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/	WYETH'S	SEP 21 1932					
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	TOGETHER WITH A PLAIN AND CONCISE						
introduction to the grounds of Music,							
AND RULES FOR LEARNERS.							
BY JOHN WYETH.							
	STEREOTYPE EDITION, ENLARGED AND IMPROVED						
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	PRINTED AT HARRISBURG, PENNSYLVANIA, BY JOHN WYET	ΥH,					
AND SOLD E	BY HIM, AND BY CAREY & LEA, AND JOHN GRICG, BOOKSELLERS, PHILADELPHIA, EITHER LIGERAL ALLO VANCE TO WHOLESALE PURCHASERS.	OF WHOM WILL GIVE A					
	1834						

Eastern District of Pennsylvania, to wit:

"Wyeth's Repository of Sacred Music. Selected from the most eminent and approved authors in that science, for the use of Christian Churches of every denomination, Singing Schools and private Societies. "Together with a plain and concise Introduction to the Grounds of Music, and Rules for Learners. By JOHN WYETH."

In conformity to the Act of the Congress of the United States, intituled, "An Act for the encouragement of learning, by securing the copies of maps, charts, and books, to the authors and proprietors of such copies, during the times therein mentioned:" And also to the Act, entitled, "An Act supplementary to an Act, entitled, 'An Act for the encouragement of learning, by securing the copies of maps, charts, and books, to the authors and proprietors of such copies during the times therein mentioned,' and extending the benefits thereof to the arts of designing, engraving, and etching historical and other prints."

> D. CALDWELL, Clerk of the Eastern District of Pennsylvania

PREFACE TO THE FORMER EDITIONS.

AS it is unusual to meet with a book, however trifling, without a preface, the editor to avoid singularity, and feeling desirous to say a few words explanatory of his motives, in ushering to the world his Repository of Sacred Music, has adopted the usual course. It must be confessed, that although most musical compilations contain many pieces of acknowledged merit, the airs of which, if performed with taste and judgment, are capable of inclining the soul, if it is not harder than adamant, to the most exalted and sacred adoration; it is equally certain, that they likewise contain many, which neither do honour to the authors, nor credit to the taste of the compilers, being considered generally improper for divine worship, and seldom used as such; consequently laid aside as so much trash—introduced, as purchasers often observe, to swell the book and enhance the price. But few of the tunes introduced in this work have claim to originality. In the selection, the editor has not depended entirely upon his own judgment; well aware, that to 'please with his airs,' much depends on the variety of taste among the admirers of sacred music. The lovers of ancient melody, will here recognize a good number of old acquaintances, that were almost 'dead and forgotten lie;' while the friends to modern composition will find themselves by no means neglected. In short, if many years attention to the charms of church music—if an extensive acquaintance with the taste of teachers of the first eminence in the United States, and with the possession of some thousand pages of selected music to cull from, be considerations, which may add to the merit of the editor's undertaking, he is confident that his Repository will claim a patronage among the admirers of sacred music. J. WYETH.

(JP The editor returns sincere thanks for the flattering manner, in which his former editions have been received by the gentlemen teachers and others, and now solicits their further patronage for this edition improved and corrected. *Harrisburg, October*, 1826.

MUSICAL TERMS.

Adagio. Denotes the slowest movement; and is the proper name of the first mood in common time.

Allegro. Denotes a quick movement, and is the name of the third mood in common time.

Andante. Implies a moderate, equal and distinct manner of performing.

Affetuoso. Tender and affectionate.

Crescendo. This implies that the force of the voice must increase gradually till the strain is ended.

Diminuendo or Dim. Means the reverse of the foregoing, and is sometimes set in opposition to it; when properly performed they make no trifling addition to the beauties of music.

Duetto. Two parts only.

Da Capo. To conclude with the first strain. Divoto. In a devout manner. Forte or For. Full, loud or strong. Fortissimo or Fortis. Louder than forte.

Grave. Denotes a slow movement, between Adagio, and Largo; it requires also a solemn manner of singing. Languissant. In a languishing manner.

Maestoso. Passages which have this term placed over them must be performed slowly, with majesty and grandeur.

Moderato. Somewhat slower than the true time.
Mezza Piano. Not so soft as Piano.
Piano or Pia. Directs one to sing soft like an echo.
Pianissimo or Pianis. Very soft.
Solo. One part alone.
Trio. A piece in three parts.
Vivace. In a lively, cheerful manner.
Vigoroso. With strength and firmness

INTRODUCTION TO THE GROUNDS OF MUSIC, &c.

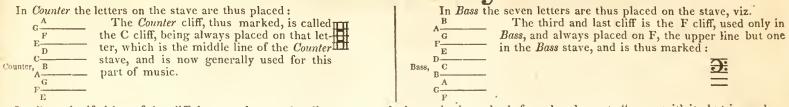
OF THE SCALE OF MUSICAL NOTES, COMMONLY CALLED THE GAMUT.

MUSIC is written on five lines, which, including the spaces between them, and immediately above and below them, are called by musicians a *Stave*, and are thus placed:

It often happens that notes of music ascend above, or descend below these five lines, and then another line is occasionally added, and is called the *Ledger line*. Notes on the upper ledger line, are called notes in *Alt*, and those on the lower ledger line, are called *Doubles*. These lines and spaces are represented by the first seven letters of the alphabet, which are placed on the stave, according to the part of music for which it was designed. The parts of church music are commonly four, viz. *Treble*, *Counter*, *Tenor* and *Bass*. The letters on the *Treble* and *Tenor* staves are placed in the following order:

Treble and Tenor. $\begin{cases} G \\ F \\ E \\ D \\ C \\ B \\ A \\ G \\ F \\ E \\ D \\ \end{bmatrix}$

Every part of music has placed at the beginning of the stave, what is called a Cliff, or a musical character, which shows what part of music is on that stave—whether Treble, Tenor, Counter, or Bass. The Treble and Tenor cliff is the same. It is always placed on G, the lower line but fore in the Treble and Tenor stave, and is therefore called the G cliff, and is thus marked :



In all music, if either of the cliffs be moved to another line or space, the letters in the order before placed, must all move with it; but in modern compositions of music this seldom happens. In this collection, however, a few instances will occur.

Although there are more than seven places on the stave to be named by letters, yet there are but seven letters used, every eighth being the same repeated, and they always keep the same order; where G is found, the next letter above is A, the next B, and so on, always reckoning both lines and spaces.

All notes of music which represent sounds, are called, in sounding them, by four names, viz. Me, fa, sol, la.* Me is the leading note, and when that is found, the notes on the lines and spaces above are called fa, sol, la, fa, sol, la; and those below me, la, sol, fa, la, sol, fa; after which me will come again, as in the following example of the Treble or Tenor;



 \square \square me la sol fa la sol fa me In *Counter* and *Bass*, after finding *me*, the other notes are named in the same order. But for the greater facility in naming the notes, in this collection, the learner will find the heretofore practice greatly simplified, as the *fa*, *sol*, *la*, and *me*, are distinguished throughout by their shape, viz. the *fa* is a triangle, the *sol* round,

C The learner will easily perceive the readiness in naming the notes in any tune by merely acquiring a knowledge of these four shapes.

* Be careful to speak the notes plain. Me is commonly wrote mi, but I have called it me through the whole of this introduction, as it is sounded. Sound fa as in father, la as in law; and sol as in soldier. I would here beg leave to observe, that the reason and origin of using figures at the beginning of the stave to denote the time, seems to be almost lost, and they are called three to two, or three from two, 3 to 4-3 from 8, ket, without seeming any thing more than arbitrary characters, to denote a quicker or solwer time. I think it may be of some use to explain this matter.

At first the notes, instead of the names of semibreve, minim, crotchet, &c. were called by the names of numbers, denoting their relative qualities or lengths. Thus a semibreve being called one, a minim was called 2, a crotchet 4, a quaver 8, semiquaver 16, &c. And 3-2 means three minims in a bar; 3-4, three crotchets; 3-8, three quavers; 6-4, six crotchets; 6-8, six quavers in a bar; -and in common time, 2-4 means two crotchets; and so of several other times, which are now little used ; as, 3-16, 6-16, 9-8, 9-16, 12-4, 12-8, 12-16, the upper figure denoting the number of notes in a bar, and the lower figure the name or kind of notes.

There are said to be but seven natural sounds, every eighth sound being the same, and called an octave; therefore these sounds are represented by only seven letters. The sounds are called in music *Tones*, five of them are called whole tones, and two of them semitones, or half notes. The semitones are between B and C, and between E and F, as marked in the foregoing example.

Although this is the natural situation of the semitones, yet their places on the staves, are very often altered by flats and sharps; therefore observe that the natural place for me, is, in all parts of music, on that line or space of the stave, which is called B:

But if B or one b is set at the beginning of a tune, me is in E	If F or one # is set, it is in F
B and E or two bb are set, it is in	F and C or two ## are set, it is in
B E and A or three bbb are set, it is in D	F C and G or three ### are set, it is in G
B E A and D or four bbbb , it is in G	FCG and D or four #### are set, it is in D

As in the following example, viz.

ME in its									
NATURAL 号 place.		Me	, transposed b	y flats.	ME, transposed by sharps.				
	B & flat, me	B and E flat	B, E and A	B, E, A and D	F sharp me	F and C sharp	F, C and G sharp	F, C, G and D sharp	
Tenor or Treble.		Me in A.	flat me in D.	flat me in G.	in F.	me in C.	me in G.	me in D.	
		ts	t	b	#		#		
1-0	b	b	0	00		E	¥		
<u></u>			<u></u>	<u></u>		王	*	花体	
Counter. Me.	Me.	Me.	Mc.	Me.	Me.	Me.	Me.	Me.	
101		b	b	0	?		£		
	b	<u>b</u>	<u>th</u>	<u>bn</u>		*	The second	#韭	
D M					#	11	#0	#亚	
Bass. Me.	Me.	Me.	Me.	Me.	Mle.	Me.	131c.	Me.	
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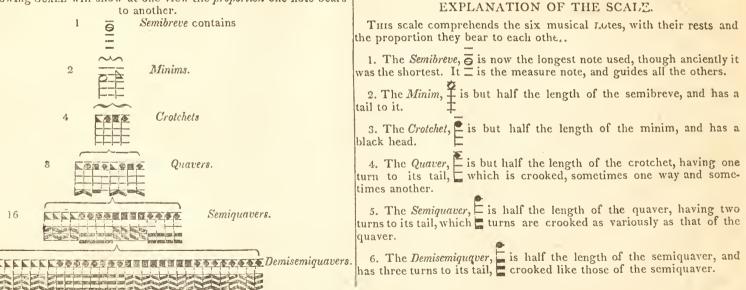
When B is flatted it makes a whole tone between B and C, and leaves only half a tone between E and F, consequently but half a tone between F and G. The reason of this is the alteration of me; for, find me where you will, the notes above are called, as before observed, fa, sol, la, &c. and below, la, sol, fa, &c. and the two semitones are always found between me and fa, and la, and fa.

A distinction should always be made between the two sounds of *B-me* and *C-fa*. Many are apt to strike *B-me* as high as *C fa* in sharp-keyed funce, which injures the composition

THE NAMES AND MEASURES OF THE NOTES USED IN MUSIC WITH THEIR RESTS.'

Semibreve. 1 Bar.	$\begin{array}{c} Minim. \\ \frac{1}{2} \text{ Bar.} \end{array}$	$\frac{Crotchet}{\frac{1}{4}}$ Bar.	$\begin{array}{c} Quaver. \\ \frac{1}{8} \text{ Bar.} \end{array}$	Semiquaver. $\frac{1}{16}$ Bar.	Demisemiquaver. $\frac{1}{32}$ Bar.
Rests.			7		¥

The following SCALE will show at one view the proportion one note bears



These notes are sounded sometimes quicker, and sometimes slower, according to the several moods of time hereafter to be explained; the notes of themselves always bear the same proportion to each other, whatever the time may be.

OF THE OTHER CHARACTERS USED IN MUSIC, AND THEIR USES.

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	3					I		•					
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								•					
Point of Addition.	Point of Diminution.	Flat.	Sharp.	Natural.	Slur.	Bar.	ouble Bar.	Repeat.	Shake or Trill.	Dou Endi		Notes of Distinction.	Close.
-manon.]	Demeens (certore.						Dur.		1 1 1 1 1 1 1 1	3.376(66	15.	1)1011111111011.	1

The Point of Addition, set at the right hand of any note, adds to the time of that note half as much as it was before. When this point is set to a semibreve, it is as long as three minims, &c. as for example,

A figure of 3, or Diminution, set over or under any three notes, shows that they must be sung to the time of two notes of the same kind, as for

example: which shows that when this figure is set over three crotchets, they must be sung in the time of one minim; and three quavers with this figure, in the time of one crotchet.

A *Flat* \oplus is a mark of depression, and causeth any note before which it is placed to be sounded half a tone lower than if the flat was not there; and when a flat is set at the beginning of a stave, it has the influence of flatting all such notes as happen to be on that line or space through the whole strain, unless regulated by the intervention of sharps, or naturals, which answer only for those notes where those naturals or sharps are placed, and respect the tone of those notes only, but do not alter their names.

A Sharp # is a mark of elevation, just the reverse of a flat, and raises any note before which it is placed, half a tone higher : if set at the beginning of a stave, it sharpens, or raises every note on that line or space, throughout the strain, except contradicted by flats or naturals.

A Natural \exists is a mark of restoration, which, being set before any note that was made flat or sharp at the beginning of a stave, restores it to its former natural tone, as for example: $0 = 3 \sqrt{1 + 1}$ Here you may see that B is made flat at the beginning of a stave, but the note which stands on B must be sung as if there had been no flat there, because it is restored by the Natural placed before it.

 \mathbf{R}

A Slur or Tie, links any number of notes together which should be sung to one syllable,* as for example, To rat see which should be sung to one syllable,* as for example, To rat see to be shaken, something like the following: to the the second is the down, it had better be- the unless it is well down, it had better be- the unless it is well down, it had better be- the unless it is well down, it had better be- the unless it is well down, it had better be- the unless it is well down, it had better be- the unless it is well down, it had better be- the unless it is well down, it had better be- the unless it is well down, it had better be- the unless it is well down, it had better be- the unless it is well down, it had better be- the second is the commonly preceded by a repeat. A Repeat is shows that a part of the tune is to be sung twice, beginning the second is time of singing, at the note placed at the right side, and end at the next is double bar or close; therefore having sung that part once, you must immediately sing it again. A Shake tr or Trill is or ought to be placed over any note that ought is using slurred notes in words, great care should be taken to pronounce the words properly, for which purpose observe these directions: Keep your typs and teeth asunder, from the beginning to the end of the slur, wardle the roles in your throat, sliding easily from one sound to another, without any hand of hich or joil, (which is too often practised) and if possible do not story. A Clase is two or three bars together, which show the story A Clase is two or three bars together, which show the story A Clase is two or three bars together, which show the story A Clase is two or three bars together, which show the story A clase is two or three bars together, which show the story A clase is two or three bars together, which show the story A clase is two or three bars together, which show the story A clase is two or three bars together, which show the story and the bar of the original show
kind of hitch or joll, (which is too often practised) and if possible do not stop to take breath until you have done; otherwise you break the slur and speil the tune to be ended, thus, the pronunciation.
OF THE VARIOUS MOODS OF TIME USED IN PSALMODY.

