

4 Among Thy saints let me be found,

Whene'er th' archangel's trump shall sound, To see Thy smiling face;

Then loudest of the throng I'll sing,

While heaven's resounding mansions ring With shouts of sovereign grace.

Selina Shirley, 1772, a.

292

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293 Hamburg. L. M.							
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2 My soul lies humbled in the dust, And owns Thy dreadful sentence just; Look down, O Lord! with pitying eye, And save the soul condemned to die.

3 Create my nature pure within, And form my soul averse to sin; Let Thy good Spirit ne'er depart, Nor hide Thy presence from my heart.

4 I cannot live without Thy light, Cast out and banished from Thy sight: Thy holy joys, my God! restore, And guard me, that I fall no more.

5 Then will I teach the world Thy ways; Sinners shall learn Thy sovereign grace; I'll lead them to my Saviour's blood, And they shall praise a pard'ning God. Isaac Watts, 1719.

294

BURIED in shadows of the night, We lie, till Christ restores the light; Wisdom descends to heal the blind. And chase the darkness of the mind.

2 Our guilty souls are drowned in tears, Till His atoning blood appears; Then we awake from deep distress, And sing the Lord, our Righteousness. Isaac Watts, 1709.

295

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WHEN at Thy footstool, Lord! I bend, And plead with Thee for mercy there, Oh! think Thou of the sinner's Friend,

- And for His sake receive my prayer.
- 2 Oh! think not of my shame and guilt, My thousand stains of deepest dyc;
- Think of the blood which Jesus spilt, And let that blood my pardon buy.
- 3 Think, Lord! how I am still Thinc own. The trembling creature of Thy hand!

Think how my heart to sin is prone, And what temptations round me stand.

- 4 Oh! think upon Thy holy word, And every plighted promise there;
- How prayer should evermore be heard. And how Thy glory is-to spare.
- 5 Oh! think not of my donbts and fears, My strivings with Thy grace divine:
- But think on Jesus' woes and tears. And let His merits stand for minc.
- 6 Thine eye, Thine ear, they are not dull; Thine arm can never shortened be;

Behold me here! my heart is full; Bchold, and spare, and succor me! Henry Francis Lyte, 1833.

Arr. LOWELL MASON, 1824.

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- 2 Remember Thy pure word of grace, Remember Calvary,
- Remember all Thy dying groans, And then remember me.
- 3 Lord! I am guilty—I am vile, But Thy salvation's free;
- Then, in Thine all-abounding grace, Dear Lord, remember me.
- 4 And when I close mine eyes in death, When creatures helps all fiee;
- Then, O my dear Redeemer God, I pray, remember me. *Richard Burnham*, 1783, a.

297

- O JESUS, Saviour of the lost, My Rock and Hiding-place, By storms of sin and sorrow tossed,
- I seek Thy sheltering grace.
- 2 Guilty, forgive me Lord! I cry; Pursued by foes, I come;
- A sinner, save me, or I die— An outcast, take me home.
- 3 And when I stand before Thy throne, And all Thy glories see,
- Still be my righteouness alone To hide myself in Thee. Edward H. Bickersteth, 1849.

298

- How oft, alas! this wretched heart Has wandered from the Lord!
- How off my roving thoughts depart, Forgetful of his word!
- 2 Yet sovereign mercy calls—"Return !" Dear Lord ! and may I come?
- My vile ingratitude I mourn ; Oh ! take the wanderer home.
- 3 Thy pard'ning love, so free, so sweet, Dear Saviour! I adore;
- Oh! keep me at Thy sacred feet, And let me rove no more.

Anne Steele, 1700.

299

- O GOD of mercy! hear my call,
- My load of guilt remove; Break down this separating wall,
- That bars me from Thy love.
- 2 Give me the presence of thy grace; Then my rejoicing tongue
- Shall speak aloud Thy righteousness, And make Thy praise my song.
- 3 No blood of goats, nor heifer slain, For sin could e'er atone :
- The death of Christ shall still remain Sufficient and alone.

Isaac Watts, 1719.

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2 Pity and heal my sin-sick soul; "Tis Thou alone canst make me whole; Dark, till in me Thine image shine, And lost, I am, till Thou art mine.

3 At last I own it cannot be That I should fit myself for Thee: Here, then, to Thee I all resign; Thine is the work, and only Thine

4 What shall I say Thy grace to move? Lord, I am sin,—but Thou art love: I give up every plea beside,— Lord, I am lost—but Thou hast died *Charles Wesley*, 1739, a.

301

WITH broken heart and contrite sigh, A trembling sinner, Lord! I cry; Thy pard'ning grace is rich and free; O God! be merciful to me!

2 I smite upon my troubled breast, With deep and conscious guilt oppressed Christ and His cross, my only plea; O God! be merciful to me!

3 Far off I stand with tearful eyes, Nor dare uplift them to the skies; But Thou dost all my anguish see; O God! be merciful to me! 4 Nor alms, nor deeds, that I have done, Can for a single sin atone; To Calvary alone I flee; O God! be merciful to me!

5 And when, redeemed from sin and hell, With all the ransomed throng I dwell, My raptured song shall ever be, God has been merciful to me! Cornelius Elver, 1852.

302

NATURE with open volume stands To spread her Maker's praise abroad; And every labor of His hands

Shows something worthy of a God:-

- 2 But in the grace that rescued man, His brightest form of glory shines;
- Here, on the cross, 'tis fairest drawn, In precious blood and crimson lines.

3 Oh! the sweet wonders of that cross, Where God, the Saviour, loved and died!

Her noblest life my spirit draws From His dear wounds and bleeding side.

4 I would forever speak His name, In sounds to mortal ears unknown;

With angels join to praise the Lamb, And worship at His Father's throne. Isaac Watts, 1707.

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2 Life and salvation doth He bring, Wherefore rejoice, and gladly sing; Eternal praise, my God! to Thee! Creator! wise is Thy decree.

3 Fling wide the portals of your heart, Make it a temple, set apart From earthly use for heaven's employ, Adorned with prayer, and love, and joy.

4 Redeemer! come; I open wide My heart to Thee; here, Lord! abide; Let me Thine inner presence feel, Thy grace and love in me reveal.

5 Thy Holy Spirit guide us on Until our glorious goal be won! Eternal praise, eternal fame, Be offered, Saviour! to Thy name! Ger., George Weissel, 1635. Tr. Catherine Winkworth, 1855.

304

God calling yet!—shall I not hear? Earth's pleasures shall I still hold dear? Shall life's swift passing years all fly, And still my soul in slumbers lie?

2 God calling yet!—shall I not rise? Can I His loving voice despise, And basely His kind care repay? He calls me still; can I delay? 3 God calling yet!—and shall He knock, And I my heart the closer lock? He still is waiting to receive, And shall I dare His Spirit grieve?

4 God calling yet!—I cannot stay; My heart I yield without delay; Vain world! farewell!; from thee I part; The voice of God hath reached my heart. Ger., Gerhard Tersteegen,1730. Tr. Jane Borthwick, 1853.

305

JESUS, my All, to heaven is gone, He whom I fix my hopes upon; His track I see, and I'll pursue, The narrow way, till Him I view.

2 The way the holy prophets went, The road that leads from banishment, The King's highway of holiness, I'll go; for all His paths are peace.

3 Lo! glad I come! and Thou, blest Lamb, Shalt take me to Thee as I am; Nothing but sin I Thee can give; Nothing but love shall I receive.

4 Then will I tell, to sinners round, What a dear Saviour I have found; I'll point to Thy redeeming blood, And say—Behold the way to God! John Cennick, 1743, a.

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2 So vile I am, how dare I hope to stand In the pure glory of that holy land? Before the whiteness of that throne appear? Yet there are hands stretch'd out to draw me near.

3 It is the voice of Jesus that I hear, His are the hands stretch'd out to draw me near, And His the blood that can for all atone, And set me faultless there before the throne.

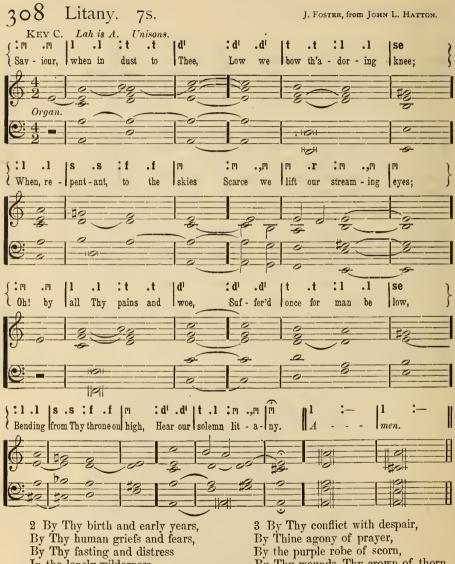
4 Yea, Thou wilt answer for me, righteous Lord: Thine all the merits, mine the great reward; Thine the sharp thorns, and mine the golden crown, Mine the life won, and Thine the life laid down.

5 Naught can I bring, dear Lord, for all I owe, Yet let my full heart what it can bestow; Like Mary's gift let my devotion prove, Forgiven greatly, how I greatly love.

Samuel J. Stone, 1865.

51	member Me.	IOS.	THOMAS HEWLETT, 1863.
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2 For Thy tormentors, for my pardon sue; "Father, forgive, they know not what they do." When they that pierc'd, when every eye, shall see Thee in Thy Kingdom, Lord, remember me. 3 Think of me now with all Thy sorrows press'd; Think of me in Thy crowning of the blest; Confess'd, besought, and worshipped on the Tree, Lord, in Thy kingdom, still remember me. 4 'Mid all the thronging of Thy ransomed dead; With all the Book of Life before Thee spread; Toss'd, like a waif, upon the living sea By angels parted, Lord, remember me. 5 Lord, ere I see Thy kingdom, let me see Thy Paradise, and Paradise with Thee: There while I rest, from death, from sorrow free, Lord, in my resting still remember me. Amen. Herbert Kynaston, 1862.



In the lonely wilderness, By Thy vict'ry in the hour Of the subtle tempter's power; Jesus, look with pitying eye; Hear our solemn litany. By This eagony of prayer, By the purple robe of scorn, By Thy wounds, Thy crown of thorn, By Thy wounds, Thy crown of thorn, By Thy cross, Thy pangs, and cries, By Thy perfect sacrifice; Jesus, look with pitying eye; Hear our solemn litany.

4 By Thy deep expiring groan By the sealed sepulchral stone, . By Thy triumph o'er the grave, By Thy power from death to save; Mighty God, ascended Lord, To Thy throne in heaven restored, Prince and Saviour, hear our cry, Hear our solemn litany. Amen. Robert Grant, 1815.

309 Gloria P	Paschali. 8	Bs & 7s.	N. 1	Decius, 1539, arr.			
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2 The honors paid Thy holy name, To hear Thou ever deignest! 3 O Jesus Christ, our God and Lord, Son of Thy heavenly Father, Then, God the Father, still the same, Unshaken ever reignest! 3 O Jesus Christ, our God and Lord, Son of Thy heavenly Father, Unshaken ever reignest! 0 Thou who hast our peace restored, And the lost sheep doth gather,							

Unmeasured stands Thy glorious might!

Thou Lamb of God, to Thee on high Thy thoughts, Thy deeds out-strip the light! From out our depths we sinners cry, Our heaven Thou, Lord, remainest! Have mercy on us, Jesus! Have mercy on us, Jesus! Nicholas Decius, 1539.

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2 And of that shouting multitude I feel that I am one;

And in that din of voices rude, I recognize my own.

- 3 I see the scourges tear His back, I see the piercing crown,
- And of that crowd who smite and mock I feel that I am one.
- 4 Around yon cross the throng I see, Mocking the Sufferer's groan;
- Yet still my voice it seems to be, As if I mocked alone.
- 5 'Twas I that shed the sacred blood, I nailed Him to the tree,
- I crucified the Christ of God, I joined the mockery.

6 Yet not the less that blood avails To cleanse away my sin;

And not the less that cross prevails To give me peace within.

Horatius Bonar, 1857.

311

- Oh! injured Majesty of heaven! Look from Thy holy throne:
- A prostrate rebel owns, with grief, The treasons he hath done.

2 While love its grateful anthem swells, Tears mingle with the song:

My heart with tender anguish bleeds, That I such grace should wrong.

- 3 Remorse and shame my lips have sealed, But, O my Father! speak;
- And all the harmony of heaven, Shall through the silence break. *Philip Doddridge*, 1749.

312

DEAR Saviour! when my thoughts recall The wonders of Thy grace,

- Low at Thy feet, ashamed, I fall, And hide this wretched face.
- 2 Shall love like Thine be thus repaid? Ah! vile, ungrateful heart!
- By earth's low cares detained, betrayed, From Jesus to depart.
- 3 But He, for His own mercy's sake, My wandering soul restores;
- He bids the morning heart partake The pardon it implores.
- 4 Confirm the kind forgiving word, With pity in Thy face,
- And will own for ever, Lord! Thy condescending grace.

Anne Steele, 1760 a.

5 5	Amster	dam.	7s & 6s	5. P.		James Nares, 1750.
$ \begin{array}{c c} \mathbf{K} \mathbf{F} \mathbf{Y} \mathbf{G} \\ \mathbf{d} \mathbf{S}_{1} \\ \mathbf{S}_{1} \mathbf{S}_{1} \\ \mathbf{L} \text{ord, and} \\ \mathbf{m} \mathbf{r} \\ \mathbf{d} \mathbf{t}_{1} \end{array} $	d :r	M :r d :t ₁ an - ger s :s d :s ₁	<u>m.f</u> :s <u>d</u> :d gone,—And s :s <u>d.r</u> :m	1 :s d :d art Thou f :s f :m	f :m d.t ₁ :d pa - ci - 1.s:s r :d	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
$ \begin{pmatrix} \mathbf{d} & \mathbf{s}_{1} \\ \mathbf{s}_{1} & \mathbf{s}_{1} \\ \mathbf{A}\mathbf{f} & \mathbf{t}\mathbf{r} \\ \mathbf{m} & \mathbf{r} \\ \mathbf{d} & \mathbf{t}_{1} \end{pmatrix} $	d :r 1 ₁ :t ₁ all that m :s 1 ₁ :s ₁	m :r d :t ₁ I have s :s d :s ₁	m.f:s d:d done, Dost s:s d.r:m	l :s d :d Thou no f :s f :m	f :m d.t;d long - er 1.s:s r :d	$ \begin{vmatrix} \mathbf{r} & \vdots - & - & \vdots \\ \mathbf{t}_1 & \vdots - & - & \vdots \\ chide! & & \\ \mathbf{s} & \vdots - & - & \vdots \\ \mathbf{s}_1 & \vdots - & - & \vdots \end{vmatrix} $
s:1 d:d Let Thy m:f d:d	s :1 d :d love my m :f d :d	s : f .r d : r .d heart con m : s d : t _{1.d}	n r :— 1 t₁ :— - strain, s :— 1 s₁ :—	$\begin{vmatrix} m & : r \cdot r \\ d & : t_{1} \cdot d \\ All & my \\ s & : s \\ s_1 & : s_1 \end{vmatrix}$	f : m r : d rest - less s : s s ₁ : s ₁	$ \begin{vmatrix} \mathbf{r} \cdot \mathbf{d} : \mathbf{r} \cdot \mathbf{m} & \mathbf{r} & \vdots \\ \hline \mathbf{t}_{1} \cdot 1_{1} : & \mathbf{t}_{1} \cdot \mathbf{d} & \mathbf{t}_{1} & \vdots \\ \hline \mathbf{p} \mathbf{a} \mathbf{s} & \cdot \mathbf{s} & \text{ison sway:} \\ \mathbf{s} & \vdots \mathbf{s} & \mathbf{s} & \vdots \\ \mathbf{s}_{1} & \vdots \mathbf{s}_{1} & \mathbf{s}_{1} & \vdots \\ \hline \end{aligned} $
d : s ₁ s ₁ : s ₁ Keep me, m : r d : t ₁	d :r 1, :t, lest I m.fe:s 1, :s,	M :r d :t ₁ turn a s :s d :s ₁	m.f:s d:d - gain Out s:s d ₁ .r ₁ :m ₁	1 : s . d : d . of the f : s . f ₁ : m ₁ .	$ \begin{array}{c} \mathbf{f} & \mathbf{m} & : \mathbf{r} \\ \mathbf{r} & \mathbf{d} & : \mathbf{t}_1 \\ \mathbf{nar} & - \mathbf{row} \\ \mathbf{l} & \mathbf{s} & : \mathbf{f} \\ \mathbf{f}_1 & \mathbf{s}_1 & : \mathbf{s}_1 \end{array} $	d :— — : d :— — : ^{way.} m :— — : d ₁ :— — :

2 To the cross, Thine altar, bind Me with cords of love;
Never let me freedom find From Thee, my Lord, to move:
That I never, never more From my much-loved Master part, To the posts of mercy's door,

Oh nail my willing heart!

3 As the apple of Thine eye, Thy weakest servant keep;

Help me at Thy feet to lie, And there forever weep:

Tears of joy mine eyes o[†]erflow, That I've any hope of heaven;

Much of love I ought to know, For I am much forgiven!

Charles Wesley, 1745.

3 Let Thy cross my will control;

LORD, 1 feel a carnal mind That hangs about me still, Vainly though I strive to bind My own rebellious will; Is not haughtiness of heart Gulf between my Lord and me? Meek Redeemer! now impart Thine own humility!	Conform me to my Guide! In the manger lay my soul, And crucify my pride! Give me, Lord, Thy gentle heart; Lowly Mind! my portion be! Meek Redeemer! now impart Thine own humility!				
 2 Fain would I my Lord pursue, Be all my Saviour taught, Do as Jesus bade me do, And think as Jesus thought: But 'tis Thou must change my heart; The good gift must come from Thee; Meek Redeemer! now impart Thine own humility! 	 4 Tear away my every boast; My stubborn mind abase; Saviour, fix my only trust In Thy redeeming grace! Give me a submissive heart, From all self-dependence free; Meek Redeemer! now impart Thine own humility! 				
	Let their bless - ing fall on me,— \int $l_1 := : de r := :r m := :f m := :-$				
$ \begin{pmatrix} E & -ven & me, & -ven & me! \\ m & & d & m & & s & & m \\ d & & d & d & & d_1 & s & & \\ d & & d & d & & & $	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$				
 2 Pass me not, O tender Saviour! Let me love and cling to Thee; I am longing for Thy favor; When Thou comest, call for me,— Even me. 	 4 Have I long in sin been sleeping, Long been slighting, grieving Thee? Has the world my heart been keeping? Oh! forgive and rescue me,— Even me. 				
3 Pass me not, O mighty Spirit! Thou canst make the blind to see; Witnesser of Jesus' merit, Speak the word of power to me,— Even me	 5 Love of God, so pure and changeless,— Blood of God, so rich and free,— Grace of God, so strong and boundless,— Magnify them all in me,— Even me 				

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314

Tune-AMSTERDAM.

LORD I feel a carnal mind

Witnesser of Jesus' merit, Speak the word of power to me,-Even me.

Elizabeth Codner, 1860.

Even me.

$\begin{array}{c} 3 \text{ I 6} \text{Webb.} \\ \text{KEY Bb.} \\ \begin{pmatrix} : s_1 & d & :d & m \\ : m_1 & m_1 & :m_1 & s_1 \\ \hline m_1 & :m_1 & s_1 \\ \text{day} & \text{Thymer} \\ : s_1 & s_1 & :s_1 & d \\ : d_1 & d_2 & :d_1 & d_1 \\ \end{array}$: d d :	1, :d S, f, :1, S, me, To w d :d d f, :f, m,	:s, s, :	G. J. WEBE, 1830. m $ \mathbf{r} := $ s ₁ $ \mathbf{s}_1 := $ my sins: d $ \mathbf{t}_1 := $ d ₁ $ \mathbf{s}_1 := $
: f _ m :m s	my tress - d d :	$ f_1 : l_1 s$ pass, What - e^{t} $ d : d d$	ı :d m ı :mı sı er I may :d d ı :dı sı	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
$ \left(\begin{array}{c c} \vdots s_1 & r & \vdotsr & d \\ \vdots s_1 & f_1 & \vdotsf_1 & m_1 \\ How & ev & - er \ long \\ \vdots s_1 & t_1 & \vdotst_1 & d \\ \vdots s_1 & s_1 & \vdots &s_1 & s_1 \end{array} \right) $	Image: relation of the second seco	m :m f s ₁ :s ₁ f - cy I m d :d d d :d.t ₁]	:m 1, ; :s, 1, hay have turned ; d d ; :s, f,	$ \left. \begin{array}{c} \mathbf{r} \\ \mathbf{l}_{1} \\ \mathbf{s}_{1} \end{array} \right \left. \begin{array}{c} \mathbf{d} \\ \mathbf{s}_{1} \end{array} \right \left. \begin{array}{c} \mathbf{t}_{1} \\ \mathbf{s}_{1} \end{array} \right \left. \begin{array}{c} \mathbf{t}_{1} \\ \mathbf{s}_{1} \end{array} \right \left. \begin{array}{c} \mathbf{t}_{1} \\ \mathbf{s}_{2} \end{array} \right \left. \begin{array}{c} \mathbf{t}_{1} \\ \mathbf{s}_{2} \end{array} \right \left. \begin{array}{c} \mathbf{t}_{2} \\ \mathbf{s}_{3} \end{array} \right \left. \begin{array}{c} \mathbf{t}_{3} \end{array} \right \left. \mathbf{t}_{3} \end{array} \right \left. \begin{array}{c} \mathbf{t}_{3} \end{array} \right \left. \mathbf{t}_{3} \end{array} \right \left. \begin{array}{c} \mathbf{t}_{3} \end{array} \right \left. \mathbf{t}_{3} \end{array} \right \left. \begin{array}{c} \mathbf{t}_{3} \end{array} \right \left. \mathbf{t}_{3} \end{array}$
$\begin{cases} : s_1 & d :d & m \\ : f_1 & m_1 :m_1 & s_1 \\ Thy & blood, & 0 & Chris \\ : t_1 & d_1 &d & d \\ : s_1 & d_1 &d_1 & d_1 \end{cases}$:s ₁ 1 : t! can cleanse :- :d d :	f ₁ : l ₁ s me, And m d : d c	s ₁ : d m s ₁ : m ₁ s ₁ nake me white l : d d n ₁ : d ₁ s ₁	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$

2 To-day Thy gate is open, And all who enter in Shall find a Father's welcome, And pardon for their sin; The past shall be forgotten, A present joy be given, A further grace be promised— A glorious crown in heaven.

3 To-day the Father calls me; The Holy Spirit waits;

The blessed angels gather

Around the heavenly gates; No question will be asked me, How often I have come;

Although I oft have wandered,

It is my Father's home. Oswald Allen, 1862.

317 St. Hild	da. 7s & 6s.	J. H. KNECHT and Edward Husband.	
$ \begin{array}{c c} \mathrm{KEY} \ \mathrm{E}. \\ & \left(\begin{array}{c} \mathbf{i} \ \mathbf{d} \\ \mathbf{s}_{1} \end{array} \right) \mathbf{d} \\ \mathbf{s}_{1} \end{array} \left \begin{array}{c} \mathbf{s}_{1} \\ \mathbf{s}_{1} \end{array} \right \mathbf{s}_{1} \\ \mathbf{o} \\ \mathrm{Je} - \mathrm{sus} \end{array} \right. \\ & \left(\begin{array}{c} \mathrm{O} \\ \mathrm{Ie} \end{array} \right) \mathrm{Je} - \mathrm{sus} \end{array} \\ & \left(\begin{array}{c} \mathrm{Thou} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \\ \mathrm{Ie} \end{array} \right) \mathrm{Thou} \\ & \left(\begin{array}{c} \mathrm{Ie} \end{array} \right) Th$	r r :d t1 t1 :d art standing :d f f :m d d :d	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	
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$\begin{cases} :m & m : r .m d : \\ :d & d : d d : \\ Oh, shame, thricesham \\ :s & s : f .s m : \\ :d & d : d d : \end{cases}$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	
2 O Jesus, Thou ar And lo! that han		3 O Jesus, Thou art pleading In accents meek and low,—	

- And lo! that hand is scarred, And thorns Thy brow encircle, And tears Thy face have marred: Oh, love that passeth knowledge, So patiently to wait!
- Oh, sin that hath no equal, So fast to bar the gate!

- In accents meek and low,— "I died for you, my children, And will ye treat me so?" O Lord, with shame and sorrow
- We open now the door: Dear Saviour, enter, enter,

And leave us nevermore! W. W. How, 1854

318	}	Wa	lsal	. С	. M	•						Hen	ry Pi	RCELL,	1695.	
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2 Dost Thou not dwell in all the saints, And seal the heirs of heaven? When wilt Thou banish my complaints, And show my sins forgiven?

319

KEY F.

Pentecost. L. M.

3 Assure my conscience of her part In the Redeemer's blood;
And bear Thy witness with my heart, That I am born of God.

Isaac Watts, 1709.

WILLIAM BOYD, 1874.

m :m :m m m : :m d :d :d d : :d Wea-ry of wand'ring s :s :s s s : :s d :d :d d : :d	from my	God,	And now mad	e will - ing	to re-	turn,
$ \begin{cases} m : m : m & m : - : m \\ s_1 : s_1 : s_2 & l_1 : - : l_1 \\ I & hear and & bow & me \\ m : m : r & d : - : de \\ d : d : t_1 & l_1 : - : s_1 \end{cases} $	r : : m	f : :	r : r : r	m := :r	d::t ₁	d : :
	l ₁ : : l ₁	l ₁ : :	s ₁ : s ₁ : s ₁	s ₁ := :1 ₁	s ₁ ::f ₁	m ₁ : :
	to the	rod,	For Thee, not	with - out	hope, I	mourn.
	r : : de	r .: :	t ₁ : t ₁ : t ₁	d :s : f	f:m:r	d : :
	f ₁ : : m ₁	r ₁ : :	s ₁ : s ₁ : s ₁	m ₁ := :f ₁	s ₁ ::s ₁	d ₁ : :

2 O Jesus, full of pardoning grace, More full of grace than I of sin; Yet once again I seek Thy face: Open Thine arms and take me in.

- 3 Thou know'st the way to bring me back, My fallen spirit to restore:
- O for Thy truth and mercy's sake, Forgive, and bid me sin no more. Charles Wesley, 1749, ab.

320 Manoah. C. M.

F. J. HAYDN, 1801.

KEY A2.

 $\begin{array}{c} (\underbrace{\mathbf{d}.\mathbf{r}}_{\mathbf{s}_{1}} \bowtie :=:\mathbf{r}_{1} & \mathbf{d} :=:\mathbf{t}_{1} & \mathbf{t}_{1} :=:\mathbf{1}_{1} & \mathbf{1}_{1} :=:\mathbf{r}_{1} & \mathbf{f}_{1} :=:\mathbf{r}_{1} & \mathbf{f}_{1} :=:\mathbf{t}_{1} & \mathbf{t}_{1} :=:\mathbf{t}_{1} &$

- $\begin{cases} \mathbf{s}_{1} \ | \ m \ :=: \mathbf{r} \ | \ \mathbf{f} \ :=: \mathbf{m} \ | \ \mathbf{1} \ :=: \mathbf{1}_{1} \ | \ \mathbf{s}_{1} \ :=: \mathbf{1}_{1} \ | \ \mathbf{s}_{1} \ :=: \mathbf{s}_{1} \ | \ \mathbf{s}_{1}$
- ² Thy promise is my only plea, With this I venture nigh:
- Thou callest burdened souls to Thee, And such, O Lord! am I.
- 3 Bowed down beneath a load of sin, By Satan sorely pressed,
- By war without and fears within, I come to Thee for rest.
- 4 Be Thou my shield and hiding-place That, sheltered near Thy side,
- I may my fierce Accuser face, And tell him Thou hast died.
- 5 Oh, wondrous love,—to bleed and die, To bear the cross and shame,
- That guilty sinners, such as I, Might plead Thy gracious name! John Newton, 1779.

32I

- WHEN, wounded sore, the stricken soul Lies bleeding and unbound,
- One only hand, a pierced hand, Can salve the sinner's wound.
- 2 When sorrow swells the laden breast, And tears of anguish flow,
- One only heart, a broken heart, Can feel the sinner's woe.
- 3 When penitence has wept in vain Over some foul, dark spot,

One only stream, a stream of blood, Can wash away the blot.

- 4 'Tis Jesus' blood, that washes white, His hand, that brings relief;
- His heart, that's touched with all our joys, And feeleth for our grief.
- 5 Lift up Thy bleeding hand, O Lord! Unseal that cleansing tide;
- We have no shelter from our sin, But in Thy wounded side. Cecil F. Alexander, 1858.

322

- WITH tears of anguish I lament, Here at Thy feet, my God!
- My passion, pride, and discontent, And vile ingratitude.
- 2 Sure there was ne'er a heart so base, So false, as mine has been,—
- So faithless to its promises, So prone to every sin?
- 3 How long, dear Saviour! shall I feel These struggles in my breast?
- When wilt Thou bow my stubborn will, And give my conscience rest?
- 4 Break, sovereign grace! O! break the And set the captive free; [charm,
- Reveal, almighty God! Thine arm, And haste to rescue me.

Samuel Stennett, 1787.

323 Com	e to Me.					Wм. В. І	RADBUR	. ¥, 1852.
Key C.	ŝ			1	11	s	1 di	:- #
	m				1		m	-
With tearful	eyes I look an	rouud,—Life	seems a	dark and	storm -	y	sea;	
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Yet midst the gloom,	I hear a sound, A h	eavenly	whsi -	per,	" Come	to	Me!"	
	S		s.d ⁱ	: d'	d ¹ .s	s	s	:
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5	e my soul may faint, oppressed bidding,— Me!" udders, loth to j en- joy, and se steals o'er my h	flee: 1,] part 5 ee, heart, 5	Eart Heav'n I am 5 O vo In co Support	ne, for h is no ward di thy pc ice of r onflict, g t me, cl gently Me!"	resting frect th ortion;- nercy! grief, a neer me	- place y weep Con voice o nd ag-o	of for t ing ey ne to of love o- ny, above	hee: 'e, Me!"
KEY C.	ft m à	r li	s	. 1	н в	8		s li
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1 Out of the dept Lord, hear my					the voi	ce · of	my su	ıppli-

- cations.||
 2 If Thou, Lord, shouldst mark iniquities, |O Lord!|who shall|stand?|| But there is forgiveness with |Thee,||That Thou mayest be | feared.||
- 3 I wait for the Lord, |my soul doth wait, | And in His word do I | hope.|| My soul waiteth for the Lord more than they that watch for the |morning:||I say, more than they that watch for the morning.||
- 4 Let Israel hope in the Lord; For with the Lord there is mercy, and with Him is plenteous re-demption.

And He shall redeem | Israel || From all His in- | iquities. ||

325 Achor. 75 & 65.	John H. Cornell, 1865.
$\begin{cases} \vdots m & m & \vdots - m & s : s \\ \vdots d & d & \vdots - d & r : t_1 \\ \vdots d & God & of my & sal - \\ \vdots s & s & \vdots - s & s : f \\ : d & d & \vdots - d & t_1 : s_1 \\ \end{cases} \begin{bmatrix} d & \vdots - f & s : s \\ \frac{d}{1 - d} & \frac{d}{1 - d} & \frac{d}{1 - d} & \frac{d}{1 - d} \\ \frac{d}{1 - d} & \frac{d}{1 - d} & \frac{d}{1 - d} & \frac{d}{1 - d} \\ \end{bmatrix} \begin{bmatrix} d & \vdots - f & s : s \\ \frac{d}{1 - d} & \frac{d}{1 - d} & \frac{d}{1 - d} & \frac{d}{1 - d} \\ \frac{d}{1 - d} & \frac{d}{1 - d} & \frac{d}{1 - d} & \frac{d}{1 - d} & \frac{d}{1 - d} \\ \end{bmatrix} \begin{bmatrix} d & \vdots - f & s & \frac{d}{1 - d} & \frac{d}{1 - d} \\ \frac{d}{1 - d} & \frac{d}{1 - d} & \frac{d}{1 - d} & \frac{d}{1 - d} \\ \end{bmatrix} \begin{bmatrix} d & \vdots - f & s & \frac{d}{1 - d} & \frac{d}{1 - d} \\ \frac{d}{1 - d} & \frac{d}{1 - d} & \frac{d}{1 - d} & \frac{d}{1 - d} \\ \end{bmatrix} \begin{bmatrix} d & \vdots - f & s & \frac{d}{1 - d} \\ \frac{d}{1 - d} & \frac{d}{1 - d} & \frac{d}{1 - d} & \frac{d}{1 - d} \\ \end{bmatrix} \begin{bmatrix} d & \vdots - f & s & \frac{d}{1 - d} \\ \frac{d}{1 - d} & \frac{d}{1 - d} & \frac{d}{1 - d} \\ \end{bmatrix} \begin{bmatrix} d & \vdots - f & s & \frac{d}{1 - d} \\ \frac{d}{1 - d} & \frac{d}{1 - d} & \frac{d}{1 - d} \\ \end{bmatrix} \begin{bmatrix} d & \vdots - f & s & \frac{d}{1 - d} \\ \frac{d}{1 - d} & \frac{d}{1 - d} & \frac{d}{1 - d} \\ \end{bmatrix} \begin{bmatrix} d & \vdots - f & s & \frac{d}{1 - d} \\ \frac{d}{1 - d} & \frac{d}{1 - d} & \frac{d}{1 - d} \\ \end{bmatrix} \begin{bmatrix} d & \vdots - f & s & \frac{d}{1 - d} \\ \frac{d}{1 - d} & \frac{d}{1 - d} & \frac{d}{1 - d} \\ \end{bmatrix} \begin{bmatrix} d & \vdots - f & \frac{d}{1 - d} & \frac{d}{1 - d} \\ \frac{d}{1 - d} & \frac{d}{1 - d} & \frac{d}{1 - d} \\ \end{bmatrix} \begin{bmatrix} d & \vdots - f & \frac{d}{1 - d} & \frac{d}{1 - d} \\ \frac{d}{1 - d} & \frac{d}{1 - d} & \frac{d}{1 - d} \\ \end{bmatrix} \begin{bmatrix} d & \vdots - f & \frac{d}{1 - d} & \frac{d}{1 - d} \\ \end{bmatrix} \begin{bmatrix} d & \vdots - f & \frac{d}{1 - d} & \frac{d}{1 - d} \\ \end{bmatrix} \begin{bmatrix} d & \vdots - f & \frac{d}{1 - d} & \frac{d}{1 - d} \\ \end{bmatrix} \begin{bmatrix} d & \vdots - f & \frac{d}{1 - d} & \frac{d}{1 - d} \\ \end{bmatrix} \begin{bmatrix} d & \vdots - f & \frac{d}{1 - d} & \frac{d}{1 - d} \\ \end{bmatrix} \begin{bmatrix} d & \vdots - f & \frac{d}{1 - d} & \frac{d}{1 - d} \\ \end{bmatrix} \begin{bmatrix} d & \vdots - f & \frac{d}{1 - d} & \frac{d}{1 - d} \\ \end{bmatrix} \begin{bmatrix} d & \vdots - f & \frac{d}{1 - d} & \frac{d}{1 - d} \\ \end{bmatrix} \end{bmatrix} \begin{bmatrix} d & \vdots - f & \frac{d}{1 - d} & \frac{d}{1 - d} \\ \end{bmatrix} \begin{bmatrix} d & \vdots - f & \frac{d}{1 - d} & \frac{d}{1 - d} \\ \end{bmatrix} \end{bmatrix} \begin{bmatrix} d & \frac{d}{1 - d} & \frac{d}{1 - d} \\ \end{bmatrix} \end{bmatrix} \begin{bmatrix} d & \frac{d}{1 - d} & \frac{d}{1 - d} \\ \end{bmatrix} \end{bmatrix} \begin{bmatrix} d & \frac{d}{1 - d} & \frac{d}{1 - d} \\ \end{bmatrix} \end{bmatrix} \end{bmatrix} \begin{bmatrix} d & \frac{d}{1 - d} & \frac{d}{1 - d} \\ \end{bmatrix} \end{bmatrix} \end{bmatrix} \begin{bmatrix} d & \frac{d}{1 - d} & \frac{d}{1 - d} \\ \end{bmatrix} \end{bmatrix} \begin{bmatrix} d & \frac{d}{1 - d} & \frac{d}{1 - d} \\ \end{bmatrix} \end{bmatrix} \end{bmatrix} \begin{bmatrix} d & \frac{d}{1 - d} & \frac{d}{1 - d} \\ \end{bmatrix} \end{bmatrix} \end{bmatrix} \end{bmatrix} \begin{bmatrix} d & \frac{d}{1 - d} $	$ \begin{array}{c c} \mathbf{s} & \mathbf{m} & \mathbf{s} & \mathbf{m} & \mathbf{s} & \mathbf{s} \\ \mathbf{s} & \mathbf{s} & \mathbf{t} & \mathbf{t} \\ \mathbf{d} & \mathbf{s} & \mathbf{s} & \mathbf{s} \\ \mathbf{s} & \mathbf{s} & \mathbf{s} & \mathbf{s} \\ \mathbf{s} & \mathbf{s} & \mathbf{s} & \mathbf{s} & \mathbf{s} \\ \mathbf{s} & \mathbf{s} \\ \mathbf{s} & \mathbf{s} & \mathbf{s} \\ \mathbf{s} & \mathbf{s} \\ \mathbf{s} & \mathbf{s} \\ \mathbf{s} & \mathbf{s} & \mathbf{s} \\ \mathbf{s} & \mathbf{s} \\ \mathbf{s} & \mathbf{s} & \mathbf{s} \\ \mathbf{s} & \mathbf{s} \\ \mathbf{s} & \mathbf{s} &$
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$ \begin{pmatrix} t :- & \overrightarrow{d^{i}} : d^{i} t :1 & s :- s :f m :m f \\ f :- & m :m s :f m :- m :r \\ De & - & scend, O Lord, to \\ r^{i} :- & d^{i} :1 s :d^{i} & d^{i} :ta 1 :1 \\ s_{1} :se_{1} & 1_{1} : d m :f & d^{i} :- f_{1} :f_{1} s_{1} :s_{1} :s_{1} s_{1} \end{pmatrix} $	1 to save. :f □ :- -

- 2 Thy wrath lies hard upon me, Thy billows o'er me roll;
 My friends all seem to shun me, And foes beset my soul.
 Where'er on earth I turn me, No comforter is near;
 Wilt Thou too, Father, spurn me? Wilt Thou refuse to hear?
- 3 No! banished and heart-broken My soul still clings to Thee;
 The promise Thou hast spoken Shall still my refuge be.
 So present ills and terrors May future joy increase;
 And scourge me from my errors To duty, hove, and peace.

H. F. Lyte, 1834.

326 Pelton. S. M. J. M. PELTON, 1859. KEY BD. $:s_1|s_1:s_1|fe_1:s_1|l_1:d |t_1:l_1|s_1:m_1|f_1:s_1|f_1:m_1|-:s_1|s_1:m_1|f_1:r_1|$ $:m_1 m_1 : m_1 | re_1 : m_1 | f_1 : I_1 | s_1 : f_1 | m_1 : d_1 | r_1 : t_2 | r_1 : d_1 | - :m_1 | m_1 : s_1 | s_1 : s_1$ Out of the depths of woe, To Thee, O Lord ! I cry; Dark- ness surrounds me, $: d | d : d | d : d | d : - | - : d | d : s_1 | s_1 : s_1 | s_1 : - | - : d | d : d | t_1 : t_1$ $|-:f_1|_{S_1}:s_1|_{S_1}:s_1|_{d_1}:-|-:d_1|$ $: d_1 d_1 : d_1 | d_1 : d_1$ d, : d, **f**₁: |s.f:m.r|d :d |t, :r |d :- |− : l₁ $|\mathbf{S}_1 : \mathbf{S}_1 | \mathbf{S}_1 : \mathbf{S}_1$ s_1 : $ta_1 | I_1$: $s_1 \cdot f_1 = m_1 : m_1 | r_1 : f_1$ m_1 : f_1 | s_1 : f_1 $m_1 : m_1 | r_1 : f_1$ m, : know That Thouart ev - er nigh, That Thou art ev - er nigh. but I d :d |s₁ :t₁ d :d |t, :r d : d |d :— |— ∶d d : : d l d $|s_1 : s_1 | d_1 : r_1 | m_1 : f_1$ SI SI |f₁ : f₁ $|\mathbf{S}_1 \cdot \mathbf{S}_1 \cdot \mathbf{S}_1 \cdot \mathbf{S}_1 \cdot \mathbf{S}_1|$ d. 2 I cast my hope on Thee; 4 Glory to God above! Thou canst, Thou wilt forgive; The waters soon will cease; Wert Thou to mark iniquity, For, lo! the swift-returning dove Who in Thy sight could live? Brings home the sign of peace. 3 Humbly on Thee I wait, 5 Though storms His face obscure, Confessing all my sin: And dangers threaten loud, Lord! I am knocking at Thy gate; Jehovah's covenant is sure, Open, and take me in. His bow is in the cloud. James Montgomery, 1822. 227 Gould's Chant. JOHN EDGAR GOULD, 1845.

51,			
KEY D.			
J S	I	d' s i	1 :
() 19		m im	·
1 From the recesses of a lowly spirit Our hun	able praver ascends. 0	Fath - er!	hear it:
2 We know, we feel, how mean and how unwor	thy The lowly sacrifice we		fore Thee;-
3 Lord ! in Thy sight, who every bosom viewest, Col			truest:
4 We see Thy hand—it leads us, it supports us;			courts us :
It we see my hand to to add as, to supports as ,	- we noar thy voice it	1	11
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a Borne on the trembling wings of	fear and meekness, For	r - give i	ts weakness.
	Thou most holy ! Bu		and folly?
3 Thoughts of a hurrying hour-our			
4 And then we turn away!-and			9
And then we turn away:and		l v	
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\odot		John .	Bowring, 1823.

328 Faith. 10s.

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2 Ridge of the mountain wave lower thy crest! Wave of Euroclydon be thou at rest! Sorrow can uever be, darkness must fly, Where saith the Light of light, "Peace! it is L"

3 Jesus, Deliverer come Thou to me;
Soothe Thou my voyaging over life's sea;
Thou when, the storm of death roars, sweeping by,
Whisper, O Truth of truth,—"Peace! it

whisper, O Truth of truth,—"Peacel it is I."

Anatolius, 458. Tr. John M. Neale, 1862, a.

329 Vox Dilecti. с. м.

 $\begin{array}{c} \textbf{K}_{\text{EY}} \textbf{B} \textbf{b}. \textbf{L}_{a}\textbf{h} \text{ is G.} \\ p & rall. \\ \left\{ \begin{array}{c} s_{i} \textbf{M}_{1} \\ s_{i} \textbf{M}_{1} \\ \textbf{I} \\ \textbf{I} \\ \textbf{h} \textbf{eard the voice of} \\ \textbf{s}_{i} \textbf{M}_{1} \\ \textbf{M}_{1} \\ \textbf{I}_{1} \\ \textbf{i}$

J. B. DYKES, 1868.

JAMES FLINT, 1873.

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- 2 I heard the voice of Jesus say, "Behold! I freely give
- The living-water; thirsty one! Stoop down, and drink and live:"
- I came to Jesus, and I drank Of that life-giving stream;
- My thirst was quenched, my soul revived, And now I live in Him.
- 3 I heard the voice of Jesus say, "I am this dark world's Light;
- Look unto Me; thy morn shall rise, And all that day be bright:"
- I looked to Jesus, and I found, In Him, my Star, my Sun;
- And, in that light of life, I'll walk Till traveling days are done. Horatius Bonar, 1850.

330

- OH! gift of gifts! Oh! grace of faith! My God! how can it be
- That Thou who hast discerning love, Shouldst give that gift to me?
- How many hearts Thou mightst have had More innocent than mine!
- How many souls more worthy far Of that sweet touch of Thine!
- 2 Ah! Grace! into unlikeliest hearts It is Thy boast to come,
- The glory of that light to find In darkest spots a home.
- Thy choice, O God of goodness! then I lovingly adore;
- Oh! give me grace to keep Thy grace, And grace t'inherit more. Frederick Wm. Faber, 1848, ab.

331 W	oodworth. L. M.	Wm. B. Bradbury, 1849.
KEY ED.		
	$\begin{array}{c c} :m & s :f :m \\ :d & m :r :d & t_1 :d :r \end{array}$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
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\r :- ∶f	$\begin{vmatrix} 1 & \vdots - \vdots s \\ f & \vdots - \vdots m \end{vmatrix} \stackrel{m}{\overset{i}{\underset{m}{\underset{m}{\overset{m}{\underset{m}{\underset{m}{\overset{m}{\underset{m}{\atopm}}{\underset{m}{\underset{m}}{\underset{m}}{\underset{m}}{\underset{m}}{\underset{m}}{\underset{m}}{\underset{m}}}}}}}}$	$\begin{array}{c c} \mathbf{n} & \mathbf{s} & \vdots - \mathbf{.f} : \mathbf{m} \\ \mathbf{d} & \mathbf{m} & \vdots - \mathbf{.r} : \mathbf{d} & \mathbf{f} & \vdots - \mathbf{.f} \end{array}$
{ blood was	shed for me, And that Th	ou bidd'st me come to >
$\left(\begin{array}{ccc} \mathbf{s} & \mathbf{\vdots} - \mathbf{\vdots} \mathbf{t} \\ \mathbf{s} & \mathbf{\vdots} - \mathbf{\vdots} \mathbf{s}_{1} \end{array} \right)$	$ \begin{vmatrix} d^{i} & := & :d^{i} \\ d & := & :d \end{vmatrix} $	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
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\ <u>f</u> ::f	m :- :m m :r :d t ₁ :- :- t	ı : : d : : :
Thee, 0	Lamb of God! I come- I	come!
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2 Just as I am, and waiting not To rid my soul of one dark blot, To Thee, whose blood can cleanse each spot, O Lamb of God! I come—I come!

3 Just as I am, though tossed about With many a conflict, many a doubt, Fightings and fears within, without,

O Lamb of God! I come-I come!

4 Just as I am, poor, wretched, blind;
 Sight, riches, healing of the mind,
 Yea, all I need, in Thee to find,
 O Lamb of God! I come—I come!

5 Just as I am; Thou wilt receive, Wilt welcome, pardon, cleanse, relieve; Because Thy promise I believe,

O Lamb of God! I come-I come!

6 Just as I am; Thy love unknown Has broken every barrier down; Now, to be Thine, yea, Thine alone, O Lamb of God! I come—I come! Charlotte Elliott, 1836.

COMPLETE in Thee! no work of mine May take, dear Lord, the place of Thine; Thy blood has pardon bought for me, And I am now complete in Thee.

2 Complete in Thee—no more shall sin, Thy grace has conquered, reign within; Thy voice will bid the tempter flee, And I shall stand complete in Thee.

3 Complete in Thee—each want supplied, And no good thing to me denied, Since Thou my portion, Lord, wilt be, I ask no more—complete in Thee.

4 Dear Saviour! when before Thy bar All tribes and tongues assembled are, Among Thy chosen may I be At Thy right hand—complete in Thee. *Aaron Robarts Wolfe*, 1852, 1857.

333 R	efuge	. 7s	•				J	озерн Р.	Holbro	OK, 1862.
KRY D.	: :d	: :fm	m	: :d	: : <u>d ,r</u> ,m	l f	: :1	: :sf	m	:
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Hide me, 0	my	Sav-iour,	hide,	_	Till the		of	life is	past;	>
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\:d .,d d	d	:ff	d	:-	:d .,d	d	:d	:s ₁ .,s ₁	sı	:- /
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\:d.,m s	s	: <u>f</u> ,- ,f	M	:d	:m .,f			:d .,t1		:-
Safe in- to		ha - ven					my			
(:s .,s d'		:1 ,- ,d'		:s	:s .,1			.s .,f		-
\:a .,a a	d	:f f	α	•	:d .,d	α	:d	•SI •,SI	α	.— II

2 Other refuge have I none, Hangs my helpless soul on Thee: Leave, ah! leave me not alone, Still support and comfort me: All my trust on Thee is stayed, All my help from Thee I bring; Cover my defenceless head, With the shadow of Thy wing.

- 3 Plenteous grace with Thee is found, Grace to cover all my sin; Let the healing streams abound,
- Make and keep me pure within. Thou of life the Fountain art,
 - Freely let me take of Thee:
- Spring Thou up within my heart, Rise to all eternity.

Charles Wesley, 1743.

334 Martyn. 7s.

S. B. MARSH, 1834.

KEY F.

/[m : :m m : :d r : :r r : :	m:-:m s :-:f	m ::- r ::γ
	d :—:d ∣m :—:r	
() Spice she brought, and sweet perfume, D.C. Trembling, while a crys - tal flood		loved was weep - ing
$ \begin{pmatrix} s & & s & & s & & s & \\ d & & d & d & & s & & s_1 & & \\ \end{pmatrix} $	s :— :s s :— :1 d :— :d d :— :f ₁	

FINE.			
/d:-:-!-:	s :- :s s :- :s	1:-:- 1:-:-	s ::-: \
	d :— :d d :— :d	d :— :— d ∶— :—	d :::)
dawn, } Repeat.	For a while she		stood,
$\begin{pmatrix} c_{y}c_{3}, \\ m & \vdots - \vdots - - \vdots - \vdots \\ d & \vdots - \vdots - - \vdots - \vdots \end{pmatrix}$	m :— :m m :— :m	f : : f : :	m := := = : = :
Vd ::-:	d : : d d : : d	$f_1 := := f_1 := :=$	d ::-/
da * *a la *	·		D.C.
	\cdot s 1 \cdot $ \cdot$ $-$	1 s	··- ·- ·
(<mark>s : :s s :</mark> m : :m m :	·:m f : :	f :— :— m :—	:
Filled with sor -	row and	sur prise,	

lfi

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d

2 Jesus who is always near, Though too often unperceived,
Came, His drooping child to cheer, Kindly asking why she grieved.
Though at first she knew Him not, When He called her by her name,
Then her griefs were all forgot, For she found He was the same.

:- :d

:đ

1d

 3 Grief and sighing quickly fled When she heard His welcome voice;
 Just before, she thought Him dead, Now, He bids her heart rejoice. What a change His word can make, Turning darkness into day? You who weep for Jesus' sake He will wipe your tears away.

- 4 He who came to comfort her, When she thought her all was lost, Will for your relief appear,
- Though you now are tempest-tost. On His word your burden cast,
- On His love your thoughts employ; Weeping for a while may last,

But the morning brings the joy. John Newton, 1779.

	erland. н. м	м.	Wm. B. Bradbury, 1844.
KEY D. (:s d':t d :m n :f s Join all the gl (:s s :s s :d d :r r	' :s 1 : in in in in in :d' in in in :d in in	:1 s :f :d d :r Of wis - dom :f s :1 :f m :f	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
(:s d ¹ :t d m f s That ev - er ma :s s :s s :d d :r r	' :s 1 : :m f : or - tals knew, :d' d' : id f :	- :1 s :f - :d d :r That an - gels - :f s :1 - :f m :f	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
$ \begin{cases} : d^{i} & \frac{r^{i} : t s}{f :-} - \\ All & are \\ : s & \frac{s :-}{s :-} t \\ : d & s :- - \end{cases} $:t d': -:f m :f too mean :s s : -:s d :r	- :d' r' :t s :m f : To speak - :d' t :r' m :d s ₁ :	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
(:s :d' t :d d :- - To mean :m <u>f :1 s</u> :d <u>f :- -</u>	$\begin{array}{c c} \vdots 1 & s & \vdots - \\ - \vdots d & \frac{d}{set} \\ \vdots f & m & \vdots f \\ - \vdots f & \frac{d}{d} & \vdots r \end{array}$:f m : d :r d : My Sav s :1 s : m :f s :	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$

2 I love my Shepherd's voice; His watchful eyes will keep My wandering soul among

3 My dear Almighty Lord, My Conqueror and my King, Thy love, and power, and truth, Thy reigning grace I sing: The thousands of His sheep; He feeds His flock, He calls their names, Subdued and clad, Behold I sit, His bosom bears The tender lambs. With willing heart, Before Thy feet. Isaac Watts, 1709, a.

N

336 Portuguese Hymn. IIS. MARCO ANTONIA "PORTOGALLO," ab 1795. KEY A.

TF144 4 444				
/:d d :- s ₁	:d r :- $ s_1 : s_1$	m :r m :f	m :— r :d	d :— t₁ :1₁ ∖
\:m, [m, :— [m,	$\mathbf{s}_{1} \mathbf{s}_{1} \mathbf{s}_{1} \mathbf{s}_{1} \mathbf{s}_{1}$	$ s_1 := s_1 : l_1$	s₁:- - :m₁	fe ₁ :- fe ₁ :fe ₁)
How firm a	foun-da - tion, ye	saints of the	Lord! Is	laid for your
$(:s_1 d :- d$	$: \mathbf{d} \mathbf{t}_1 := \mathbf{t}_1 : \mathbf{t}_1 $	d :r d :d	d :— t, :d	d :- r :r \
$(:d_1 d_1 :- d_1)$	$:m_1 s_1 :- s_1 :s_1$	d :t, d :f,	$\overline{s_1 :- - : _1}$	$ 1_1 := r_1 : r_1/$
	$ t_1 := 1_1 :s_i s_i$			
$ \mathbf{s}_1 $: fe ₁ $ \mathbf{s}_1 $: s ₁	$ s_1 := fe_1:s_1 s_1$	$ - -:s_1 $	$s_1 := 1_1 : 1_1 $	1, :t, d :d /
(faith, in His	ex cel - lent w	ord! What n	nore can He	say, than to >
/r :- s :s	r : d :t ₁ t ₁	. :— — ∶t _i d	1 :— d :d	f :- s :s \
	$ \mathbf{r} := \mathbf{r}_1 := \mathbf{s}_1 \mathbf{s}_1$			
	$ \underline{\mathbf{t}}_1 := \underline{\mathbf{c}}_1 \underline{\mathbf{s}}_1 : \mathbf{d} \underline{\mathbf{d}}$			
	$\mathbf{s}_{\mathbf{i}}$: $\mathbf{f} \mathbf{e}_{\mathbf{i}} [\mathbf{s}_{\mathbf{i}}]$: $\mathbf{s}_{\mathbf{i}}$			
you He hath	said, You, w	ho un - to J	e - sus for	ref - uge have
/s :m m :r	r :d t ₁ :m m	:r m :f m	1 :— d :d	d :t₁ d :d \
s ₁ :se ₁ 1 ₁ :fe ₁	$\begin{vmatrix} \mathbf{r} & \vdots - \mathbf{d} \mathbf{t}_1 & \vdots \mathbf{m} \\ \mathbf{s}_1 & \vdots - \mathbf{j} - \mathbf{c} \end{vmatrix} $	· · · ·	: :a	$\overline{\mathbf{s}_1 :-} \mathbf{d} : \mathbf{f}_1 /$
(m :- r :m	<u>f</u> :m r :d	t ₁ :— [d :f	m :— r :	.a a :- -
	$\overline{f_1 : s_1} 1_1 : 1_1$			
fled? You,	who un - to	Je sus for	ref uge ha	ve fled?
d := t :d	$\frac{\mathbf{t_1} \cdot \mathbf{d}}{\mathbf{t_1} \cdot \mathbf{d}} \mathbf{f} \cdot \mathbf{m} $	r :— d :d	d :1, t ₁ :	.d d :- -
$ \mathbf{s}_1 :- - :\mathbf{d}_1 $	r ₁ :m ₁ f ₁ :fe ₁	$s_1 := 1_1 : f_1 $	$ s_1 :- s_1 :-$	d, d, :- -

2 "Fear not, I am with thee, O be not dismayed, For I am thy God, I will still give thee aid: I'll strengthen thee, help thee, and cause thee to stand, Upheld by My righteous, omnipotent hand. 3 "When through the deep waters I call thee to go, The rivers of sorrow shall not overflow; When through fiery trials thy pathway shall lie, My grace, all-sufficient, shall be thy supply. 4 "E'en down to old age all My people shall prove My sovereign, eternal, unchangeable love; And then, when gray hairs shall their temples adorn, Like lambs they shall still in My bosom be borne. 5 "The soul that on Jesus hath leaned for repose, I will not, I will not desert to His foes: · That soul, though all hell should endeavor to shake, I'll never, no never, no never forsake!"

G. Keene (?) 1787.

337 Clare.	7s & 6s.		HUBERT P. MAIN, 1877.
$\begin{cases} : m & m := .r d \\ : d & d := .d d \\ : n & heav'n - ly love \\ : s & s := .f m \\ : d & d := .d d \end{cases}$:1 s : :d d : a - bid - :m r : :d s₁ :	t_i :t_i t_i : ing, No change : s :f f :	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
$\begin{cases} B\dot{p}, t, \\ \vdots sd & t_1 & \vdots d & f \\ \vdots df_1 & f_1 & \vdots m_1 & r_1 \\ And & safe & is & such \\ \vdots ml_1 & s_1 & \vdots s_1 & s_1 \\ \vdots df_1 & r_1 & \vdots d_1 & t_2 \end{cases}$:m m : :m, m, : con- fid - :s, s, : :d, d, :		$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
$\begin{cases} \vdots m & d^{i} :t 1 \\ \vdots r & d :m m \\ The & storm may roar \\ \vdots m & m & :se 1 \\ \vdots se_{i} & 1_{1} & :t_{i} d \end{cases}$:t se :- :re m :- with- :fe t :- :t, m :-	m :d l ₁ : me, My heart d ¹ :m f :	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
: f s :s s : t ₁ !d :f m But God is round : s :s s : r m :r d Copyright, 1878, by Hubert P.	:m m : :t ₁ l ₁ :	d :d d : me, And can ; ; f :1 s ; ;	

2 Wherever He may guide me, No want shall turn me back;
My Shepherd is beside me, And nothing can I lack;
His wisdom ever waketh, His sight is never dim;
He knows the way He taketh, And I will walk with Him.

3 Green pastures are before me, Which yet I have not seen;

Bright skies will soon be o'er me,

Where darkest clouds have been; My hope I cannot measure,

My path to life is free;

My Saviour has my treasure, And He will walk with me.

Anna Lætitia Waring, 1850.

			gent	Sq	uar	e.	8s &	7s				ł	IENRY	Smart	, 1867.
ŀ	KEY C.														
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Nov	v, my	soul!	thy	voice	uj	p-rais	- ing,	Tell,	in	sweet	and	mour	n-ful	strain	, }
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Fre			His	love	wa	s of -	fered,	Sin -	less	was	for	sin	- ner	s slain	ı.
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s	s		:s	d	:d			r	:m	If .s		s	:s _l	d	:-

2 Through His heart the spear is piercing, Though His foes have seen Him die; Blood and water thence are streaming

- In a tide of mystery, Water from our guilt to cleanse us, Blood to win us crowns on high.
- 3 Jesus! may those precious fountains Drink to thirsty souls afford; Let them be our cup and healing, And at length our full reward; So a ransomed world shall ever Praise Thee, its redeeming Lord. Lat., Maglorianus Santolius, 1650.

	Williams	

339) Boylst	ton.	S. M		Low	LOWELL MASON, 1832.			
KE /:s	x C. ∣m .f :s	:1	s	:	:ď'	[d'.t :1	:1	s	: ,
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			d'	-	•S				
Not s d	all the blood s.d ⁱ .d ⁱ d.d.d.d	01 d': f:	d d d	s, :	:s :d	fe.s :s r .s :d	:fe.d' :r	t s _I	:- :-

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\:m	đ.t _i :d	: m	f.f :m	:s
(Could	give the guilt	- у	con-science peace	e, Or
	s.s:s	: dI	d'.s :s	:s
(:d	d.r :m	:d	f.r :d	:s

- 2 But Christ, the heavenly Lamb, Takes all our sins away;---
- A sacrifice of nobler name, And richer blood than they.
- 3 My faith would lay her hand On that dear head of Thine, While, like a penitent, I stand

And there confess my sin. Isaac Watts, 1709.

340

Like sheep we went astray, And broke the fold of God,— Each wandering in a different way, But all the downward road.

341 Coventry. C. M.

- KEY C.
- 2 'Twas for the sinful Thou didst die, And I a sinner stand:
- What love speaks from Thy dying eye, And from each pierced hand!
- 3 I know this cleansing blood of Thine Was shed, dear Lord! for me,---
- For me, for all,—Oh! grace divine!— Who look by faith on Thee.

d'.1 :s	:s	S	:-
s.f:r	:f	m	:
wash a - way	the	stain.	
s _d' :t	l rl	dı	:
m.f:s	: s ₁	d	:

2 How dreadful was the hour, When God our wanderings laid, And did at once His vengeance pour,

Upon the Shepherd's head!

3 How glorious was the grace, When Christ sustained the stroke! His life and blood the Shepherd pays,

- A ransom for the flock.
- 4 But God shall raise His head, O'er all the sons of men,
- And make Him see a numerous seed, To recompense His pain

Isaac Watts, 1709.

BENJAMIN CUZENS.

:s	:f	f :m	:s	s	:	:s	1 :s	: fe	s :)	
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s : f	:m	m :r	\mathbf{r}^{I}	m	•	s	l :s	:t	d' : [1
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aint	- ing	head,	And	all		Thy	sor -	rows	feel.	
		s :					d' :		s :	
i :	: fe	s :	s	đ	:	:m	f :s	:s	d :	

- 4 O Christ of God! O spotless Lamb! By love my soul is drawn;
- Henceforth, for ever, Thine I am; Here life and peace are born.
- 5 In patient hope, the cross I'll bear, Thine arm shall be my stay;

And Thou, enthroned, my soul shalt spare On Thy great judgment-day. Ray Falmer, 1867.

340	5	Mel	con	nbe.	L	M.						Sa	MUEL	Webbe,	1790.
K	ey E	•													
/:s	s	1f -]m	:r	d	:1	s		dı	:t	1	:s	S	: fe	S \
\:d	S ₁	$:1_{1}.t_{1}$]d	: t _i	1_{1}	:d]d	:r	đ	:r	r.d	$:t_1$	d	:d	$ t_i\rangle$
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\:d	m	\mathbf{r}]đ	: s _l	1	: f _l	d	$:\overline{t_1}$	1	: t ₁ .d	$ \mathbf{r} $:m	1	:r	s ₁ /
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\:d	d	$:t_{1}.1_{1}$	s _l	:d	t	:1,.de	$ \mathbf{r} $	\mathbf{r}	d	:t _i	d	:d	d	:t _i	d
(In	vain	would	d wing	her	flight	sub -	lime,	То	find	cre -	a -	tion's	out -	most	bound.
/:m	S	:f]m	:s	s	:1]1	:s	S	:s	S	:1	s	:f]m
\:a	đ	: r]m	d	s	: <u>f</u> .m] r	:t _i	d	: s ₁ . f	m	:f	s,	:s _i]d

2 But weaker yet that thought must prove To search Thy great eternal plan,—
Thy sovereign counsels, born of love Long ages ere the world began.

3 When my dim reason would dentand Why that, or this, Thou dost ordain. By some vast deep I seem to stand, Whose secrets I must ask in vain.

4 When doubts disturb my troubled breast, And all is dark as night to me, Here, as on solid rock, I rest; That so it seemeth good to Thee.

5 Be this my joy, that evermore Thou rulest all things at Thy will: Thy sovereign wisdom I adore, And calmly, sweetly, trust Thee still.

Ray Palmer, 1858.

