

*The EDITH and LORNE PIERCE  
COLLECTION of CANADIANA*



*Queen's University at Kingston*

THE CANADIAN  
CHURCH HARMONIST:  
A COLLECTION OF SACRED MUSIC,

CONSISTING OF A CHOICE SELECTION OF  
PSALM AND HYMN TUNES, ANTHEMS, INTROITS, SENTENCES, &c.,

FROM THE WORKS OF

Handel, Haydn, Mozart, Haweis, Leach, Clark, Jackson, Mason, and other Celebrated Composers.

CAREFULLY SELECTED AND COMPILED

BY A COMMITTEE.

"Venite exultemus Domino."—Psalm xcvi.



Toronto

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## P R E F A C E .

THE "Sacred Harmony," with its admirable Supplement, has done good service to the Churches of Canada; but, for obvious reasons, has been found inadequate fully to meet the wants of the Church and the public generally. Desirous of supplying this want, and furnishing a complete Sacred Music Book, to be used by all the Church choirs and congregations under its care, the late Conference appointed a Committee, consisting of the Rev. Dr. GREEN, President, Rev. Dr. WOOD, Ex-President, and Rev. Dr. JEFFERS, Editor, with full power to employ competent persons to compile such a work. The Committee, after adding several good and popular musicians to their number, applied to the principal choirs in the Province to aid them in selecting such tunes, from approved authors, as they might wish to have incorporated in the new book. In responding to this call, several parties have rendered valuable assistance, to whom the Committee would tender their grateful acknowledgements.

The labor of compiling has principally devolved upon the Rev. J. A. WILLIAMS, Rev. N. BURWASH, B.A., and J. B. BOUSTEAD, R. H. SAVAGE and C. W. COATER, Esqrs., who have been, from their youth, engaged in singing our Church Psalmody; and who, by their ability and persevering industry in bringing the work to maturity, have laid the Committee under lasting obligations, and they hereby tender to these gentlemen their cordial and sincere thanks.

The Committee have now the pleasure of presenting to the Church and public, a collection of Sacred Tunes and Anthems which, it is believed, will be found second to none now in use, either for purity of style or richness of harmony.

It has not been so much their purpose to present *new* music to the public as to give anew to the world many pieces hallowed by long use in the sanctuaries of the family and the Church, and endeared to myriads by their power to please, and warm the heart to praise.

Some of the pieces will, doubtless, be considered difficult, and will require a little more than ordinary perseverance to master them; but they are worth the trouble. Try them; and persevere until they are learned. They will bear singing. They are not of the wear-out kind. Many of them have been devoutly and harmoniously sung by our forefathers.

An effort has been made to correct an evil (loudly and justly complained of), namely, the *alteration*, by musical meddlers, of many of our old, well-known tunes: in consequence of which the majority of worshippers in the congregation are compelled to be silent, while they have as good a right as the choir to sing the praises of God.

Much that is called "Church Music," at the present day, is distinguished by the regularity of its cadences and the chime of its simple harmony; but it possesses no power to lay hold of our moral nature, or to inspire us to "sing with the spirit and the understanding also." An attempt has been made to exclude everything of a tame, monotonous, imbecile character; and to embody grave, touching, and enrapturing tunes, to enkindle devotion, and cause the spirit of the Christian to glow with piety.

"Let the people praise thee, O God;  
Let all the people praise thee."—PSALM lxvii. 2

TORONTO, January, 1864.

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§ 1  
differ  
§ 2.

§ 3.  
sound  
differ-  
tions.

§ 4.  
RHYTHM

MELO-

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§ 5.

§ 6.  
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How  
What  
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# INTRODUCTION TO THE SCIENCE OF MUSIC.

## CHAPTER I.

### GENERAL DIVISION.

§ 1. There are three distinctions made in musical sounds; or musical sounds differ from one another in three respects, namely:

- § 2. (1) They may be *long* or *short*,  
(2) They may be *high* or *low*,  
(3) They may be *soft* or *loud*.

§ 3. From the fact that these three distinctions exist in the nature of musical sounds, arises the necessity of three principal divisions of the subject, or of three different departments, one department being founded on each of the above distinctions.

§ 4. (1) That department which is founded on the first distinction is called RHYTHM, and relates to the *length* of sounds.

(2) That department which is founded on the second distinction is called MELODY, and relates to the *pitch* of sounds.

(3) That department which is founded on the third distinction is called DYNAMICS, and relates to the *strength* or *force* of sounds.

§ 5. General view

Distinctions.	Departments.	Subjects.
LONG OR SHORT.	RHYTHM.	LENGTH.
HIGH OR LOW.	MELODY.	PITCH.
SOFT OR LOUD.	DYNAMICS.	STRENGTH OR FORCE.

§ 6. Each of these departments requires particular exercises, and should be pursued separately, until one department can no longer dispense with the others.

### QUESTIONS.

How many distinctions are there in musical sounds?

What is the first distinction? Second? Third?

How many separate departments are there in the elementary principles of music?

What is the first department called? Second? Third?

On what distinction in the nature of musical sounds is RHYTHM founded?  
Melody? Dynamics?

To what in the nature of musical sounds does RHYTHM relate?  
Melody? Dynamics?

## CHAPTER II.

### PART I. RHYTHM: or

#### DIVISION OF TIME AND LENGTH OF SOUNDS.

§ 7. During the performance of a piece of music, time passes away.  
This must be regularly divided into equal portions.

[For illustrations of this subject, see Mason's Manual of Instruction in the Elements of Vocal Music, p. 35.]

§ 8. Those portions of time into which music is divided are called MEASURES.

§ 9. Measures are again divided in PARTS OF MEASURES.

§ 10. A measure with two parts is called DOUBLE MEASURE;  
" " THREE " TRIPLE MEASURE;  
" " FOUR " QUADRUPLE MEASURE,  
" " SIX " SEXTUPLE MEASURE.

§ 11. The parts of measures are marked by a motion of the hand. This is called BEATING TIME.

§ 12. Double time has two motions or beats, namely: Downward beat and Upward beat.

§ 13. Triple time has three beats, namely: Downward beat, Thither beat, and Upward beat.

§ 14. Quadruple time has four beats, namely: Downward beat, Thither beat, Thither beat, and Upward beat.

§ 15. Sextuple time has six beats, namely: Downward beat, Downward beat, Thither beat, Thither beat, Upward beat, Upward beat.

§ 16. The character used for separating the measures is called a bar, and is made thus:

#### ACCENT.

§ 17. Double time is accented on the first part of the measure.  
Triple time is accented on the first part of the measure

## INTRODUCTION TO THE SCIENCE OF MUSIC.

Quadruple time is accented on the *first* and *third* parts of a measure.  
Sextuple time is accented on the *first* and *fourth* parts of the measure.

### QUESTIONS.

What is that fact in the nature of musical sounds, from which arises the necessity of a regular division and marking of the time? What is the most important requisite in all good performances? *Ans.* Correct time.

*Ans.* Correct time.

What is that in which singers are usually most deficient? *Ans.* Time.

What is that to which those who are learning to sing are usually unwilling to attend? *Ans.* Time.

What are those portions of time called into which music is divided? § 8.

What are those portions of time, smaller than measures, called? § 9.

How many parts has double measure? Triple? Quadruple? Sextuple?

How do we mark the different parts of measures in music? What is that motion of the hand called?

How many motions or beats has double measure, or double time? Triple? Quadruple? Sextuple?

What is that character called which is used for separating measures?

*Nota.* Observe the difference between a *bar* and a *measure*. Do not call a *measure* a *bar*.

On which part of the measure is double time accented? Triple? Quadruple? Sextuple?

### CHAPTER III

#### SINGING IN CONNECTION WITH BEATING TIME AND ACCENT.

§ 18. The teacher gives out a sound to the syllable *la* (as in father or in far) at a suitable pitch, say, E or F—first line or space, Treble clef, (disregarding the octave between male and female voices,) and after repeating it frequently, calling the attention of the school to it in various ways, requires those who feel *certain* that they can make the sound right, to imitate him; afterward he requires those who think it *probable* that they can make it right, to imitate; and, finally, the whole.

§ 19. The pupils are now required to beat and sing one *la* to each beat in different kinds of measure. Mind the accent.

§ 20. Beat Quadruple time, and sing one *la* to each beat.

After this has been done, the teacher may write on the o.a.c.s board as follows:



He then points and says,—

The characters I have written represent the sounds we have sung; they are called notes. Notes represent the length of sounds. Made in this form, they are called Quarter notes, or Quarters (Crotchets.)

*Nota.* The names Crotchet, Minims, &c., are given here, although it is strongly recommended to adhere to the more significant terms, Quarters, Halves, &c.

§ 21. A sound that continues as long as four quarters, is a whole sound. Exercise. The note representing a whole sound is made thus,

§ 22. A sound that continues as long as two quarters is called a half sound Exercise.

The note representing a half sound is made thus,

§ 23. A sound that continues as long as three quarters is called Three-quarters. Exercise. The note representing this sound is a dotted half, thus:

*Nota.* Dotting a note adds one half to its length.

§ 24. Beat, and sing to each part of the measure, or to each beat, two sounds. Exercise.

We now sing eighth<sup>s</sup>; the note representing an eighth sound is made thus,

§ 25. Beat, and sing to each part of the measure, four sounds. Exercise. We now sing sixteenth<sup>s</sup>; the note representing a sixteenth is made thus,

§ 26. The teacher may now exhibit all the notes at one view, showing their relative length, thus:



§ 27. Thirtyseconds (Demisemiquavers) may also be exhibited, but it is not necessary to exercise on them.

§ 28. Sometimes three notes are sung to one part of a measure, or in the usual time of two notes of the same kind. When this is done the figure 3 is placed over or under them thus,



### QUESTIONS

By what characters do we represent the length of sounds?

How many kinds of notes are there in common use? *Ans.* Five.

What kind of a note is this

(writing the note on the board)

## INTRODUCTION TO THE SCIENCE OF MUSIC.

What kind of a note is this ? this ? this ? this ? this ? (64)

The teacher will question, also, as to the comparative length of notes.

When three notes are sung to one part of the measure, what are they called? How marked?

### CHAPTER IV.

#### VARIETIES OF MEASURE.

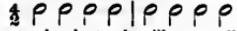
§ 29. There are different varieties of Double, Triple, Quadruple, and Sextuplet time, obtained by the use of different notes on each part of the measure. Each variety of time is designated by figures, expressive of the contents of a measure, placed at the beginning of a piece of music.

§ 30. If the parts of quadruple measure are expressed by *quarters*, the measure is called **four-four** measure, and is thus marked:



**Notes.** The characters  or  are often used to denote quadruple and double measure. It is, however, recommended to discard the use of them, and substitute numerals in all cases.