NINE different Moods of time are now used in psalmody, four of which are called Common Time, viz. Adagio, Largo, 1 2 Allegro, and 2-4, or 2 Fours, and are thus characterized at the beginning of tunes or strains, viz.

These four are called common time, because they are measured by even numbers, as 2, 4, 8, &c. Adagio denotes a very slow movement; it has a semibreve for its measure note; every bar containing that or other notes or rests amounting to the same quantity of time; so in the example following, a semibreve fills the first bar; the second bar is filled by four crotchets, the third bar by a semibreve rest. In order to give these notes and rests their proper regular time, a motion of the hand is necessary, which is called Beating of time; every motion or swing of the hand, is called a Beat. This mood has four beats in a bar, which should be beaten two down and

X

two up, in the following manner; First, lightly strike the ends of your fingers; secondly the heel of Adague, i, 2, 3, 4. your hand; thirdly, raise your hand a little, and shut it partly up; fourthly, raise it still higher, and throw it open at the same time, which completes the bar. It is best to distinguish the third motion = from the fourth, by shutting or opening the hand. Every bar in this mood of time is performed in like manner. Each beat should be exactly one second of time.

Largo, the second mood in common time, has likewise a semibreve for its measure note, and contains notes or rests to that amount in each bar. This has four beats to a bar, performed in the same manner as in Adagio, only one quarter quicker, or four beats in the time of three seconds. Largo. 1 2 3 4 1 2 3 4 1 2 3 4

bi
d d u u
d d u u

Where the music, in Largo, consists chiefly of minims, sometimes out two beats are given to a bar thus;

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d u

1, 2, 3, 4.

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Allegro, the third common time mood, has also a semibreve for its measure note, and contains notes or rests to that amount, in each bar; but has only two beats to a bar, which are one down and one up, allowing one second to each beat as in the example. Illegro. 1 2

The fourth common time mood, 2-4, or two fours, has a minim for its measure note and -9notes or rests to that amount in each bar; its has also two beats to a bar, one down and one-2- \square -up. Four beats in this bar are performed as quick as three in Largo, when four beats are-4--d u d u given to that mood. (See the note at page 6.) d u d u

The next moods of time in order, are called Triple time moods, of which there are three, viz. 3 twos, 3 fours, 3 eighths. They are called Triple, because they are measured by odd numbers, each bar containing either three minims, three crotchets, or three quayers; two of which must be sung with the hand down and one up. The marks of triple time are thus set at the beginning of staves:

The first 3 Twos, contains three minims, or one pointed semibreve, or other notes which measure equal to them in a bar which are sung in the time of three seconds, two beats down, and one up, as in the example. 1st Triple time. 1 2 3 1 2 3

123 N. B. A minim in 3 Twos is performed in the same time as a crotchet in the first mood of common time. The second mood of triple time, 3 Fours, contains three crotchets, or other notes or rests equivalent, in a bar, which has three beats, two down, and the other up, one half quicker than the first triple time mood : A d d n crotchet in this time is equal to a crotchet in the second mood of common time.



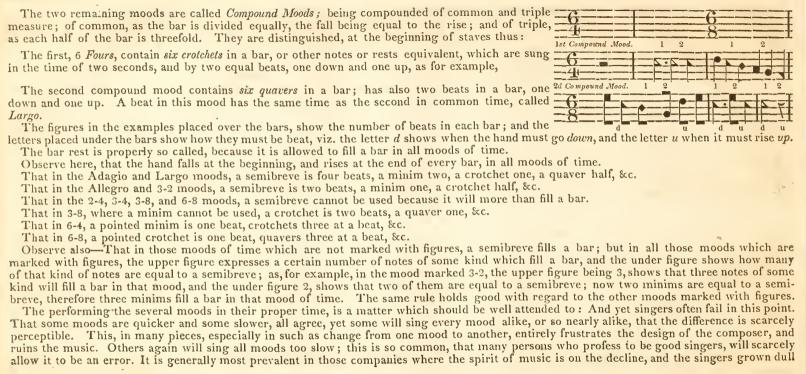
The third triple time mood, has three quavers, or one pointed crotchet, 3d Triple time. 1 2 3 123 123 or other notes, or rests, equivalent, in a bar, but they are performed as quick again as in the mood last mentioned, and has also three beats.



1, 9, 3, 4.

11

d u



XII

xiii

and indifferent about singing; they will then drag heavily through a piece of music, and render it not only a burthen to themselves, but disagreeable to all who hear them. On the other hand, some may err by beating time too fast; this error is found sometimes in persons who are possessed of too great a share of ostentation. To enable young singers and young teachers of music to avoid all these errors, and to give each mood its proper time, I have added the following directions:—Take a leaden ball, the size whereof is immaterial; about an inch in diameter is as suitable as any; suspend it by a small tight cord, in such a manner that it may swing each way without interruption, and for the several moods of time, let the length of the cord from the centre of the ball to the pin or nail from which it is suspended, be as follows:

For the Adagio, Allegro, 3-2 and 6-4 moods,	39 and 2-10ths inches
For the Largo, 3-4, 6-8 moods,	22 and 1-10th do
For 2-4,	12 and 4-10ths do.
For 3-8,	5 and 1-21 do.

Then for every swing or vibration of the ball, i. e. every time that it crosses the perpendicular line, or place of its natural situation when at rest, count one beat, and for the different moods of time, according to the different lengths of the cord as expressed above. This is so easy a way of ascertaining the true time of each mood, that it is presumed no one who designs to be a singer, will think it too much trouble to make trial of. These moods are however, sometimes varied from their true time, by arbitrary words, such as quick, slow, &c. being placed over the tune or anthem, in which case no certain rules can be given : the following general directions however may not be amiss—When the term slow occurs, let the music be performed about one sixth slower than the true time, and when the term very slow occurs, about as much slower still ; and contrary for terms quick and very quick.

OF THE BRACE.

The several parts of a piece of music, which are sung together, are shown by a brace, placed at the beginning of the staves, as in the example. If two parts only are sung together, the brace encloses the two staves : and if the three parts are sung together, then the brace is extended to enclose the three; and so of four.

OF CHOOSING NOTES.

Notes are often set immediately over each other in the same stave and bar, only one of which is to be sounded by the same person; the singer may sound which of them he pleases: if two persons are singing the same part, one of them may take the upper note, and the other the lower note. Notes set an eighth below the common bass, are called *Ground Bass*.

Minim Rests are sometimes placed over each other, but the time of both is to be reckoned.

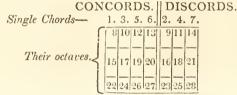


OF THE SEVERAL CONCORDS AND DISCORDS, BOTH PERFECT AND IMPERFECT.

There are but four *Concords* in music, viz. Unison, Third, Fifth, and Sixth, (their eighths or octaves are also meant.) The Unison is caded a *perfect chord*, and commonly the Fifth is so called; but the Fifth may be made *imperfect*, if the composer pleases. The Third and Sixth are called *imperfect*; their chords not being so full nor so agreeable to the ear as the *perfect*; but in four parts, the Sixth is often used instead of the Fifth, in some certain places when the Fifth is left out; so in effect there are but three *Concords*, employed together, in composition.

N. B. The meaning of *imperfect* signifies that it wants a semitone of its *perfection*, to what it does when it is perfect; for, as the lesser or imperfect Third, includes but three half tones, the greater or major Third includes four half tones, &c.

The Discords are, a Second, a Fourth and a Seventh, and their octaves; though sometimes the greater Fourth comes very near to the sound of an imperfect chord, it being the same in ratio as the minor Fifth. The following is a table of the several Concords and Discords, with their octaves under them



N. B. If a voice or instrument, could reach to ten thousand octaves, they are all counted as one in nature. Every eighth or octave, contains twelve semitones, the five whole tones being divided into semitones, and the two natural semitones, make the twelve, as in the following example :

An OCTAVE contains 12 semitones. G 8th 12 f # or g #7th 1 87th 10 #6th e h or d # b 6th -5th c # or d h # 4th \mathbf{C} 4th -- R-# 3d b b or a # b 3d A ₩ 2d h 2d g # or a b

whole tones being divided into semitones, and the two natural semitones, make the twelve, as in the following example: In this scale of semitones, the lower line G is made the foundation from which the others are reckoned, and is therefore called unison, because one and the same sound is a unison. The right hand column of figures show the number of semitones between G at the bottom, and each of the other letters, both in their natural situation, and when made flat or sharp. Next above G you will find G sharp or A flat, which is called a flat second, containing but one semitone; the next is A, which is a sharp second, containing two semitones; the next is B flat, or A sharp, which is a flat third containing three semitones; the next is B, which is a sharp third, containing four semitones; the next is C, which is a fourth, containing five semitones, &c. &c. The flat second, third, sixth and seventh, are called lesser. keconds, thirds, &c. and the sharp second, third, fourth, sixth and seventh, are called greater seconds, thirds, &c. which is the common distinction, and the greater always contains a semitone more than the lesser.

OF THE KEYS IN MUSIC.

In music there are only two natural, or primitive Keys; one of which is cheerful, and is called *Sharp*; the other melancholy, and called *Flat*. C is called the sharp key, and A the flat key. Without the aid of flats and sharps placed at the beginning of staves, no tune can rightly be formed on any other than *natural* keys. Flats and sharps placed at the beginning of staves transposes B-me, the centre and master note, together with all the rest in their order, and by forming what are called artificial keys bring the same effect as the two natural keys. The reason why the two natural keys are transposed by flats and sharps at the beginning of the staves is, to bring them within the compass of the voice. The last note in the Bass is the key note, and is immediately above or below me; if above, it is a sharp key; and if below, it is a flat key; or, in plainer terms, all tunes are either on a *sharp* or a *flat* key: if the last note of the Bass, or key note, is fa, then it is a sharp key; but if it is la, then it is a flat key. The key note can never properly be *me* or *sol*. The reason one tune is on a sharp, lively key, and another on a flat, melancholy one, is, that every third, sixth and seventh, in the sharp key, is half a tone higher than in the flat key, as for example:



few examples follow, which, with the help of a master, will soon be understood by singers of tolerable capacities.

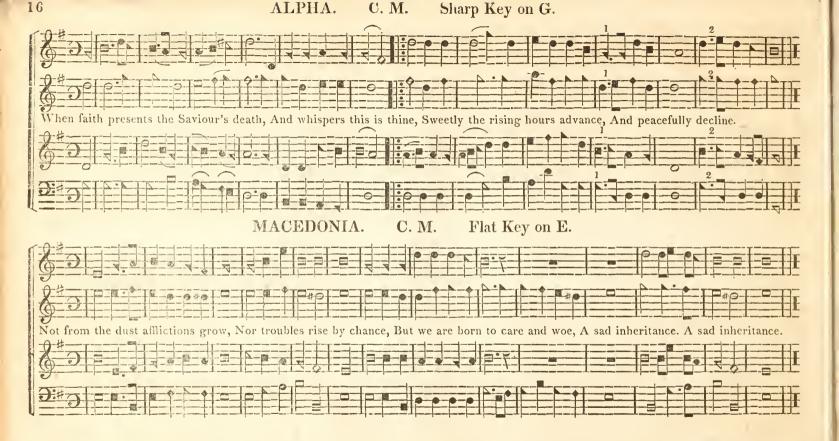
OF SOUNDING THE EIGHT NOTES.

In sounding the eight notes, I think it proper to begin at one of the key notes rather than with the upper Sol, as taught by most authors; then ascend and descend, first from Fa the sharp key note; afterwards, taking the same pitch, ascend and descend from La, the flat key note, as in the examples. By this means the learner will become acquainted with, and perceive the difference of the major and minor keys.

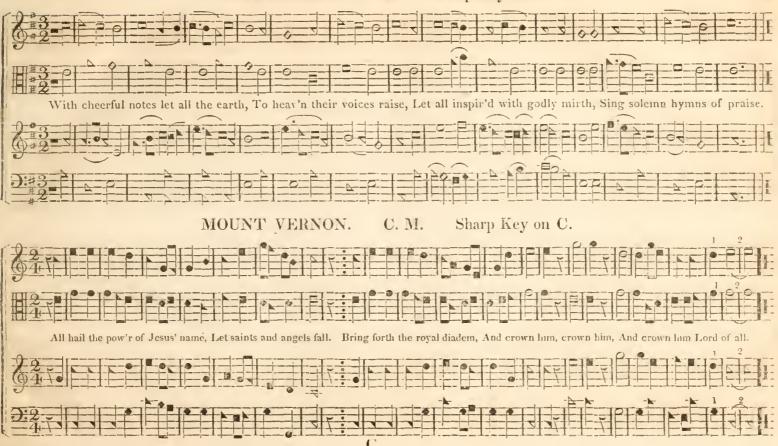
It is of the greatest importance that learners be taught to ascend and descend the eight notes properly; and the teacher ought frequently to sound them, after this man-

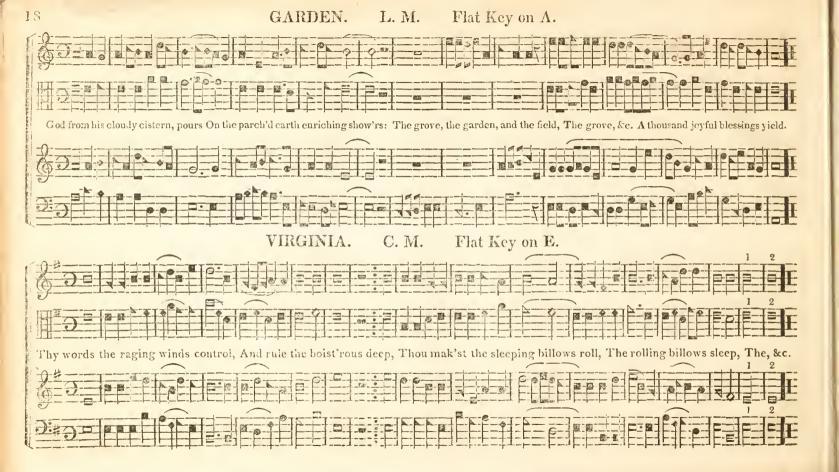
ner with his pupils—mere directions will not do: The gradations of sound in music are so very nice, that it is only by hearing and singing, with a person of correct ear, that the true sounds of the notes are to be obtained. Pupils ought also, even when considerably advanced in singing, be taught to discriminate between the different sounds of the intervals, thirds, fourths, fifths and sixths, when started from different notes; for instance, a third ascending from the sharp key note Fa, (being a major third) is very different from a third ascending from a flat key note (a minor third,) and so of other intervals. Any person may be convinced of this, by hearing a tune sung first in a sharp, and afterwards in a flat key—when, if the parts are carried on, the chords will be entirely changed, and the tune as first sung, will be scarcely recognized.

The learner may sing the notes as they stand in the following stave.



St. MARTINS. C. M. Snarp Key on A.