 $\begin{array}{c} 347 \quad \text{Brownell. L. M.} \\ \text{Key A.} \\ \begin{pmatrix} :s_{1} \mid \frac{m_{1} : s_{1} : d}{m_{1} : \cdots : m_{1}} \mid \frac{d : t_{1} : r}{s_{1} : \cdots : s_{1}} \mid \frac{s_{1} : r}{s_{1} : \cdots : s_{1}} \mid \frac{f : m : s_{1}}{s_{1} : \cdots : s_{1}} \mid \frac{d : m : s_{1}}{s_{1} : \cdots : s_{1}} \mid \frac{d : m : s}{s_{1} : \cdots : s_{1}}$

/: d	$t_1 := :I_1$	$ s_1 :- :s_1 $	$ \mathbf{s}_1:\mathbf{r}_1:\mathbf{f}_1 $	$m_1 := :s_1$	s ₁ :— :d	t ₁ :— :r.d	$t_1 := :1_1$	$\mathbf{s}_1 :- $
1:	: :		: :	: :m ₁	$s_1 :- :fe_1$	$s_1 := I_1$	$\mathbf{s}_1 :- : \mathbf{f} \mathbf{e}_1$	s ₁ :/
(My	com - pa -	ny be-	fore is	gone, And	I am	left a -	lone with	Thee; >
/:m	s :— :f	m :— :m	fore is r:—:t,	d :— :d	$\mathbf{r} := :\mathbf{r}$	r :— :m	r :— :d	$t_1:-)$
\: d	d :— :d	d :— :d	$t_1 := :s_1$	d, :— :d	$t_1 := :I_1$	s ₁ :— :d ₁	$\mathbf{r}_1 := :\mathbf{r}_1$	$s_1:-'$
			d :t ₁ :d					
\: t _i	d :- :s,	$\overline{\mathbf{s}_1}$:- : \mathbf{s}_1	$\overline{s_1 : - : s_1}$	$s_1 := :s_1$	$s_1 := :ta_1$	$I_1 := :I_1$	$s_1 := :s_1$	s ₁ :-
(Wi	th Thee all	night I	mean to	stay, And	wres - tle	till the	break of	day.
					3 4 4.3			
	d :— :r		f :— :m.d r ₁ :—:d ₁ .m ₁					

2 I need not tell Thee who I am; My sin and misery declare;

Thyself hast called me by my name; Look on Thy hands and read it there; But who, I ask Thee, who art Thou? Tell me Thy name, and tell me now.

3 In vain Thou strugglest to get free; I never will unloose my hold!

Art Thou the Man that died for me? The secret of Thy love unfold; Wrestling, I will not let Thee go,

Till I Thy name, Thy nature, know.

4 Yield to me now, for I am weak, But confident in self-despair;

Speak to my heart, in blessings speak; Be conquered by my instant prayer;

Speak, or Thou never hence shalt move. And tell me if Thy name be Love!

5 My prayer hath power with God; the grace Strengthen my feet, with steady pace Unspeakable I now receive;

Through faith I see Thee face to face— I see Thee face to face and live!

In vain I have not wept and strove; Thy nature and Thy name is Love!

6 Contented now, upon my thigh I halt, till life's short journey end;

All helplessness, all weakness, I On Thee alone for strength depend:

Nor have I power from Thee to move: Thy nature and Thy name is Love!

7 Lame as I am, I take the prey; Hell, earth, and sin, with ease o'ercome; I leap for joy, pursue my way, And, as a bounding hart, fly home, Through all eternity to prove

Thy nature and Thy name is Love!

Charles Wesley, 1742.

348

THEE will I love, my Strength, my Tower ! Thee will I love, my Joy, my Crown! Thee will I love, with all my power, In all Thy works, and Thee alone: Thee will I love, till the pure fire Fill my whole soul with chaste desire.

2 Uphold me in the doubtful race, Nor suffer me again to stray;

Still to press forward in Thy way; That all my powers, with all their might,

In Thy sole glory may unite.

3 Thee will I love, my Joy, my crown! Thee will I love, my Lord, my God!

Thee will I love, beneath Thy frown Or smile, Thy sceptre or Thy rod: What though my heart and flesh decay?

Thee shall I love in endless day.

Ger., Johann Scheffler, 1657. Tr. John Wesley, 1739.

349 C. M. Tune-BROWNELL. WHEN gathering clouds around I view And days are dark, and friends are few, On Him I lean, who, not in vain, Experienced every human pain; He sees my wants, allays my fears, And counts and treasures up my tears. 2 If aught should tempt my soul to stray From heavenly wisdom's narrow way, To fly the good I would pursue, Or do the sin I would not do, Still He, who felt temptation's power, Shall guard me in that dangerous hour. 3 And, Oh! when I have safely passed Through every conflict but the last,

Still, still unchanging, watch beside My painful bed, for Thou hast died; Then point to realms of cloudless day, And wipe the latest tear away.

Robert Grant, 1806.

Arlington. C. M. 350

THOMAS A. ARNE, 1762.

K	EY	F
17	1. L. J. L.	- 1 . 4

/:d	m .,m :m	r	d .,d :d	1 r	m.s.f	: m	m	ir y
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The	Lord's my Shep -	herd,	I'll not want:	He	makes me down	to	lie	- }
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$(:t_1)$	d .,d :d	:f	m .,m :m	:m ₁	$f_1.r_1:s_1$:sı	d	:- 11

- 2 My soul He doth restore again; And me to walk doth make
- Within the paths of righteousness, Ev'n for His own name's sake.
- 3 Yea, though I walk in death's dark vale, 5 Goodness and mercy, all my life, Yet will I fear no ill;
- For Thou art with me, and Thy rod And staff me comfort still.
- 4 My table Thou hast furnished In presence of my foes;
- My head Thou dost with oil anoint, And my cup overflows.
- Shall surely follow me;
- And in God's house for evermore My dwelling-place shall be.

Francis Rous, 1643.

351 Kirke. L. M.

KEY D. ss sm :f Is : - :d' |r| :d| :t d' :- :s 11 :t :di |s:-:|f :- :m :mlm :d :t_i f :m f :- $:\mathbf{r}$ - :d - :de d : – :m m :-:m d 🗄 **br.1**,:t₁:d Mv Lord! how full of sweet content. I pass mγ years of ban - ishment! d' :s /: d' d' :-- :d' 1 :s :s s :- :d' d' :s :s s :- :M f :s :s :s s : d f :s f lr d :r :1 :si d :d :d m :m m r Sı d' :-- :s 1 :t d':t d':t :1 (:slt - :r' :d' :t S – :m S :f :r d :tr d :f :t_i -:f f :m :d :m m :r :f m :- :f — :d m :r s d Where'er I dwell. Ι dwell with Thee. In heav'n, in earth, or the on sea. d' :- :d' d' : f :s :s s :- :r' — :s SS - :s - .s S : .s.f m SSS f :r :d 1 :s ISI: :s :f m : Si :m S

2 To me remains nor place, nor time; My country is in every clime: I can be calm and free from care On any shore, since God is there.

Seasons.

352

3 While place we seek, or place we shun, The soul finds happiness in none;

L. M.

But with a God to guide our way, 'Tis equal joy, to go or stay.

4 Could I be cast where Thou art not, That were indeed a dreadful lot; But regions none remote I call, Secure of finding God in all. Fr. Madame de la Motte Guyon, 1722. Tr. William Couper, 1782, a.

IGNACE PLEYEL.

KEY AD. (:s/m :- :r d - :d |r :m :f Im :- :r lm :— :r **[d :-- :r.d]** t₁ :-.d:1 .m.s.:—:f M. - .s. $l_1 : s_1 : s_1$ $s_1 :- : s_1$ s, :--::s, f m, :--:1 SI . — : fe || sı :blind child I If hap - ly Thee near: A poor wan - der here, Ι may feel /: d d :— :t, d : - :d d :— :t₁ $d :-: t_1$ d : — :ti d := :1r — :d t, d :- :s, d :- :s, f_1 : s_1 : s_1 11 -:fells |m :-.s:f.r|d :t₁ :s₁ |m :-- :r -:1 s :f \mathbf{r} d :r :m $f_{11} : t_1$ m.fs đ $s_1:ta_1:1_1$ t₁:d :s₁ $s_1 :- : s_1 | s_1 :- : t_1$ d :1, :s SI d :— :d f. :--.s.f Ph. grope A - midst the blaze Ι in dark - ness on my way, of gos . pel dav. d :- :r.f m :r :t_E d :s :f m :r :de -:f r d r :r d .d.r r $d:m_1:f_1:s_1:-:s_1:d_1:-:s_1$ $s_1:1_1:t_1$ 11 : f :m. -:f r :S d.

2 Thee, only Thee, I fain would find, And cast the world and flesh behind; Thou, only Thou, to me be given, Of all Thou hast in earth and heaven. 3 Lord! I am blind—be Thou my sight; Lord! I am weak—be Thou my might; A helper of the helpless be; And let me find my all in Thee. Charles Wesley, 1742, a

D. Bortnianski, 1783.

353 Lintz. H. M. KEY Bb. Marcato.		WM. B. BRADBURY, 1857.
From God is $ \begin{pmatrix} :d & d & :d & :d & :d \\ :s_1 & s_1 & :s_1 & s_1 & :s_1 \\ U & yward I lift mine \\ The God that built the skies, And \\ :m & m & m & m \\ :d & d & :s_1 & m_1 & :d_1 \\ :d & is_1 & m_1 & :d_1 \\ $	$ \begin{array}{c c c c c c c c c c c c c c c c c c c $	$ \begin{vmatrix} \mathbf{s}_1 : \cdots & \mathbf{s}_1 : \cdots & \mathbf{s}_1 : \mathbf{s}_1 & \mathbf{s}_1 : \mathbf{s}_1 \\ \text{is the tower to} \\ \mathbf{r} : \cdots & \mathbf{d} : \cdots & \mathbf{t}_1 : \cdots & \cdots : \mathbf{s}_1 \\ \vdots \mathbf{s}_1 & \mathbf{d} : \mathbf{m}_1 & \mathbf{s}_1 : \mathbf{f}_1 & \mathbf{m}_1 : \mathbf{r}_1 \\ \text{God is the tower to which I} \end{vmatrix} $
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2 My feet shall never slide, And fall in fatal snares,

Since God, my Guard and Guide,

Defends me from my fears.

354 KEY E.

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Come.

Those wakeful eyes, which never sleep, Shall Israel keep when dangers rise.

Serenity. C. M.

:- .m :f .m |m .,r :

:- .d :d .d .d .,d :d Lord! when grace has made mem

:- .se:l .s fe .,fe:

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3 Since Thou hast pledged Thy word To save my soul from death,

Shall I not trust my Lord

To keep my mortal breath! I'll go and come, nor fear to die, Till, from on high, Thou call me home. Isaac Watts, 1719.

WM. V. WALLACE, 1856.

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2 Then shall I end my sad complaints, And weary sinful days,

And join with triumphant saints To sing Jehovah's praise.

3 My knowledge of that life is small; The eye of faith is dim; But 'tis enough that Christ knows all,

And I shall be with him. Richard Baxter, 1681.

35	355 Ward. L.M. Arr. Lowell MASON, 1830.														
$ \left \begin{array}{c} \mathbf{S}_{1}\\ \mathbf{M}_{1}\\ \mathbf{G}_{0}\\ \mathbf{d}\\ \mathbf{d}_{1}\\ \mathbf{d}_{1}\\ \mathbf{d}_{2}\\ \mathbf{d}_{2}\\ \mathbf{d}_{3}\\ \mathbf{d}_{4}\\ $: s ₁ .d : m ₁ .s ₁ is the : d .m : d ₁ .d ₁	ti fi Ref	: d : m ₁ - uge : d : 1;	sı sı of d	: 1, : f, His : d : f,	sain	:s _i :m _i ts, When :d :d _i	storn		sharp	:r :s ₁ dis- :t ₁ :s ₁	tress d	: r .d :s ₁ .fe ₁ in : r : t ₁ .l ₁)
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- 2 Let mountains from their seats be hurled, LORD! Thou has searched and seen me Down to the deep, and buried there; through; Convulsions shake the solid world;— Our faith shall never yield to fear.
- 3 Loud may the troubled ocean roar,— In sacred peace our souls abide,

While every nation, every shore, Trembles, and dreads the swelling tide.

- 4 There is a stream, whose gentle flow Supplies the city of our God;
- Life, love, and joy still gliding through, And watering our divine abode:---
- 5 That sacred stream,—Thy holy word,— That all our raging fear controls:

Sweet peace Thy promises afford,

6 Zion enjoys her monarch's love, Secure against a threatening hour; Nor can her firm foundations move, Built on His truth, and armed with power. Consent to sin, for God is there.

Thine cye commands, with piercing view, My rising and my resting hours, My heart and flesh with all their powers.

2 My thoughts, before they arc my own, Are to my God distinctly known; He knows the words I mean to speak, Ere from my opening lips they break.

3 Within Thy circling power I stand; On every side I find Thy hand; Awake, asleep, at home, abroad, I am surrounded still with God.

4 Amazing knowledge, vast and great! What large extent! what lofty height! My soul, with all the powers I boast, And give new strength to fainting souls. Is in the boundless prospect lost.

> 5 Oh! may these thoughts possess my Where'er I rove, where'er I rest; [breast, Nor let my weaker passions dare

357

HE lives, the great Redeemer lives; (What joy the blest assurance gives!) And now, before His Father, God, Pleads the full merits of His blood.

2 Repeated crimes awake our fears, And justice armed with frowns, appears; But in the Saviour's lovely face, Sweet mercy smiles, and all is peace.

3 Hence then, ye black, despairing thoughts! Our cause can never, never fail, Above our fears, above our faults, For Jesus pleads, and must pre-

His powerful intercession rise, And guilt recedes, and terror dies. 4 In every dark distressful hour, When sin and Satan join their power, Let this dear hope repel the dart, That Jesus bears us on His heart. 5 Great Advocate, almighty Friend!— On Him our humble hopes depend: !Our cause can never, never fail, For Jesus pleads, and must prevail.

Anne Steele, 1760.

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- 2 Thine all-surrounding sight surveys My rising and my rest,
- My public walks, my private ways, And secrets of my breast.
- 3 My thoughts are open to the Lord, Before they're formed within;
- And ere my lips prouounce the word, He knows the sense I mean.
- 4 Oh!wondrous knowledge, deep and high! Where can a creature hide?
- Within Thy circling arms I lie, Beset on every side.
- 5 So let Thy grace surround me still, And like a bulwark prove,
- To guard my soul from every ill, Secured by sovereign love. Isaac Watts, 1710.

359

- THY way, O God! is in the sea, Thy path I cannot trace; Nor comprehend the mystery Of Thine unbounded grace.
- 2 As in a glass, I dimly see The wonders of Thy love;
- How little do I know of Thee, Or of the joys above!
- 3 'Tis but in part I know Thy will;-I bless Thee for the sight:
- But soon Thy love will all reveal, In glory's clearer light!
- 4 With rapture I shall then survey Thy providence and grace;
- And spend an everlasting day In wonder, love, and praise. John Faucett, 1782, a.

360 St. Stephens. C. M. William Jones, 1789.															
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- 2 That will not murmur nor complain, Beneath the chastening rod,
- But, in the hour of grief or pain, Will lean upon its God;-
- 3 A faith, that shines more bright and clear 4 Oh! by Thy love and anguish, Lord! When tempests rage without;
- That, when in danger, knows no fear, In darkness, feels no doubt;—
- 4 A faith, that keeps the narrow way Till life's last hour is fled,
- And, with a pure and heavenly ray, Light up a dying bed!
- 5 Lord! give us such a faith as this; And then, whate'er may come,
- We'll taste, ev'n here, the hallowed bliss Of an eternal home.

William H. Bathurst, 1830.

361

THE roseate hues of early dawn, The brightness of the day,

- The crimson of the sunset sky, How fast they fade away!
- 2 Oh! for the pearly gates of heaven! Oh! for the golden floor!
- Oh! for the Sun of righteousness, That setteth never more!

- 3 Oh! for a heart that never sins! Oh! for a soul washed white!
- Oh! for a voice to praise our King, Nor weary day or night!
- Oh! by Thy life laid down,
- Oh! that we fall not from Thy grace, Nor cast away our crown.

Cecil Frances Alexander, 1853.

362

- GIVE me the wings of faith, to rise Within the veil, and see
- The saints above,—how great their joys, How bright their glories be.
- 2 I ask them, whence their victory came? They, with united breath,
- Ascribe their conquest to the Lamb,— Their triumph to His death.
- 3 They marked the footsteps that He trod; His zeal inspired their breast;
- And, foll'wing their incarnate God, Possess the promised rest.
- 4 Our glorious Leader claims our praise, For His own pattern given,
- While the long cloud of witnesses Show the same path to heaven.

5 5	Migdo	ol. l	. M.					Lo	WBLL MAS	50N, 1839.
$\begin{cases} KEY A, \\ \mathbf{s}_{1} \mathbf{s}_{1} \\ \mathbf{m}_{1} \mathbf{m}_{1} \\ \mathbf{Tis} \mathbf{by} \\ \mathbf{d} \mathbf{d} \\ \mathbf{d}_{1} \mathbf{d}_{1} \end{cases}$: d : m ₁ the : d : d ₁	$\begin{array}{c} \mathbf{l}_1 \\ \mathbf{f}_1 \\ \mathbf{f}_2 \\ \mathbf{f}_3 \\ \mathbf{f}_4 \\ \mathbf{f}_1 \end{array}$:r :1, of :f :r,	d:	_	:t ₁ :s ₁ to . :r :s ₁	d s _i com M d _i	: : :	:m :d We :s :d ₁
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2 The want of sight she well supplies; She makes the pearly gates appear; Far into distant worlds she pries,

And brings eternal glories near.

3 Cheerful we tread the desert through, While faith inspires a heavenly ray; Though lions roar and tempests blow,

And rocks and dangers fill the way

4 So Abr'am, by divine command, Left his own house to walk with God; His faith beheld the promised land,

And fired his zeal along the road. Isaac Watts, 1709.

364

AWAKE, my soul! in joyful lays, And sing Thy great Redeemer's praise; He justly claims a song from me His loving-kindness is so free. 2 He saw me ruined in the fall, Yet loved me, notwithstanding all, And saved me from my lost estate; His loving-kindness is so great.

3 Through mighty hosts of cruel foes, Where earth and hell my way oppose, -He safely leads my soul along, His loving-kindness is so strong

4 Often I feel my sinful heart Prone from my Jesus to depart; And, though I oft have Him forgot, His loving-kindness changes not.

5 So, when I pass death's gloomy vale; And life, and mortal powers shall fail: Oh! may my last expiring breath His loving-kindness sing in death!

6 Then shall I mount and soar away To the bright world of endless day; Then shall I sing, with sweet surprise, His loving-kindness in the skies! Samuel Medley, 1787. LET me but hear my Saviour say, "Strength shall be equal to thy day;" Then I rejoice in deep distress. Leaning on all sufficient grace.

365

2 I glory in infirmity. That Christ's own power may rest on me; When I am weak, then am I strong, Grace is my shield, and Christ my song.

3 I can do all things, or can bear All sufferings, if my Lord be there; Sweet pleasures mingle with the pains. While His kind hand my soul sustains.

Isaac Watts, 1707.

366 St. Ælred. 85 & 3. JOHN B. DYKES, 1862. KEY ED. Lah is C. $\begin{pmatrix} \mathbf{f} & \vdots & \vdots & \\ \mathbf{l}_1 & \vdots & \vdots & \\ \mathbf{d}_1 & \vdots & \vdots & \\ \mathbf{sleep}, & \\ \mathbf{d}_1 & \vdots & \vdots & \\ \mathbf{f}_1 & \\ \mathbf{f}_1 & \vdots & \\ \mathbf{f}_1

2 "Save, Lord, we perish," was their cry, The sullen billows cease to leap, "O save us in our agony!" At Thy will.

Thy word above the storm rose high. "Peace, be still."

3 The wild winds hushed; the angry deep Say, lest we sink to rise no more, Sank, like a little child, to sleep:

4 So, when our life is clouded o'er, And storm-winds drift us from the shore,

"Peace, be still." Amen. Godfrey Thring, 1858.

367 Sicily. 85 75 & 4. Sicilian Melody.													
s :1 d :d O my m :f d :d	$\frac{\mathbf{s} \cdot \mathbf{f} \cdot \mathbf{m} \cdot \mathbf{f}}{\mathbf{d} \cdot \mathbf{d}}$ soul! what $\mathbf{m} \cdot \mathbf{g} \cdot \mathbf{r} \cdot \mathbf{d} \cdot \mathbf{r}$ $\mathbf{d} \cdot \mathbf{d}$	s 1 d d means this M f d f ₁	s ., f : M d : d sad - ness? M ., r : d d : d	s : s t ₁ : r Where-fore r : s s _! : t ₁	$\begin{vmatrix} \mathbf{l} & \vdots \mathbf{t} \cdot \mathbf{d}^{I} \\ \mathbf{r} & \vdots \mathbf{r} \cdot \mathbf{m} \\ \text{art} & \text{thou} \\ \mathbf{fe} & \vdots \mathbf{s} \\ \mathbf{r} & \vdots \mathbf{s} \cdot \mathbf{d} \end{vmatrix}$								
t :1 r :d thus cast s :fe r :r	s : t ₁ : down? s : s ₁ :	$ \begin{array}{c} \mathbf{r} \cdot , \mathbf{m} : \mathbf{r} \cdot , \mathbf{m} \\ \mathbf{t}_{1 \cdot , \mathbf{d}} : \mathbf{t}_{1 \cdot \mathbf{d}} \\ \mathbf{Let} & \text{thy} \\ \mathbf{s} & : \mathbf{s} \\ \mathbf{s}_{1} & : \mathbf{s}_{1} \end{array} $	f f r r griefs be s s s _l s _l	$ \begin{bmatrix} \underline{m} & ., f : \underline{m} & .f \\ \underline{d} & ., r : \underline{d} & .r \\ \underline{turned} & to \\ s & : s \\ d & : d \end{bmatrix} $	s :s m :m glad - ness, s :s d :d								
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2 Though ten thousand ills beset thee,

From without and from within, Jesus saith, He'll ne'er forget thee, But will save from hell and sin: He is faithful

To perform His gracious word.

3 Though distresses now attend thee, And thou tread'st the thorny road; His right hand shall still defend thee; Soon He'll bring thee home to God; Therefore praise Him,-Praise the great Redeemer's name. John Fawcett, 1782.

<i>J</i>		erness	s. s. :	м.			1	Edward H	IAMILTON	, 1857.	
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And res Blest be th Which d	 2 But should the surges rise, And rest delay to come, Blest be the sorrow—kind the storm, Which drives us nearer home. 3 Teach us, in every state, To make Thy will our own; And when the joys of sense depart, To live by faith alone. Augustus M. Toplady, 1776. 3 G9 St. Olave. C. M. 										
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im M Lord Je is s id d	:m m sus! ar :d' 1 :d d	a :ma 18 W8 :1	ma :r one w fe :f	na r ith Thee ? ie s l t ₁	r d:	ght, Oh! :s	1, depth s	$\begin{array}{c c} \mathbf{r} & \mathbf{d} \\ \mathbf{l}_{1} & \mathbf{s}_{1} \\ \text{of} & \text{lo} \\ \mathbf{f} & \mathbf{m} \\ \mathbf{f}_{1} & \mathbf{s}_{1} \end{array}$	ve! :—	t ₁ 	}

- Thou didst of flesh and blood partake, In all our sorrows one.
- 3 Ascended now in glory bright, Still one with us Thou art;
- 2 Such was Thy grace, that, for our sake, Thou didst from heaven come down, Nor life, nor death, nor depth, nor height Thy saints and Thee can part.
 - 4 Soon, soon shall come that glorious day When, seated on Thy throne,

Thou shalt to wondering worlds display That Thou with us art one.

James George Deck, 1837.

Love.

370 Mornington. S. M. LORD MORNINGTON, 1760.														
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2 Thy shining grace can cheer, This dungeon where I dwell;'Tis Paradise when Thou art here; If Thou depart, 'tis hell. 3 Not all the harps above Can make a heavenly place,

If God his residence remove, Or but conceal His face.

4 Nor earth, nor all the sky, Can one delight afford; No, not a drop of real joy, Without Thy presence, Lord! Isaac Watts, 1707.

Love.

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2 Though long the weary way we tread, And sorrow crown each lingering year, No path we shun, nor darkness dread,

272 Horbury. 65 & 45.

Our hearts still whispering, Thou art near.

3 On Thee we fling our burdening woe, O Love Divine, for ever dear; Content to suffer while we know,

Living or dying, Thou art near. Oliver W. Holmes, 1859.

John B. Dykes, 1860

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2 Once earthly joy I craved, Sought peace and rest;
Now Thee alone I seek, Give what is best:
This all my prayer shall be,—
More love, O Christ? to Thee, More love to Thee!

3 Let sorrow do its work, Send grief and pain; Sweet are Thy messengers, Sweet their refrain, When they can sing with me,— More love, O Christ, to Thee, More love to Thee.

4 Then shall my latest breath Whisper Thy praise;
This be the parting cry My heart shall raise,—
This still its prayer shall be,—
More love, O Christ! to Thee, More love to Thee!
Elizabeth Prentiss, 1856.

Sape

Geer. C. M. H. W. GREATOREX, 1849. 373 KEY BD. $:s_1 | \underline{s_1} : \underline{m} : d | \underline{s_1} : - : \underline{s_1} | \underline{s_1} : \underline{f} : \underline{r} | \underline{s_1} : - : \underline{s_1} | \underline{s_1} : \underline{m} : d | \underline{d} : \underline{t_1} : d$ $m_1 := :m_1 \quad \overline{f_1 := :f_1} \quad f_1 := :f_1 \quad \overline{m_1 := :m_1}$ m, :- : fe, s, :-:m, m, :- :m, these eyes have nev - er seen Thaira - diant form Je - sus! of Thine: $s_1 : m : d \quad s_1 : - : s_1 \quad s_1 : f : r$ d :r :1, $|s_1 :- : s_1$ $s_1 :- : s_1$:s $: d_1 | \overline{d_1} := : d_1 | t_2 := : t_2 | \overline{t_2} := : t_2 | d_1 := : d_1 | \overline{l_2} :=$:d. d : $|s_1 := :s_1 | f : r : s_1 | s_1 := :s_1 | s_1 : d : r$ s m d s $|m_1 := :m_1 | \overline{f_1 := :f_1} | f_1 := :f_1 | \overline{m_1 := :1_1}$:f, m, :- :m $|s_1 :- : s_1|$ of sense hangs dark be tween Thy bless - ed face $\mathbf{s}_1 \stackrel{\mathsf{m}}{\longrightarrow} \mathbf{d} : \mathbf{s}_1 \mathbf{s}_1 \stackrel{\mathsf{m}}{\longrightarrow} \mathbf{s}_1 \mathbf{s}_1 \stackrel{\mathsf{m}}{\longrightarrow} \mathbf{s}_1 \mathbf{d} \stackrel{\mathsf{m}}{\longrightarrow} \mathbf{d} \mathbf{d} \stackrel{\mathsf{m}}{\longrightarrow} \mathbf{d}$ The veil and mine. d :s :f m SI. $|\mathbf{s}| = |\mathbf{s}|$ $\overline{\mathbf{d}_1 := : \mathbf{d}_1}$ $\mathbf{t}_2 := : \mathbf{t}_2$ $\overline{\mathbf{t}_2 := : \mathbf{t}_2}$ $\mathbf{d}_1 := : \mathbf{f}_1$ $\overline{\mathbf{s}_1 := : \mathbf{s}_2}$ - : di

- 2 I see Thee not, I hear Thee not, Yet Thou art oft with me;
- And earth hath ne'er so dear a spot, As where I meet with Thee.
- 3 Yet, though I have not seen, and still Must rest in faith alone,
- I love Thee, dearest Lord!-and will, Unseen, but not unknown.
- 4 When death these mortal eyes shall seal, And still this throbbing heart,
- The rending veil shall Thee reveal, All glorious as Thou art! Ray Palmer, 1858.

374

- I've found the Pearl of greatest price! My heart doth sing for joy;
- And sing I must, for Christ is mine! Christ shall my praise employ.
- 2 Christ is my Prophet, Priest and King; 4 It tells of One, whose loving heart My Prophet full of light,
- My great High-Priest before the throne, My King of heavenly might.
- 3 Christ is my Peace; He died for me, For me He gave His blood;
- And, as my wondrous Sacrifice, Offered Himself to God.

4 Christ Jesus is my All in All,— My Comfort, and my Love; My Life below, and He shall be My Joy and Crown above. John Mason, 1683.

- 375
- THERE is a name I love to hear, I love to sing its worth;
- It sounds like music in mine ear, The sweetest name on earth.
- 2 It tells me of a Saviour's love, Who died to set me free;
- It tells me of His precious blood, The sinner's perfect plea.
- 3 It tells me what my Father hath In store for every day,
- And, though I tread a darksome path, Yields sunshine all the way.
- Can feel my deepest woe,
- Who in each sorrow bears a part, That none can bear below.
- 5 Then let me praise that charming name, 'Tis music to mine ear;

Fain would I sound it out so loud, That earth and heaven should hear. Frederick Whitfleld, 1859. v. 5. Philip Doddridge, 1740, a.

376 Ortonville. C. M. THOMAS HASTIN	NGS, 1837.
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- 2 No mortal can with Him compare Among the sons of men;
- Fairer is He than all the fair That fill the heavenly train.
- 3 He saw me plunged in deep distress; He flew to my relief;
- For me He bore the shameful cross; And carried all my grief.
- 4 To Him I owe my life and breath, And all the joys I have;
- He makes me triumph over death, And saves me from the grave. Samuel Stennett, 1782.

377

- AMAZING grace!-how sweet the sound! That saved a wretch like me;
- I once was lost, but now am found, Was blind, but now I see.
- 2 'Twas grace that taught my heart to fear, 2 Come, then, with all your wants and And grace my fcars relieved;
- How precious did that grace appear The hour I first believed !
- 3 Through many dangers, toils and snares, 3 This spring with living water flows, I have already come;
- 'Tis grace has brought me safe thus far, And grace will lead me home.

310

- OH ! for a thousand tongues to sing My dear Redeemer's praise !
- The glories of my God and King, The triumphs of His grace.
- 2 My gracious Master and my God! Assist me to proclaim,
- To spread, through all the earth abroad, The honors of Thy name.
- 3 Jcsus—the name that charms our fears, That bids our sorrows cease,
- 'Tis music in the sinner's ears; 'Tis life, and health, and peace.

Charles Wesley, 1739.

- OH! what amazing words of grace Are in the gospel found,
- Suited to every sinner's case Who knows the joyful sound!
- Your every burden bring; [wounds,
- Here love, eternal love, abounds-A deep celestial spring.
- And living joy imparts;
- Come, thirsty souls! your wants disclose, And drink with thankful hearts. Samuel Medley, 1789.

John Newton, 1779.

Love.

	Love.		
380 Chesterfield	1. С. М.	1	HOMAS HAWEIS, 1792.
$ \left\langle \begin{array}{c} \mathbf{s}_{1} : \mathbf{d} : \mathbf{m} \\ \mathbf{m}_{1} : \mathbf{s}_{1} : \mathbf{s}_{1} \\ 0 & \mathbf{J}\mathbf{e} - \mathrm{susl} \\ \mathbf{d} : \mathbf{m} : \mathbf{d} \end{array} \right \begin{array}{c} \mathbf{s}_{1} : - : \mathbf{f} \\ \mathbf{s}_{1} : - : \mathbf{f} \\ \mathbf{K} \mathrm{ing} \\ \mathbf{r} : - : \mathbf{r} \end{array} \right \mathbf{d} $	$ \begin{array}{c c} \hline \mathbf{i}_1 & \mathbf{i}_{\mathbf{s}_1} \cdot \mathbf{f}_1 \\ \hline \mathbf{n} & \mathbf{der} & \mathbf{f}_1 \\ \hline \mathbf{f}_1 & \mathbf{f}_1 \\ \hline \mathbf{f}_1 & \mathbf{f}_1 \\ \mathbf{d} & \mathbf{f}_1 \\ \hline \mathbf{d} & \mathbf{f}_1 \\ \hline \mathbf{f}_1 & \mathbf{f}_2 \\ \hline \mathbf{f}_1 & \mathbf{f}_1 \\$	$ \begin{array}{c c c c c c c c c c c c c c c c c c c $	$\begin{array}{c c} :1_{1} & s_{1} : - : r \\ :fe_{1} & s_{1} : - : s_{1} \\ re & - & nown'd ; Thou \\ :r.d & t_{1} : - : t_{1} \\ :r_{1} & s_{1} : - : s_{1} \end{array}$
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2 When once Thou visitest Then truth begins to shine Then earthly vanities depart Then kindles love divine.	; And, s	y every heart confe l ever Thee adore; seeking Thee, itself seek Thee more and	inflame
3 O Jesus, Light of all belo Thou Fount of life and fir Surpassing all the joys we k All that we can desire,—	e!, The now, A nd e	e may our tongues y may we love alon ver in our lives exp image of Thine ov Lat., Bernard Tr. Ed	e; press
381 Heber. c. :	м.	•	Geo. Kingsl ey, 1838.
$ \begin{array}{c} \text{Kev C.} \\ \left(\begin{array}{c} \vdots & .f \\ \hline \textbf{d} & .r \\ \hline \textbf{How} \end{array} \right \mathbf{s} & ., \mathbf{s} & : \mathbf{s} & : \mathbf{m} \\ \text{m} & ., \mathbf{m} & : \mathbf{m} & : \mathbf{m} \\ \text{sweet the name} & \text{of} \\ \textbf{s} & \textbf{d}^{1} \cdot ., \textbf{d}^{1} : \textbf{d}^{1} & : \textbf{d}^{1} \\ \vdots & \textbf{d} & ., \textbf{d} & : \textbf{d} & : \textbf{d} \end{array} $	1 .,1 :1 :s f .,f :f :m Je-sus sounds, In d'.,d':d' :d' f .,f :f :d	m ¹ .r ¹ .l :s .r m .f :m .f :m .c a be - liev - er's .d' .d' .d' d' .s :s .d' .d' .d' .d' .d' d .d :d .d' .d .d .d .d .d	i t ₁ : ear! s s :
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214

2 It makes the wounded spirit whole, And calms the troubled breast;

"Tis manna to the hungry soul, And, to the weary, rest.

3 Jesus!-my Shepherd, Husband, Friend! My Prophet, Priest, and King!

My Lord, my Life, my Way, my End! Accept the praise I bring.

Federal Street. 382 L. M.

KEY F. : m .m lf :m.s s : f m : t, t đ d : d .d d :d - sus! and shall it e⊽ er be, Je :s.s 1 :s.m \mathbf{r} : 5 S đ : d .d d : d S : S d ti.d:r.m ١f S :s.f :d m :t₁.d :r.t. : SI đ d Sı r Ashamed of Thee, whom praise, an gels r.s :s S S S m S đ : t. s. d f .m:r.d

2 Ashamed of Jesus! sooner far Let evening blush to own a star; He sheds the beams of light divine, O'er this benighted soul of mine.

3 Ashamed of Jesus! oh, as soon Let morning blush to own the sun; He sheds the beams of light divine O'er this benighted soul of mine. 4 Ashamed of Jesus! that dear Friend, On whom my hopes of heaven depend! No; when I blush, be this my shame, That I no more revere His name. 5 Ashamed of Jesus! yes I may, When I've no guilt to wash away, No tear to wipe, no good to crave, No fears to quell, no soul to save. 6 Till then,—nor in my boasting vain,— Till then, I boast a Saviour slain:

- 4 Weak is the effort of my heart, And cold my warmest thought;
- But, when I see Thee as Thou art. I'll praise Thee as I ought.
- 5 Till then, I would Thy love proclaim, With every fleeting breath;

And may the music of Thy name Refresh my soul in death.

John Newton, 1779.

HENRY K. OLIVER, 1832.

f fe : fe •M t_1 :r.t. d .- .d d :d A mortal man ashamed of Thee? s S.S 1 :1 S - .s S S lđ .đ 11 :r S :r m :1.1 Is **:**m d d d : t. .d.d : d d d d Whose glories shine thro end - less days? f.f.f : f S Im : s m d : f₁.1, d :d S S d

And, Oh! may this my glory be, That Christ is not ashamed of me. Joseph Grigg, 1723. Alt. Benjamin Francis, 1787.

383 JESUS! Thy blood and righteousness My beauty are,-my glorious dress; Midst flaming worlds, in these arrayed, With joy shall I lift up my head.

2 When, from the dust of death, I rise To claim my mansion in the skies, E'en then this shall be all my plea,— "Jesus hath lived,—hath died for me."

3 Oh, let the dead now hear Thy voice; Now bid Thy banished ones rejoice; Their beauty this—their glorious dress, Jesus! Thy blood and righteousness. Ger., Nicholas Louis Zinzendorf, 1739. Tr. John Wesley, 1740.

Love.

384 Bradford. с. м. G. F. HANDEL, 1741. KEY D. $\begin{array}{c|c} \mathbf{f} & \vdots - \mathbf{.m} \cdot \mathbf{f} \\ \mathbf{d} & \vdots - \mathbf{:} \mathbf{t}_1 \\ \mathbf{g} & \vdots & \mathbf{i}_1 \\ \mathbf{f} & \vdots & \mathbf{s} \\ \mathbf{f} & \vdots & \mathbf{f} \\ \mathbf{f} \mathbf{f} \\ \mathbf{f} \\ \mathbf{f} & \mathbf{f} \\ :s |d' :- :m.,r|d :- :1 :d d :- : t₁ d :- : d Re- deem - er's To our cred song! -:f : m Im :m :— :f d :- : t₁ 1₁ :- :t₁.d r | d :-1. : lr. - : s. : SI S |d' :-- :m.,r |d :-- : 1 **|**f :— :m |r :- :s |d :— :f m -fr d :- : t₁ d heart and tongue. 1 :f :s m :— : f s :- : f s :— : f m :- :1 :s s :- : f m $|s_1 := :s_1 | 1_1 := :f_1$ 11 :--:f SI: - : s, d 386 2 His love what mortal thought ean reach? My God! the covenant of Thy love, What mortal tongue display? Imagination's utmost stretch, Abides for ever sure; And, in its matchless grace, I feel In wonder dies away. My happiness secure. 3 Dear Lord! while we adoring pay 2 Since Thou, the everlasting God, Our humble thanks to Thee, My Father art become; May every heart with rapture say,-Jesus, my Guardian, and my Friend, "The Saviour died for me!" And heaven my final home;— 4 Oh! may the sweet, the blissful sheme, 3 I welcome all Thy sovereign will, Fill every heart and tongue. For all that will is love; Till strangers love Thy charming name, And, when I know not what Thou dost, And join the saered song. I wait the light above. Anne Steele, 1760. Philip Doddridge, 1740. 385 387 ETERNAL Suu of Righteousness! My God! the Spring of all my joys, Display Thy beams divine, The Life of my delights, And eause the glory of Thy face The glory of my brightest days, Upon my heart to shine. And Comfort of my nights! 2 Light, in Thy light! Oh! may I see, 2 In darkest shades, if He appear, Thy grace and mercy prove, My dawning is begun; • Revived, and cheered, and blessed by Thee, He is my soul's sweet Morning Star, The God of pard'ning love. And He my rising Sun. 3 Lift up Thy countenance serene, 3 The op'ning heavens around me shine, And let Thy happy child With beams of sacred bliss, Behold, without a cloud between, While Jesus shows His heart is mine, The Godhead reconciled. And whispers-I am His. Isaac Watts, 1707. Charles Wesley, 1762.

388 Merton. C. M. H. K. OLIVER, 1842. KEY C. Andante. .s :1.t :d'.r' 1 ml : d' d : m! :– .d'∶t.l S : f m : 8 .m :f.s :s.s feis.r Ι be My God, I love Thee, not cause hope for heav'n there- by; .d[|]:d[|].r[|]:d[|].t d1 : s :1 : d' ŧ t S : r'. d' d :f : d f.f:m.r d r rit. : rⁱ :- .m!:m!.r![d] : 8 11 :1 S :- .s :1.t :f m - .s : f.f m :s f :re m.f:m.s :fe.f] M be-cause, if I yet I Nor love must not, fov-ev-er die. d' d1 d1 : d' : d' d'.r': d'.t : d'.r' d' t d f : m : fe :- .s : s. .s. d S

- 2 Thou, O my Jesus, Thou didst me Upon the cross embrace;
- For me didst bear the nails and spear, And manifold disgrace;—
- 3 And griefs and torments numberless, And sweat of agony,
- Yea, death itself; and all for one That was Thine enemy!
- 4 Then why O blesséd Jesus Christ, Should I not love Thee well?
- Not for the hope of winning heaven, Nor of escaping hell;—
- 5 Not with the hope of gaining ought, Not seeking a reward;
- But as Thyself has lovéd me, O ever-loving Lord!
- 6 Ev'n so I love Thee, and will love, And in Thy praise will sing;
- Solely because Thou art my God, And my eternal King.

Francis Xavier, ab. 1542. Tr. Edward Caswall, 1849.

389

THE royal banner is unfurled, The cross is reared on high, On which the Saviour of the world Is stretched in agony.

- 2 And, see! the spear hath pierced His side, And shed that sacred flood,
- That holy reconciling tide, The water and the blood.
- 3 Hail, holy cross! from thee we learn The only way to heaven:
- And, Oh! to Thee may sinners turn, And look, and be forgiven!

4 So let us praise the Saviour's name, And with exulting cry,

The triumph of the cross proclaim To all eternity.

Lat. Venantius Fortunatus, 580. Tr. John Chandler, 1837.

390

O JESUS CHRIST! if aught there be That more than all beside,

In ever painful memory Must in my heart abide.

- 2 It is that deep ingratitude Which I to Thee have shown,
- Who didst for me in tears and blood Upon the cross atone. Edward Caswall, 1849, alt.

391 Carey.	8s & 5s.		HUBERT P. MAIN, 1877.
$ \begin{cases} \mathbf{m} := .\mathbf{m} \mathbf{r} : \mathbf{d} \\ \mathbf{d} := .\mathbf{d} \mathbf{s}_{1} : \mathbf{d} \\ \text{Lord! 't is not that} \\ \mathbf{s} := .\mathbf{s} \mathbf{f} : \mathbf{m} \\ \mathbf{d} := .\mathbf{d} \mathbf{d} : \mathbf{d} \end{cases} $	s :f m :r d :d d :s1 I did choose Thee 1 :1 s :f d :d d :d	d :d t ₁ :d s ₁ :s ₁ s ₁ :s ₁ That could nev - er m :s f :m d :m r :d	$ \begin{vmatrix} \mathbf{r} & :- & - & : \\ \mathbf{t}_{1} & :- & - & : \\ \mathbf{b}_{0}_{1}_{1}_{1}_{2}_{2}_{3}_{3}_{4}_{4}_{4}_{5}_{5}_{5}_{4}_{5}_{5}_{6}_{5}_{5}_{5}_{5}_{5}_{5}_{5}_{5}_{5}_{5$
(m :m r :d d :d t, :d For this heart would s :s s :s d :d f :m	s :f m :r t ₁ :r d :1 ₁ .1 still re - fase The s :s s :f r :s ₁ d :f ₁	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	d :- - : me: m :- - :
$ \begin{pmatrix} \mathbf{r} & :- \mathbf{.r} & \mathbf{d} & : \mathbf{r} \\ \mathbf{t}_1 & :- \mathbf{.t}_1 & 1_1 & : \mathbf{t}_1 \\ \text{Hast from all the} \\ \mathbf{s} & :- \mathbf{.s} & \mathbf{s} & : \mathbf{s} \\ \mathbf{s}_1 & :- \mathbf{.s}_1 & \mathbf{s}_1 & : \mathbf{s}_1 \\ \end{pmatrix} $	m :s s :d' d :t ₁ d :m sin that stained me, s :s s :s d :r m :d	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	$ \left. \begin{array}{cccc} \mathbf{s} & \vdots - & - & \vdots \\ \mathbf{t}_{1} & \vdots - & - & \vdots \\ \mathbf{f}^{\text{free}}; \\ \mathbf{s} & \vdots - & - & \vdots \\ \mathbf{s}_{1} & \vdots - & - & \vdots \end{array} \right) $
$ \begin{pmatrix} p \\ m & :m r & :d \\ d & :d t_1 & :d \\ And & un - to & this \\ (s & :s s & :s \\ d & :d f & :m \\ Copyright, 1577, by Biglow & d \end{pmatrix} $	end or - dain'd me,- s :s s :f r :s, d :f,	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	d : : Thee! m : :

2 'Twas Thy sovereign mercy called me, Taught my opening mind;
Else the world had yet enthralled me, To Thy glories blind.
Now my heart owns none above Thee; For Thy grace I thirst;
Vuesting multiplet it block that

Knowing well that, if I love Thee,-Thou didst love me first.

Josiah Conder, 1837, alt.

392 Tune-ARIEL.

To Father, Son, and Holy Ghost,
The God, whom heaven's triumphant host And saints on earth adore;
Be glory as in ages past,
Is now, and shall for ever last,
When time shall be no more.

Tate & Brady, 1696, a.

Oh! could I speak the match - less wo	LOWELL MASON, 1836. $\begin{array}{c c} \mathbf{:r} & \mathbf{:r} & m.,f:s.s:l.t & d^{l} & \mathbf{:-} \\ \hline \mathbf{:t_{l}} & \mathbf{:t_{l}} & d.,r:m.d:d.f & m & \mathbf{:-} \\ \hline ould I sound the g & lo-ries forth, \\ \hline \mathbf{:-} & \mathbf{:s} & \mathbf{s.,s:s.d!:d'.s} & \mathbf{s} & \mathbf{:-} \\ \hline \mathbf{:-} & \mathbf{:s_{l}} & d.,d:d.m:f.r & d & \mathbf{:-} \end{array}\right)$
$ \left(\begin{array}{c} \vdots & \vdots & \vdots \\ \vdots & \vdots & \vdots \\ \mathbf{r} & \mathbf{r} & \mathbf{r} & \mathbf{r} \\ \end{array} \right) \mathbf{r} \cdot \mathbf{r} & \vdots \mathbf{r} & \vdots \\ \mathbf{r} & \mathbf{r} & \mathbf{r} \\ \mathbf{r} & \mathbf{r} \\ \end{array} \right) \mathbf{s}_{1} \vdots \\ \mathbf{s}_{1} \vdots \\ \mathbf{s}_{1} \vdots \\ \mathbf{d}_{n} \\ \mathbf{d}_{n$	the heav'nly strings, And vie with Ga-briel, d ¹ ., d ¹ :d ¹ :s s., s:s :d ¹ f., f:d :d d., d:d :d
$ \left(\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$

2 I'd sing the precious blood He spilt, My ransom from the dreadful guilt

Of sin and wrath divine:

I'd sing His glorious righteousness,

In which all-perfect, heavenly dress:

My soul shall ever shine.

3 I'd sing the characters He bears,

And all the forms of love He wears, Exalted on His throne.

In loftiest songs of sweetest praise,

I would, to everlasting days,

Make all His glories known.

Samuel Medley, 1783.

394 Crus	ader's Hym	nn. P. M.	Ad. by F	R. S. WILLIS, 1850.
$\begin{cases} \mathbf{d} & :- & \mathbf{d} & : \mathbf{d} \\ \mathbf{s}_{1} & :- & \mathbf{s}_{1} & : \mathbf{s}_{1} \\ \mathbf{Fair} & - & \text{est Lord} \\ \mathbf{m} & :- & \mathbf{m} & : \mathbf{m} \\ \mathbf{d} & :- & \mathbf{d} & : \mathbf{d} \end{cases}$	$ \begin{array}{ c c c c c c c c c c c c c c c c c c c$	m :m]m :m d :d d :de Ru - ler of all s :s 1 :1 d :t ₁ 1 ₁ :s ₁	$ \begin{array}{c c c c c c c c c c c c c c c c c c c $	$ \begin{array}{cccc} s & \vdots & - & \mathbf{d}^{i} & \vdots 1 \\ \mathbf{d} & \vdots & - & \mathbf{d} & \vdots \mathbf{d} \\ 0 & & \text{Thou of} \\ m & \vdots & - & 1 & \vdots \mathbf{f} \\ \mathbf{d} & \vdots & - & \mathbf{f}_{1} & \vdots 1_{1} \end{array} $
s: f:m d: r:d God and m:- s: d: t,:d	f : m : t ₁ : d : man the s : s : r : d :	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	S :— 1 :S d :— d :d Thee will I S :— f :m m₁ :— f₁ :S₁	$ \frac{s : m}{de : - r : - \rangle} $ $ \frac{f : - r}{de : - r : - \rangle} $ $ \frac{cher - ish,}{m : - r : - \rangle} $ $ \frac{f : - r}{1} $
$ \left\{ \begin{array}{ll} f & :- \ s \ :f \\ l_1 & :- \ l_1 \ :l_1 \\ Thee & will \ I \\ r & :- \ de \ :r \\ r_1 & :- \ m_1 \ :f_1 \end{array} \right. $	f :r m :m t1 :- d :d hon - or, Thou, r :- d :s s1 :- d :d	m :m s :f d :d d :d my soul's glo - ry, s :1 ta :1 t ₁ :1, m, :f,	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	d: -:- d: -:- crown. m: -: d: -:

2 Fair are the meadows, 3 Fair is the sunshine, Fairer still the woodlands, Fairer still the moonlight, Robed in the blooming garb of spring; And all the twinkling, starry host. Jesus is fairer, Jesus shines brighter, Jesus is purer, Who makes the woeful heart to sing. Jesus shines purer, Than all the angels heaven can boast.

395 Nebo. S. M. THOMAS HASTINGS, 1843. KEY C. /:d'| d':--::d'| t ::d': r'| d':--:--|--:-::s | s :--::s | s :--::s | s :--:-|--:-::s | d':--::s | m':- $\begin{cases} :m & \texttt{m} :=: \texttt{m} \mid \underline{\mathbf{r}} := \texttt{m} := \texttt{f} & \texttt{m} :=: = \texttt{m} \mid \underline{\mathbf{r}} :=: \texttt{m} \mid \underline{\mathbf{f}} := \texttt{m} := \texttt{r} & \texttt{m} := \texttt{m}$ I did not love my • $: d : s : :: s : s_1 : :: s_1 d :$

Anon, 12th Century.

Sape

$([1:-:r])f^{i}:-:r^{i}]$				
\ : : : :f	m :—:m r :d:r	m :—: f s :—: f	m :—:m r :d:r	d :: :
Sav-iour's voice, I			would not be con-	
1 : : : :1	s :—: s s :—: s	s :: d' :: d'	d' :—: d' s :—: s	s ::
{::;::f	s :: s s ₁ :: s ₁	d :—: r m :—: f	s :: s s ₁ :: s ₁	a :—:— —:—

2 I was a wayward child, I did not love my home;I did not love my Father's voice,

I loved afar to roam.

206

3 Jesus my Shepherd is,—
'Twas He that loved my soul;
'Twas He that washed me in His blood,

Miller.

'Twas He that washed me in His blood 'Twas He that made me whole:

L. M.

- 4 'Twas He that sought the lost, That found the wandering sheep;'Twas He that brought me to the fold, 'Tis He that still doth keep.
- 5 I was a wandering sheep,
 - I would not be controlled;
- But now I love my Shepherd's voice, I love, I love the fold:

Horatius Bonar, 1843, ab.

HUBERT P. MAIN, 1870.

51					
KEY BD.			F.t.		
/:d [m.r:d :t,	d:f:m	m.r.d :t _i	d :- :8,d	d.r.m	:f)
$\langle : m_1 s_1 :- : f_1 \rangle$	m, :s, :s,	1_1 :s ₁ :f ₁	[m] :- :md)	d.t ₁ :d	:d /
Earth has a	joy un -	known to	heav'n, the	new -	born 👌
/: d d.t ₁ :d :r	d :r :d	d.r:m :r	d :- :df	s :	:s)
\:d, d.r.:m, :s,	$\overline{1_1 : t_1} : d$	f ₁ :s ₁ :s ₁	d, :- :df	m.r:d	:r (
		вр.			
/[s :d' :s]	s.f:m :r id		r.m:f :t _i	d :	:d \
			$s_1 :- :f_1$	m,.f,:s,	:m,)
peace of			of such	pure	and
/s :- :s			t ₁ .d.r :r	d :	:d)
(m :- :m			s, :- :s,	d.r.:m	:d, /
/[r.m:f :t,]d	: :d m.r :d	1 :s s :f	.m:r.d]d :	:t, d	:-
$\sqrt{\mathbf{s}_1 :- : \mathbf{f}_1}$ m	$:-:s_1 \overline{s_1} :-$	- :s, s, :-	- :1, s,.f,:m,	:f, m,	:
deep de - lig	sht, Ye an -	gel's, nev		your sigh	t.
/t1.d:r :r d	. :d d.t1:d		:d d.1,:s,		:-
$ s_1 :- :se_1 1_1$:- :m, d.r.:	n, :d, t ₂ :d,	:f1 m1.f1:S1	:s ₂ d ₁	:-

2 Loud is the song, the heavenly plain Is shaken with the choral strain; And dying echoes, floating far, Draw music from each chiming star. 3 But I amid your choirs shall shine, And all your knowledge shall be mine; Ye on your harps must lean to hear A secret chord that mine will bear. Augustus Lucas Hillhouse, 1822

397 The Old Story. 75 & 6s. W. G. FISCHER, 1860. KEY AD. $(: s_1 | d :- . s_1 | s_1$:d |m :-.r |d $d = (d :- .1_1 | r . d : 1_1 | s_1 :- | - : s_1$:m m, :- .m, m, $:m_1 | s_1 :-.f_1|m_1 :s_1 | l_1 :-.f_1|l_1 :f_1 | m_1 :- |-.s_1|$ the sto - - ry Of un - seen things a - bove, I love to tell Of s, :-.d|d :d |d :-- |d :d |d :-.d|d :d |d :-:d : S1 $d_1 := .d_1 | d_1 := d_1 := | d_1 := f_1$: d. $:= .f_1 | f_1 : :f_1 | d_1 := | = :s_1$

 $\begin{pmatrix} \mathbf{r} & :-\mathbf{de} \mid \mathbf{r} & :m & |\mathbf{r} & :d & |- & :d.m \mid \mathbf{s} & :-.m \mid \underline{m.r.d} & |\mathbf{r} & :- & |- & :r & |\mathbf{r} & :-.m \mid \mathbf{f} & :\mathbf{f} \\ \mathbf{t}_1 & :-\mathbf{le}_1 \mid \mathbf{t}_1 & :\mathbf{t}_1 & |\mathbf{t}_1 & :d & |- & :\mathbf{s}_1 & |\mathbf{d} & :-.\mathbf{s}_1 \mid \mathbf{s}_1 & :\mathbf{s}_1 & |\mathbf{s}_1 & :\mathbf{s}_1 &$

 $\begin{pmatrix} \mathbf{f} : \mathbf{m} \mid -\cdots : \mathbf{m} & \mathbf{m} : \mathbf{i} - \mathbf{r} \mid \mathbf{d} : \mathbf{r} \cdot \mathbf{d} \mid \mathbf{f}_1 : \mathbf{i} - \mathbf{f}_1 \mid \mathbf{f}_1 : \mathbf{f}$

 $\begin{pmatrix} \mathbf{r} : -.d \mid \mathbf{m} : -.\mathbf{r} \mid d : := \mid - \mid - \mid - \mid \mathbf{s}_{1} : \mathbf{s}_{1} : -.t_{1} \mid \mathbf{r} : -.\mathbf{m} \mid \mathbf{r} : d \mid - :d \mid d : -.f \mid f : f \\ \mathbf{s}_{1} : -.d \mid d : -.s_{1} \mid \mathbf{s}_{1} : := \mid - \mid - \mid - \mid - \cdot \mathbf{s}_{1} \mid \mathbf{s}_{1} : -.s_{1} \mid \mathbf{s}_{1} : -.s_{1} \mid \mathbf{s}_{1} : \mathbf{s}_{1} : \mathbf{s}_{1} \mid - \cdot \cdot \mathbf{s}_{1} \mid \mathbf{s}_{1} \mid \mathbf{s}_{1} : \mathbf{s}_{1} \mid \mathbf{s$

 $\begin{pmatrix} \mathbf{f} : \mathbf{m} \mid - : \mathbf{m} \mid \mathbf{s} : -.\mathbf{m} \mid \mathbf{m} \cdot \mathbf{r} : \mathbf{d} \mid - : \mathbf{1}_{1} \mid \mathbf{s}_{1} : \mathbf{d} \mid \mathbf{r} : -.\mathbf{d} \mid \mathbf{d} : - \mid - \\ \mathbf{1}_{1} : \mathbf{s}_{1} \mid - : \mathbf{s}_{1} \mid \mathbf{d} \mid - : \mathbf{s}_{1} \mid \mathbf{s}_{1} : \mathbf{s}_{1} \mid \mathbf{s}_{1} : \mathbf{s}_{1} \\ \mathbf{d} : -.\mathbf{s}_{1} \mid \mathbf{s}_{1} : \mathbf{s}_{1} \mid \mathbf{s}_{1} : \mathbf{s}_{1} \mid \mathbf{s}_{1} \mid \mathbf{s}_{1} \mid - : \mathbf{f}_{1} \mid \mathbf{s}_{1} : \mathbf{m}_{1} \mid \mathbf{f}_{1} : -.\mathbf{m}_{1} \mid \mathbf{m}_{1} : - \mid - \mid - \\ \mathbf{f}_{1} : \mathbf{f}_{1} : \mathbf{f}_{1} : -.\mathbf{f}_{1} \mid \mathbf{f}_{1} : -$

Sope.

2 I love to tell the story:
'Tis pleasant to repeat
What seems each time I tell it,
More wonderfully sweet.
I love to tell the story:
For some have never heard
The message of salvation,
From God's own holy Word.—Сно.

3 I love to tell the story; For those who know it best
Seem hungering and thirsting To hear it like the rest.
And when, in scenes of glory, I sing the New, New Song,
'Twill be the OLD, OLD STORY That I have loved so long.—CHO.

Kate Hankey, 1867.

JOACHIM NEANDER, 1668.

398 König der Ehren. р. м. кеу ар.

D.C. :d :s.f [M $|t_1 :- .1_i : s_1 | 1_1 : t_1$ đ :- .r : d :đ |r s, : f, : m, \mathbf{f}_1 : \mathbf{f}_1 :t₁ :1₁ 1 : m. SI : SI : SI đ $:s_1, f_2$ Je - sus, Al - might-y and voice to the beav-en - ly Praises we're bring-ing to Rov al! 10 soul, ren - der thy cho ral! (mv m.r:d :d \mathbf{r} :d :r S :s.f:m đ đ :1, : t₁ d :m :d :1, :1. m, :f, \mathbf{r}_{1} f. : S. : d : t. l d : 5 1 f. ۱đ,

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T	hronging	ς a	- bout;			Psalt	- 'ry	and	harp	a -	wake	out;			
d	. : t	ı :đ	- bout; d f ₁	:	:	đ	: d	:r	m	:f	:s	s	:	:	
\ 1	ı :s	1 . d1	f ₁	:	:	la	1_{1}	$:t_1$	d	: r	:m.đ	s,	-	:	

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	S _I	$: \mathbf{f}_{\mathbf{I}}$	$\mathbf{f}_{\mathbf{f}}$	m	$- s_1 \cdot s_1$	1	:	:s ₁ .f ₁	m	:	:	f		: m ₁ men. : s ₁ : d ₁	
<	Let				be heard	o'er			all.				-	men.	l
1		: d	:r		≔ .t _l ∶d	đ	:1,	:t _i	đ	:	:		j	: s _l	l
1	m	$\mathbf{f}_{\mathbf{f}}$	$\mathbf{r}_{\mathbf{l}}$	1	:s ₁ :d ₁	f	:	: s _i	d,	:	:	f	j	:d _l	

2 Praise to Jesus, my soul! for thy wonderful saving;

His be the glory from Abraham's seed and all living!

He is thy light! Think thou, my soul, of His right; Close with Amen the thanksgiving.

3 Angels and archangels, with your high music we're blending Shouts of Redemption, as up to your ranks we're ascending:

Onward we go; Conquerors o'er the last foe;

Swelling the chorus unending! Amen.

Love.

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hope

2	59	'S.								
1	m	:f	S	:1	r	:r	m	:	s	:1
	d	:d	d	:1 :d - tain, :r :f,	d	$:t_1$	đ	:-	r	:r
<	Bles	s - ed	foun	- tain,	full	10	grad	e!	Grad	e fo:
1	s	:f	m	:r	r	:s	S	:	s	:f
l	d	:1	m ₁	:f ₁	s	:s ₁	d	:	lti	$:\mathbf{r}$
	f. A						E. 1	t.		
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	d s ı	:m	1	:se _l	1	:se _l	$ 1_{\mathbf{l}}\mathbf{r}$:	r	:d
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1	d sı	:1	$ \mathbf{f}_{\mathbf{I}} $:m :se ₁ :ce a - :t ₁ :m ₁	1	:r	₫ f	:-	t	:d

2 What I am, as one redeemed, Saved and rescued by the Lord; Hating what I once esteemed, Loving what I once abhorred. 3 What I hope to be ere long,

When I take my place above; When I join the heavenly throng; When I see the God of love.

4 Then I hope like Him to be, Who redeemed His saints from sin, Who I now obscurely see,

Through a vail that stands between.

5 Blesséd fountain, full of grace! Grace for sinners, grace for me; To this source alone I trace

What I am, and hope to be. Thomas Kelly, 1839.

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Key	G	

400

SAVIOUR! teach me, day by day, Love's sweet lesson to obey; Sweeter lesson cannot be, Loving Him who first loved me. 2 With a childlike heart of love, At Thy bidding may I move; Prompt to serve and follow Thee, Loving Him who first loved me. 3 Teach me all Thy steps to trace, Strong to follow in Thy grace; Learning how to love from Thee, Loving Him who first loved me. 4 Thus may I rejoice to show That I feel the love I owe; Singing, till Thy face I see, Of His love who first loved me. Jane E. Leeson, 1842.

HENRY W. BAKER, 1868, arr. 1871.

	<u>K.</u>	EY G.	,														
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<	"Com	e to	Me,''	saith	One,	"and	com ·	- ing,	Be		at		rest.'	•			1
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ORLANDO GIBBONS, 1620.

S

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for grace

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- Sape.
- 2 Hath He marks to lead me to Him, If He be my Guide?-
- "In His feet and hands are wound-prints, And His side."
- 3 If I find Him, if I follow, What His guerdon here ?---

402

KEV E

"Many a sorrow, many a labor, Many a tear."

Affiance.

IOS.

- 4 If I still hold closely to Him, What hath He at last?-
- "Sorrow vanquished, labor ended, Jordan passed."
- 5 If I ask Him to receive me, Will He say me nay?

"Not till earth, and not till heaven Pass away."

Tr. John M. Neale, 1851.

JOSEPH BARNBY, 1872.