§ 31. If the parts of quadruple measure are expressed by *halves*, the measure is called **four-two** measure, and is thus marked:



§ 32. In the same manner let the teacher illustrate all the varieties of measure in common use, as in the following examples:

#### Double Measure.

#### Triple Measure.

#### Sextuplet Measure.


#### EXAMPLES


§ 33. Different kinds of notes may also occur in the same measure, as in the following examples:

#### QUESTIONS.

How are different varieties of measure obtained? § 29.

By what do we designate the different varieties of measure? *Ans.* By figures. What do the figures placed at the beginning of a piece of music express? *Ans.* The contents of each measure.

### CHAPTER V.

#### RESTS.

§ 34. We are often required in music to count or beat certain parts of a measure, or a whole measure, or any number of measures, in silence. This is called *resting*, and the sign for it is called a **rest**.

§ 35. Each note has its corresponding rest, which is of equal length with the note it represents.

§ 36. EXAMPLE. Whole rest. — Half rest. — Quarter rest. — Eighth rest. — Sixteenth rest. —

The teacher exhibits the rests upon the board.

§ 37. Rhythmical exercises with rests.

#### QUARTER RESTS.

## INTRODUCTION TO THE SCIENCE OF MUSIC



### QUESTIONS.

What is beating in silence called? What is that character called which requires us to beat in silence? How many kinds of rests are there in common use? Are those notes which are succeeded by rests to be sung shorter or longer than in other circumstances?

## CHAPTER VI.

### PART II. MELODY

#### THE SCALE.

§ 38. Musical sounds may be *high* or *low*. Hence the necessity of that department in music called *Melody*, which treats of the pitch of sounds.

§ 39. At the foundation of Melody lies a certain series of eight sounds, which is called the *scale*.

§ 40. The scale may be represented by the following notes; thus,



The teacher should write the above on the board.

§ 41. The sounds of the scale are known, or designated, by numerals; thus we speak of the musical sound, one, two, three, &c.

The teacher should point to the written scale by way of illustration.

§ 42. The teacher says, Listen to a sound which I will give you, and which we will consider as *one*.

§ 43. The teacher now sings one, two, to the syllable *la*, and requires the pupils to do the same.

### QUESTIONS.

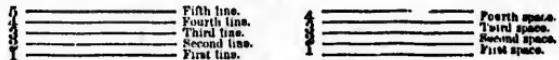
What is the second distinction made in musical sounds? What is that department called which is founded upon this distinction? Of what does Melody treat? What is that series of sounds called which lies at the foundation of Melody? How many sounds are there in the scale? How do we designate or speak of the sounds of the scale? *Ans.* By numerals.

## CHAPTER VII.

### STAFF, SYLLABLES, CLAVES, LETTERS, INTERVALS

§ 44. The scale is written on horizontal lines, and on the spaces between those lines. Five lines are commonly used for this purpose, which, together with the spaces, are called a *STAFF*.

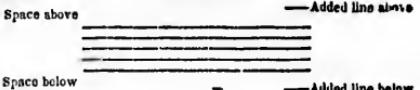
#### EXAMPLE.



§ 45. Each line and space of the staff is called a *degree*; thus the staff contains nine degrees, five lines and four spaces.

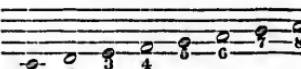
§ 46. If more than nine degrees are wanted, the spaces below or above the staff are used; also additional lines, called *ADDED LINES*.

#### EXAMPLE.



§ 47. The sound one we will now write upon the first added line below the staff; two upon the space below, three upon the first line, and so on.

#### EXAMPLE.



§ 48. In singing, certain syllables are applied to each of the different sounds of the scale. To *one* is applied the syllable *no.* (pronounced doe;) to *two*, *ray*; (*ray*;) to *three*, *si*, (*meek*;) to *four*, *fa*, (*fish*, *a* as in *father*;) to *five*, *sol*, (*mole*); to *six*, *la*, (*lub*, *a* as in *father*;) to *seven*, *si*, (*sec*;) and to *eight*, *do*, again.

The scale is now sung ascending and descending with *la*, and also with the appropriate syllables.

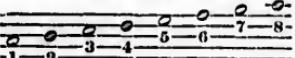
*Note.* Those teachers who use seven syllables in solmization will omit section 48, and pass to section 50.

§ 49. In singing we apply certain syllables to the sounds of the scale, as *low*—To *one* we apply the syllable *fa*, (pronounced *fish*, *a* as in *father*;) to *two*, *sor*, (*sole*;) to *three*, *la*, (*a* as in *father*;) to *four*, *fa*; to *five*, *sol*; to *six*, *la*; to *seven*, *si*, (*sec*;) and to *eight*, *fa*, again.

The scale is now sung both up and down with *la*, and also with the appropriate syllables.

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**§ 50.** We have written the sound one upon the added line below, but it is often placed upon the second space. The whole scale is then written thus:—



Practise as before

**§ 51.** The sounds of the scale are also named from the first seven letters of the alphabet, namely: A, B, C, D, E, F, and G.

EXAMPLE I.

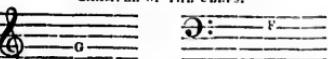
on

EXAMPLE II.

**§ 52.** When the scale is written as in the first example above, a character called the Treble Clef is used at the beginning of the staff. This is also called the G Clef, and fixes G upon the second line of the staff.

When the scale is written as in the second example above, a character called the Bass Clef is used at the beginning of the staff. This is also called the F Clef, and fixes F upon the fourth line of the staff.

EXAMPLE OF THE CLEFS.



**§ 53.** The distance or step from any one sound in the scale to another is called an INTERVAL.

**§ 54.** In the regular ascending and descending scales there are two kinds of intervals, namely: WHOLE TONES and HALF TONES.

**§ 55.** From one to two, and from two to three, are whole tones; from three to four is a half tone; from four to five, from five to six, and from six to seven, are whole tones, and from seven to eight is a half tone. Thus there are five whole tones and two semitones in the scale.

**NOTE.** It is very important that the pupils should become thoroughly acquainted with the scale, its numerals, letters, syllables, and intervals, before proceeding any further.

### QUESTIONS.

What are those lines and spaces called on which the scale is written?

The teacher points and asks, Which line is this? Which space is this? &c. What is each line and space of the staff called? How many degrees does the staff contain? When more than nine degrees are wanted, what is used?

The teacher should now write the scale upon the board, both in the Treble and in the Bass Clef, and point as he asks the following or similar questions:—To which sound of the scale do I now point? The answer should be given by numerals. What syllable is applied to one? to two? &c. What letter is one? two? &c. What syllable is C? D? &c. What numeral is Do? Re? &c. What numeral is C? D? &c. What is the distance from any one sound of the scale to another called? Ans. An Interval. How many kinds of intervals are there in the scale? What are they called? How many whole tones? How many half tones? What is the interval from 1 to 2? from 2 to 3? from 3 to 4? &c.

## CHAPTER VIII.

### OF THE DIFFERENT SOUNDS OF THE SCALE.

**§ 56.** Having become familiar with the scale in its regular progression, we must now learn to strike each sound separately, or in connection with any other sound. In order to do this, we must pay attention to each particular sound. We commence with THREE in connection with ONE.

**§ 57. THREE.** The pupils sing by syllables 1, 2, 3, and repeat THREE several times. After which the teacher should write lessons like the following, and require the whole to sing them.

**§ 58. FIVE.** The pupils sing 1, 2, 3, 4, 5—repeat 5. Sing 1 3 5, 1 5 3, 3 1, 3 5 1, 5 1 3, 5 3 1, &c. The teacher sings similar successions to the syllable la; the pupils determine what they are, and answer by numerals.

The teacher writes lessons like the following:—

**§ 59. EIGHT.** Sing the scale and prolong 8. Sing 1, 3, 5, 3. Sing these four sounds in the following order:—

1 3 5 8	3 1 5 8	5 1 3 3	8 1 3 5
1 3 3 5	3 1 3 5	5 1 3 3	8 1 3 3
1 5 3 3	3 5 1 8	5 3 1 8	8 3 1 5
1 5 2 3	3 5 8 1	5 3 8 1	8 2 5 1
1 8 3 5	3 8 1 5	5 8 1 3	8 5 1 3
1 8 5 3	3 8 5 1	5 8 3 1	8 5 3 1

The teacher writes examples with 1 3 5 8 in one and two parts.

## INTRODUCTION TO THE SCIENCE OF MUSIC

### EXAMPLE IN TWO PARTS.

This block contains two staves of musical notation. The top staff is in treble clef and the bottom staff is in bass clef. Both staves have four measures of music, each consisting of four quarter notes.

In singing the above and similar lessons, let the male and female voices be formed into separate classes, and sing each of the parts alternately.

**§ 60. SEVEN.** Sing the scale and prolong 7. Seven naturally leads to 8, or after 7 we naturally expect to hear 8. It is perfectly easy to sing 7 in connection with 6, or immediately succeeding to 8. In order, therefore, to strike 7 correctly, and separately, we must think of 8. This will serve as a guide to 7.

**§ 61.** The teacher gives out similar lessons to the following: 5 6 7 8, 3 8 7 8, 1 8 7 8, 1 3 8 7, 3 5 8 7, 1 5 8 7, 1 8 7, 3 8 7, 5 8 7, &c. Also, 1 7, 3 7, 5 7, &c.

Lessons like the following may be written and sung in one or two parts.

This block contains one staff of musical notation in treble clef. It has four measures of music, each consisting of four quarter notes.

**§ 62. FOUR.** Sing the scale and dwell on 4. Four naturally leads to 3, as 7 does to 6. Three, therefore, is the guide to 4.

**§ 63.** The teacher gives out, 1 3 4, 5 3 4, 8 3 4, &c., also 1 4, 5 4, 8 4, &c.

### EXAMPLE.

This block contains one staff of musical notation in treble clef. It has four measures of music, each consisting of four quarter notes.

**§ 64. TWO.** One or three will either of them guide to two.

### EXAMPLE

This block contains one staff of musical notation in treble clef. It has four measures of music, each consisting of four quarter notes.

**§ 65. SIX.** Sing the scale and prolong 6. Five will guide to 6.

### EXAMPLE.

This block contains one staff of musical notation in treble clef. It has four measures of music, each consisting of four quarter notes.

**Note.** The teacher will spend more or less time upon the foregoing chapters, according to circumstances. It is however quite important; and if sufficient time be spent upon these exercises, the easier will all that follows be acquired.

### QUESTIONS.

When we have learned the scale in its regular progression, and when we desire to learn each sound separately, with what do we commence in connection with one? *Ans.* Three. Sing one. Sing three. What sound do we take after one and three? *Ans.* Five. Sing one. Sing three. Sing five. What sound do we take next? *Ans.* Eight. (Sing no before.) What sound do we take after eight? *Ans.* Seven. What is the distance from seven to eight? To what does seven naturally lead—or what does the ear naturally expect after seven? *Ans.* Eight. If we would strike seven correctly, what must we think of as a guide to it? *Ans.* Eight. (Practise.) After one, three, five, eight, and seven, what sound do we take? *Ans.* Four. To what does four naturally lead? *Ans.* Three. What is the distance from three to four? What is the guide to four? (Practise.) After four what sound do we take? *Ans.* Two. (Question and practise.) After two what sound, &c. *Ans.* Six. (Question and practise.)