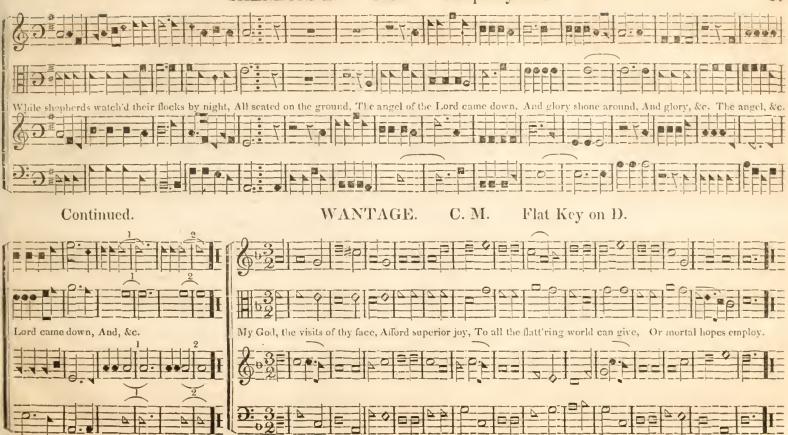


STAFFORD. S. M. Sharp Key on A.

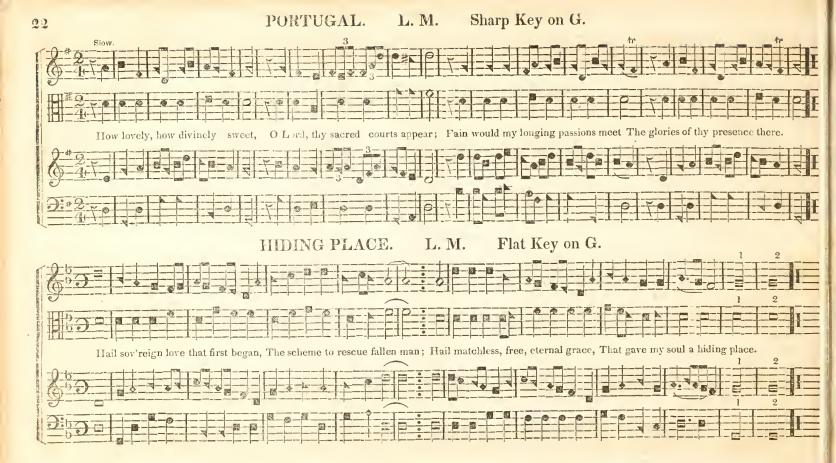




SHERBURNE. C. M. Sharp Key on D.



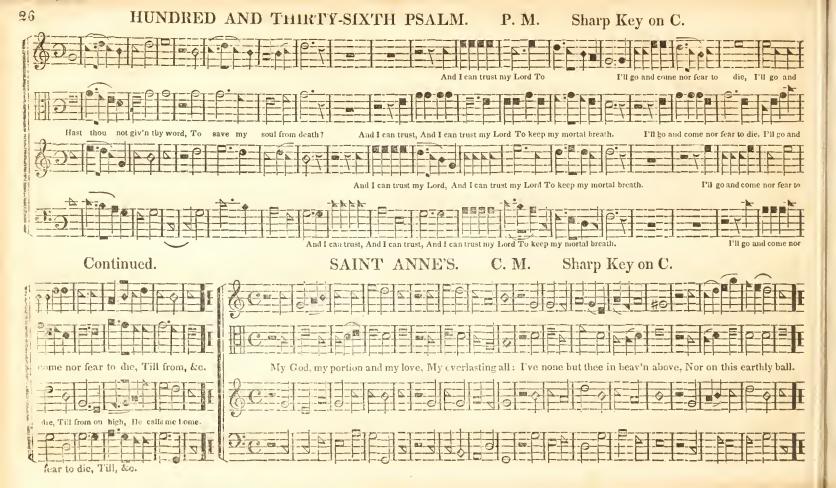
21



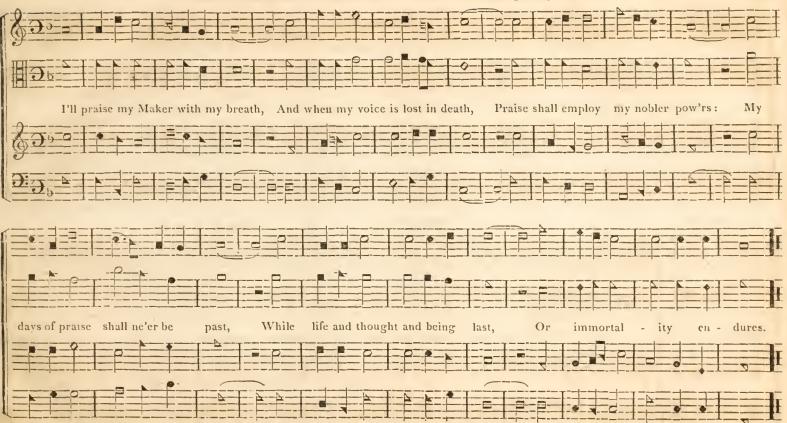








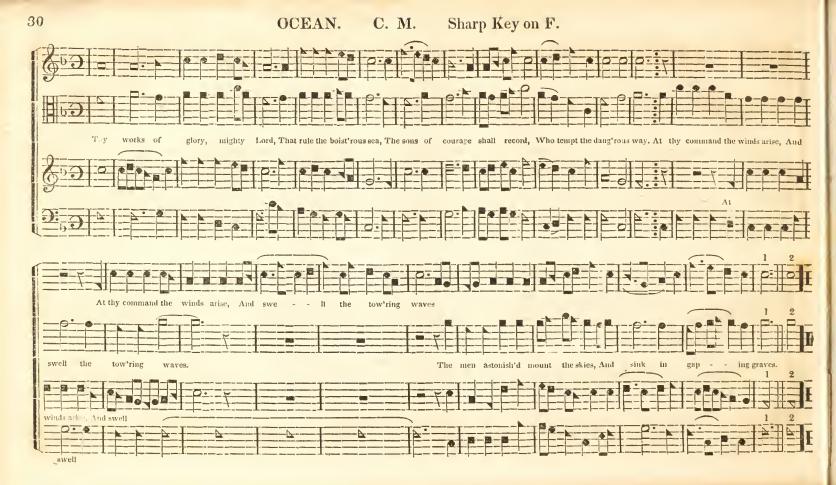
FORTY SIXTH PSALM L. P. M. Sharp Key on F.

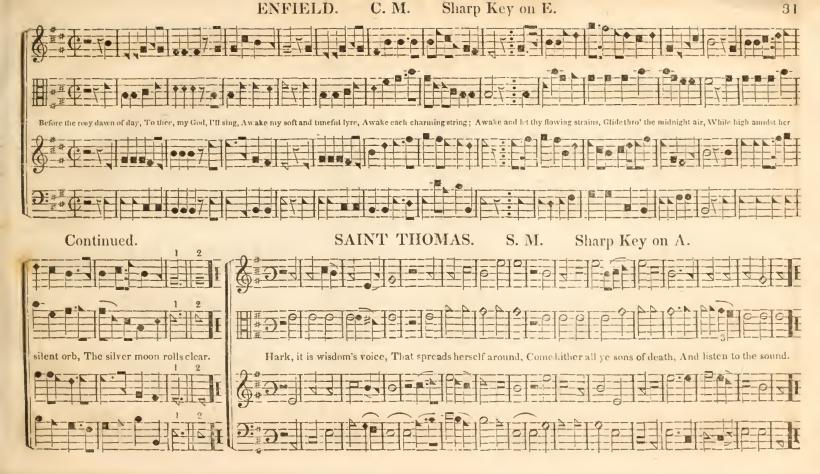


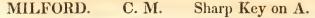
27

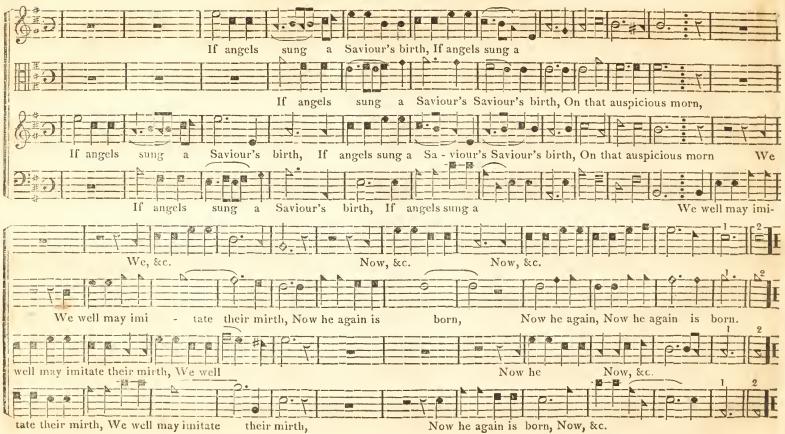


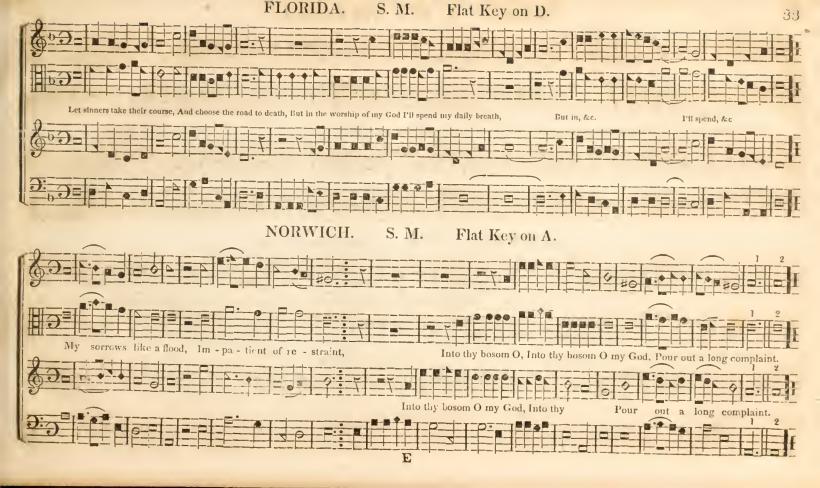




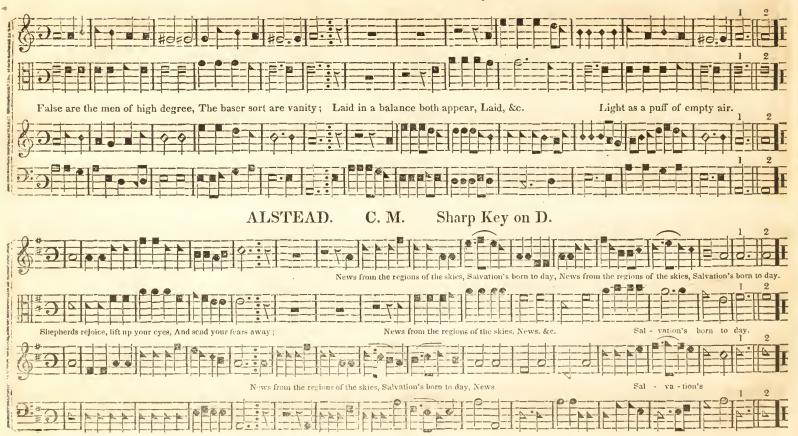








RUSSIA. L. M. Flat Key on A.



SARDINIA. C. M.



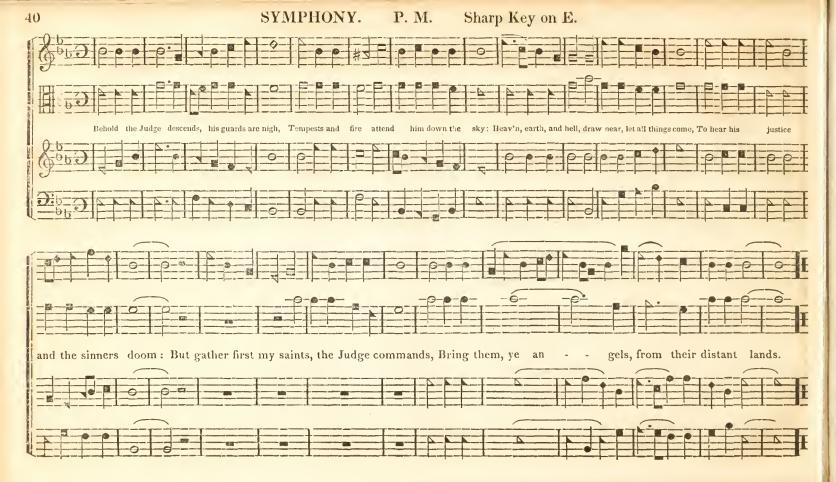




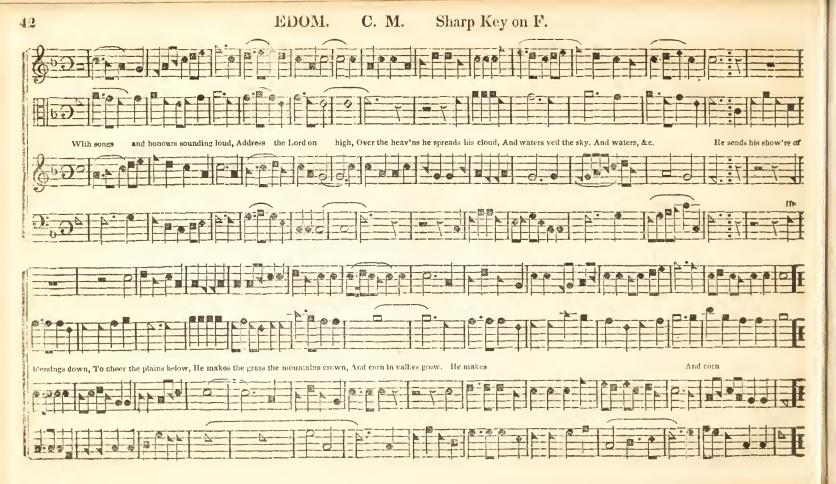






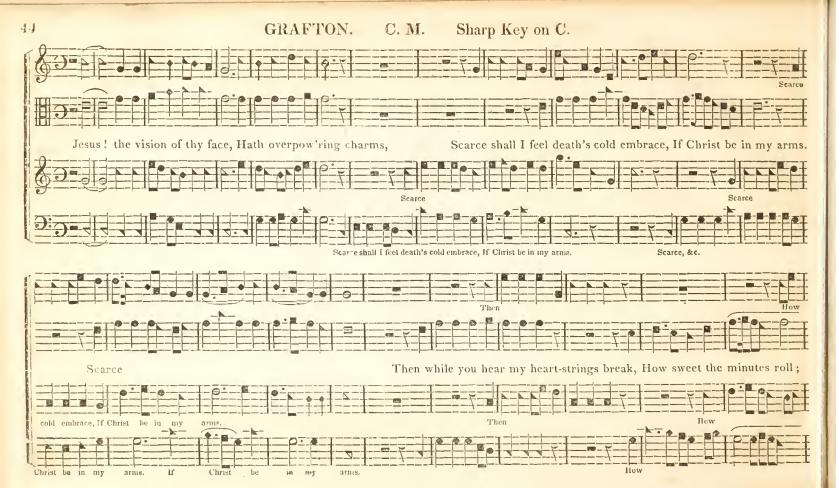






MONTGOMERY. C. M. Sharo Key on C.