KEY L.	
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A - bide in me, O Lord, and I	in Thee, From this $good$
/d :- d :r m :s f :m r :-	$ \mathbf{r} := \mathbf{m} := -:- \mathbf{s} :- \mathbf{d}^{\dagger} : \mathbf{d}^{\dagger}$
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\m :r d :m r :- d :- t ₁ :- -:-	$t_1 := d : s_1 1_1 : t_1 d := d : d d : m)$
	Then shall the dis - cord cease, the wound be,
/t:s m:d' t:- 1:- s:- -:-	s :- s :m f :- s :- m :m f :ta)
$m: m 1_1 : 1_1 r := r := s_1 := = :=$	$f := [m : m]r := [d := ta_i:ta_i 1_i:s_i)$
f dim e rall	
/1 :- - :- t :- d' :s f :f m	:s d :- - :r m :- - :- s :m
$f := -: r := d :d d :r s_1 $	$:ta_1 l_1 := l_1 := s_1 := - :- t_1 :d $
healed, The life - long bleed - ing of	the soul be o'er. A-men.
1 := -:- s := s :s 1 :t d	:s s :- f :- m :- - :- s :s
$ f_1 := = := f := m :m r :s_1 d$	$:m_1 f_1 := f_1 := d := = : = s_1 : d $

- 2 Abide in me; o'ershadow by Thy love Each half-formed purpose and dark thought of sin;
- Quench ere it rise, each selfish, low desire, And keep my soul as Thine,—calm and Then evil lost its grasp; and passion hushed, divine. Owned the divine enchantment of the hour.
- 3 As some rare perfume in a vase of clay, 5 There were but seasons beautiful and rare; Pervades it with a fragrance not its own,
- So, when Thou dwellest in a mortal soul, All heaven's own sweetness seems around it thrown.

- 4 Abide in me: there have been moments blest,
 - When I have heard Thy voice and felt Thy power;

 - Abide in me, and they shall ever be;
- Fulfill at once Thy precept and my prayer, Come, and abide in me, and I in Thee. Harriet Beecher Stowe, 1855. (?)

Sope.

403 Wellerd L. м.

KEY BD.

	TFICT DA	•									
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<	Stand up, my	soul!sh	akeoff	thy	fears,		And gird the	gos-pel ar -	mor	on,	
1	.d,:m,.s,	d.d	$:1_1$:s _l	sı	•	.d :d .d	t ₁ .r :t ₁	:d	t	:
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	.s ₁ :s ₁ .s ₁	s ₁		:s,.s,			.s _i : s _i .s _i		: f ₁	m	: :
<	March to the	gates	of	endless	joy,	1	Where Je-sus,	Thy great Cap	- tain's	gone.	
1	.s ₁ :s ₁ .s ₁			:r.d			.t ₁ :d .d		:t _i	d	:
	.s _l :s _l .s _l	s,		: t1 .d		•	.f ₁ :m ₁ .d ₁	$l_{1} . l_{1} : s_{1}$:s	d	:

2 Hell and thy sins resist thy course, But hell and sins are vanquished foes, Thy Jesus nailed them to the eross,

And sung the triumph when He rose.

3 Then let my soul march boldly on, Press forward to the heavenly gate,

There peace and joy eternal reign, And glittering robes for conquerors wait.

4 There shall I wear my starry erown, And triumph in Almighty graee,

While all the armies of the skies, Join in my glorious Leader's praise. Isaac Watts, 1707.

404

THE oath and promise of the Lord Join to eonfirm His wondrons grace;

Eternal power performs the word,

And fills all heaven with endless praise.

2 Amid temptations, sharp and long, My soul to this dear refuge flies;

Hope is my anchor, firm and strong, While tempests blow, and billows rise.

- 3 The gospel bears my spirit up; A faithful and unchanging God
- Lays the foundation for my hope, In oaths, and promises, and blood. Isaac Watts, 1709.

405

Thou, Saviour! art the living bread; Thou wilt my every want supply;

Be Thee sustained, and eheered, and led, I'll press through dangers to the sky.

- 2 What, though temptations oft distress, And sin assails and breaks my peace?
- Thou wilt uphold, and save, and bless, And bid the storms of passion cease.
- 3 Then let me take Thy gracious hand, And walk beside Thee onward still;
- Till my glad feet shall safely stand, For ever firm, on Zion's hill.

Ray Palmer, 1833, ab.

406

- O Goo! thou art my God alone; Early to thee my soul shall ery;
- A pilgrim in a land unknown, A thirsty land, whose springs are dry,
- 2 Yet, through this rough and thorny maze I follow hard on Thee, my God!
- Thy hand unseen upholds my ways, I safely tread where Thou hast trod.
- 3 Better than life itself Thy love, Dearer than all beside to me;

For whom I have in heaven above, Or what on earth, compared with Thee? James Montgomery, 1822.

HUBBRT P. MAIN, 1869.

4	407 Eloise. C. M. HUBERT P. MAIN, 1874.													
	M d As s d	f s d d pants the 1 ta d d	s :f d hart f 1 f ₁	m m d d for co s fe s l		: d : fe ₁ ing : r : l ₁	$\begin{array}{c} \frac{d : t_1 \ : r}{s_1 \ : - \ : t_1} \\ \text{streams, When} \\ r \ : - \ : s \\ s_1 \ : - \ : s_1 \end{array}$	$\begin{vmatrix} \mathbf{r} & : \mathbf{s} & : \mathbf{t} \\ \mathbf{t}_{1} & : - & : \mathbf{r} \\ heat & - & ed \\ \mathbf{s} & : - & : \mathbf{s} \\ \mathbf{s}_{1} & : - & : \mathbf{s}_{1} \end{vmatrix}$	l :— :t s d :— :r f in the m :fe :fe s d :r :r s	$\left.\begin{array}{c} \mathbf{s} & \mathbf{\vdots} \\ \mathbf{b}_{1} & \mathbf{\vdots} \\ \mathbf{b}_{hase,} \\ \mathbf{s} & \mathbf{\vdots} \\ \mathbf{s}_{1} & \mathbf{\vdots} \end{array}\right)$				
									$\begin{array}{c c c c c c c c c c c c c c c c c c c $					

- 2 For Thee, my God, the living God, My thirsty soul doth pine; Oh, when shall I behold Thy face, Thou Majesty divine!
- 3 Why restless, why cast down, my soul? Trust God; who will employ

408 Adrian. s. m.

KEV E.

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/:s.,m	d :— :1.,f	r :— : s	m	:	: d'	d' :	:t	1 :	d':d'	d' :s :s.,f	m :—
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2 Behold the ark of God! Behold the open door! Oh, haste to gain that dear abode, And rove, my soul, no more.

3 There safe thou shalt abide,

There sweet shall be thy rest;

And every longing satisfied, With full salvation blest.

W. A. Muhlenberg, 1826.

J. E. GOULD, 1846.

His aid for thee, and change these sighs To thankful hymns of joy. Nahum Tate, 1696. Alt. H. F. Lyte, 1834.

•		-			
409 For	relight.	IOS.		E. H	. THORNE, 1872.
KEY E. Ar	rdito.				<
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$\mathbf{r} := .d:t_1$	m :r :đ	t ₁ := :=	r : r : r	r :s _l :d	d :d:d)
and of bright	spir-its a -	bove:	An - gel-ic	chor - is - ters	sing as I
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(f :- :m	1 :t :d'	d' :t :1	s :f :r d :d :t,	d :- :- d :- :-	- ∥a` :a` ∥
\t ₁ :- :d	re :re :re	m :d:d	d :d :t,	d :— :-	-1_{1} :s ₁
come,	Joy - ful - ly,	joy - ful-ly,	haste to thy		A - men.
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(r :- :d	fe ₁ :fe ₁ :fe ₁		$ \mathbf{s}_1 : \mathbf{s}_1 : \mathbf{s}_1 $	d : :-	- f ₁ :a

2 Soon will my pilgrimage end here below, Home to that land of delight will I go; Pilgrim and stranger no more shall I roam, Joyfully, joyfully, resting at home.

3 Sounds of sweet melody fall on my ear; Harps of the blesséd, your voices I hear; Rings with the harmony heaven's high dome,— Joyfully, joyfully, haste to thy home.

4 Death, with thy weapons of war lay me low, Strike, king of terrors, I fear not the blow; Jesus hath broken the bars of the tomb! Joyfully, joyfully, will I go home.

5 Bright will the morn of eternity dawn, Death shall be banished, his scepter be gone; Joyfully, then, shall I witness his doom, Joyfully, joyfully, safely at home. *William Hunter*, 1843.

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2 Though in a foreign land, We are not far from home; And, nearer to our house above, We every moment come.

3 His grace will, to the end, Stronger and brighter shine;

Nor present things, nor things to come, Shall quench the spark divine.

4 The people of His choice He will not cast away;

Yet do not always here expect On Tabor's mount to stay.

5 When we in darkness walk, Nor feel the heavenly flame;

Then is the time to trust our God, And rest upon His name.

6 Soon shall our doubts and fears Subside at His control;

His loving kindness shall break through The midnight of the soul.

7 Still on His plighted love At all events rely;

The very hidings of His face Shall train thee up to joy. 8 Blest is the man, O God! That stays himself on Thee:— Who waits for Thy salvation, Lord! Shall Thy salvation see.

Augustus M. Toplady, 1772, ab.

411

OH! what, if we are Christ's, Is earthly shame or loss? Bright shall the crown of glory be, When we have borne the cross.

2 Keen was the trial once Bitter the cup of woe,

- When martyred saints, baptized in blood, Christ's sufferings shared below.
- 3 Bright is their glory now, Boundless their joy above,

Where on the bosom of their God, They rest in perfect love.

4 Lord! may that grace be ours, Like them, in faith, to bear

All that of sorrow, grief, or pain May be our portion here.

5 Enough, if Thou at last The word of blessing give,

And let us rest beneath Thy feet, Where saints and angels live.

Henry W. Baker, 1852.

4 I 2 Liverpool.	C. M. Robert Wainwright, 1770.							
KEY ED. (:d m ::s d'::s :d d ::r d ::d Je-sus! the ver - y :m s ::r m ::s :d d ::t_1 1_1::m	$ \begin{bmatrix} \mathbf{f} & : \mathbf{m} & : \mathbf{r} & \mathbf{d} & : - & : \mathbf{l} \\ \mathbf{r} & : \mathbf{d} & : \mathbf{t}_1 & \mathbf{d} & : - & : \mathbf{d} \\ \mathbf{thought} & \text{of} & \text{Thee} & \text{With} \\ \mathbf{l} & : \mathbf{s} & : \mathbf{f} & \mathbf{m} & : - & : \mathbf{m} \\ \mathbf{f} & : \mathbf{s} & : \mathbf{s}_1 & \mathbf{d} & : - & : 1_1 \end{bmatrix} $	$\begin{array}{c c} \underline{s: fe:s} \\ \underline{t_1:r}:r \\ \underline{sweet - ness} \\ \underline{r:1:s} \\ \underline{r:d:t_1} \\ \end{array} \xrightarrow[d]{} \begin{array}{c c} 1:s \\ \underline{d:r:r} \\ \underline{r:r} \\ \underline{s_1:r} \\ $						
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- 2 Nor voice can sing, nor heart can frame, Nor can the mem'ry find,
- A sweeter sound than Thy blest name, O Saviour of mankind!
- 3 O Hope of every contrite heart! O Joy of all the meek!

To those who fall, how kind Thou art! How good to those who seek!

4 But what to those who find? Ah! this Nor tongue nor pen can show:

The love of Jesus,—what it is, None but His loved ones know.

5 Jesus! our only joy be Thou, As Thou our prize wilt be;

Jesus! be Thou our glory now, And through eternity! Lat Bernard, of Clairvaux, 1140. Tr. Edward Caswall, 1849.

4¹3

Thou lovely Source of true delight, Whom I unseen adore!

- Unveil Thy beauties to my sight; That I may love Thee more.
- 2 Thy glory o'er creation shines; But, in Thy sacred word,
- I read, in fairer, brighter lines, My bleeding, dying Lord.

- 3 'Tis here, whene'er my comforts droop, And sins and sorrows rise,
- Thy love, with cheerful beams of hope, My fainting heart supplies.
- 4 But, ah! too soon the pleasing scene Is clouded o'er with pain;
- My gloomy fears rise dark between, And I again complain.
- 5 Jesus, my Lord, my Life, my light! Oh! come with blissful ray;

Break radiant through the shades of night, And chase my fears away.

Anne Steele, 1760.

$4^{I}4$

WHEN I can read my title clear, To mansions in the skies,

- I bid farewell to every fear, And wipe my weeping eyes.
- 2 Should earth against my soul engage, And hellish darts be hurled,
- Then I can smile at Satan's rage, And face a frowning world.
- 3 Let cares like a wild deluge come, And storms of sorrow fall;
- May I but safely reach my home, My God, my heaven, my all!

Isaac Watts, 1707.

Stope.

415 Magdalene College. C. P. M. WILLIAM HAYES, 1749. (?) KEY D. :d :s l dⁱ :1 :-.f Im : f :1 : d' $|\mathbf{r}|$ m f :r m Is t : SI :r :t_i : t, d : f f : d d d : m d | **d** d S Fear 0 flock, the foe Who not lit tle mad - ly seeks your 0 ver throw :1 1 :s :s :s : d' :s :s lm S S S \mathbf{r}^{i} |t : m s : f : d d : t₁ $|\mathbf{1}|$ \mathbf{r} : Sı d : 5 d :r :f : d Im r S íi :s :1 : t ť | d' :- .d' | d' :ta d :t 1 S :s fe :s : fe $:\mathbf{r}$ S S r :r| d f :s |f : m What Dread though your cour faints, not his rage and power; - age some-times dt : rⁱ $|\mathbf{r}^{l}$ t : d' :r - .d' :s :s đ١ : d' S S |d^l : s. :r : s : f :d : m $|\mathbf{r}|$ S lf S ۱m r ĺŧ :1 :-.d'|t : d' : d' 1 $|\mathbf{r}|$ f : m :r r d :f f :f r :m :d |f : m $|\mathbf{r}|$ t₁ : d | d :t_i d o'er God's saints His umph Lasts but seem - ing tri -8 lit - tle hour :s : rⁱ $: \mathbf{r}^{I}$ S :s : s 1 S S S :s 1 :s.f m : d : d S : m : d r :r.d | t₁ S \mathbf{r} | f, : S d

2 Bc of good cheer; your cause belongs To Him who can avenge your wrongs; Leave all to Him, your Lord! Though hidden yet from mortal eyes, Salvation shall for you arise: Hc girdeth on His sword!
3 As true as God's own word is true,

Not earth nor hell with all their crew Against us shall prevail;

A jest and by-word are they grown;

God is with us, we are His own, Our victory cannot fail!

4 Amen, Lord Jesus, grant our prayer! Great Captain, now Thine arm make bare, Fight for us once again!

So shall Thy saints and martyrs raise

A mighty chorus of Thy praise,

World without end: Amen! Gustavus Adalphus, 1631. Tr. Catherine Winkworth, 1855, a.

416

O LORD! how happy should we be,

If we could cast our carc on Thee,

If we from self could rest;

And feel, at heart, that One above,

In perfect wisdom, perfect love, Is working for the best!

2 How far from this our daily life,

Ever disturbed by anxious strife,

By sudden, wild alarms! Oh! could we but relish all

Our earthly props, simply fall On Thine almighty arms!—

3 Could we but kneel, and cast our load, E'en while we pray, upon our God, From self entirely cease,

Leave all things to a Father's will,

And taste, before Him lying still,

E'en in affliction, peace.

Joseph Anstice, 1836.

4I7

CHILDREN of light! arise and shine; Your birth, your hopes, are all divine,

Your home is in the skies; Oh! then, for heavenly glory born, Look down on all, with holy scorn,

That earthly spirits prize.

2 O blesséd Lord! we yet shall reign, Redeemed from sorrow, sin, and pain,

And walk with Thee in white: We suffer now; but, Oh! at last We'll bless Thee, Lord! for all the past,

And own our cross was light.

Edward Denny, 1839.

Monkland. 419 7S.

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2 Faint not, Christian! though in rage Satan would thy soul engage; Gird on faith's anointed shield, Bear it to the battle-field. 3 Faint not, Christian! though the world 2 Joyful are we now to own,-Has its hostile flag unfurled; Hold the cross of Jesus fast, Thou shalt overcome at last. 4 Faint not, Christian! though within There's a heart so prone to sin; Christ, the Lord, is over all; He'll not suffer thee to fall.

James H. Evans, 1833.

418

O LORD! in sorrow I resign

My soul to that dear hand of Thine. Without reserve or fear;

That hand shall wipe my streaming eyes,

Or, into smiles of glad surprise,

Transform the falling tear.

2 My sole possession is Thy love;

On earth beneath, in heaven above, I have no other store:

And though, with fervent suit I pray

And importune Thee, night and day,

I ask Thee nothing more.

Fr. Madame de la Motte Guyon, 1710. Tr. William Cowper, 1783, a.

ATT JOHN P. WILKES, 1861.

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420

JOYFUL be the hours to-day; Joyful let the season be;

- Let us sing, for well we may; Jesus! we shall sing of Thee.
- Rapture thrills us, as we trace
- All the deeds Thy love hath done, All the riches of Thy grace.
- 3 'Tis Thy grace alone can save; Every blessing comes from Thee,-

All we have and hope to have, All we are and hope to be.

Thomas Kelly, 1853.

42 I	S	Sept	uor.	P.	М.					A	Ad. fr. I	. van I	Зевтно	OVEN, I	799.
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2 Thou dost conduct Thy people Through torrents of temptation; Nor will we fear While Thou art near, The fire of tribulation; We clap our hands exulting In Thine almighty favor; Thy love divine That makes us Thine, Shall keep us Thine forever! 3 By faith we see the glory To which Thou shalt restore us; The world despise For that high prize
Which Thou hast set before us And if Thou count us worthy, We each, as dying Stephen, Shall see Thee stand At God's right hand, To take us up to heaven!

Wesley, 1745.

422		lda. 79	5 & 6s.		J. H.	KNECHT and H	EDWARD HUS	BAND.
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2 It is a well-worn pathway; Many have gone before,—
The holy saints and prophets, The patriarchs of yore;
They trod the toilsome journey, In patience and in faith,
And them I fain would follow, Like them in life and death.

- 3 With them my thoughts are dwelling, 'Tis there I long to be;
- Come, Lord! and call Thy servant To blessédness with Thee!

Come, bid my toils be ended,

Let all my wanderings cease; Call from the wayside lodging,

To the sweet home of peace!

4 There I shall dwell for ever, No more a stranger guest, With all Thy blood-bought children, In everlasting rest:

C M.

Clark.

423

The pilgrim toils forgotten, The pilgrim conflicts o'er. All earthly griefs behind us, Eternal joys before! Ger., Paul Gerhardt, 1667. Tr. Jane Borthwick, 1862.

HUBERT P. MAIN, 1869.

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Anon. 1862.

- 2 That peace which suffers and is strong, Trusts where it cannot see,
- Deems not the trial way too long, But leaves the end with Thee;
- 3 That peace which flows serene and deep, Are big with mcrcy, and shall break A river in the soul,
- Whose banks a living verdure keep; God's sunshine o'er the whole.
- 4 Such, Father! give our hearts such peace, Whate'er the outward be,
- Till all life's discipline shall cease, And we go home to Thee.

424

- God moves in a mysterious way His wonders to perform;
- He plants His footsteps in the sea, And rides upon the storm.
- 2 Deep in unfathomable mines Of never-failing skill,

He treasures up His bright designs, And works His sovereign will.

- 3 Ye fearful saints! fresh courage take; The clouds ye so much dread,
- In blessings on your head.
 - 4 Judge not the Lord by feeble sense, But trust Him for His grace; Behind a frowning providence,
 - He hides a smiling face,
 - 5 His purposes will ripen fast, Unfolding every hour; The bud may have a bitter taste, But sweet will be the flower.
 - 6 Blind unbelief is sure to err, And scan his work in vain; God is his own interpreter.
 - And He will make it plain.

William Cowper, 1772.

425

OUR God, our help in ages past, Our Help for years to come, Our Shelter from the stormy blast, And our eternal Home!—

2 Before the hills in order stood, Or earth received her frame,

From everlasting Thou art God, To endless years the same.

3 A thousand ages in Thy sight Are like an evening gone;

- Short as the watch that ends the night, Before the rising sun.
- 4 Time, like an ever-rolling stream, Bears all its sons away;
- They fly forgotten, as a dream Dies at the opening day.
- 5 Our God, our Help in ages past, Our Hope for years to come!
- Be Thou our Guard, while troubles last, And our eternal Home.

Isaac Watts, 1719.

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IGNACE PLEYEL, 1791.

426 Brattle Street. с. м.

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- 2 In each event of life, how clear, Thy ruling hand I see!
- Each blessing to my soul more dear, Because conferred by Thee:
- In every joy that crowns my days,
- In every pain I bear,

-

- My heart shall find delight in praise, Or seek relief in prayer.
- 3 When gladness wings the favored hour, Thy love my thoughts shall fill;
 Resigned, when storms of sorrow lower, My soul shall meet Thy will:
 My lifted eye, without a tear,
- The gathering storm shall see; My steadfast heart shall know no fear; That heart will rest on Thee.

Helen Maria Williams, 1786.

.27	7 」	Pray	er.	8s	& 4.						Jo	оны В	DYKI	as, 1864.	
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- 2 Blest is the tranquil hour of morn, And blest that solemn hour of eve
- When, on the wings of prayer upborne, The world I leave.
- 3 Then is my strength by Thee renewed; Then are my sins by Thee forgiven;

Then dost Thou cheer my solitude With hopes of heaven.

- 4 Lord! till I reach that blissful shore, No privilege so dear shall be,
- As thus my inmost soul to pour In prayer to thee.

Charlotte Elliott, 1834.

428

JESUS, my Saviour, look on me, For I am weary and oppressed; I come to cast myself on Thee; Thou art my rest!

2 I am bewildered on my way; Dark and tempestuous is the night;

- 429 Byefield. с. м.
 - KEY F.

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- 2 Prayer is the burden of a sigh, The falling of a tear,
- The upward glancing of an eye, When none but God is near.
- 3 Prayer is the simplest form of speech, That infant lips can try;
- Prayer, the sublimest strains that reach The Majesty on high.
- 4 Prayer is the Christian's vital breath, The Christian's native air:
- His watchword at the gates of death; He enters heaven with prayer.
- 5 Prayer is the contrite sinner's voice, Returning from His ways;
- While angels in their songs rejoice, And cry—"Behold he prays!"

Oh, shed Thou forth some cheering ray; Thou art my Light!

3 Thou wilt my very want supply E'en to the end, whate'er befall; Through life—in death—eternally, Thou art my All!

Charlotte Elliott, 1863.

THOMAS HASTINGS, 1843, arr.

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6 O Thou, by whom we come to God,— The Life, the Truth, the Way!

The path of prayer Thyself hast trod;

Lord! teach us how to pray. James Montgomery, 1819.

- 430
- O THOU, who hast Thy servants taught That not by words alone,
- But by the fruits of holiness, The life of God is shown!
- 2 While in Thy house of prayer we meet, And call Thee God and Lord,
- Give us a heart to follow Thee, Obedient to Thy word.
- 3 Through all the dangerous paths of life, Uphold us as we go,
- That with our lips, and in our lives, Thy glory we may show.

Henry Alford, 1844.

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430 Byefield	d. с. м.		THOMAS HASTIN	IGS, 1843, arr.
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431 Seymon	ur. 7s.		CARL MARIA VON	WEBER, 1826
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He Him - self has	bid thee pray,		not say thee	nay.
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d :d d :d	d :d s, :	d : de r :	$f_1 s_1 : s_1$	d :

2 Thou art coming to a King, Large petitions with thee bring; For His grace and power are such, None can ever ask too much.

3 With my burden I begin, Lord! remove this load of sin; Let Thy blood, for sinners spilt, Set my conscience free from guilt. 4 Lord! I come to Thee for rest, Take possession of my breast; There Thy blood-bought right maintain, And without a rival reign.

5 While I am a pilgrim here, Let Thy love my spirit cheer; As my Guide, my Guard my Friend, Lead me to my journey's. end. John Newton, 1778.

432 Mercy-Seat. 115 & 105. JOSEPH BARNEY, 1872. KEY EP. Andante. [m :- |m : f |s :- |d' :- |t : 1 |s : f | f :- |m :m | f :-- |s :-a :-- |a :a |a :-- |a :-- |a :a |a :t| t| :-- |a :a |a :-- |m :-wea-ri- ness and sor - row Of the Thou know-est. Lord, the sad heart that -|s:f |m :r |r :-- |m :s |f :-- |ta:s s - s s :- |s 11: -:t $d := |d : r | m := | m_1 := f_1 : f_1 | s_1 : s_1 | d := |d : ta_1 | f_1 := | s_1 :$ f. A2. :- |- :- |fd :- |d :d |d :- |t, :- |m :r |d :t, |t, :- |d :f:s |m :d |r m:r |d :d t,:- |-:- 1,m;:- |1,:1, sej:- |-:sej d :t, |1, :sej sej:- |1,:-Cares of to- day, and bur-dens for to - mor - row, comes to Thee for rest;

- $\begin{pmatrix} d^{i} : s \ | s \ : fe \ | s \ : \ | \ : \ | h \ : \ | m \ : m \ | m \ : m \ | m \ : \ | \ : m \ | m \ : f \ | m \ : m \ | m \ : m \ | f \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ | d \ : \ : \ : \ : d \ : \ : \ : \ : \ : \ : \ : d \ : \$

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	de:de de :de	r : : r	d : d :	d : t ₁ 1 ₁ :1 ₁	d : t _i :	d : :	d :d
<	at Thy gracious	word, And	lay them	at Thy feet; Tho	u know - est,	Lord.	A-men.
1	s:m 1:1	1 :- -: s	s : f :	m :s s :f	m :→ f :—	m : :	1 :s
	$1_1: 1_1 1_1: 1_1$	$\mathbf{r} := -: \mathbf{t}_i $	d :- 1, :-	m1:m1 f1:f1	$\mathbf{s}_1 := \mathbf{s}_i :=$	d : :	fi:d

2 Thou knowest all the past; how long and blindly On the dark mountains the lost wanderer strayed;

How the good Shepherd followed, and how kindly He bore it home, upon His Shoulders laid; And healed the bleeding wounds, and soothed the pain, And brought back life, and hope, and strength again.

3 Thou knowest all the present; each temptation, Each toilsome duty, each foreboding fear;

All to each one assigned of tribulation,

Or to beloved ones, than self more dear;

All pensive memories, as we journey on, Longings for vanished smiles and voices gone.

4 Thou knowest all the future; gleams of gladness By stormy clouds too quickly overcast;

Hours of sweet fellowship and parting sadness, And the dark river to be crossed at last.

Oh! what could hope and confidence afford To tread that path; but this, Thou knowest Lord!

5 Thou knowest, not alone as God, all-knowing; As Man, our mortal weakness Thou hast proved:

On earth, with purest sympathies o'crflowing,

O Saviour, Thou hast wept, and Thou hast loved; And love and sorrow still to Thee may come, And find a hiding-place, a rest, a home.

6 Therefore we come, Thy gentle call obeying, And lay our sins and sorrows at Thy feet;

On everlasting strength our weakness staying, Clothed in Thy robe of righteousness complete:

C. M.

Then rising and refreshed, we leave Thy throne,

And follow on to know as we are known. Amen.

Jane Borthwick, 1854.

LOWELL MASON, 1836.

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	K	ev Eb.												
1			s	:f .m	r.m	:f	M	:m	1	:1	S	fe	s	:- \
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<	Ac -	cept-ed	at		throne		grace,	Let	this	:1 :d pe -	ti -	tion	rise.	
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1	d	.d .d	d	:t1.d	s	:s _l	d	:đ	f	:- $\mathbf{.f}_{1}$	ន	:s _l	d	:- V

2 "Give me a calm, a thankful heart, From every murmur free; 3 Let the sweet hope, that Thou art mine, My path of life attend;

The blessings of Thy grace impart, And let me live to Thee.

Naomi.

422

Thy presence through my journey shine, And bless its happy end.

Anne Steele, 1760.

Retreat. 434 L. M. THOMAS HASTINGS, 1840. KEY C. .m.f|s :- :s s:f:m |1 :- :1 |s :- :t.d'|r' :- :r'|r' :d' :t | d' : — :m' r' :m :r :d d :- :f m :- :r.m f :- :f f im ir .d.r m :— .m - :s s :-Fromev - 'ry wind that blows, From ev - 'ry swell - ing storm - y tide of woes. :s f :- :d' d' :-- :d' s :- :s |d':-:s s :- :s s :- :s s :- :d' t :d:d f :— :f |s :- :s $s_1 := :s_1 d :$ ld :-- :d đ d :-- :s "r |s :- :m |r :- :m.f|s :- :s s :f :m d' :--[m]:—:r |d| := :1s m :- :f t₁:-:d.r m :-:m m :r :d s :-: f m :- :d d :-: f m :sure re- treat ;--'Tis found neath bethe mer - cy -There is calm, a a seat. d' :— :s /:t d' :- :s s :- :d' s :- :s d' :-- : d' s :- :d' | d' :- :s s :d :s:-:d d :- :d ld: d :- :m d

2 There is a place where Jesus sheds The oil of gladness on our heads, A place than all besides, more sweet; It is the blood-bought mercy seat.

3 There is a spot where spirits blend, Though sundered far, by faith they meet Around one common mercy-seat.

4 There, there, on eagle wings we soar, And time, and sense seem all no more; And heaven comes down our souls to greet, WHERE high the heavenly temple stands And glory crowns the mercy-seat.

5 Oh! may my hand forget her skill, My tongue be silent, cold, and still, This bounding heart forget to beat, If I forget the mercy-seat!

Hugh Stowell, 1827.

435

HAST thou within a care so deep, It chases from thine eyelids sleep? To thy Redeemer take that care, And change anxiety to prayer.

2 Hast thou a hope, from which thy heart Would almost feel it death to part? Entreat thy God that hope to crown, Or give thee strength to lay it down.

3 Hast thou a friend, whose image dear May prove an idol worshiped here? Implore the Lord, that naught may be A shade between Himself and thee.

4 Whate'er the care that breaks thy rest, Where friend holds fellowship with friend; Whate'er the wish that swells thy breast, Present to God that wish, that care, And change anxiety to prayer.

Mrs. A. Julius, 1859.

436

The house of God not made with hands, A great High Priest our nature wears,-The Guardian of mankind appears.

2 Though now ascended up on high, He bends on earth a brother's eye; Partaker of the human name, He knows the frailty of our frame.

3 Our Fellow-Sufferer yet retains A fellow-feeling of our pains; And still remembers, in the skies, His tears, His agonies, and cries.

4 In every pang that rends the heart, The Man of sorrows had a part; He sympathizes with our grief, And to the sufferer sends relief. Michael Bruce, 1766.

Packer. HUBERT P. MAIN, 1869. 437C. M. KEY D. : 5 I d' :t.1 |s :1 :m.f|m l qı :t 11 :1 |r :s : m :f : d d :ti \mathbf{r} d $:\mathbf{r}$ lm :r.d m S d t_1 Oh! could I find from day to day, A near-ness to my God; :s :s : 5 :1 :s m.fe:s S |d' S S S : fe S d SI : r Im :f s : SI d :ti 1, : SI d $:\mathbf{r}$: 5 t :1.s |d' : m^l $|\mathbf{r}|$:d'.t |d' : m :m.f|m d |r \mathbf{r} :r f :f :s S : f d :d |d :t_i d m m :d And live up - on Then should my hours glide sweet a -Thy word. way, :s.1 |s :t \mathbf{r}^{I} : d'.t |d' : s S $:\mathbf{r}^{\mathsf{I}}$] d' :d'.ta 1 **:**f m : s. |1|: M. . F. S. s d :d ۱t, : s, : 1₁.s. f₁ : Si

- 2 Lord! I desire with Thee to live, Anew from day to day,
- In joys the world can never give, Nor ever take away.
- 3 O Jesus! come and rule my heart, And I'll be wholly thine;
- And never, never more depart; For Thou art wholly mine.
- 4 Thus, till my last expiring breath, Thy goodness I'll adore;
- And, when my flesh dissolves in death, My soul shall love Thee more.

Benjamin Cleveland, 1790, a

438

- How can I, Lord, abide with Thee, Unless with Thee I speak?
- How can I love Thee verily, And not Thy converse seek?
- 2 Doth not my soul, dear Lord, decline, Whene'er I faintly pray?—
- When on that outstretched hand of Thine The silence, how melodious! My doubting hand I lay?
- 3 My life were stopped, if prayer should O soul of mine pray on! fail,
- Pray, weakling, till thou dost prevail, Pray till thy tears are gone!

4 Pray till thy Lord's own strength is thine! Still sweetly, strongly pray!

For ever breathe the air divine!

Clasp thy dear Lord alway!

Thomas H. Gill, 1856.

439

- ALONE with Thee, with Thee alone, I breathe the heavenly air;
- Lord, what sweet wonders Thou hast shown Thy lonely worshipper!
- 2 Thou takest this rapt soul apart Into Thy secret place;
- Thou keepest for this yearning heart The fullness of Thy grace.
- 3 For these blest eyes thou openest Full many a deep divine:
- In these glad ears thou whisperest Some secret sweet of Thine.
- 4 The solitude, how populous! My Lord doth full appear;
- My Lord alone I hear.
- 5 O Lord, my God, mine all, mine own, Still grant these visits sweet;
- Still meet Thy lover all alone! These blesséd hours repeat.

Thomas H. Gill, 1856.

Consecration.

440 Festival 75 & 65. P. JOHN HEYWOOD. f KEY BD. $|\mathbf{r}_1 := |\mathbf{m}_1 :=$ $|\mathbf{r}_1 := |\mathbf{m}_1 :=$ |d :t1.d|r : SI /| d $: t_1 . l_1 | s_1$:1 | m, ____ : f₁ :1 $|\mathbf{s}_1|$: $\mathbf{f}_1 \cdot \mathbf{m}_1 |\mathbf{r}_1|$ d $: t_1 . l_1 | s_1$ som'd, Might-y in God's own might, Forth to the fight, ye \mathbf{r}_{1} :--In, d :r.m|f d I d $:1_{1}$ $:t_1$: t₁.1₁|s₁ h |/ Ir.]ញ m, :r1.d1 t2 d. : s, : t₁.1₁|s₁ :1. :r.m|f :m |1, :-- |d :t₁.d|m :r $\begin{array}{c}
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\end{array}$:s $|l_1|:|l_1.s_1||f_1|$ Stem-ming the tide of $\mathbf{l}_{\mathbf{l}}$: de :1,.1,1, Is. |fe, :-- $|\mathbf{s}_1 : \mathbf{f}_1 \cdot \mathbf{m}_1| \mathbf{r}_1 : \mathbf{r}_1$ de :t.de r : m. f CHORUS |m :— |d |m :— |d |Ban - ner, :s d $|\mathbf{s}_1,\mathbf{s}_1|\mathbf{r}|$: s_l d $: s_1 . s_1 | r$ Lift ye the Blood-red t, :--|d :---d :de.de|r :d d m $|\mathbf{s}_1 \cdot \mathbf{s}_1| \mathbf{r}$:s f. : B. . M. Ir. l d m |d :si.sir : 51 11 $\left| \begin{array}{c} \mathbf{t}_{1} \quad \overbrace{\mathbf{t}_{1},\mathbf{t}_{1}}^{f} | \mathbf{m} \quad \mathbf{r} \\ \mathbf{s}_{1} \quad \overbrace{\mathbf{1}_{1},\mathbf{1}_{1}}^{f} | \mathbf{s}_{1} \quad \mathbf{t}_{1} \\ \mathbf{s}_{1} \quad \overbrace{\mathbf{1}_{1},\mathbf{1}_{1}}^{f} | \mathbf{s}_{1} \quad \mathbf{t}_{1} \\ \mathbf{s}_{1} \quad \overbrace{\mathbf{1}_{1},\mathbf{1}_{1}}^{f} | \mathbf{s}_{1} \quad \overbrace{\mathbf{t}_{1}}^{f} | \mathbf{s}_{1} \quad \overbrace{\mathbf{t}_{1}}^{f} | \mathbf{s}_{1} \quad \overbrace{\mathbf{t}_{2},\mathbf{t}_{2}}^{ff} \mathbf{d} \\ \mathbf{s}_{1} \quad \overbrace{\mathbf{1}_{1},\mathbf{1}_{1}}^{f} | \mathbf{s}_{1} \quad \overbrace{\mathbf{t}_{1}}^{f} | \mathbf{s}_{1} \quad \overbrace{\mathbf{t}_{2},\mathbf{t}_{2}}^{ff} \mathbf{d} \quad \overbrace{\mathbf{t}_{2},\mathbf{t}_{2}}^{ff} \mathbf{d} \\ \mathbf{s}_{1} \quad \overbrace{\mathbf{t}_{1},\mathbf{t}_{2},\mathbf{t}_{2}}^{ff} | \mathbf{s}_{1} \quad \overbrace{\mathbf{t}_{2},\mathbf{t}_{2}}^{ff} \mathbf{d} \quad \overbrace{\mathbf{t}_{2},\mathbf{t}_{2},\mathbf{t}_{2}}^{ff} \mathbf{d} \quad \overbrace{\mathbf{t}_{2},\mathbf{t}_{2}}^{ff} \mathbf{d} \atop \mathbf{t}_{2},\mathbf{t}_{2},\mathbf{t}_{2}$ |- :- ||d :-.r |m :- $|-:-|\frac{\overline{l_1:-}}{A}|s_1:$ d : s, :fe, fe, m, : se, 1, :-- 11, : .fe, s, :s, |s, :-.d, d, :f. :--3 Fear not the din of battle. 2 Fight, for the Lord is o'er you. Fight, for He bids you fight; Follow where He has trod There where the frav is thickest Perfecting strength in weakness-

- Close with the hosts of night, Lift ye, etc.
- Jesus Incarnate God! Lift ve. etc. W. H. Kirby.

Oonsecration.

44 I Disciple	e. 8s & 7s.		From W. A. MOZART.
$\begin{cases} \mathbf{d} := \cdot \mathbf{d} \mid \mathbf{d} : \mathbf{d} \\ \mathbf{m}_{1} := \cdot \mathbf{f}_{1} \mid \mathbf{m}_{1} : \mathbf{m}_{1} \\ \mathbf{J}_{e} := \cdot \mathbf{sus}, \mathbf{I} \mathbf{my} \\ \mathbf{s}_{1} := \cdot \cdot 1_{1} \mid \mathbf{s}_{1} : \mathbf{d} \\ \mathbf{d}_{1} := \cdot \cdot \mathbf{d}_{1} \mid \mathbf{d}_{1} : \mathbf{d}_{1} \end{cases}$	$\begin{array}{c c c c c c c c c c c c c c c c c c c $		$ \begin{array}{cccc} f & :m \mid m & :r \\ s_1 & :s_1 \mid s_1 & :- \\ fol & - & low Thee; \\ r & :d \mid d & :t_1 \\ t_1 & :d \mid s_1 & :- \end{array} \right) $
$\begin{cases} \mathbf{a} := .\mathbf{d} \mid \mathbf{d} : :\mathbf{d} \\ \mathbf{m}_1 := .\mathbf{f}_1 \mid \mathbf{m}_1 : :\mathbf{m}_1 \\ \mathbf{N}_2 := ked, poor, des = \\ D.S. Yet how rich is \\ \mathbf{d} := .1_1 \mid \mathbf{s}_1 : :\mathbf{d} \\ \mathbf{d}_1 := .\mathbf{d}_1 \mid \mathbf{d}_1 : :\mathbf{d}_1 \end{cases}$	$ \begin{array}{ c c c c c c c c c c c c c c c c c c c$		s₁ : f₁ m₁ : all shalt be! still my own! n : r d :
$ \left(\begin{array}{c c c} \mathbf{r} & \vdots - \cdot \mathbf{r} & \mathbf{r} & \vdots \mathbf{r} \\ \mathbf{s}_1 & \vdots - \cdot \mathbf{s}_1 \mathbf{f}_1 & \vdots \mathbf{f}_1 \\ \text{Per} & - & \text{ish ev} & - & \text{ery} \\ \mathbf{t}_1 & \vdots - \cdot \mathbf{t}_1 \mathbf{t}_1 & \vdots \mathbf{t}_1 \\ \mathbf{s}_1 & \vdots - \cdot \mathbf{s}_1 \mathbf{s}_1 & \vdots \mathbf{s}_1 \end{array} \right) $	$ \begin{vmatrix} \mathbf{r} & :d & \mathbf{d} . \mathbf{t}_{1} : \mathbf{t}_{1} \\ \mathbf{m}_{1} & :\mathbf{m}_{1} \mathbf{f}_{1} & : \mathbf{f}_{1} \\ \text{fond} & \text{am-bi} - \text{tion}, \\ \mathbf{d} & :d & \mathbf{r} & : \mathbf{r} \\ \mathbf{s}_{1} & :\mathbf{s}_{1} \mathbf{s}_{1} & : \mathbf{s}_{1} \end{vmatrix} $	m :m m :m m ₁ :s ₁ s ₁ :s ₁ All I've sought, or d :d d :d d :d d :d	$\begin{array}{c} \text{D.S.} \\ \mathbf{f} & := . \mathbf{m} \mid \mathbf{m} : \mathbf{r} \\ \mathbf{s}_1 & := . \mathbf{s}_1 \mid \mathbf{s}_1 : - \\ \text{hoped, or known;} \\ \mathbf{r} & := . \mathbf{d} \mid \mathbf{d} : \mathbf{t}_1 \\ \mathbf{t}_1 & := . \mathbf{d} \mid \mathbf{s}_1 : - \end{array}$

- 2 Let the world despise and leave me; They have left my Saviour, too; Human hearts and looks deceive me;
- Thou art not, like man, untrue;
- And, while Thou shalt smile upon me, God of wisdom, love, and might!
- Focs may hate, and friends may shun me; Show Thy face, and all its bright.
- 3 Man may trouble and distress me; 'T will but drive me to Thy breast;
- Life with trials hard may press me, Heaven will bring me sweeter rest:
- Oh!'tis not in grief to harm me; While Thy love is left to me;

Oh! 't were not in joy to charm me, Were that joy unmixed with Thee. Henry Francis Lyte, 1824.

44^{2}

- SWEET the moments, rich in blessing, Which before the cross I spend,
 Life, and health, and peace possessing, From the sinner's dying Friend!
 Here I'll sit, for ever viewing Mercy's streams in streams of blood:
 Precious drops! my soul bedewing, Plead, and claim my peace, with God.
 2 Here it is I find my heaven, While upon the Lamb I gaze;
 Love I much?—I've much forgiven,— I'm a miracle of grace.
 Love and grief my heart dividing,
 With model
- With my tears His feet I'll bathe; Constant still in faith abiding,—
- Life deriving from His death.

James Allen, 1757. Alt. Walter Shirley, 1776.

Oonsecration.

443 Roseville.	. 8s & 7s.	Hubert P. Main, 1875. D.C.
$ \left(\begin{vmatrix} \mathbf{s}_1 & : \mathbf{s}_1 & \mathbf{l}_1 \cdot \mathbf{t}_1 \cdot \mathbf{d} \\ \mathbf{m}_1 & : \mathbf{s}_1 & \mathbf{f}_1 & : \mathbf{m}_1 \cdot \mathbf{f}_2 \\ \mathbf{K}_{\text{now}}, \mathbf{m}_Y & \text{soull} & \text{thy} \\ \mathbf{J}_{\text{oy}} & \text{to} & \text{find} & \text{in} \end{vmatrix} \right) $	$\begin{array}{c c} \vdots t_1 & \overline{d \cdot s_1} \vdots s_1 \\ 1 & \text{sal} & -\overline{va} - \overline{tion}; \\ - & \text{ery} & \text{sia} & \overline{tion}, \end{array} \begin{array}{c} t_1 & \vdots d \\ \text{Rise o'er} \\ [Omit.] \\ \end{array}$	$\begin{vmatrix} \mathbf{r} & :\mathbf{d} \\ \mathbf{s}_{1} & :\mathbf{fe}_{1} \\ :\mathbf{s}_{1} & :\mathbf{fe}_{1} \\ :\mathbf{s}_{1} & :\mathbf{fe}_{1} \mathbf{s}_{1} : :- \\ :\mathbf{s}_{1} & :\mathbf{fe}_{1} \mathbf{s}_{1} : :- \\ \mathbf{s}_{1} & :\mathbf{r} \\ :\mathbf{r} & :\mathbf{r} \\ :\mathbf{r} & :\mathbf{r} \\ :\mathbf{r}_{1} & :\mathbf{s}_{1} : :- \\ :\mathbf{s}_{1} & :\mathbf{r}_{1} \mathbf{s}_{1} : :- \\ \end{vmatrix}$
$\begin{cases} \mathbf{s}_{1} : \mathbf{d} \mid \mathbf{r} : \mathbf{d} \mathbf{t}_{1} : \mathbf{l}_{1} \\ \text{Some-thing still to} \mathbf{d} \text{o or} \\ \mathbf{d} : \mathbf{r} \mid \mathbf{s} : \mathbf{r} \mathbf{r} : \mathbf{r} \end{cases}$	$ \mathbf{t}_1 := \mathbf{t}_1 : \mathbf{s}_1 \mathbf{s}_1 : \mathbf{s}_1 \mathbf{s}$	wells with-in thee: What a Fa-ther's s :s s :s s :s s :m
$\begin{cases} \mathbf{s}_{1} : \mathbf{f}\mathbf{e}_{1} \mathbf{s}_{1} : - \\ \text{smile is thine:} \\ \mathbf{r} : \mathbf{r} \cdot \mathbf{d} \mathbf{t}_{1} : - \\ \mathbf{d} : \mathbf{d} \end{cases} $		1 : t ₁ d : d.r d : t ₁ d : Child of heav'n! shouldst thou repine? f :s s :m.1 s : f m :

2 Haste thee on from grace to glory, Armed by faith, and winged by prayer, Heaven's eternal day's before thee,

God's own hand shall guide thee there.

Soon shall close thy earthly mission, Swift shall pass thy pilgrim days, Hope soon change to glad fruition,

Faith to sight, and prayer to praise. Henry Francis Lyte, 1824.

Pleyel. 7S. IGNACE PLEYEL, 1790. KEY G. m :s |r :-.m |f :r m [M s .r :d :d t_1 t, :t_i d d $:t_1$ d d :-.d r .-.d |r jour - ney, sweet-ly of King, As the heav'n-ly ye Child-ren sing .- .s s S :-.s 1 s :s S :s :s S 1 :s.f m SI SI - . MI d, d, :m. d, :m. :SI .m. r. :SI |r₁

Gonsecration.

1	r	:m	d:	r	$ \mathbf{t}_{\mathbf{i}} $: l _i	S _I	-
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<	Sing	your	Sav -	iour's	wor -	thy	prais	е,
1	t	:m	m :	r	r	r.d	$ \mathbf{t}_{1} $	
	s	:m :m	1, :	fe	S ₁	$\mathbf{r}_{\mathbf{l}}$	s	:

2 Ye are traveling home to God In the way the father's trod; They are happy now, and ye Soon their happiness shall see.

3 Shout, ye little flock, and blest! You on Jesus' throne shall rest; There your seat is now prepared; There your kingdom and reward.

Continal

1	m . :s	r	н .–	f :r	d :
	d :d	ti	:d	$\mathbf{r} = \mathbf{t}_1$	d :
l	GIo - rious	in	His	works and	ways.
1	s :s	s	s	1 :s.f	m :—
	đ₁ : m₁	sı	:m	\mathbf{r}_{1} : $\mathbf{\overline{s}_{1}}$	d ₁ :—

4 Fear not, brethren; joyful stand On the borders of your land; Jesus Christ, your Father's Son, Bids you undismayed go on.

5 Lord, submissive make us go, Gladly leaving all below; Only Thou our Leader be, And we still will follow Thee. John Cennick, 1742.

PHILIP ARMES, 1872.

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2 Principalities and powers, Must'ring their unseen array, Wait for thy unguarded hours; "Watch and pray."

 3 Gird thy heavenly armor on, Wear it ever night and day;
 Near thee lurks the Evil One; "Watch and pray." 4 Hear the victors who o'ercame; Still they watch each warrior's way; All with one deep voice exclaim "Watch and pray."

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pray.

5 Hear, above all these, thy Lord, Him thou lovest to obey;

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Hide within thy heart His word, "Watch and pray.

Charlotte Elliott, 1839, ab.

Consecration.

446 Maitland.	С. М.	0	George N. Allen, 1849.
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2 Jesus, my God!—I know His name, His name is all my trust; Nor will He put my soul to shame, Nor let my hope be lost.

3 Firm as His throne His promise stands, And He can well secure What I've committed to His hands,

Till the decisive hour. Isaac Watts, 1709.

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Consecration.

2 A clo					nd		3 Blest Saviour! introduced by Thee, Have I my race begun;											
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				y way			I'll lay my honors down.											
	0		80 02				Philip Doddridge, 172											
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2 A glorious band, the chosen few, On whom the Spirit came:

- Twelve radiant saints, their hope they knew, Around the Saviour's throne rejoice, And mock'd the cross and flame:
- They met the tyrant's brandish'd steel,
- The lion's gory mane; They bow'd their necks the death to feel: Who follows in their train?

3 A noble army, men and boys, The matron and the maid,

- In robes of light arrayed:
- They climb'd the steep ascent of heaven Through peril, toil, and pain:
- O God! to us may grace be given To follow in their train. Amen. Reginald Heber, 1827.

Sonsecration.

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Consecration.

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2 Are there no foes for me to face? Must I not stem the flood?
Is this vile world a friend to grace, To help me on to God?
Sure, I must fight, if I would reign; Increase my courage, Lord!
I'll bear the toil, endure the pain, Supported by Thy word.

45 I

452

Он, for a closer walk with God, A calm and heavenly frame, A light to shine upon the road,

Laban.

S. M.

That leads me to the Lamb! Where is the blessedness I knew When first I saw the Lord? Where is the soul-refreshing view Of Jesus and His word?

- 2 Return, O holy Dove! return, Sweet Messenger of rest!
- I hate the sins that made Thee mourn, And drove Thee from my breast.
- So shall my walk be close with God, Calm and serene my frame;

LOWELL MASON, 1830.

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- 2 Oh! watch, and fight, and pray; The battle ne'er give o'er;
- Renew it boldly every day, And help divine implore.
- 3 Ne'er think the vict'ry won, Nor once at ease sit down;

Thine arduous work will not be done, Till thou obtain the crown.

4 Fight on, my soul! till death Shall bring thee to thy God;

He'll take thee, at thy parting breath, Up to His bless'd abode.

George Heath, 1784.

So purer light shall mark the road That leads me to the Lamb. William Cowper, 1779.

Consecration.

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453 Dennis. S. M. JOHANN GEORG NÄGELI, 1832.												
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To do my Master's will.And knows the healing art.3 Arm me with jealous care, As in Thy sight to live;3 Come and rejoice with me; For I have found a FriendAnd, Oh! Thy servant, Lord! prepare A strict account to give.3 Come and rejoice with me; For I have found a Friend4 Help me to watch and pray, And on Thyself rely;4 I knew not of His love, And He had loved so long, With love so faithful and so deep,												
454Charles Wesley, 1762.So tender and so strong!COME and rejoice with me; For once my heart was poor, And I have found a treasury Of love, a boundless store.5 And now I know it all, Have heard and know His voice, And hear it still from day to day: Can I enough rejoice? Elizabeth Charles, 184	.6.											
455 Tamworth. 85 75 & 4. CHARLES LOCKHART, 1769.).C.											
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$ \begin{cases} : s ., m \\ : m ., d \\ : m ., d \\ : s ., m \\ : n ., d \\ : r ., m \\ : n ., d \\ : r ., m \\ : n ., d \\ : r ., m \\ : r .,$												

2 Open now the erystal Fountain, 3 When I tread the verge of Jordan, Bid my anxious fears subside; Whence the healing streams do flow; Bear me through the swelling eurrent; Let the fiery eloudy pillar Lead me all my journey through: Land me safe on Canaan's side: Songs of praises, Strong Deliverer! Be Thou still my Strength and Shield. I will ever give to Thee. William Williams, 1771. 456 Bethany. 6s & 4s. LOWELL MASON, 1856. KEY G. $m^{*}:=:=|\mathbf{r}|:=:d|d:=:1, |1|:=:=|s_{1}:=:d|t_{1}:=:\mathbf{r}|d:=:=|=:=:$ $s_1 := := |f_1 := :m_1| |I_1 := :f_1| |f_1 := := |\overline{m_1 := :s_1}| |s_1 := :s_1| |s_1 := := |= := :$ That rais - eth Near - er to Ev'n though it be a cross D.S. Near - er, my God! to Thee, me: Thee. d:-:-|t₁:-:d |f:-:d |d :-:- |d :-:m |r :-:f |m :-:-|-:-: $d := := |s_1 := :1| f_1 := :f_1 |f_1 := := |s_1 := := |s_1 := :s_1 |d_1 := := |= := :$ D. S. $\begin{vmatrix} s & \vdots & \vdots & | 1 & \vdots & s \\ d & \vdots & \vdots & | s & \vdots & \vdots & | s & \vdots & \vdots & | 1 & \vdots & s \\ d & \vdots & \vdots & | d & | s_1 & \vdots & s_1 & | s_1 & \vdots & \vdots \\ \end{vmatrix}$ d:-:-|d:-:d|d:-:d|d:-:-|d:-:-|f_1:-:d|t_1:-:d|s_1:-:-| 2 Though like the wanderer, 4 Then, with my waking thoughts The sun gone down, Bright with Thy praise, Darkness be over me, Out of my stony griefs Bethel I'll raise; My rest a stone, Yet, in my dreams, I'd be So by my woes to be Nearer, my God! to Thee,-Nearer, my God! to Thee, Nearer to Thee. Nearer to Thee. 3 There let the way appear, 5 Or if, on joyful wing, Cleaving the sky, Steps unto heaven; All that Thou send'st to me. Sun, moon and stars forgot, In merey given; Upward I fly, Angels to beekon me Still all my song shall be, Nearer, my God! to Thee,-Nearer, my God! to Thee,---Nearer to Thee. Nearer to Thee. Sarah Flower Adams, 1840.

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He :s	m lead d'	d - eth	r me,	∶s ⊞e ∶t	S lead d'	: f - eth : d ¹	m , d ¹	:f By :d'	m His d'	d own S	hand	: 1t He :m		• d - eth • s	t ₁ me;
(:d	d	:m	8	:f	m	:f	d	:d	d	:d	1 ₁		SI	: s ₁	s ₁)
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(:s ₁	d	:m	 \$	f	m	:f	đ	:d	đ	:d	μ_{i}	:1	s,	:8	s ₁ d

2 Sometimes 'mid scenes of deepest gloom, 3 Lord, I would clasp Thy hand in mine, Sometimes where Eden's bowers bloom, By waters still, o'er troubled sea, Still 'tis His hand that leadeth me. 3 Lord, I would clasp Thy hand in mine, Nor ever murmur nor repine; Content, whatever lot I see, Since 'tis my God that leadeth me.

> 4 And when my task on earth is done, When, by Thy grace, the victory's won, E'en death's cold wave I will not flee, Since God thro' Jordan leadeth me.

Jos. H. Gilmore, 1861.

458 St. Andrew. 6s & 5s KEY E2. Lah is C.	John B. Dykes, 1808.
$\begin{cases} s_{M} \cdot :m & m : m & m : m & m \\ mad : 1_{1} & d & :t_{1} \cdot 1_{1} \\ 0hris-tian, dost & thou \\ d^{1} \cdot d & m & :r \cdot d \\ d_{1} \cdot 1_{1} & 1_{1} & :1_{1} \\ \end{cases} \begin{pmatrix} m & :r & d \\ t_{1} & :t_{1}	$ \begin{array}{ c c c c c c c c c c c c c c c c c c c$
$ \begin{cases} \overbrace{1 \ : 1 \ s \ : s \ } \\ I_1 \ : I_1.t_1 d \ : m \ } \\ How the powers of \\ f \ : d \ .r \ m \ : s \ .d' \ } \\ f \ : f_1 \ : f_1 \ d \ : d \ } \\ d' \ : t \ .1 \ se \ : - \\ r \ : - \ m \ : - \\ m \ : -$	$\begin{array}{c c} & & C. t. m. l. \\ \hline m & :m & d & :r \\ d & :t_1 & l_1 & :l_1 \\ Rage thy steps & a - \\ l & :m & f & :r \\ l_1 & :s_1 & f_1 & :f_1 \\ \end{array} \begin{array}{c} & C. t. m. l. \\ ms & :- & - & :- \\ \frac{l_1d & :- & t_1 & :- \\ round? \\ t_1r & :- & - & :- \\ m_1s_1 & :- & - & :- \\ \end{array} \right)$
$ \begin{cases} \mathbf{s} & : \mathbf{d}^{i} & \mathbf{r}^{i} & : \mathbf{s} \\ \mathbf{d} & : \mathbf{d} & \mathbf{s} & : \mathbf{s} \\ \mathbf{d} & : \mathbf{d} & \mathbf{s} & : \mathbf{s} \\ \mathbf{c}^{i} & \mathbf{c}^{i} & \mathbf{s} & :- \mathbf{m} & :- \\ \mathbf{c}^{i} & \mathbf{c}^{i} & \mathbf{s} & \mathbf{t} & : \mathbf{r}^{i} \\ \mathbf{d} & :\mathbf{m} & \mathbf{s} & : \mathbf{t} \\ \mathbf{d}^{i} & :- & \mathbf{d} & :- \\ \mathbf{d}^{i} & :- & \mathbf{d} & :- \\ \end{cases} $	$ s : s s : f .m r :- - :- \rangle$
$ \begin{cases} \mathbf{s} : \mathbf{s} \mathbf{d}^{i} : \mathbf{d}^{i} : \mathbf{f}^{f} : - \mathbf{m}^{i} : - \mathbf{m}^{i} : - \mathbf{m}^{i} : - \mathbf{m}^{i} : - \mathbf{s}^{i} : - $	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
2 Christian! dost thou feel them, How they work within, Striving, tempting, luring,	3 Christian! dost thou hear them, How they speak thee fair? "Always fast and vigil?

Goading into sin?

- Christian! never tremble; Never be down-cast; Gird thee for the battle, Wateh and pray and fast.

Always watch and prayer?" Christian! answer boldly: "While I breathe I pray!" Peace shall follow battle, Night shall end in day. Andrew of Crete, c. 720. Tr. J M. Neale, 1862.

459 St. Gertrude. 6s & 5s. A. S. SULLIVAN, 1872. KEY F. Presto. s :s |s :s |s :-.1|s :- |r :r |d :r |m :- |- :- |d :m |s :d'|d' :- |t :m :m |m :m |f :- |f :- |t, :t, |1, :t, |d :- |- :- |d :d |d :d |r :- |r :-Onward, Christian sol - diers, March-ing as to war, With the cross of Je - sus, d :m |s :d' d' :- |t :- |s :s |s :s |s :- |- :- |s :s |s :s |s :-.1|s :d : d | d : d | r :- |s, :- | f : f |m : r | d :- |- :- |m : m |m : m | r :-/|1 :1 |m :fe|s :-- |- :-- |r :r |s :r |m :-- f|m :-- |s :s |d' :s |1 :-- |- :--\a :a |a :a |t, :— |— :— |t, t, |r :t, |a :--r|a :— |a :a |a :a |a :— |— :— Go- ing on be - fore. Christ, the roy-al Mas - ter, Leads against the foe; CHORUS. $\begin{pmatrix} 1 : \mathbf{s} \mid \mathbf{f} : \mathbf{s} \\ \mathbf{d} : \mathbf{d} \mid \mathbf{d} : \mathbf{d} \\ \mathbf{d} : \mathbf{d} \mid \mathbf{d} : \mathbf{d} \\ \mathbf{d} : \mathbf{d} \mid \mathbf{d} : \mathbf{d} \\ \mathbf{for} \cdot \mathbf{ward in} \cdot \mathbf{to} \\ \mathbf{bat} \cdot \mathbf{tle}, \\ \end{pmatrix} \begin{bmatrix} 1 : \mathbf{s} \mid \mathbf{f} : \mathbf{m} \\ \mathbf{d} : \mathbf{d} \mid \mathbf{r} : \mathbf{d} \\ \mathbf{f} : \mathbf{m} \\ \mathbf{r} : \mathbf{d} \\ \mathbf{t}_1 : \mathbf{m} \\ \mathbf{r} : \mathbf{d} \\ \mathbf{s}_1 : \mathbf{s}_1 \mid \mathbf{s}_1 : \mathbf{s}_1 \\ \mathbf{s}_1 : \mathbf{s}_1 \mid \mathbf{s}_1 : \mathbf{s}_1 \\ \mathbf{s}_1 : \mathbf{s}$ f :m |f :m |f :m |f :m |f :m |r :r |s :- |- :- |m :m |m :m |f : $f:d | 1, :d | f:d | 1, :d | f_1 : f_1 | f_1 : f_1 | s_1 := | - : - | d: s_1 | d: s_1 | r: s_1$ |r :r |r :d.r|m :- |- :- |s :s |d' :t |d' :- |s :- |f :m |r :-.d|d :- |s₁:s₁|s₁:s₁|s₁:-|-:-|m:m|f:f|m:-|d:-|d:d|t₁:-.dd:-|-:- $\begin{array}{c} \text{ war,} \\ \text{ war,} \\ \text{ if } \text{ if } \text{ m : d } |\text{m : s} \end{array} \end{array} \xrightarrow[]{\text{With the cross of }} \left[\begin{array}{c} \text{Je } - \text{ sus,} \\ \text{Je } - \text{ sus,} \\ \text{Go-ing on } \text{ be- fore.} \\ \text{If } \text{ signal is } \text{$ March-ing as to war, $t_1 : s_1 | t_1 : s_1 | d := | = : - | d : d | r : r | m : - | m_1 : - | f_1 : r_1 | s_1 : - s_1 | d : -$ Gates of hell can never 2 Like a mighty army, 'Gainst that Church prevail: Moves the Church of God: Brothers, we are treading We have Christ's own promise, And that cannot fail. Where the saints have trod. We are not divided, 4 Onward, then, ye faithful, All one body we, Join our happy throng One in hope, in doctrine, Blend with ours your voices, One in charity. In the triumph-song: 3 Crowns and thrones may perish, Glory, laud, and honor, Unto Christ the King: Kingdoms rise and wane, But the Church of Jesus This, through countless ages,

Men and angels sing.

S. Baring-Gould, 1860.

· Constant will remain.

460 St. Albans.	6s & 5s.	F. J. HAYDN.
$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	s :s 1 :1 d :d d :d Steps and voi-ces m :m r :r d :d f ₁ :f ₁	$ \begin{array}{ c c c c c c c c c c c c c c c c c c c$
$ \begin{pmatrix} d & : d & r & : r \\ s_1 & : m_1 & 1_1 & : t_1 \\ \end{pmatrix} \begin{pmatrix} d & : - & - & : - \\ d & : - & - & : - \\ d & : - & - & : - \\ \end{pmatrix} $ Not a look be hind; $ \begin{pmatrix} m & : d & f & : f \\ s_1 & : 1_1 & f_1 & : s_1 \\ \end{pmatrix} \begin{pmatrix} m & : - & - & : - \\ d & : - & - & : - \\ d & : - & - & : - \\ \end{pmatrix} $	s :s f :f d :d d :ta Burns the fier-y s :m f :f m :m r :r	$ \begin{array}{c c c c c c c c c c c c c c c c c c c $
$ \begin{pmatrix} f : f r : r s :- m :- \\ l_1 : l_1 s_1 : s_1 s_1 :- d :- \\ Who shall dream of shrink-ing, \\ r : d t_1 : t_1 d :- s :- \\ r_1 : r_1 s_1 : f_1 m_1 :- m_1 :- \\ \end{pmatrix} $	r :r t ₁ :t ₁ l ₁ : l ₁ s ₁ :s ₁ By our Cap-tain f : f r :r f ₁ : f ₁ s ₁ :s ₁	$ \begin{array}{ c c c c c c c c c c c c c c c c c c c$
$ \begin{pmatrix} s : s 1 : 1 & r : - - : - \\ s_1 : d d : d & t_1 : - - : - \\ Thro the toil and fight: \\ m : m m : r & s : - - : - \\ d : d f_1 : f_1 & s_1 : - - : - \\ \end{pmatrix} $	f :f m :m l ₁ :s ₁ s ₁ :s ₁ Jor-dan flows be- d :r m :d l ₁ :t _f d :m ₁	$ \begin{array}{ c c c c c c c c c c c c c c c c c c c$
2 Forward, when in chi Buds the infant mind All through youth and n Not a thought behind Speed through realms of Climb the steps of gra Faint not, till in glory Gleams our Father's f Forward, all the life-tim Climb from height to Till the head be hoary, Till the eve be light.	; nanhood, ; f nature ace; ace. e,	 3 Far o'er yon horizon Rise the city towers, Where our God abideth; That fair home is ours: Flash the streets with jasper, Shine the gates with gold: Flows the glad'ning river Shedding joys untold: Weak are earthly praises, Dull the songs of night: Forward into triumph, Forward into light.