## CHAPTER IX.

### EXTENSION OF THE SCALE AND CLASSIFICATION OF THE DIFFERENT KINDS OF VOICE.

**§ 66.** We have thus far become acquainted with the scale of eight sounds; but, generally, every one has a greater compass of voice than is required to sing the scale, and can extend it upward above eight; or downward, below one.

**§ 67.** When we sing above eight, we consider eight as one of a new scale above; and when we sing below one, we consider one as eight of a new scale, below.

**§ 68.** Example of the scale extended above and below.

This block shows a diagram of the extended scale. At the top, there is a treble clef followed by a soprano vocal range (do, re, mi, fa, sol). Below this, the notes are numbered 1 through 8. The notes are arranged in a repeating pattern of octaves. The notes are: 1 (do), 2 (re), 3 (mi), 4 (fa), 5 (sol), 6 (la), 7 (si), 8 (do). Below the notes, there are additional labels: 7 (re), 8 (mi), 1 (fa), 2 (sol), 3 (la), 4 (si), 5 (do), 6 (re). The diagram illustrates how the scale extends beyond the original eight notes.

## INTRODUCTION TO THE SCIENCE OF MUSIC

### QUESTIONS.

When we sing higher than the scale, what do we consider eight? When we sing lower than the scale, what do we consider one? What letter is applied to one of the upper scale? To two? &c. What syllable? So also question with respect to the lower scale.

§ 69. The human voice is naturally divided into four classes, namely, lowest male voices, or **BASE**; highest male voices, or **TENOR**; lowest female voices, or **ALTO**; highest female voices, or **TREBLE**. Boys, before their voices change, also sing the **ALTO**.

### EXAMPLE.

**Base** from to

**Tenor** from to or

**Alto** from to

**Treble** from to

§ 70. Practise the foregoing example as follows. The Base commence with G, the lowest sound; at they are joined by the Tenor, and both proceed to-

gether to Here the Alto unites, and the three parts sing together

to On this note the Base stops and the Treble begins. The Treble

Alto, and Tenor go on to , when the Tenor stops; the Treble and Alto go on to

Here the Alto stops, and the Treble goes on alone. In descending, let the several parts unite on that note on which they stopped in ascending, and stop on that note on which they commenced in ascending.

§ 71. The Treble or G Clef is commonly used for Tenor and Alto; but when used for Tenor it always denotes G an octave, or eight notes lower than when used for Treble.

### EXAMPLE.

<b>Tenor.</b>	<b>Treble.</b>

The same sound or unison, namely: middle C is here represented by the Tenor Clef on the third space, and by the Treble Clef on the first added line below.

§ 72. The teacher should here explain the difference between the male and female voices, showing that the latter naturally sing an octave higher than the former. In order to prove this, let him give out the middle C as a pitch,

namely, , and require the female voices to imitate him. They will, in

almost all cases, sing an octavo higher, namely, , unless they have been already taught to distinguish between the two. To make it evident to them that they do sing an octavo higher, the teacher should require them to dwell upon the

sound , while he, beginning with , sings the whole scale, ascending

## INTRODUCTION TO THE SCIENCE OF MUSIC.

he has done this, they will perceive that he now sings the same sound them, or that his voice is in unison with theirs. It is important that this distinction should be clearly and practically understood.

See "Manual" Appendix for the Teacher, chap. 37.

### QUESTIONS.

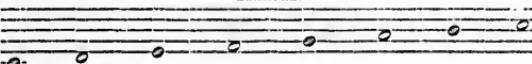
Into how many classes is the human voice naturally divided? What are the lowest male voices called? Highest? What are the lowest female voices called? Highest? What part do boys sing? Which Clef is used for Tenor and Alto? When the Treble Clef is used for Tenor, does it signify G an octave higher or lower than when used for Treble? What is the natural difference, or interval, between male and female voices?

## CHAPTER X.

### CHROMATIC SCALE.

§ 73. Let the teacher write the scale on the board, and review what was said in chap. vii, by asking questions similar to those found at the end of that chapter. In writing the scale, leave room between the whole tone intervals for inserting the semitones.

#### EXAMPLE.

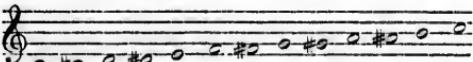


§ 74. Between any two sounds, a tone distant from each other, as from one to two, &c., another sound may be sung. Thus all the whole tones may be divided, and a scale be formed of semitones only, called the CHROMATIC SCALE.

§ 75. The semitone between any two sounds, a whole tone distant, may be obtained either by elevating the lower of the two, or by depressing the upper.

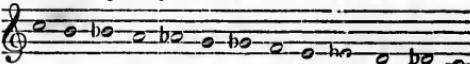
§ 76. In ascending, the semitones are usually obtained by elevation. The sign of elevation is made thus #, and is called a sharp. A note thus elevated is said to be sharpened.

The teacher may now introduce the sharpened notes, so as to present the following example:



§ 77. In descending, the semitones are usually obtained by depression. The sign of depression is made thus b, and is called a flat. A note thus depressed is said to be flattened.

Exhibit the following example, in connection with the other.



§ 78. In speaking of the altered notes (sharped or flattened) by numerals, we always say, sharp one, sharp four, flat six, flat seven, &c.; but in speaking of them by letters, we say, C sharp, D sharp, E flat, B flat, &c.

§ 79. A sharpened note naturally leads upward, or after a sharpened note the ear naturally expects the next note above it; hence, the note above is always the guide to a sharpened note.

§ 80. A flattened note naturally leads downward; hence the note below is always the guide to a flattened note.

§ 81. When a note is sharpened, the syllable appropriated to it terminates in the vowel sound e—thus Do becomes when sharpened, De; Rae becomes Ro; Fa, Fe, &c.

§ 82. When a note is flattened, the syllable appropriated to it terminates in the vowel sound a (as in fate)—thus, Do becomes Da; Si Si; La (lah) Lay, &c.

§ 83. When a sharpened or flattened note is to be restored to its natural sound, the following character n, called a natural, is placed before it. A natural takes away the force of a flat or sharp.

### QUESTIONS.

Which of the intervals of the natural scale (Diatonic) may be divided? 4ns. The whole tones. What is a scale called which is formed wholly of semitones? In how many ways may the semitones be obtained? In ascending, how do we obtain the semitones? What is the sign of elevation called? In descending, how are the semitones obtained? What is the sign of depression called? Does a sharpened note lead upward or downward? What note is the guide to a sharpened note? What is the guide to sharp four? sharp two? &c. Does a flattened note lead upward or downward? What note is the guide to a flattened note? What is the guide to flat six? flat three? &c. When a note is sharpened, with what vowel sound does the syllable applied to it terminate? What syllable is applied to sharp four? sharp six? &c. When a note is flattened, with what vowel sound does the syllable appropriated to it terminate? What syllable is applied to flat three? flat seven? &c. When a sharpened or flattened note is to be restored, what character is used? What is the use of a natural?

## CHAPTER XI

### POSITION OF THE SCALE.

§ 84. In all our exercises, hitherto, we have taken C as one of the scale, or as the key note, or tonic. When C is thus taken for one, the scale is said to be in its

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natural position, the natural key being that of C. But any other letter may be taken as one of the scale; and when this is done, the scale is said to be transposed. Thus, if D be taken as one, the scale is said to be transposed to D, or to be in the key of D; if E be taken as one, the scale is said to be in E, &c.

§ 85. In the transposition of the scale, care must be taken to preserve the relative order of the tones and semitones; that is, from three to four, and from seven to eight, must always be semitones, and the rest whole tones, whatever may be the key.

### KEY OF G; FIRST TRANSPOSITION BY SHARPS.

The teacher writes the scale in C, on the upper staff, on the board, and says:—

§ 86. We will now transpose the scale to G, or take five of the C scale as one of a new scale.

He writes the scale, beginning with G, on the lower staff, directly under the C scale, and then says:—

§ 87. We will now proceed to examine the G scale, and see if the semitones are right.

Note. In order to find out the proper interval from one sound to another, in the scale in any key we must examine it by numerals: thus, from one to two must be a whole tone; from two to three a whole tone; from three to four a half tone, &c.; but in order to ascertain what is the actual interval from one sound to another, we must examine it by letters: thus, from B to D is a whole tone, &c.

### EXAMINATION.

Ques. What must be the interval from one to two? Ans. A tone.

Ques. What is the interval from G to A? Ans. A tone.

Pointing at the same time to the letters on the C scale

Thus we see the first interval is right.

Ques. What must the interval be from two to three? Ans. A tone.

Ques. What is the interval from A to B? Ans. A tone

Pointing as before.

Ques. What must the interval be from three to four? Ans. A semitone.

Ques. What is the interval from B to C? Ans. A semitone.

Ques. What must the interval be from four to five? Ans. A tone.

Ques. What is the interval from C to D? Ans. A tone.

Ques. What must the interval be from five to six? Ans. A tone.

Ques. What is the interval from D to E? Ans. A tone.

Ques. What must the interval be from six to seven? Ans. A tone.

Ques. What is the interval from E to F? Ans. A semitone.

The teacher now observes.—Since the interval from six to seven must be a tone, and since from E to F the interval is but half a tone, we must sharp F, in order to preserve the proper order of the intervals in the scale of G. He writes a sharp before F, and pointing asks,—

Ques. What letter is seven now? Ans. Fsharp.

Never allow the pupil to say F for F sharp or C, for C sharp, &c. He proceeds.

Ques. What must be the interval from seven to eight? Ans. A semitone.

Ques. What is the interval from F# to G? Ans. A semitone.

§ 88. The teacher observes, In transposing the scale to G, we have found one sharp necessary, namely, before F. Instead of writing this sharp before every F which may occur in a piece of music in this key, it is placed once for all, at the commencement of the piece, on the letter altered. It is then called the SIGNATURE of the key. Thus one sharp, or F# is the signature of the key of G. When there is neither flat nor sharp in the signature, it is said to be natural: it is then the signature to the key of C.

§ 89. A sharp or flat in the signature affects all the notes on the letter on which it is placed; not only those which are written on the same degree of the staff, but also those which are written an octave higher or lower.

§ 90. The scale being now transposed, the numerals and syllables applied to it have all changed their places; but the letters remain as before, with the exception that F# is substituted for F.

§ 91. In the transposition of the scale from C to G, it is carried a fifth higher or a fourth lower. Thus, a fifth above is the same thing as a fourth below.

Explain and illustrate.

### QUESTIONS.

When the scale is in its natural position, what letter is one? Where any other letter than C is taken as one, what is said of the scale? Ans. It is transposed.