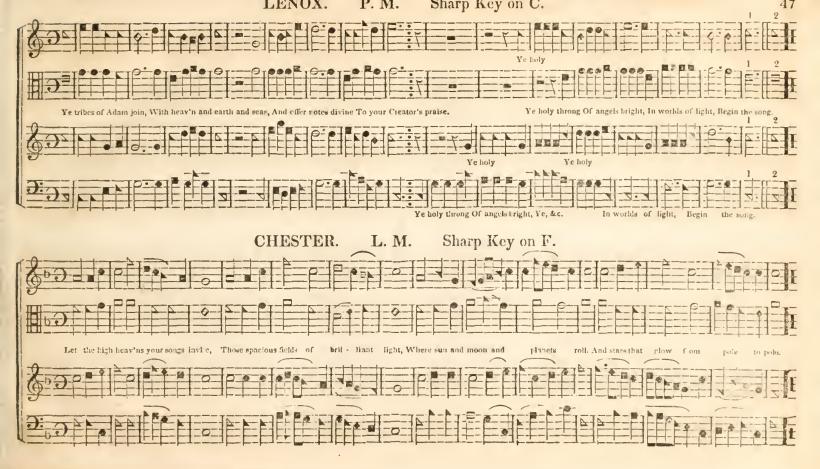


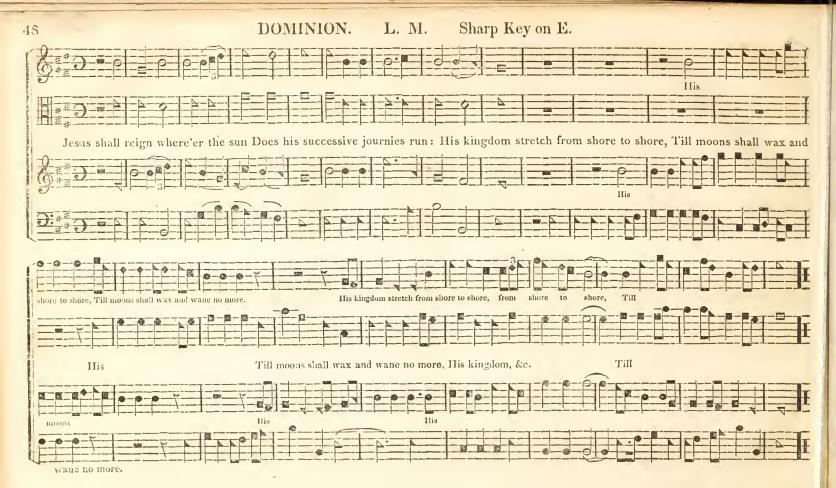


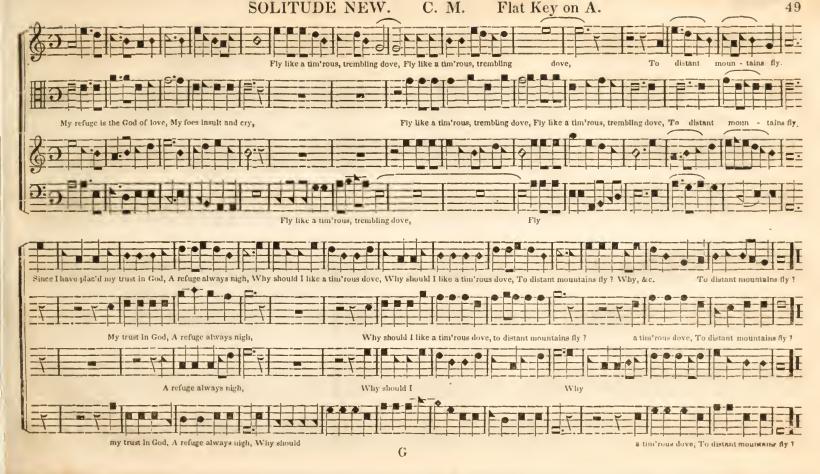
Grafton, continued.

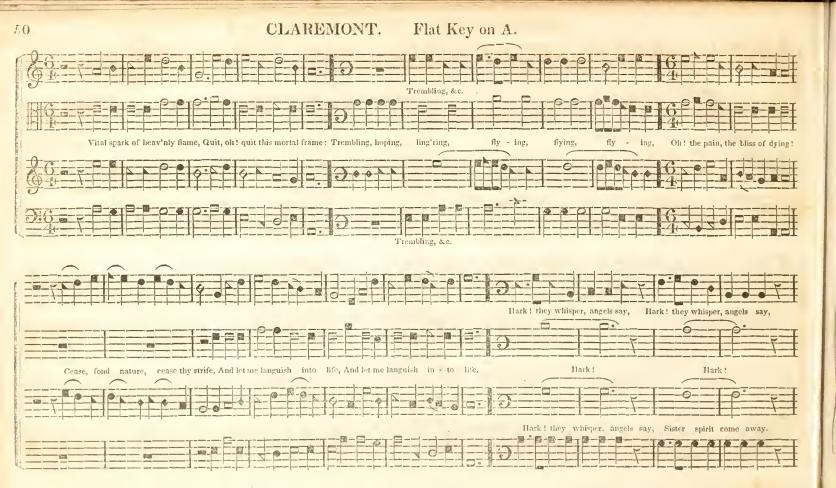












Claremont, continued.



Claremont, continuea.

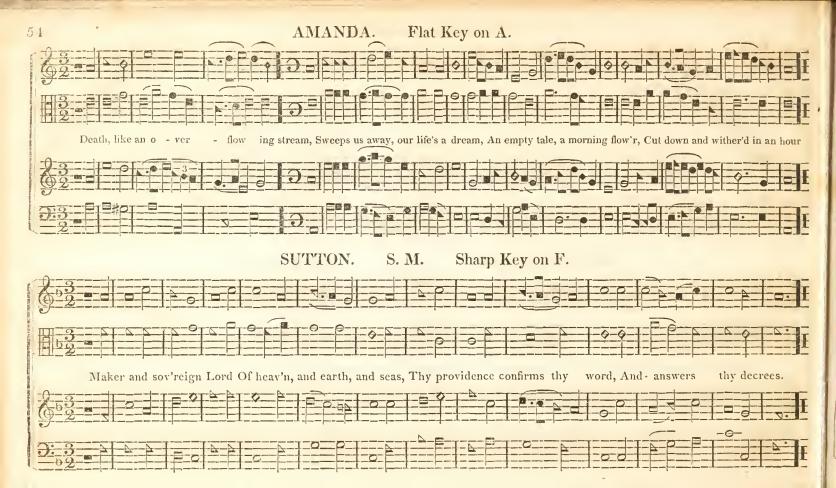


Claremont, continued.

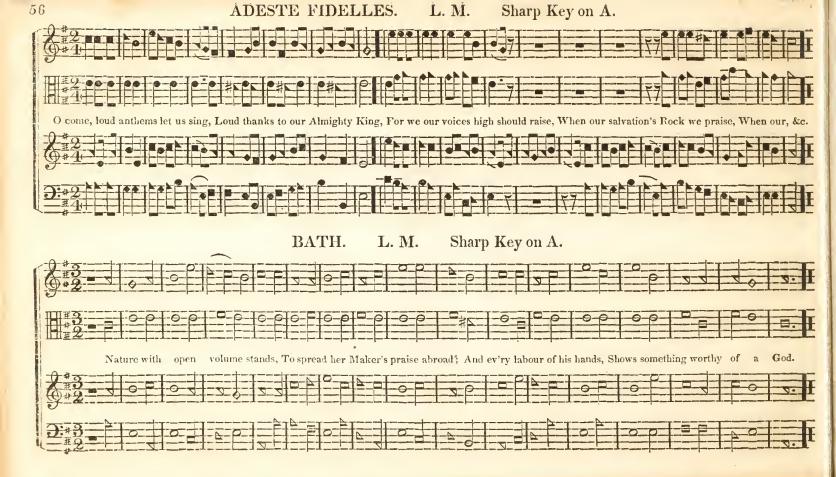
53



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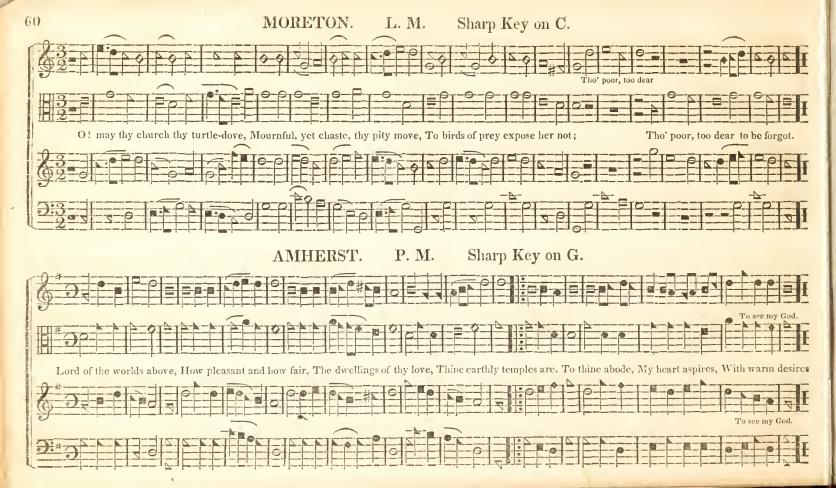




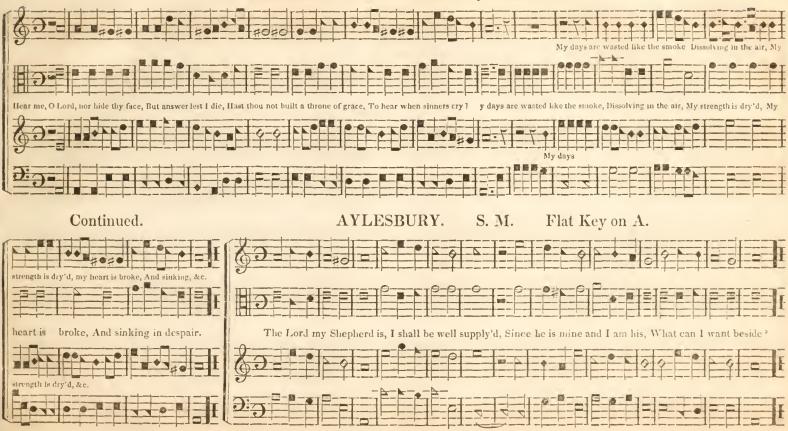


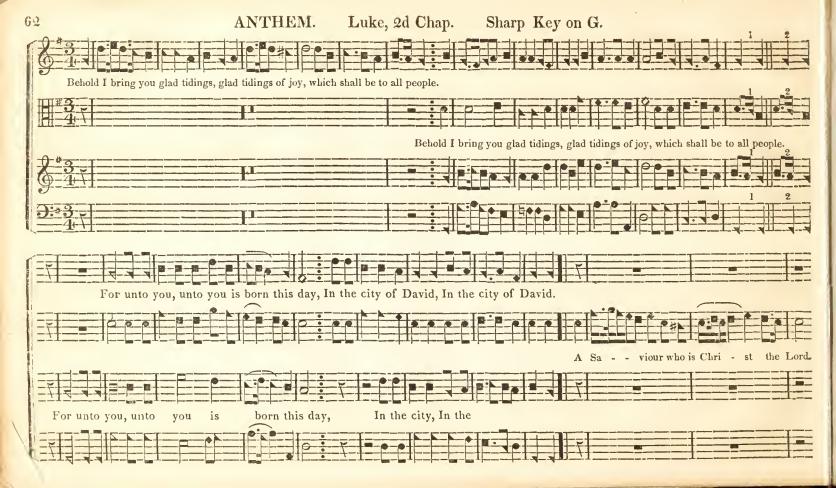






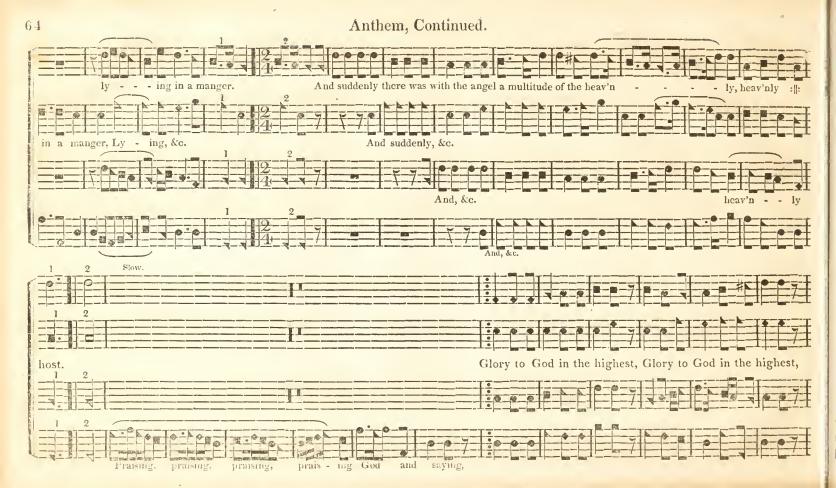
BERNE. C. M. Flat Key on A.





Anthem, continued.







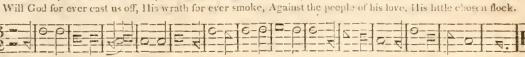
POOL. L. M Flat Key on G.