461 Victoria.	L. M.	HENRY LAHER, 1861.
KEY BD.		
(:s, [m :m]d :d	r :r s ₁ : 1 ₁ .t ₄ d :d	d :r.m/f :f m
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(:s ₁ d :d d :d		$ \mathbf{d} :\mathbf{d} 1 :\mathbf{t} \mathbf{d} $
$(:s_1 d_1 : d_1 m_1 : m_1)$	$[\mathbf{f}_1 : \mathbf{f}_1 \mathbf{s}_1 : \mathbf{f}_1 \mathbf{m}_1 : \mathbf{m}_1]$	$ \mathbf{f}_1 : \mathbf{m}_1 \mathbf{r}_1 : \mathbf{r}_1 \mathbf{d}_1 / $
$\begin{cases} \mathbf{s}_{i}\mathbf{d} & \mathbf{t}_{i} & \mathbf{t}_{i} & \mathbf{d} & \mathbf{d} \\ 0_{ne} & \mathbf{s}_{ar} & \mathbf{a} & - 1_{one} & \mathbf{of} \\ \mathbf{d}_{f} & \mathbf{s} & \mathbf{s} & \mathbf{s} & \mathbf{s} \end{cases}$	f :f f :1 s :s d :d t ₁ :t ₁ d :r	$\begin{array}{c ccccc} f. & B \not p. \\ s & :d & m & :r & ds_1 & : \\ d & :d & d & :t_1 & ds_1 & : \\ s_{11} & :d_{11} & s_{11} & :r_{11} & s_{12} & : \\ m & :fe & s & :f & mt_1 & : \\ d & :l_1 & s_1 & :s_1 & ds_1 & : \\ \end{array}$
$\begin{array}{c c c c c c c c c c c c c c c c c c c $	ho-rus breaks, From ev - ery hos :m f :s ₁ s ₁ :s ₁ s ₁	$\begin{array}{c c} \vdots s_1 & s_1 & \vdots s_1 & s_1 & \vdots s_1 \\ \vdots & \vdots & \vdots & \vdots \\ \vdots s_1 & t_1 & \vdots & d_1 & r & \vdots s_1 \end{array}$
$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	speaks:-It is the STAR OF BE	$\begin{array}{c c c c c c c c c c c c c c c c c c c $

2 Once on the raging seas I rode;

The storm was loud, the night was dark; The ocean yawned, and rudely blowed

The wind, that tossed my foundering bark: Deep horror then my vitals froze;

Death-struck, I ceased the tide to stem; When suddenly a star arose;—

It was the STAR OF BETHLEHEM.

3 It was my guide, my light, my all; It bade my dark forebodings cease;

And, thro the storm, and danger's thrall, It led me to the port of peace:

Now, safely moored, my peril's o'er, I'll sing, first in night's diadem,

For ever and for evermore,

The STAR—THE STAR OF BETHLEHEM! Henry Kirke White, 1804.

462

162

ARM these Thy soldiers, mighty Lord, With shield of faith and Spirit's sword; Forth to the battle may they go, And boldly fight against the foe. With banner of the cross unfurl'd, And by it overcome the world; And so at last receive from Thee The palm and crown of victory.

2 Come, ever blesséd Spirit, come, And make Thy servant's heart Thy home; May each a living temple be, Hallow'd for ever, Lord, to Thee; Enrich that temple's holy shrine With sevenfold gifts of grace divine; With wisdom, light, and knowledge bless, Strength, counsel, fcar, and godliness. Christopher Wordsworth, 1862.

1. B. WOODBURY, 1842.

463	S	ilo	an	1.	C.	М.
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<	Oh!	for a	heart to	praise my	God,— A	heart from	sin set	free;
1	:s			s :— : s				
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							f :												
	:m	s :f	: m	d	:	:t ₁ .d	r :	:d	t _i	:	:d.,r	m	:	:f	d :	-	: t ₁	đ	:
2	A	heart	that	al	-	ways	feels	Thy	bloo	od	So	fre	э -	ly	spilt	;	for	me	!
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- 2 A heart resigned, submissive, meek, My dear Redeemer's throne;
- Where only Christ is heard to speak, Where Jesus reigns alone!—
- 3 An humble lowly contrite heart, Believing, true, and clean,
- Which neither life nor death can part From Him that dwells within!-
- 4 A heart in every thought renewed, And filled with love divine;
- Perfect, and right, and pure, and good; A copy, Lord! of Thine.
- 5 Thy nature, gracious Lord! impart; Come quickly from above;
- Write Thy new name upon my heart,-Thy new, best name of Love. Charles Wesley, 1742.

404

OH! may my heart, by grace renewed, Be my Redeemer's throne;

- And be my stubborn will subdued, His government to own.
- ² Let deep repentance, faith, and love, Be joined with godly fear:
- And all my conversation prove My heart to be sincere.
- 3 Preserve me from the snares of sin. Through my remaining days;
- And in me let each virtue shine To my Redeemer's praise.
- 4 Let lively hope my soul inspire; Let warm affections rise;
- And may I wait with strong desire, To mount above the skies!

John Fawcett, 1782.

465 Diman. L.	м. ,	J. E. Sweetser, 1870. (?)
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$\begin{cases} \mathbf{r} := \mathbf{l}_{1} : \mathbf{m} \\ \mathbf{f} \mathbf{e}_{1} := \mathbf{f} \mathbf{e}_{1} := \\ \mathbf{m} \mathbf{a} \mathbf{n}, \mathbf{h} \mathbf{a} \mathbf{h} \\ \mathbf{l}_{1} := \mathbf{d} := \\ \end{cases} \mathbf{r} := \widehat{\mathbf{r}} := \widehat{\mathbf{r}} : -	$ \begin{array}{c c c c c c c c c c c c c c c c c c c $	$\begin{array}{c c c c c c c c c c c c c c c c c c c $

2 The light of smiles shall fill again The lids that overflow with tears; And weary hours of woe and pain Are promises of happy years.

 $||\mathbf{r}_1 := |\mathbf{r}_1 := |\mathbf{s}_1 := |=:$

- 3 There is a day of sunny rest For every dark and troubled night; And grief may bide an evening guest.
 - But joy shall come with early light.
- 4 Nor let the good man's trust depart, Though life its common gift deny;
- Though with a pierced and broken heart, Aud spurned of men, he goes to die.
- 5 For God has marked each sorrowing day 4 Faith is our only business here— And numbered every secret tear, Faith, simple, constant, and sincere
- And heaven's long age of bliss shall pay, For all His children suffered here. William Cullen Bryant, 1820.

466

IF life in sorrow must be spent, So be it; I am well content; And meekly wait my last remove, Desiring only trustful love.

 $m_1 := |d_1 : d_1 | d_1 := |-: d_1 | \frac{1}{r_1 :=} | \frac{1}{s_1 :=} | d_1 := |-:$

2 No bliss I'll seek, but to fulfil In life, in death, Thy perfect will; No succor in my woes I want, But what my Lord is pleased to grant.

3 Our days are numbered; let us spare Our anxious hearts a needless care; 'Tis Thine to number out our days; 'Tis ours to give them to Thy praise.

4 Faith is our only business here— Faith, simple, constant, and sincere; Oh, blesséd days Thy servants see! Thus spent, O Lord! in pleasing Thee. Tr. Wm. Comper, 1782.

FRIEND of the friendless and the faint! Where shall I lodge my deep complaint? Where, but with Thee, whose open door Invites the helpless and the poor?

2 Did ever mourner plead with Thee, And Thou refuse that mourner's plea? Does not the word still fixed remain, That none shall seek Thy face in vain?

Baxter.

6s.

3 That were a grief I could not bear, Didst Thou not hear and answer prayer; But a prayer-hearing, answering God Supports me under every load.

4 Poor though I am, despised, forgot, Yet God, my God, forgets me not; And he is safe, and must succeed, For whom the Lord vouchsafes to plead. William Comper, 1772.

U. C. BURNAP, 1868.

KEY ED.

468

467

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2 I dare not choose my lot; I would not, if I might;
Choose Thou for me, my God; So shall I walk aright.
Take Thou my cup, and it With joy or sorrow fill,
As best to Thee may seem, Choose Thou my good and ill. 3 Choose Thou for me my friends, My sickness or my health;
Choose Thou my cares for me, My poverty or wealth.
Not mine, not mine the choice,

In things or great or small; Be Thou my guide, my strength, My wisdom, and my all.

Ťr. Horatius Bonar, 1856.

469 Jewett. 6s.		CARL MARIA VOD WEBER, 1820.
$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$: d :- s ₁ : d.m m : ilt: Oh may Thy : s :- m : s s :	$\begin{array}{c c} -\mathbf{r} & \mathbf{d} & \vdots \\ \mathbf{be} & \min e; \\ \mathbf{t} & \mathbf{d}^{l} & \vdots \\ \end{array} \begin{array}{c c} \mathbf{d} & \vdots & \mathbf{f} & \mathbf{f} \cdot \mathbf{d} \cdot \overline{\mathbf{d}} \cdot \overline{\mathbf{f}} \\ \hline \mathbf{In} & & \mathbf{to} & \mathrm{Thy} \\ \mathbf{l} & \vdots & & \mathbf{d} \cdot \mathbf{f} \cdot \mathbf{l} \cdot \mathbf{d}^{l} \end{array}$
$ \left(\begin{array}{c c} s & :s \mid m & :d.m \\ m & :m \mid d & :d \\ hand of love I \\ d^1 & :s \mid s & :m.s \\ d & :d \mid d & :d \end{array} \right) \begin{array}{c} s.f:r & \mid f.m \\ m.r:t_1 & \mid r.d \\ would my all \\ s & :s \mid s \\ s_1 & :s_1 \mid d \end{array} $	l:d t₁:— — : m : re-sign. Throu	$ \begin{array}{c} & & \\ \hline \hline & & \\ \hline \\ \hline$
	d': l :f.1 s :s m :d d : f.d:d.f m :m d :d And help me still to say, m	s d'.,m:s -: f m :- -:

2 My Jesus! as Thou wilt! Though seen through many a tear.
Let not my star of hope Grow dim or disappear:
Since Thou on earth hast wept, And sorrowed oft alone,
If I must weep with Thee, My Lord! Thy will be done!

Manchester.

470

3 My Jesus! as Thou wilt! All shall be well for me; Each changing future scene I gladly trust with Thee: Straight to my home above I travel calmly on,
And sing, in life or death,— My Lord! Thy will be done! Ger., Benjamin Schmolke, 1916. Tr., JaneBorthwick, 1854.

R. WAINWRIGHT, 1774. (?)

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104						· ·

C. M.

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2 I praise Thee for	the desert	road,	I praise The			own,
And for the river				the present		
For all Thy goodnes		towed,	4 I bless T			crease,
And all Thy grad		and frown		the waning		lad pages
3 I thank Thee bot And for the gain		anu nown,	And for this Which no	thing can		
ind for the Sum	und robby					Crewdson, 1860.
471 Troyt	e's Cha	nt.			A. H. D. 1	FROYTE, 1857.
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My God and Father,	while I	stray,	Far from my	home, on lif	'e's rough	wsy,
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	n :r d 1 :t ₁ d	:	r	d :t ₁	d :	f :m
d Oh teach me from my	n :r d 1 :t ₁ d	;— ;—	r 1,	d :t ₁ s ₁ :s ₁ will be	d : s ₁ :	f :m d :d
d Oh teach me from my	m :r d d :t ₁ d heart to say s :f m	;— ;—	r l _i "Thy	d:t ₁ s ₁ :s ₁ will be m:r	d : s ₁ : done.''	f :m d :d A - men.
d Oh teach me from my s	m :r d d :t, d heart to sa, s :f m	;— ;—	r l _i "Thy f	d:t ₁ s ₁ :s ₁ will be m:r	d : s ₁ : done.'' M :	f :m d :d A - men. 1 :s

2 Though dark my path, and sad my lot, Gop of my life! Thy boundless grace; Let me be still and murmur not,

"Thy will be done."

3 If Thou shouldst call me to re-sign What most I prize—it | ne'er was | mine; I only yield Thee | what was | Thine-"Thy will be done."

4 Renew my will from day to day, Blend it with Thine, and take a- | way All that now makes it hard to say, "Thy | will be | done."

5 Let but my fainting heart be blest With Thy sweet Spirit for its Guest, My God, to Thee I leave the rest: "Thy will be done." Amen. Charlotte Elliott, 1834

Chose, pardoned, and a- dopted me;

And breather the prayer di-|vinely|taught, My Rest, my Home, my Dwelling|place, Father! I come to Thee.

> 2 Jesus, my Hope, my Rock, my Shield! Whose precious blood was shed for me,

Into Thy hands my soul I yield; Saviour! I | come to | Thee.

3 Spirit of glory and of God! Long hast thou deigned my guide to be;

- Now, be Thy comfort | sweet be- | stowed! My God! I come to Thee.
- 4 I come to join that countless host, Who praise Thy name un- ceasing-ly;

Bless'd Father, Son, and Holy Ghost! My God! I come to Thee. Charlotte Elliott, 1841.

Mercy. 473 7S. L. M. GOTTSCHALK, 1854, ad. by H., 1865. KEY B2. $\left(\begin{array}{c} \mathbf{s}_1 \mathrel{\mathop:}{\leftarrow} : 1_1 \\ \mathbf{m}_1 \mathrel{\mathop:}{\leftarrow} : \mathbf{re}_1 \\ \mathbf{m}_1 \mathrel{\mathop:}{\leftarrow} : \mathbf{re}_1 \\ \mathbf{m}_1 \mathrel{\mathop:}{\leftarrow} : \mathbf{re}_1 \\ \mathbf{m}_1 \mathrel{\mathop:}{\leftarrow} : \mathbf{s}_1 \mathrel{\mathop:}{\cdot} \mathbf{s}_1 \\ \mathbf{m}_1 \mathrel{\mathop:}{\cdot} : \mathbf{s}_1 \\ \mathbf{m}_1 \mathrel{\mathop:}{\leftarrow} : \mathbf{m}_1 \\ \mathbf{m}_1 \mathrel{\mathop:}{\atop\atop}{\ldots} : \mathbf{m}_1 \\ \mathbf{m}_1 \mathrel{\mathop:}{\atop\atop}{\ldots} : \mathbf{m}_1 \\ \mathbf{m}_1 \\ \mathbf{m}$ $|s_1 := :t_1 \cdot l_1 | s_1 : d :m | m := :f.m | m := :- | d : t_1 : l_1 | s_1 : f :m | m := :r$

2 "Day by day," the promise reads, Daily strength for daily needs; Cast foreboding fears away, Take the manna of to-day.

3 Lord, our times are in Thy hand; All our sanguine hopes have plann'd To Thy wisdom we resign, And would mould our wills to Thine.

4 Thou our daily task shalt give; Day by day to Thee we live; So shall added years fulfil Not our own, our Father's will. Josiah Conder, 1836.

474

WAIT, my soul! upon the Lord, To His gracious promise flee, Laying hold upon His word,— "As thy days, thy strength shall be."

2 If the sorrows of thy case Seem peculiar still to thee,

God has promised needful grace; "As thy days thy strength shall bc."

3 Days of trial, days of grief, In succession thou mayest see; This is still thy sweet relief,-"As thy days thy strength shall be."

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4 Rock of ages! I'm secure, With Thy promise, full and free, Faithful, positive, and sure,-"As thy days thy strength shall be." William F. Lloyd, 1831.

475

470

THINE for ever-God of love! Hear us from Thy throne above; Thine for ever may we be, Here and in eternity.

2 Thine for ever—Lord of life! Shield us through the carthly strife; Thou, the Life, the Truth, the Way, Guide us to the realms of day.

3 Thine for ever—Oh! how bless'd They who find in Thee their rest; Saviour, Guardian, heavenly Friend! Oh! defend us to the end.

Mary F. Maude, 1848.

Cast thy burden on the Lord. Only lean upon His word; Thou wilt soon have cause to bless His eternal faithfulness.

2 He sustains thee by His hand, He enables thee to stand; Those, whom Jesus once hath loved, From His grace are never moved. John Cennick, 1745

477		St. Bec	le. c	с. м.					Јони І	3. Dykes	, 1866.
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- 2 I would not have the restless will That hurries to and fro,
- Seeking for some great thing to do, Or secret thing to know:
- I would be treated as a child, And guided where I go.
- 3 And if some things I do not ask Among my blessings be,
- I'd have my spirit filled the more With grateful love to Thee;
- More careful, not to serve Thee much, But please Thee perfectly.

4 Briars and thorns beset my path That call for patient care;

There is a cross in every lot, And earnest need for prayer;

- But lowly hearts, that lean on Thee, Are happy anywhere.
- 5 In service which Thy will appoints There are no bonds for me;
- My inmost heart is taught the truth That makes Thy children free;
- A life of self-renouncing love Is one of liberty.

Anna Laetitia Waring, 1850, alt.

478	3	Pe	ea	ce.	S	М.								ALE	x. E. F	ESCA
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- 2 "My times are in Thy hand," Whatever they may be; Pleasing or painful, dark or bright,
- As best may seem to Thee.
- 3 "My times are in Thy hand," Why should I doubt or fear?
- My Father's hand will uever eause His ehild a needless tear.
- 4 "My times are in Thy hand;" I'll always trust in Thee,
- Till I possess the promised land, Aud all Thy glory see.

William F. Lloyd, 1835.

479

COMMIT thou all thy griefs And ways into His hands,

To His sure truth and tender eare, Who earth and heaven commands.

2 Give to the winds thy fears; Hope, and be undismayed;

- God hears thy sighs and counts thy tears, God shall lift up thy head.
- 3 Through waves, and clouds, and storms, He gently elears thy way;
- Wait thou His time; so shall this night Soon end iu joyous day.

4 Leave to His sovereign sway, To ehoose, and to commaud; So shalt thou wondering, own His way How wise, how strong His hand ! Ger., Paul Gerhardt, 1666. Tr., John Wesley, 1739.

480

REST for the toiling hand, Rest for the anxions brow, Rest for the weary, way-worn feet,

Rest from all labor uow;-

2 Rest for the fevered brain,

 Rest for the throbbing eye;
 Thro' these parched lips of thine no more Shall pass the moan or sigh.

3 Soon shall the trump of God Give out the welcome sound,

That shakes thy silent ehamber-walls, And breaks the sealed ground.

4 Ye dwellers in the dust, Awake! eome forth and sing; Sharp has your frost of winter been, But bright shall be your spring.

5 'T was sown in weakness here: 'T will then be raised in power; That which was sown an earthly seed, Shall rise a heavenly flower! *H. Bonar*, 1857.

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2 God will not always chide; And, when His strokes are felt, His strokes are fewer than our crim And lighter than our guilt.

3 High as the heavens are raised Above the ground we tread,

So far the riches of His grace Our highest thought exceed.

4 His power subdues our sins, And His forgiving love,

Far as the east is from the west. Doth all our guilt remove. Isaac Watts, 1719.

482

It is Thy hand, my God! My sorrow comes from Thee: I bow beneath Thy chastening rod, "Tis love that bruises me,

- 2 I would not murmur, Lord! Before Thee I am dumb;
- Lest I should breathe one murm'ring word, To Thee for help I come.

3 My God! Thy name is Love; A Fathers hand is Thine;

With tearful eyes I look above, And cry, "Thy will be mine!" 4 I know Thy will is right, Though it may seem severe; Thy path is still unsullied light, Though dark it may appear.

5 Jcsus for me hath died; Thy Son Thou didst not spare; His piercéd hands, His bleeding side,

Thy love for me declare.

6 Here my poor heart can rest; My God! it cleaves to Thee Thy will is Love; Thine end is bless'd; All work for good to me. James George Deck, 1843.

483 JESUS, who knows full well The heart of every saint, Invites us all our grief to tell, To pray and never faint.

- 2 Jesus, the Lord, will hear His chosen when they cry;
- Yes, though He may awhile forbear, He'll help them from on high.
- 3 Then let us earnest cry, And never faint in prayer; He sees, He hears, and, from on high, Will make our cause His care. John Newton, 1779, a.

484	Lucius	. C.	М.	·		Georgi	B KINGSL	EY, 1853.
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- 2 The friends who in our sunshine live, When winter comes, are flown;
- And he, who has but tears to give, Must weep those tears alone.
- 3 Oh! who would bear life's stormy doom, Did not Thy wing of love
- Come, brightly wafting, thro the gloom, Our peace-branch from above?
- 4 Then sorrow, touched by Thee, grows With more than rapture's ray; [bright,
- As darkness shows us worlds of light

We never saw by day.

Thomas Moore, 1816.

- 485 IF Christ is mine, then all is mine, And more than angels know;
- Both present things and things to come, And grace and glory too.
- 2 If He is mine, let friends forsake, And earthly comforts flee:
 - He, the Dispenser of all good, Is more than these to me.
 - 3 Let Jesus tell me He is mine; I nothing want beside:
 - My soul shall at the Fountain live, When all the streams are dried. Benjamin Beddome, 1776.

- I LOVE to kiss each print where Thou Hast set Thine unseen feet:
- I cannot fear Thee, blesséd Will, Thine empire is so sweet.
- 2 I have no cares, O blesséd Will, For all my cares are Thine;
- I live in triumph, Lord, for Thou Hast made Thy triumphs mine.
- 3 Ill that He blesses is our good, And unblest good is ill;
- And all is right that seems most wrong, If it be His sweet will.
 - F. W. Faber, 1849.
- 487 WHATE'ER my God ordains is right; His will is ever just;
 - Howe'er He orders now my cause, I will be still and trust.
 - 2 Whate'er my God ordains is right; Though I the cup must drink
 - That bitter seems to my faint heart, I will not fear nor shrink;
 - 3 Whate'er my God ordains is right; My Light, my Life is He,
 - Who cannot will me aught but good; I trust Him utterly.

Fr. S. Rodigast, 1675. Tr., Catherine Winkworth, 1858, alt.

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2 Ye, who have mourned, when the spring flowers were taken, When the ripe fruit fell richly to the ground,

When the loved slept, in brighter homes to waken,

Where their pale brows with spirit wreaths are crowned.

3 Large are the mansions in thy Father's dwelling,

Glad are the homes that sorrows never dim;

Sweet are the harps in holy music swelling,

Soft are the tones which raise the heavenly hymn,

4 There, like an Eden blossoming in gladness, Bloom the fair flowers the earth too rudely pressed; Come unto Me, all ye who droop in sadness, Come unto Me, and I will give you rest!

Catherine Harbeson (Waterman) Esling, 1839.

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e nurrying stream of life may run; Yet still our grateful hearts shall say, "Thy will be done!"

2 "Thy will be done!" || If o'er us shine, Is ours:--to breathe, while we adore, | A gladdening and a prosperous sun,

iny will be aone:

3 "Thy will be done!"|| Tho shrouded o'er Our | path with | gloom, ||one comfort-one "Thy will be done!"

John Bowring, 1823.

Paraclete. 115 & 105. SAMUEL WEBBR, 1790. 490 KEY D. |m :-- |m :m |f :-.f |l :--|s :— |m :d |l :-.s|s : f :-.s|1 :t |dⁱ :-.s|s : a :___a : a a :__a a :__ d :- |d :f |m :- |m : m :-- |d :d |f :-.m|m : where'er Come to the mer-cy-seat, Come, ye dis- con- so-late! yө lan - guish, • : : : : :. | 1 1 d :-- |d :ta, 1, :-.1, |f, : 1 .-.m|f :r d :-- |d : d :-- |d :d |d :--d|d : Org.

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2 Joy of the desolate, Light of the straying, Hope when all others die, fadeless and pure,— Here speaks the Comforter, in God's name saying,— Earth has no sorrow, that heaven cannot cure.

3 Here see the Bread of life; see waters flowing Forth from the throne of God, boundless in love: Come to the feast prepared; come, ever knowing,— Earth has no sorrow, but heaven can remove.

> v. 1 & 2, Thomas Moore, 1816. v. 3, Thomas Hastings, 1830.

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491 Solitude. 7s.

L. T. DOWNES, 1850.

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2 Heal me, for my flesh is weak; Heal me, for Thy grace I seek; This my only plea I make,— Heal me, for Thy mercy's sake. id |f₁ : f₁ |s₁ : s₁ |d :- |
3 Lo! He comes,—He heeds my plea; Lo! He comes,—the shadows flee; Glory round me dawns once more; Rise, my spirit! and adore.

Henry Francis Lyte, 1834.

The Ministry.

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2 Within Thy temple, when we stand, To teach the truth, as taught by Thee, Saviour! like stars in Thy right hand,

The angels of the churches be!

Medway

3 Wisdom and zeal, and faith impart, Firmness with meekness from above,

To bear Thy people on our heart, And love the souls whom Thou dost love:

4 To watch and pray, and never faint; By day and night, strict guard to keep;

To warn the sinner, cheer the saint, Nourish Thy lambs, and feed Thy sheep.

5 Then, when our work is finished here, In humble hope, our charge resign;

When the chief Shepherd shall appear, O God! may they and we be Thine.

James Montgomery, 1825.

493

102

THE solemn service now is done; The vow is pledged, the toil begun; Seal Thou, O God! the oath above, And ratify the pledge of love.

2 The Shepherd of Thy people bless; Gird Him with Thine own holiness: In duty may his pleasure be, His glory in his zeal for Thee. 3 Here let the ardent prayer arise, Faith fix its grasp beyond the skies, The tear of penitence be shed, And myriads to the Saviour led.

4 Come, Spirit! here consent to dwell; The mists of earth and sin dispel: Bless'd Saviour! Thine own rights main-Supreme in every bosom reign. [tain;

n n

5 Oh! let our humble worship be A grateful tribute, Lord! to Thee; And may these hallowed scenes of love Fit us for purer joys above.

Samuel F. Smith, 1843.

494

WE bid Thee welcome, in the name Of Jesus, our exalted Head;

Come as a servant; so He came, And we receive thee in His stead.

2 Come as a shepherd; guard and keep This fold from hell, and carth, and sin;

- Nourish the lambs, and feed the sheep, The wounded heal, the lost bring it.
- 3 Come as a teacher, sent from God, Charged His whole counsel to dcclare;

Lift o'cr our ranks the prophet's rod, While we uphold Thy hands with prayer. James Monigomery, 1825.

The Douse of God.

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2 Oh! then, with hymns of praise, These hallowed courts shall ring;
Our voices we will raise The Three in one to sing,
And thus proclaim, in joyful song,
Both loud and long, that glorious name. 3 Here, gracious God! do Thou For evermore draw nigh;
Accept each faithful vow, And mark each suppliant sigh: In copious shower, on all who pray, Each holy day, Thy blessings pour.

4 Here may we gain from heaven The grace which we implore,
And may that grace, once given, Be with us evermore;
Until that day, when all the bless'd To endless rest are called away.

Tr., John Chandler, 1837

The Bouse of God.

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- 2 Lord, from Thine inmost glory send, Within these courts to bide,
- The peace that dwelleth without end, Serenely by Thy side!
- 3 May erring minds that worship here Be taught the better way;

497 Rockingham. L. м.

KEY G.

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2 He hung its starry roof on high— The broad, illimitable sky;

He spread its pavement green and bright, And curtained it with morning light.

3 The mountains in their places stood, The sea, the sky, and "all was good;" And they who mourn, and they who fear, Be strengthened as they pray.

- 4 May faith grow firm, and love grow warm, And pure devotion rise,
- While round these hallow'd walls the storm, Of earth-born passion dies.

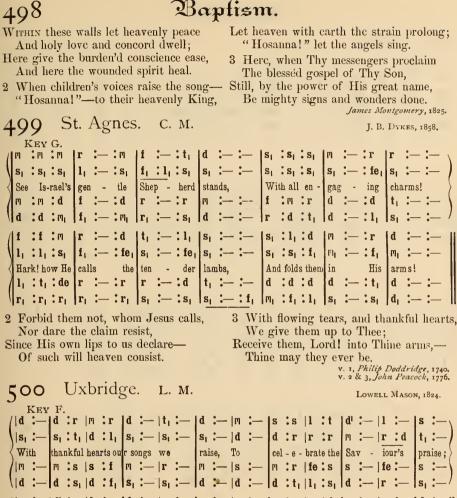
William Cullen Bryant, 1835.

LOWELL MASON, 1830.

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:r	[m.d:1] :s	[d.r :d]
:s _i	s ₁ .s ₁ :f ₁ :m ₁	m ₁ .f ₁ :m ₁
And	heaved its pil - lars,	one by one.
:t _i	d.d :d :d	d.t _i :d
:s	d .m ₁ :f ₁ :d ₁	1,.s,:d

And, when its first pure praises rang, The "morning stars together sang."

4 Lord! 'tis not ours to make the sea And earth and sky a house for Thee; But, in Thy sight, our offering stands,— An humbler temple, "made with hands." Nathaniel P. Willis, 1886.



WITHIN these walls let heavenly peace And holy love and concord dwell;

- Here give the burden'd conscience ease,
- 2 When children's voices raise the song-

2 Forbid them not, whom Jesus calls, Nor dare the claim resist,

KEY F.					
/ d : d :r m :r	d : t₁ :	d — m —	s :s 1 :t	d : 1 :	s :
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With thankful hearts ou	r songs we	raise, To	cel - e - brate the	Sav - iour's	praise ; \rangle
/ m :- m :s s :f	m : r :	m :— s :—	m :r fe:s	s :- fe :	s : \
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Yet who, but saints in					
/ m :- s :m f :s	s :- s :	s :- s :	s :s s :1	s :— s :f	m :—
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2 He, the good Shepherd, kindly leads The wandercr, and the hungry feeds; Deigns in His arms the lambs to bear, And makes them His peculiar care,

3 Jesus! to Thy protecting wing, Our helpless little ones we bring; Oh! grant them grace and strength, that they May find and keep the heavenward way. John Bickersteth, 1832.

Baptism.

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(s : : d : : Sav s : : m : :	m :f d :r iour, an s :1 d :f	:r m :t ₁ d d my Go :s s i :s ₁ d	: : : : d!	d :d :d d :d :d Vell may thi d :d :d d :d :d	1 : d : glow f : f ₁ :	$\begin{array}{c ccccc} & & & & & & & \\ \hline & & & & & & & \\ \hline & & & &$
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2 Oh, happy bond, that seals my vows To Him who merits all my love!
Let cheerful anthems fill His house, While to that sacred shrine I move.

3 'Tis done, the great transactiou's done: I am my Lord's, and He is mine:

He drcw me, and I followed on, Charmed to confess the voice divine.

Philip Doddridge, 1740.

Baptism.

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2 Remember still that they are Thine, That Thy dear sacred name they bear; Think that the seal of love divine,

The sign of cov'nant grace, they wear.

3 In all their erring, sinful years, O let them ne'er forgotten be; Remember all the prayers and tears Which consecrated them to Thee.

4 And when these lips no more can pray, These eyes can weep for them no more, Turn Thou their feet from folly's way, The wand'rers to Thy fold restore.

Abby B. Hyde, 1824.

503	Roc	k of .	Ages	. 7	7S.					Jo	оны В.]	Dykes	5, 1871.
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2 Not the labors of my hands Can fulfil Thy law's demands; Could my zeal no respite know, Could my tears for ever flow,— All for sin could not atone; Thou must save, and Thou alone!

3 Nothing in my hand I bring; Simply to Thy cross I cling; Naked, come to Thee for dress,

504 Toplady. 7s.

Helpless, look to Thee for grace; Foul, I to the Fountain fly, Wash me, Saviour! or I die.

4 While I draw this fleeting breath, When my eyelids close in death, When I soar thro' realms unknown, See Thee on Thy judgment throne, Rock of ages, cleft for me, Let me hide myself in Thee!

Augustus M. Toplady, 1776. Three words in 4th stanza alt.

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505 Pax I	Dei. 10	S.		E J.	Hopkins, 1866.
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2 Grant us Thy peace upon our homeward way; With Thee began, with Thee shall end the day; Guard Thou the lips from sin, the hearts from shame, That in this house have called upon Thy name.

3 Grant us Thy peace throughout our earthly life, Our balm is sorrow, and our stay in strife; Then, when Thy voice shall bid our conflict cease, Call us, O Lord, to Thine eternal peace.

John Ellerton, 1866.

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2 They are justified by grace; They enjoy a solid peace; All their sins are washed away; They shall stand in God's great day: With them numbered may we be, Here, and in eternity.

3 They are lights upon the earth,— Children of a heavenly birth,— One with God, with Jesus one; Glory is in them begun: With them numbered may we be, Here, and in eternity. Joseph Humphreys, 1743, ab.

507

MANY centuries have fled Since our Saviour broke the bread, And this sacred feast ordained, Ever by His church retained: Those His body who discern, Thus shall meet till His return.

2 Through the churchs' long eclipse, When, from priest or pastor's lips, Truth divine was never heard,— 'Mid the famine of the word, Still these symbols witness gave To His love who died to save. 3 All who bear the Saviour's name, Here their common faith proclaim; Though diverse in tongue or rite, Here, one body we unite; Breaking thus one mystic bread, Members of one common Head.

4 Come, the blesséd emblems share, Which the Saviour's death declare; Come, on truth immortal feed; For His flesh is meat indeed: Saviour! witness with the sign, That our ransomed souls arc Thinc. Josiah Conder, 1836. alt

508

"TILL He come:" oh, let the words Linger on the trembling chords; Let the little while between In their golden light be seen; Let us think how heaven and home Lie beyond that—"Till He come"

2 See, the feast of love is spread, Drink the wine, and break the bread; Sweet memorials,—till the Lord Call us round His heavenly board; Some from earth, from glory some, Severed only—"Till Hc come." Edward H. Bickersteth, 1861, ab.

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2 When I stand before the throne Clothed in beauty not my own, When I see Thee as Thou art, Love Thee with unsinning heart, Then, Lord! shall I fully know— Not till then—how much I owe!

3 When the praise of heaven I hear Loud as thunders to the ear, Loud as many waters' noise, Sweet as harps' melodious voice, Then, Lord! shall I fully know— Not till then—how much I owe!

4 Chosen not for good in me, Wakened up from wrath to flee, Hidden in the Saviour's side, By the Spirit sanctified, Teach me, Lord! on earth to show By my love how much I owe. Robert M. McCheyne, 183

510

CHRIST, whose glory fills the skies! Christ, the true, the only Light! Sun of righteousness! arise,

Triumph o'er the shades of night: Dayspring from on high! be near Daystar! in my heart appear.

2 Dark and cheerless is the morn, Unaccompanied by Thee; Joyless is the day's return,

Till Thy mercy's beams I see: Till they inward light impart, Glad my eyes, and warm my heart.

3 Visit then this soul of mine; Pierce the gloom of sin and grief;
Fill me, Radiancy divine! Scatter all my unbelief: More and more Thyself display,
Shining to the perfect day.

Charles Wesley, 1740.

5 I I Penitence. 7s 6s & 8	W. H. OAKLEY, 1836.
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 2 By Thine agonizing pain, And bloody sweat, we pray,— By Thy dying love to man,— Take all our sins away: 	5 ГД Отнек knowledge I disdain; 'Tis all but vanity: Christ, the Lamb of God, was slain,— He tasted death for me.

Burst our bonds, and set us free; From all iniquity release;

Oh! remember Calvary, And bid us go in peace!

3 Let Thy blood, by faith applied. The sinner's pardon seal;

Speak us freely justified,

- And all our sickness heal:
- By Thy passion on the tree, Let all our griefs and troubles cease; Oh, remember Calvary,

And bid us go in peace!

Charles Wesley, 1745.

Отнев knowledge I disdain; 'Tis all but vanity:
Christ, the Lamb of God, was slain,— He tasted death for me.
Me to save from endless woe The sin-atoning Victim died:
Only.Jesus will I know, And Jesus crucified.
2 Him to know is life and peace, And pleasure without end;
This is all my happiness, On Jesus to depend;
Daily in His grace to grow, And ever in His faith abide;
Only Jesus will I know, And Jesus Crucified.

Charles Wesley, 1747, ab.

513 Shirland. s. M.

SAMUEL STANLEY, 1805

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- 2 Grace first contrived a way To save rebellious mau;
- And all the steps that grace display, Which drew the wondrous plau.
- 3 Grace led my wandering feet To tread the heavenly road;
- And uew supplies each hour I meet, While pressing on to God.
- 4 Grace all the work shall crown, Through everlasting days;
- It lays in heaven the topmost stone, And well descrives the praise. Philip Doddridge, 1740.

514

- Sweet feast of love divine! 'Tis grace that makes us free
- To feed upou this bread and wine, In mem'ry, Lord! of Thee.
- 2 That blood, that flowed for sin, In symbol here we see,
- And feel the blesséd pledge within, That we are loved of Thec.
- 3 Oh! if this glimpse of love Is so divinely sweet,

4 To see Thee face to face, Thy perfect likeness wear, And all Thy ways of wondrous grace Through endless years declare! Edward Denny, 1839.

515

- JESUS, we thus obey Thy last and kindest word, Aud in Thiue own appointed way We come to meet Thee, Lord!
- 2 Thus we remember Thee, And take this bread and wine As Thine own dying legacy, And our redemption's sign.
- 3 Thy presence makes the feast; Now let our spirits feel
- The glory not to be expressed,— The joy unspeakable!
- 4 With high and heavenly bliss Thou dost our spirits cheer;
- Thy house of banqueting is this, And Thou hast brought us here.
- 5 Now let our souls be fed With manna from above,
- And over us Thy bauner spread Of everlasting love.

Charles Wesley, 1745.

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516 N	ettlet	on. 8	8s &	7s.				Jo	ни Wvet	н, 1812.
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Look on the hearts by sorrow block in Look on the tears by sinners shed;
 And be Thy feast to us the token That by Thy grace our souls are fed.
 Reginald Heber, 1827.

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2 Praise we Him, whose love divine, Gives His sacred blood for wine, Gives His body for the feast,— Christ, the Victim,—Christ, the Priest.

3 Where the paschal blood is poured, Death's dark angel sheathes his sword; Israel's hosts triumphant go, Through the wave that drowns the foe.

4 Praise we Christ whose blood was shed, Paschal Victim, paschal Bread; With sincerity and love, Eat we manna from above.

5 Mighty Victim from the sky! Hell's fierce powers beneath Thee lie; Thou hast conquered in the fight, Thou hast brought us life and light.

6 Hymns of glory and of praise, Risén Lord! to Thee we raise; Holy Father! praise to Thee, With the Spirit, ever be!

Lat., Roman Breviary, Tr. Robert Campbell, 1850, a.

519

HARK! my soul! it is the Lord; 'Tis thy Saviour—hear His word; Jesus speaks, and speaks to thee, "Say, poor sinner, lovest thou Me?

2 "I delivered thee when bound, Aud when bleeding, healed thy wound: Sought thee wandering, set thee right, Turned thy darkness into light.

3 "Can a woman's tender care Cease towards the child she bare? Yes, she may forgetful be, Yet will I remember thee.

4 "Mine is an unchanging love, Higher than the heights above; Deeper than the depths beneath— Free and faithful—strong as death.

5 "Thou shalt see My glory soon, When the work of grace is done; Partner of My throne shalt be! Say, poor sinner! lovest thou Me?"

6 Lord! it is my chief complaint, That my love is weak and faint; Yet I love Thee, and adore;— Oh! for grace to love Thee more. William Cowper, 1772.

520 K	520 Rolland. L. M. WM B. BRADBURY, 1844. KEY G.													
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2 Our faith adores Thy bleeding love, And trusts for life in One that died; We hope for heavenly crowns above, From a Bedeemer crucified

We come to boast our Saviour's name, And make our triumphs in His cross.

4 With joy we tell the scoffing age, He that was dead has left His tomb;

He lives above their utmost rage,

And we are waiting till He come. Isaac Watts, 1707.

CM

521

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Poor, weak, and worthless, though I am, I have a rich, almighty Friend;

Swanwick

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Jesus, the Saviour, is His name, He freely loves, and without end.

2 But ah! my inmost spirit mourns, And well my eyes with tears may swim, To think of my perverse returns, I've been a faithless friend to Him.

3 Often my gracious Friend I grieve, Neglect, distrust and disobey; And often Satan's lies believe Sooner than all my Friend can say.

4 Sure, were I not most vile and base, I could, not thus my Friend requite! And were not He the God of Grace, He'd frown and spurn me from His sight. John Newton, 1779.

JAMES LUCAS, 1805.

³ Let the vain world pronounce its shame, And fling their scandals on Thy cause;

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- 2 Sure, there was never love so free, Dear Saviour! so divine;
- Well may'st Thou claim that heart of me, Which owes so much to Thine.
- 3 Yes, Thou shalt surely have my heart, My soul, my strength, my all;
- With life itself I'll freely part, My Jesus! at Thy call.

- 7 4

Samuel Stennett, 1782.

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2 His body broken in our stead Is here, in this memorial bread; And so our needy love is fed,

Until He come.

3 His fearful drops of agony, His life-blood shed for us we see: The cup shall tell the mystery, Until He come.

T

523

Sweet is the mem'ry of His name, Who blessed us in His will, And, to His testament of love,

Made His own life the seal.

2 Thy light, and strength, and pard'ning And glory shall be mine; [grace, My life and soul, my heart and flesh,

And all my powers are Thine.

Isaac Watts, 1707.

A. S. Sullivan, 1872.

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4 And thus that dark betrayal night, With the last advent we unite— The shame, the glory, by this rite, Until He come.

5 Oh, blessed hope! with this elate,

- Let not our hearts be desolate,
- But, strong in faith, in patience wait, Until He come!

George Razuson, 1857.

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2 Thy truth unchanged hath ever stood; Thou savést those that on Thee call; To them that seek Thee, Thou art good, To them that find Thee,—All in all!

We drink of Thee, the Fountain Head, And thirst our souls from Thee to fill.

Dundee. C. M.

526

4 Our restless spirits yearn for Thee, Where'er our changeful lot is cast;

Glad, when Thy gracious smile we see, Bless'd, when our faith can hold Thee fast

5 O Jesus! ever with us stay; Make all our moments calm and bright; Chase the dark night of sin away;

Shed o'er the world Thy holy light. Lat., Bernard of Clairvaux, 1140. Tr., Ray Palmer, 1858.

ANDRO HART'S "Psalter." 1615.

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³ We taste Thee, O Thou living Bread! And long to feast upon Thee still;

- 2 While all our hearts, and all our songs, ARISE, my soul! my joyful powers! Join to admire the feast;
- Each of us cry, with thankful tongues,---"Lord! why was I a guest?
- 3 "Why was I made to hear Thy voice, And enter while there's room,
- When thousands make a wretched choice, And fixed my standing more secure, And rather starve than come?
- 4 'T was the same love that spread the feast, 3 The arms of everlasting love, Compelled us sweetly in;
- Else we had still refused to taste, And perished in our siu.
- 5 Pity the nations, O our God! Constrain the earth to come;
- Send Thy victorious word abroad, And bring the strangers home.
- 6 We long to see Thy churches full, That all the chosen race
- May, with one voice, and heart, and soul, Sing Thy redeeming grace. Isaac Watts, 1707.

- 527
- And triumph in my God;
- Awake, my voice! and loud proclaim His glorious grace abroad.
- 2 He raised me from the deeps of sin, The gates of gaping hell;
- Than 't was before I fell.
- Beneath my soul He placed; And on the Rock of Ages set
- My slippery footsteps fast.
- 4 Jesus the Lord, invites us here, To His triumphal feast; And brings immortal blessings down For each redeeméd guest.
- 5 Arise, my soul! awake, my voice! And tunes of pleasure sing; Loud hallelujahs shall address
 - My Saviour and my King.

Isaac Watts, 1707.

EMILIO PIERACCINI, 1848.

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2 How blest are they, who still abide Close sheltered in Thy bleeding side! Who thence their life and strength derive, And by Thee move, and in Thee live.

3 What are our works, but sin and death, Till Thou Thy quick'ning Spirit breathe? Thou giv'st the power Thy grace to move; Oh! wondrous grace! Oh! boundless love! N. L. Zinzendorf. Tr., John Wesley, 1739.

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2 Thy body, broken for my sake, My bread from heaven shall be; Thy testamental eup I take,

And thus remember Thee.

E20 St John

3 Gethsemane can I forget? Or there Thy conflict see,

Thine agony and bloody sweat, And not remember Thee?

4 When to the cross I turn mine eyes, And rest on Calvary,

O Lamb of God, my saerifice! I must remember Thee:—

5 Remember Thee, and all Thy pains, And all Thy love to me!—

Yea, while a breath, a pulse remains, Will I remember Thee.

6 And when these failing lips grow dumb, And mind and mem'ry flee;

When Thou shalt in Thy kingdom come, Jesus! remember me.

James Montgomery, 1825.

530

- IF human kindness meets return, And owns the grateful tie;
- If tender thoughts within us burn, To feel a friend is nigh;—

2 Oh! shall not warmer accents tell The gratitude we owe

To Him, who died, our fears to quell— Our more than orphan's woe?

- 3 While yet His anguished soul surveyed Those pangs He would not flee,
- What love His latest words displayed,— "Meet, and remember me!"
- 3 Remember Thee!- Thy death, Thy shame, Our sinful hearts to share!--
- O mem'ry! leave no other name But His recorded there.

Gerard T. Noel, 1813.

IAMES TURLE, 1862.

531

- For ever here my rest shall be, Close to Thy bleeding side;
- 2 My dying Saviour, and my God! Fountain for guilt and sin!
- Sprinkle me ever with Thy blood! And cleanse and keep me clean.
- 3 Th' atonement of Thy blood apply, Till faith to sight improve,
- Till hope shall in fruition die, And all my soul be love.

Charles Wesley, 1740.

Phuvah. 532 C. M. MELCHOIR VULPIUS, 1609. KEY ED. :d :r lm :1 :f m :1 :f | m :r IM S S :d :ti d :t_i :d đ :d d :t_i d d :d r !**d** you stands, with arms; He See ! Je 0 calls:-He bids come : sus pen :f :1 :s S :s S r :s S :f S S S :m :1, ۱t. :f m :r :SI d :d d |d :s. :S 1**d** S | d' :t :1 S **:**m f :m :s :t r :rd d f :f s :fe S :d r :d d :t_i :m m.fe:s fear a - larms; But, see! there is room. Guilt holds you back, and vet :s d \mathbf{r}^{i} 1d1 $:\mathbf{r}^{l}$ 1.t:d It :s 1 :s.f М :d' S :r l t. If. :s d 11 :t₁.d :rIS. :d :d

2 Room, in the Saviour's bleeding heart; There love and pity meet;

Nor will He bid the soul depart, That trembles at His feet.

- 3 Oh! come, and, with His children, taste The blessings of His love:
- While hope attends the sweet repast Of uobler joys above.
- 4 There, with united heart and voice, Before th' eternal throne,

Ten thousand thousand souls rejoice, In ecstasies unknown.

- 5 And yet ten thousand thousand more Are welcome still to come;
- Ye longing souls! the grace adore, Approach, there yet is room. Anne Steele, 1760.

533

- THERE is a fountain filled with blood, Drawn from Immanuel's veins;
- And sinners, plunged beneath that flood, Lose all their guilty stains.
- 2 The dying thief rejoiced to see That fountain in his day;
- And there have I, as vile as he, Washed all my sins away.

3 Dear dying Lamb! Thy precious blood Shall uever lose its power,

- Till all the ransomed church of God Be saved to sin no more.
- 4 E'er since, by faith, I saw the stream Thy flowing wounds supply,
- Redeeming love has been my theme, And shall be, till I die.
- 5 Then, in a nobler, sweeter song, I'll sing Thy power to save,
- When this poor lisping, stamm'ring tongue Lies silent in the grave.

William Cowper, 1772.

534

THY head, the crown of thorns that wears, With brightest radiance glows;

- That face, so marred with blood and tears, Transcendent beauty shows.
- 2 Those wounded hands, stretched out so Proclaim the sinner's Friend, [wide,
- And, from the cleft of Thy pierc'd side, Life-giving streams descend.
- 3 By men despised, rejected, scorned,— No beauty they can see,—
- With grace and glory all adorned, The loveliest form to me. Thomas Haweis, 1792.

535	Hebro	n.	L. M.			L	OWELL MASON, 1830.
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(:s	m ₁ .s ₁ :1 ₁	:s _l	1 ₁ .t ₁ :d	:d	[t₁.r :m	:d	[t ₁ .1 ₁ :s ₁)
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(No	more, my God !	Ι	boast no more,	0f	all the du -	ties	I have done;
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2 Now, for the love I bear His name, What was my gain, I count but loss; My former pride I call my shame,

And nail my glory to His cross.

3 Yes, and I must, and will, esteem All things but loss for Jcsus' sake;

Oh! may my soul be found in Him, And of His righteousness partake.

4 The best obedience of my hands Dares not appear before Thy throne;

But faith can answer Thy demands, By pleading what my Lord has done. Isaac Watts, 1709.

536

LORD! I am Thine, entirely Thine, Purchased and saved by blood divine; With full consent Thine I would be, And own Thy sovereign right in me.

2 Grant one poor sinner more a place, Among the children of Thy grace; A wretched sinner, lost to God, But ransomed by Immanuel's blood.

3 Thine would I live, Thine would I die, Be Thine through all eternity; The vow is past beyond repeal; Now will I set the solemn seal.

4 Here, at that cross, where flows the blood That bought my gnilty soul for God, Thee my new Master now I call, And consecrate to Thee my all. Samuel Davies, 1760.

537

Now I resolve, with all my heart,

With all my powers, to serve the Lord; Nor from His percepts e'er depart,

Whose service is a rich reward.

2 Oh! be His service all my joy!-Around let my example shine,

Till others love the blest employ, And join in labors so divine.

3 Be this the promise of my soul, My solemn, my determined choice,

To yield to His supreme control, And, in His kind commands, rejoice.

4 Oh! may I never faint nor tire, Nor wand'ring leave His sacred ways;

Great God! accept my soul's desire, And give me strength to live Thy praise. Anna Steele, 1760.

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- 538 Cooling. C. M. KEY D. m.f |s .- .s : fe.s |l .s :s :f.m :d.r m. .- .M .re.M d .d :d : d All that I was,-my sin, my guilt, Mv :s S - .s :1 .s f.m im :1.s d b: b. b b. b. b: b. : d : đ :- .d':t .l |l .s :s :s.d¹ |d' .m.s : d :d d .- .d .d .d d.d :d All that I am, I owe to Thee, Mv :- .1 :s .f f .m :m 1 :s : s .f₁:f₁.f₁ d .d f :d :d .m
- 2 The evil of my former state Was mine, and only mine; The good in which I now rejoice,
 - Is Thine, and only Thine.
- 3 The darkness of my former state, The bondage, all was mine;
- The light of life, in which I walk, The liberty is Thine.
- 4 Thy grace first made me feel my sin, It taught me to believe;
- Then, in believing, peace I found, And now I live, I live.
- 5 All that I am, ev'n here on earth, All that I hope to be,
- When Jesus comes, and glory dawns, I owe it, Lord! to Thee. Horatius Bonar, 1850.

539

- My God! accept my heart this day, And make it always Thine,
- That I from Thee no more may stray, No more from Thee decline.
- 2 Before the cross of Him who died, Behold I prostrate fall;
- Let every sin be crucified; Let Christ be all in all.

3 May the dear blood once shed for me, My bless'd atonement prove,

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- That I, from first to last, may be The purchase of Thy love.
- 4 Let every thought, and work, and word, To Thee be ever given;
- Then life shall be Thy service, Lord! And death the gate of heaven.

Matthew Bridges, 1848.

540

- O FATHER, Son, and Holy Ghost, One God in persons Three!
- We come in faith to count the cost, And give ourselves to Thee.
- 2 Wc seek to serve no other King, Follow no other Guide,
- Nor carth, nor any earthly thing Shall tear us from Thy side.
- 3 We seek to know no other love, Save what we love in Thee;
- And Thee we choose, all else above, Our chiefest love to be.
- 4 Thy blood our only treasure is, Thy cross our chosen part;
- Thy sacrament our highest bliss, Our home, Thy sacred heart.

A. J. ABBEY, 1868.

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Olivet. 6s & 4s. 54I LOWELL MASON, 1832. KEY ED. 1 d :--1 :s S :- .f |m :-Г :f :- .r |d t_i d | d : m r It, :r r faith looks up My to Thee, Thou Lamb of Cal va - ry. S :s S - .s |s S S :s S - .s |s l d : d l t. .t.d S. S₁ : s. :- |- :- |s :- |m :f |s :-.1|s $|\mathbf{r}|$ S IS .- IM d :- |t₁ :d $|\mathbf{t}_1 := |- :-|$ |d :— |d :d d :-.d|d :--m :— |d :r Sav - iour di - vine! Now while I pray, hear me Take all my S S - :-m :- |s :r |m :- .f|m s :- |s :--:s |d :— : d $|\mathbf{r}|$ 1- :-| d d :- .d/d S :г :1 |s :-.f |m :d |r :- |s ls :- .1|s |d':— ∣t :d d :-.t1|d :d m :- .f |m d :- |d |d :- |t₁ :- |d :from this day, Be Oh! let whol - ly me, Thine ! guilt a- way, :f m :-.r |d :s |1 :-- |f m :1 s :-.t|d m $:1_1$ d $:-.s_1|1_1$: m₁ f₁ :-- |s₁ d If. l d

2 May Thy rich grace impart Strength to my fainting heart; My zeal inspire; As Thou hast died for me, Oh! may my love to Thee Pure, warm, and changeless be, A living fire! 3 While life's dark maze I tread, And griefs around me spread, Be Thou my Guide: Bid darkness turn to day, Wipe sorrow's tears away, Nor let me ever stray From Thee aside. 4 When ends life's transient dream. When death's cold, sullen stream Shall o'er me roll, Blest Saviour! then, in love, Fear and distrust remove; Oh! bear me safe above, A ransomed soul!

54^{2}

PEACE, peace I leave with you, My peace I give to you, Trust to My care! Thus the Redeemer said, And bowed His sacred head, Lone in the garden shade. Wrestling in prayer. 2 Peace, peace I leave with you, My peace I give to you, Perfect and pure; Not as the world doth give, Words that the soul deceive. Ye who in Me believe Shall rest secure. 3 Peace, peace, I leave with you, My peace I give to you, Though foes invade: All power is given to Me. I will your refuge be, Now and eternally, Be not dismayed! Thomas Hastings, 1856.

Ray Palmer, 1830.

543

To God,—the Father, Son, And Spirit,—Three in One, All praise be given!

Louvan.

L. M.

Crown Him in every song: To Him your hearts belong; Let all His praise prolong— On earth, in heaven.

Edwin F. Hatfield, 1843.

VIRGIL C. TAYLOR, 1847.

544 L KEY Ab

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- 2 Slain to redeem us by His blood, To cleanse from every sinful stain, And make us kings and priests to God;
- "Worthy the Lamb, for He was slain!" 3 To Him, who suffered on the tree,
- Our souls, at His soul's price to gain, All blessing, praise and glory be!--

"Worthy the Lamb, for He was slain!"

- 4 To Him, enthroned by filial right, All power in heaven and earth pertain, All honor, majesty, and might:—
- "Worthy the Lamb, for He was slain!"
- 5 Come, Holy Spirit! from on high, Our faith, our hope, our love sustain,
- Through life we sing, and dying, cry,— "Worthy the Lamb, for He was slain!"

James Montgomery, 1853.

545

Now to the Lord, that makes us know The wonders of His dying love,

Be humble honors paid below. And strains of nobler praise above. • 2 'T was He that cleansed our foulest sins, And washed us in His richest blood; 'T is He that makes us priests and kings,

- And brings us rebels near to God.
- 3 To Jesus, our atoning Priest, To Jesus, our superior King,
- Be everlasting power confessed, And every tongue His glory sing.
- 4 Behold on flying clouds He comes, And every eye shall see Him move;
- Tho with our sins we pierced Him once, Still He displays His pard'ning love.
- 5 The unbelieving world shall wail, While we rejoice to see the day;

Come, Lord! not let Thy promise fail, Nor let Thy chariots long delay.

Isaac Watts, 1707.

540

Jesus, Thou everlasting King! Accept the tribute which we bring; Accept the well-deserved renown, And wear our praises as Thy crown.

IOS.

2 Let every act of worship be, Like our espousals, Lord! to Thee;-Like the dear hour, when, from above, We first received Thy pledge of love.

Communion.

547

3 Each foll'wing minute as it flies. Increase Thy praise, improve our joys; Till we are raised to sing Thy name, At the great supper of the Lamb.

Isaac Watts, 1707.

FELIX MENDELSSOHN, 1838.

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2 I am not worthy to be thought Thy child, 4 I hear Thy voice; Thou bids't me come Nor sit the last and lowest at Thy board;

Too long a wanderer and too oft beguiled, I only ask one reconciling word.

- 3 And is not mercy Thy prerogative— Free mercy, boundless, fathomless, divine?
- Me, Lord!-the chief of sinners,-me for- Dwell thou forever in my heart, and there, give,

And Thinethe greater glory,—only Thine.

and rest;

I come, I kneel, I clasp Thy piercéd feet; Thou bid'stmetake myplace, awelcome guest, Among Thy saints, and of Thybanquet eat.

- 5 My praise can only breathe itself in pray'r, My prayer can only lose itself in Thee,
- Lord! let me sup with Thee: sup Thou with me.

E. H. Bickersteth, 1870.

548

HERE, O my Lord, I see Thee face to face;

Here would I touch and handle things unseen; Here grasp with firmer hand the eternal grace, And all my weariness upon the lean.

2 Here would I feed upon the bread of God; Here drink with Thee the royal wine of heaven;

Here would I lay aside each earthly load, Here taste afresh the calm of sin forgiven.

3 This is the hour of banquet and of song, This is the heavenly Table spread for me;

Here let me feast, and, feasting, still prolong-The brief bright hour of fellowship with Thee.

4 Too soon we rise; the symbols disappear; The Feast, though not the Love, is past and gone;

The Bread and Wine remove; but Thou art here, Nearer than ever; still my Shield and Sun.

5 I have no help but Thine; nor do I need Another arm save Thine to lean upon:

It is enough, my Lord: enough, indeed; My strength is in Thy might, Thy might alone.

6 I have no wisdom, save in Him Who is My Wisdom and my Teacher, both in one;

No wisdom can I lack while Thou art wise, No teaching do I crave, save Thine alone.

7 Mine is the sin, but Thine the Rightcousness; Mine is the guilt, but Thine the cleansing Blood;

Here is my robe, my refuge, and my peace, Thy blood, Thy Righteousness, O Lord my God!

8 I know that deadly evils compass me, Dark perils threaten, yet I would not fear, Nor poorly shrink, nor feebly turn to flee;

Thou! O my Christ, art buckler, sword, and spear.

9 But see, the Pillar-Cloud is rising now, And moving onward through the desert night;

It beckons, and I follow; for I know It leads me to the heritage of Light.

10 Feast after feast thus comes, and passes by; Yet, passing, points to the glad Feast above,

Giving sweet foretastes of the festal joy, The Lamb's great bridal feast of bliss and love.

Horatius Bonar, 1856.

549 OSWESTRY. I2S & IIS. KEY ED. $\begin{cases}
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- 2 Bowed beneath Thy footstool, yet with boldness pleading This the only plea on which our hope relies,
- Unto Thee, O Father, all Thy mercy needing, Make we this memorial of Christ's sacrifice.
- **3** To our fellow sinners we repeat the story, 'T is the gospel story pictured to our eyes,
- Ever in this service, till He comes in glory, Showing forth the Saviour's priceless sacrifice.
- 4 Then, O gracious Father, bent in reverence lowly, We would taste the pledges we so dearly prize,
- Food that none may dare to take with hands unholy, Feasting on the once accepted sacrifice.
- 5 Lo! the Lamb once offered reigneth now victorious, And the angel choirs adore His sacrifice!

We too would adore Thee, Saviour, ever raising Praises to the Lamb who reigns above the skies. Amen. Wm. Walsham, How, 1874.

550 Shelter. P. M.

SAMUEL SMITH, 1871.

Key F.

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- 2 There's a rest for little children Above the bright blue sky. Who love the blessed Saviour And to His Father cry,-A rest from every trouble, From sin and danger free, There every little pilgrim Shall rest eternally. 3 There's a home for little children Above the bright blue sky, Where Jesus reigns in glory, A home of peace and joy; No home on earth is like it, Nor can with it compare, For every one is happy, Nor can be happier there.
 - 4 There's a crown for little children Above the bright blue sky,
 - And all who look to Jesus, Shall wear it by-and-by.
 - A crown of brightest glory, Which He shall sure bestow
 - On all who love the Saviour, And walk with Him below.
 - 5 There's a song for little children Above the bright blue sky,
 - And harps of sweetest music, And palms of victory:
 - And all above is pleasure, And found in Christ alone:
 - Oh come, dear little children, That all may be your own. Albert Midlane, 1860.

Childhood. 551 C. M.

KEY A.

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- 2 Lo! such the child, whose early feet The paths of peace have trod,
- Whose sacred heart, with influence sweet, Is upward drawn to God.
- 3 By cool Siloam's shady rill The lily must decay;
- The rose that blooms beneath the hill Must shortly fade away.
- 4 And soon, too soon, the wint'ry hour Of man's maturer age

Starlight.

L. M.

- Will shake the soul with sorrow's power. And stormy passion's rage.
- 5 O Thou, whose infant feet were found Within Thy Father's shrine,
- Whose years, with changeless virtues crown'd Were all alike divine:
- 6 Dependent on Thy bounteous breath, We seek Thy grace alone,
- In childhood, manhood, age and death, To keep us still Thine own. Amen. Reginald Heber, 1812.

JOHN B. DYKES, 1858.

HENRY F. HEMY, 1862.