In transposing the scale, of what must we be particularly careful? Ans. The order of the intervals.

In transposing the scale to G, what sound is it necessary to alter? Ans. Four. What must we do to it? Ans. Sharp it. What does the sharp fourth become in the new key? Ans. Seven.

What is the signature to the key of G? Ans. F#. Why is F# necessary in the key of G? Ans. To preserve the relative order of the intervals.

What is the signature to the key of C? Ans. Natural.

How much higher is the key of G than that of C? How much lower is the key of G than that of C?

Note. Tunes in the key of G, whose rhythmical construction is not too difficult, may now be introduced and practised.

### KEY OF D; SECOND TRANSPOSITION BY SHARPS.

§ 92. The key of D is examined in connection with that of G, in the same manner as was G with that of C. A new sharp will be found necessary, namely, on C, which having been found as before, the teacher removes it to the signature, and then presents to the school the key of D with two sharps.

### QUESTIONS.

In transposing the scale from G to D, what sound must we alter? Ans. Four. What must we do with it? Ans. Sharp it. What does the sharp fourth become

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In the new key? *Ans.* Seven. What is the signature to the key of D? *Ans.* Two sharps. What letters are sharped? *Ans.* F and C. Why are these sharps necessary in the key of D? *Ans.* To preserve the proper order of tones and semitones in the scale. How much higher is the key of D than that of G? How much lower? Tunes in the key of D may now be introduced.

### KEY OF A; THIRD TRANPOSITION BY SHARPS.

§ 93. Examine the key of A with that of D; and investigate the scale by the same process as before.

Questions, after the same manner as at § 92.  
Introduce tunes in A.

§ 94. It will be perceived, that if the fifth of any key, natural, or with sharps in the signature, be taken as one of a new key, a new sharp must be introduced, namely, on the fourth; which sharp fourth becomes the seventh in the new key.

### KEY OF E; FOURTH TRANPOSITION BY SHARPS.

§ 95. Examine the key of E in connection with that of A, and proceed as before.

Questions after the same manner as at § 92.—Sing tunes in E

§ 96. It is not necessary to proceed further in the transposition of the scale by sharps, as others very seldom occur.

## CHAPTER XII.

### KEY OF F; FIRST TRANPOSITION BY FLATS.

§ 97. In the transposition of the scale, we have hitherto always taken *five* as one of a new key; we will now take *four* as such.

§ 98. The teacher writes the C scale on the upper staff, and the F scale (without the signature) below it, and investigates as before. It will be found that from three to four is a whole tone; and a flat must be introduced on seven, of the C scale on B, in order to preserve the relative order of tones and semitones in the new key of F.

§ 99. The teacher may explain in relation to this transposition after the same manner as at § 88.

§ 100. In the transposition of the scale from C to F, it is carried *a fourth higher*, or *a fifth lower*; thus *a fourth above* is the same as *a fifth below*.

### QUESTIONS.

In transposing the scale from C to F, what sound must we alter? *Ans.* Seven. What must we do with seven? *Ans.* Flat it. What does the flat seventh become in the new key? *Ans.* Four. What letter is seven in the key of C? *Ans.* B. What letter is four in the key of F? *Ans.* B $\flat$ . What is the signature to the key of F? *Ans.* One flat. What letter is flattened? *Ans.* B. Why is B $\flat$  necessary in

the key of F? How much higher is the key of F than that of C? How much lower?

Tunes in F may be introduced.

### KEY OF B $\flat$ ; SECOND TRANPOSITION BY FLATS.

§ 101. The fourth from F (B $\flat$ ) is taken as one; and the scale investigated as before. They will find that E, the seventh in the key of F, must be flattened.

Questions as at § 100.—Sing tunes in B $\flat$ .

### KEY OF E $\flat$ ; THIRD TRANPOSITION BY FLATS.

§ 102. In examining the scale in E $\flat$ , it will be found necessary to flat A. Questions after the same manner as at § 100.

§ 103. If the fourth of any key (natural, or with flats in the signature) be taken as one of a new key, a new flat must be introduced, namely, on the seventh; which flat seventh becomes four in the new key.  
Introduce tunes in E $\flat$ .

### KEY OF A $\flat$ ; FOURTH TRANPOSITION BY FLATS.

§ 104. In examining the scale in A $\flat$ , it will be found necessary to flat D.

Questions after the same manner as at § 100.—Sing in A $\flat$ .

§ 105. Further transposition by flats is unnecessary. Others, however, may be exhibited and explained, if the teacher thinks proper.

For further remarks and illustrations, see "Manual."

## CHAPTER XIII.

### MODULATION INTO RELATIVE KEYS.

#### § 106. Preparatory exercises.

1. The scholars sing the C scale; then assume two as one of another scale, which they also sing through; then three; then four, and so on. A scale is formed upon each, as far as the voice extends.

2. They take eight, seven, six, &c., as five, and complete the scale, ascending and descending.

3. Similar exercises should be practised, until the scholars can immediately take any sound which is given them, and consider it as *any other* sound, and from that form the scale, upward or downward.

§ 107. When, in a piece of music, the scale is transposed, such change is called MODULATION.

### FIRST MODULATION, OR FROM ONE TO FIVE.

From C to G

§ 108. What is the signature to the key of C?

What is the signature to the key of G?

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**What is F in the G scale?** *Ans.* Seven.  
To what does F lead? *Ans.* To G.

**§ 109.** **F#** is the NOTE OF MODULATION from the key of C to that of G. The sharp fourth is always the note of modulation from any key to its fifth.  
**QUESTIONS.** What is the note of modulation from C to G? From D to A? From A to E? From F to C? &c.

**§ 110.** When modulation occurs, the melodic relations of the sounds, and often the syllables, applied in solmization, must be changed according to the new key.

**§ 111.** When a modulation occurs from C to G, C appears no longer as one; but, according to the G scale, as four: A as two; D as five, &c.

### EXAMPLE.



**§ 112. RULE 1.** If several notes, on the same degree, occur before the note of modulation, the change is most conveniently made on the last.  
See the above example, where the second note on D is changed to five.

**§ 113. RULE 2.** If no two notes, on the same degree, precede the note of modulation, the change should be made on a note somewhat longer than the rest.

### EXAMPLE.



**§ 114. RULE 3.** If long notes are not to be found on which the change can be made, we must quickly regard the second or third note, before the note of modulation, as belonging to the coming key.

### EXAMPLE.



**NOTE.** The teacher will be able to point out numerous examples, as they occur in almost every piece of music.

A

### SECOND MODULATION, OR FROM C TO F.

**§ 115.** What is the signature to the key of C?  
What is the signature to the key of F?  
What is Bb in the F scale? *Ans.* Four

**§ 116.** Bb is the NOTE OF MODULATION, from the key of C to that of F. The flat seventh is always the note of modulation from any key to its fourth.

**QUESTIONS.** What is the note of modulation from C to F? From F to Bb? From G to C? &c.

**§ 117.** See § 110.

**§ 118.** When a modulation occurs from C to F, C appears no longer as one; but, according to the F scale, as five, D as six, &c.

### EXAMPLE.



**§ 119.** Rules the same as at § 112, 113, 114.

**§ 120.** These two modulations are the most common. It is not thought necessary to speak of others in this place. Further remarks may be found in the "Manual."

**§ 121.** In such changes as usually occur in Psalmody, extending only to one or two measures, it is not advisable to make any change of syllables, but merely to alter the termination of the note of modulation; but in longer pieces, or where the change is continued for some time, not only that part which has the note of modulation, but also the other parts, should adopt the solmization of the new key.

### QUESTIONS.

When the scale is transposed, what is such change called? What is the most common modulation? *Ans.* From one to five. What the next? *Ans.* From one to four.

When modulations occur, what must be done with the syllables? *Ans.* Changed according to the new key.

## CHAPTER XIV.

### MINOR SCALE

**§ 122.** Hitherto we have sung semitones between three and four, and between seven and eight, and this is the order in which they must always occur in the natural scale. But there is another scale, not natural, but artificial, in which the semitones are differently placed.

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EXAMPLE.

Ascending.	<i>A minor Scale.</i>	Descending.
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§ 123. The teacher should sing the Minor scale slowly, carefully, and repeatedly, until the pupils can tell him what sound he flats in ascending, and what sounds he flats in descending; and where the semitones occur.

§ 124. In ascending (Minor scale) the *third* is flattened; in descending, the *seventh, sixth, and third* are flattened.

§ 125. In ascending (Minor scale) the semitones occur between two and three, and seven and eight; in descending, between six and five, and three and two.

§ 126. This scale is called the *MINOR SCALE OF MODE*, (by the Germans *moll*, soft,) because it moves on more softly and gently than the other which we have hitherto practised, and which is called the *MAJOR SCALE, OR MODE*, (by the Germans, *dur*, hard.)

See "Manual," § 419.

§ 127. Instead of marking the flattened sounds of the Minor C scale, one by one, with flats, as in the above example, we mark them in the signature.

EXAMPLE.

§ 128. As six and seven are not flattened in ascending, we are now obliged to alter those two sounds from the signature, by the sign of elevation; in this case a natural.

§ 129. It will be perceived that E-flat Major has the same signature as C Minor, namely, three flats.

§ 130. Every Minor scale has the same signature as the Major scale, which is based on its third. Hence these two are said to be related. C Minor is the *relative Minor* of E-flat Major; and E-flat Major is the *relative Major* of C Minor.

§ 131. The letters and syllables are the same in the relative modes, but the numerals are changed. Thus, the syllable *Do* is applied to E-flat in both cases, although it is *one* in the Major, and *three* in the Minor mode.

§ 132. If the signature is three flats, the music may be either in E-flat Major, or C Minor. In which of the two it is, however, can only be known by an examination

of the scale or chords, or by the ear, which, when practised, immediately distinguishes the one from the other.

§ 133. If the Minor scale is practically understood in C, it will be easy to transpose it to any of the other letters. Some of the most common Minor modes should be written upon the board, examined, and practised.

### QUESTIONS.

In the ascending Minor scale, what sound is flattened?

In descending?

In the ascending Minor scale, where is the first semitone?

*Ans.* Between two and three. Where the second?

In descending, where is the first semitone found?

*Ans.* Between six and five. Where the second?

What two sounds of the ascending Minor scale must be altered from the signature? *Ans.* Six and seven. What must be done to them? *Ans.* They must each be raised a semitone.

What is the relative Major scale to C Minor? To D? To E? &c.

What is the relative Minor scale to C Major? To G? To D? &c.

What syllable is applied to one in the Major mode? In the Minor? &c.

Which mode is the most common, Major or Minor? *Ans.* Major.

Which is the most brilliant or lively? Which is the most mournful? Which best expresses joy or praise? Which best expresses sorrow, grief, penitence?