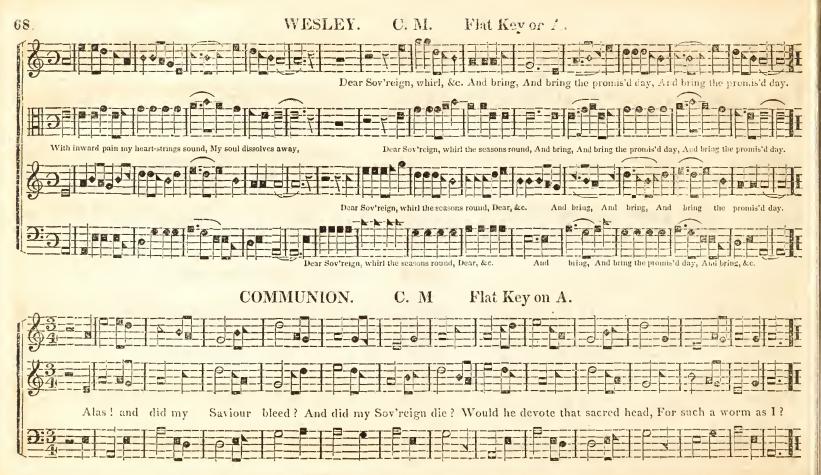
. 66

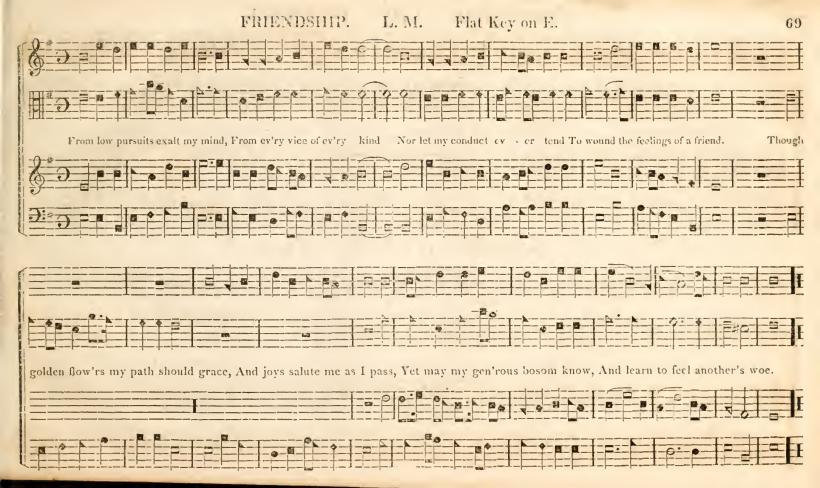


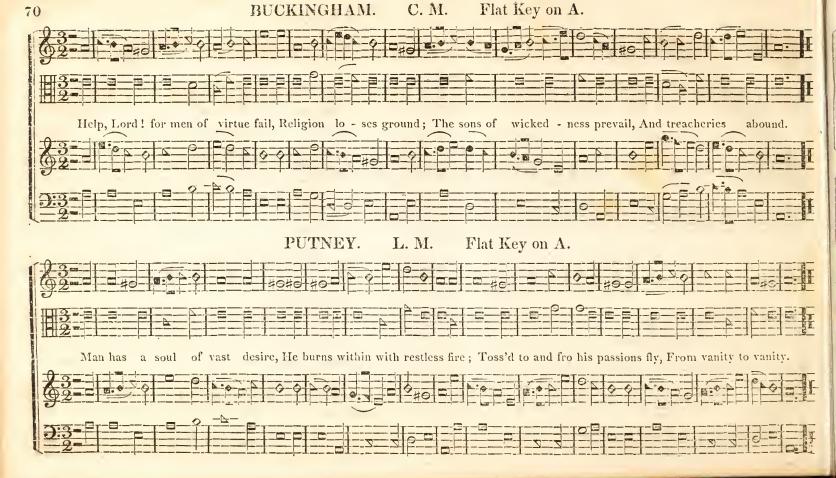






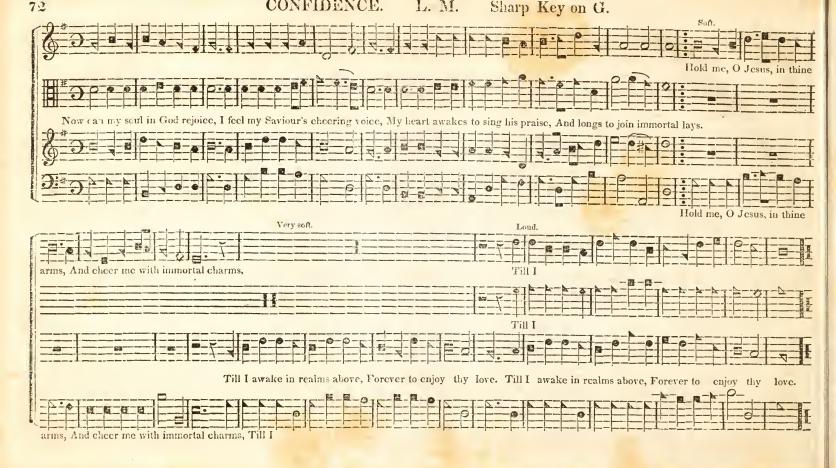






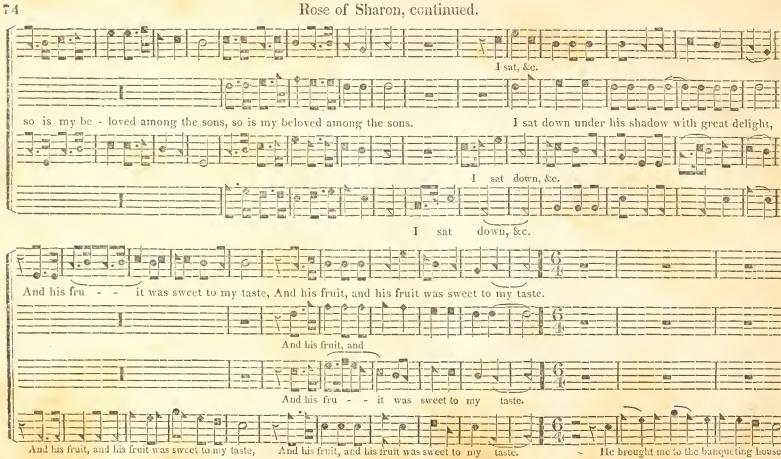
MANTUA. C. M Sharp Key on A.





THE ROSE OF SHARON. Sharp Key on A.

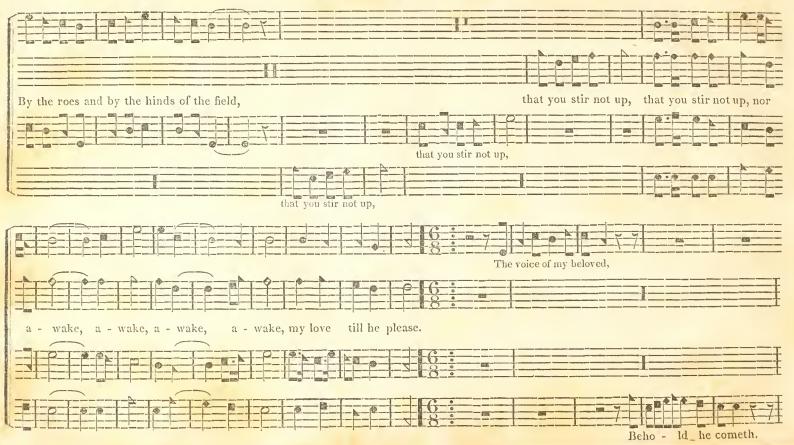
_ BHE _ CTL _ _ CTL ----0-----(0#4+ am the rose of Sharon and the lily of the vallies. # 0-0-0-0-0 I am the rose of Sharon and the lily of the vallies. 0.000 TO -k II o **F***2 As the apple tree, the apple tree among the trees of the wood, As the lily among the thorns, so is my love among the daughters. K

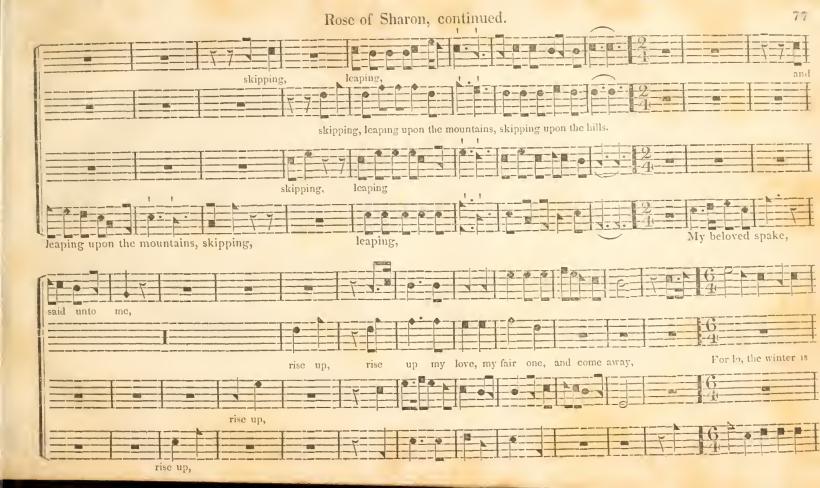


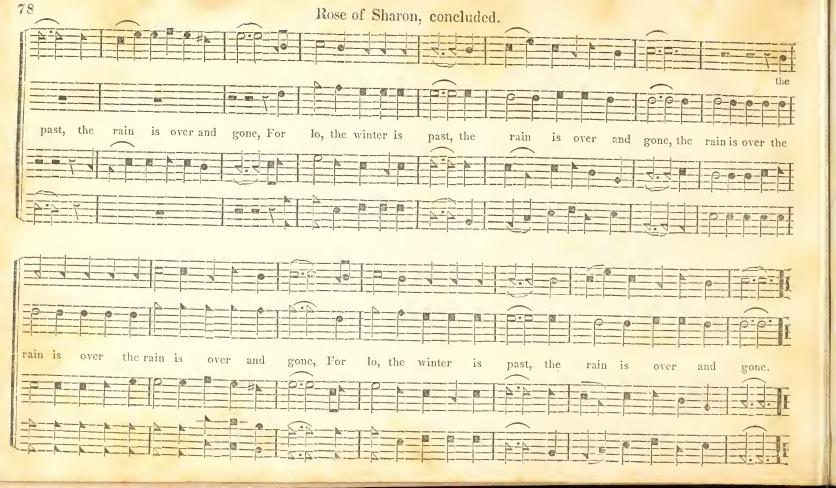
Rose of Sharon, continued.



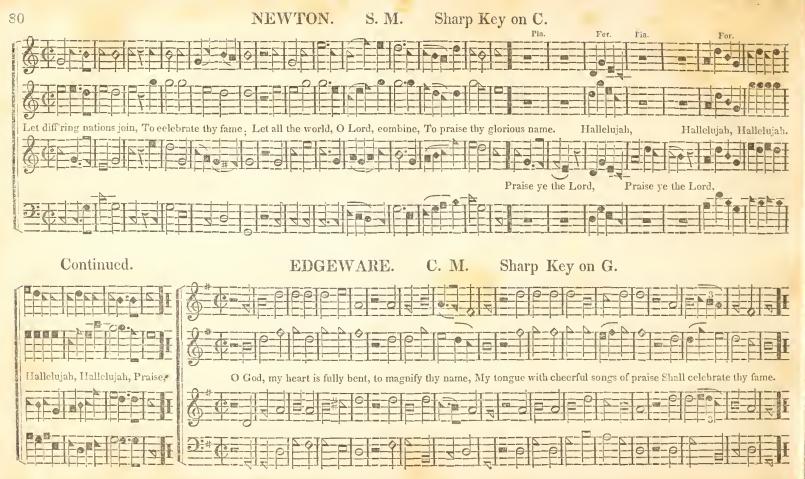
Rose of Sharon, continued.



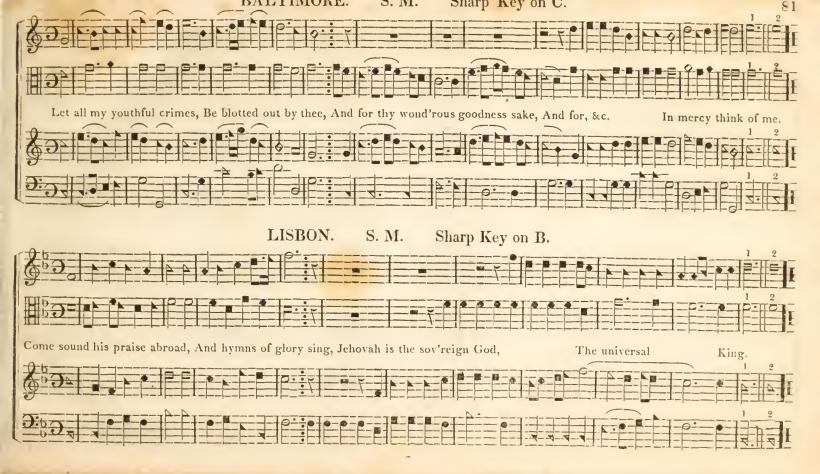




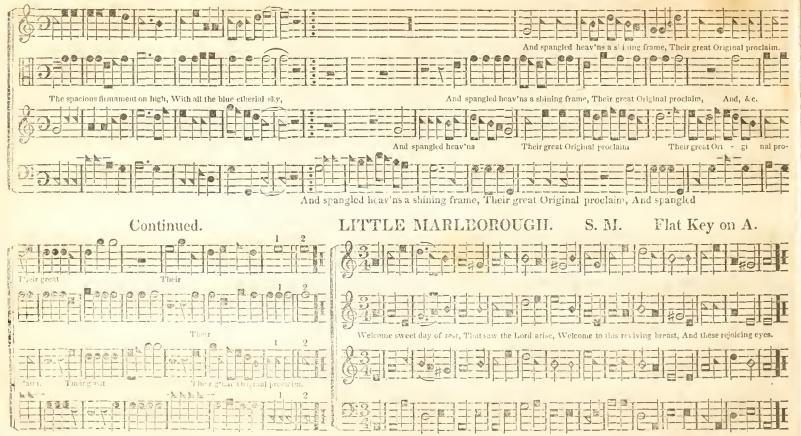




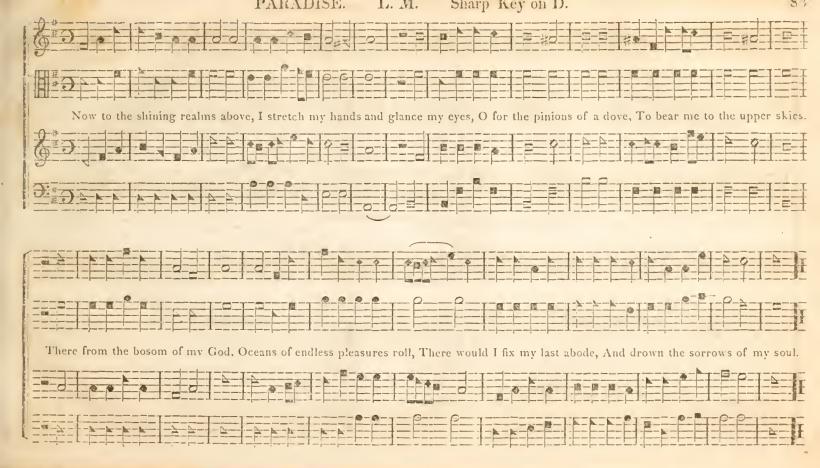
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VOICE OF NATURE. P. M. Sharp Key on C.

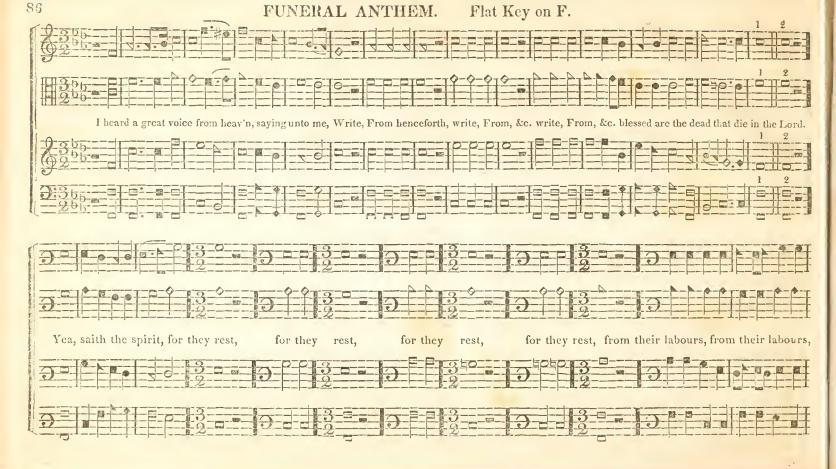


8.