552

- There you may see the Saviour's face. 2 'Tis there, my child, far, far above, That heaven's eternal kingdom lies, Who loves to take good children there. There holy angels dwell in love, 4 O pray each night that God may bless, And tears are wiped from all our eyes. And keep you while on earth you stay, 3 It is a happy, happy place, And give you endless happiness, Without a sorrow, pain, or care, When from the earth you pass away. Cecil F. Alexander, 1848. St. Sylvester. 8s & 7s. 553 JOHN B. DYKES, 1862. KEY F. m...m.m..m.ir .m If .s .,m:m .m .m .r :m ..d:d .d :t, .d d .t, :d b. b: b. b:b. b d i t_i Je - sus, ten-der, Shepherd, hear Bless Thy lit-tle lamb to - night; me. :m :s 1 .,1:1 .9 :fe .fe s :r s .,s:s .m :f .m r •___ ..d.d .d .r .d :d $l_1 ... l_1 : l_1 ... :r ..r$ S d .,d:d .d .m .s .,r:r .r :m .r :m d .,1,:s, .d :d .d d .,d:d .d :t₁ .t₁ d d :d Through the darkness be Thou near me, Keep me safe till morn-ing light. .,f:m .m :s .ta 1 :5 :m fe., fe: fe . fe : s . f Im ..d:d .d .d .d :d ., $r: r . l_1 : s_1 . s_1 d$
- 2 All this day Thy hand has led me, And I thank Thee for Thy care; Thou hast clothed me, warmed and fed me, How He sought the poor and fearful, Listen to my evening prayer. 3 Let my sins be all forgiven, Bless the friends I love so well; Take me when I die to heaven, Happy there with Thec to dwell. Mary Lundie Duncan, 1889.

554

EVER would I fain be reading. In the ancient holy Book,

- Of my Saviour's gentle pleading, Truth in every word and look.
- 2 How, when children came, He bless'd them, Suffered no man to reprove,
- Took them in His arms, and pressed them To His heart, with words of love.

3 How, to all the sick and tearful, Help was ever gladly shown;

Called them brothers and His own.

- 4 How no contrite soul e'er sought Him, And was bidden to depart;
- How, with gentle words, He taught him, Took the death from out his heart.
- 5 Still I read the ancient story,— And my joy is ever new,----
- How for us He left His glory, How He still is kind and true;
- 6 Let me kneel, my Lord! before Thee, Let my heart in tears o'erflow,

Melted by Thy love adore Thee, Bless'd in Thee, 'mid joy or woe. Ger., Luise Hensel, 1829. Tr., Catherine Winkworth, 1858.

555 (Christchild. 8	Bs 7s 7 7.		H. J. GAUNTLETT, 1856.
KEY G.				D. C.
/ s ₁ :t ₁	d :d d.t1:d.r	r :d d	:m s :	m m.r:d.t _i d :- "
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$ \mathbf{d}_{\mathbf{i}} $: r ₁	$m_1 :d_1 s_1 : s_1$	s ₁ :d d	:1, [m, :	$\mathbf{d}_{l} \mid \mathbf{f}_{l} := \mathbf{s}_{l} \mid \mathbf{d}_{l} := \mathbf{s}_{l}$
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la :a	d.t ₁ :d.d d :t ₁	d :— 1	.t ₁ :d.r s ₁ .t ₁ :d.	$ \mathbf{s}_1 \overline{\mathbf{l}_1} : \overline{\mathbf{s}_1} \mathbf{s}_1 : -$
(Ma - ry	was that moth - er	mild, J	e - sus Christ t	hat lit - tle child.
/ f :f		s :- f	:f m.r:m.	s s.f:m.r m :-
$ f_{1.s_{1}}:1_{1.t_{1}} $	d.r:m.d s ₁ :s ₁	d :− f		$\mathbf{d} \mid \mathbf{f}_1 : \mathbf{s}_1 \mid \mathbf{d}_1 := \mathbf{I}$

2 Oh, our eves at last shall see Him, Through His own redeeming love, For that child so dear and gentle

Is our God in heaven above; And He leads His children on To the place where He is gone. 3 Not in that poor lowly stable, With the oxen standing by,
We shall see Him; but in heaven, Set at God's right hand on high;
When like stars His children crowned All in white shall wait around. Cecil F. Alexander, 1848.

Pastor. 550 8s 7s & 4. J. H. WILLCOX. KEY F. :d :t_i :d M Im |d :r $|\mathbf{r}|$ S **:**m |m.r:m.f .-.r |d d d SI :s :d |d :d đ S :s S :s :t_i l d :SI shep-herd Sav - iour. lead Much we need Thy like a us, ten - der care: :f |f S :1 S :f $|\mathbf{r}|$:r r :m :se 1 |m S :m h l :s :s d :d $|\mathbf{S}|$ l t |đ :d m :m, $|\mathbf{f}|$ $:\mathbf{r}_{\mathbf{I}}$ S₁ :SI f. F. C. t. :t |d's Is :d :t 11 $:\mathbf{r}^{\mathsf{I}}$ $|\mathbf{r}|$:d' l d' :f |mⁱ :- .r' | d' | d' :1 :1 1 :la S s :s f 1 s :-.f m r.f lmt. t.m For pleas-ant pas-tures Thy folds pre - pare In Thy feed us; 0**ur** use :rl $\mathbf{r}^{\mathbf{I}}$ ď :1 s Bdl :d' $|\mathbf{r}|$ $:\mathbf{r}^{\mathsf{I}}$ |ml :ml :t |d :s ۶r :f :s :f 1 :1, f :r m s :s |ds. s1d :m S \mathbf{r}

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	d	I	:r	d	:đ	r	:d	đ	:ti	d	:m ₁ .,f ₁ s ₁	:d	1,	$\mathbf{s}_{\mathbf{I}}$	s _l	:-	
<	B	Bless-	ed	Je -	sus,	Bles	s-ed	Je -	sus,	Thou	hast boug	ht us,	Thir	e we	are.		
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	f	ŧ	:f	m	:m	t _i	:d	$ \mathbf{s} $:s _l	d	$\begin{array}{c} : \mathbf{m}_{1}, \mathbf{f}_{1} \mathbf{s}_{1} \\ : \mathbf{m}_{1}, \mathbf{f}_{1} \mathbf{s}_{1} \\ : \mathbf{m}_{1}, \mathbf{f}_{1} \mathbf{s}_{1} \\ : \mathbf{m}_{2}, \mathbf{f}_{1} \mathbf{s}_{1} \\ : \mathbf{m}_{2}, \mathbf{f}_{1} \mathbf{s}_{1} \end{array}$:đi	Jf	:s _l	d	:-	

557

ONCE was heard the song of children,

By the Saviour, when on earth; Poor and sinful though we be; Joyful, in the sacred temple, Thou hast mercy to relieve us; Grace to cleanse, and power to free! Shouts of youthful praise had birth, Blesséd Jesus! And hosannas Let us early turn to Thee. Loud to David's Son broke forth. 3 Early let us seek Thy favor, 2 God o'er all, in heaven reigning! Early let us do Thy will; We this day Thy glory sing; Holy Lord, our only Saviour! Not with palms Thy pathway strewing, We would loftier tribute bring,-With Thy grace our bosom fill: Blesséd Jesus! Glad hosannas Thou hast loved us, love us still. To our Prophet, Priest and King. Dorothy Ann Thrupp, 1838. Anon, 1843. 558 Innocents. 7s. F. A. G. OUSELEY, 1867. KEY C. (I M :s 1d1 ;f S :-.1 : S |d :-.f m Sav - iour, Son |1 :d¹ d¹ r :r :r |**d** M.s.s đ :r s :fe S Who for me life's of God, sus. path-way trod, :-.t]d' r s :s S :t |d' :ml :-.d'|t :t, 11. :f s :s, lđ :s ۱đ :1, :1 ۱f 1 S |d :f r \mathbf{r} :ta $|\mathbf{1}|$ $|\mathbf{r}|$ $:t_1$]đ $:t_1$ m :de |đ m |đ came a child; hum - ble, Make me Who for me be meek, and mild rl 11 :t.d s s :--1 f :f :1 :-.se]1 **.**m |m $|\mathbf{r}|$:s]d 11 |f :de |r :s d

2 I Thy little lamb would be Jesus, I would follow Thee; Samuel was Thy child of old Take me, too, within Thy fold.

2 Thou hast promised to receive us,

3 Teach me how to pray to Thee, Make me holy, heavenly; Let me love what Thou dost love, Let me live with Thee above.

559	Hosan		7s & 6	s.					Bert	HOLD	Tours,	1872.	
KEY H (:m.f s r (When, His (:d' t :d d	2b. Allegro :d' t :d d sal - va - :1 :l s :d f ₁	:1 s :d d		đ	:d To :m	t _i Si-	on :m.f	d Je -	:r :t ₁ sns :f :s ₁	d d came M d	: ; ;)
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$\begin{cases} f \\ \vdots d \\ \vdots m_1 \\ Nor \\ \vdots d \cdot r \\ \vdots 1_1 \\ s_1 \end{cases} \begin{bmatrix} d \\ d_1 \\ d_2 \\ s_1 \\ s_1 \end{bmatrix}$	1_{1} $ 1_{1} $:1a , s of - fo : r m	iend 1 :—	s ı Him, M	: f ₁ But, :d	m _t as	:d.r :l ₁ He :m.r :fe ₁	s ₁ rode d .1	:r :f ₁ a - i:t ₁	E þ . d s m, t 1 long, d s d .s 1	:	<u> </u>	\rangle
mf :s d' :t ₁ d He let :f m :s ₁ l ₁	:s s :d.t ₁ 1 ₁ them still :d d :m ₁ f ₁	$\frac{\mathbf{t_{1.l_{1}}}}{\mathbf{at}}$	end :, :—	1 1 Him, d	And :d	snile d	:fe ₁ d to :d		: <u>t</u> .f	d s ₁ song. M d	:- :- :-		

2 And, since the Lord retaineth His love for children still,
Though now as King He reigneth On Sion's heavenly hill;
We'll flock around His banner Who sits upon His throne,
And cry aloud,—" Hosanna To David's royal Son!" 3 For, should we fail proclaiming Our great Redeemer's praise, The stones, our silence shaming,

Would their hosannas raise: But shall we only render.

But shall we only render, The tribute of our words?

No! while our hearts are tender, They, too, shall be the Lord's.

John King, 1830.

Childhood.

560 Hermas. 65 & 55.

FRANCES RIDLEY HAVERGAL, 1871.

KEY A.

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	1, 3	1 ₁ 1 ₁	:1	s ₁ :-	- m ₁		\mathbf{f}_1 : \mathbf{r}_1 \mathbf{s}_1	$: s_1$	d,		d	:d, m	$\mathbf{s}_{\mathbf{l}}$	1	$:- \mathbf{l}_{\mathbf{l}} $:-/

/f :m r :d t, : :	d :r m :f s :- s ₁ :-	1 ₁ :f m :r d	:
$f_1 : s_1 1_1 : 1_1 s_1 : - $	m_{1} ; f_{1} s_{1} ; l_{1} s_{1} ; $-$ s_{1} ; $-$	f ₁ :1 ₁ d:t ₁ d:	
Point-ing to the sky,	Waving on Christ's sol - diers,	To their home on high	h.
/ r :de r :r r : :	d :d d :d d : d :	d :r m :f m :	:- -:-
$ \mathbf{r}_1 := \mathbf{f}_1 : \mathbf{fe}_1 \mathbf{s}_1 := = :=$	1, :1, s, :f, m, :- m, :-	\mathbf{f}_{1} : \mathbf{r}_{1} $ \mathbf{s}_{1}$: \mathbf{s}_{1} $ \mathbf{d}_{1}$	

2 Pattern of our childhood Once Thyself a child,
Make our childhood holy, Pure, and meek, and mild.
All our days direct us In the way we go,
Lead us on victorious, Over every foe. Brightly gleams, etc. 3 Then with Saints and Angels May we join above,
Offering prayers and praises At Thy throne of love;
When the toil is over Then comes rest and peace,
Jesus in His beauty,— Songs that never cease. Brightly gleams, etc. Thomas J. Potter, 1860, ab.

KEY		's King	5. IO	5 & I I	S. P.		Јонн В. Ј	Дчквs, 1874.
(Ho -	m :d san - na n :d	We 51	ng,	:d'.t	1 : t f : s child - l : s d :	d' 1 ren f d	d : m : dear, s : d :	- :s.s)
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$\left(\begin{array}{c} \mathbf{s} \mathbf{s} \\ \mathbf{t}_1 \mathbf{d} \\ \mathbf{smil'd} \\ \mathbf{r} \mathbf{r} \\ \mathbf{s}_1 1_1 \end{array}\right)$	on them		f : m f ₁ : f ₁ chant-ed r : d	His praii: $t_1 + 1_1$.rre, se in Je - :se,:l,	ru - d : t ₁	sa - lem :r ds	$\begin{array}{c} ff \\ \vdots & \vdots s \cdot s \\ \vdots & \vdots s \cdot s \\ Al^{-16} \\ \vdots & \vdots s \cdot s \\ a \vdots & \vdots s \cdot s \end{array}$
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$ \begin{pmatrix} s & :d' \\ m & :- \\ rai & - \\ d' & :s \\ d & :- \end{pmatrix} $	ire m ment white ife s	: :m.m : :s ₁ .l _r e, As they : :s.s : :d.d	t a, : ta, fol - low s : f	:ta _I ta their She :s m	p - herd with f : 1 : 1.1	d :	<pre>:d d ing eyes, :l fe</pre>	f :s :s.s :t ₁ :m.r Thro the :s :t.t :s :s.f

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2 Hosanna we sing, for He bends His ear, And rejoices the hymns of His own to hear; We know that His heart will never wax cold To the lambs that He feeds in His earthly fold. Alleluia we sing in the church we love, Alleluia resounds in the church above; To Thy little ones, Lord, may such grace be given, That we lose not our part in the song of heaven.

George Samuel Hodges, 1874.

St. Alban's Tune Book, 1865

562	E	der	1.	7	5 &	6s.	
KEY	D.						
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- 2 Still in the pure espousal Of christian man and maid, The holy Three are with us, The threefold grace is said.
- 3 Be present, heav'nly Father, To give away this bride,
- As Eve Thou gav'st to Adam Out of his own pierc'd side:
- 4 Be present, Son of Mary, To join their loving hands, As Thou didst bind two natures In Thine eternal bands!

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:de	s r has l	:-	\mathbf{r} : t_1 . t_1	d way.	:- :- :-

- 5 Be present, holiest Spirit, To bless them as they kneel,
- As Thou, for Christ the Bridegroom, The heavenly spouse dost seal!
- 6 O spread Thy pure wing o'er them, Let no ill power find place,
- When onward to Thine altar Their hallowed path they trace.
- 7 To cast their crowns before Thee In perfect sacrifice,

Till to the home of gladness With Christ's own Bride they rise. John Keble, 1857.

The Near.

563 Thanks	sgiving. L. M.	FR	ancis R. Statham, 1872.
KEY D.			
/ s :s :s d' :- :f	m :-:r s :-:s	$ d^{i}:=:1$ $ r^{i}:s:1$	t ::1 s ::-
\m :m :r d :- :d	$d := :t_1 d := :t_1$	d :m :r r :t ₁ :de	$r := :d t_1 := :=)$
Great God! let all my	tune - ful powers A	- wake, and sing Thy	might - y name;
/s :s :s s :f :f	s : :s s : :f	m :s :fe s :— :s	s :m :fe s ::-/
$ d:d:t_1 _{1} = :1$	s ₁ :-:f m :-:r	$ \begin{vmatrix} \mathbf{d}^{l} & \vdots & \vdots \\ \mathbf{d} & \vdots \\ \mathbf{w}_{ake,} & \text{and} \\ \mathbf{m} & \vdots \\ \mathbf{m} & \vdots \\ \mathbf{d} & i$	$ \bar{r} := :r s_1 := :-/$
/m :m :1 1 :se :1	d':-:t 1 :-:s	d':m :f s : :d	m ::r d ::-
\d :r :d m :r :d	m :- :r d :- :f	m :— :d d :— :d	$d:1_1:t_1 d:-:-$
Thy hand re- volves my	y cir - cling hours,-Th	y hand from which my	be - ing came.
/s :se :1 t :- :1	1 :- :se 1 :- :r	s :- :1 ta:- :1	s:-:f m:-:-
\d :t ₁ :1 ₁ m :— :f	d :- :m 1 ₁ :- :t	d :- :1, m, :- :f,	$ \begin{array}{ c c c c c c c c c c c c c c c c c c c$

2 Seasons and moons still rolling round, In beauteous order speak Thy praise; And years, with smiling mercy crowned,

To Thee successive honors raise.

3 To Thee I raise the annual song, To Thee the grateful tribute give;

564 Benevento.

My God doth still my years prolong, And, midst unnumbered deaths, I live.

7S.

4 My life, my health, my friends, I owe All to Thy vast, unbounded love; Ten thousand precious gifts below, And hope of nobler joys above.

5 Thus will I sing, till nature cease, Till sense and language are no more, And, after death, Thy boundless grace,

Through everlasting years, adore. Ottiwell Heginbotham, 1768.

SAMUEL WEBBE, 1770. (?).

)																
	K	EY F.															
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2 All its numbered days are sped, All its busy scenes are o'er, All its joys for ever fied, All its sorrows felt no more: Mingled with th' eternal past, Its remembrance shall decay; Yet to be revived at last

At the solemn judgment-day.

3 All our follies, Lord! forgive; Cleanse each heart and make us Thine; Let Thy grace within us live, As our future suns decline; Then, when life's last eve shall come, Happy spirits, let us fly To our everlasting home, To our Father's house on high. Ray Palmer, 1832.

DS

565 Windsor. C. M. GEORGE KIRBYE, 1592. KEY C. Lah is A.

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2 On all the wings of time it flies, Each moment brings it near;

3 Ye wheels of nature! speed your course; Ye mortal powers! decay;

Then wlecome each declining day, Welcome each closing year!

Fast as ye bring the night of death, Ye bring eternal day. Philip Doddridge, 1740.

The Near.

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- 2 His covenant with the earth He keeps; 4 His hoary frost, His fleecy snow, My tongue! His goodness sing;
- Summer and winter know their time-His harvest crowns the spring.
- 3 Well-pleased the toiling workmen see
- The waving yellow crop; With joy they bear the sheaves away, And sow again in hope.
- 4 Thus teach me, gracious God! to sow The seeds of righteousness;

Smile on my soul, and, with Thy beams, The ripening harvest bless.

John Needham, 1768.

567

- 6 6

WITH songs and honors sounding loud, Address the Lord on high;

Over the heavens He spreads His eloud, And waters veil the sky.

2 He sends His showers of blessing down, 2 Oh! let my wondering heart eonfess To elieer the plains below;

He makes the grass the mountains erown, Aud eorn in valleys grow.

3 His steady counsels change the face Of the deelining year;

He bids the sun cut short his race, And wintry days appear.

Descend and elothe the ground

- The liquid streams forbear to flow, In icy fetters bound.
- 5 He sends His word and melts the snow, The fields no longer mourn;
- He ealls the warmer gales to blow, And bids the spring return.
- 6 The changing wind, the flying eloud, Obey His mighty word:
- With songs and honors sounding loud, Praise ye the sovereign Lord.

Isaac Watts, 1719.

568

- WHILE beauty clothes the fertile vale, And blossoms on the spray,
- And fragrance breathes in every gale, How sweet the vernal day!
- With gratitude and love,
- The bounteous hand, that deigns to bless The garden, field, and grove.
- **3** O God of nature, God of graee ! Thy heavenly gifts impart,
- And bid sweet meditation trace Spring blooming in my heart. Anne Steele, 1760.

Sarvest.

569 St. Geo	orge's. 7s.		G. J. ELVEY, 1859.
$ \left\{ \begin{array}{ll} m & \vdotsm & s & \vdots m \\ s_1 & \vdotss_1 & s_1 & \vdots s_1 \\ \text{Come, ye thank - ful} \end{array} \right. $	d :r m : 1, :t, d : peo - ple, come, m :s s : 1, :s, d :	$\begin{array}{c c} \mathbf{s}_1 & \vdots - \cdot \cdot \mathbf{s}_1 \mid \mathbf{s}_1 & \vdots \cdot \mathbf{s}_1 \\ \text{Raise} & \text{the song} & \text{of} \\ \mathbf{d} & \vdots - \cdot \cdot \mathbf{d} \mid \mathbf{r} & \vdots \cdot \mathbf{d} \end{array}$	
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2 All the world is God's own field, Fruit unto His praise to yield: Wheat and tares together sown, Unto joy or sorrow grown: First the blade, and then the ear, Then the full corn shall appear: Lord of harvest, grant that we Wholesome grain and pure may be. 3 Even so, Lord, quickly come To Thy final Harvest-home: Gather Thou Thy people in, Free from sorrow, free from sin; There for ever purified, In Thy presence to abide: Come with all Thine angels, come, Raise the glorious Harvest-home. Amen. Henry Alford, 1844.

Harvest.

57	. S. M.	Thomas Hastings, 1835.
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- 2 And duly shall appear, In verdure, beauty, strength, The tender blade, the stalk, the ear,
 - And the full corn at length.
- 3 Thou canst not toil in vain; Cold, heat, and moist, and dry, Shall foster and mature the grain,
- For garners in the sky.
- 4 Thence, when the glorious end, The day of God, shall come, The angel-reapers shall descend,

And heaven cry "Harvest-home!" James Montgomery, 1832.

571

LORD of the harvest! hear Thy needy servant's cry; Answer our faith's effectual prayer, And all our wants supply.

2 On Thee we humbly wait; Our wants are in Thy view; The harvest, truly, Lord! is great, The laborers are few.

3 Convert and send forth more Into Thy church abroad,

And let them speak Thy word of power, As workers with their God.

- 4 Oh! let them spread Thy name, Their mission fully prove;
- Thy universal grace proclaim,— Thine all redeeming love.

Charles Wesley, 1742.

572

THE harvest dawn is near, The year delays not long; And he who sows with many a tear,

- Shall reap with many a song.
- 2 Sad to his toil he goes, His seed with weeping leaves;

But he shall come at twilight's close, And bring His golden sheaves.

Geo. Burgess, 1839.

Sharpest.

573	Stockwell.	8s & 7s.	
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- 2 Soft descend the dews of heaven, Bright the rays celestial shine;
- Precious fruits will thus be given, Through an influence all divine.
- 3 Sow thy seed, be never weary. Let no fears thy soul annoy;

574 Stow. H. M.

Be the prospect ne'er so dreary, Thou shalt reap the fruits of joy:

- 4 Lo! the scene of verdure bright'ning, See the rising grain appear!
- Look again; the fields are whitening, For the harvest time is near.

Thomas Hastings, 1835.

DARIUS E. JONES, 1847.

LOWELL MASON, 1832.

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	2 In rich luxuriance dressed, Behold the spacious plain! In lofty songs, your voices raise,																
Ι	Its bounty stands confessed, The God of harvest claims your praise.																
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The God of harvest claims your praise.

3 Fair plenty fills the land;

His mercies never cease;-The husbandman doth smile,

But, through our future lives,

To His own glory use,

Then rise to heaven, and sing His praise In sweeter strains, and nobler lays.

Marvest.

Pæan. W. A. MOZART, 1779. 5757S. KEY D. : m : m **:-.f** | m :1.f • m lr : r : de d : d d :d r : t₁ d d r He Let with a glad - some mind Praise the is kind; Lord, for us :1 :s :1 s : s S 1 1 s :s S :s S S d : d ۱t, : s, d ١r : 1, lr : s. : d :-.f |m **:** m :1.f[m **:** m S | f |f : r d :d r d : |r :d $:t_{1}$: de r d $:t_1$ d d Ev - er 1 :1 shall en dure, faith- ful, ev - er mer - cies For His sure. s :s s 1 :1 : f s : s :s S l ti : 1, : SI d \mathbf{r} |r : d d : d s : 5 REFRAIN. Staccato. ld'.s |d'.s s. :t .t :t .t l d' **: f** .**f** m .m Al - le - lu-ia! **: r**ⁱ .**r**ⁱ **d**ⁱ .**d**ⁱ м. :f f.f. m .m :r men, dⁱ. $\begin{array}{c|c} Al - le - \\ Iu - ia! \\ Iu - ia! \\ d' . d' : t \end{array}$ A men.

2 Let us sound His name abroad, God of gods He is the God, Who by wisdom did create, Heaven's expanse and all its state. Alleluia! Amen.

3 All His creatures God doth feed, His full hand supplies their need; Let us therefore warble forth His high majesty and worth.

Alleluia! Amen. John Milton, 1623.

576

PRAISE to God, immortal praise, For the love that crowns our days; Bounteous Source of every joy! Let Thy praise our tongues employ.

2 All that spring, with bounteous hand Scatters o'er the smiling land, All that libera! autumn pours From her rich o'erflowing stores;— 3 Lord! for these our souls shall raise Grateful vows, and solemn praise; And, when every blessing's flown, Love Thee for Thyself alone. Anna L. Barbauld, 1773.

577

Swell the anthem, raise the song; Praises to our God belong: Saints and angels! join to sing, Praise to heaven's almighty King.

2 Blessings, from His liberal hand, Pour around this happy land; Let our hearts, beneath His sway, Hail the bright, triumphant day.

3 Here, beneath a virtuous sway, Lawful rulers we obey; Here, we feel no tyrant's rod, Here, we own and worship God. Nathan Strong, 1799.

Mational.

America. 65 & 45. HENRY CAREY, 1743. Ad. fr. JOHN BULL.

KEY F.

578

2 My native country! thee,— Land of the noble, free,— Thy name—I love;
I love thy rocks and rills, Thy woods and templed hills: My heart with rapture thrills Like that above.

Lowry. C. M.

3 Our fathers' God! to Thee,
Author of liberty,
To Thee we sing:
Long may our land be bright,
With freedom's holy light;
Protect us by Thy night,
Great God, our King!

Samuel F. Smith, 1832.

HUBERT P. MAIN, 1881.

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2 Unite us in the sacred love Of knowledge, truth and Thee;

3 Lord of the nations! thus to Thee Our country we commend; Be Thou her Refuge and her Trust,

And let our hills and valleys shout The songs of liberty.

Her everlasting Friend, John R. Wreford, 1837.

Mational.

580 Nun 2	Danket A	lle Gott.	Р. М.	Johann N. Cru	JGER, 1648.
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$ \begin{cases} :s s :s 1 : 1 \\ :d t_1 : d d : d \\ Now thank we all our \\ Whowondrous things hill \\ :m r :m f : f \\ :d s_1 : d f_1 : 1_1 \end{cases} $	God, With	hearts and hands a	nd voi -ces)		
Whowondrous things h	ath done, In	WhomHisworldre-	joic - es; }	Who from our mother	's arms (
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(Hath bless'd us on our	way With	countless gifts of	love, And	still is ours to -	day.
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2 Lord God, we worship Thee: Thou didst indeed chastise us; Yet still Thy goodness spares, And still Thy mercy tries us. Once more our Father's hand Has bid our sorrows flee, And peace rejoice our land: Lord God, we worship Thee.

L. M.

Ames.

581

3 Lord God, we worship Thee, Whose goodness reigneth o'er us: We praise Thy love and power
In loud and happy chorus, To heaven our song shall soar; For ever shall it be Resounding o'er and o'er; Lord God, we worship Thee. M. Rinkart, 1644. Tr., Catherine Winkworth, 1858.

SIGISMUND NEUKOMM, 1837.

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	0	God, beneath Thy guid -	ing	hand,		Our	ex-iled fath-ers crossed	the	sea;	5
	d:	d .m :r .s f	:r	m	:-	:d	t ₁ .r :1 ₁ .d t ₁ -	:1,	t _i	:)
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	And	when th	ey trod		the	wintry	strand,	Wit	h pra	ayer and	l psalm	they	w	orshipped	Thee.	
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Mational.

prayer;

Thy blessing came; and still its power Shall onward through all ages bear

The mentory of that holy hour!

đ

lf.

:m.r

:m .m

:f

: s

582

4 Laws, freedom, truth, and faith in God Came with those exiles o'er the waves;

Russian Hymn.

2 Thou heard'st, well-pleased, the song, the And where their pilgrim feet have trod, The God they trusted guards their graves.

> 4 And here Thy name, O God of love! Their children's children shall adore,

Till these eternal hills remove,

And spring adorns the earth no more. Leonard Bacon, 1838, 1845.

:f

:s

m

đ

ALEXIS LVOFF, 1833.

KE	ev Eb.							
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clar	- iou and	light-ning Thy	sword ;		Show	forth Thy	pit -	y on 🖇
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high	where Thou re	eign - est; Give	to us	Peace in	n our	time, O	Lord	1

IIS, IO & 9.

2 O God, omnipotent, mighty Avenger! Watching unseen, wielding judgment unheard, Show us compassion,-oh! save us from danger,--Give to us peace in our time, O Lord! 3 O God, all-merciful! Earth hath forsaken

m

:f₁.l₁ d .de:r .f₁

:f.1

S

S

Thy ways all holy, —hath slighted Thy word, — Let not Thy wrath, in its terror, awaken,---

Give to us pardon and peace, O Lord!

m .l :s .f

1

4 So shall we glorify, filled with devotion, Thy grace that saved us from peril and sword;

Shouting in chorus, from Ocean to Ocean,

"Not unto us, but to Thee, O Lord!"

Henry F. Chorley, 1854, alt., and John Ellerton, 1873.

Fasting-Days.

583	3	Mai	tyr	S. (с. м	1.						Se	cotch]	Psalter,	1615.	
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- 2 Tremendous judgments, from Thy hand, Thy dreadful power display;
- Yet mercy spares this guilty land, And still we live to pray.
- 3 Great God! why is our country spared, 4 Then let us cry to God betimes, Ungrateful as we arc?
- Oh! be Thine awful warnings heard, While mercy cries,—" Forbear!"
- 4 How changed, alas! are truths divine, For error, guilt, and shame!
- What impious numbers, bold in sin, Disgrace the Christian name!
- 5 Oh! turn us, turn us, mighty Lord! By Thy resistless grace;
- Then shall our hearts obey Thy word, And humbly seek Thy face.

Anne Steele, 1756,

584

ONCE more the solemn season calls, A holy fast to keep;

- And now, within the temple walls, Let priest and people weep.
- 2 Yet all in vain the sound of woe, To reach the Father's ear,
- If from the heart it does not flow, To prove our grief sincere.

3 Vain, vain, in ashes though we mourn, Our garments rend in twain,

- Unless the smitten heart is torn With penitential pain.
- Nor let His anger flow;
- Lest, mindful of our numerous crimes, It deal the threatened blow.
- 5 O Father, righteous Judge, and God! Thy wrath be slow to burn;

Thou givest time to mark the rod-Give also hearts to turn.

Lat., Charles Coffin, 1700. Tr., William Mercer, 1864.

585 LORD! Thou hast scourged our guilty land; Behold Thy people mourn!

- Shall vengeance ever guide Thy hand ? And mercy ne'er return?
- 2 Beneath the terrors of Thine eye, Earth's haughty towers decay;
- Thy frowning mantle spreads the sky, And mortals melt away.
- 3 Our Zion trembles at Thy stroke, And dreads Thy lifted hand;
- Oh! heal the people Thou hast broke, And save the sinking land.

Isaac Watts, 1719, a.

The Church.

580)	Au	relia	ι.									s. s. v	VESLEY	, 1864.	
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2 Though with a scornful wonder, Men see her sore opprest,
By schisms rent assunder, By heresies distrest;
Yet saints their watch are keeping, Their cry goes up, "How long?"
And soon the night of weeping

Shall be the morn of song.

3 'Mid toil and tribulation, And tumult of her war,
She waits the consumation Of peace for evermore;
Till with the vision glorious Her longing eyes are blest,
And the great Church victorious Shall be the Church at rest.

S. J. Stone, 1865.

-06 1

The Shurch.

	Maidstone.	7s.		Walter B. Gilbert, 1862.
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2 Happy souls! their praises flow, Ever in this vale of woe; Waters in the desert rise, Manna feeds them from the skies; On they go from strength to strength, Till they reach Thy throne at length; At Thy feet adoring fall, Who hast led them safe through all. 3 Lord, be mine this prize to win; Guide me through a world of sin, Keep me by Thy saving grace, Give me at Thy side a place; Sun and shield alike Thou art, Guide and guard my erring heart; Grace and glory flow from Thee, Shower, oh show'r them, Lord, on me. Henry F. Lyte, 1834.

The Shurch.

LOWELL MASON, 1837.

KEY C. Staccato.

Zerah.

C. M.

588

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- 2 We mark her goodly battlements, And her foundations strong;
- We hear within the solemn voice Of her unending song.
- 3 For, not like kingdoms of the world, [her, 590 Thy holy ehureh, O God!
- Though earthquake shocks are threatening TRUST in the Lord, forever trust, And tempests are abroad;
- 4 Unshaken as eternal hills, Immovable she stands,
- A mountain that shall fill the earth. A house not made by hands. Arthur Cleveland Coxe, 1839,a.

589

LET Zion and her sons rejoice; Behold the promised hour!

- Her God hath heard her mourning voice, And comes t' exalt His power.
- 2 Her dust and ruins that remain, Are precious in our eyes;
- Those ruins shall be built again, And all that dust shall rise.
- 3 The Lord will raise Jerusalem, And stand in glory there;
- Nations shall bow before His name, And kings attend with fear.

4 This shall be known when we are dead. And left on long record, That ages yet unborn may read, And trust and praise the Lord.

Isaac Watts, 1719.

And banish all your fears; Strength in the Lord Jehovah dwells,

Eternal as His years.

- 2 Lift up the everlasting gates, The doors wide open fling; Ye nations enter, that obey The statutes of our King.
- 3 Behold the Morning Star arise, Ye that in darkness sit;
- He marks the path that leads to peace, And guides our doubtful feet.
- 4 Be every vale exalted high, Sink every mountain low:
- The proud must stoop, and humble souls Shall His salvation know.
- 5 The heathen realms with Israel's land Shall join in sweet accord;
- And all that's born of man shall see The glory of the Lord.

Hll Saints.

59	ľ	St.	Th	oma	s.	S. M	1.		Geo.	. F. Handel,	Aaron V	Villian	as' Coll	. 1763.
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2 Before our Father's throne, We pour our ardent prayers;

- Our fears, our hopes, our aims are one, Our comforts and our cares.
- 3 We share our common woes; Our common burdens bear;

And often for each other flows The sympathizing tear.

- 4 From sorrow, toil, and pain, And sin we shall be free;
- And perfect love and friendship reign Through all eternity.

John Fawcett, 1772.

592

I LOVE Thy kingdom, Lord! The house of Thine abode, The church, our blest Redeemer saved

- With His own precious blood.
- 2 I love Thy church, O God! Her walls before Thee stand,
- Dear as the apple of Thine eye And graven on Thy hand.
- 3 For her my tears shall fall, For her my prayers ascend;
- To her my cares and toils be given, Till toils and cares shall end.

- 4 Beyond my highest joy I prize her heavenly ways,
- Her sweet communion, solemn vows, Her hymns of love and praise.
- 5 Jesus, thou Friend divine, Our Saviour and our King!
- Thy hand, from every snare and foe Shall great deliv'rance bring.
- 6 Sure as Thy truth shall last, To Zion shall be given
- The brightest glories earth can yield, And brighter bliss of heaven. *Timothy Dwight*, 1800.

593

- This is the glorious day, That our Redeemer made;
- Let us rejoice, and sing, and pray, Let all the church be glad.
- 2 Hosanna to the King Of David's royal blood!
- Bless Him, ye saints! He comes, to bring Salvation from your God.
- 3 We bless Thy holy word, Which all this grace displays;
- And offer on Thine altar, Lord! Our sacrifice of praise.

Isaac Watts, 1719.

Hll Saints.

Wavertree. L. M. 594 W. SHORE, 1840. D. C. KEY D. m :m :m (s :f :f |f :m :r d:-:-1:1:1:1IS :— :s s:f **:**m d :- :-:d :d d :- :t. f :f :f |m :— :m m ir :d Who do my heav'n - ly kins - men these. Fath - er's My brethren friends, and will: ness, Who aim at per - fect ho - li -And all Thy coun - sels to - fulfil, 1 :- :s s :- :f m :- :- f.m:f.s:1.t d' :- :s s :- :s S S s: _ la :a :a la :— :a It. :d :-- :s. ld : -:--|f :f :m ::t d :- :- | r :r :d d :- :r \mathbf{Ir} \mathbf{r} - :d d :-- :d d : — :ti Thou art, what-le'er And love their God with all their heart Athirst to 1 :- : ta 1 :- :s :s :s 1:-1s: :s - :s t. : t, :d If: S.

2 For these, howe'er in flesh disjoined Where'er dispersed o'er earth abroad, Unfeigned, unbounded love I find,

And constant as the life of God; Fountain of life! from thence it sprung, As pure, as even, and as strong.

595

Hummel. С. м.

In this sure bond of perfectness, Obscurely safe, I dwell alone, And glory in th' uniting grace, To me—to each believer given,

3 Joined to the hidden church unknown

To all Thy saints in earth and heaven. Charles Wesley, 1755.

H. C. ZEUNER, 1832.

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2 One family, we dwell in Him,— One church above, beneath,

Though now divided by the stream,— The narrow stream of death. 3 One army of the living God, To His command we bow;

Part of the host have crossed the flood, And part are crossing now.

Charles Wesley, 1759, ab ..

T

M

596 Eltham. 7S. KEY G. s.d m - .d .s .s [m SI.SI SI :- .1₁ :t₁ .t₁]d Hast-en Lord! the glo-rious time, Ev - 'ry na D.C. Sa-tan and tion, ev-'ry clime, his host o'er- thrown, .m.m s .d :r .s S :d.d d $.1_1 : s_1 . s_1 d$ \mathbf{r} S .SI.SI S - .SI .SI .SI S_1 Mightiest kings His pow'r shall own : Mightiest kings, m .,m:m .d :r .d d :t, $- .s_1 .s_1 .s_1 |s_1|$ SI.SI IS.

2 Then shall wars and tumults cease; Then be banished grief and pain; Righteousness, and joy, and peace,

Undisturbed shall ever reign.

Unity. 85 & 4. 597 KEY AD. ISI d :-.d |d \mathbf{r} $|\mathbf{r}|$:s. :1, :d m, .- .m, m, :fe₁ |s₁ :m, m, from land and Fa ther of all, sea :1, -.d d :d :d đ |t_i SI. $[-.1] 1_1$:di d. :f. |d, :1. SI :t₁ -.d |r $:1_1$ d d $|\mathbf{t}|$ **:**m m $:1_1$:se :se |m_l :-.1,1, S se Count- less in Thee in num - ber, but 1d :r r t, **m** .-.m \mathbf{r} ':t₁ $:-.s_1$ fe₁ : fe₁ :m. :m, $[1]_1$ S ł m.

2 O Son of God, whose love so free For men, did make Thee man to be,— United to our God in Thee

May we be one.

- 3 O Trinity in Unity,
- One only God, in Persons Three,

LOWELL MASON, 1840.

T1----

				FINE.
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	chains, shall hurt		more.	
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Bless we, then, our gracious Lord: Ever praise His glorious name; All His mighty acts record; All His wondrous love proclaim. Harriet Auber, 1829.

HENRY JOHN GAUNTLETT, 1874.

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May	we		be		one.		
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Dwell ever in our hearts; like Thee May we be one.

4 So when the world shall pass away, May we awake with joy and say,

"Now in the bliss of endless day,

We all are one."

Christopher Wordsworth, 1865.

Hll Saints.

598 Aurora. 105 & 45.	Max Piutti, 1879.
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2 Thou wast their Rock, their Fortress and their Might; Thou, Lord, their Captain in the well-fought fight; Thou, in the darkness drear their one true Light. Alleluia!

3 Oh, blest communion, fellowship divine! We feebly struggle; they in glory shine! Yet all are one in Thee, for all are Thine. Alleluia!

4 The golden evening brightens in the west; Soon, soon, to faithful warriors cometh rest; Sweet is the calm of Paradise the blest. Alleluia!

5 But lo! there breaks a yet more glorious day; The saints triumphant rise in bright array; The King of glory passes on His way! Alleluia!

6 From earth's wide bounds, from ocean's farthest coast, Through gates of pearl streams in the countless host, Singing to Father, Son, and Holy Ghost—Alleluia! *William W. How*, 1864, ab. Hll Saints.

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- 2 When each can feel his brother's sigh, And with him bear a part;
- When sorrow flows from eye to eye, And joy from heart to heart:-
- Our wishes all above,
- Each can his brother's failing hide, And show a brother's love.

Joseph Swain, 1792, ab.

600

HAPPY the souls to Jesus joined, And saved by grace alone!

- Walking in all Thy ways, we find Our heaven on earth begun.
- 2 The church, triumphant in Thy love,— Their mighty joys we know;
- They sing the Lamb in hymns above, And we, in hymns below.
- 3 Thee, in Thy glorious realm they praise, 2 How much is mercy Thy delight! And bow before Thy throne;
- We, in the kingdom of Thy grace; The kingdoms are but one.
- 4 The holy to the holiest leads; From thence our spirits rise;
- And he, that in Thy statutes treads, Shall meet Thee in the skies. Charles Wesley, 1745.

60 I

OH! let Thy grace perform its part, And let contention cease;

- And shed abroad in every heart Thine everlasting peace.
- 3 When, free from envy, scorn, and pride, 2 Thus chastened, cleansed, entirely Thine, A flock by Jesus led,
 - The Sun of righteousness shall shine

In glory on our head.

3 And Thou wilt turn our wandering feet, And Thou wilt bless our way;

Till worlds shall fade, and faith shall greet The dawn of lasting day!

Henry Kirke White, 1803, ab.

602

- Among the saints that fill Thy house, My offerings shall be paid;
- There shall my zeal perform the vows My soul in anguish made.
- Thou ever-blesséd God!
- How dear Thy servants in Thy sight, How precious is their blood!
- 3 Now I am Thine, for ever Thine, Nor shall my purpose move;
- Thy hand hath loosed my bonds of pain, And bound me with Thy love. Isaac Watts, 1719, ab.

Hll Saints.

603 La	aurel. 75	& 65 Р.		Joseph Barnby, 1863.
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Where triumphant now they stand With the victor's story.

Who will venture on the strife? Who will first begin it; Who will seize the land of life? Warriors, up and win it! Gk., Joseph of the Studium, c. 360. Tr., John M. Neale, 1363.

Revival.

604 Baca. L. M. WM. B. BRADBURY, 1857. KEY E2. Moderato. |m:m:m]m:--:-|d:d:d|r:--:-|r:r:m|f:--:-|f:m:r|m:--:-|s:s:s|1:--:-,|d:d:d|d:--:--|1,:1,:1, | t,:--:--|t,:t,:d | r:--:--|r : d:t, | d:--:--|m : m:d | d:--:-We all, 0 Lord, have gone a - stray, And wandered from Thy heav'nly way: The wilds of sin |s:s:s|1:-:-|m:m:m|s:-:-|s:s:s|s:-:-|s:s:s|s:-:-|s:s:m|f:--: $|d:d:d|_1:-:-|1|:1|:1||_{s_1}:-:-|s_1:s_1:s_1|_{s_1}:-:-|s_1:s_1:s_1|_{d_1}:-:-|d:d:d|_{d_1}$ /|l :s:m!s:--:--|m :m:m|f:--:--|f :m:d|r:--:--|r :r:m|f:r:d|--: t.:-l d :- $|d:d:s_1|d:-:-|d:d:d|d:-:-|d:d:d|t_1:-:-|t_1:t_1:d|d:1_1:s_1|-:s_1:-$ S1 .---our feet have trod, Far from the paths of Thee, our God, Far from the paths of Thee, our God. |f :m:d|m:--:-|s :s:s |1:--:-|1 :s:m |s:--:-|s :s:ta|1:f:m|--:r:-| m :- $|d:d:d:d:d:-:-|d:d:d:d:-:-|d:d:d:s_1:-:-|s_1:s_1:d|f_1:f_1:s_1|-:s_1:d$ 000

2 Hear us, great Shepherd of Thy sheep! Our wanderings heal, our footsteps keep: We seek Thy sheltering fold again, Nor shall we seek Thee, Lord, in vain.

3 Teach us to know and love Thy way; And grant, to life's remotest day, By Thine unerring guidance led, Our willing feet Thy paths to tread. Josiah Prati'z Coll., 1829.

605

RETURN, my roving heart! return, And chase these shad'wy forms no more, Seek out some solitude, to mourn,

And Thy forsaken God implore.

- 2 And Thou, my God! whose piercing eye, Distinct surveys each deep recess,
- In these devoted hours draw nigh, And with Thy presence fill the place.
- 3 Through all the mazes of my heart, My search let heavenly wisdom guide,

And still its radiant beams impart, Till all be searched and purified.

4 Then, with the visits of Thy love, Vouchsafe my inmost soul to cheer;

Till every grace shall join to prove, That God has fixed His dwelling there. *Philip Doddridge*, 1740. GREAT Shepherd of Thine Israel! Who didst between the cherubs dwell, And led the tribes, Thy chosen sheep, Safe through the desert and the deep;

2 Thy church is in the desert now; Shine from on high and guide us through; Turn us to Thee, Thy love restore; We shall be saved, and sigh no more.

607

O LORD! how joyful 'tis to see The brethren join in love to Thee! On Thee alone their heart relies; Their only strength Thy grace supplies.

2 Oh! may we love the house of God. Of peace and joy the blest abode! Oh! may no angry strife destroy That sacred peace, that holy joy!

3 The world without may rage, but we Will only cling more close to Thee, With hearts to Thee more wholly given More weaned from earth, more fixed on heaven.

4 Lord! show'r upon us, from above, The sacred gift of mutual love; Each other's wants may we supply, And reign together in the sky. Tr. John Chandler, 1837.

Revival.

608	(Glo	uce	ster.	C	с. м.						RICHA	rd Fa	RRANT,	1580.	
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2 The fear, which Thy convictions wrought, 3 Complete the work Thou hast begun, Oh! let Thy grace remove; And make our darkness light,—
 And may the souls, which Thou hast taught, That we a glorious race may run, To weep, now learn to love. Till faith be lost in sight.
 Wm. Hiley Bathurst, 1830. ab.

609	Wy	clif	fe.	88	7 '	7.					FRIED	RICH SII	CHER	, 1824
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2 By the Saviour's intercession, Blot, in mercy, our transgression Thou, O God, wilt not despise Broken-hearted sacrifice! 3 Turn Thy people's desolation To the joy of Thy salvation; So our tongues alond shall sing Of Thy righteousness, our King! *M. W. Stryker*, 1881.

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- 2 He comes, with succor speedy, To those who suffer wrong:
 To help the poor and needy, And bid the weak be strong;
 To give them songs for sighing, Their darkness turn to light,
 Whose souls, condemned and dying, Were precious in His sight
 3 He shall come down, like showers Upon the fruitful earth, And joy, and hope, like flowers,
- Spring in His path to birth: Before Him on the mountains,
- Shall peace, the herald, go; And righteousness, in fountains, From hill to valley flow.
- 4 For Him shall prayer unceasing And daily vows ascend;
- His kingdom still increasing,— A kingdom without end:
- The tide of time shall never His covenant remove;
- His name shall stand for ever; That name to us is—Love. James Montgomery, 1821.

611

STAND up, stand up for Jesus, Ye soldiers of the cross! Lift high His royal banner, It must not suffer loss: From vict'ry unto vict'ry His army shall He lead, Till every foe is vanquished And Christ is Lord indeed. 2 Stand up, stand up for Jesus, The trumpet call obey; Forth to the mighty conflict, In this His glorious day: Ye that are men! now serve Him, Against unnumbered foes; Your courage rise with danger, And strength to strength oppose. 3 Stand up, stand up for Jesus; Stand in His strength alone; The arm of flesh will fail you; Ye dare not trust your own: Put on the gospel armor, And, watching unto prayer, Where duty calls, or danger, Be never wanting there

612

4 Stand up, stand up for Jesus; The strife will not be long; This day, the noise of battle,— The next, the victor's song:
To him that overcometh, A crown of life shall be; He, with the King of glory, Shall reign eternally! *George Duffield*, 1858.

Faben. 8s & 7s.

613

The whole wide world for Jesus; Once more before we part, Ring out the joyful watchword From every grateful heart: The whole wide world for Jesus; We'll wing the song with prayer. And link the prayer with labor, Till Christ His crown shall wear. Katherine H. Johnson, 1872.

JOHN H. WILLCOX, 1849.

KEY C.					
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Glorious things of thee are	spo-ken, Zi-	on, cit - y	of our God !	He, whose v	vord can-not be
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shake thy sure re- pose?	with sal_va-tio	on's walls sur- r	ounded, Thoumay	'stsmile at all t	ny foes.
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	z see! the	streams of	living water	s,	

2 See! the streams of living waters, Springing from the eternal love,
Well supply Thy sons and daughters, And all fear of want remove:
Who can faint, while such a river Ever flows their thirst t'assuage ?—
Grace, which, like the Lord, the Giver, Never fails from age to age. John Neuron, 1779.

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		Y G												
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) God	of	the	na - tions! king - dom	bow	Thine	ear,	And	lis -	ten	to	our	fer - vent	prayer,
) Build	up	the	king - dom	of	His	grace	э, А -	mid	the	mil -	lions	of our	race,
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\:s ₁	1	$: s_1$	d	: <u>t</u> 1.d	s,	:	1-	s ₁ .f	m	$: f_1$	$ \mathbf{s} $: s _i	d	:	I-

2 Send forth the heralds in His name; Bid them a Savionr's love proclaim,

With every fleeting breath; Till distant lands shall hear the sound, And send the joyful echoes round,

Amid the shades of death.

3 Hast Thon not given the heavenly word, 5 The dying millions thus shall prove

That all the earth shall know the Lord, And to His sceptre bow?

And is not this the favored hour,

When many a realm shall feel His power, And pay the solemn vow?

4 Oh! let the nations rise, and bring Their offerings to th' almighty King, And trust in Him alone; Renonnce their idols, and adore The God of gods for evermore, Upon His lofty throne.

The matchless power of bleeding love And feel their sins forgiven; Shall join the converts' joyful throng, And raise on high redemption's song, Along the path to heaven.

Thomas Hastings, 1834.

LOWELL MASON, 1830.

	KEY						
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0		Spir-it of	- the	liv-ing God !	In	all Thy plen - i -	tude of grace,
/: m		r.d.t _i		r.d.t;		t _i .d :d :d	
\:d		s ₁ .s ₁ :s	:d	t ₁ .d :s ₁	: d	$\mathbf{s}_1 \cdot \mathbf{i}_1 \cdot \mathbf{f}_1 \cdot \mathbf{d}_1$	1 ₁ .s ₁ :d ₁

L. M.

Rockingham.

615

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	:s	s ₁ .d :d	:t _i	d .1, :t,	:s _i	$s_1 . s_1 : f_1$: m _i	m ₁ .f ₁ :m ₁ ·
<	Where	'er the foot	of	man hath trod,	De -	scend on our	a -	pos-tate race.
1	:m	r.m :f	:r	m .fe :s	$:t_1$	d.d :d	: d	d.t _i :d
	:d	t _i .d :fi	: s ₁	d.r :s,	: s ₁	d .m ₁ :f ₁	: d ₁	1,.s, :d,

2	Give	tongu	les of	' fire,	and	hearts	of	love
	To pr	reach	the r	econd	iling	word;		

Give power and unction from above, Whene'er the joyful sound is heard.

3 Be darkness, at Thy coming, light; Confusion—order, in Thy path; e, 4 Baptize the nations; far and nigh, The triumphs of the cross record; The name of Jesus glorify, Till every kindred call Him Lord.

5 God, from eternity, hath willed;— All flesh shall His salvation see;

Souls without strength inspire with might; So be the Father's love fulfilled, Bid mercy triumph over wrath. The Saviour's suff'rings crown'd, thro thee.

James Montgomery, 1823.

C. STEGGALL, 1865.

616 Dawn. 75 & 5.

	K	ev E	7.														
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<	God	of	grace,		let		light		Bless	our	dim	and	blind		sigh		>
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2 To the nations led astray Thine eternal love display; Let Thy truth direct their way Till the world be Thine. 3 Praise to Thee, the faithful Lord, Let all tongues in glad accord
 Learn the good thanksgiving word
 Ever praising Thee.

4 Let them, moved to gladness, sing, Owning Thee their Judge and King; Righteous truth shall bloom and spring Where Thy rule shall be. Edward Churton, 1854.

(Э І 7	Z	10 n .	88 78	5 & 4	4.				THOMAS	5 HASTIN	IGS, 18	30.
	KE	Y D.											D.C.
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2 Has thy night been long and mournful? Have thy friends unfaithful proved?

1

Have thy foes been proud and scornful, By thy sighs and tears unmoved ? Cease thy mourning; Zion still is well beloved.

3 Every human tic may perish; Friend to friend unfaithful prove;

Mothers cease their own to cherish; Heaven and earth at last remove: But no changes Can attend Jehovah's love.

4 In the furnace God may prove thee, Thence to bring thee forth more bright;

But can never cease to love thee; Thou art precious in His sight; God is with thee— God, thine everlasting light.

5 Peace and joy shall now attend thee; All thy warfare now is past;

God thy Saviour will defend thee; Victory is thine at last: All thy conflicts End in everlasting rest.

Thomas Kelly, 1806.

618

CHRIST is coming! let creation Bid her groans and travail cease: Let the glorious proclamation Hope restore and faith increase; Christ is coming! Come, Thou blesséd Prince of peace! 2 Earth can now but tell the story Of Thy bitter cross and pain; She shall yet behold Thy glory When Thou comest back to reign; Christ is coming! Let each heart repeat the strain. 3 Long Thy exiles have been pining, Far from rest, and home, and Thee: But, in heavenly vesturc shining, Soon they shall Thy glory see; Christ is coming! Haste the joyous jubilee. 4 With that "blessed hope" before us,

Let no harp remain unstrung; Let the mighty advent chorus Onward roll from tongue to tongue; Christ is coming! Come, Lord Jesus, quickly come.

J. R. Macduff, 1851.

619

O'ER the gloomy hills of darkness, Checred by no celestial ray, Sun of righteousness! arising, Bring the bright, the glorious day; Send the gospel, To the earth's remotest bound.

2 Kingdoms wide that sit in darkness,— Grant them, Lord! the glorious light;

And, from eastern coast to western, May the morning chase the night; And redemption, Freely purchased, win the day.

3 Fly abroad, thou mighty gospel! Win and conquer, never cease;

May thy lasting, wide dominions, Multiply and still increase; Sway Thy sceptre, Saviour! all the world around. William Williams, 1772, a.

621 New Haven. 65 & 45.

620

Yes, we trust, the day is breaking; Joyful times are near at hand; God, the mighty God, is speaking

By His word in every land; Mark His progress! Darkness flies, at His command.

- 2 While the foe becomes more daring, While he enters like a flood,
- God, the Saviour, is preparing Means to spread His truth abroad: Every language Soon shall tell the love of God.
- 3 God of Jacob, high and glorious! Let Thy people see Thy hand;
- Let the gospel be victorious,
 - Through the world, in every land; Let the idols
 - Perish, Lord! at Thy command. Thomas Kelly, 1809.

THOS. HASTINGS, 1833.

KEY G.

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<	them that mourn, The faint and	l over - borne, Sin - sick an	nd sorrow worn, Whom Chr	ist doth heal.
1	s :s s : s : s :s	s :s s : f : f :	f m:1 s:- s:- s	:f 🕅 :— —:—
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2 Christ for the world we sing; The world to Christ we bring, With one accord;With us the work to share, With us reproach to darc,With us the cross to bear, For Christ our Lord. 3 Christ for the world we sing, The world to Christ we bring, With joyful song;
The new-born souls, whose days, Reclaimed from error's ways, Inspired with hope and praise, To Christ belong.

Samuel Wolcott, 1869.

622	Mis	siona	ary H	Hyr	nn.	7	s & 6	S.		1	Lowell N	Ason	, 1823.
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 2 What, though the spicy breezes Blow soft o'er Ceylon's isle; Though every prospect pleases, And only man is vile? In vain with lavish kindness The gifts of God are strewn; The heathen, in his blindness, Bows down to wood and stone! 3 Can we, whose souls are lighted With wisdom from on high,— Can we, to men benighted, The lamp of life deny? Salvation, Oh The joyful s Till each removes Has learned Till, waft, waft, And you, y Till, like a see It spreads f Till, o'er our s The Lamb, In bliss return 										d pro t national lessial wind vaters! glory n pole somed sinne Crea	claim, on i's nam i's nam s! His l roll, y, to pol nature rs slain tor, eign!	stor e; e,	у,

Reginald Heber, 1819.

623

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THE morning light is breaking; The darkness disappears; The sons of earth are waking

- To penitential tears; Each breeze, that sweeps the ocean,
- Brings tidings, from afar, Of nations in commotion,
 - Prepared for Zion's war.
- 2 See heathen nations bending Before the God we love, And thousand hearts ascending
 - In gratitude above;

624 Arlington.

While sinners, now confessing, The gospel call obey,

- And seek the Saviour's blessing,— A nation in a day.
- 3 Blest river of salvation! Pursue thine onward way;

Stay not, till all the lowly

- Triumphant reach their home;
- Stay not, till all the holy

THOMAS A. ARNE, 1762.

KEY	и F.									
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ght	of the lone -	ly	pil-grim's heart !	Star	of the	com -	ing	day!	- >	
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	rise, and with	Thy	morning beams	Ohase	all our	griefs	a -	way.		
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- 2 Come, blesséd Lord! let every shore And answering island sing
- The praises of Thy royal name, And own Thee as their King.
- 3 Jesus! Thy fair creation groans,— The air, the earth, the sea,—
- In unison with all our hearts, And calls aloud for Thee.

Edward Denny, 1839.

C. M.

- LORD! send Thy word, and let it fly, Armed with Thy Spirit's power;
- Ten thousands shall confess its sway, And bless the saving hour.
- 2 Beneath the influence of its grace, The barren wastes shall rise,

- With sudden greens and fruits arrayed,— A blooming paradise.
- 3 Peace, with her olives crowned, shall Her wings from shore to shore; [stretch No trump shall rouse the rage of war, Nor murderous cannon roar.
- 4 Lord! for these days we wait,—these Are in Thy word foretold; [days Fly swifter, sun and stars! and bring This promised age of gold.
- 5 "Amen!"—with joy divine, let earth's Unnumbered myriads cry;
- "Amen!"-with joy divine, let heaven's Unnumbered choirs reply.

Proclaim, "The Lord is come." Samuel F. Smith, 1831.

⁶²⁵

626 TUNE-ARLINGTON.

627

DAUGHTER of Zion! from the dust Exalt thy fallen head;

- Again in thy Redeemer trust,— He calls thee from the dead.
- 2 Awake, awake, put on thy strength— Thy beautiful array;
- Thy day of freedom dawns at length,-The Lord's appointed day.
- 3 Rebuild thy walls, thy bounds enlarge, And send thy heralds forth;

Park Street.

- Say to the south,-" Give up thy charge," And,-" Keep not back, O north!"
- 4 They come! they come! thine exil'd bands Where'er they rest or roam,

Have heard thy voice in distant lands, And hasten to their home.

5 Thus, when our God the world shall burn, And all its works destroy,

With songs, the ransomed shall return, And everlasting joy.

James Montgomery, 1825, a.

F. M. A. VENUA, cir. 1810.

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L. M.

2 We wait Thy triumph, Saviour King! Long ages have prepared Thy way; Now all abroad Thy banner fling,

Set Time's great battle in array.

3 On mountain-tops the watch-fires glow, Where scatter'd wide the watchmen stand; Voice echoes voice, and onward flow The joyous shouts, from land to land.

 4 Oh, fill Thy church with faith and power Bid her long night of weeping cease;
 To groaning nations haste the hour,

Of life and freedom, light and peace.

5 Come, Spirit, make Thy wonders known! Fulfil the Father's high decree;

Then earth, the might of hell o'erthrown, Shall keep her last great jubilee! Ray Palmer, 1860.

628

JESUS shall reign where'er the sun Doth his successive journeys run; His kingdom spread from shore to shore, Till moons shall wax and wane no more!

2 For Him shall endless prayer be made, And praises throng to crown His head; His name, like sweet perfume, shall rise With every morning sacrifice.

3 People and realms of every tongue Dwell on His love, with sweetest song; And infant voices shall proclaim Their early blessings on His name.

4 Where He displays His healing power, Death and the curse arc known no more; In Him the tribes of Adam boast More blessings than their father lost. 5 Lct every creature rise and bring Peculiar honors to our King; Angels descend with songs again, And earth repeat the loud Amen! Isaac Watts, 1719.

629

JESUS! Thy church, with longing eyes, For Thine expected coming waits;

When will the promised light arrive, And glory beam from Zion's gates?

2 E'en now, when tompests round us fall, And wint'ry clouds o'ercast the sky,

Thy words with pleasure we recall, And deem that our redemption's nigh.

3 Teach us, in watchfulness and prayer, To wait for the appointed hour;

And fit us, by Thy grace, to share The triumphs of Thy conquering power. William H. E. Bathurst, 1829.

630

TRIUMPHANT Zion! lift thy head From dust, and darkness, and the dead; Though humbled long, awake at length, And gird thee with thy Saviour's strength.

2 Put all thy beauteons garments on, And let thy various charms be known; The world thy glories shall confess, Decked in the robe of righteousness.

3 No more shall foes unclean invade, And fill thy hallowed walls with dread; No more shall hell's insulting host Their vict'ry and thy sorrows boast.

4 God, from on high, thy groans will hear; His hand thy ruins shall repair; Nor will thy watchful Monarch cease To guard thee in eternal peace. Philip Doddridge, 1740.

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- 2 The beam that shines from Zion's hill Shall lighten every land;
- The King who reigns in Salem's towers Shall all the world command.
- 3 No strife shall vex Messiah's reign, Or mar the peaceful years;
- To ploughshares men shall beat their swords. They trust their whole salvation here, To pruning-hooks their spears.
- 4 No longer hosts encountering hosts Their millions slain deplore;
- They hang the trumpet in the hall, And study war no more.
- To worship at His shrine;
- And, walking in the light of God, With holy beauties shine Michael Bruce, 1768.

632

- BEHOLD the sure foundation stone, Which God in Zion lays,
- To build our heavenly hopes upon, And His eternal praise.
- 2 Chosen of God, to sinners dear; And saints adore His name:—
- Nor shall they suffer shame.
- 3 The foolish builders, scribe and priest, Reject it with disdain;
- Yet on this rock the church shall rest, And envy rage in vain.
- 5 Come, then! Oh come, from every land, 4 What, though the gates of hell withstood? Yet must this building rise;
 - Tis Thine own work, almighty God! And wondrous in our eyes.

Isaac Watts, 1719.

Missionary Chant. 633 L. M. H. C. ZEUNER, 1832. KEY AD. Moto. < :d ti :ti .m.m.m.m r.r d.d :d :d :r đ SISI.SI SI :Si :h.h :s 1.1.11 :1, :ti d S Arm of the Lord! a -Put on thy strength, the tion's shake: wake; a- wake; na :s .m.m.m m :m 1. f. r **:**m m.m .m :m s S bl b. b: b. :d f. f. s. :m. :1, :s, d, 1.1.1. l s. :r/.m .m .m d $:- .d : l_1 .l_1 |s_1|$ SI SI SI 1d .d :t d .1, :f, .f, m .s₁:s₁.s₁ 1 $:- .s_1 : s_1 .s_1 | s_1 .s_1 : s_1$:s. S a - dor - ing, see Triumphs of mercy, wrought by And let the world, Thee. b b. b: b. -: .d .d .d d .- .m .m .m :f m.m :r m .d. :d. .d. f. .f. :f. .f. d. .d .d .d s₁.s₁ :s₁ :SI d,

2 Say to the heathen, from Thy throne, "I am Jehovah—God alone!" Thy voice their idols shall confound, And cast their altars to the ground.

3 No more let human blood be spilt, Vain sacrifice for human guilt; But to each conscience be applied The blood, that flowed from Jesus' side.

4 Almighty God! Thy grace proclaim, In every clime, of every name, Till adverse powers before Thee fall, And crown the Saviour—Lord of all. William Shrubsole Jr., 1790.