## CHAPTER XV.

### INTERVALS.

§ 134. We have hitherto spoken of the intervals of a tone and semitone, but there are also other intervals, namely, seconds, thirds, fourths, fifths, &c.

#### EXAMPLES.

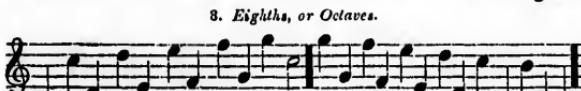
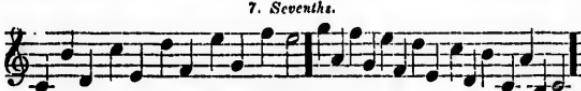
##### 1. Unison.

NOTE. Although the unison is not strictly an interval, yet, in the theory of music, it is spoken of and treated as one.

##### 2. Seconds.

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N. B. Practise all the above.

QUESTIONS. What is the interval from one to two called? From two to three? &c. From one to three? &c. From one to four? &c., &c.

§ 135. Major and Minor intervals.

**Seconds.** A second, including a semitone, is called a MINOR second: a second, including a whole tone, is called a MAJOR second.

MER. The teacher writes the scale on the board, points, and questions.

What is the second from C to D? Ans. Major. From D to E? Ans. Major. From E to F? Ans. Minor, &c.

**Tunns.** An interval, including a tone and a semitone, is called a MINOR TUNN: one including two tones is called a MAJOR third. Questions as before.

**Fourtis.** An interval, including two tones and a semitone, is called a PERFECT fourth: one including three tones, a SHARP fourth. Questions as before.

**Fifths.** An interval, including two tones and two semitones, is called a FLAT fifth: one including three tones and a semitone, a PERFECT fifth. Illustrations and questions.

**Sixths.** An interval of three tones and two semitones is called a MINOR sixth: one of four tones and a semitone, a MAJOR sixth. Questions, &c.

**Sevenths.** An interval of four tones and two semitones is called a FLAT or MINOR seventh: one of five tones and a semitone, a SHARP or MAJOR seventh. Questions.

**Octaves.** All the octaves are equal, including five tones and two semitones.

§ 136. If the lower note of any Minor interval be depressed, or the upper one elevated, the interval becomes Major.

§ 137. If the lower note of any Major interval be elevated, or the upper one depressed, the interval becomes Minor.

§ 138. If the lower note of any Major interval be depressed, or the upper note elevated, there arises a SUPERFLUOUS or EXTREME SHARP interval.

§ 139. If the lower note of any Minor interval be elevated, or the upper note depressed, there arises a DIMINISHED, or EXTREME FLAT interval.

For further examples and illustrations, see "Manual."

## CHAPTER XVI

### PASSING AND SYNCOPATED NOTES, AND MISCELLANEOUS CHARACTERS.

§ 140. **Passing notes.** When notes are introduced which do not properly belong to the harmony or chord, they are called PASSING NOTES.

§ 141. When passing notes follow the essential notes, they are called AFTER NOTES.

§ 142. When passing notes precede the essential notes, they are called APPROPRIATURES.

Written	After notes.	Appoggiaturas
Performed		

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§ 143. *Syncopated notes.* When a note commences on an unaccented, and is contained on an accented part of a measure, it is called a **SYNCOPATED NOTE**.

§ 144. *Pause.* When a note is to be prolonged beyond its usual time, a character called a **PAUSE** is placed over or under it. Example: 

§ 145. *Staccato.* When singing is performed in a short, pointed, and articulate manner, it is said to be **STACCATO**.



§ 146. *Legato.* When singing is performed in a smooth, gliding manner, it is said to be **LEGATO**.

*Note.* The distinction between Staccato and Legato is very important, and should be well and practically understood.

§ 147. *Tie.* A character called a **TIE** is used to show how many notes are to be sung to one syllable. The same character is often used to denote Legato style. Example: 

§ 148. *Repeat.* Dots across the staff require the repetition of certain parts of the piece.



Question on this chapter.

## CHAPTER XVII

## PART III. DYNAMICS.

§ 149. Musical sounds may be either soft or loud. From this fact, in the nature of musical sounds, arises the necessity of the third department in the elements of music, called **DYNAMICS**, which treats of the **force** or **strength** of sounds.

§ 150. A sound, be it loud or soft, must still be of a good quality. It must never be so soft or so loud, as to injure the quality of tone.

## DYNAMIC DEGREES.

§ 151. *Mezzo.* A sound produced by the ordinary exertion of the organs is a **medium** or **middle** sound; it is called **MEZZO**, and is marked **M.**

§ 152. *Piano.* A sound produced by some restraint of the organs is a soft sound; it is called **PIANO**, (pronounced **piano**,) and is marked **P.**

§ 153. *Forte.* A sound produced by a strong or full exertion of the organs is a loud sound; it is called **FORTE**, and is marked **F.**

§ 154. *Mezzo, Piano, and Forte* are Italian words, which, by long usage, have become technical terms in music, and are used by all nations.

§ 155. Applications of the three principal Dynamic degrees to the scale.



§ 156. *Pianissimo.* If a sound is produced by a very small, but careful exertion of the organs, softer than **piano**, yet so loud as to be a good audible tone, it is called **PIANISSIMO**, (pronounced **pianissimo**,) and is marked **PP.**

§ 157. *Fortissimo.* If a sound is delivered with a still greater exertion of the organs than required for **Forté**, but not so loud as to degenerate into a scream, it is called **FORTISSIMO**, and is marked **FF.**

§ 158. The five Dynamic degrees, applied to the scale:



See further exercises, &c., in "Manual."

## CHAPTER XVIII

## DYNAMIC TONES.

§ 159. *ORGAN TONE.* A tone which is commenced, continued, and ended with an equal degree of force, is called an **ORGAN TONE**.

*Note.* The organ tone should be exclusively practised in the first stages of a musical education. It is difficult to acquire a firm, steady, equal tone. Until this is acquired the pupil should not attempt any other Dynamic tone.

§ 160. *Crescendo.* A tone commencing soft and increasing to loud is called a **CRESCEDO TONE**; and is marked **cres.** or 

§ 161. *Diminuendo.* A tone commencing loud and gradually diminishing to soft is called a **DIMINUENDO TONE**; and is marked **dim.** or 

§ 162. *Swell.* A tone consisting of a union of Crescendo and Diminuendo is called a **SWELLING TONE**, or a **SWELL**. It is marked 

§ 163. Crescendo, Diminuendo, and Swell, are not only applied to individual tones, but also to passages in music.

Sing the scale in Crescendo, Diminuendo, and Swelling tones.

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**§ 164. PRESSURE TONE.** If a single short sound is sung with a very sudden, forcible *Crescendo*, or *Swell*, there arises the **PRESSURE TONE**—marked < or >. It is often applied to *sustained* passages.

**§ 165. EXPLOSIVE TONE.** A single short sound which is struck suddenly, with very great force, and instantly diminished, is called an **EXPLOSIVE TONE**. It is marked >, or *fz.* (*forzando*), or *sf.* (*sforzando*).

Practise the explosive tone to the syllable *Hat*, as in the following example.



The practice of this tone is calculated to give great power and strength to the voice.

**§ 166. EXPRESSION.** The proper application of Dynamics to music constitutes essentially that which is usually called **expression**. Dynamics should be much practised; no other exercises have such a powerful tendency to bring out, strengthen, and improve the voice.

See "Manual," for more particular instructions.

### CHAPTER XIX.

EXPRESSION OF WORDS, IN CONNECTION WITH SOUNDS, AND MISCELLANEOUS DIRECTIONS.

**§ 167. Besides** the Dynamic designations of the last chapter, vocal expression depends essentially on Articulation, Accent, Pause, and Emphasis.

**§ 168. VOWEL SOUNDS.** The vowel sounds only should be sustained in singing. It is on these alone that the voice should dwell. They should be delivered with accuracy, and carefully prolonged, without being changed. To insure this, the organs of sound should be immovably fixed from the beginning to the end of a sound; not the least change should be allowed in the position of the lips, teeth, tongue, or throat; nor indeed of the head or body.

**§ 169. CONSONANTS.** Articulation is almost entirely dependant on the consonants. These should, therefore, receive very particular attention, and be delivered or articulated very quickly, smartly, forcibly, distinctly, and with the greatest precision. The neglect of a careful utterance of the consonants is a principal cause of indistinctness in singing.

**§ 170. ACCENT.** Accent is as important in singing as in speaking. If the poetry try be regular in its construction, and is properly adapted to the music, the accentuation of the two will correspond. If otherwise, that of the former must, in general, be attended to, and the musical accent made to conform to it.

**§ 171. PAUSE.** Pauses, both grammatical and rhetorical, are also essential to good singing. In general, where necessary, they must be obtained, not by a pause ||

in the time, the computation of which should be regularly carried on, but by shortening the preceding note; as in the following example, namely:—

Written	To be sung.

Joy to the world—the Lord is come! Joy to the world—the Lord is come!

**§ 172. EMPHASIS.** Emphatic words should be given with a greater or less degree of the explosive tone, (*fz.*) without reference to rhythmical accent. In common psalmody its application is often very difficult, from a want of a proper adaptation of the poetry to the music, or appropriateness of one to the other. The effect of Emphasis may often be increased by a momentary pause.

**§ 173. OPENING OF THE MOUTH.** The mouth should, in general, be so far opened as to admit the end of the fore finger freely between the teeth. Singers do not usually open their mouths sufficiently wide to give a free and full passage to the sound.

**§ 174. TAKING BREATH.** (1) In taking breath make as little noise as possible.

(2) Let it be done quickly, and without any change in the position of the mouth.

(3) Never breathe between the different syllables of the same word.

(4) When several notes come together, to one syllable, do not breathe between them, except in long running passages, or divisions where it cannot be avoided.

(5) Words which are intimately connected in sense, as the article and its noun, or the preposition and its noun, should not be separated by taking breath.

(6) The practice of breathing at a particular part of the measure, or of rhythmical breathing, should be avoided.

(7) Take breath no more frequently than is necessary.

(8) Exercises on the explosive tone (*fz.*) will greatly assist in acquiring the art of taking breath.

**§ 175. QUALITY OF TONE.** The most essential qualities of a good tone are *purity*, *fullness*, *firmness*, and *certainty*.

(1) A tone is *PURE*, or clear, when no extraneous sound mixes with it; *IMPURE*, when something like a hissing, screaming, or huskiness is heard. Impurity is usually produced by an improper position of the mouth.

(2) A tone is *FULL*, when it is delivered in a free and unconstrained use of the appropriate organs of sound. A tone is *FAINT*, when it is produced by a careless or negligent use of the organs.

(3 and 4) A tone is *FIRM* and *CERTAIN*, which, being correctly given, is held steadily, without change; and which seems to be perfectly under the control of the performer. Hence the following are faults, namely:—

(1) Striking below the proper sound and sliding up to it, as from *five* to *eight*, &c.

(2) A wavering, or trembling of the voice.