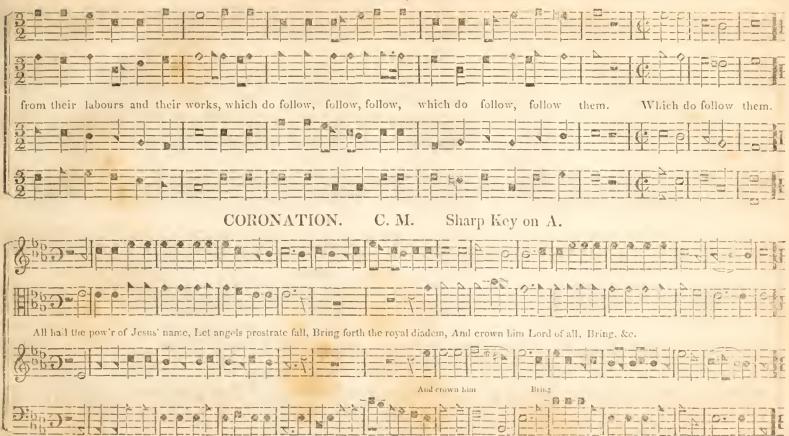


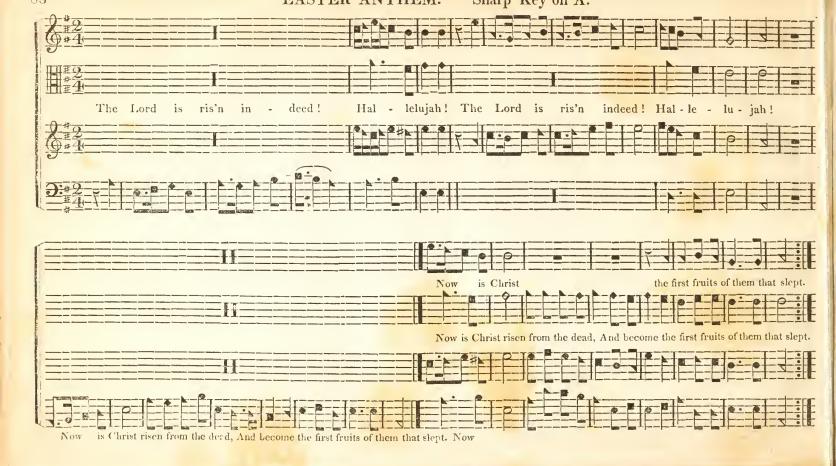




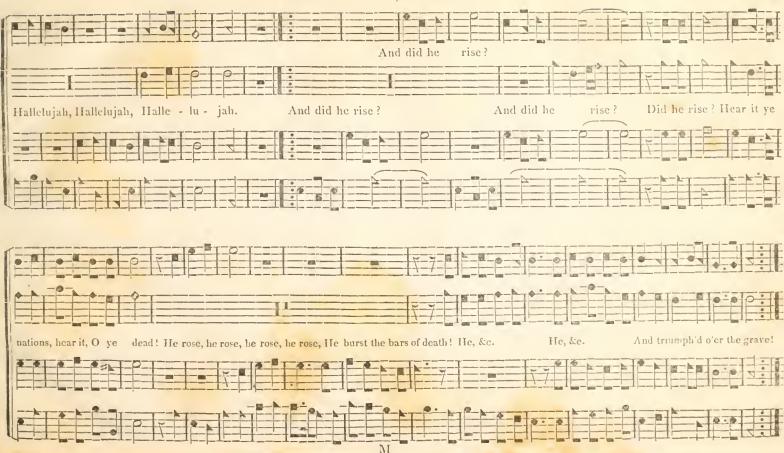








Easter Anthem, continued.

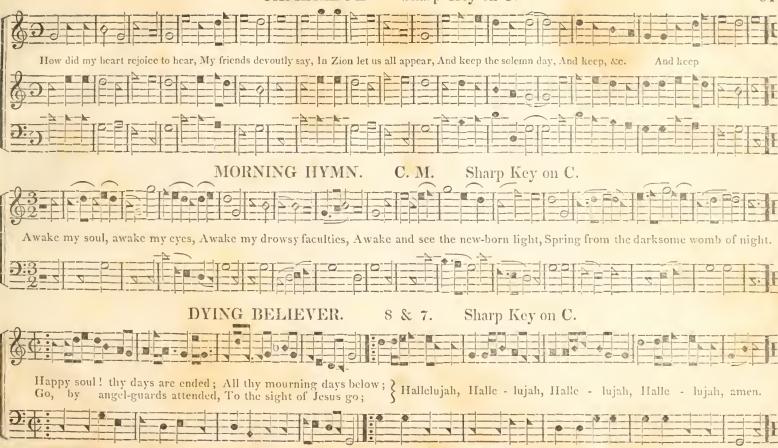


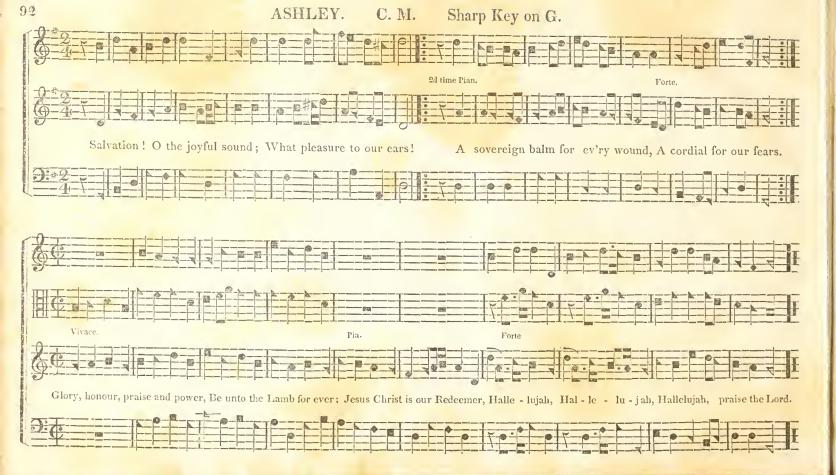
S9

Easter Anthem, continued.

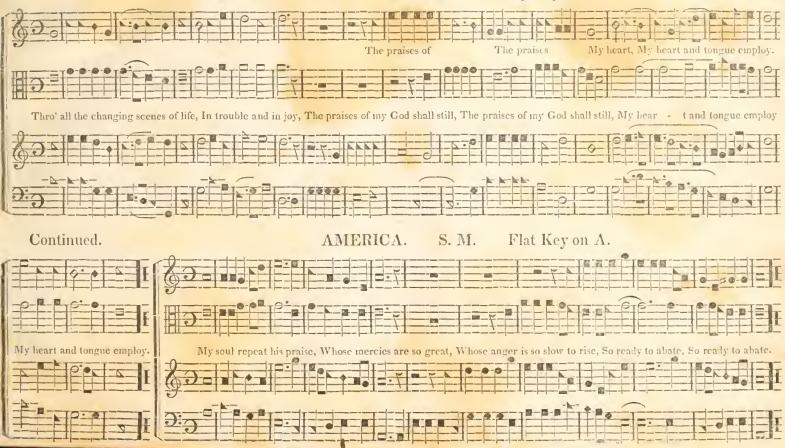


CAMBRIDGE. Sharp Key on C.

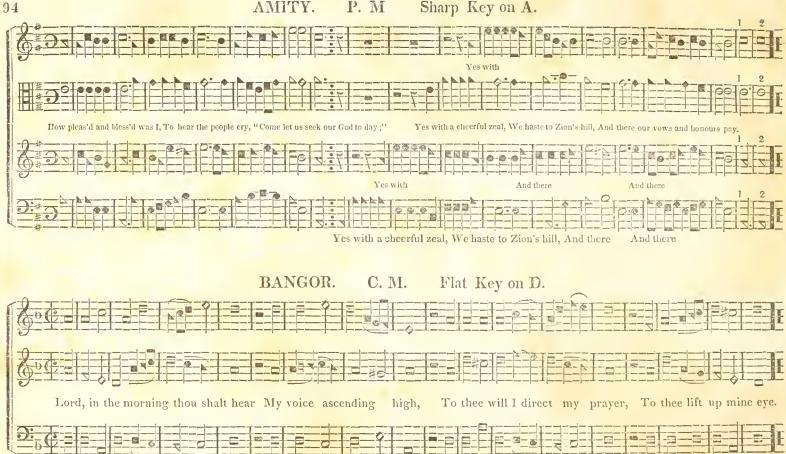


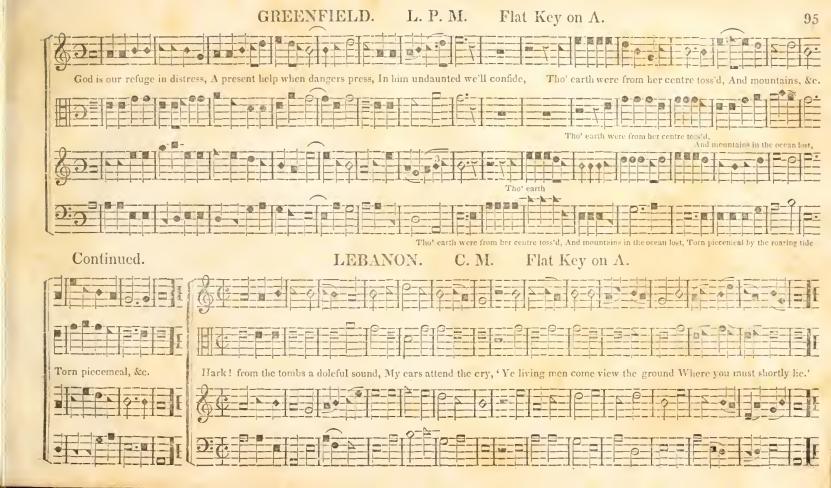










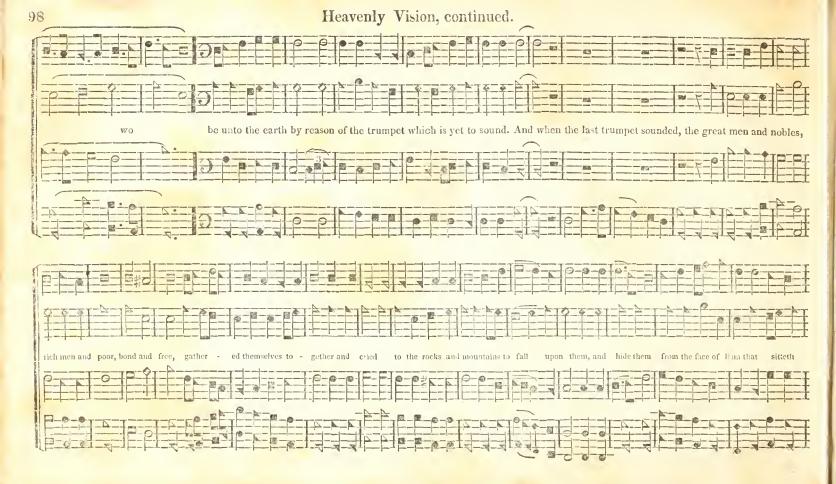


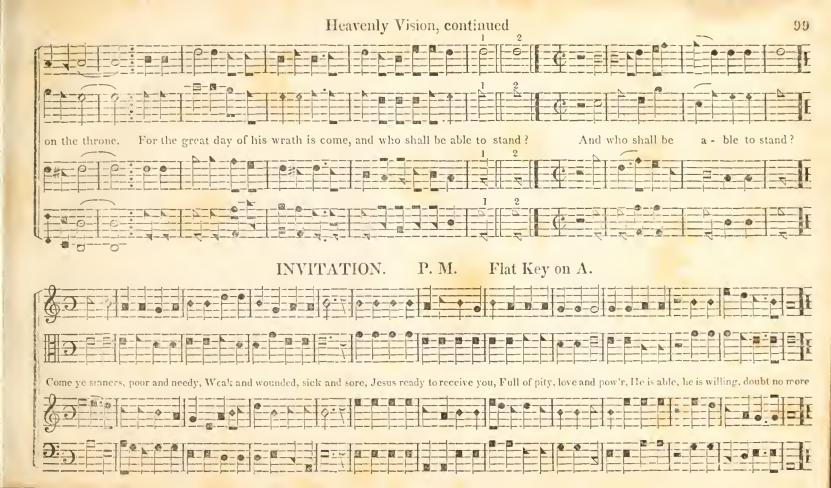
HEAVENLY VISION. Sharp Key on G.



Heavenly Vision, continued.





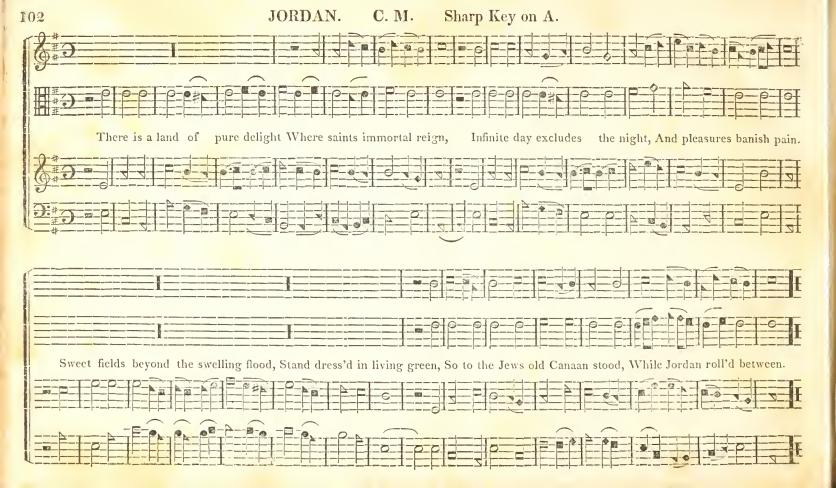




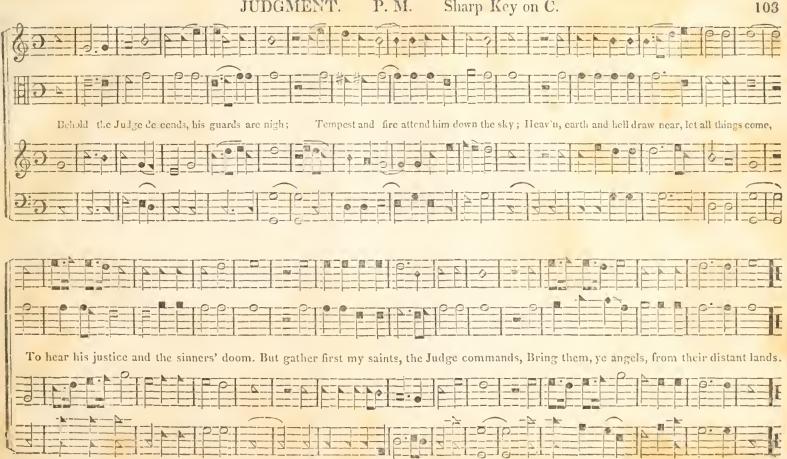
COLCHESTER NEW. C. M. Sharp Key on D. 101 -9-0 10-ceasing songs shall show The mercy of the Lord, And make succeeding nations know, How faithful is thy word. My never 3:#3 4-4--2-L. M. Sharp Key on A. PARIS. 0 #k 0 0 0

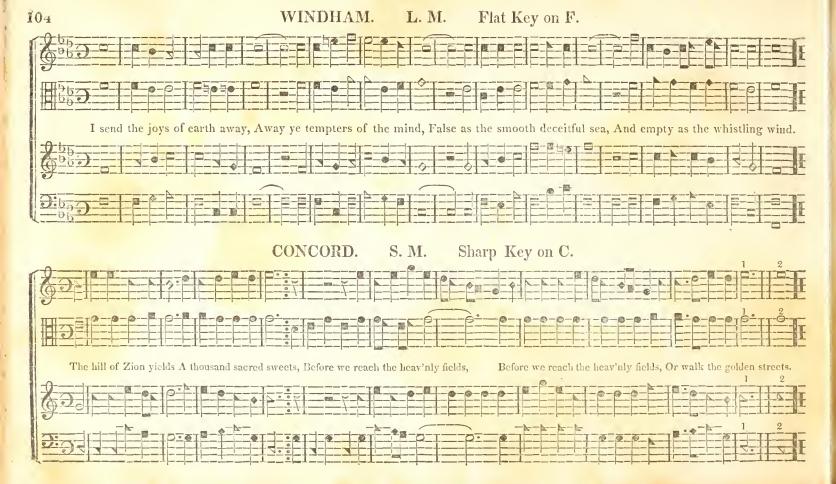
This spacious earth is all the Lord's, And men and worms, and beasts and birds; He rais'd the building on the seas, And gave it for their dwelling place.