634

Soon may the last glad song arise Through all the millions of the skies,— That song of triumph, which records, That all the earth is now the Lord's.

2 Let thrones, and powers, and kingdoms be Obedient, mighty God! to Thee; And, over land, and stream, and main, Wave Thou the sceptre of Thy reign.

3 Oh! that the anthem now might swell, And host to host the triumph tell,— That not one rebel heart remains, But over all the Saviour reigns.

Mrs. Voke, 1816.

635

YE Christian heralds, go, proclaim Salvation in Immanuel's name; To distant climes the tidings bear, And plant the Rose of Sharon there.

2 He'll shield you with a wall of fire— With holy zeal your hearts inspire; Bid raging winds their fury cease, And calm the savage breast to peace.

3 And when our labors all are o'er, Then shall we meet to part no more; Meet—with the blood-bought throng to fall, And crown our Jesus—Lord of all. *E. H. Draper*, 1803.

636

O THOU to whom, in ancient time, The psalmist's sacred harp was strung, Whom kings adored in song sublime, And prophets praised with glowing tongue!

2 From every place below the skies, The grateful song, the fervent prayer, The incense of the heart may rise To heaven, and find acceptance there.

3 O Thou to whom, in ancient time, The holy prophets' harp was strung! To Thee at last, in every clime, Shall temples rise, and praise be sung. John Pierpont, 1824, ait. Labor.

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- 2 Strong, in the Lord of hosts, And in His mighty power;
- Who in the strength of Jesus trusts, Is more than conqueror.
- 3 Stand, then, in His great might, With all His strength endued;
- And take, to arm you for the fight, The panoply of God:—
- 4 That, having all things done, And all your conflicts past,
- You may o'ercome through Christ alone, And stand entire at last.
- 5 From strength to strength go on; Wrestle, and fight, and pray;
- Tread all the powers of darkness down, And win the well-fought day.
- 6 Still let the Spirit cry, In all His soldiers, "Come,"
- Till Christ, the Lord, descends from high, And takes the conquerors home. Charles Wesley, 1749.

638

TEACH me, my God and King, In all things Thee to see, And what I do in anything, To do it as for Thee; 2 All may of Thee partake;

- Nothing so small can be
- But draws, when acted for Thy sake, Greatness and worth from Thee.
- 3 If done to obey Thy laws, E'en servile labors shine;
- Hallowed is toil, if this the cause, The meanest work, divine.

George Herbert, 1635. John Wesley, 1739.

639

My soul, weigh not thy life Against thy heavenly crown; Nor suffer Satan's deadliest strife To beat Thy courage down.

- 2 With prayer and crying strong, Hold on the fearful fight,
- And let the breaking day prolong The wrestling of the night.
- 3 The battle soon will yield, If thou thy part fulfill; For strong as is the hostile shield, Thy sword is stronger still.
- 4 Thine armor is divine, Thy feet with victory shod;
- And on thy head shall quickly shine The diadem of God.

Leonard Swain, 1858.

Labor.

Southport. 640 С. М. GEORGE KINGSLEY, 1853. KEY E2. :d .r :s 1 .,f :f :1 m.,m:m s .,r :r m. . f m d .,d :d :d :s d .,d :d :d :d .r d $t_1 ... t_1 :: t_1$ rich Thy grace! Je Thy sus, my Lord! how bounties-how com plete! .m .f s .,s :s :m f .,1 :1 :f r .,s :s s s d :d :f. d ...d :d :d | f₁ .,f₁ : f₁ :s. $|\mathbf{s}| .., \mathbf{s}| : \mathbf{s}_1$:m .f :1 |S .,S .S : d' d'.,1 :1 s.,r.r.s :f | d .r :t_i :d .r :f f .,f :f r ...ti:ti d m .,m :m :0 How debt? shall I count the matchless sum? How pay the might -У d' .,d' : ä' 1 ...d' : d' :dl :s .f :s :s t ...s :s m

2 High on a throne of radiant light, Dost Thou exalted shinc;

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f ...f :f

What can my poverty bestow, When all the worlds are Thine?

- 3 But thou hast brethren here below, The partners of Thy grace,
- And wilt confess their humble names Before Thy Father's face.
- 4 In them may'st Thou be cloth'd, and fed, And visited, and cheered;
- And, in their accents of distress, My Saviour's voice be heard. Philip Doddridge, 1740.

641

:d

- LORD! lead the way the Saviour went, By lane and cell obscure,
- And let love's treasure still be spent, Like His, upon the poor.
- 2 Like Him, thro scenes of deep distress, Who bore the world's sad weight.

We, in their crowded loneliness, Would seek the desolate.

- 3 For Thou hast placed us side by side, In this wide world of ill;
- And, that Thy followers may be tried, The poor are with us still.

4 Mean are all offerings we can make; Yet Thou has taught us, Lord!

:s

d

If given for the Saviour's sake, They lose not their reward. William Croswell, 1831.

S ... S ... S

642

:f.

- WORKMAN of God, oh lose not heart, But learn what God is like;
- And in the darkest battle-field Thou shalt know where to strike.
- 2 Thrice blest is he to whom is given The instinct that can tell
- That God is on the field, when He Is most invisible.
- 3 Blest too is he who can divine, Where real right doth lie,
- And dares to take the side that seems Wrong to man's blindfold eye.
- 4 Then learn to scorn the praise of men, And learn to losc with God;
- For Jesus won the world through shame, And beckons thee His road.
- 5 For right is right, since God is God And right the day must win;

To doubt would be disloyalty, To falter would be sin.

Frederick W. Faber, 1849, ab.

Aspiration.

643Seasons. L. M. KEY AD. s m :- :r ld :- :d r 1m 1f [m :-:r |m .— .r $|u :- :r.d|t_1 :- .d:1_1 |s_1 : 1_1 : s_1 : s_1 = s_1 : - : s_1$ s₁:-:fe₁s₁:-.m. s. .- .f. $m_1 : \dots : s_1$ s,:-::s,.f, m,:-:1 wake, our souls! a way, our fears! Let ev - ery tremb - ling thought be A - 1 gone; d :-:t, d :-:r :d d : -:t d :— :d $d := :t_1 [d := :1_1]r := :d$ t₁ : .d. | d. : - :SI $|1_1:-:m_1|$ $f_1:s_1:s_1|$ $d:-:t_1|$ $d:-:s_1|$ $l_1:-:fe_1|$ $s_1|$ S .m.f s :- 1 s :f \mathbf{r} [m :-.s:f.r]d :t₁ :s₁ [m :-- :r dir im |f :1₁ :t₁ |d :--:81 d :1, :1, 1, :f,:s,.f, m, :d :- :d t₁:d :s $|s_1:ta_1:1| |s_1:-:s_1| |s_1:-:t_1|$ A - wake, and the heav'n - ly race, And put run 8 cheer - ful cour - age on. d :- :r.fm :r :t₁ d :s :f /:d.r|m :— :f r :d :r m :r :de r :-:r d :---':a la :- $-:f_1 | s_1: l_1: t_1 | d_1:m_1: f_1 | s_1: -: s_1 | d_1: -: s_1 | l_1: f_1: m_1$

2 True,—'tis a strait and thorny road, And mortal spirits tire and faint; But they forget the mighty God,

Who feeds the strength of every saint.

3 Thee, mighty God! whose matchless 4 I would, but Thou must give the power; Is ever new, and ever young, [power

And firm endures while endless years Their everlasting circles run.

4 From Thee, the overflowing spring, Our souls shall drink a fresh supply;

While such as trust their native strength, Shall melt away, and droop, and die.

5 Swift as an eagle cuts the air, We'll mount aloft to Thine abode:

On wings of love, our souls shall fly, Nor tire amidst the heavenly road,

Isaac Watts, 1707.

REST for my soul I long to find; Saviour of all! if mine Thou art,

Give me Thy meek and lowly mind, And stamp Thy image on my heart.

2 Break off the yoke of inbred sin, And fully set my spirit free;

I cannot rest, till pure within, Till I am wholly lost in Thee. 3 Fain would I learn of Thee, my God! Thy light and easy burden prove,— The cross, all stained with hallowed blood, The labor of Thy dying love.

 $|\mathbf{r}|$

My heart from every sin release;

Bring near, bring near the joyful hour, And fill me with Thy perfect peace! Charles Wesley, 1742, ab.

045

O THOU, to whose all-searching sight The darkness shineth as the light! Search, prove my heart; it pants for Thee; Oh! burst these bonds, and set it free.

2 Wash out its stains, refine its dross; Nail my affections to the cross; Hallow each thought; let all within Be clean, as Thou, my Lord! art clean.

3 When rising floods my soul o'erflow, When sinks my heart in waves of woe, Jesus! Thy timely aid impart, And raise my head and cheer my heart.

4 Saviour! where'er Thy steps I see, Dauntless, untired, I follow Thee; Oh! let Thy hand support me still, And lead me to Thy holy hill. Ger., Gerhard Tersteegen, 1731. Tr., John Wesley, 1738.

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- 2 A few more struggles here, A few more partings o'er,
- A few more toils, a few more tears, And we shall weep no more.
- A few more Sabbath's here Shall cheer us on our way,
- And we shall reach the endless rest, Th' eternal Sabbath day:
- 3 'Tis but a little while,

And He shall come again,

- Who died that we might live, who lives That we with Him may reign.
- Then, O my Lord! prepare

My soul for that glad day;

Oh! wash me in Thy precious blood, And take my sins away.

Horatius Bonar, 1844.

647 Raven. s. M. U. C. BURNAP, 1868. KEV ED. /:d |m :— :m |m :r :m |f :— :— |m :— :— |m :— :r |d :— :1, |m :— :— |— :—):m |s :-:s |s :-:s |s :-:-|s :-:-|1 :-:1 |1 :-:1 |se:-:-\:d |d :--:d |d :t₁ :d |r :--:- |d :--:- f :--:f |f :--:f /:m |s :--:s |s :f :m |1 :--:t |d' :--:l |s :--:m |f :--:t₁|d :--:-| .:d m :- :m m :r :d d :- :d |d :- :d |d :- :d |t₁ :- :s₁ |s₁ :- :- |- :-And round Thy throne nn- ceas - ing - Iy The songs of praise a - rise. :s |s :- :s |s :- :s |f :- :f |f :- :f |m :- :s |r :- :f |m :- :- | $d := :d | d := :d | f_1 := :s_1 | f_1 := :f_1 | s_1 := :s_1 | s_1 := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 | d := :s_1 |$:m [dⁱ:t :1 |1 :s :f [m :-:-|-:-:m]1 :-:d |r :-:r |m :-:-|-:- $(1, 1, ..., 1, |t_1| - :t_1| d :- :- |- :- :t_1| 1, :- :1_1| f :- :f |m :- :$ /:m |s :--:m |d' :--:s |t :--:l |s :--:m |m :--:s |f :--:r |d :--: .:a a :--:a |m :--:a |a :--:a |a :--:a |ae:--:m |r :--:t₁ |a :--:---:--Lord! send Thy promis - ed Com - for - ter, And lead us to Thy rest! |m:-:s |s :-:m |s :-:f |m :-:s |s :-:1 |1 :-:f |m :-: :s $d := :d |d := :d |f_1 := :1| |d := :d |1_1 := :de |r := :s_1 |d :=$ Life from the dead is in that word: 2 Thou art gone up on high: 'Tis immortality. But Thou didst first come down, Here, in the body pent, Through earth's most bitter misery Absent from Him I roam, To pass unto Thy crown. Yet nightly pitch my roving tent And girt with griefs and fears A day's march nearer home. Our onward course must be; But only let that path of tears 2 So when my latest breath Lead us at last to Thee! Shall rend the veil in twain, Emma Toke, 1851.

648

"For ever with the Lord!"-Amen! so let it be;

By death I shall escape from death, And life eternal gain. Knowing as I am known, How shall I love that word, And oft repeat before the throne, "For ever with the Lord!"

James Montgomery, 1835, ab.

649 KEY F	Freder	ick. 1	IS.			George K	INGSLEY, 1834.	
$\begin{cases} p \\ \mathbf{s}_{1}, \mathbf{s}_{1} \\ \mathbf{s}_{1}, \mathbf{s}_{1} \\ \mathbf{s}_{1}, \mathbf{s}_{1} \\ \mathbf{s}_{$:d :r :s ₁ :t ₁	way:	I as	:d:r :l ₁ :t ₁ s not to :s:s :s ₁ :s ₁	stav ·	Where st	s ₁ :t ₁ orm af - ter s:s	$\left\langle \right\rangle$
$ \begin{array}{c} f \\ \left \frac{m : 1}{d : -} \\ \text{storm} \\ \left(\frac{s : f}{d : f_1} \right) \\ \end{array} \right $:s.m r :d.d t ₁ ris-es dar :m.s s :d.d r	rid k o'er the sife	way;	- :s.s - :d.d The - :m.m - :d.d		d d rid morn	:m :s :d :m ings, that :s :s :m :d :d)
$ \begin{pmatrix} d^{i} & :t \\ d & :d \\ dawn & on \\ 1 & :s \\ f_{i} & :f_{i} \end{pmatrix} $	us here, f m :	Are e- .m.m	nough for	life's woes, s s. :	i :s.m - :d.d t full e- m f :m.s f f, :d.d s	ough for i	ts cheer. M :—	Constraint of the second second second second second second second second second second second second second se

2 I would not live alway, thus fettered by sin, Temptation without and eorruption within; E'en the rapture of pardon is mingled with fears, And the eup of thanksgiving with penitent tears.

3 I would not live alway; no, weleome the tomb; Sinee Jesus hath lain there, I dread not its gloom; There sweet be my rest, till He bid me arise, To hail Him in triumph descending the skies.

4 Who, who would live alway, away from his God; Away from yon heaven, that blissful abode, Where the rivers of pleasure flow o'er the bright plains, And the noontide of glory eternally reigns?

5 Where the saints of all ages in harmony meet, Their Saviour and brethren transported to greet; While the anthems of rapture unceasingly roll, And the smile of the Lord is the feast of the soul. William A. Muhlenberg, 1823.

\mathbf{T}

Death.	
650 St. Sylvester. 8s 7s 8s & 9. John B. Dykes, 1862.	
$ \begin{array}{c} K_{\mathrm{EY}} \; \mathrm{F} \cdot \; Lento. \\ \begin{pmatrix} M \cdot , M \colon M \cdot M & : \mathbf{r} \cdot M \\ d \cdot , d \colon d \; d \; : t_1 \cdot d \\ d \cdot d : d \cdot d \; : t_1 \cdot d \\ Days \; and \; momentsquickly \\ s \cdot , s \colon s \; \cdot M \; : f \; \cdot M \\ d \cdot , d \colon d \; d \; : r \; d \; s_1 \; : d \; : m \\ r \; : m \; : s \\ s \; : d \; : d \; : d \; : d \; : f \; s \; f \; e \; f \\ l \cdot , l \colon l : l : s \; : f \; e \; f \\ l : l : l : r \; : r \; s_1 \; : f : f \; e \; f \\ s \; : s \; : f \; : f \; s : f \; s : f \; s : f \; s : f \\ s : s $)
$ \begin{pmatrix} d & ., d : d & .d : m & .s \\ d & ., l_1 : s_1 & .d & : d & .d \\ \hline d & ., l_1 : s_1 & .d & : d & .d \\ \hline d & .d : d & .d & : d & : - \\ \hline d & ., d : d & .d & .d \\ \hline m & ., f : m & .m & : s & .ta \\ \hline d & .d & : d & : - \\ \hline d & ., d : d & .d & : d & .d \\ \hline f_1 & : d & : - \\ \hline \end{pmatrix} \begin{bmatrix} r & ., r : r & .r & : m & .r \\ d & ., d : d & .d & : t_1 & .t_1 \\ \hline a & .d & : d & .t_1 & .t_1 \\ \hline a & .d & : d & .t_1 & .t_1 \\ \hline a & .d & .d & .t_1 & .t_1 \\ \hline a & .d & .d & .t_1 & .t_1 \\ \hline a & .d & .d & .t_1 & .t_1 \\ \hline a & .d & .d & .t_1 & .t_1 \\ \hline a & .d & .d & .t_1 & .t_1 \\ \hline a & .d & .d & .t_1 & .t_1 \\ \hline a & .d & .d & .t_1 & .t_1 \\ \hline a & .d & .d & .t_1 & .t_1 \\ \hline a & .d & .d & .t_1 & .t_1 \\ \hline a & .d & .t_1 & .t_1 \\ \hline a & .d & .t_1 & .t_1 \\ \hline a & .d & .t_1 & .t_1 \\ \hline a & .d & .t_1 & .t_1 \\ \hline a & .d & .t_1 & .t_1 \\ \hline a & .d & .t_1 & .t_1 \\ \hline a & .d & .t_1 & .t_1 \\ \hline a & .d & .t_1 & .t_1 \\ \hline a & .d & .t_1 & .t_1 \\ \hline a & .d & .t_1 & .t_1 \\ \hline a & .d & .t_1 & .t_1 \\ \hline a & .d & .t_1 & .t_1 \\ \hline a & .$	
 2 Soon our souls to God who gave them Will have sped their rapid flight; Able now by grace to save them, Oh, that while we can we might! 3 Jesus, infinite Redeemer, Maker of this mighty frame 2 Soon our souls to God who gave them What we are, and whence we came: 4 Whence we came, and whither wending Soon we must through darkness go, To inherit bliss unending Or eternity of woe. 	
$ \begin{cases} After fourth verse. \\ d : d : d \\ s_1 : s_1 : s_1 : s_1 \\ Life pass - eth \\ m : m : m \\ d : d : d \\ d & = \\ \end{bmatrix} \begin{array}{c} pp \\ d : d : d \\ ta_1 : 1_1 : s_1 \\ eath draw-eth \\ s : f : m \\ d_1 : d_1 : d_1 \\ d_1 & = - \\ \end{bmatrix} \begin{array}{c} p \\ r : r : r \\ r : r \\ ta_1 : 1_1 : 1_1 \\ t_1 : - & = - \\ ta_1 : 1_1 : s_1 \\ t_1 : - & = - \\ ta_1 : 1_1 : s_1 \\ t_1 : - & = - \\ ta_1 : 1_1 : s_1 \\ t_1 : - & = - \\ ta_1 : 1_1 : s_1 \\ t_1 : - & = - \\ ta_1 : 1_1 : s_1 \\ t_1 : - & = - \\ ta_1 : 1_1 : s_1 \\ t_1 : - & = - \\ ta_1 : t_1 : s_1 \\ t_1 : - & = - \\ ta_1 : t_1 : s_1 \\ t_1 : - & = - \\ ta_1 : t_1 : s_1 \\ t_1 : - & = - \\ ta_1 : t_1 : s_1 \\ t_1 : - & = - \\ ta_1 : t_1 : s_1 \\ t_1 : - & = - \\ ta_1 : t_1 : s_1 \\ t_1 : - & = - \\ ta_1 : t_1 : t_1 : t_1 \\ t_1 : - & = - \\ ta_1 : t_1 : t_1 \\ t_1 : - & = - \\ ta_1 : t_1 : t_1 : t_1 \\ t_1 : - & = - \\ ta_1 : t_1 : t_1 : t_1 \\ t_1 : - & = - \\ ta_1 : t_1 : t_1 : t_1 \\ t_1 : - & = - \\ ta_1 : t_1 : t_1 : t_1 \\ t_1 : t_1 : t_1 : t_1 \\ t_1 : t_1 : t_1 : t_1 \\ t_1 : - & = - \\ ta_1 : t_1 : t_1 : t_1 \\ t_1 : - & = - \\ ta_1 : t_1 : t_1 : t_1 \\ t_1 : t_1 : t_1 : t_1 \\ t_1 : t_1 : t_1 \\ t_1 : t_1 : t_1 : t_1 \\ t_1 : t_1 : t_1 : t_1 : t_1 \\ t_1 : t_1 : t_1 : t_1 : t_1 \\ t_1 : t_1 : t_1 : t_1 $)
$ \begin{pmatrix} \mathbf{r} & : \mathbf{r} & : \mathbf{r} \\ \mathbf{d} & : \mathbf{t}_1 & : \mathbf{l}_1 \\ '\text{till Thou ap} & - \\ \mathbf{l} & : \mathbf{s} & : \mathbf{fe} \\ \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 \end{pmatrix} \begin{bmatrix} \mathbf{r} & : - & : - \\ \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 \end{bmatrix} \begin{pmatrix} \mathbf{r} & : - & : - \\ \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 \end{bmatrix} \begin{pmatrix} \mathbf{r} & : - & : - \\ \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 \end{bmatrix} \begin{pmatrix} \mathbf{r} & : - & : - \\ \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 \end{bmatrix} \begin{pmatrix} \mathbf{r} & : - & : - \\ \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 \end{bmatrix} \begin{pmatrix} \mathbf{r} & : - & : - \\ \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 \end{bmatrix} \begin{pmatrix} \mathbf{r} & : - & : - \\ \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 \end{bmatrix} \begin{pmatrix} \mathbf{r} & : - & : - \\ \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 \end{bmatrix} \begin{pmatrix} \mathbf{r} & : - & : - \\ \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 \end{bmatrix} \begin{pmatrix} \mathbf{r} & : - & : - \\ \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 \end{bmatrix} \begin{pmatrix} \mathbf{r} & : - & : - \\ \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 \end{bmatrix} \begin{pmatrix} \mathbf{r} & : - & : - \\ \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 \end{bmatrix} \begin{pmatrix} \mathbf{r} & : - & : - \\ \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 \end{bmatrix} \begin{pmatrix} \mathbf{r} & : - & : - \\ \mathbf{r} & : \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 \end{bmatrix} \begin{pmatrix} \mathbf{r} & : - & : - \\ \mathbf{r} & : \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 \end{bmatrix} \begin{pmatrix} \mathbf{r} & : - & : - \\ \mathbf{r} & : \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 \end{bmatrix} \begin{pmatrix} \mathbf{r} & : \mathbf{r}_1 & : \mathbf{r}_1 \\ \mathbf{r} & : - & : - \\ \mathbf{r} & : \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 \end{bmatrix} \begin{pmatrix} \mathbf{r} & : \mathbf{r}_1 & : \mathbf{r}_1 \\ \mathbf{r} & : \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 \end{pmatrix} \begin{pmatrix} \mathbf{r} & : \mathbf{r}_1 & : \mathbf{r}_1 \\ \mathbf{r} & : \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 \end{pmatrix} \begin{pmatrix} \mathbf{r} & : \mathbf{r}_1 & : \mathbf{r}_1 \\ \mathbf{r} & : \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 \end{pmatrix} \begin{pmatrix} \mathbf{r} & : \mathbf{r}_1 & : \mathbf{r}_1 \\ \mathbf{r} & : \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 \end{pmatrix} \begin{pmatrix} \mathbf{r} & : \mathbf{r}_1 & : \mathbf{r}_1 \\ \mathbf{r} & : \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 \end{pmatrix} \begin{pmatrix} \mathbf{r} & : \mathbf{r}_1 & : \mathbf{r}_1 \\ \mathbf{r} & : \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 \end{pmatrix} \begin{pmatrix} \mathbf{r} & : \mathbf{r}_1 & : \mathbf{r}_1 \\ \mathbf{r} & : \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 \end{pmatrix} \begin{pmatrix} \mathbf{r} & : \mathbf{r}_1 & : \mathbf{r}_1 \\ \mathbf{r} & : \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 \end{pmatrix} \begin{pmatrix} \mathbf{r} & : \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 \\ \mathbf{r} & : \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 \end{pmatrix} \begin{pmatrix} \mathbf{r} & : \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 \\ \mathbf{r} & : \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 \end{pmatrix} \begin{pmatrix} \mathbf{r} & : \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 \\ \mathbf{r} & : \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 \end{pmatrix} \begin{pmatrix} \mathbf{r} & : \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 \\ \mathbf{r} & : \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_1 & : \mathbf{r}_$)
$ \begin{pmatrix} ff & & \\ l_1 & :l_1 & :r & \\ m_1 & :f_1 & :l_1 & \\ With Thee to & reign thro e - \\ d & :r & :f & \\ f_1 & :f_1 & :f_1 & \\ s_1 & :s_1 & :s_1 & \\ s_1 & :s_1 & :s_1 & \\ s_1 & :s_1 & :s_1 & \\ \vdots & \vdots & \vdots & \\ s_1 & :- & - & - & ni - \\ r & :- & :d & r & :- & r & \\ r & :- & :- & is_1 & \\ s_1 & :- & :- & \\ r & :- & is_1 & \\ d_1 & :- & :- & \\ d_1 & :- & :- & \\ d_1 & :- & :- & \\ d_1 & :- & :- & \\ d_1 & :- & :- & \\ d_1 & :- & :- & \\ d_1 & :- & :- & \\ f_1 & :f_1 & \\ f_1 & :f_1 & \\ d_1 & :- & :- & \\ Edward Caswall, 1858. \\ \end{pmatrix} $	

651	V	alent	ine.	8s &	7S.					HUBER	т Р. Ма	in, 187	4
KEY	г вр.												D.C
/:s, .s,	1	: s ₁	:d .m	m	: r	:r .m	f	:-	. r 3	.d .t,]	đ	:-	1
(:m, .m)	f	: m ₁	: s ₁ . s ₁	SI	:s	:s, .ta	1	:-	.f ₁ :	m ₁ .r ₁	m	:	
Tar-ry		me,	0 my	Sav -	iour!	For the	day		is	pass-ing lraw-ing	by;)		
) See! the	shades	of	even-ing	gath -	er,	And the			is d	lraw-ing	nigh. }		
b. b:)	d	:d	.d.	d	:t _i	:t ₁ .d	d			s ₁ .s ₁		:-	
\:d ₁ .d ₁	đ	:d,	:m,.d,	S ₁	: s ₁	:s ₁ .d	$\mathbf{f}_{1} = -$:	\mathbf{f}_{1}	s ₁ .s ₁	đ	:	
/:r .d	t ₁ .,1	ı: sı	:d .r	m .,r	:d	:r.m	f	:	.r	.m.d	r	:)
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			grow the			Pal - er				glow-ing			5
/:td	rd	:t, .r	:d.t.	d .,s	: SI	:t1.d				d.d		<u>.</u> —	
(:s, .s,	s ₁	: s ₁ . f ₁	:d .t ₁ :m ₁ .r ₁	d	: d _i	: s ₁ . s ₁				.d.m,		:-)
/:ss.	1	: s ₁	:d .m	m	: r	:r .m	f	:-	.r	:d.t _i	d	:	
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Swiftthe		of	death ad-	vanc -	65,	Shall it	be			ight of			
/:d .d		:d	:d.d	d	t_1	:t ₁ .d	d			S ₁ .S ₁		:-	
(:m, .d,		:d,	:m,.d,		: s ₁	:s,.d				s ₁ .s ₁		:	

- 2 Lonely seems the vale of shadow; Sinks my heart with troubled fear; Give me faith for clearer vision,
- Speak Thou, Lord! in words of cheer; Let me hear Thy voice behind me,
- Calming all these wild alarms; Let me, underneath thy wcakness,
- Feel the everlasting arms.
- 3 Feeble, trembling, fainting, dying, Lord! I cast myself on Thee;
- Tarry with me through the darkness; While I sleep, still watch by me.
- Tarry with me, O my Saviour!
- Lay my head upon Thy breast Till the morning; then awake me:
- Morning of cternal rest! Caroline Sprague Smith, 1852

652

- TIME, thou speedest on but slowly, Hours, how tardy is your pace! Ere with Him, the high and holy,
 - I hold converse face to face.
- Here is naught but care and mourning; Comes a joy, it will not stay;
- Fairly shines the sun at dawning, Night will soon o'ercloud the day.
- 2 Onward then! not long I wander Ere my Saviour comes for me,
- And with Him abiding yonder, All His glory I shall see.
- Oh, the music and the singing Of the host redeemed by love!
- Oh, the hallelujahs ringing
 - Through the halls of light above, Johann Georg Albinus, 1652. Tr., Cath. Winkworth, 1858.

	quiem.					BURT SAXTON	
p KEY C. im [m :: f id d :: d A - sleep in is [s :: s id d :: r	<pre></pre>	d :—:r d :—:d bless - ed l :—:la l :—:f	G. t. m::m1, d::df, sleep, From s::sd d::df,	$\begin{array}{c} \mathbf{l}_1 : \cdots : \mathbf{t}_1 \\ \mathbf{f}_1 : \mathbf{l}_1 : \mathbf{s}_1 \\ \text{which none} \\ \mathbf{f} : \cdots : \mathbf{f} \\ \mathbf{r} : \cdots : \mathbf{r} \end{array}$	$\frac{d :de:r.1}{s_1 :: 1_1}$ $ev - er$ $\frac{f :m : f.r}{d :1_1: f_1}$	s :m:m,r d :— :t₁ wakes to m :s : f s₁ :— :s₁	f. C. ds:
$\begin{cases} :s & \frac{r^{1}:1:t.1}{f:-:f} \\ A & \text{calm and} \\ :t & \frac{-:r^{1}.t}{s:-:s} \end{cases}$	un - dis- d ¹ :s :d ¹	turb'd re- r!:d!:r!.f !	d'::s s.f:m:m pose, Un m'.r':d':d' d::ta	brok - en d'::d'	by the m ⁱ :d ⁱ :d ⁱ	$ \begin{array}{c} 1 & \vdots \\ f & \vdots \\ f & \vdots \\ last & of \\ t & \vdots \\ s_1 & \vdots \\ \vdots \\ s_1 & \vdots \\ s_1 $	s:

2 Asleep in Jesus! Oh! how sweet To be for such a slumber meet, With holy confidence to sing— That death has lost his venomed sting!

3 Asleep in Jesus! peaceful rest,. Whose waking is supremely blest; No fear, no woe, shall dim that hour That manifests the Saviour's power 4 Asleep in Jesus! Oh! for me May such a blissful refuge be! Securely shall my ashes lie, Waiting the summons from on high.

5 Asleep in Jesus! far from Thee Thy kindred and their graves may be; But thine is still a blesséd sleep, From which none ever wakes to weep. Margaret Mackay, 1832, ab.

654 I	Rest.	L.	м.					Wı	lliam B.	Bradbur	¥, 1843,	arr.	•
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2 For He, alone yet not alone, Who trod that path, leads still the way; And guides His pilgrims, one by one,

Within the gates of cloudless day.

3 My sins are lost in Love's embrace, He stays my heart, Who did redeem: My soul is kept in perfect pcace,

Because my trust is fixed on Him.

4 Assured forever of my Friend, Upon His word my faith can stand,

Surrey Chapel.

655

Who, having loved, loves to the end; And naught shall pluck me from His hand.

- 5 What the these daybeams disappear,— My candle now the Lord will light:
- Sun of my soul! Thou Saviour dear, If Thou art near, it is not night.
- 6 Thine everlasting arms beneath, Twixt love and life,—how should I weep?

L. M.

2 Bid me possess sweet peace within; Let childlike patience keep my heart.

Then shall I feel my heaven begin, Before my spirit hence depart.

3 Soon will the storm of life be o'er, And I shall enter endless rest;

There I shall live to sin no more, And bless Thy name, forever blessed.

4 There shall my raptured spirit raise Still louder notes than angels sing,—

High glories to Immanuel's grace,

My God, my Saviour, and my King! Rowland Hill, 1796, ab.

656

LET me be with Thee, where Thou art, My Saviour, my eternal Rest; Then only will this longing heart Be fully and for ever blest.

- 2 Let me be with Thec, where Thou art, Where spotless saints Thy name adore; Then only will this sinful heart Be evil and defiled no more.
- 3 Let me be with Thee, where Thou art Where none can die, where none remove;

I cannot die,—there is no death! In Jesus' clasp, I'm laid to sleep. *M. Woolsey Stryker*, 1881.

KEY G. m :r.d|t :d r.f.m.r |r :d. r.d : t₁ $1_1.d:t_1.l_1|l_1$ SI. $t_1 t_1 t_1$ $: s_1 . s_1 f_1$: m, $\mathbf{I}_{\mathbf{I}}$:d. S₁ SI.SI SI : SI $fe_1 := .fe_1 fe_1 : s_1.$ S Gent - ly my Sav - iour! let me down, To slumber in the arms of death ; f.l:s.f f d :f.mr :d :m. d f.m m **:** r d.m.r.d d :t_i. d d.d.s. :1, $f_1.r_1:s_1.s_1$ d d, : s, \mathbf{r}_{i} - .r | S :d. . d. | s. :d.r/m :f S :-.fels :1₁.t₁]d :f m.r:d.t.d S :d s, : I₁ : S1. S1 81 :t_i S d t, :SI.S0 1 : S. . S. S. lone, I Thee a Ev'n till my last, ex pir - ing breath. rest my soul on d s.f:m.r s.l:-.r \mathbf{r} f.f.m r :d.m m :s . : r :r :f..m. 1. :r. m. f. s. s. d. Im. t l d m s, Copyright, 1881 by Biglow & Main.

Where life nor death my soul can part From Thy bless'd presence and Thy love. *Charlotte Elliott*, 1841, ab.

HUBERT P. MAIN, 1881.

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2 In this world of care and pain, Lord, Thou wouldst no longer leave it; To the sunny heavenly plain

658 St. Millicent. 75 & 45.

Thou dost now with joy receive it; Clothed in robes of spotless white, Now it dwells with Thee in light.

3 Ah, Lord Jesus, grant that we Where it lives may soon be living, And the lovely pastures see That its heavenly food are giving;

Then the gain of death we prove, Though Thou take what most we love. J. W. Meinhold. Tr., Catherine Winkworth, 1858.

ARTHUR S. SULLIVAN, 1873.

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KEY ED.								
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Not the meed of race well run! Hastes to take His darling hence.								

Alleluia!

3 But the pity of the Lord Gives His child a full reward ; Alleluia!

4 Grants the prize without the course , Crowns, without the battle's force. Alleluia!

Alleluia! 6 Christ, when this sad life is done, Join us to Thy little one. Alleluia! 7 And in Thine own tender love, Bring us to the ranks above.

Alleluia! Amen! Tr., Richard F. Littledale, 1869.

(59	Woolse	ey. L. 1	HUBERT P. MAIN, 1881.				
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1	While I can	see Thy	lovo di-	vine,	With constant	light, a-	round me	shine.
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<	What though	my hour of	death draws	nigh,	With Thee so	close 'tis	sweet to	die,— >
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2 Not Jordan's stream my heart can chill; Lo! at Thy voice its waves are still; Thy gentle hand will guide my barque, And steer it safe o'er waters dark. Earth's transient scenes are waning fast, Its toils and tears will soon be past, And, strife all done, my soul shall rise To reach its home beyond the skies.

3 Oh bliss untold! from sleep to wake Where raptured songs of glory break; Oh who would dwell forever here, When joy, and heaven, and God are there! On Thee, O Lord, my all I rest, I lean my head upon Thy breast; My latest breath Thy praise shall be, I close my eyes, at peace with Thee. Frances J. Van Alstyne, 1881.

	Death.	
660 Greenwa	ood. s. м.	Joseph E. Sweetser, 1848.
$\begin{cases} m : r : d \\ s_1 : f_1 : m_1 \\ I \\ d : d : d \\ d_1 : d_1 : d_1 \\ d_1 : d_1 $	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	$ m_1 := s_1 t_1 := s_1 $
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 2 A bowing burdene That only asks to Unquestioned and un Upon a loving bre 	ed head, • The pains rest, Labor a nquestioning, And, life's	of death are past; and sorrow cease; long warfare closed at last, l is found in peace.
 3 My half day's won And this is all my I can but give a pat An uncomplaining 	y part. Praise ient God A nd, whil	of Christ! well done! be thy new employ; e eternal ages run, thy Saviour's joy! James Montgomery. 1835, ab.
662 Immanu	1el. 7s.	R. Redhead, 1852.
d :d t ₁ :d When our heads are s :s s :s	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
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2 Thou our throbbing flesh hast worn; Thou our mortal griefs hast borne; Thou hast shed the human tear; Jesus, Son of Mary, hear!

3 When the solemn death-bell tolls For our own departing souls, When our final doom is near, Jesus, Son of Mary, hear. 4 When the heart is sad within, With the thought of all its sin; When the spirit sinks with fear, Jesus, Son of Mary, hear!

5 Thou the shame, the grief, hast known, Though the sins were not Thine own, Thou hast bowed their load to bear; Jesus, Son of Mary, hear! Henry H. Milman, 1821.

2 Life's dream is past, All its sin, its sadness,
Brightly at last Dawns a day of gladness;
Under thy sod, Earth, receive our treasure. To rest in God, Waiting all His pleasure. 3 Though we may mourn Those in life the dearest,
They shall return, Christ, when Thou appearest!
Soon shall Thy voice Comfort those now weeping
Bidding rejoice, All in Jesus sleeping. Amen. Edward A. Dayman, 1868.

Henry Smart, 1868.

664 Pilgrim. 105 9 & 11. Key E.

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$\ \mathbf{r}:\mathbf{t}_{1}\ \mathbf{d}:\mathbf{f}_{1}\ \mathbf{s}_{1}:-\ -:-$		

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- 2 Go to the grave; at noon from labor cease; Rest on thy sheaves, thy harvest-task is done; Come from the heat of battle, and in peace, Soldier, go home; with thee the fight is won.
- 3 Go to the grave, for there thy Saviour lay In death's embraces, ere He rose on high; And all the ransomed, by that narrow, way

Pass to eternal life beyond the sky,

James Montgomery, 1825, ab.

Resurrection.

665 Wareham. L. M. WILLIAM KNAPP, 1738. KEY B2. (:d |d : t₁: 1₁ |s₁:--:d |r :d: t₁ |d :--:r |m :r :d |t₁:d:r |d : t₁: 1₁ |s₁: $:m_1 m_1 : s_1 : f_1 m_1 := :m_1 1_1 : s_1 : s_1 s_1 := :s_1 s_1 := :f_1 s_1 := :s_1 1_1 : s_1 : f_2 s_1 := :s_1 1_1 : s_1 : f_2 s_1 := :s_1 s_1 : s$ What sin - ners val - ue I re - sign; Lord! 'tis e - nough that Thou art mine: :d d :- :d d :- :d f :m :r m :- :t, d :r :r r :m :r m :r :d $d_1 d_1 := d_1 d_1 := d_1 f_1 : s_1 : s_1 d_1 := s_1 d_1 : f_1 : s_1 : s_1 d_1 /:s₁|1, :s₁:1₁.t₁|d :-- :t₁|d :-- :r |m :-- :r.m|f :m :r |d :t₁:d |r :d :t₁|d $\mathbf{s}_1 : - : \mathbf{s}_1 \cdot \mathbf{f}_1 | \mathbf{m}_1 : - : \mathbf{s}_1 | \mathbf{s}_1 : - : \mathbf{s}_1 | \overline{\mathbf{f}_1 : \mathbf{s}_1 : \mathbf{s}_1} | \overline{\mathbf{s}_1 : \mathbf{f}_1 : \mathbf{s}_1} | \overline{\mathbf{1}_1 : \mathbf{s}_1 : \mathbf{f}_1}$:m₁ f₁ : s₁ :f₁ I shall be hold Thy bliss - ful face, And stand com plete in id $\mathbf{d} := :\mathbf{r}$ $\mathbf{m} := :\mathbf{r}$ $\mathbf{d} := :t_1$ $\mathbf{d} := :t_1$ $\mathbf{d} := :t_1$ $\mathbf{d} := :t_1$ right - eous - ness. d :f :m :r :d d :-- :r $d_1 f_1 : m_1 : r_1 d_1 := : s_1 | 1_1 := : s_1 | d_1 := : s_1 | 1_1 : s_1 : f_1 | m_1 : r_1 : d_1 | f_1 : s_1 : s_1 | d_1 :$

667

2 This life's a dream—an empty show; But the bright world, to which I go, Hath joys substantial and sincere; When shall I wake, and find me there?

3 Oh! glorious hour!—Oh! bless'd abode! I shall be near and like my God; And flesh and sin no more control The sacred pleasures of the soul.

4 My flesh shall slumber in the ground, Till the last trumpet's joyful sound: Then burst the chains, with sweet surprise, And in my Saviour's image rise.

666

WE sing His love, who once was slain, Who soon o'er death revived again, That all His saints, thro Him, might have Eternal conquests o'er the grave.

2 The saints, who now in Jesus sleep, His own almighty power shall keep, Till dawns the bright illustrious day, When death itself shall die away.

3 Hasten, dear Lord! the glorious day, And this delightful scene display: When all Thy saints from death shall rise, Raptured in bliss beyond the skies. Rowland Hill, 1796.

FAITH sees the bright eternal doors Unfold, to make His children way; They shall be clothed with endless life, And shine in everlasting day.

2 The trump shall sound; the dust awake, From the cold tomb the slumberers spring;

Thro heaven, with joy, their myriads rise, And hail their Saviour and their King. 668

Go, labor on; spend, and be spent,— Thy joy to do the Father's will;

It is the way the Master went; Should not the servant tread it still?

- 2 Go, labor on; 'tis not for naught; Thine earthly loss is heavenly gain;
- Men heed thee, love thee, praise thee not; The Master praises;—what are men?

3 Go, labor on; enough, while here, If He shall praise thee, if He deign Thy willing heart to mark and cheer; No toil for Him shall be in vain.

4 Toil on, and in thy toil rejoice; For toil, comes rest, for exile, home; Soon shalt thou hear the Bridegroom's voice The midnight peal:—"Behold! I come!" Horatius Bonar, 1857

Resurrection.

669 China. с. м.	Timothy Swan, 1800.
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- 2 Are we not tending upward too, As fast as time can move?
- Nor would we wish the hours more slow, To keep us from our love.
- 3 Why should we tremble to convey Their bodies to the tomb?
- There the dear flesh of Jesus lay, And left a long perfume.
- 4 The graves of all His saints He bless'd, And softened every bed;
- Where should the dying members rest, But with their dying Head?
- 5 Thence He arose, ascending high, And showed our feet the way;
- Up to the Lord our flesh shall fly At the great rising day.

Isaac Watts, 1707.

670

WHY should our tears in sorrow flow, When God recalls His own,

- And bids them leave a world of woe, For an immortal crown?
- 2 Is not e'en death a gain to those, Whose life to God was given?
- Gladly to earth their eyes they close, To open them in heaven.

- 3 Their toils are past—their work is done, And they are fully bless'd;
- They fought the fight, the vict'ry won, And entered into rest.
- 4 Then let our sorrows cease to flow,— God has recalled His own;
- But let our hearts, in every woe, Still say,—"Thy will be done!"

O. P., 1826.

671

THE time draws nigh, when, from the clouds, Christ shall with shouts descend;

- And the last trumpet's awful voice The heavens and earth shall rend.
- 2 Then they who live shall changed be, And they who sleep shall wake;
- The graves shall yield their ancient charge, And earth's foundations shake.
- 3 The saints of God, from death set free, With joy shall mount on high;
- The heavenly host, with praises loud, Shall meet them in the sky.
- 4 Together to their Father's house, With joyful hearts, they go;
- And dwell for ever with the Lord, Beyond the reach of woe.

Michael Bruce, 1766.

The Second Hovent.

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2 See that your lamps are burning, Replenish them with oil; And wait for your salvation, The end of earthly toil. The watchers on the mountain Proclaim the Bridegroom near,

Go meet Him as He cometh, With hallelujahs clear,

3 O wise and holy virgins,

Now raise your voices higher, Till, in your jubilations,

Ye meet the heavenly choir.

The marriage feast is waiting, The gates wide open stand;

Up, up, ye heirs of glory! The Bridegroom is at hand.

Laurentius Laurenti, 1690. Tr., Jane Borthwick, 1853.

The Second Hdvent.

673	Midnig	ght Cry	. 14s.			G. A. MAC	PARREN, 1872.
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2 That day, the day of fear, shall come; my soul slack not thy toil, But light thy lamp, and feed it well, and make it bright with oil; Who knowest not how soon may sound the cry at eventide, "Behold the Bridegroom comes. Arise! go forth to meet the Bride."

3 Beware, my soul, take thou good heed, lest thou in slumber lie, And, like the five, remain without, and knock, and vainly cry; But watch, and bear thy lamp undimmed, and Christ shall gird thee on His own bright wedding-robe of light, the glory of the Son. Gerard Moultrie, 1867. The Lecond Hd et.

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2	Eve	erv isla	nd.	sea an	d m	ountai	n	2 O Thou long-expected weary								

- 2 Every island, sea and mountain, Heaven and earth shall flee away;
- All who hate Him must, confounded, Hear the trump proclaim the day: "Come to judgment! Come to judgment! come away."
- 3 Now redemption, long expected, See, in solemn pomp appear!
- All His saints, by man rejected, Now shall meet Him in the air: Hallelujah!
 - See the day of God appear! v. 1. Charles Wesle, 1758, a. v. 2 & 3. John Cennick, 1749, a.

675

- O'ER the distant mountains breaking, Comes the reddening dawn of day; Rise, my soul, from sleep awaking, Rise, and sing, and watch, and pray; 'Tis thy Saviour!
 - On His bright returning way.

- 2 O Thou long-expected, weary Waits my anxious soul for Thee; Life is dark, and earth is dreary Where Thy light I do not see: O my Saviour, When wilt Thou return to me?
- 3 Long, too long, in sin and sadness, Far away from Thee I pine;
- When, oh when, shall I the gladness Of Thy Spirit feel in mine?
 - O my Saviour, When shall I be wholly Thine?
- 4 Nearer is my soul's salvation, Spent the night, the day at hand;
- Keep me in my lowly station, Watching for Thee, till I stand,— O my Saviour,

In Thy bright and promised land. John S. B. Monsell, 1863.

The Second Hdvent.

676	Hr	Henry Smart, 1872.								
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2 Let lust, and anarchy, and falsehood yield To signs and wonders of the Holy Child:

All earth's kingdoms now be one,— The kingdom of our God, and Christ His Son.

3 The winds Thy sandals, and the tides Thy path, Break all oppression with Thy rod of wrath;

Everlasting righteousness

Bring in, and reign, Thou Holy Prince of Peace!

4 Bring tears of joy to long expectant eyes, Above the noonday let Thy light arise:

Far and wide Thy truth advance, And take Thine uttermost inheritance.

5 Thine unseen kingdom rises in our midst, Amid the candles walks the living Christ:

O reveal Thy wondrous way

Brighter and brighter to Thy perfect day!

6 Thy blesséd Gospel conq'ring all earth's gloom, Lord, even so, Thy kingdom quickly come!

Thine the might was, Thine the power, And Thine shall be the glory evermore. Amen. *M. Woolsey Stryker*, 1880.

677 The Second Advent.

BURST forth, O Bridegroom, from Thy chamber bright: That, all earth's darkness swallowed up of light, Forth may stand Thy holy Bride,— The travail of Thy soul be satisfied.

2 Fair as the moon, and clear as Thou her Sun, Thine undivided garment putting on, Thou wilt take her then, and own The love no waters quenched, nor floods could drown.

3 Long has she waited, watched, and mourned apart, But now is set a seal upon Thy heart, Joyful reads the way she trod Submissive to the righteousness of God.

4 Rejoice with trembling, serve the Lord with fear, Though we know not the day He shall appear, Even time shall still be light, And joyful morning follow heavy night.

5 Oh glorious day, when Christ, our Sun, shall rise; And heaven's high morning fill the unfolding skies: None shall say, "Lo here!"—" Lo there!" For lo! the shining light is everywhere!

M. Woolsey Stryker, 1880.

HUBERT P. MAIN, 1869.

678 Louise. 8s & 7s.

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2 Still lamenting and bemoaning, 'Mid thy follies and thy woes; Soon repenting and returning,

All thy solitude shall close.

3 Though benighted and forsaken, Though afflicted and distressed,— His almighty arm shall waken: Zion's King shall give thee rest.

4 Cease thy sadness, unbelieving, Soon His glory thou shalt see,

Joy, and gladness, and thanksgiving, And the voice of melody.

Thomas Hastings, 1831.

The Second Advent.

679 Day Star. 75.	Franz Abt, 1842.
KEV B ^b . SOPRANO. {:m.,f s :d :m.,r d : :t ₁ .,l ₁ s ₁ :-,d.,t ₁ ,l ₁ : s ₁ ., Watch- man! tell us of the night, What its signs of prom-i	$ \begin{array}{c} f_{1} \mid m_{1} := \\ se \mid are, - \end{array} $
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The Second Mdvent.

Higher yet that star ascends;— I Trav'ler! blessedness and light, Tra Peace and truth, its course portends;— I Watchman! will its beams alone Wa Gild the spot that gave them birth ?— I Trav'ler ages are its own; Tra	 3 Watchman! tell us of the night, For the morning seems to dawn;— Trav'ler! darkness takes its flight, Doubt and terror are withdrawn;— Watchman! let thy wanderings cease; Hie thee to thy quiet home!— Trav'ler! lo! the Prince of peace, Lo! the Son of God, is come! John Bowring, 1825. 								
680 Winchcombe. 45 & 6s.	John B. Calkin, 1866.								
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2 Shake off earth's dust, And wash thy weary feet; Arise, make haste, go forth, The Bridegroom greet. Sing the new song! Thy triumph has begun; Thy tears are wiped away, Thy night is done! Amen. Horatius Bonar, 1861. The Second Hovent.

681 Nuremberg. 7S.

KEY G. Use repe η :d $|\mathbf{r}|$: 5 :d $|\mathbf{r}|$. : s, :d : SI $\mathbf{S}_{\mathbf{I}}$ $\mathbf{S}_{\mathbf{I}}$ S 1t. He gone ! and is We re - main In void which He the has left. đ :d d :s :r S lt_i :t_i d · : m : m S. S :---: SI : SI \mathbf{r} [t₁ S, S \mathbf{f}_{1} $:1_{1}$ m, \mathbf{r}_{1} |s₁.,f₁: m₁ S still We His have work to do. : f đ |d ...t,: d :-d :t, $|\mathbf{r}|$ $\mathbf{r}_{\mathbf{r}}$ ·--- $s_{1}., f_{1} | m_{1}., r_{1}. d_{1}$ |f S

2 He is gone! we heard Him say, "Good that I should go away;" Gone is that dear form and face, But not gone His present grace; Though Himself no more we see, Comfortless we cannot be; 3 He is gone! unto their goal World and church must onward roll; Far behind we leave the past; Forward all our glances cast; Still His words before us range Through the ages, as they change; 4 He is gone! but we once more Shall behold Him as before, In the heaven of heavens the same As on earth, He went and came: In that world, unseen, unknown, He and we shall yet be one.

682

Arthur P. Stanley, 1859.

HASTEN, Lord! the promised hour; Come in glory, come in power; Still Thy foes are unsubdued; Nature sighs to be renewed. 2 Time has nearly reached its sum; All things, with Thy bride, say, "Come!" Jesus! whom all worlds adore, Come,—and reign for evermore.

Josiah Conder, 1830.

JOHANN R. AHLE, 1664.

8.8	with fi	rst hymn	only.					D. C.
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	$1_{\mathbf{I}}$:sı	11,	:s _i	t	$:\overline{t_1}$]đ	:
	In On	this this	world earth	of of	sin Him	and be -	pain: reft,	
	m	:s	f	:m	s	:f]m	:
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	m,	:s _I .ta	կ]1լ	:s	t	t_1	d	-
	We	can	still	His	path	pur -	sue;	
	đ	:s] f	:m	s	:f	m	:
	1	:m,	$ \mathbf{f}_1 $: đ _i	s	:s	d ₁	:-
	68	32						

In the sun, and moon, and stars, Signs and wonders there shall be; Earth shall quake with inward wars, Nations with perplexity.

- 2 Soon shall ocean's hoary deep, Tossed with stronger tempests, rise;
- Wilder storms the mountains sweep, Louder thunder rock the skies.

3 Dread alarms shall shake the proud, Pale amazement, restless fear;

- And amid the thunder cloud Shall the Judge of man appear.
- 4 But, though from His awful face, Heaven shall fade, and earth shall sigh, Fear not ye, His chosen race,

Your redemption draweth nigh.

Reginald Heber, 1827.

684

EARTH is passed away and gone, All her glories, every one, All her pomp is broken down; God is reigning, God alone! 2 No more sorrow, no more night; Perfect joy and purest light! With His spotless saints and bright, God is reigning in the height!

Henry Alford, 1844.

The Second Hdvent.

685 Or	ion. L.	М.			John Zundel, 1852.
KEY E2.					
(.s :s .s	m :f	:s .1 s	:f .f :f .m	r :m.f	:s.f m :
.s :s .s	d :r	:m.f m	:r .r :r .d	t ₁ :d.r	:m.r d : .)
Come, quick-ly	come, dread	Judge of all,	For, aw-ful	though Thine	ad-vent be,
.s :s .s	s :s	S.S S	s :s .s s _i :s _i .s _i	s :s	s.ss.
(.s :s .s	d :d	:d.d s _l	:s _i :s _i .s _i	s _i :s _i	:s ₁ .s ₁ d : ./
.s .s .s .m .m .r All shad - ows .s .s .s	df ₁ :f ₁ from the lr :l ₁	$\begin{array}{c c} \mathbf{f}_{1} \cdot \mathbf{f}_{1} \\ \text{truth will} \\ \mathbf{s}_{1} \cdot \mathbf{s}_{1} \\ \mathbf{s}_{1} \end{array} \xrightarrow{m_{1}} \\ \mathbf{s}_{1} \end{array}$	r :m .d :l ₁ .r f ₁ :s ₁ .m ₁ :f ₁ .f ₁ And false-hood :s ₁ :l ₁ .l ₁ :d ₁ :f ₁ .f ₁	m1 :m1.S1	$\begin{array}{c c} f. \ E \ 2. \\ \vdots m \ .r \\ \mathbf{s}_{1} \ .f_{1} \\ is_{1} \ .f_{1} \\ is_{1} \ .f_{1} \\ \vdots s_{1} \ .t_{1} \\ \vdots s_{1} \ .s_{1} \\ is_{1} \ .$
/.s :s .f	[m :f	:s .l s	:f.f:f.m	r :m	:f.s/m :,
(.m :m .r	de :r	:m .f m	:f .f :f .m :r .r :r .d	t, :d	$:r .t_1 d := .)$
Come quick-ly	come : for	r doubt and fear	Like clouds dis-	solve when	Thou art near.
(.s :s .s	1 :1	:1 .1 r	:f :f .fe		:s.sd:
1. :		:	: :		: : ./
(.d':d' .d'	1 :d	':t.1 1	:s .s :m .d	s _l :d .m	:m .r d :
b. b: b. /	b: b	b b. b:	:s :m .d	s ₁ :d	:t ₁ .t ₁ d :
			Canst make Thy		
b. b: b.	f :1	:s .f _f	:m .s :m .d		
b. b: b. /	d :d	.d.d d	:s :m .d	s _i :s _i	:s ₁ .s ₁ d :

2 Come quickly come, true Life of all; The curse of death is on the ground; On every home his shadows fall,

On every heart his mark is found: Come, quickly come, great King of all; Let sin no more our souls enthral, Reign all around us, and within, Let pain and sorrow die with sin. 3 Come, quickly come, sure Light of all. For gloomy night broods o'er our way;

And fainting souls begin to fall

With weary watching for the day: Come, quickly come: for grief and pain Can never cloud Thy glorious reign: Come, quickly come: for round Thy throne No eye is blind, no night is known. Lawrence Tuttiett 1868, arr The Second Hovent.

686 Laban. S. M. KEY C :-.f|s :s : d' m S s |m' :---|rⁱ 1t :1 : d' S m :-.f : m s :-s : s S : fe d l .-.r m m :m m ld -.r 8 Far down the now, Much of her jour - ney The a - ges done, d' :---S : s |d' \mathbf{r}^{i} |r| : d' : d' | d' : mⁱ lt – S S :-t, d : d l d :d d l d :d d $|\mathbf{r}|$:r g, |d¹ |r| : s S 1 t ---|rⁱ :-l mⁱ : t i d' 18 |s :s ١m : m s :s s m : fe S :--: f S $|\mathbf{r}|$ m Un Her til her pil - grim church pur - sues way, crown be won. \mathbf{r}^{L} : s |d' |t d1 : d' | d' :m^l :--:--Ít. :--: s S |t 8 :--:m h I/ : d : d s :--11 :--:--S d : 81 Im 18

2 'Tis the same story still Of sin and weariness,

Of grace and love yet flowing down To pardon and to bless.

3 No slaeker grows the fight, No feebler is the foe;

Nor less the need of armor tried, Of shield and spear and bow.

4 Thus onward still we press Through evil and through good,

Through pain and poverty and want, Through peril and through blood.

5 Still faithful to our God. And to our Captain true,

We follow where He leads the way, The kingdom in our view. Horatius Bonar, 1857, ab.

688 St. Ann's. C. M.

KEY D. :1 S : d' I d¹ : t | d' : S l d' 1 : fe S /:s m : S : r **:**f :m m :r m :r r :m d :d.r|m m :r m Rid -Is the Lord, your strength, Hath tri-umphed glo - rious - ly. Sing, - rael! for 1 $:\mathbf{r}^{1}$ |d1 :1 t : 5 ď :s :s :s S .t | d' : d' S 1 d :1 :d 11 $:t_1$ |d :r 8 :d f Im s :SI |d

687

YE servants of the Lord! Each in his office wait,

- Observant of His heavenly word, And watchful at His gate.
- 2 Let all your lamps be bright, And trim the golden flame;
- Gird up your loins as in His sight, For awful is His name.

3 Wateh! 'tis your Lord's command; And, while we speak, He's near:

Mark the first signal of His hand, And ready all appear.

4 Oh! happy servant he, In such a posture found!

He shall his Lord with rapture see, And be with honor erowned. Philip Doddridge, 1740.

WILLIAM CROFT, 1708.

LOWELL MASON, 1830.

The Second Hovent.

$(d^{i} :1 r^{i} :t d^{i} :1 t :s 1.t :d^{i} r^{i} :t d^{i} :-$	
$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	I—
er and horse your fa - ther's God Hath thrown in - to the sea.	
s :f 1 :s s :fe s :s f :s 1 :s s :	
Mm :f r :s d :r s, :m f :m r :s d :-	<u> </u>

- 2 The floods were parted at Thy word, The waters upright stood,
- And through the depths, as by dry land, Thy ransomed millions trod.
- 3 Foes with hot haste, and clamoring wrath, 6 Till all Thy purchased people pass Outstretched their angry hands;
- But from His fists the watching God Flung forth the gathered winds.
- 4 The mighty waters came again, And down they sank as stone!

689

Thou-holy, fearful, wondrous Lord-Art God!-and Thou alone.

Austrian Hymn. 8s & 7s.

5 Nations that hear shall fear and dread The greatness of Thine arm,

- And shall be still, till Israel pass Secure from threatened harm.
- Up to Thy citadel,
- The sure inheritance, O Lord! Where saints in light shall dwell.
- 7 There as with voice of many scas. Shall Israel sing again,
- The Lord who triumphs gloriously,— Who evermore shall reign.

F. J. HAYDN, 1797.

D. C. KEY F. d :-.r|m :r |f :m |r.t,:d |l :s |f :m |r :m.d|s :-||r :m |r.t,:s, |f :m |r.t,:s, m :-.f|s :s |s :s |f :m |f :s |s :s |f :1 |r :--| t₁ :d |t₁.r:f.m r :d.m|s.r:t₁ $d:-dd:s_1 | t_1:d | s_1:d | f:m | t_1:d | f_1:fe_1| s_1:-| s_1:s_1| s_1:s_1 | s_1:s_1| s_1:s_1| s_1:s_1| s_1:s_1, f_1$

/ s :f m :m fe :fe s :	d':t 1 :s 1 :s s.f:m	r :m.f s.l:f.r d :m.r d :—
$ s_1:1_1,t_1 d:d d:d t_1:-$	d :d d :d d :d t ₁ :d	t ₁ :t ₁ d:r.1 ₁ s ₁ :t ₁ d:-
In the crimson- tint-ed sky,		
/m :r d :1 1 :r r :	s :s f :m f :s s :s	s :s s :1.f m :f m :
$\ \mathbf{m}_{1}:\mathbf{f}_{1}\cdot\mathbf{s}_{1}\ _{1}\cdot\cdot\cdot\mathbf{l}_{1}\ \mathbf{r}:\mathbf{r}_{1}\ _{\mathbf{s}_{1}}:=$		

2 He is coming, He is coming, Not in pain, and shame and woe, With the thorn-crown on His forehead, And the blood-drops trickling slow; But with diadem upon Him, And the sceptre in His hand, And the dead all ranged before Him, Raised from death, hell, sca, and land.

3 He is coming, He is coming Let His lowly first estate,

And His tender love, so teach us

That in faith and hope we wait, Till in glory eastward burning,

Our redemption draweth near;

And we see the sign in heaven

Of our Judge and Saviour dear. Cecil Frances Alexander, 1858,

M. Woolsey Stryker, 1878.

The Second Hdvent.

600 Gottland. 75 & 65. Swedish Choral. KEY B2. D. C. F. t. $(:d | d : s_1 | l_1 : t_1 | d := | t_1 : s_1 | d : d | m : r | d := | - || df | m : f | s : r$ m :- r $:m_1 | s_1 : m_1 | f_1 : f_1 | m_1 : fe_1 | s_1 : s_1 | s_1 : fe_1 | s_1 : f_1 | m_1 : - | - | m_1 | d : r | r : t_1 | d : 1_1 | t_1$ A-wake,a-wake,0 Zi - on! Put on thy strongth divine; } Thy garments bright in beau - ty, The bridal dress be thine: } Je - ru - sa - lem the ho - ly, :d d :d |d :r d :- |r, :t, d :d |d :t, d :- |- df s :1 |s :s s fels $(d_1 | m_1 : d_1 | f_1 : r_1 | 1_1 := | s_1 : s_1 | 1_1 : 1_1 | s_1 : s_1 | d_1 := | - | 1_1 r | d_1 : d_1 | t_1 : s_1 | d_2$ f. B7. |ds₁:--|--:s₁ | 1₁:t₁ | d :r |m :-- |r :r |m :d |m :r | d :--|-**:r |s :f |m :r** $t_1 d : r | d : t_1 d : t_1 d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_1 | d : t_$ To pu-ri-ty re- stored, MeekBride, all fair and low - ly, Go forth to meet thy Lord. mt₁:---:d d :r |d :t₁ d :-- |t₁ :r d :m |s :f m :-:s s :1 |s :f $m_1: f_1 | s_1: s_1 | ds_1: - | -: m_1 | f_1: r_1 | l_1: s_1 | d_1: m_1 | s_1: t_1 | d_1: l_1 | s_1: s_1 | d_1:$

2 The Lamb who bore our sorrows, Comes down to earth again;
No Sufferer now, but Victor, For evermore to reign;
To reign in every nation, To rule in every zone:
Oh, wide-world coronation,

In every heart a throne.

3 Awake, awake, O Zion! The bridal day draws nigh, The day of signs and wonders, And marvels from on high: Thy sun uprises slowly, But keep thou watch and ward; Fair Bride, all pure and lowly, Go forth to meet thy Lord.
4 Lift up thy voice, O watchman! And shout, from Zion's towers, Thy hallelujah chorus,— "The victory is ours!" The Lord shall build up Zion In glory and renown,

Shall wear His rightful crown.

And Jesus, Judah's lion,

5 Break forth in hymns of gladness; O waste Jerusalem!
Let songs, instead of sadness, Thy jubilee proclaim;
The Lord, in strength victorious, Upon Thy foes hath trod;
Behold, O earth! the glorious Salvation of our God! Benjamin Gough, 1865.