(3) A change just at the close of the tone, produced by a careless relaxation of the organs, which should always be held firm and immovable in their proper position until the sound ceases.

## EXPLANATION OF MUSICAL TERMS

*Adagio* (or *Ado.*) signifies the slowest time.

*Af libitum*, at pleasure.

*Affetuous*, in a style of execution adapted to express affection, tenderness, supplication, and deep emotion.

*Allegro*, a brisk and sprightly movement.

*Allegretto*, less quick than Allegro.

*Alto*, Counter, or high Tenor.

*Amorous*, in a soft and delicate style.

*Andante*, with distinctness. As a mark of time, it implies a medium between the Adagio and Allegro movements.

*Andantino*, quicker than Andante.

*Anteum*, a musical composition set to sacred prose.

*A tempo*, in time.

*Bass*, the lowest part in harmony.

*Bis*, this term denotes a repetition of a passage in music.

*Cantabile*, elegant, graceful, melodious.

*Canto*, song; or, in choral compositions, the leading melody.

*Chorus*, a composition or passage designed for a full choir.

*Chromatic*, a term given to accidental semitones.

*Con furia*, with boldness.

*Crescendo*, *Cresc.*, or  $\nearrow$ , with an increasing sound.

*Con spirto*, with spirit.

*Da Capo*, or *D. C.*, close with the first strain.

*Diminuendo*, *Dim.*, or  $\searrow$ , with a decreasing sound.

*Dirge*, a piece composed for funeral occasions.

*Divoto*, in a solemn and devout manner.

*Duetto*, or *Duet*, music consisting of two parts.

*Dolce*, sweetness, softness, gentleness, &c.

*Expressivo*, with expression.

*Forte*, strong and full.

*Fortissimo*, very loud.

*Fugue*, or *Fuge*, a piece in which one or more of the parts lead, and the rest follow in different intervals of time.

*Forzando*, [or *fz.*] the notes over which it is placed are to be boldly struck with strong emphasis.

*Giusto*, in an equal, steady, and just time.

*Grave*, *Gravemente*, deep emotion.

*Grazioso*, graceful; a smooth and gentle style of execution, approaching to piano.

*Harmony*, an agreeable combination of musical sounds, or different melodies, performed at the same time.

*Interlude*, an instrumental passage introduced between two vocal passages.

*Interval*, the distance between any two sounds.

*Largo*, somewhat quicker than *Grave*.

*Larghetto*, not so slow as *Largo*.

*Legato*, signifies that the notes of the passage are to be performed in a close, smooth, and gliding manner.

*Lento*, *Lentamente*, slow.

*Melody*, an agreeable succession of sounds.

*Mezza voce*, with a medium fulness of tone.

*Mezza*, half, middle, mean.

*Moderato*, between Andante and Allegro.

*Oratorio*, a species of musical drama, consisting of airs, recitations, duets, trios, choruses, &c.

*Overture*, in dramatic music, is an instrumental strain, which serves as an introduction.

*Orchestra*, the place or band of musical performances.

*Pastorale*, a composition generally written in measure of 6-4 or 6-8, the style of which is soothng, tender, and delicate.

*Piano*, or *Pia*, soft.

*Pianissimo*, *Pianiss.*, or *PP*, very soft.

*Pomposo*, grand, dignified.

*Presto*, quick.

*Prestissimo*, very quick.

*Quartetto*, a composition consisting of parts,  $\frac{1}{2}$ ,  $\frac{1}{2}$ ,  $\frac{1}{2}$ ,  $\frac{1}{2}$ , occasionally takes the leading melody.

*Quintetto*, music composed in five parts, each of which occasionally takes the leading melody.

*Recitative*, a sort of style resembling speaking.

*Ripieno*, full.

*Sempre*, throughout; as *sempre piano*, soft through.

*Soprano*, the treble or higher voice part.

*Sostenuto*, sustaining the sounds to the number of their nominal length.

*Staccato*, the opposite to Legato, requiring a short, articulate, and distinct style of performance.

*Siciliano*, a composition written in measure of 6-4 or 6-8, to be performed in a slow and graceful manner.

*Soave*, agreeable, pleasing.

*Sotto Voce Dolce*, with a sweetness of sound.

*Spirituoso*, with spirit.

*Solo*, a composition designed for a single voice or instrument.

Vocal solos, duets, &c. in modern music, are usually accompanied with instruments.

*Subito*, quick.

*Symphonie*, a passage to be executed by instruments, while the vocal performers are silent.

*Tempo*, time.

*Tasto Solo*, denotes that the movement should be with no other chords than unisons and octaves.

*Trio*, a composition for three voices.

*Tutti*, all, all together.

*Veloci*, quick.

*Vigoroso*, with energy.

*Verse*, one voice to a part.

*Vivace*, in a brisk and lively manner.

*Volti*, turn over.

THE CANADIAN  
CHURCH HARMONIST.

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HYMN 540.

Old Hundred. L. M.

LUTHER.

TENOR.  
ALTO.  
SOPRANO.  
BASS.

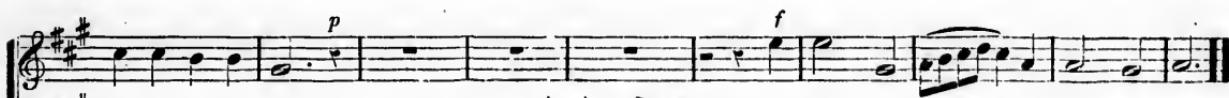
Be - fore Jehovah's awful throne, Yo nations bow with sacred joy; Know that the Lord is God a - lone, He can create, and He destroy.

## Daisy Hill. L. M.

FAWCETT.



Praise ye the Lord! 'tis good to raise Your hearts and voi - ces in his praise: His na - ture and his



works in - vite To make this du - ty our de - light, To make this du - ty our de - light.



Organ.

Voice.

I Come, Sa - viour, Je - sus, from a - bove! As - sist me with thy heav'n - ly grace;  
Emp - ty my heart of earth - ly love, And for thy - self pre - pare the place.

A musical score for three voices and piano. The top staff uses soprano C-clef, the middle staff alto F-clef, and the bottom staff bass G-clef. The key signature is one sharp (F#). The time signature varies between common time (indicated by a 'C') and triple time (indicated by a '3'). The vocal parts sing in unison. The piano part is indicated by a treble clef and a bass clef on the far right edge of the page.

1 Praise ye the Lord ! 'tis good to raise Your hearts and voi - ces in his praise :  
His na - ture and his works in - vite. To make this du - ty our de - light.

The musical score consists of eight staves of music. The first four staves are in treble clef, G major, common time, and the last four are in bass clef, F major, common time. The lyrics are integrated into the music, appearing below the notes. The lyrics are:

1 Thou Lamb of God, thou Prince of Peace, For thee my thirst - y soul doth pine ;  
My long - ing heart im - plores thy gracie ; O make me in thy like - ness shine !

## Wareham. L. M.

W. KNAPP, 1760.

The musical score consists of four staves of music. The top two staves are in treble clef, the third is in bass clef, and the fourth is also in bass clef. The time signature is common time (indicated by '2'). The lyrics are integrated into the music, appearing below the notes. The first two staves contain the first part of the hymn: "O Thou dear suffer - ing Son of God, How doth thy heart to sin - ners move!" The third and fourth staves contain the second part: "Help me to catch thy pre cious blood; Help me to taste thy dy - ing love."

Glo - ry to God, whose sove - reign grace Hath au - i - ma - ted sense - less stones ;

Call'd us to stand be - fore his face, And raised us in - to A-braham's sons !

How de thy mer - cies close me round ! For ev - er be thy name a - dored ;

I blush in all things to a - bound : The ser - vant is a - bove his Lord !

dored;  
God of my life, through all my days, My grate-ful powers shall sound thy praise;

My song shall wake with ope - ning light, And cheer the dark and si - lent night

## Rothwell. L. M.\*

A musical score for a hymn tune. It consists of four staves of music, each with a different key signature and time signature. The first staff starts in G major (3/4), the second in F major (3/4), the third in C major (3/4), and the fourth in G major (3/4). The lyrics are integrated into the music, appearing below the notes. The first two staves contain the lyrics: "E - ter - nal depth of love di - vine, In Je - sus, God with us, dis - play'd; How bright thy beam-ing glo - ries shine! How wide thy heal - ing streams are spread! How wide thy heal - ing streams are spread!" The third and fourth staves are mostly blank, with a few notes and rests.

\* The first four notes of this tune may be sung in unison.

The great Arch-an - gel's trump shall sound, While twice ten thou - sand thun - ders roar, Tear up the  
 graves, and cleave the ground, And make the gree - dy, And make the gree - dy sea re - store.

\* When two syllables are appropriated to this bar, as above. It should be sung with two minims. When it has but one syllable, as in all the other verses of this hymn, except the last, it should be sung as one semibreve.

## Rockingham. L. M.

Dr. E. MILLER, 1780.

The morning flowers dis - play their sweets, And gay their silk - en leaves un - fold,

As care - less of the noon - tide heats, As fear - less of the even - ing cold.

fold,  
  
 God of my life, through all my days, My grate - ful powers shall sound thy praise ; My song shall wake with  
  
 Organ.  
  
 cold.  
  
 ope - ning light, And cheer the dark and si - lent night, And cheer the dark and si - lent night.  
  
 Voice.

## Glastonbury. L. M.

FAWOETT

Come, Sa - viour, Je - sus, from a - bove ! As - sist me with thy heaven - ly grace ; Emp - ty..... my  
heart of earth - ly love, And for.... thy - self..... pre - pare the place.

Organ.

Voice

ty..... my

place.

The musical score consists of two staves of music. The top staff is in common time (indicated by '2') and the bottom staff is in common time (indicated by '4'). The music is written in G clef for both staves. The lyrics are integrated into the musical lines. The first line of lyrics is: "The morn - ing flow'rs dis - play their sweets, And gay their sil - ken leaves un - fold," with musical notes corresponding to each word. The second line of lyrics is: "As care - less of the noon - tide heats, As fear - less of the eve - ning cold." The music includes dynamic markings 'p' (piano) and 'f' (forte). The score is set against a background of vertical lines representing other staves that are mostly blank or have very faint markings.

The morning flow'rs dis - play their sweets, And gay their sil - ken leaves un - fold,

As care - less of the noon - tide heats, As fear - less of the eve - ning cold.

Au - thor of faith, e - ter - nal Word, Whose Spi - rit breathes the ae - tive flame;  
Faith, like its Fin - ish - er and Lord, To - day as yes - ter - day the same.

## Justification. L. M.

When, gra-cious Lord, when shall it be, That I shall find my all in thee? The ful-ness of thy prom-ise prove;

*p*

The seal of thine e - ter - nal love, The seal of thine e - ter - nal love.