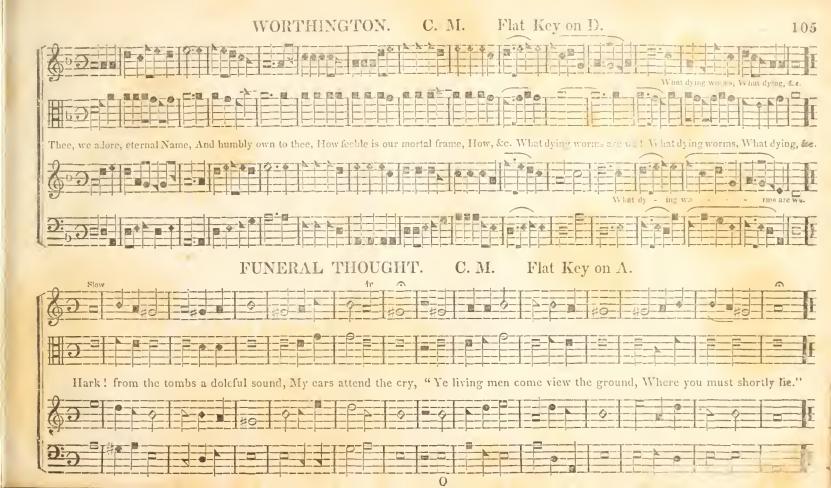


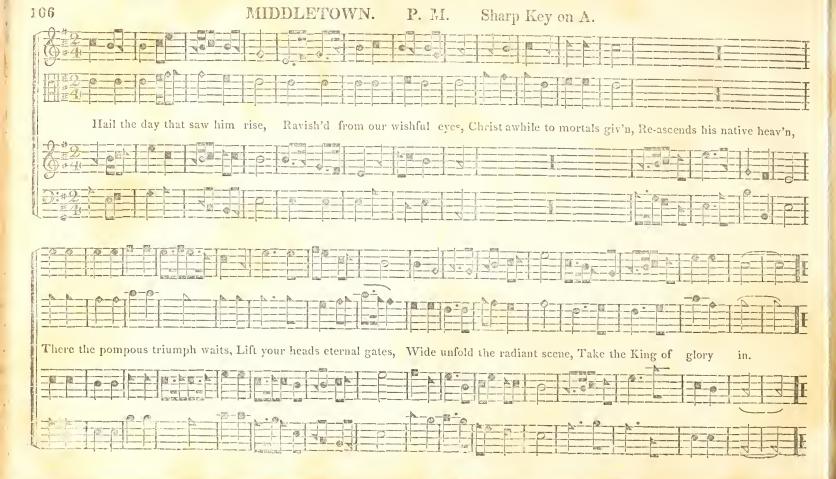


JUDGMENT. P. M. Sharp Key on C.

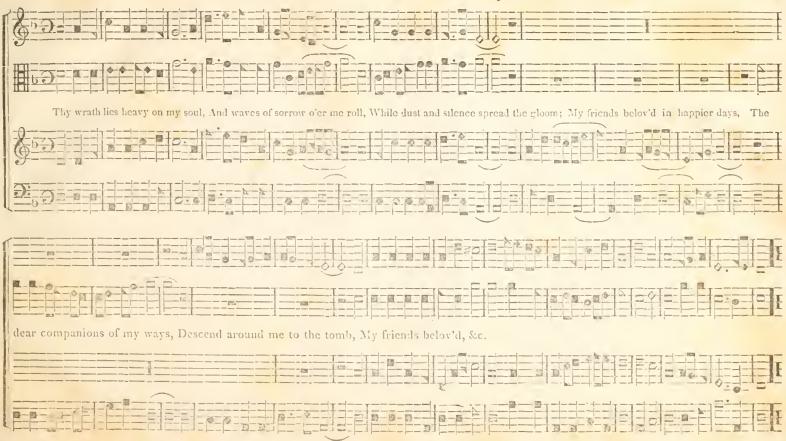


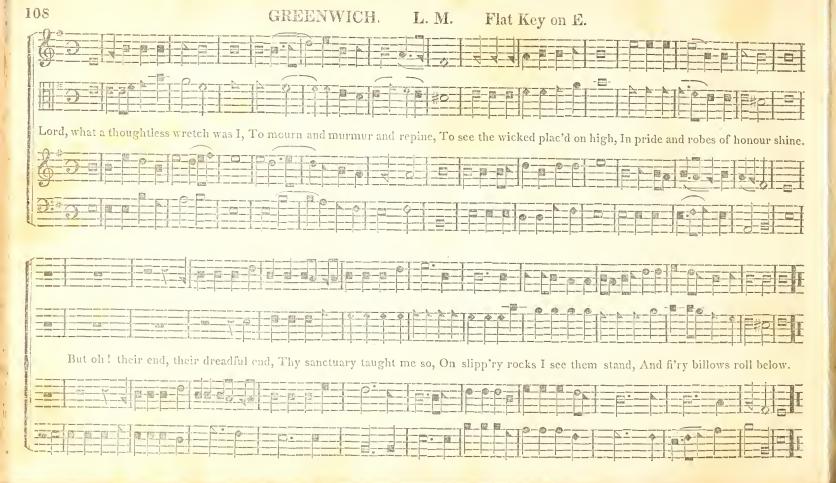


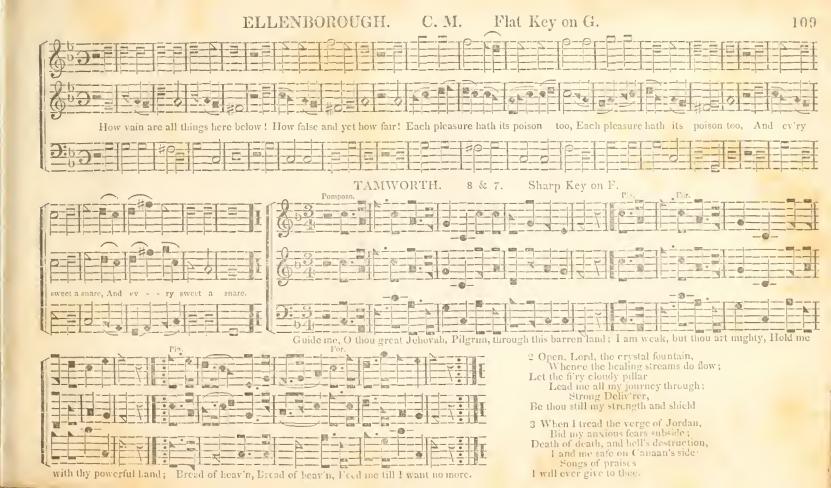


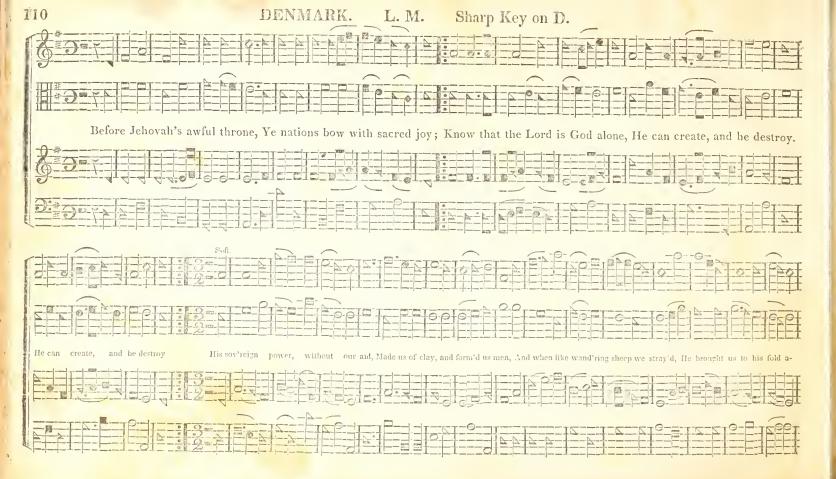


FRIENDSHIP. P. M. Flat Key on D.











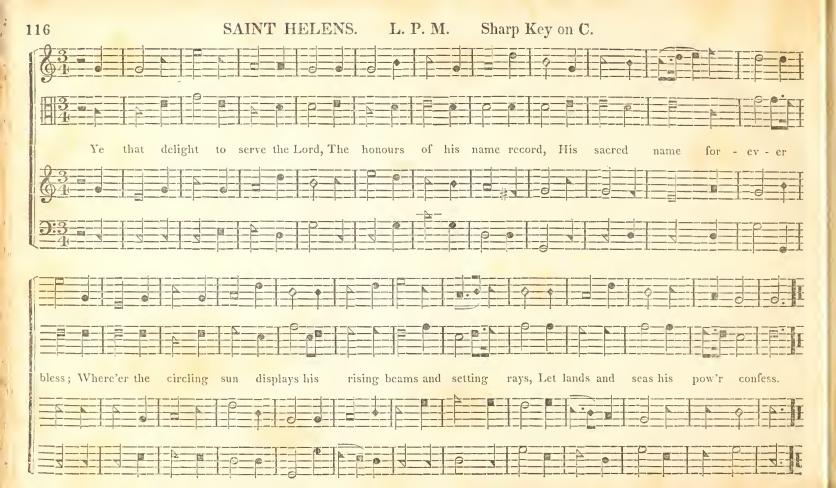


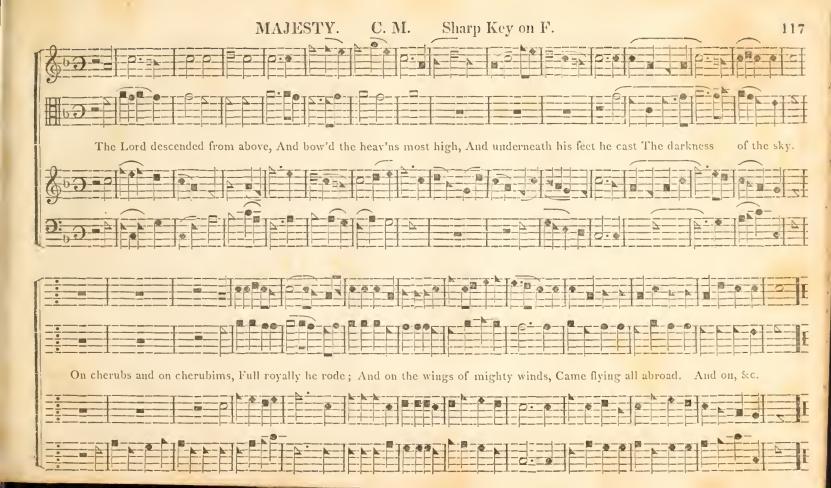
C. M. TREASURE. Sharp Key on G





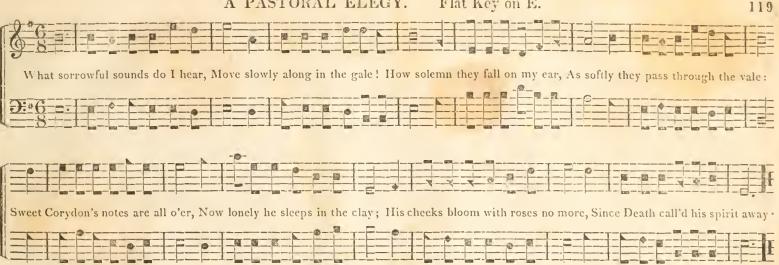








A PASTORAL ELEGY. Flat Key on E.



Sweet woodbines will rise round his tomb. And willows their sorrowing wave: Young hyacinths freshen and bloom, While hawthorns encircle his grave. Each moru when the sun gilds the East. (The green grass bespangled with dew,) Will east his bright beams on the west. To charm the sad Caroline's view.

O. Corvdon! hear the sad eries Of Caroline, plaintive and slow; O, Spirit! look down from the skies, And pity the mourner below.

'Tis Caroline's voice in the grove, Which Philomel hears on the plain,

Then striving the mourner to soothe, With sympathy joins in the strain.

Ye shepherds, so blithsome and young, Retire from your sports on the green, Since Corydon's deaf to my song, The wolves tear the lambs on the plain Each swain round the forest will stray, And sorrowing, hang down his head, His pipe then in symphony play Some dirge to young Corydon's shade.

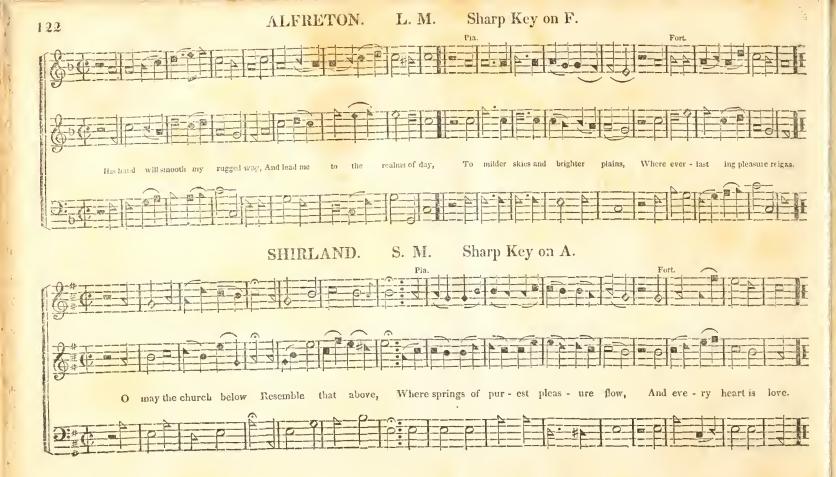
And when the still night has unfurl'd Her robes o'er the hamlet around, Gray twilight retires from the world, And darkness encumbers the ground, I'll leave my lone gloomy abode, To Corydon's urn will I fly; There, kneeling, will bless the just God, Who dwells in bright mansions on high.