691

My soul, there is a country A far beyond the stars, Where stands a winged sentry, All skillful in the wars. There, above noise and danger, Sweet Peace sits, crowned with smiles And One, born in a manger, Commands the beauteous files. 2 If thou canst get but thither! There grows the flower of peace, The rose that cannot wither, Thy fortress and thine ease. Leave then thy foolish ranges, For none can thee secure, But One, who never changes, Thy God, thy Life, thy Cure. Henry Vaughan, 1650. The Second Hovent.

692	Parous	ia. 7s.				Max Plutti, 1881.
KEY G d :m s ₁ :d Hark!—th m :s d :d	s :f	ju - bi - s :s.f		d:l _i Loud as r m:m	f :m r d :d l ₁ night - y thu l :s f r ₁ :m ₁ f ₁	n - ders roar,—
(di:m s ₁ :d Or the m:s di:d	s :f d :d full - ness s :1 m ₁ :r ₁	d:t ₁ of the s:f	d : t ₁ :1 ₁ sea, m : 1 ₁ :	t ₁ : t ₁ When it 1 : 1	m :de r t ₁ :l ₁ l ₁ breaks up- on se :s f m ₁ :l ₁ r ₁	$\begin{array}{c c} \vdots t_{1} & \stackrel{>}{\mathbf{d}} & \vdots - \\ \vdots s_{1} & s_{1} & \vdots - \\ \vdots t_{n} & \text{shore} ; - \\ \vdots f_{n} & m_{n} & \vdots - \\ \vdots s_{1} & d_{1} & \vdots - \end{array}$
$\begin{cases} D. t. \\ rs : 1. \\ t_{,m} :ma. \\ "Hal -le \\ rs : fe. \\ s_{,d} : s_{,l} \end{cases}$	r d :d - lu - jah! f m :s			s :1.t s :fe.f God om m :ma.r s1 :s1	m :d d nip - o - tent d :1 1	:t ₁ ds ₁ :
$\begin{cases} Hal - le \\ s : s \\ d : f \\ \end{cases}$	d t ₁ : d - lu - jah! s : d	1 : s 1, : 1, let the d : de f, : m, v & Main.	f : 1₁ : word r : r₁ :	Ech - o s :s	$\begin{array}{c c} \underline{m} & :\underline{r} \cdot \mathbf{l}_{1} & \mathbf{d} \\ \underline{1}_{1} & :\underline{1}_{1} & \underline{s}_{1} \\ \text{round the ear} \\ \underline{s} & :\underline{f} & \underline{m} \\ \underline{f}_{1} & :\underline{f}_{1} & \underline{s}_{1} \end{array}$	$\frac{\mathbf{d} \cdot \mathbf{t}_1}{\mathbf{d}} = \mathbf{t}_1$

2 Hallelujah!—hark!—the sound, From the depths unto the skies, Wakes, above, beneath, around, All creation's harmonies :

See Jehovah's banners furled! ['tis done,' Sheathed His sword! He speaks'— And the kingdoms of this world

Are the kingdoms of His Son.

d, **3** He shall reign from pole to pole with illimitable sway; He shall reign, when, like a scroll, Yonder heavens have passed away; ['tis done, Then the end;—beneath His rod, speaks'— Man's last enemy shall fall Hallelujah!—Christ in God,

God in Christ, is all in all.

James Montgomery, 1819.

693 Pearsall.					7S	& 6s	•		Arr. St. Gall. Katholische Gesangbuch, 1868.							
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2 Arise, arise, good Christian, Let right to wrong succeed;
Let penitential sorrow To heavenly gladness lead,
To light that has no evening, That knows nor moon nor sun,
The light so new and golden, The light that is but one.

- 3 For now we fight the battle, But then shall wear the erown
- Of full and everlasting

And passionless renown.

And He whom now we trust in Shall then be seen and known And they that know and see Him Shall have Him for their own.

- 4 Behold the morn shall waken, And shadows shall decay,
- And each true-hearted servant Shall shine as doth the day,
- And God, our King and Portion, In fullness of His grace,

Shall we behold for ever,

And worship face to face. Tr., J. M Neale, 1851.

694 Luther's Hymn. 8s & 7s. P. MARTIN LUTHER, 15													535.									
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/	:d	d	:d	s ₁	:1	, 1	E, Is	d	:d	d	\mathbf{H}_{1}	m _l	: :f ₁	s _l	:	d,	d,	$ \mathbf{r} $:m,	$\mathbf{f}_{1} \mathbf{s}$:a, /	
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1	S	•11			a	[[']	• Γ	Ια	• G	11	•21	U	•u		u.	1	nd -	• 11	181	•—		1
2	2 The dead in Christ shall first arise, At the last trumpet's sounding, Do Thou, Lord Jesus! by me stand: Let me not be forsaken:																					

Caught up to meet Him in the skies, With joy their Lord surrounding: No gloomy fears their souls dismay,

His presence sheds eternal day

On those prepared to meet Him.

3 And see!-they take the mansions bright, Yet, though my conscience vex me sore, Where God prepared their dwelling;

Like angels now:-and, to their sight, Their joys are onward swelling;

They knew in part,—now, all is clear; Nor doubt, nor sorrow enters here,

To break their bliss unceasing.

- 4 O God, to Thee our prayers we pour, In deep abasement bending;
- O shield us through the last dread hour. Thy wondrous love extending:
- May we, in this our trial day,

With faithful hearts Christ's word obey. And thus prepare to meet Him.

v. 1 & 2. Tr. Wm. B. Collyer, 1812. v. 3. Tr. Henry Mills, 1845.

695

WHEN my last hour is close at hand, My last sad journey taken.

O Lord! my spirit I resign Into Thy loving hands divine; 'Tis safe within Thy keeping.

- 2 Countless as sands upon the shore, My sins may then appall me;
- Despair shall not enthrall me;
- For as I draw my latest breath,

I'll think, Lord Christ! upon Thy death. And there find consolation.

3 I shall not in the grave remain, Since Thou death's bonds hast severed, But hope with Thee to rise again,

From fear of death delivered:

I'll come to Thee, where'er Thou art,

With Thee I'll live, and never part; Therefore I die in rapture.

4 And so to Jesus Christ I'll go, My longing arms extending; So fall asleep, in slumber deep, The sleep that knows no waking,---Till Jesus Christ, God's only Son, Opens the gates of bliss, leads on To heaven, to life eternal.

Ger. N. Hermann, 1560,-Tr. by Edgar Alfred Bowring, 1855.

696 Dies Ir.	ae. 7s.		John Stainer, 1871.
Day of wrath,-oh s:s f:m	$ \begin{array}{c} \checkmark & \vdotsr \mid d \vdots - \\ se_1 \vdotsse_1 \mid l_1 \vdots - \\ dread - ful \ day ! \\ m \vdotsm \mid m \vdots - \\ t_1 \vdotst_1 \mid l_1 \vdots - \end{array} $	When this world shall f:f s:s	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
$\begin{cases} A_{1}^{b}, t, & & \\ m_{1}^{a} := .1_{1} d : r \\ df_{1} := .f_{1} d : t_{1} \\ And & the heav'ns to - sd := .d 1 : 1 \\ df_{1} := .f_{1} f : f \end{cases}$	m :r d : t ₁ :t ₁ l ₁ : geth-er roll, 1 :se 1 : m :m l ₁ :	Shrivelling like a	$\left \begin{array}{cccc} d & :t_1 & d & :- \\ s_1 & :s_1 & s_1 & :- \\ parch-ed & scroll, \\ m & :r & m & :- \\ s_1 & :s_1 & d & :- \end{array} \right\rangle$
d. f. G ^b . $[rm :1_1 se :1_1 r]$ $[s_11_1:1_1 m_1 :1_1 se_1$ [when the Archangel's true $rm :m m :m f[ta_1d:d r : d t_1]$	$\begin{array}{c c} :f & [n1:s] \\ :l_1 & t.m:- \\ m-pet - tone \\ :r & t_1m:- \\ r & r \\ \end{array} \begin{array}{c} fe : d' \\ l_1 : d \\ Sum-mon \\ r & r \\ r \\ \end{array}$	t :1 s :t ₁ d d :d d :s ₁ s ₁ ns all be - fore the thro re :re m :f m ife_:fe s ₁ :s ₁ d	$ \begin{array}{c c} \vdots & & \\ \vdots & & \\ \vdots & & \\ \vdots & & \\ 1_1 & \vdots & & \\ 1_2 & \vdots & \\ 1_1 & \vdots & & \\ 1_1 & \vdots & & \\ 1_2 & \vdots & \\ \vdots & & \\ \vdots & & \\ \vdots & & \\ \vdots & & \\ 1_1 & \vdots & & \\ \vdots & $

2 Then the writing shall be read, Which shall judge the quick and dead; Then the Lord of all our race Shall appoint to each his place; Every wrong shall be set right, Every secret brought to light.

3 King of kings, enthroned on high, In Thine awful Majesty, Thou, Who of Thy mercy free Savest those who saved shall be: In Thy boundless charity, Fount of pity, save Thou me.

4 Thou, Who bad'st the sinner cease From her tears, and go in peace; Thou, Who to the dying thief Spakest pardon and relief; Thou, O Lord, to me hast given, E'en to me, the hope of heaven!

5 Naught of Thee my prayers can claim, Save in Thy free mercy's name, Worthless is each tear and cry: Yet, Good Lord, in grace comply; Make me with Thy sheep to stand, Severed from the guilty band;

6 Full of tears and full of dread, Is the day that wakes the dead, Calling all; with solemn blast, From the ashes of the past; Lord of Mercy, Jesus Blest, Grant us Thine eternal rest. Tr. Arthur P. Stanley, ab. 1868.

697 St. Cro	SS. L. M.		John B. Dykes, 1860.
KEY F. Lah is D).		
/[d :d.r m :1	s :f m :	m:m.fs:ð	m :r d :m \
\l, :1,.t∫ā :ā	s : f m : d.s ₁ : 1 ₁ .t ₁ d :	₫ :t _i .1 _i s _i :đ	$ \begin{array}{c c} m & :r \\ d & :t_1 \end{array} \left \begin{array}{c} d & :m \\ d & :s_1 \end{array} \right) $
That day of wrath, that			lpass a - way, What
m :m.s s :f			
1 ₁ : 1 ₁ .s ₀ d :f	₁ s₁ :s₁ d :—	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$s_1 : s_1 d :d'$
/[m :m r :m	d :r t ₁ :	1, :1,.1 m :r	d :t₁ 1₁ :— ∦
$ s_11_1 1_1 : se_1 $		1, :1,.1 m :1	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
power shall be the		How shall He meet that	dread- ful day?
/m :m f :m	m :f m :—	1 ₁ : 1 ₁ .1 ₁ m :f	m :r d :
\d :d t₁ :m₁	1, :r, m, :	1, :1,.1,m :r	m, :m, 1, :

 When shriveling like a parchéd scroll, The flaming heavens together roll;
 When louder yet, and yet more dread,
 Swells the high trump that wakes the dead; Tho' heaven and carth shall pass away, Lat., Thomas of Celano, 1230. Tr., Walter Scott, 1805.

698	St. J	erome	. L.	М.				C. H. Grat	IN, 1720.
KE	G. Lah	is E.							
/[m :	d d	t _i :d	$1_1 : 1_1$	se ₁ :—	m —	m :m	f im	r :r	d :- \
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When	Thou shalt	come, Thin	e an - gels	round,	With	le - gions,	and with	trum- pet	sound; }
/m :	- m :r	r :d	d :r	t ₁ :—	m :	m :1	f :s.l	r.m.f	m :)
_\ 1 ₁ :	d :d l ₁ :l ₁ Thou shalt m :r l ₁ :fe ₁	s, :m,	f_1 ; f_1	m ₁ :—	m, :—	d : 1,	r, :m,.f,	s _i :s _i	₫, : ′
/]d :-	ti :đ	r : M	d : đ	t ₁ :— ∶	t₁ :— ∣	$[1_i : t_i]$	d :r	t_1 ; t_1	$1_1 := \parallel$
\ 1 ₁ :	se ₁ :1	t_1 : t_1	$1_1 : 1_1$	se ₁ —	se _l :—	l _i :se	$1_1 : 1_1$	l _i :se	$l_1 :=$
< 0	Sav -iour!	grant me,	in the	air,	With	all Thy	saints, to	meet Thee	there.
/m :-	- m :m	f :m	m :m	m :—	m :—	m :r	m :f	m :m	d :
_\ 1 ₁ :–	<pre>t1 :d se1:11 Sav-iour! m :m m1:11</pre>	1, :se,	$1_1 : 1_1$	[m, :—	m, :	d :ti	\mathbf{I}_1 : \mathbf{r}_1	m, :m,	$1_1 := \ $

2 Weep, O my soul! ere that great day, When God shall shine in great array; Oh! weep thy sin, that thou may'st be In that severest judgment free! 3 O Christ! forgive, remit, protect, And set Thy servant with th' elect; That I may hear the voice, that calls The righteous to Thy heavenly halls! Lat., Theodore, cir., 820, Tr., John M. Neale, 1862, a.

Speaven.

699 Alford. KEY A. Allegro.	. 7s 6s æ 8s.		Јонн В. Dykes, 1875.
$ \begin{pmatrix} :m & \mathbf{f} & :- \mathbf{.f} \mathbf{d} \\ :\mathbf{s}_1 & \mathbf{f}_1 & :- \mathbf{.f}_1 \mathbf{f}_1 \end{pmatrix} $	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$:dd:d 1;Inspark-lingrai:dm:s	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
E. t. $\begin{cases} :m1 s :s d' \\ :s_i d r :t_i d \\ The ar - miss of \\ :m1 t :s s \\ :df f :f m \end{cases}$:s t :1 s :d r :d m the ran-somed saints :s se :1 ta :m f :f de	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\begin{array}{c c} \mathbf{s}_{1} & \mathbf{s}_{1}\mathbf{r}_{1} :- & - \\ \text{of} & \text{light};\\ \mathbf{f} & mt_{1} :- & - \end{array}$
$ \begin{cases} \vdots s_1 & \mathbf{r} & \vdots - \cdot \mathbf{r} \mathbf{d} \\ \vdots s_1 & \mathbf{f}_1 & \vdots - \cdot \mathbf{f}_1 \mathbf{m}_1 \\ \mathbf{''Tis} & \mathbf{fin} - \cdot \mathbf{ished}, all \\ \vdots s_1 & \mathbf{t}_1 & \vdots - \cdot \mathbf{t}_1 \mathbf{d} \\ \vdots s_1 & \mathbf{s}_1 & \vdots - \cdot \mathbf{s}_1 1_1 \end{cases} $:1, 1, :se, -	Their flight with death	$ \begin{array}{c c} \vdots \mathbf{r} \cdot \mathbf{d} \\ \vdots \mathbf{f} \mathbf{e}_{1} \\ \text{and} \\ \vdots \mathbf{d} \\ \vdots 1_{1} \end{array} \left \begin{array}{c} \mathbf{r} & \vdots - & - \\ \mathbf{f} \mathbf{e}_{1} & \vdots - & \mathbf{s}_{1} \\ \vdots \mathbf{s} \mathbf{n} \vdots \\ \mathbf{s} \mathbf{n} \vdots \\ \mathbf{d} \\ \vdots 1_{1} & \mathbf{t}_{1} \\ \mathbf{r}_{1} & \vdots - & \mathbf{s}_{1} \end{array} \right\rangle $
$ \begin{pmatrix} :s_{1} & 1_{1} & :s & d \\ :s_{1} & 1_{1} & :s_{1} & d \\ Fling & \circ - pen & wide \\ :s_{1} & 1_{1} & :s_{1} & d \\ :s_{1} & 1_{1} & :s_{1} & d \\ \end{cases} $	$\begin{array}{c c c c c c c c c c c c c c c c c c c $	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$:f m :-

2 What rush of hallelujahs Fills all the earth and sky! What ringing of a thousand harps Bespeaks the triumph nigh! Oh, day, for which creation And all its tribes were made! Oh, joy, for all its former woes A thousand fold repaid!

- 3 Oh, then what raptured greetings On Canaan's happy shore
- What knitting severed friendships up, Where partings are no more!
- Then eyes with joys shall sparkle. That brimmed with tears of late,-
- Orphans no longer fatherless, Nor widows desolate, Henry Alford, 1866.

700 Shining Shore. 8s & 7s. GEO. F. F										
$ \begin{cases} K \in Y G, \\ \begin{array}{c c} \mathbf{S}_1 & \mathbf{S}_1 \cdot \mathbf{d} & \mathbf{d} & \mathbf{r} \\ \mathbf{S}_1 & \mathbf{S}_1 \cdot \mathbf{S}_1 & \mathbf{s}_1 & \mathbf{t}_1 \\ M y & \text{days are glid - ing} \end{cases} $	m.d :r :m s :m d.d :t1 :d d :s1 swiftly by, And I, a	$:\mathbf{f}_1.\mathbf{m}_1$ \mathbf{f}_1 $:\mathbf{l}_1$ $:\mathbf{f}_1$								
$ \begin{cases} My & days are glid - ing \\ S_1 & d \cdot m : S & :S \\ S_1 & m_1 \cdot d_1 : m_1 & :S \end{cases} $	s.s :s :s s :d									
$ \begin{array}{c} \mathcal{Y}; \\ \mathbf{s}_1 \ . \mathbf{d} \ : \mathbf{d} \ : \mathbf{r} \\ \mathbf{s}_1 \ . \mathbf{s}_1 \ : \mathbf{s}_1 \ : \mathbf{t}_1 \\ \text{not } \mathbf{d}e \ - tain \ them, \\ \text{Just be - fore, } the \\ \mathbf{d} \ . \mathbf{m} \ : \mathbf{s} \ : \mathbf{s} \\ \mathbf{m}_1 \ . \mathbf{d}_1 \ : \mathbf{m}_1 \ : \mathbf{s}_1 \end{array} $	d .d :t1 :d d :- as they fly, Those hours shining shore We may s .s :s :s s :-	FINE. $m : r . d r : d m_1$								
CHORUS. M S.M S 1 d d.d :d :d :d :d d for, 0h! we stand on on :f :f :d :d	d.d.t, :d d.d.:d Jordan's strand; Our friends are pass- m.s.:s :s m.s.:f	D.S. $\mathbf{s} = \begin{bmatrix} \mathbf{m} & \mathbf{r} & \mathbf{s}_1 \\ \mathbf{d} & \mathbf{d} & \mathbf{t}_1 & \mathbf{s}_1 \\ \mathbf{s}_1 & \mathbf{s}_1 & \mathbf{s}_1 \\ \mathbf{s}_1 & \mathbf{s} & \mathbf{s} & \mathbf{t}_1 \\ \mathbf{s}_1 & \mathbf{s} & \mathbf{s}_1 & \mathbf{s}_1 \end{bmatrix}$								

2 Should coming days be cold and dark, We need not cease our singing;

That perfect rest naught can molest,

- Where golden harps are ringing; For, Oh! we stand, etc,
- 3 Let sorrow's rudest tempest blow, Each cord on earth to sever;
- Our King says—"Come!"—and there's our For ever, Oh! for ever! [home, For, Oh! we stand, etc,

David Nelson, 1835.

701

- THE tribes of faith, from all the earth, Press up to thee, O Zion!
- For God hath broke our captive yoke, And burst the gates of iron:
- Within thy land our feet shall stand, In spite of Satan's malice,

- Our conquering King His Church shall Triumphant to His palace. [bring,
- 2 Our thirsty hearts cry out to God— The living Rock is riven;
- Our hungry souls believe the Word, And eat the Bread of heaven:
- Sun shall not smite, nor moon, by night,— The Lord doth stand beside us;
- [home, 'Tis He that keeps Who never sleeps, And home His hand shall guide us.
 - 3 We shout for joy as on we march, With Christ our Captain glorious;

In Him the promise is Amen That we shall be victorious:

- 'Mid flame and flood, 'neath calm and cloud, Through wilderness and river,
- We tread the road that leads to God, To dwell with Him forever. *M. Woolsey Stryker*, 1881.

702 Vox Angelie		Јонн В. Dykes , 1868.
s1 :d .d t1 :- .d Hark ! Hark ! my soul! an- .m :s .l r :- .m	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	C. t. $[m1]$:1 .1 $[r^{i}]$:d ⁱ df :f .f f f :m 0'er earth's green fields, and $[sd^{i}]$:r ⁱ .r ⁱ s :s
d :d .1, s, :d	f ₁ .s ₁ :d.m s ₁ :d	df :r .d t ₁ :d /
$\begin{cases} d^{i} \cdot t : 1 \cdot t & d^{i}s & \vdots - \\ f \cdot f : f \cdot f & f & mt_{1} & \vdots - \\ cean's wave beat shore: \\ s \cdot r^{i} : d^{i} \cdot r^{i} & d^{i}s & \vdots - \\ s_{1} \cdot s : s \cdot s & s & d^{i}s & \vdots f \end{cases}$	t1 :t1 1,t1 :d How sweet the truth those s :s .m fs :s	$ \begin{array}{c} p & F, t. m. \\ f.l : s . f & m & :mr \\ d.d : r . d & t_1 & :t_1l_1 \\ bless'd strains are & tell - ing \\ l.d': t . l & se & :s \circ fe \\ r . r : r . r & m & :mr \end{array} $
$\begin{cases} m & :m .r s .s :f .l_1 \\ t_1 & :t_1 .t_1 d .ta_1 :l_1 .l_1 \\ 0f & that new life when sin sha \\ s & :s .s s .m :f .f \\ s & :s .f m .de :r .f_1 \\ \end{cases}$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$ \begin{array}{c c c c c c c c c c c c c c c c c c c $
An - gels of m,f,s:1 .d' d' :s	s :s .s s .d':s .s d.r.m:r.m:r .t d .m :m .m Sing - ing to wel - come the m.f.s:f .r m .s :d'.s	d .de:r .t ₁ d : pilgrims of the night,
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$.1,1a, s, .s, : .fe, f, .f	ims of the night. d.r

2 Onward we go, for still we hear them singing, "Come, weary souls, for Jesus bids you come;"
And, through the dark, its echoes sweetly ringing, The music of the Gospel leads us home.
Angels of Jesus, etc.

- 3 Far, far away, like bells at evening pealing, 5 Cheer up, my soul! faith's moonbeam's The voice of Jesus sounds o'er land and sea.
- And laden souls, by thousands meekly stealing,
 - Kind Shepherd! turn their weary steps to Thee.

Angels of Jesus, etc.

4 Rest comes at length, though life be long 6 Angels, sing on! your faithful watches and dreary. [be past; The day must dawn, and darksome night

And heaven, the heart's true home, will come at last.

Angels of Jesus, etc.

softly glisten

Upon the breast of life's most troubled sea; And it will cheer thy drooping heart to listen

To those brave songs which angels mean for thee.

Angels of Jesus, etc.

keeping: fabove:

- Sing us sweet fragments of the songs
- All journeys end in welcomes to the weary, Till morning's joy shall end the night of weeping. flove.
 - And life's long shadows break in cloudless

Angels of Jesus, etc.

Frederick W. Faber, 1840. ab. and sl. changed.

[SECOND TUNE.]

Carmen Cœli. P. M.

JOSEPH BARNEY, 1868.

р КЕУ А.	> >	
$/[m :- t_1 : d 1_1 :- -: 1_1]$	$ \mathbf{d} : \mathbf{t}_1 \mathbf{l}_1 : \mathbf{t}_1 \mathbf{l}_1 : \cdots \mathbf{s}_1 :$	$1_1 := \mathbf{t}_1 : \mathbf{d}_1 \mathbf{t}_1 : \mathbf{m}_1 \mathbf{r}_1 : \mathbf{t}_1_{\mathcal{N}_1}$
$M_{m_1} := [m_1 : m_1] f_1 := [f_1 :=]$	$f_1 : f_1 f_1 : f_1 f_1 : - m_1 :$	$ m_1 := s_1 : s_1 s_1 : s_1 s_1 : s_1 \rangle$
{ Hark! hark! my soul! an -	gel - ic songs are swell - ing	O'er earth's greenfields, and ocean's
$ \mathbf{s}_1 := \mathbf{s}_1 : \mathbf{s}_1 1_1 := 1_1 :=$		m :- r :d r :t ₁ t ₁ :r)
$\{d_1 := d_1 : d_1 d_1 := d_1 : -$	$ s_1 : s_1 s_1 : s_1 d_1 :- d_1 :$	$\mathbf{d}_1 := \mathbf{r}_1 : \mathbf{m}_1 \mathbf{r}_1 : \mathbf{r}_1 \mathbf{r}_1 : \mathbf{r}_1'$
$(1_1:- d:- t_1:- 1_1:s_1)$	m : t₁ : d 1₁ : : 1₁	$ d:t_1 _1:t_1 r:- d:$
$s_1 := =: fe_1 \overline{s_1 := f_1 :=}$		
wave - beat shore:		
$d:t_1 1 := t_1:= d:r $		
$ \mathbf{r}_1 := \mathbf{r}_1 := \mathbf{s}_1 := 1_1 : \mathbf{t}_1 $		
E. t. f /ml: s :f m :d m :l	t :- -:t 1m:- -:-	m : d :r m : m : \
$n_1_1 = [t_1 : t_1] d : d d : d$		
Of that new life when sin shall	be no more!	An - gels of Je - sus!
/df:- s :1 1 :1 1 :1	1 :- se :- 1m :- - :-	m:- s:fm:- m:-
11r:- r :r m :m d :1		
nn	í 📃	Rit. p
$\prod_{m=1}^{pp} := \mathbf{d} : \mathbf{r} _{m} := -:-$	d :- s :s f :m r :d	$[t_1: l_1 s_1: r] d := -:- $
$se_{1}:= 1_{1}:ba_{1}:se_{1}:= -:-$	$m_1 := ta_1: ta_1] \overline{1_1:s_1} fe_1: fe_1$	$s_1 : r_1 r_1 : f_1 m_t := = : = $
An - gels of light!	Sing - ing to wel - come the	pilgrims of the night.
$t_1 := d : 1_1 t_1 := = :=$	d :- d :d d :- d :r	$r: d t_1: t_1 d: - -: - $
$\{m_1 := 1_1 : 1_1 m_1 := =:=$	1. :- Im. :m. f. : s. 11. :r.	s. 's. s. 's. d. ' '

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Seaven.

703 Sanctua	ary. 8s & 7s.		JOHN B DYKES, 1867.									
$f \text{Kev A} \not\!\!\! p.$ $(\mathbf{s}_{\mathbf{i}} : \mathbf{d} \mathbf{m} :\mathbf{r}$	d :1, s, :s,	s, :s, s, :m	r :d r :)									
s₁ : m₁ m₁ :m₁		\mathbf{r}_{1} , \mathbf{m}_{1} : \mathbf{f}_{1} $ \mathbf{m}_{1}$: \mathbf{m}_{1}	fe_1 : fe_1 s_1 : -)									
	ho - ly voic - es	Chant-ing at the	crys - tal sea,									
n	l ₁ :t ₁ d :d d ₁ :d ₁ d ₁ :m ₁	$\frac{\mathbf{t_1.d:r}}{\mathbf{s_1}:\mathbf{s_1}} \mathbf{d:d}$	$ \begin{vmatrix} d & :r & t_1 & :- \\ 1_1 & :- \cdot 1a_1 s_1 & :- \end{vmatrix} $									
\]u •si ui •-•ui	լալ օպ լալ օոլ	s .s u .u	11 14 s									
/ r : m f :f	∫]d :r m :m [∬]	E2. t. "]:]]:d'	f.A⊅. t :se 1m : ∖									
	$ \mathbf{l}_1 $: $ \mathbf{a}_1 $ $ \mathbf{s}_1 $: $ \mathbf{s}_1 $. $ \mathbf{s}_1 $		$r : r ds_1 :-)$									
	Al - lo - lu - ia,		Lord, to Thee;									
		m1 :1 d' :1	se :t 1m :									
$\ \mathbf{s}_{1} : \mathbf{s}_{1} \ \mathbf{r}_{1} : \mathbf{r}_{1}.\mathbf{m}_{1}$	f ₁ :f ₁ d ₁ :d ₁	df :f m :m	m :m 1m : /									
mf	f. D											
	m :r d :1 ₁ m	s :s s :d'	\mathbf{r}^{i} : $\mathbf{d}^{i} \cdot \mathbf{r}^{i} \mathbf{m}^{i}$:									
	$se_1 : se_1 1_1 : m_1 t_1$	t ₁ :t ₁]m :m	f :f m :-)									
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	ar - al, hold - ing Paly	ns of vic - t'ry in	their hands. A - men.									
/s :se 1r :m f	$\frac{1}{2} \prod_{i=1}^{n} \frac{1}{r} \prod_{i=1}^{n} \frac{1}{r}$	$re m : d t_1$	$\mathbf{r} \mid \mathbf{d} := \begin{bmatrix} \mathbf{l}_1 & \mathbf{s}_1 \\ \mathbf{l}_1 & \mathbf{s}_1 \end{bmatrix}$									
d :d df, :f f	: fe; s; :1, f;	: fe ₁ s ₁ : s ₁ s ₁	$: s_1 d_1 := f_1 : d_1 $									

2 Marching with Thy cross their banner, They have triumphed, following

- Thee, the Captain of salvation,
- Thee, their Saviour and their King: Mocked, imprisoned, stoned, tormented, Sawn asunder, slain with sword,
- They have conquered death and Satan

By the might of Christ the Lord.

- 3 Now they reign in heavenly glory, Now they walk in golden light,
- Now they drink, as from a river, Holy bliss and infinite:
- Love and peace they taste for ever, And all truth and knowledge see
- In the beatific vision
 - Of the Bless'd Trinity. Amen. Christopher Wordsworth, 1862.

Steapen.

704

HEAR what God, the Lord, hath spoken; 2 Still in undisturbed possession, O my people, faint and few, Comfortless, afflicted, broken! Fair abodes I build for you:

- Themes of heartfelt tribulation
- Shall no more perplex your ways; You shall name your walls "Salvation,"

And your gates shall all be "Praise."

Peace and righteousness shall reign; Never shall you feel oppression,

Hear the voice of war again:

God shall rise, and shining o'er you, Change to day the gloom of night;

He, the Lord, shall be your Glory,

God, your everlasting Light. Amen. William Couper, 1772.

Rest for the Weary. 8s 7s & 5. WM MCDONALD, 1858. 705 KEY C. $\begin{pmatrix} |m : -.f| s : s | 1 : s | s : d' | -.d'., r' | m' : r' | d' : 1 | s : - |m : -.f| s : s | 1 : s \\ |d : -.r| m : m | f : m | m : m | -.m, f | s : f | m : f | m : -.f| s : s | 1 : s \\ |In the Christian's home in glo-ry, There redinants a land of rest; There my Saviour's gone be |s : -.s d' : d' | d' : d' | d' : s | -.s, s | s : t | d' : d' | d' : -.s | d' : d' | d' : d' | d' : d' \\ |d : -.d | d : d | d : d | d : d | -.d, d | d : s | 1 : f | d : -.d | d : -.d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d : d | d$

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- 2 He is fitting up my mansion, Which eternally shall stand, For my stay shall not be transient, In that holy, happy land. There is rest, etc.
- 3 Death itself shall then be vanquished, And his sting shall be withdrawn;
- Shout for gladness, O ve ransomed! Hail with joy the rising morn, There is rest, etc.
- 4 Sing, Oh! sing, ye heirs of glory! Shout your triumph as you go; Zion's gate will open for you,
 - You shall find an entrance through. There is rest, etc. Samuel Young Harmer, 1857

			~0	ense	10.					
706 Key P	Paradis	е. р.	м.				Jo	ни В. Дуке	rs, 1868.	
$\begin{pmatrix} mf \\ \vdots m \\ \vdots d \\ t_1 \end{pmatrix} > r$:d r :s ₁ t ₁ - a - dise, :m f	id t _i 0 Par is f	:d :d - a-d :m :d	d:s _i ise Who m:m			d :ta			
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f thro, 1 f f :	$ -\frac{\mathbf{s.f}}{\mathbf{s_1}} = \frac{\mathbf{s.f}}{\mathbf{s_1}}$	$\frac{ \cdot - \cdot \mathbf{d} \mathbf{d}}{\mathbf{d}' \mathbf{s} \mod \mathbf{d}}$ $\frac{ \cdot - \cdot \mathbf{f} \mathbf{s}}{ \cdot - \cdot \mathbf{l}_1 \mathbf{s}_1}$	$ \begin{array}{c c} Rin \\ \hline \\ \hline \\ \hline \\ \hline \\ \hline \\ \hline \\ \hline \\ \hline \\ \hline \\ $	d r :]- : m f	- :s _i	s _i :	<u> </u> d	$\frac{\mathbf{d} : \mathbf{t}_{1} \cdot \mathbf{l}_{1}}{A} - \frac{1 : \mathbf{s} \cdot \mathbf{f}}{\mathbf{f}_{1} : -}$	d :— s₁ :— men. n :— d :—	
2 O Pa	aradise, O P	'aradise,		4	-0 P	aradise	, O Para	dise,		

2 O Paradise, O Paradise, The world is growing old;
Who would not be at rest and free Where love is never cold? Where loyal hearts, etc.

- 3 O Paradise, O Paradise, 'Tis weary waiting here;
 I long to be where Jesus is, To feel, to see Him near;
 - Where loyal hearts, etc.

4 O Paradise, O Paradise,

I want to sin no more,

- I want to be as pure on earth As on Thy spotless shore; Where loyal hearts, etc.
- 5 Lord Jesus, King of Paradise, O keep me in Thy love,
- And guide me to that happy land Of perfect rest above;

Where loyal hearts, etc. Amen. F. W. Faber, 1849.

707 Rutherford. 75 & 65. KEY F. (in $ m :n :r:-r d:- d:d $ (id d:d t_1:t_1]_1:= 1_1:1_1 The sands of time are wast - ing, The dawn of heav-en (is s:s:s f:f m:- m:m]_1:1 s:1] s: s:1 s: s:s s:s s:s s:s s:s s:s s:s s:s
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- - 2 Oh! Christ He is the fountain; The deep, sweet well of love; The streams of earth I've tasted, More deep I'll drink above.
 There to an ocean fullness His mercy doth expand,
 And glory, glory dwelleth In Immanuel's land.
 3 With mercy and with judgment, My web of time He wove,
 And aye the dews of sorrow Were lustered with His love.
 I'll bless the hand that guidéd, I'll bless the heart that planned,
 When throned where glory dwelleth,

In Immanuel's land.

- 4 Oh! I am my Beloved's, And my Beloved's mine, He brings a poor, vile sinner,
- Into His house divine.
- Upon the Rock of Ages My soul redeemed shall stand,
- Where glory, glory dwelleth In Immanuel's land.
- 5 The bride eyes not her garment, But her dear bridegroom's face;
- I will not gaze at glory,
- But on my King of Grace-Not at the crown He giveth,
- But on His pierced hand;-
- The Lamb is all the glory

Of Immanuel's land. Annie Ross Cousin, 1857.

708 Brightle	and. 7s 6s a	& 7S P.	John B. Dykes, 1868.
$\begin{cases} \mathbf{REY D}, \\ \mathbf{S} & :m \mid \mathbf{S} & :d^{1} \\ m & :d \mid m & :m \\ \mathbf{Ev} & - \text{ ery morn the} \\ d^{1} & :s \mid d^{1} & :d^{1} \\ d & :d \mid d & :d \end{cases}$	1 :d ¹ s : f :f m : glow-ing sun d ¹ :d ¹ d ¹ : f :1 d ¹ :	1.t:d ¹ r ¹ :s f :m r.f:m Ris - es warm and d ¹ :d ¹ s f :d s :s f :d t :d	$\begin{vmatrix} s & :- & - & :- \\ m & :- & r & :- \\ bright; \\ s & :d' & :t & :- \\ s & :- & :- & :- \end{vmatrix}$
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Beaven.

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	d	:d	d	:	ta	.:	$ \mathbf{l}_1 $	$:1_1$	r	$\mathbf{r}_{\mathbf{I}}$	m,	$:f_1$	S	:-	$ \mathbf{s} $:s _l	d	:	:	-

- 2 What, though the tempest rage, Heaven is my home;
 Short is my pilgrinage, Heaven is my home:
 And time's wild wintry blast
 Soon shall be overpast;
 I shall reach home at last, Heaven is my home.
 3 There, at my Saviour's side,—
- There, at my Saviour's side,— Heaven is my home;
 I shall be glorified;— Heaven is my home;
 There are the good and blest,
 Those I love most and best:
 And there I too shall rest, Heaven is my home. Thomas Rawson Taylor, 1834.

710

Now I have found a Friend; Jesus is mine;— His love shall never end; Jesus is mine: Though earthly joys decrease, Though earthly friendships cease, Now I have lasting peace; Jesus is mine.

- 2 Though I grow poor and old, Jesus is mine;
- Though I grow faint and cold, Jesus is mine:
- He shall my wants supply;
- His precious blood is nigh,
- Naught can my hope destroy; Jesus is mine.
- 3 When earth shall pass away,— Jesus is mine,—
 In the great judgment day,— Jesus is mine,—
 Oh! what a glorious thing, Then to behold my King,
 On tuneful harp to sing, Jesus is mine.

4 Farewell, mortality! Jesus is mine,— Welcome, eternity! Jesus is mine: Welcome, ye scenes of rest! Welcome, ye mansions blest! Welcome, a Saviour's breast; Jesus is mine! v. 1, 2 & 3, Henry J. McC. Hope, 1852. v. 4, Catherine Jare Bonar, 1843.

Sdeaven.

7 I I Anchorage. н. м.

ARTHUR S. SULLIVAN, 1872.

KEY D.

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2 The prize, the prize secure! The wrestler nearly fell; Bare all he could endure,

And bare not always well: But he may smile at troubles gone Who sets the victor-garland on!

3 No more the foe can harm! No more of leaguered camp, And cry of night alarm, And need of ready lamp:— And yet how nearly had he failed— How nearly had that foe prevailed!

4 The exile is at home! Oh, nights and days of tears! Oh, longings not to roam!

Oh, sins and doubts and fears! What matters now grief's darkest day, When God has wiped all tears away! Tr. J. M. Neale, 1863.

7 I 2 Civitas Dei. 8s 7 8s 7.

J. B. CALKIN, 1866, arr.

KEY AÞ.			
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Round the nev - er	chang -ing pole;	Up - ward where the	sky is bright - est.
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Copyright, 1880 by Big	low & Main.		

Seaven.

					Rit.		
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1	s	$:s_1 s_1:s_1$	1 ₁ :t	d :f ₁	m ₁ :se ₁ 1 ₁ :m ₁	$ f_1 := f_1 :=$	d ₁ :

2 Far beyond that arch of gladness, Far beyond these clouds of sadness,

Are the many mansions fair. Far from pain and sin and folly, In that palace of the holy—

I would find my mansion there.

Bernard

С. М.

713

3 Where the Lamb on high is seated, By ten thousand voices greeted, Lord of lords, and Kings of kings:
Son of Man, they crown, they crown Him, Son of God, they own, they own Him, With His name the palace rings.

Horatius Bonar, 1866.

BERTHOLD TOURS, 1866, alt.

	KE	ey A.														
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- 2 O happy harbor of God's saints! O sweet and pleasant soil!
- In thee no sorrow may be found, No grief, no care, no toil.
- 3 Thy walls are made of precious stones, Thy bulwarks diamond-square;
- 4 Oh! passing happy were my state, Might I be worthy found
- To wait upon my God and King, His praises there to sound. David Dickson, 1612.

714

THESE are the crowns, that we shall wear, When all Thy saints are crowned;

- These are the palms, that we shall bear, On yonder holy ground.
- 2 That is the city of the saints, Where we so soon shall stand,
- When we shall strike these desert tents, And quit this desert land.
- 3 Then welcome toil, and care, and pain! And welcome sorrow, too!
- All toil is rest, all grief is gain, With such a prize in view. Horatius Bonar, 1857.

Speapen.

7	715 Varina. C. M. GEORGE F. ROOT, 1848.															
	K	ev E2.							I	D. C	•					
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- 2 Sweet fields beyond the swelling flood Stand dressed in living green;
- So to the Jews old Canaan stood, While Jordan rolled between,
- But timorous mortals start and shrink To cross this narrow sea;
- And linger, shrivering ou the brink, And fear to launch away.
- 3 Oh, could we make our doubts remove, These gloomy doubts that rise,
- And see the Canaan that we love With unbeclouded eyes:-
- Could we but climb where Moses stood, And view the landscape o'er,
- Not Jordan's stream, nor death's cold flood, But the good Spirit of the Lord Should fright us from the shore. Isaac Watts, 1707.

716

Lo! what a glorious sight appears To our believing eyes;

- The earth and seas are passed away, And the old, rolling skies.
- From the third heav'n, where God resides, Those holy gates for ever bar That holy, happy place,

The new Jerusalem comes down, Adorned with shiuing grace.

- 2 "His own soft hand shall wipe the tears From every weeping eye;
- And pains and groans and griefs and fears And death itself shall die.
- How long, dear Saviour, oh how long Shall this bright hour delay?
- Fly swifter round, ye wheels of time, And bring the welcome day. Isaac Watts, 1709.

717 Nor eye has seen, nor ear has heard, Nor sense, nor reason known,

- What joys the Father has prepared, For those that love the Son.
- Reveals a heaven to come:
- The beams of glory, in His word, Allure aud guide us home.
- 2 Pure are the joys above the sky, And all the region peace;
- No wanton lips, nor envious eye, Can see or taste the bliss.
- Pollution, sin, and shame;
 - None can obtain admittance there But foll'wers of the Lamb.

Isaac Watts, 1709.

Sdeaven.

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2 Shall aught beguile us on the road, While we are traveling back to God? For strangers into life we come,

And dying is but going home.

- 3 As, when the weary traveler gains The height of some o'erlooking hill,
- His heart revives, if 'cross the plains He eyes his home, though distant still;

4 So, when the Christian pilgrim views, By faith, his mansion in the skies,

The sight his fainting strength renews,

And wings his speed to reach the prize. v. 1 & 2, Thomas Gibbons, 1762. v. 3 & 4, John Newton, 1779.

719

HARK! how the choral song of heaven Swells, full of peace and joy, abovc;

Hark! how they strike their golden harps, And raise the tuncful notes of love!

2 No anxious care, nor thrilling grief, No deep despair, nor gloomy woe

They feel, while high their lofty strains In noblest, sweetest concord flow.

3 When shall we join the heavenly host Who sing Immanuel's praise on high,

And leave behind our fears and doubts, To swell the chorus of the sky ? Robert S. McAll, 1812. 720

.

LORD! Thou wilt bring the joyful day; Beyond earth's weariness and pains,

Thou hast a mansion far away, Where, for Thine own, a rest remains.

2 No sun there climbs the morning sky, There never falls the shade of night,

God and the Lamb, for ever nigh, O'er all shed everlasting light.

3 The bow of mercy spans the throne,— Emblem of love and goodness there;

While notes, to mortals all unknown, Float on the calm celestial air.

4 Around the throne bright legions stand, Redeemed by blood from sin and hell

And shining forms, an angel band, The mighty chorus join to swell.

5 There, Lord! Thy way-worn saints shall find

The bliss for which they longed before; And holiest sympathies shall bind

- Thine own to Thee for evermore.
- 6 O Jesusi bring us to that rest, Where all the ransomed shall be found,

In Thine eternal fullness blessed, While ages roll their cycles round. Ray Palmer, 1858.

72I Hope. 75 & 6s.	St. Alban's Tune Book, 1865.
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2 There grief is turned to pleasure; Such pleasure as below
No human voice can utter, No human heart can know.
And, after fleshly scandal, And, after this world's night,
And, after storm and whirlwind, Is calm, and joy, and light. For thee, &c 3 O sweet and blesséd country! Shall I e'er see thy face ?

.

- O sweet and blesséd country! Shall I e'er win thy grace?---
- Exult, O dust and ashes! The Lord shall be thy part;
- His only, His for ever,
 - Thou shalt be, and thou art! For thee, &c.

Lat., Bernard de Morlaix, 1150, Tr., J. M. Neale, 1851.

Sdeaven.

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2 These that confessed that name, These that despised the shame, They have passed 'neath the rod, They stand before their God; Kept they the faith; Loved unto death.
White-robed in righteousness, Transformed beneath His face, Long as eternity, The Blessed One they see.
3 God hath wiped every tear, Ended all doubt and fear; Crying and pain are o'er, And death shall be no more; All things are new:

Faithful and true, The King of kings hath come, Fetched all His banished home; Jesus hath kept His word,— The Bride is with her Lord! 4 Perfected peace at last! Sin, curse, and woe, are past; There is no longer night, The Lamb doth give them light: Immanuel God all in all! Hunger, my soul, and thirst, For that celestial tryst, When Christ shall come again! Come quickly, Lord! Amen. M. Woolsey Stryker, 1881.

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Tr., John Mason Neale, 1851.

James George Deck, 1857.

Seaven.

725

THERE is a land immortal, The beautiful of lands;
Beside its ancient portal A silent sentry stands;
He only can undo it, And open wide the door;
And mortals who pass through it, Are mortal nevermore.
2 Though dark and drear the passage

That leadeth to the gate, Yet grace comes with the message,

To souls that watch and wait;

And at the time appointed, A messenger comes down,

And leads the Lord's anointed From cross to glory's crown.

3 Their sighs are lost in singing, They're blessed in their tears;

Their journey heavenward winging, They leave on earth their fears:

Death like an angel seemeth:

"We welcome thee," they cry; Their face with glory beameth— "Tis life for them to die!

Thomas Mackellar, 1846.

German Choral, 1698.

726 All Saints. 8s 7s 7 7.

KEY C.

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2 These are they who have contended For their Saviour's honor long,

Wrestling on till life was ended, Following not the sinful throng: These, who well the fight sustained, Triumph by the Lamb have gained. 3 These are they whose hearts were riven, Sore with woe and anguish tried,

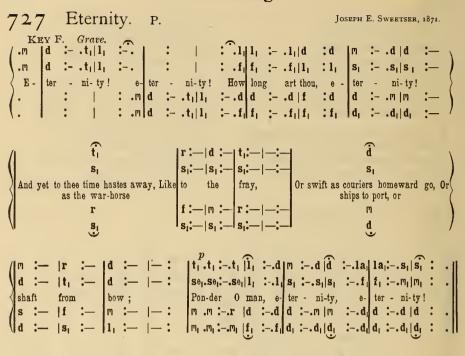
Who in prayer full oft have striven

With the God they glorified:

Now, their painful conflict o'er,

God has bid them weep no more. H. T. Schenck, Tr., Frances E. Cox, 1841, ab.

Eternity.



2 Eternity! eternity! How long art thou, eternity! As long as God is God, so long Endure the pains of hell and wrong, So long the joys of heaven remain; Oh, lasting joy! oh, lasting pain! Ponder, O man, eternity! 3 Eternity! eternity! How long art thou, eternity! O man, full oft thy thoughts should dwell Upon the pains of sin and hell, And on the glories of the pure, That do beyond all time endure; Ponder, O man, eternity!

D. Wulffer, 1648. Tr., Cath. Winkworth, 1855.

7	728 Gloria Patri.			Ric	HARD F.	ARRANT,	1570.
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INDEX OF COMPOSERS.

А.

ABER, Alonzo Judson (1825-1887), 538. Abt, Franz (1819-1885), 679. Alle, Johann Rudolph (1625-1673), 518, 681. Allen, George Nelson (1812-1877), 446. Andro Hart's *Psatter* (1613), 560. Armes, Philip, D.M. (1836---), 445. Arrea, Thomas Augustine, D.M. (1710-1778), 350, 624. Arrangements by H. P. M., 84, 110, 115, 123, 152, 159, 168, 182, 227, 276, 279, 280, 309, 315, 380, 336, 347, 371, 401, 421, 426, 429, 441, 450, 473, 490, 582, 588, 604, 627, 654, 679, 685, 705, 722. ABBEY, Alonzo Judson (1825-1887), 538.

В.

- ВАСН, Johann Christoph (1643-1703), 213. Bach, Johann Sebastian (1685-1750), 23, 657. Baker, Sir Henry Williams, Bart. (1821-1877), 401.
- Barnby, Joseph (1838–—), 12, 128, 145, 369, 402, 432, 599, 603, 663, 702. Barrett, William Alexander (1836–—), 164. Beethoven, Ludwig van (1770–1827), 84, 171, 280, 421, 481,
- 502.
- Blancks, Edward (Este's Psalter, 1592), 253.

- Blancks, Edward (*Este's Fsdiler*, 1592), 253. Blumenthal, Jacques (1829--), 276, 277. Bortnianski, Dimitri (1751-1825), 47, 351. Bost, Rev. Paul-Ami'Isaac-David (1790-1874), 182. Bourgeois, Louis (— ?), 89, 98. Bowman, Rev. Thomas (1728-1792), 108. Boyd, William (— ?- -), 319.

- 183, 256, 315, 323, 331, 335, 353, 457, 520, 604, 654. Bryan, Cornelius (1775?-1840), 22. Bull, John, D.M. (1563?-1628), 578.

- Burn, John, D.M. (1903)-1020, 570. Burnap, Vzziah Christopher (1834- ---), 184, 229, 310, 468, 64. Burney, Charles, D.M., F.R.S. (1726-1814), 72. Burrows, John Freckleton (1787-1852), 147, 250.

C.

CALKIN, John Baptiste (1827– ----), 680, 712. Carey, Henry (1693-1743), 578. Carter, Rev. Edmund Sardinson (1845– -----), 93. Cherubini, Maria Luigi Carlo Zenobi Salvatore Cherubin, Maria Luigi Carlo Zenobi Salva (1760-1842), 300. Chetham, Rev. John (1692?-1763), 38. Cole, John (1774?-1855), 120. Conkey, Ithamar (1815;-1867), 224. Cornell, John Henry (1828-----), 325. Croft, William, D.M. (1678-1727), 49, 688. Cruger, Rev. Johann (1598-1652), 580. Cuzens, Benjamin (1740?----?), 341.

D.

DARWALL, Rev. John, B.A. (1731-1789), 212. Decius, Nicholas (1519?-1541), 309. Dixon, William (1760-1825), 64. Downes, Lewis Thomas (1827-), 491. D'Urhan, Charles (---?), 707. Dykes, Rev. John Bacchus, M.A., D.M. (1823-1876), 5, 17, 61, 153, 185, 238, 245, 329, 366, 372, 427, 458, 477, 499, 503, 549, 552, 553, 561, 650, 697, 699, 702, 703, 706, 708.

E.

Edson, Lewis (1748–1820), 495. Elvey, Sir George Job, D.M. (1816– —), 569.

Emerson, Luther Orlando, D.M. (1820------), 282. Ewing, Alexander, Lt.-Col. R. N. (1830------), 723.

F.

FARRANT, Richard (1530?-1580), 608 (?), 728. Fesca, Alexander Ernst (1820-1849), 478. Fischer, William Gustavus (1835-----), 397. Fischer, William Gustavus (1835– —), 397. Flemming, Friedrich Ferdinand, M.D. (1778–1813), 85. Flint, Janes (1822-----), 328. Foster, J------------), 308. Freylinghausen, Rev. Johann Anastasius (1670-1739), 303.

G.

GAUNTLETT, Henry John, D.M. (1805-1876), 201, 555,

597. German Chorals, 23, 71, 102, 150, 215, 398, 609, 693, 726. Giardini, Felice (1716–1796), 78. Gibbons, Orlando, D.M. (1833–1625), 142, 399. Gilbert, Walter Bond, D.M. (1829–—), 587, Goss, Sir John, D.M. (1800–1880), 20, 82, 165. Gottschalk, Louis Moreau (1829–1860), 473. Could. John Edgar (1822–1875), 272, 327, 408. Gould, John Edgar (1822–1875), 272, 327, 408. Gould, Nathaniel Duren (1781–1864), 269. Gounod, Charles François (1818–604), 259. Graun, Karl Heinrich (1701–1075), 698. Greatorex, Henry Wellington (1811–1858), 52, 86, 115, 373.

H.

HAMILTON, Edward (1812-1870), 368. Handel, George Frideric (1685-1759), 154, 166, 384, 447, 591. Harrison, Rev. Ralph (1748-1810), 28. Harwood, Edward (1707-1787), 105. "Hasler," John Leonard (1564-1612), 191. Hastings, Thomas, D.M. (1784-1872), 195, 198, 260, 376, Traster, John Leonard (1504-1012), 191. Hastings, Thomas, D.M. (1784-1872), 195, 198, 260, 376, 395, 429, 434, 504, 579, 617, 621. Hatton, John (--1793), 2. Hatton, John Ziphot (1809-1886), 308. Havergal, Frances Ridley (1836-1879), 560. Haweis, Rev. Thomas (1734-1820), 380. Haydn, Franz Joseph, D.M. (1732-1809), 103, 109, 135, 320, 347, 460, 689. Hayes, William, D.M. (1707-1777), 415. Hermy, Henry Frederic (1818--), 551. Hermann, Nicholaus (--1561), 631. Herold, Louis Joseph Ferdinand (1791-1833), 206. Hewlett, Thomas, Mus. Bac. (1845-1874), 307. Hews, George (1806-1873), 31. Heywood, John (---2), 440. Hiles, Henry, D.M. (1826--), 16. Hodges, John Seb. Bach, S. T.D. (1830--), 517. Holbrook, Joseph Perry, D.M. (1822--), 517. Holbrook, Joseph Perry, D.M. (1820--), 11, 105, 55. Hopkins, John Henry, S. T.D. (1820--), 11, 100. Horsley, William, Mus. Bac. (1747-1858), 178. Husband, Rev. Edward (1843---), 317, 422.

- Husband, Rev. Edward (1843- ----), 317, 422.

ISAAC, Heinrich (1440?-1528?), 614.

J.

Јонихои, James Anthony (1820-1884), 122. Jones, Rev. Darius Eliot (1815-1881), 573. Jones, Rev. William (1726-1800), 360.

K.

KINGSLEY, George (1811-1884), 221, 381, 484, 640, 649. Kirbye, George (----?), 565. Knapp, William (1698-1768), 665. Knecht, Justin Heinrich (1752-1817), 317, 422. Kocher, Conrad, Ph.D. (1786-1872), 76, 176.

Т.

LAHEE, Henry (1826- -----), 211, 461. Langran, James (1835- -----), 306. Langraft, James (1763–—,), 300. Leach, James (1762–1797), 637. Lockhart, Charles (1745–1813), 455. Lörkr, G. A. (—? – –), 114, 174. Lowry, Robert, D.D. (1826–—), 173. Lucas, James (1762–—), 173. Luther, Martin, D.D. (1483–1546), 123, 170, 694. Lvoff, Alexis Feodorovitch (1799–1870), 582.

M.

- MACDONALD, Rev. Archibald (---------), 448. Macfarren, George Alexander, D.M. (1813-1887), 673. Main, Hubert Platt (1839-----), 140, 337, 391, 396, 403, 407, 423, 437, 434, 488, 579, 651, 655, 659, 678. Malan, Rev. Cæsar Henri Abraham (1787-1864), 58. Marsh, Simeon Butler (1798-1875), 334. Marson, John (---?----?), 718. Mason, Lowell, D.M. (1792-1872), 7, 46, 68, 70, 159, 187, 214, 241, 261, 200, 202, 235, 262, 242, 452, 452.
 - 214, 241, 261, 290, 293, 339, 355, 363, 393, 410, 433, 452, 456, 489, 497, 500, 501, 535, 541, 574, 588, 596, 615, 622, 686.

- 080. Mazzinghi, Joseph (1765-1844), 279. McDonald, Rev. William (1820----), 705. Mehul, Etienne Henri (1763-1817), 251. Mendelssohn-Bartholdy, Felix Jacob Ludwig, Ph.D. (1809-1847), 21, 90, 163, 547. Monk, William Henry (1823---), 19, 263. Mornington, Earl of (1735-1781), 370. Mozart, Johannes Chrysostomus Wolfgang Theophilus Coutlieb (1276-1271), 45-202, 441, 576.

- Gottlieb (1756-1791), 45, 202, 441, 575.

N.

NAGELI, Johann Georg (1768–1836), 453. Nares, James, D.M. (1715–1783), 80, 313. Neander, Rev. Joachim (1610–1680), 209, 398. Neukomm, Sigismund Chevalier (1778-1858), 11, 581.

О.

- OAKLEY, William Henry (1809–1881), 511, Oliver, Gen. Henry Kemble (1800–1885), 230, 281, 382, 388. Ouseley, Rev. Sir Frederick Arthur Gore, Bart., D.M.
- (1825--), 558.

Р.

- PALESTRINA, Giovanni Pierluigi da (1524?-1594), 207.

- PALESTRINA, Giovanni Pierluigi da (15247-1594), 207. Pelton, Jeremiah Morehouse (1821-----), 326. Pergolesi, Giovanni Battista (1710-1736), 492. Pieraccini, Emilio (1828-----), 528. Piutti, Max (1852-1885), 210, 598, 674, 692. Pleyel, Ignaz Joseph (1757-1831), 246, 352, 426, 444, 643 Pond, Sylvanus Billings (1792-1831), 246, 352, 426, 444, 643 Pond, Sylvanus Billings (1792-18371), 96. "Portogallo," Marco Antonio (Simao) (1762-1830), 168, 226
- 336. Purcell, Henry (1658–1695), 318.

R.

RANDALL, John, D.M. (1715-1799), 264. Read, Daniel (1757-1836), 254. Redhead, Richard (1820-----), 192, 662. Reinagle, Alexander Robert (1790-1877), 116. Ritter, Peter (1760?-1846), 20, 33. Root, George Frederick, D.M. (1820-----), 126, 700, 715. Rosenmiller, Johann (1610?-1686), 271. Rossini, Gioacchino Antonio (1792-1868), 722. Pourseau Lana, Lacoues (1722-1778), 55. Rousseau, Jean-Jacques (1712-1778), 55.

SAXTON, Solomon Burt (1827-----), 653. Schein, Johann Hermann (1586-1630), 129, 449. Schneider, Friedrich Johann Christian, D.M. (1786-1853), 25. Schnyder, Xavier, von Wartensee (1786-1868), 152. Schubert, Franz Peter (1797-1828), 110. Schumann, Robert Alexander, Ph. D. (1810-1856), 525. *Scotch Psatter* (1615), 112, 358, 583. Sherwin, William Fisk (1826-1888), 125. Shore, William (1758-1866), 220. Silcher, Friedrich (1758-1866), 620. Silcher, Friedrich (1759-1866), 620. Smart, Henry (1813-1879), 338, 664, 672, 676. Smith, Isaac (1735-1800), 26. Smith, Isaac (1735-1800), 26. Smith, Isaac (1735-1800), 26. Smith, Isaac (1735-1800), 26. Staht, Yanne Book (1865), 562. Stainer, John, M.A., D.M. (1840--), 696. Stanley, Samuel (1767-1822), 69, 513. 25 Stanley, Samuel (1767-1822), 69, 513. Stanley, Samuel (1767-1822), 69, 513. Statham, Francis Reginald (1844---), 563. Steggall, Charles, D.M. (1826----), 566. Sullivan, Arthur Seymour, D.M. (1842----), 200, 459, 524, 658, 709, 71. Swan, Timothy (1758-1842), 669. Sweetser, Joseph Emerson (1825-1873), 73, 285, 465, 660, 727.

T.

- Turle, James (1802-1882), 132, 529. Troyte, Arthur Henry Dyke (Ackland) (1811-1857), 471.

U.

UNKNOWN, 18, 63, 71, 102, 112, 150, 167, 189, 196, 215, 262, 296, 324, 358, 367, 506, 526, 562, 583, 690, 693, 721, 726.

V.

VENUA, Frederick Marc Antoine (1788- --- ?), 627. Vulpius, Melchior (1560-1616), 532.

W.

W. WAINWRIGHT, John (1710-1768), 162. Wainwright, Robert, D.M. (1747-1782), 412, 470. Wallace, William Vincent (1814-1865), 354. Walter, William Henry, D.M. (1825----), 105, 166. Warren, Nathan Bouton, D.M. (-?---), a68. Webb, George James (1803-1887), 316, 610. Webbe, Samuel (1740-1816), 151, 346, 490, 564. Weber, Carl Maria von (1786-1826), 431, 469. Weber, Samuel (1740-1816), 151, 346, 490, 564. Weber, Carl Maria von (1786-1826), 431, 469. Wellesley, Garrett Colley, D.M. (1735-1781), 370. Wesley, Samuel Sebastian, D.M. (1810-1876), 509, 586. Wheall, William, Mus. Bac. (----1745), 234. Willcox, John Henry, D.M. (1827-1875), 556, 613. Willcox, John P., A.R.A. (--?---), 158, 394. William, Karon (1731-1776), 65, 591. William, Ischard Storrs (1819----), 158, 394. William, Ischard Storrs (1819-1858), 371, 463. Wyeth, John (1792-1858), 516. Wyeth, John (1792-1858), 516.

\mathbf{Z} .

ZEUNER, Heinrich Christopher (1795-1857), 203, 566, 595, Zundel John (1815-1882), 217, 219, 227, 685.

INDEX OF HVMN WRITERS.

А.

- ADAMS, Mrs. Sarah (Flower) (1805-1848), 456.

- Addison, Joseph (1672-1710), 103-1040, 143. Addison, Joseph (1672-1710), 103, 175, 120. Adolphus, Gustavus (1594-1632), 415. Albinus, Rev. Johann Georg (1624-1679), 652. Alexander, Mrs. Cecil Frances (1823----), 184, 208, 321, 361, 552, 555, 663, 768. Alexander, James Waddell, D.D. (1804-1859), 191. Alexander, Joseph Addison, D.D. (1804-1859), 288. Alexander, William Lindsay, D.D., F.R.S.E. (1808-1884),

- 231. Alford, Henry, D.D. (1810–1871), 430, 460, 569, 684, 699. Allen, Rev. James (1734–1804), 442. Allen, Oswald (1816–—), 316.

- Anten, Oswaid (1616--, 310. Ambrose (340-397), 9, 73. Anatolius (--,48), 328. Andrew, of Crete (--), 458. Anstice, Prof. Joseph (1808-1830), 416. Auber, Miss Harriet (1773-1862), 39, 203, 206, 245, 596. Austin, John (1613-1699), 258.
- - B.

- D. BACON, Leonard, D.D. (1802-1881), 15, 581. Baker, Rev. Sir Henry Williams, Bart. (1821-1877), 198, 338, 411. Barbauld, Mrs. Anna Lætitia (1743-1825), 42, 576. Barlow, Joel (1755-1812), 119. Baring-Gould, Rev. Sabine, M.A. (1834---), 12, 459. Bathurst, Rev. William Hiley (Bragge), M.A. (1796-1877), 360, 608, 629. Batturst, Rev. Richard (1615-1691), 354. Beddome, Rev. Benjamin, M.A. (1777-1795), 232, 242, 252, 485. Bernard de Clairvaux (1091-1153), 380, 412, 525. Bernard de Morlaix (1120?---?), 721, 723. Bethune, George Washington, D.D. (1805-1862), 150. Bible, 262, 268, 324.