*f*

Musical score for hymn 181, Melbourne. L. M. The score consists of four staves of music. The first three staves are in common time (indicated by 'C') and the fourth staff is in 2/4 time (indicated by '2/4'). The key signature is one sharp (F#). The vocal parts are in soprano, alto, and tenor voices, with basso continuo providing harmonic support. The lyrics are as follows:

Thou Man of griefs, re - mem - ber me, Who nev - er canst thy - self for - get, Thy last mys -  
te - rious a - go - ny, Thy faint - ing pangs, and blood - y sweat, Thy faint - ing pangs, and blood - y sweat:

A musical score for Hymn 711, Dresden, L. M., by Mozart. The score consists of four staves of music in common time, treble clef, and G major. The lyrics are integrated into the music, appearing below the notes. The first two staves begin with the lyrics "E - ter - nal Source of eve - ry joy, Well may thy praise our lips em - ploy," and the last two staves continue with "While in thy tem - ple we up - pear, Whose good - ness crowns the cir - cling year."

last mys -

E - ter - nal Source of eve - ry joy, Well may thy praise our lips em - ploy,

While in thy tem - ple we up - pear, Whose good - ness crowns the cir - cling year.

## Morning Hymn. L. M.

BASTHELEMON.

A - wake, my soul, and with the sun Thy dal - ly stage of du - ty run:

Shake of dull sloth, and ear - ly rise, To pay thy moru - ing su - - cri - fice.

## Evening Hymn. L. M.

Glo - ry to thee, my God, this night, For all the bless - ings of the light :  
Keep me, oh keep me, King of kings, Be -neath thine own ai - migh - ty wings !

A musical score for Hymn 714, featuring three staves of music and lyrics. The top staff uses a treble clef, the middle staff a bass clef, and the bottom staff an alto clef. The key signature is one flat, and the time signature is common time (indicated by '3'). The music consists of two stanzas of lyrics with corresponding musical settings. The first stanza begins with a melodic line in the treble clef staff, followed by harmonic support in the bass and alto staves. The second stanza begins with a melodic line in the bass clef staff, followed by harmonic support in the treble and alto staves. The lyrics are as follows:

God of my life, thro' all my days, My grate - ful pow'r shall sound thy praise;  
My song shall wake with open - ing light, And cheer the dark, And cheer the dark and si - lent night.

## Angel's Song. L. M.

Dr. ORLANDO GIBBONS

The musical score consists of three staves of music. The top staff uses a treble clef, the middle staff a bass clef, and the bottom staff an alto clef. The key signature is F major (one sharp). The time signature is common time (indicated by '3'). The lyrics are integrated into the music, appearing below the notes. The first two staves contain the following lyrics:

The Saints who die of Christ pos - sess, Ea - ter in - to im me - diate rest;

For them no fur - ther test re - mains, Of purg - ing fires, and tor - turing pains.

## Wakefield. L. M.

J. STANLEY.

Where - with, O God, shall I draw near, And bow my - self be - fore thy face ?

How in thy pur - er eyes ap - pear ? What shall I bring to gain thy grace ?

## New Haven. L. M.

Rev. G. BURDER.

My soul, thro' my Re - deem - er's care, Saved from the sec - ond death I feel,  
My eyes from tears of dark de - spair, My feet from fall - - ing in - to hell.

## Nottaway. L. M.

The musical score consists of four staves of music in G major, 2/2 time. The first staff uses a treble clef, the second staff uses a treble clef, the third staff uses a bass clef, and the fourth staff uses a bass clef. The music is divided into two systems by vertical bar lines. The lyrics are integrated into the music, appearing below the notes in two lines of text per system. The first system's lyrics are: "From all that dwell be - low the skies, Let the Cre - a - tor's praise a - rise: Let the Re - deem'er's". The second system's lyrics are: "name be sung, Thro' eve - ry land, by eve - ry tongue, Thro' eve - ry land by eve - ry tongue."

I thirst, thou wound - ed Lamb of . God, To wash me in.... thy cleans - ing blood;

To dwell... with - in thy wounds: thou pain Is sweet, and life or death is gain.

## Evening. L. M.

FAWCETT.

Glo - ry to thee, my God, this night, for all the bless - ings of the light: Keep me, O keep me, King of kings,

CHORUS. *Vivace.* *Pia.* *For.*

Be -neath thine own al - migh - ty wing, Keep me, O keep me, King of kings, Beneath thine own Almighty wing, Beneath thine own, &c.

King of kings,

at thine own, &amp;c.

Hap - py the man that finds the grace, The ble-sing of God's cho - sen race, The wis-dom

com - ing from a - bove, The faith that sweetly works by love, The faith that sweetly works by love.

The faith that sweetly works by love

## Loughborough. L. M.

E - ter - nal depth of love di - vine, In Je - sus, God with us, dis - play'd; How bright thy  
beam - ing glo - ries shine! How wide thy heal - ing streams are spread! How wide thy heal - ing streams are spread!

The musical score consists of two systems of music. The top system is in treble clef, common time, and G major. It contains three staves of music. The lyrics for this section are: "Great God, at - tend, while Si - on sings The joy that from thy presence springs, The joy that from thy presence springs:". The bottom system is also in treble clef, common time, and G major, with three staves of music. The lyrics for this section are: "To spend one day with thee on earth, Ex - ceeds a thou - sand days of mirth, Exceeds a thou - sand days of mirth.". The music features various note values including eighth and sixteenth notes, and rests. The vocal parts are supported by harmonic textures in the bass and middle voices.

## Newcastle. L. M.

The Lord is King, and earth sub-mits, How'er im - pa - tient, to... his sway ; Between the Cher - u -  
bim he sits, And makes his rest-less foes... o - bey, And makes his rest-less foes.. o - obey.

Organ.

## Admiration. L. M.

Let ev-er - last - ing glo - ries crown Thy head, my Sa - vior and my Lord; Thy hands have brought salvation down. And  
 writ the bless-ing in thy word. Thy hands have brought sal - va - tion down, And writ the bless-ing in thy word.

*p*

*f*

*f*

Organ.

Vocal.

## Wondrous Cross. L. M.

When I sur - vey the won - drous cross On which the Prince of glo - ry died, My rich - est gain, my rich - est gain, &c.

My rich - est gain, &c. And pour con - tempt. And pour, &c.

My rich-est gain I count but loss, And pour contempt, And pour con-tempt on all my pride.

My rich - est gain, &c. And pour con - tempt. And pour, &c.

## Tranquility. L. M.

W. MATTHEWS.

rich - est  
ain,  
rich - est  
y rich - est  
my pride.

God is the ref - uge of his saints, When storms of sharp dis - tress in - vade; Ere we can  
offer our com - plaints, Be - hold him pres - ent with his aid! Be - hold him pres - ent with his aid!

## Canada. L. M.

T. CLARK.

Macbeth.

Fa - ther, if just - ly still we claim To us - and ours the pro - mise made, To us be gra - cious .

ly the same, And crown with liv - ing fire our head, And crown with liv - ing fire our head.

## Warrington. L. M.

R. HARRISON.

With glory clad, with strength array'd, The Lord that o'er all nature reigns, The world's foundations strongly laid, And the vast fabric still sustains.

## Migdol. L. M.

*Moderato.*

Awake, our souls! away, our fears! Let every trembling thought be gone! Awake, and run the heavenly race, And put a cheer-ful cour-age on.

Musical score for Hymn 577, Peru. L. M. The score consists of three staves: Treble, Alto, and Bass. The Treble staff has a key signature of one sharp (F#) and a common time signature. The Alto staff has a key signature of one sharp (F#) and a common time signature. The Bass staff has a key signature of one sharp (F#) and a common time signature. The music is in a simple harmonic style with eighth and sixteenth note patterns. The lyrics are as follows:

Great God, at-tend, while Si - on sings The joy that from thy pres - ence springs: To spend one day with

The continuation of the musical score for Hymn 577, Peru. L. M. The score consists of three staves: Treble, Alto, and Bass. The Treble staff has a key signature of one sharp (F#) and a common time signature. The Alto staff has a key signature of one sharp (F#) and a common time signature. The Bass staff has a key signature of one sharp (F#) and a common time signature. The music continues in a simple harmonic style with eighth and sixteenth note patterns. The lyrics are as follows:

thee on earth Ex - eeds a thou-sand days of mirth, Ex - eeds a thou-sand days of mirth.

When I sur-vey the wond-rous cross On which the Prince of glo- ry died, My rich- est gain I count but loss, And pour con-tempt on all my pride.

Je-sus, the Sinner's Friend, to thee, Lost and undone, for aid I flee, Wou-ry of earth, my - self, and sin; O - pen thine arms and take me in.

## Effingham. L. M.

Effingham. L. M.

E - ter - nal, spot - less Lamb of God, Be - fore the world's found - a - tion slain !

Sprin - kle us ev - er with thy blood; O cleanse, and keep us ev - - er clean!

tion slain!

Je - sus, thy Blood and Right-eous - ness My beau - ty are, my glo - rious dress: 'Midst flam - ing worlds, in

er clean!

these ar - rayed, With joy shall I lift up my head, With joy shall I lift up my head, With joy shall I lift up my head.

Allegretto.

E - ter - nal Son - ree of ev - ry joy, Well may thy praise our lips em - ploy, While in thy tem - ple we ap -  
pear, Whose good - ness crowns the circ - ling year. While in thy tem - ple we.. ap-pear, Whose good - ness crowns the circ-ling year.

E - ter - nal Beam of Light Di - vine, Fountain of on - ex - haust - ed love, In whom the Father's glo - ries shine, Thro' earth beneath, and heaven above :

Legato Piano.

There is a stream, whose gentle flow Supplies the ci - ty of our God ! Life, love, and joy still gliding thro', And wat'ring our divine a - bode.

He dies! the Friend of sinners dies! Lo! Salem's daughters weep around! A solemn darkness veils the skies; A sudden trembling shakes the ground:

On all the earth thy Spir-it show'r; The earth in right-eousness re-new; Thy kingdom come, and hell's o'erpow'r, And to thy seep-tre all sub-due.

Praise ye the Lord! 'tis good to raise Your hearts and voi - ces in his praise; His na - ture and his works in - vite To

Organ.

His nature and his works in - vite, To make, &c.

make this du - ty our de - light, His na - ture and his works in - vite, To make this du - ty our de-light.

His nature and his works in - vite, To make, &c.

## Manchester. L. M.

A musical score for the hymn "Manchester". It consists of four staves of music in common time, with a key signature of one flat. The music is written for voices and piano, with the piano part providing harmonic support. The lyrics are integrated into the musical lines. The first two staves begin with a treble clef, while the third and fourth staves begin with a bass clef. The music features various note values including eighth and sixteenth notes, with rests and dynamic markings like 'p' (piano) and 'mf' (mezzo-forte). The lyrics describe God's grace and power, mentioning "my life", "gracious power", "varied deaths", "soul", "hath led", "turn'd aside", "fatal hour", "lift-ed up", and "sink-ing head". The score concludes with a final measure ending in a half note.