Since Corydon hears me no more, In gloom let the woodlands appear. Ye oceans, be still of your roar, Let autumn extend round the year. I'll hie me through meadows and lawns. There cull the bright flowers of May, Then rise on the wings of the morn. And waft my young spirit away.

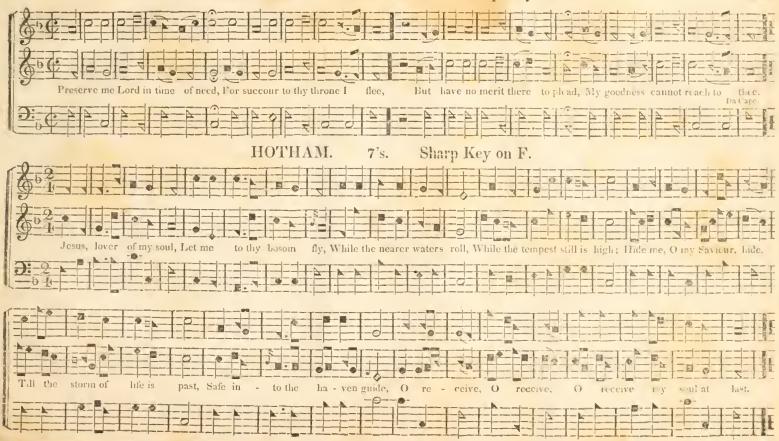


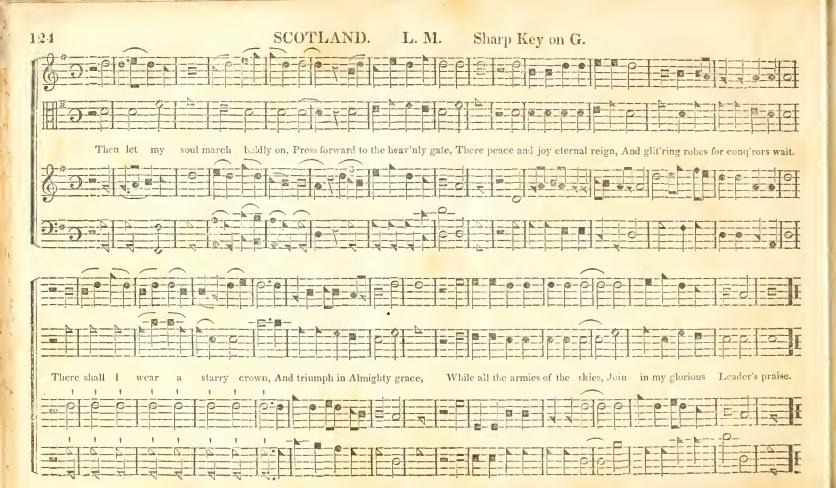
Providence, continued.





DRESDEN. L. M. or 6 lines. Sharp Key on F.

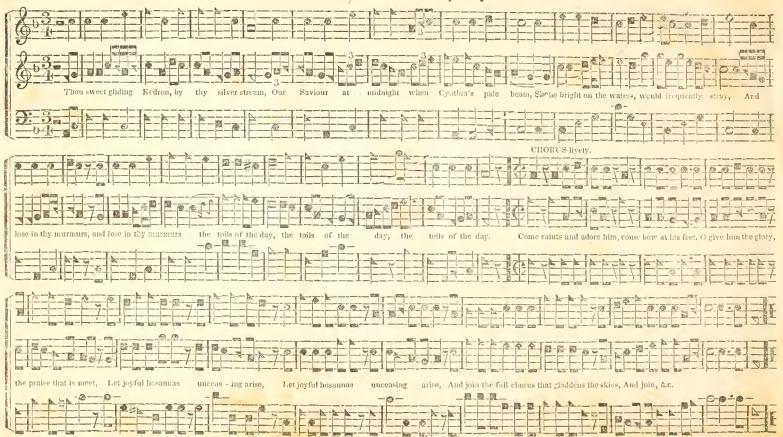




PARMA. C. M. Sharp Key on A.



KEDRON. 11's. Sharp Key on F.





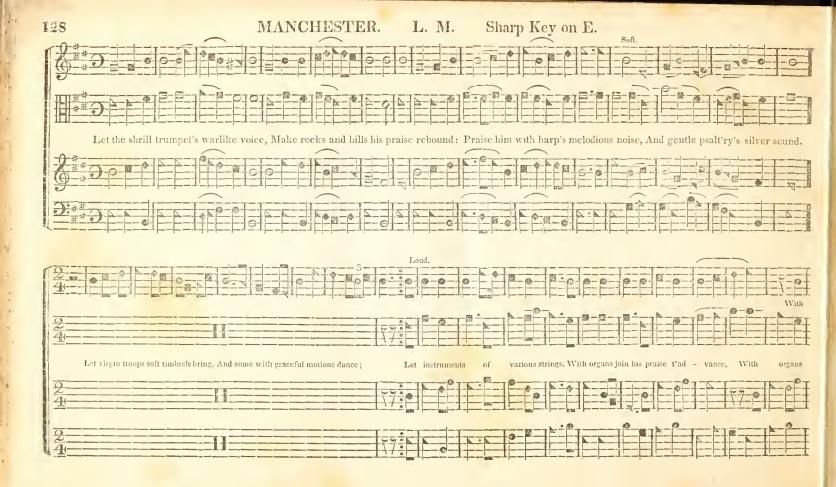


2 How hlest is our brother hereft, Of all that could burden his mind. 3 The languishing head is at rest, Its thinking and aching are o'er, 4 The heart is nn longer the seat Of trouble and forturing pain, 5 To mourn and to suffer is mine, While bound in a p ison 1 h. athe, And still for deliverance pine, 6 What now with my tears I bedew, O might I this moment become,

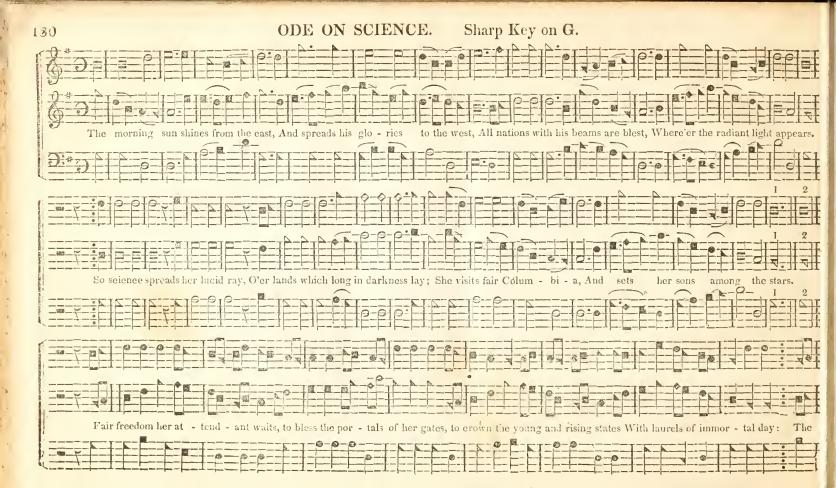
Of all that could burden his mind, How easy the soul that bath left,

The quiet immoveable breast, It ceases to flutter and beat, My spirit created anew,

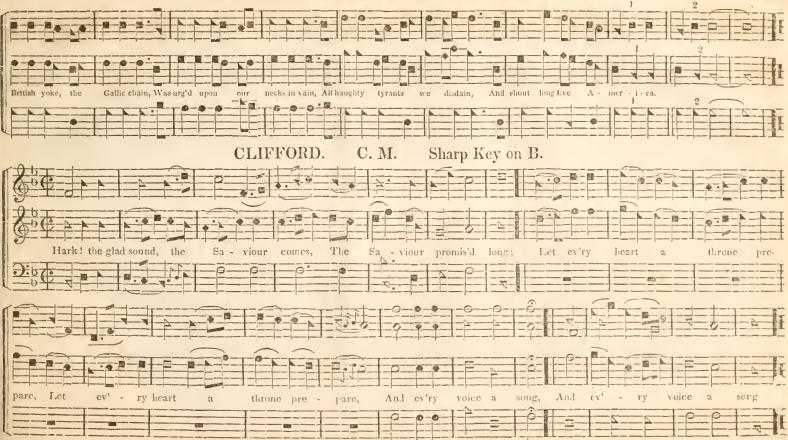
This wearisome body behind ! 14 heav'd by affliction no more; It never shall flutter again. And press to the issues of death My flesh be consign'd to the tomb

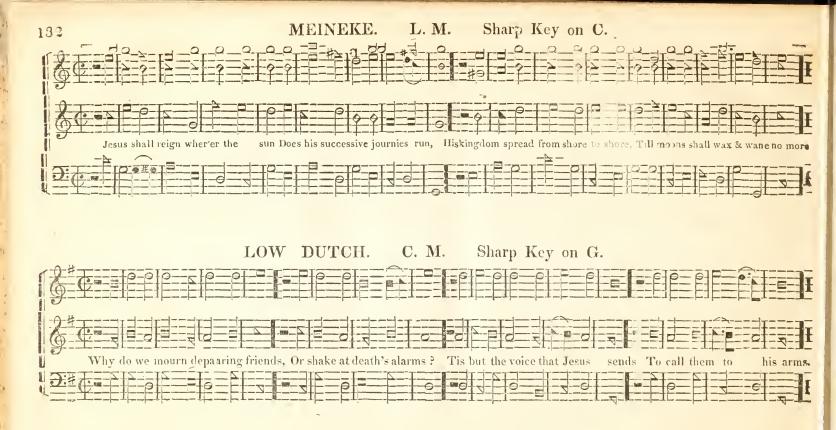






Ode on Science, continued.

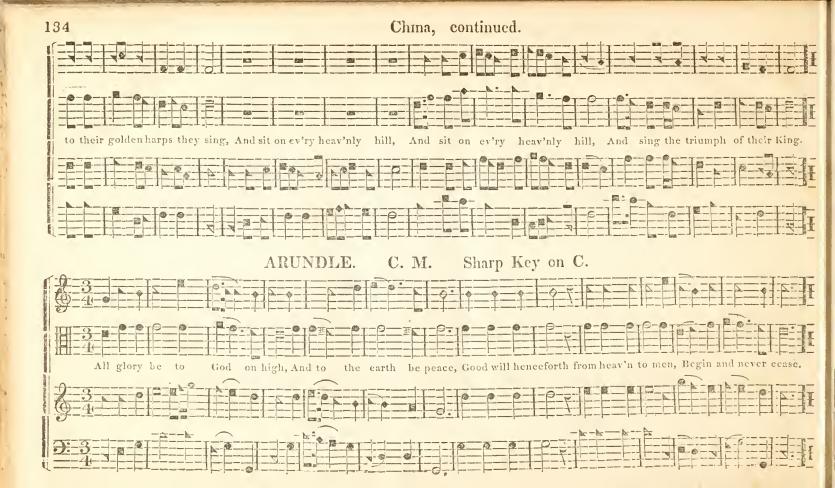






CHINA. L. M. Sharp Key on B.



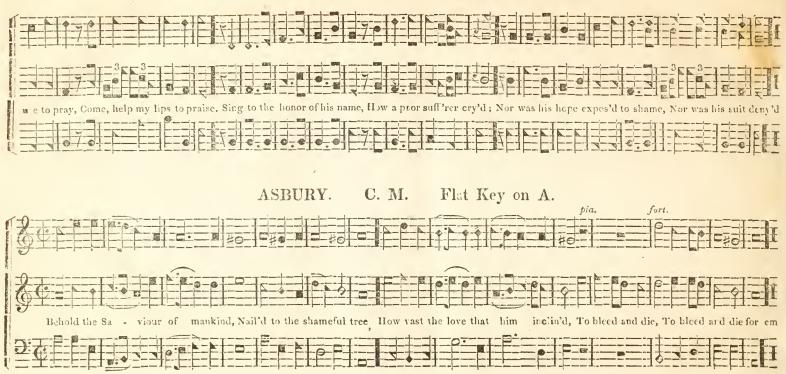




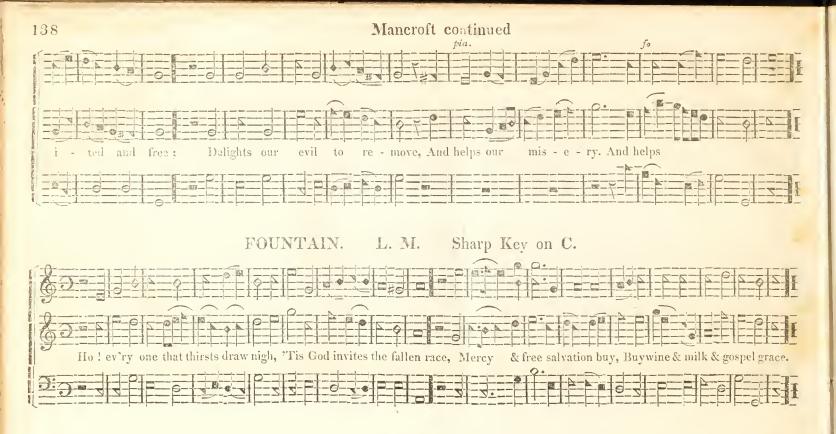
BRATTLE-STREET. C. M. Sharp Key on C.

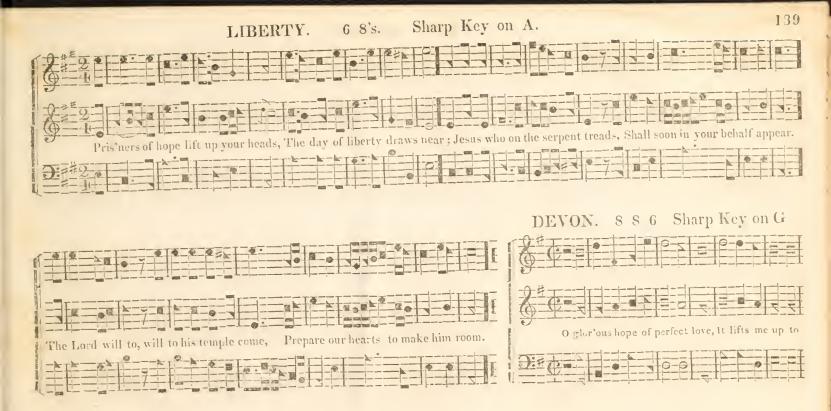


Brattle-Street continued.











PORTSMOUTH NEW. 4 6's & 2 8's. Sharp Key on A.



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APPENDIX.

Names,	Metre. Authors.	Page Names.	Metre. Author	rs. Page.	Names.	Metre. Authors.	Page.	Names.	.Metre. Authors.	
A ferton,	L	122 Burnham,	4 6 & 2 8	137	Fountain,	L Leach	138	Marcrof',	C Dr. Miller	F137
A lorels Hymn,	L	140 China,	1.	133	Heavenly Joy,	C J. Cole	135	Meineke,	L	132
Asbury,	C J. Smith	136 C fford.	С	131	Liberty,	P	139	New Trumpet	, 4.6 & 2.8 Leach	142
Arunde',	С	134 Devon,	886	139	Low Dutch,	C Luther	132	Portsmouth,	46&28 Wylde	142

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Amity P. M. Unknown 94 Friendship D. M. Unknown 167 New Dasham C. M. Justin 58 Stafford Co. Reed	5. 5-
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