- Bible, 262, 268, 324. Bickersteth, Rev. John (1781–1855), 500. Bickersteth, Rev. Edward Henry, M.A. (1825– —), 297, Bickerstein, Rev. Edward Henry, M.A. (1825-----), 297, 508, 547.
 Boden, Rev. James (1757-r841), 141.
 Bonar, Mrs. Jane Catherine (1821-1884), 710.
 Bonar, Horatius, D.D. (1806----), 310, 329, 395, 468, 480, 538, 548, 646, 668, 686, 672, 712, 714.
 Borthwick, Miss Jane (1825----), 304, 422, 432, 469, 672.
 Bowring, Sir John, LL.D., F.R.S. (1792-1872), 91, 224, 327, 436, 679.
 Bridges, Matthew (1800----), 219, 221, 539.
 Brown, Mrs. Phacbe Hinsdale (1742-1860), 13.
 Brown, Rev. Simon (1630-1732), 233.
 Bruce, Michael (1746-1767), 160, 436, 631, 671.
 Bryant, William Cullen (1794-1878), 465, 496.
 Bulfnch, Stephen Greenleaf (1800-1870), 22.
 Burgess, George, D. D. (1800-1866), 572.
 Burnham, Rev. James Drummond, M.A. (1823-1864), 52.
 Bryom, John, M.A., F.R.S. (1692-1763), 162.

- Bryom, John, M.A., F.R.S. (1692-1763), 162.

C.

- CAMPBELL, Robert (1814?-1868), 205, 518. Campbell, Thomas (1777-1844), 160. Caswall, Rev. Edward (1814-1878), 380, 388, 390, 412, 650. Cawood, Rev. John, M.A. (1775-1852), 171. Cennick, Rev. John (1718-1755), 305, 444, 476, 674. Chambers, John David, M.A. (1804?--), 144. Chamdler, Rev. John, M.A. (1804-1876), 9, 289, 389, 495,

- 607.

- Coustin, Mrs. Annie Koss (1820 -------), 707. Cowper, William (1731-1800), 89, 247, 351, 418, 424, 451, 466, 467, 519, 533, 704. Cox, Miss Frances Elizabeth (1818 ?-----), 152, 201, 726. Coxe, Arthur Cleveland, D.D. (1818 ----), 588. Crewdson, Mrs. Jane (Fox) (1809-1863), 343, 470. Crosby, Fanny (see Van Alstyne). Croswell, William, D.D. (1804-1851), 641.

D.

- 624.

- 624. Dickson, Rev. David (1583-1663), 713. Dix, William Chatterton (1837-), 176. Doane, George Washington, D.D. (1790-1859), 31, 181. Doddridge, Philip, D.D. (1702-1751), 43, 62, 86, 155, 311, 375, 386, 447, 499, 501, 513, 565, 605, 630, 640, 687. Draper, Bourne Hall (1775-1843), 635. Duffield George, D.D. (1818-), 504, 611. Duncan, Mrs. Mary (Lundie) (1814-1840), 553. Dryden, John, M.A. (1631-1700), 229. Dwight, Timothy, D.D. (1752-1817), 592, 667.

E.

- EASTBURN, James Wallis (1798–1819), 74. Edmeston, James (1791–1867), 44, 47, 50, 92. Ellerton, Rev. John (1826–—), 54, 93, 505, 582. Elliott, Miss Charlotte (1789–1871), 323, 331, 427, 428, 445, 471, 472, 656. Elven, Rev. Cornelius (1797-1871), 301. Esling, Mrs. Catherine Harbison (1812-----), 438.

- Evans, Rev. James Harrington (1785-1849), 419.

F.

- FABER, Frederic William, D.D. (1814-1863), 132, 149, 330, 486, 642, 702, 706. Fawcett, John, D.D. (1739-1817), 57, 94, 266, 359, 367,
- 464, 591. Finch, Francis Miles (1827––––), 449. Fortunatus, Venantius Honorius Clement. (530–609), 389.

G.

- GELLERT, Christian Fürchtegott (1715-1769), 201. Gerhardt, Rev. Paul (1606-1676), 191, 422, 479. Gibbons, Thomas, D. D. (1720-1785), 625, 718. Gill, Thomas Hornblower (1819---), 53, 235, 257, 438,
- Gilmore, Rev. Prof. Joseph Henry (1834- --Goode, Rev. William, M.A. (1762-1816), 56. —), 457.

- Gough, Benjamin (1805-1882), 690. Grant, Sir Robert (1785-1838), 135, 308, 349.

- Gregory I. (550-604), 143. Grigg, Rev. Joseph (1723?-1768), 286, 382. Gurney, Rev. Archer Thompson (1820----), 200. Guyon, Jeanne Marie Bouvieres de la Mothe (1648-1717), 89, 106, 351, 418, 466.

Ħ.

- ^{244, 534.} Hayward (*Dobell's Collection*, 1806), 25. Heath, Rev. George (---?-1822), 452. Heber, Reginald, D.D. (1783-1826), 5, 10, 164, 448, 517,

- Heber, Reginald, D.D. (1783-1826), 5, 10, 164, 448, 517, 551, 622, 683. Heginbotham, Rev. Ottiwell (1744-1768), 116, 563. Hensel, Miss Luise (1798-1876), 554. Herbert, Rev. George, M.A. (1593-1632), 638. Hermann, Nicholas (---1561), 695. Hill, Rev. Rowland, M.A. (1744-1833), 655, 666. Hillhouse, Augustus Lucas (1792-1859), 396. Hodges, George Samuel (--?--), 561. Holmes, Oliver Wendell, LL.D. (1809--), 103, 371. Hone, William (1780-1842), 270. Hope, Henry Joy McCracken (1809-1872), 710. Hopkins, Rev. Joseph (1745-1788), 236. How, Rev. William Walsham, M.A. (1823--), 107, 317, 345, 549, 598. How, Rev. Winan Washan, Jr.A. (1829– 317, 345, 549, 588. Humphreys, Rev. Joseph (1720-1770?), 506. Hunter, William, D.D. (1811-1877), 409. Hupton, Rev. Job (1762-1849), 151, 209. Hyde, Mrs. Abby (Bradley) (1799-1872), 273, 502.

J.

Јонмѕом, Mrs. Katharine (Hardenbergh) (1835-Johnson, Rev. Nathaniel Emmons (1804-1847), 186. Joseph, of the Studium, 603. Julius, Mrs. A. (—?-—), 435. Judkin, Rev. Thomas James (1788-1871), 223. -), 612.

K.

KEBLE, Rev. John, M.A. (1792-1866), 3, 33, 562. Keene, R- (---?-?), 336. Kelly, Rev. Thomas (1769-1855), 41, 55, 198, 213, 214, 215, Kelly, Kev. Thomas (1769–1855), 41, 55, 198, 213, 214 216, 225, 267, 399, 420, 617, 620. Ken, Rev. Thomas (1637–1711), 2, 8, 101. Kethe, Rev. William (1510–1580), 100. Key, Francis Scott (1779–1843), 122. King, Rev. John (1788–1858), 559. Kirby, W. H. (—?? —), 440. Kirke-White, Henry (1785–1866), 126, 284, 461, 601. Kynaston, Herbert, D.D. (1809–1878), 307.

L.

LANGFORD, Rev. John (-----?-1790), 276. Laurenti, Laurentius (1660-1722), 672. Littledale, Rev. Richard Frederick, LL.D. (1833-----), 658. Leeson, Jane E. (1815?-----), 400. Lloyd, William Freeman (1791-1853), 474, 478. Luther, Martin, D.D. (1438-1546), 123, 170. Lyte, Rev. Henry Francis, M.A. (1793-1847), 19, 77, 129,

295, 325, 407, 441, 443, 491, 587.

- M. Mackay, Mrs. Margaret (1801----), 618. Mackay, Mrs. Margaret (1801----), 653. Mack ellar, Thomas (1812----), 725. Madan, Rev. Martin (1726-1790), 222. Maut, Richard, D.D. (1776-1848), 90, 110, 161, 246. Marriott, Rev. John (1780-1825), 79. Mason, Rev. John M.A. (---?-1604), 45, 234, 374. Maude, Mrs. Mary Fawler (---?--), 475. Maurus, Rabanus (---856), 229. McAll, Rev. Robert Stephens (1792-1838), 719. McAll, Rev. Robert Stephens (1792-1838), 719. McCheyne, Rev. Robert Murray (1873-1843), 509. McCheyne, Rev. Robert Murray (1873-1843), 509. Medley, Rev. Samuel (1738-1799), 156, 287, 364, 379, 393. Mercer, Rev. William (1797-1851), 657. Millane, Rev. Albert (1825---), 550. Millan, Henry Hart, D.D. (1786-1867), 694. Milman, Henry Hart, D.D. (1791-1868), 185, 190, 662. Millan, Rev. John Samuel Bewley, LL.D. (1811-1875), 83, 128, 344, 675. Monsell, Kev. John Samuel Bewley, LL.D. (1811-1875), 88, 128, 344, 675. Montgomery,* James (1771-1854), 27, 32, 34, 59, 173, 192, 227, 243, 256, 326, 466, 429, 492, 494, 498, 529, 544, 570, 610, 615, 626, 648, 661, 664, 662. Moorre, Thomas (1779-1852), 484, 490. Morrison, John, D.D. (1749-1798), 159. Moultrie, Rev. Gerard, M.A. (1839---), 193, 673. Muhlenberg, William Augustus, D.D. (1796-1877), 84, 408, 610. 649. N. NEALE, John Mason, D.D. (1818-1866), 112, 157, 175, 328,

- NEALE, John Mason, D.D. (1818-1866), 112, 157, 175, 328, 401, 458, 603, 603, 608, 711, 721, 733. Neander, Rev. Joachim (1640-1680), 338. Nedoham, Rev. John (—?- —?), 133, 566. Nelson, Rev. David, M.D. (1793-1844), 700. Nelson, Earl, Horatio (1823--), 153. Newman, John Henry, D.D. (1801--), 17. Newton, Rev. John (1725-1807), 46, 60, 320, 334, 377, 381, 431, 433, 521, 613, 718. Noel, Hon. and Rev. Gerard Thomas, M.A. (1782-1851), 530.

О.

OGILVIE, John, D.D. (1733-1814), 105.

Ρ.

P. O. (1826), 670. Palmer, Ray, D.D. (1808-1887), 95, 143, 269, 341, 346, 373, 405, 525, 541, 564, 627, 720. Peacock, John (-?--?), 499. Perronet, Rev. Edward (1721-1792), 220. Pierpont, Rev. John (1785-1866), 636. Plumptre, Rev. Edward Hayes (1821-), 180. Pollock, Thomas Benson (1836-), 189. Potter, Rev. Thomas Jos. (1827-1873), 560. Prentiss, Mrs. Elizabeth (Payson) (1818-1878), 372. Procter, Miss Adelaide Anne (1825-1864), 16.

R.

RAWSON, George (1807------), 524. Reed, Andrew, D.D. (1787-1862), 165, 240. Rinkart, Rev. Martin (1586-1649), 580. Robinson, Rev. Robert (1735-1790), 516. Rodigast, Rev. Samuel (1649-1708), 487.

S

SAFFERY, Mrs. Maria Grace (1773-1858), 51. Santolius, Maglorianus (1628-1684), 338. Scheffler, Rev. Johann, M.D. (1624-1677), 146, 152, 348. Schenck, Heinrich Theobald (— 1727), 726. Schmolke, Rev. Benjamin (1672-1737), 23, 469.

- Scotch Version (1643), 350. Scotch Version (1643), 350. Scott, Sir Walter (1771-1832), 697. Seagrave, Rev. Robert, M.A. (1693-1759?), 81. Sears, Edmund Hamilton, D.D. (1810-1876), 158, 166. Seymour, Aaron Crossley Hobart (1789---), 204. Sherwin, William Fisk (1826-1888), 125. Shirley, Mrs. Selina, Countess of Huntingdon (1707-1791), 201. ^{291.} Shirley, Hon. and Rev. Walter (1725-1786), 279, 442. Shrubsole, Jr., William (1759-1829), 37, 633. Sigourney, Mrs. Lydia Howard (Huntley) (1791-1865), 49. Singleton, Rev. Robert Corbett, M.A. (—?-—), 123. Smith, Mrs. Caroline Sprague (1827-—), 651. Smith, Samuel Francis, D.D. (1808-—), 261, 493, 578, 673. Spitta, Charles John Philip, D.D. (1801–1859), 342. Stanley, Arthur Penrhyn, D.D. (1815–1851), 681, 696. Steele, Miss Anne (1716–1778), 11, 36, 114, 248, 298, 312, 357, 384, 413, 433, 532, 537, 568, 583. Stennett, Samuel, D.D. (1727–1795), 188, 322, 376, 522. Sternhold, Thomas (—?-1540), 96. Store, Rev. Samuel John, M.A. (1839–—), 306, 586. Stowe, Mrs. Harriet (Beecher) (1814–—), 21, 402. Storog, Nathan, D.D. (1748–1816), 577. Stryker, Rev. Melancthon Woolsey (151–—), 1, 177, 308, 609, 654, 676, 677, 688, 701, 722. Swain, Rev. Joseph (1761–1796), 67, 274, 599. Swain, Rev. Leonard (1821–1869), 639. 623.
- - T.

TAPPAN, Rev. William Bingham (1794-1849), 183. Tate and Brady (1696), 72, 174, 211, 392. Tate, Nahum (1652-1715), 167, 407. Taylor, Rev. Thomas Rawson (1807-1835), 709. Tersteegen, Rev. Gerhard (1697-1769), 304, 645. Theodore, of the Studium (759-826), 698. Thomas, of Celano (---?, 366. Thring, Rev. Godfrey (1823---), 366. Thrupp, Miss Dorothy Ann (1779-1847), 556. Toke, Miss Emma (1812-1878), 647. Tokeda, Rev. Augustus Montagine (1400-1478). Toplady, Rev. Augustus Montague (1740-1778), 194, 292, 314, 368, 410, 503. Tuttiett, Rev. Lawrence (1825- -----), 685.

U.

UNKNOWN, 14, 18, 30, 85, 197, 264, 281, 392, 394, 423, 518, 540, 557, 558, 574, 604, 660, 728.

V.

- VAN ALSTYNE, Mrs. Frances Jane (Crosby) (1823----), 131, 659. Vaughan, Henry, M.D. (1621-1695), 691. Voke, Mrs. (——?-1825?), 634.

W.

- WARING, Miss Anna Lætitia (1820?----), 337, 477. Waterman, Miss C. H. 488. (See Esling.) Watts, Isaac, D.D. (1674-1748), 4, 6, 7, 26, 28, 35, 38, 61, 63, 64, 65, 66, 66, 60, 70, 71, 82, 83, 87, 97, 98, 99, 102, 104, 108, 113, 117, 118, 121, 127, 134, 137, 138, 139, 142, $\begin{array}{c} 104, \ 105, \ 113, \ 117, \ 113, \ 121, \ 127, \ 134, \ 137, \ 130, \ 133, \ 137, \ 136, \ 136, \ 1$
- 715, 716, 717. Weisse, Rev. Michael (---?-1540), 196.
- 172, 202, 210, 212, 217, 227, 228, 259, 271, 277, 290, 300, 313, 319, 333, 347, 352, 378, 385, 421, 453, 463, 510, 511, 512, 515, 531, 571, 594, 595, 600, 637, 644, 674. Wesley, Rev. John, M.A. (1703-1791), 98, 348, 383, 479, 528, 638, 645. Whately, Richard, D.D. (1787-1863), 10. White, Henry Kirke-(1785-1806), 126, 284, 461, 601. Whiteld, Rev. Frederick, B.A. (1820----), 342, 375. Whittingham, William Rollinson, D.D., LL.D. (1805-1870), 124.

- Whittingham, William Rollinson, D.D., LL.D. (1805–1879), 124. Williams, Miss Helen Maria (1762-1827), 426. Williams, Rev. William (1717-1701), 455, 619. Willis, Nathaniel Parker (1807-1867), 497. Willis, Nathaniel Parker (1827-1578), 23, 146, 196, 303, 415, 487, 554, 586, 652, 657, 727. Wolcott, Samuel, D.D. (1813-1886), 621. Wolfe, Rev. Aaron Robarts (1821---), 332. Woodford, James Russell, D.D. (1820-1885), 226. Wordsworth, Christopher, D.D. (1807-1885), 20, 24, 76, 218, 462, 507, 703.

- 218, 462, 597, 703. Wreford, John Reynell, D.D., F.S.A. (1880-1881), 579 Wulffer, Rev. Daniel (1617-1685), 727.

X.

XAVIER, St. Francis (1506-1552), 388.

\mathbf{Z} .

ZINZENDORF, Nicholaus Ludwig von (1700-1760), 383, 528.

ABIDE in me, O Lord, and I in Thee.	402
Abide with me! fast falls the	19
A broken heart, my God, my King	293
According to Thy gracious word	529
A charge to keep I have	453
A few more years shall roll	646
Again the Lord of life and light	42
A glory gilds the sacred page	247
All hail the power of Jesus' name	220
All people, that on earth do dwell	100
All that I was,—my sin, my guilt	538
Alone with Thee, with Thee alone	439
Amazing grace ! how sweet the	377
Am I a soldier of the cross	450
Among the saints that fill Thy house	602
And now another week begins	4 I
Angels from the realms of glory	173
A pilgrim and a stranger	422
A pilgrim through this lonely world.	179
A poor blind child I wander here	352
Approach, my soul! the mercy seat.	320
Arise, my soul ! my joyful powers	527
Arise, O King of grace! arise	63
Arise, ye people ! and adore	203
Arm of the Lord! awake, awake	633
Arm these, Thy soldiers, mighty	462
Art thou weary, art thou languid	401
Asleep in Jesus ! blessed sleep	653
As pants the hart for cooling streams	407
As with gladness men of old	176
At the Lamb's high feast, we sing	518
At Thy command, our dearest Lord.	520
Awake, and sing the song	222
Awake, awake, O Zion	690
Awake, my soul! and with the sun.	2
Awake, my soul! in joyful lays	364
Awake, my soul! stretch every	447
Awake, my soul! to sound His Awake, our souls! away, our fears	119
Awake, ye saints! and raise your	643
Away from every mortal care	565
riway from every mortal cafe	35

BEFORE Jehovah's awful throne.... - 98 Begin, my soul! th' exalted lay..... 105 Begin, my tongue! some heavenly. 250 Behold! a Stranger's at the door 286 Behold! the Bridegroom cometh... 673 Behold! the mountain of the Lord. 631 Behold the sure foundation stone... 632 Blessed are the sons of God..... 506 Bless'd be Thy love, dear Lord.... 258 Blessed fountain, full of grace..... 399 Blessed Saviour, Thee I love..... 504 Blest be the tie that binds..... 591 Blest day of God! most calm, most. 45 Bound upon the accursed tree..... 190 Bread of the world, in mercy broken 517 Brightest and best of the sons of. 164 Bright King of glory, wondrous God 137 Brightly gleams our banner 560 Buried in shadows of the night..... 294 Burst forth ! O Bridegroom, from... 677 By Christ redeemed, in Christ..... 524 By cool Siloam's shady rill..... 551

CALM on the listening ear of night. 166 Cast thy burden on the Lord..... 476 Child of sin and sorrow..... 260 Children of light! arise and shine.. 417 Children of the heavenly King 444 Christ, above all glory seated..... 226 Christ for the world we sing. 621 Christ had His sorrows, when He... 186 Christian, dost thou see them 458 Christians, awake, salute the happy. 162 Christian, seek not yet repose..... 445 Christ is coming ! let creation..... 618 Christ is our Corner-Stone..... 495 Christ is risen! Christ is risen..... 200 Christ the Lord is risen again..... 196 "Christ, the Lord, is risen to-day!". 202 Christ, whose glory fills the skies,... 510 Come, all ye saints of God 141

INDEX OF F	TRST LINES. 403
Come and rejoice with me 454	Earth has a joy unknown to heaven. 396
Come, blessed Spirit, Source of light 232	Earth has nothing sweet or fair 152
Come, dearest Lord! descend and 71	Earth is passed away and gone 684
"Come hither, all ye weary souls" 285	Enthroned is Jesus now 223
Come, Holy Spirit ! come 241	Enthroped on high almighter Land
	Enthroned on high, almighty Lord . 237
	Ere the blue heavens were stretch'd. 138
	Eternal day hath dawned
Come, let our voices join to raise 272 Come, let us join our cheerful songs 147	Eternal Father! Thou hast said 627
	Eternal Spirit ! God of truth 239
	Eternal Spirit! we confess 230
Come, let us sing the song of songs. 544 Come, Lord! when grace has made. 354	Eternal Sun of Righteousness 385
	Eternity! eternity! how long art 727
Come, my soul! thy suit prepare 431	Ever would I fain be reading 554
Come, O Thou traveler unknown 347	Every morn the glowing sun 708
Come, quickly come, dread Judge of 685	FADING, still fading, the last beam is 18
Come, see the place where Jesus lay 198	Faint not, Christian! though the 419
Come, sinner! to the gospel feast 264	Fairest Lord Jesus
Come, sound His praise abroad 26	Fair shines the morning star 227
Come, Thou almighty King 78	Faith sees the bright stornal doors
Come, Thou Fount of every blessing 516	Faith sees the bright eternal doors 667
Come, Thou long-expected Jesus 172	Far down the ages now
Come unto Me, when shadows 488	Father, I know that all my life 477
Come, we that love the Lord 68	Father of all, from land and sea 597
Come, ye disconsolate ! where'er ye. 490	Father of mercies! in Thy word 248
Come, ye faithful, raise the anthem. 209	Father! whate'er of earthly bliss 433
Come, ye saints ! and raise an 151	Fear not, O little flock, the foe 415
Come, ye sinners! poor and 275	Fierce raged the tempest o'er the 366
Come, ye souls, by sin afflicted 274	Fierce was the billow wild
Come, ye thankful people, come 569	For all the saints, who from their 598
Commit thou all thy griefs 479	Forever here my rest shall be 531
Complete in Thee! no work of mine 332	"Forever with the Lord!" 648
Creator, Spirit! by whose aid 229	For thee, O dear, dear country 721
Crown Him with many crowns 221	Forth to the fight, ye ransomed 440
	Forward! be our watchword 460
DAUGHTER of Zion! from the dust. 626	Friend of the friendless, and the 467
Day by day the manna fell 473	From all that dwell below the skies. 99
Day by day we magnify Thee 93	From deep distress, and troubled 255
Day of wrath, Oh, dreadful day 696	From every stormy wind that blows. 434
Days and moments quickly flying 650	From Greenland's icy mountains 622
Dear Lord and Master mine 257	From the faint dayspring's eastern. 161
Dear Saviour, if these lambs should 502	From the recesses of a lowly spirit. 327
Dear Saviour! when my thoughts 312	Crear II want has The set of
"Death cannot make my soul 654	GENTLY, gently lay Thy rod 491
Deep in our hearts, let us record 282	Gently, my Saviour ! let me down 655
Depth of mercy, can there be 277	Give me the wings of faith, to rise. 362
Draw nigh, draw nigh, Immanuel 157	Glorious things of Thee are spoken. 613
Drooping souls, no longer mourn 280	Glory be to God on high 262
FARTY my God without dolor	Glory be to the Father
EARLY, my God, without delay 64	Glory to Thee, my God! this night. 8

God calling yet !-- shall not I hear ... 304 God hath made the moon, whose... III God, in the gospel of His Son..... 252 God is gone up on high..... 228 God is love; His mercy brightens.. 91 God is the Refuge of His saints.... 355 God moves in a mysterious way 424 God, my king, Thy might confessing 90 God of grace, oh, let Thy light..... 616 God of mercy, God of grace..... 77 God of my life! through all my days 86 God of my life! Thy boundless 472 God of the morning ! at whose voice 6 God of the nations! bow Thine ear. 614 God of the sunlight hours! how sad 5 I. God that madest earth and heaven.. IO Go. labor on ; spend, and be spent. 668 Good news from heaven the angels. 170 Go to dark Gethsemane..... 192 Go to the grave in all thy glorious. 664 Grace,—'tis a charming sound..... 513 Grander than ocean's story..... 125 Great and glorious Father, humbly. 549 Great God ! let all my tuneful..... 563 Great God! this sacred day of Thine 36 Great God, to Thee my evening 1 I Great God! what do I see and hear. 694 Great Jehovah! we adore Thee..... 56 Great Shepherd of Thine Israel 606 Great Spirit! by whose mighty..... 244 Guide me, O Thou great Jehovah .. 455 HAIL to the Lord's Anointed 610 Hail to the Sabbath day..... 22 Happy the souls to Jesus joined.... 600 Hark! hark! my soul! angelic 702 Hark ! hark !- the notes of joy..... 165 Hark! how the choral song of 719 Hark! my soul! it is the Lord 519 Hark ! ten thousand harps and 214 Hark! the song of Jubilee 692 Hark the glad sound! the Saviour. 155 Hark ! the herald angels sing 163 Hark the notes of angels, singing .. 225 Hark ! the sound of holy voices.... 703 Hark ! what mean those holy voices 171 Hasten, Lord ! the glorious time 596 Hasten, Lord ! the promised hour... 682 Haste, traveler, haste ! the night 283

Hast thou within a care so deep.... 435 Head of the Church triumphant.... 421 Hear what God, the Lord, hath 704 Hearts of stone! relent, relent. ... 271 He is coming; He is coming..... 689 He is gone! and we remain 681 He leadeth me, O blessed thought. 457 He lives, the great Redeemer lives.. 357 Here at Thy table, Lord ! we meet .. 522. Here, O my Lord, I see Thee face... 548 He, that goeth forth with weeping .. 573 High in the heavens, eternal God... 104 Holy and reverend is the name..... 133 Holy, delightful day 53 Holy Father! Holy Son..... 197 Holy Ghost! my soul inspire..... 246 Holy, holy, holy is the Lord..... 131 Holy, holy, holy Lord..... 76 Holy, holy, holy, Lord God Almighty 5 Hosanna! raise the pealing hymn.. 148 Hosanna we sing, like the children. 561 How are Thy servants bless'd, O ... 115 How calm and beautiful the morn... 195 How can I, Lord, abide with Thee... 438 How firm a foundation, ye saints of. 336 How oft, alas! this wretched heart. 298 How pleasant, how divinely fair.... 70 How pleased and blessed was I..... 65 How sad our state by nature is..... 253 How sweet and awful is the place... 526 How sweet, how heavenly is the 599 How sweetly breaks the Sabbath... 40 How sweet the name of Jesus sounds 381 How sweet, thro' long-remembered. 15

	700
I need Thee, precious Jesus 34	2 Joyful be the hours to-day 420
Infinite God! Thou great unrivaled .8	
In heavenly love abiding 33	
In the Christian's home in glory 70	
In the cross of Christ I glory 22	
	KEEP silence all created things of
	Know wy sould the full solvation (42)
In the sun, and moon, and stars 68	
In this calm impressive hour 2	I ADEN with any toond full of tears 210
In Thy great name, O Lord, we come 23	Lamb of God, whose dying love 511
In Thy name, O Lord! assembling 5	
I see the crowd in Pilate's hall 31	Lead, kindly Light, amid th' encir . 17
I sing th' almighty power of God 13	Let all the people join 574
It came upon the midnight clear 15	B Let every heart exulting beat 144
It is Thy hand, my God 48	2 Let every mortal ear attend 205
I 've found a joy in sorrow 34	Let Israel, to the Prince of Peace 160
I've found the Pearl of greatest 37	Let me be with Thee, where Thou 656
I was a wandering sheep 39	Let no tears to day be shed 6-8
I would not live alway; I ask 64	Let our choir new anthems raise 603
JERUSALEM the golden 72	
Jesus! and shall it ever be	Tet 7:
Jesus comes, His conflict over 21	T'C la la la standal stan
Jesus, engrave it on my heart 28	T : Ct
Jesus, immortal King! arise 20	
Jesus, I my cross have taken 44	
Jesus, in Thy dying woes 18	
Jesus is God! the glorious bands 14	
Jesus lives! thy terrors now 20	
Jesus, lover of my soul 33	
Jesus, my All, to heaven is gone 30	5 Look! ye saints! the sight is 216
Jesus, my Lord! how rich Thy 64	Lo! on a narrow neck of land 290
Jesus, my Lord, my God, my all 14	
Jesus, my Saviour, look on me 42	
Jesus, Saviour, Son of God 55	
Jesus shall reign where'er the sun 62	
Jesus, tender Shepherd, hear me 55	3 Lord, I feel a carnal mind 314
Jesus! these eyes have never seen . 37	3 Lord! I hear of showers of blessing 315
Jesus, the sinner's Friend, to Thee 30	Lord Jesus, are we one with Thee
Jesus! the very thought of Thee 41	2 Lord! lead the way the Saviour 641
Jesus, Thou art the sinner's Friend. 29	
Jesus, Thou everlasting King 54	
Jesus, Thou Joy of loving hearts 52	
Jesus, Thy blood and righteousness. 38	
Jesus, Thy church, with longing 62	
Jesus, Thy name I love 14	
· · · · ·	T 11 (1 1 (11 (1 h 0
T 1 1 1 1 1 1	
	T 1 (T) 1 (sevel a lond according to the
Jesus, who knows full well 48	
Join all the glorious names 33	5 Lord! Thou wilt bring the joyful 720

400 11/ D D A 01 1	11.51 11111.5.
Lord, Thy glory fills the heaven 110	Nearer, my God! to Thee 456
Lord ! 'tis not that I did choose Thee 391	Near the tomb where Christ hath 193
Lord! we come before Thee now 58	Now a company manning in the large
Lord! when my raptured thought 114	No more, my God! I boast no more. 535
Lord! while for all mankind we pray 579	Nor eye has seen, nor ear has heard. 717
Lord, with glowing heart I'd praise. 122	Not all the blood of beasts 339
Love divine, all love excelling 217	Not worthy, Lord, to gather up the. 547
Lo! what a glorious sight appears 716	Now begin the heavenly theme 276
Managere (16 th 1 are	Now I have found a Friend 710
MAJESTIC sweetness sits enthroned. 376	Now I resolve with all my heart 537
Maker of earth, to Thee alone 112	Now let our souls on wings sublime. 718
Many centuries have fled 507	
	Now may He, who, from the dead 60
	Now, my soul! thy voice upraising. 338
Meet and right it is to sing 80	Now thank we all our God 580
Mighty God, Thy church recover 609	Now the day is over 12
Millions within Thy courts have met 34	Now to the Lord a noble song 142
More love to Thee, O Christ 372	
	Now to the Lord, that makes us: 545
Mortals! awake, with angels join 156	Now, with angels round the throne. 278
Music! bring thy sweetest treasures 92	
My brethren, friends, and kinsmen. 594	O CHRIST! our King, Creator, Lord. 143
My country, 'tis of thee 578	O come, all ye faithful 168
My days are gliding swiftly by 700	O come, dear child, along with me 552
My dear Redeemer, and my Lord 182	O day of rest and gladness 24
My faith looks up to Thee 541	O'er the distant mountains breaking 675
My God! accept my heart this day 539	O'er the gloomy hills of darkness 619
My God and Father, while I stray 471	O Father, Son, and Holy Ghost 540
My God! how endless is Thy love 4	O God, all-terrible! Thou who 582
	O God beneath Thy guiding hand 581
My God, how wonderful Thou art 132	O God of mercy! hear my call 299
My God, I love Thee, not because 388	
My God! is any hour so sweet 427	O God! Thou art my God alone 406
My God, my everlasting hope 113	O holy, holy, holy Lord 74
My God, my King, Thy various 87	O Jesus Christ! if aught there be 390
My God, my Life, my Love 370	O Jesus! King most wonderful 380
	O Jesus, Lord of heavenly grace 9
My God! the covenant of Thy love. 386	O Jesus, Saviour of the lost 297
My God! the spring of all my joys . 387	
My Jesus, as Thou wilt 469	O Jesus! sweet the tears I shed 341
My Lord! how full of sweet content 351	O Jesus, Thou art standing 317
My Saviour! my almighty Friend 117	O Lamb of God! still keep me 724
My sins, my sins, my Saviour 344	O Lord! how happy should we be 416
	O Lord! how joyful 'tis to see 607
My soul, be on thy guard 452	O Lord! in sorrow I resign 418
My soul doth magnify the Lord 234	
My soul! how lovely is the place 69	O Love Divine! that stooped to 371
My soul! repeat His praise 481	O Love, who ere life's earliest dawn. 146
My soul, there is a country 691	O mother dear, Jerusalem 713.
My soul, weigh not thy life	O my soul! what means this sadness 367
My soul, weigh not thy life 639	Once in royal David's City 555
"My times are in Thy hand" 478	
My will, O Lord, to Thine I bow 659	Once more, my soul, the rising day. 28
	Once more the solemn season calls. 584
NATURE with open volume stands 302	Once was heard the song of children 557
•	

.

INDEA OF F	407 INST LIVES.
On the mountain's top appearing 617	Pour out Thy Spirit from on high 492
Onward, Christian soldiers 459	Praise God, from whom all blessings 101
O paradise, O paradise	Praise, Lord, for Thee in Zion waits. 129
•	
O sacred Head, now wounded 191	Praise the name of God most high 30
O sinner, bring not tears alone 289	Praises we're bringing to Jesus 398
O Source divine, and Life of all 130	Praise to God, immortal praise 576
O Spirit of the living God	Praise to Thee, Thou great Creator. 94
Other knowledge I disdain 512	Praise ye the Father! for His loving 85
	Proise we the Land are immented
O Thou, that hearest the prayer of . 292	Praise ye the Lord, ye immortal 127
O Thou to whom, in ancient time 636	Prayer is the soul's sincere desire 429
O Thou, to whose all-searching 645	Proton misica baliana (a
O Thou, who by a star didst guide. 175	REJOICE, rejoice, believers 672
O Thou, who dri'st the mourner's 484	Rejoice! the Lord is King 212
O Thou, who hast Thy servants 430	Rest for my soul I long to find 644
	Rest for the toiling hand 480
O Thou whose bounty fills my cup. 470	
O Thou, whose own vast temple 496	
Our blest Redeemer, ere He 245	Ride on ! ride on in majesty 185
Our God, our God ! Thou shinest 235	Ring again, ye starry chime 177
Our God, our help in ages past 425	Rise, glorious Conqueror ! rise 219
	Rise, my soul, and stretch thy wings 81
Our God stands firm, a Rock and 123	Rock of Ages, cleft for me 503
Our Lord is risen from the dead 210	[
Out of the depths have I cried 324	SAFE home, safe home in port 711
Out of the depths of woe 326	
O wisdom ! spreading mightily 153	Safely thro' another week
O word of God incarnate 345	Salvation! O the joyful sound 263
	Saviour, again to Thy dear name we. 505
O Zion ! tune thy voice	Saviour! breathe an evening 47
Oh, cease, my wandering soul 408	Saviour, like a Shepherd lead us 556
Oh! could I find from day to day 437	Saviour! teach me, day by day 400
Oh! could I speak the matchless 393	
Oh, deem not they are blest alone 465	Saviour, when in dust to Thee 308
Oh, for a closer walk with God 451	Says Christ our champion, follow 449
	Say, sinner! hath a voice within 273
	See, gracious God! before Thy 583
Oh! for a heart to praise my God 463	See Israel's gentle Shepherd stands. 499
Oh! for a thousand tongues to sing. 378	See! Jesus stands with open arms 532
Oh! gift of gifts! Oh! grace of 330	See the clouds upon the mountains. 48
Oh, happy day, that fixed my choice 501	
Oh! injured Majesty of heaven 311	See, the Conqueror mounts in 218
Oh! let Thy grace perform its part. 601	Show pity, Lord! O Lord. forgive 254
	Since o'er Thy footstool here 84
Oh! may my heart, by grace 464	Sing, Israel! for the Lord, your 688
Oh! what amazing words of grace 379	Sing to the Lord a joyful song 88
Oh! what if we are Christ's 411	Sing to the Lord Jehovah's name 118
Oh! where are kings and empires 588	
Oh ! where shall rest be found 256	Sinner! the voice of God regard 266
Oh! worship the King, all glorious. 135	Slain for my soul, for all my sins 307
	Sleep thy last sleep 663
PEACE, peace, I leave with you 542	Softly now the light of day 31
Peace, troubled soul, whose plaintive 279	Soldiers of Christ! arise 637
Pleasant are Thy courts above 587	Soon may the last glad song arise 634
Poor, weak, and worthless, tho' I 521	Sow in the morn thy seed 570
2 001, Would, and Worthiess, the 1,., 321	South the morn thy security 3/0

Spirit Diving Lattend our provers	There is a suscenthill far survey a 9.
Spirit Divine ! attend our prayers 240	There is a green hill far away 184
Spirit of power and might! behold. 243	There is a land immortal 725
Spirit of power, and truth, and love. 231	There is a land of pure delight 715
Stand up, and bless the Lord 27	There is a name I love to hear 375
Stand up, my soul! shake off thy 403	There is a time, we know not when. 288
Stand up, stand up for Jesus 611	
	The roseate hues of early dawn 361
Still, still with Thee, my God 52	The royal banner is unfurled 389
Still, still with Thee, when purple 21	The sands of time are wasting 707
Summer suns are glowing 107	These are the crowns, that we shall. 714
Sun of my soul, Thou Saviour dear. 33	The solemn service now is done 493
Surely Christ thy griefs hath borne. 194	The Son of God goes forth to war 448
Sweet feast of love divine 514	The shadows of the evening hours 16
Sweet is the light of Sabbath eve 44	The spacious firmament on high 109
Sweet is the memory of His name 523	The strife is o'er, the battle done 207
Sweet is the mem'ry of Thy grace 121	The time draws nigh, when, from 671
Sweet is Thy mercy, Lord 128	The tribes of faith, from all the 701
Sweet the moments, rich in blessing. 442	The twilight falls, the night is near. 14
Swell the anthem, raise the song 577	The voice that breathed o'er Eden. 562
Swell the anthem, faise the song 3//	The whole wide world for Jesus 612
TAKE me, O my Father! take me 95	The world is very evil
	Thine arm, O Lord, in days of old. 180
Tender Shepherd, Thou hast stilled. 657	Thine forever, God of love 475
Ten thousand times ten thousand 699	This is the day the Lord hath made. 38
That day of wrath, that dreadful day 697	This is the glorious day 593
The Bridegroom comes 680	Thou art gone up on high 647
The Church's one Foundation 586	Thou art the Way; to Thee alone 181
The day is gently sinking to a close. 20	Thou knowest, Lord, the weariness. 432
The day of praise is done 54	Thou lovely Source of true delight. 413
Th' eternal gates lift up their heads. 208	Thou, Saviour ! art the Living bread 405
Thee, Thee we praise, O God! and 73	Thou who roll'st the year around 564
Thee will I love, my Strength, my 348	Thou, whose almighty Word 79
The harvest dawn is near 572	Thus far the Lord has led me on 7
The Head that once was crowned 267	Thy head, the crown of thorns that. 534
The heavens declare Thy glory 251	"Thy Kingdom come!" O blessed 676
The Lord descended from above 96	Thy way, not mine, O Lord 468
The Lord is King; lift up thy voice. 75	Thy way, O God! is in the sea 359
The Lord's my Shepherd, I'll not 350	"Thy will be done!" (Chant) 489
The Lord Jehovah reigns	"'Till He come:' Oh let the words. 508
The Lord, our God, is clothed with . 126	Time, thou speedest on but slowly 652
The morning light is breaking 623	
The oath and promise of the Lord 404	"'Tis finished !" so the Saviour 188
The pains of death are past	'Tis God the Spirit leads 242
The perfect world, by Adam trod 497	'Tis heaven begun below
The proudest heart that ever beat 270	'Tis midnight! and on Olive's brow. 183
Therefore with angels and archangels 268	To-day the Saviour calls 261
There is a Fountain filled with blood 533	To-day Thy mercy calls me 316
There's a Friend for little children. 550	To Father, Son, and Holy Ghost 124

To Father, Son, and Holy Ghost	202
	392
To God on high be thanks and	309
To God,—the Father, Son	543
To Him that chose us first	82
To our Redeemer's glorious name	384
To praise the ever-bounteous Lord.	5 66
To Thy temple I repair	59
To us a child of hope is born	15 9
Triumphant Zion, lift thy head	630
Trust in the Lord, forever trust	590
UPWARD I lift mine eyes	353
Upward where the stars are burning	712
ophara anoro mo otare are saring	/
WAIT, my soul! upon the Lord	474
Watchman! tell us of the night	679
We all, O Lord, have gone astray	604
Weary of earth, and laden with my.	306
Weary of wandering from my God.	319
We bid Thee welcome, in the name.	494
We bless Thee for Thy peace, O	
We give immortal praise	423
	83
Welcome, delightful morn	25
We sing His love, who once was	666
We thank Thee, Father, for the day.	49
Whate'er my God ordains is right	487
What equal honors shall we bring	139
What grace, O Lord! and beauty	178
What sinners value I resign	665
When all Thy mercies, O my God	120
When at Thy footstool, Lord ! I	295
When gathering clouds around I	349
When God's right arm is bared for	284
When, His Salvation bringing	559
When I can read my title clear	414
When I survey the wondrous cross.	187
When Jordan hushed his waters	169
When, marshaled on the nightly	461
When my iast hour is close at hand.	695
When shall Thy love constrain	259
When, streaming from the eastern	
when, streaming from the eastern	37

When our heads are bowed with.... 662 When the Everlasting Lord..... Ŧ When the worn spirit wants repose. 50 When this passing world is done ... 509 When Thou, my righteous Judge... 291 When Thou shalt come, Thine..... 698 When wounded sore, the stricken .. 321 Where high the heavenly temple... 436 While beauty clothes the fertile.... 568 While Shepherds watched their.... 167 While Thee I seek, protecting..... 426 Who are these like stars appearing. 726 "Who is this that comes from Edom" 215 Why do we mourn departing friends 669 Why should our tears in sorrow.... 670 Why should the children of a King. 318 "Wide, ye heavenly gates! unfold". 206 With all my powers of heart and... 102 With broken heart and contrite..... 301 Within these walls let heavenly..... 498 With joy we hail the sacred day 39 With one consent, let all the earth... 72 With songs and honors sounding ... 567 With tearful eyes I look around.... 323 With tears of anguish I lament..... 322 With thankful hearts our songs we. 500 Workman of God, oh, lose not 642 Would'st thou eternal life obtain ... 269 Would you see Jesus? Come with. 281

YE choirs of new Jerusalem...... 205 Ye Christian heralds, go, proclaim... 635 Ye holy souls! in God rejoice 108 Ye servants of God! your Master ... 136 Ye servants of the Lord............. 687 Yes, I will bless Thee, O my God... 116 Yes, we trust, the day is breaking ... 620 Your harps, ye trembling saints 410

Zion dreary and in anguish..... 678

ALPHABETICAL INDEX.

	а			
2	9	۰.	٠	

Achor	325
Adeste Fideles	168
Adrian	408
Affiance	402
Aithlone	б14
Alford	699
Alleluia	I
All Saints215,	726
Amantus	22
Amarauth	722
America	578
Ames	581
Amsterdam80,	313
Anastasius	3 03
Anchorage	711
Angels	142
Antioch	154
Antiphon	110
Anvern	501
Archangel	674
Ariel	393
Arlington 350,	624
Arthur's Seat82,	165
Ascension	210
Ashwell	187
Aurelia	586
Aurora	598
Austrian Hymn	689

в.

Baca	бо4
Baxter	468
Bedford	234
Beecher	217
Bemerton	115
Benediction	151
Benevento	564
Bera	272
Bernard	7 ¹ 3
Bethany	456
Bethlehem	167
Bethune	229
Blumenthal	276
Boston	184
Bowen	103
Boylston	339
Braden	256
Bradford	384
Brattle Street	426
Bray	631
Bremen	198
Brightland	708
Brooklyn	227
Brown	13

Brownell	347
Burlington147,	250
Byefield	429
с.	
Calvary	271
Cambridge	264
Canonbury	525
Canterbury	253
Carey	391
Carmen Cœli	702
Carol	158
Cherith	248
Chesterfield	380
Childhood	55I
China	669
Christchild	555
Christmas 166,	447
Christus Rex	150
Civitas Dei	712
Clare	337
Clarendon	121
Clark	423
Comfort	488
Communion21,	54 7
Conqueror	219
Cooling	538
Coronation	220
Covenant.	145
Coventry	34 1
Creation	109
Crusaders' Hymn	3 94

D.

Dalston	65
Darwall	212
Dawn	
Day Star	679
Dennis	
Devotion	
Dewitt	
Dies Iræ	
Diman	
Disciple	
Dix	
Duke Street	
Dundee	
	520

E.

Easter Hymn	196
Eden	562
Ein Feste Burg	123
Eisenach	
Elisabeth	
Eloise	407

Eltham	596
Emmaus	20
Entreaty	260
Eucharist	517
Evening Hymn	8
Even Me	315
Eventide	19
Ewing	723
-	

F.

Faben	613
Faith	328
Federal Street230,	382
Ferguson	221
Festival	
Forelight	409
Frankfort	
Frederick	649

G.

Geer	373
Geneva	120
Germany	502
Gethsemane	192
Gilead	251
Gloria Paschali	309
Gloucester	
God's Love	125
Gorton	481
Gottland	690
Gratitude	182
Greenville	55
Greenwood	
Grostete	86
Guyon	106

н.

Halle 29	
Hamburg 293	L
Hanford 524	L
Harmony Grove 281	L
Harwell 214	L
Hastings 195	L
Heber	
Hebron	L
He Leadeth Me 457	L
Hendon	L
Henry 96	L
Herald Angels 163	
	l
Hermas 560	
Hodnet 24	Ł
Holley 31	L
Hope 721	L
Horbury 372	
Horsley 178	1

Horton..... 152

Ι.

1

Immanuel	662
Incarnation	170
Innocents	558
Integer	85
[taly	78

J.

Jerusalem	450
Jewett	469

ĸ.

Kirke	351
König der Ehren	

L.

Laban	686
Lancashire	672
Lanesboro'	64
Langran	306
Last Beam	18
Laurel	603
Laus Deo	122
Leighton	52
Lenox	495
Lintz	353
Lischer	25
Litany	308
Littledale	189
Liverpool	412
Logos	140
Louise	678
Louvan	544
Love Divine	371
Lowry	579
Lucius	484
Luther	570
Luther's Hymn	694
Luton	6
Lux Benigna	17
Lux Mundi	173
Lyman	84
Lyons	135
M.	

ALPHABETICAL INDEX.

Maitland	446
Manchester	470
Manoah	320
Marlow	38
Martyn	334
Martyrdom	243
Martyrs	583
Mear	63
Meditation97,	2 88
Medway	492
Meinhold 23,	657
Melcombe	346
Melita	153
Mendon	71
Mercy	473
Mercy Seat	432
Meribah	290
Merton	388
Messiah	206
Midnight	188
Midnight Cry	673
Migdol	363
Miles' Lane	220
Miller	396
Miriam	342
Mishael	280
Missionary Chant	633
Missionary Hymn	622
Monkland 60,	419
Monsell	128
Mornington	370
Mozart	202

Naomi	
Nativity	211
Neander	209
Nebo	395
Nettleton	516
Newcourt	10
New Haven	б21
Nicæa	5
Nun Danket alle Gott.	
Nuremberg 518,	681

ο.

Old Hundredth	98
Olive's Brow	183
Olivet	54I
Olmutz241,	410
Ordinal	496
Orion	685
Ortonville	376
Oswestry	549

Р.

Packer	437
Pæan	575
Palestrina	279
Paraclete	490

Paradise	706
Park Street	627
Parousia	692
Passion Choral	191
Pastor	556
Pax Dei	505
Peace	478
Pearsall	693
Pelton	326
Penitence	511
Pentecost	319
Peterborough	28
Phuvah	532
Pilgrim	664
Pleiades	III
Pleyel246,	4 44
Portuguese Hymn	336
Prayer	427

R.

I F

5

Rapture	105
Rathbun	224
Raven	646
Redemption	300
Refuge	333
Regent Square	338
Remember Me	307
Requiem	653
Requiescat	663
Resurrexit	200
Rest	654
Rest for the Weary	705
Retreat	434
Rockingham 497,	615
Rock of Ages	503
Rolland	520
Rose Hill	285
Roseville	443
Rothwell	137
Russia	47
Russian Hymn	582
Rutherford	707

s.

Sabaoth	131
Sabbath	46
Saint's Rest	709
Sanctuary	703
Seasons	643
Segur	274
Sentinel	445
Septuor	421
Serenity	354
Sessions	282
Seymour	43I
Shelter	550
Shining Shore	700
Shirland	513
Sicily	
Siloam	

Silver Street 26	
Solitude 491	
Southminster 399	l
Southport 640	
Spanish Hymn 506	
Spohr 43	
Starlight 552	
Stephanos 401	
Stockwell 573	
Stow 574	
St. Ælred 366	
St. Agnes 238, 499	
St. Alban's 460	I
St. Albinus 201	I
St. Andrew 458	J
St. Ann's49, 688	
St. Anselm 190	ł
St. Barnabas 263	l
St. Bartholomew 448	l
St. Bede 477	
St. Cross 697	
St. Cuthbert 245	
St. Drostane 185	
St. Frances114, 174	
St. George's 569	
St. Gertrude 459	
St. Godric 61	
St. Hilda 317. 422	
St. Jerome 698	ł
St. John 529	
St. Laura 164	
St. Leonard 16	
St. Martin's 208	
St. Millicent 658	
St. Olave	
St. Peter 116	
St. Salvador 528	
St. Sebastian 509	
St. Stephens 360	
St. Sylvester 553, 650	
St. Thomas 591	
St. Vincen II	
Sunlight 107	
Surrey Chapel 655	
Sutherland 335	
Swanwick 522	2

σ.

Unity 597 Uxbridge 70, 500

v.

Valentine	65I
Varina	715
Veni Immanuel	157
Victoria	461
Victory	
Vigils	
Vox Angelica	
Vox Dilecti	329

w.

Walsal	318
Ward	355
Wareham	665
Warwick	69
Wartburg	129
Watchman	637
Wavertree36,	594
Webb 316,	610
Wellerd	403
Westminster	132
Winchcombe	680
Winchester	102
Windham	254
Windsor	565
Woodland	269
Woodworth	331
Woolsey	659
Wycliffe	600
	,

Y.

York. 358 Yorkshire 162

\mathbf{Z} .

Zephyr	169
Zerah 159,	588
Zion	
Zion's King	56 1

т.

Tamworth	455	
Te Deum	73	
Temple	10	
Tenderness	368	
Teneriffe	126	
Thanksgiving	563	
The Old Story	397	
To-Day		
Toplady	504	
Tranquillity	718	
Truro		
Trust		
Twilight		l
Tyndal		I
- ,	- 30	

INDEX TO CHANTS.

Come to Me	
De Profundis	 324
Eternity	 727
Gloria in Excelsis.	 262
Gloria Patri	 728
Gould's Chant	 327
Thy Will be Done	 489
Trisagion	 268
Troyte's Chant	 47 I

METRICAL INDEX.

· · · ·	
Antioch	154
Arlington	624
Bedford	23
Bemerton	II;
Bernard	71
Boston	18,
Bradford	38.
Bray	63:
Brown	I
Burlington147,	250
Byefield	420
Cambridge	26.
Canterbury	25
Charith	24
Chesterfield	380
Childhood	55
China	66
Christmas	44
Chesterfield Childhood China	12
Clark	42
Clark Cooling	53
Coronation	220
Coventry Dewitt	34
Dewitt	310
Dundee112,	521
Eloise	40
Geer	37
Geneva	120
Gloucester	60
Heber	38
Henry	- 30 - 91
Horsley	17
Hummel 200 566	59
Hummel203, 566, Lanesboro'	59. 64
Liverpool	41:
Liverpool	579
Lucius	484
Maitland.	
Manchester	440
	479
Manoah	320
Marlow	38
Martyrdom	24
Martyrs	58
Mear	6
Meditation97,	28
Merton	38
Miles' Lane	220
Naomi	43
Nativity	21
Ordinal	49

С. М. (8.6.8.6.)

Ortonville 376	
Packer 437	
Peterborough 28	
Phuvah 532 Serenity 354	
Serenity 354	
Siloam 463	J
Siloam 463 Southport 640	J
St. Agnes238, 499	3
St. Ann's49, 638]
St. Barnabas (with cho) 263	(
St. Frances 114, 174	(
St. John 529	(
St. Martin's 208	(
St. Olave	
St. Peter 116	1
St. Stephens 360	1
Swanwick 522	1
Teneriffe 126	1
Tyndal 296	1
Vigils 45	
Walsal 318	
Warwick 69	
Westminster 132	
Windsor 565	
York 358	
Zerah 159, 588	
C. M. 5 lines.	
(8.6.8.8.6.)	
(8.6.8.8.6.) Woodland 269	
(8.6.8.8.6.) Woodland 269 C. M. 6 lines.	
(8.6.8.8.6.) Woodland 269	(
(8.6.8,8.6.) Woodland 269 C. M. 6 lines. (8.6.8.6.8.6.)	0
(8.6.8.8.6.) Woodland 269 C. M. 6 lines. (8.6.8.6.8.6.) St. Bede 477	
(8.6.8,8.6.) Woodland 269 C. M. 6 lines. (8.6.8.6.8.6.)	
(8.6.8.8.6.) Woodland 269 C. M. 6 lines. (8.6.8.6.8.6.) St. Bede 477	
(8.6.8.8.6.) Woodland	(]]]]]]]]
(8.6.8.8.6.) Woodland	
(8.6.8.8.6.) Woodland	
(8.6.8.8.6.) Woodland	
(8.6.8.8.6.) Woodland	
(8.6.8.8.6.) Woodland	
(8.6.8.8.6.) Woodland	
(8.6.8.8.6.) Woodland	
(8.6.8.8.6.) Woodland	
(8.6.8.8.6.) Woodland	
(8.6.8.8.6.) Woodland	
(8.6.8.8.6.) Woodland	
(8.6.8.8.6.) Woodland	
(8.6.8.8.6.) Woodland 269 C. M. 6 lines. (8.6.8.6.8.6.) St. Bede 477 C. M. 8 lines. (8.6.8.6.8.6.) Bethlehem 167 Brattle Street 426 Carol 158 Jerusalem 450 St. Bartholomeva 448 St. Leonard 16 Varina 715 Vox Dilecti 329 L. M. (8.8.8.8.) Ames 581 Anastasius 303 Angels 193	
(8.6.8.8.6.) Woodland	

Baca 604	1
Bera 272	1
Bowen 103	Ιt
Canonbury 525	1
Come to Me 323	1
Diman 465	1
Duke Street 2	1
Evening Hymn 8	1
Federal Street230, 382	1
Germany 502	1
Gilead 251	2
Gratitude 182	
Grostete 86	
Hamburg 293	E
Harmony Grove 281	H
Hebron7, 535	
Hursley 33	2
Incarnation 170	H
Kirke 351	
Louvan 544	1
Love Divine 371	
Luton 6	
Medway 492	
Melcombe 346	I
Mendon 71	
Midnight 188	
Migdol 363	
Miller 396	
Missionary Chant 633	
Old Hundredth 98	
Olive's Brow 183	
Park Street 627	1
Pentecost 319	ź
Redemption 300	H
Requiem 653	H
Rest 654	
Rest	I
Rockingham 497, 615	
Rolland 520	0
Rose Hill 285	I
Rothwell 137	I
Seasons 352, 643	Ι
Sessions 282	Ν
Spohr 43	1
Starlight 552	2
St. Cross 697	0
St. Drostane 185	ł
St. Jerome 698	F
St. Salvador 528	S
St. Vincent II	S
Surrey Chapel 655	S
Te Deum 73	1
Thanksgiving 563	1

Tranquinity	710
Truro	73
Uxbridge70,	500
Ward	355
Wareham	
Wartburg	
Wellerd	
Winchester	
Windham	
Woodworth	
Zephyr	
2017-17-11-11-11-11-11-11-11-11-11-11-11-1	
L M 6 lines	

Bethune	229
Brownell	347
Covenant	145
Melita	153
Palestrina	279
Veni Immanuel	157
Wavertree	594

L. M. 8 lines. Ascension..... 210 Victoria.... 461 Wuolsey 659

S. M.

(6.6.8.6.)

Adrian	. 408
Amantus	. 22
Boylston	· 339
Braden	. 256
Dennis	453
Ferguson	. 221
Gorton	. 481
Greenwood	. 660
Laban	2, 686
Leighton	. 52
Luther	. 570
Monsell	. 128
Mornington	. 370
Nebo	- 395
Olmutz 24	1, 410
Peace	. 478
Pelton	. 326
Shirland	. 513
Silver Street	. 26
St. Thomas	. 591
Tenderness	. 368
Watchman	. 637

METRICAL INDEX. 413			
S. M. 8 lines.	S. P. M.	7.6.7.6.	7.8.7.8.7.7.
Raven 646	(6,6.8.6.6.8.)	Christus Rex 150	Meinhold 23, 657
4.6.4.6.4.6.4.6.	Dalston 65	Eden 562	8.4.8.4.8.8.8,4.
Requiescat 663	6.6.10.5.6,7.7.10.	7.6.7.6. 8 lines.	Temple 10
4.6.6.4,4.6.6.4.	Adeste Fideles 168	Achor 325	8.5.8.3.
Winchcombe 680	6.7.6.7.6.6.6.6.	Aurelia 586 Clare 337	Stephanos 401
5.6.8.5.5.8.	Nun Danket alle Gott. 580	Ewing 723	8.5.8.5. 8 lines.
Crusaders' Hymn 394	7s. 4 lines.	Gottland 690 Hodnet 24	Carey 391
6s. 8 lines.	Hendon 58	Hosanna 559	8.6.7.6.7.6.7.6.
Baxter 468	Holley 31	Lancashire 672 Miriam 342	Shelter 550
Jewett 469	Horton 152 Immanuel	Missionary Hymn 622	8.6.8.4.
6.4.6.4. To-Day 261	Innocents 558	Passion Choral 191	St. Cuthbert 245
	Mercy 473 Monkland 60, 419	Pearsall 693 Rutherford 707	8.6.8.6.6.6.6.6.
6.4.6.4.4.4.6.4.	Mozart 202	St. Hilda	Paradise
Entreaty 260	Nuremberg	The Old Story 397 Webb	
6.4.6.4.6.6.4.	Pleyel		C. L. M. (8.6.8 6 8.8.)
Horbury 372	Solitude 491	7s & 6s. 8 lines.	Hastings 195
6.4.6.4.6.6.6.4.	Southminster 399	PECULIAR.	8.6.8.6.5.8.8.7.
Bethany 456 Saint's Rest 709	7s. 6 lines.	Amsterdam 80, 313 Festival 440	St. Barnabas 263
6.5.6.5.	Calvary 271 Dies Iræ 696	God's Love 125	
Twilight 12	Dix	Laurel 603	8.7.8.7.6.7.
6s & 5s. 8 lines.	Gethsemane 192	Mishael 280	Even Me 315
Hermas 560	Halle 29 Nuremberg 681	7s & 6s. 12 lines.	8.7.8.7.6.6 6.6.7.
Sunlight 107	Pæan 575	Hope 721	Ein Feste Burg 123
St. Andrew 458 St. Gertrude 459	Rock of Ages 503 Spanish Hymn 506	7.6.7.6.7.8.7.6	8/7.8.7.7.5.7.5.8.7.8.7.
6s & 5s. 12 lines.	St. Sebastian 509	Penitence 511	Resurrexit 200
St. Alban's 460	T oplady 504		000000
6.6.4.6.6.6.4.	7s. 8 lines.	7.6.8 6.7.6.8.6.	8.7.8.7.7.7. All Saints215, 726
America 578	Alleluia I	Alford 699	Christchild 555
Conqueror 219 Italy 78	Benevento 564 Blumenthal 276	7.7.7.3.	8.7.8.7.7.7.7.5.
Logos 140	Day Star 679	Sentinel 445	Rest for the Weary 705
New Haven 621	Eltham 596 Herald Angels 163	7 7.4.	
Olivet 541	Litany 308	St. Millicent 658	8.7.8.7.8.7.7. Gloria Paschali 309
6.6.6.6.4.4.6.6.6.6.	Maidstone	7.7.7.5.	Gioria Faschan, 309
Amaranth 722	Messiah 206	Dawn	8.7.8.7.
Н. М.	Parousia 692 Refuge 333		Devotion
(6.6.6.8.8.)	Sabbath 46	7.7.7.5. 8 lines.	Rathbun 224
Anchorage 711 Arthur's Seat82, 165	St. George's 569	Pleiades III	Stockwell 573
Brooklyn 227	7s. 10 lines.	7.7.7.6.	St. Sylvester553 Trust
Darwall 212 Lenox 495	St. Anselm 190	Littledale 189	
Lintz 353	7.4.7.4.7.4.7.4	7.7.8.7.7.7.8.7.	8.7.8.7.8.7.
Lischer 25 Lyman 84	Easter Hymn 196	Septuor 421	All Saints 215 Benediction 151
Stow 574	7.5.7.5.7.7.	1	Frankfort 213
St. Godric 61 Sutherland 335	Brightland 708	7.8.7.8.4. St. Albinus	Neander 209 Regent Square 338
			0

·METRICAL INDEX.

0 7 0 7 0 7 0 7 0 7			
8.7.8.7.8.7.8.7.	C. P. M.	10.6.10.6.10.10.	11.10.11.10.
Antiphon 110	(8.8.6.8.8.6.)	Guyon 106	Comfort 488
Austrian Hymn 689	Aithlone 614		St. Laura 164
Beecher 217	Ariel 393	10.10,10.4.4.	
Disciple 441	Bremen 198	Aurora 598	11.10.11.10.
Faben 613	Magdalene College 415		PECULIAR.
Harwell 214	Meribah 290	10.10.7.10.	Paraclete 490
Hymn to Joy 171	Rapture 105	Elisabeth 679	
Laus Deo 122			11.10.11.10.11.10.
Nettleton 516	8.8.7.7.	10.10.10.10.	Mercy Seat 432
Roseville 443	Wycliffe 609	Affiance 402	11.10.11.10.9.11.
Russia 47	8.8.7.8.8.7.	Communion21. 547	Carmen Cali 702
Sanctuary 703		Emmaus 20	Carmen Cuen 702
Shining Shore 700	Civitas Dei 712	Eventide 19	11.10.11.10.9.11.14.
Valentine 651	8.8.8.3.	Faith 328	Vox Angelica 702
	St. Ælred	Forelight 409	
8.7.8.7.4.7.	St. 25. rea 300	Huguenot 89	11.11.10.10.12.9.10.11.
Archangel	8.8.8.4.	Langran 306	Last Beam 18
Greenville 55	Hanford	Pax Dei 505	11.11.11.5.
Lux Mundi 173	Prayer 427	Remember Me 307	
Pastor 556	Unity 597	10.10.10.10.10.10.	Integer 85
Segur 274	Victory 207		11.11.11.11.
Sicily 367	207	Yorkshire 162	Frederick 649
Tamworth 455	L. P. M.		Portuguese Hymn 336
Zion 617	(8.8.8.8.8.8.)	10.10.10.10.9.11.	
	Newcourt 108	Pilgrim 664	12.11.12.11.
8.7.8.7.8.8.	14ewcourt 108		Oswestry 549
Eisenach 449	9.8.9.8.	10.10.11.11.	
	Eucharist 517	Lyons 135	12.12.12.10.
8.7.8.7.8.8.7.	Jucharist		Nicæa 5
	9.10.9.9.10.9.9.9.	10.11.10.11.11.11.11.11.	1414470
Luther's Hymn 694	Sabaoth 131	Zion's King 561	14.14.4.7.8.
		Join of Mangerstein Sol	König der Ehren 398
8.7.8.7.8.8.8.9.	10.4.10.4.10.10.	11.10.11.9.	14.14.14.
St. Sylvester 650		Russian Hymn 582	
20.29.1.00002.1.00100.050	i han bongantitititi 1/		

8.7.8.7.4.7. or 8.7.8.7.8.7.

Benediction.....151.

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