God of my life, whose gra - cious power Thro' va - ried deaths my soul hath led,

p

Or turn'd a - side the fa - tal hour, Or lift - ed up my sink - ing head,

Manchester. L. M. (Concluded.)

67

Musical score for Manchester, L. M. (Concluded.). The score consists of three staves. The top staff is treble clef, the middle staff is bass clef, and the bottom staff is bass clef. The key signature is B-flat major (two flats). The tempo is indicated as *f*. The lyrics are: "Or turned a - side the fa - tel hour, Or lift - ed up my sink - ing head." The music features eighth-note patterns and some sixteenth-note figures.

HYMN 161.

Moderato.

Windham. L. M.

READ.

Stay, thou in-sult - ed Spirit, stay, Tho' I have done thee such despite; Nor cast the sin-ner quite a - way, Nor take thine ev-er - last - ing flight.

Musical score for Windham, L. M. The score consists of three staves. The top staff is treble clef, the middle staff is bass clef, and the bottom staff is bass clef. The key signature is G major (one sharp). The tempo is indicated as *Moderato*. The lyrics are: "Stay, thou in-sult - ed Spirit, stay, Tho' I have done thee such despite; Nor cast the sin-ner quite a - way, Nor take thine ev-er - last - ing flight." The music features eighth-note patterns and some sixteenth-note figures.

## Judgment. L. M.

He comes! he comes! the Judge.... se - vere! The se - venth trum - pet speaks him near,  
His lightnings flash; his thun - ders roll: How wel - come to.. the faith - ful soul!

Judgment. L. M. Concluded.

69

The musical score consists of two staves of music. The top staff is in treble clef and the bottom staff is in bass clef. The music is in common time. The lyrics are integrated into the melody, appearing below the notes. The first section of lyrics is: "him near, His lightnings flash;..... his than - ders roll;..... How wel - come to the faith - ful soul!" The second section of lyrics is: "soul ! His lightnings flash ; his than - ders roll ; How wel - come to... the faith - - ful soul !". The music features various note values including eighth and sixteenth notes, and rests. There are several fermatas (dots over notes) and a double bar line with repeat dots.

## Sandbach. L. M.

A musical score for a hymn titled "Sandbach. L. M." The score consists of four staves of music, each with a treble clef and a key signature of one sharp (F#). The time signature varies between common time (indicated by a 'C') and three-quarter time (indicated by a '3'). The lyrics are written below the staves. The first two staves contain the following lyrics: "Je - sus,... the Sin - ner's Friend, to thee, Lost and.... un - done, for aid I flee," and "Wea - ry..... of earth,... my - self, and sin; O - - pen thine arms, and take me in!". The third and fourth staves are blank, suggesting a repeat or continuation of the melody.

I flee,

me in!

Glo - ry to God, whose sov'reign grace Hath an - i - ma - ted sense-less stones; Call'd us to stand be - fore his face,

And raised us in - to Abraham's sons! Call'd us to stand be - fore his face, And raised us in - to Abraham's sons!

## Triumph. L. M.

The musical score consists of four staves of music. The first three staves are in common time (indicated by 'C') and the fourth staff is in common time with a bass clef (indicated by 'C: b'). The first two staves are soprano voices, the third is alto, and the fourth is bass. The lyrics are integrated into the music, appearing below the notes. The first two staves contain the first two lines of the hymn: "Je-sus, my King, to theo I bow, Eu-list-ed un-der thy command; Cap-tain of my sal-va-tion, thou". The third staff begins with "Cap-tain, &c." The fourth staff contains the final line: "Shalt lead me to the promised land, Cap-tain of my sal-va-tion, thou Shalt lead me to the promised land." The lyrics "Cap-tain of my" appear above the third staff, and "Cap-tain of w." appears below the fourth staff.

Captain  
- vation, thou  
Cap - tain, &c.  
promised land.

Fa - ther of all, whose power - ful voice Called forth this u - ni - ver - sal frame! Whose mer - cies

o - ver all re-joice, Thro' end - less a - ges still the same, Thro' end - less a - ges still the same.

Pia.

Fer.

## Newington Greene. L. M.

Pass a few swiftly - fleeting years, And all that now in bo - dies live Shall quit, like me, the vale of tears, Their righteous sentence to receive.

## Gethsemane. L. M.

O thou that hear'st when sinners cry, Though all my crimes before thee lie, Behold me not with an-gry look, But blot their memory from thy book.

The musical score consists of two systems of music. The top system starts with a treble clef, a common time signature, and a key signature of one sharp. It contains four staves of music, with lyrics appearing under the third staff: "Shrink - ing from the cold hand of death, I too shall gath - er up my feet;". The bottom system starts with a bass clef, a common time signature, and a key signature of one sharp. It also contains four staves of music, with lyrics appearing under the second staff: "Shall soon re - sign this fleet - ing breath, And die, my fa - ther's God to meet."

Canst thou re - ject our dy - ing prayer, Or cast us out who come to thee ? Our sin, ah, wherefore didst thou bear ? Jesus, remember Cal - va - ry.

Ye that pass by, be-hold the Man ! The Man of Griefs condemned for you ! The Lamb of God, for sinners slain, Weep-ing to Cal - va - ry pur-sue.

Bless'd are the hum - ble souls that see Their emp - ti - ness..... and pov - er - ty: Treasures of

grace to them are given, And crowns of joy laid up.... in heav'n, And crowns of joy... laid up in heav'n.

Je - sus, my life! thy - self ap - ply, Thy Ho - ly Spir - it breathe; My vile af - fec - tions

cru - ci - fy,..... Con - form me to thy death, Con - form me to thy death.

God is in this and eve - ry place; But, O, how dark and void To me! 'tis one great wil - der - ness, This earth with - out my God.

While dead in tres - pas - see I lie, Thy quickning Spir - it give: Call me, thou Son of God, that I May hear thy voice and live.

## Barby. C. M.

Try us, O God, and search the ground Of eve - ry sin - ful heart: Whate'er of sin in us is found, O bid it all de-part.

## Abridge. C. M.

ISAAC SMITH.

When all thy mer - eies, O my God, My ris - ing soul surveys, Transport - ed with the view, I'm lost In won - der, love, and praise.

Come, let us, who in Christ be - lieve, Our com - mon Sa - viour praise; To him with joy - ful  
 voi - ces give The glo - ry of his grace, The glo - ry of his grace.

*p* *f*

Organ. *f* Voice.

See, Je-sus, thy dis-ci-ples see, The prom-ised bless-ing give I Met in thy name, we  
look to theo, Ex-peet-ing to re-ceive, Ex-peet-ing to re-ceive, Ex-peet-ing to re-ceive.

I ask the gift of righteous - ness, The sin - sub - du - ing power, Power to believe, and go in peace,  
And nev - er grieve..... thee more. Power to believe, and go in peace, And nev - er grieve thee more.

The Lord of Sab - bath let us praise, In con - cert with the blest, Who, joy - ful, in har -  
mo - nious lays Em - ploy an end - less rest. Thus, Lord while we re - mem - ber Thee,

T.

St. Matthews. C. M. Concluded.

85

in har -  
ber Thee,

We bleat and pi - ous grow; By hymns of praise we learn to be Tri - umph - ant here be - low.

HYMN 728.

York. C. M.

JOHN MILTON.  
(Father of the Poet.)

There is a land of pure delight, Where saints immortal reign: In - si - nite day excludes the night, And pleasures banish pain.

## Messiah. C. M.

Adapted from HANDEL'S Messiah.

Musical score for Hymn 264, "Messiah. C. M." The score consists of three staves of music in common time. The first two staves are in G major (two sharps) and the third staff is in F major (one sharp). The lyrics are as follows:

I know that my Re-deem - er lives, And ev - er prays for me; A to - ken of his love he gives, A pledge of lib - er - ty.

HYMN L

## Toronto. C. M.

Musical score for Hymn L, "Toronto. C. M." The score consists of three staves of music in common time. The first two staves are in G major (two sharps) and the third staff is in F major (one sharp). The lyrics are as follows:

O for a thousand tongues to sing, My great Re-deemer's praise! The glories of my God and King, The glories, &c., The triumphs of his grace, The, &c.

The musical score consists of four staves of music in common time, treble clef, and C major. The first three staves begin with a forte dynamic (F) and continue with a piano dynamic (p). The fourth staff begins with a piano dynamic (p) and continues with a forte dynamic (F). The lyrics are integrated into the music, appearing below the notes. The first two staves contain the first two lines of the hymn: "While dead in trespasses I lie, Thy quick'ning Spirit give; Call me, thou Son of God, that". The third and fourth staves contain the second two lines: "I May hear thy voice, and live, Call me, thou Son of God, that I May hear thy voice and live."

While dead in tres - pass - es I lie, Thy quick'ning Spir - it give; Call me, thou Son of God, that  
I May hear thy voice, and live, Call me, thou Son of God, that I May hear thy voice and live.

## Bishoptorpe. C. M.

JER. CLARE.

Je-sus, great Shepherd of the sheep, To thee for help we fly; Thy lit-tle flock in safe-ty keep;

## Piety. C. M.

For, O! the wolf is nigh;

Je-sus hath died that I might live, Might live to God a lone;

Piety. Concluded.

89

Might live to God a - lone; In him e - ter - nal life re - ceive, In him e - ter - nal life re - ceive, And be in spir - it one.

HYMN 590.

Wilts. C. M.

Sir G. SMART.

Be - gin, my soul, some heavenly theme, A - wake, my voice, and sing The migh - ty works or migh - tier name, Of our e - ter - nal King.

For ev - er here my rest shall be, Close to thy bleed-ing side: This all my hope, and all my plea, For me the Sa - vuour died!

I know that my Re - deem-er lives, And ev - er prays for me; A to - ken of.... his love he gives, A pledge of lib - - er - ty.

HYMN 403.  
Lanesboro. C. M.

Lord, I believe a rest remains, To all thy people known, A rest where pure enjoyment reigns, A rest where pure enjoyment reigns, And thou art loved alone.

HYMN 136.  
Liverpool. C. M.

While dead in tres - pass - es I lie, Thy quickening spi - rit give: Call me, thou Son of God, that I May hear thy voice and live.

Allegretto Risiante.

## Antioch. C. M.

Arranged from  
MANDELL.

Come, let us join our cheerfu! songs With an-gels round the throne; Ten thou-sand thou-sand are their tongues,



But all their joys, &amp;c.



But all their joys are one. :||:

But all.... their joys are one.



But all their joys, &amp;c.



*p*

Hear what the voice from heav'n proclaims For all the pi - ons dead, For all the pi - ons dead; Sweet is the sa - vour  
of their names, And soft their dy - ing bed, And soft, And soft, And soft their dy - ing bed.  
And soft their dy - ing bed, And soft their dy - ing bed.

God is in this and ev - ery place; But, O, how dark and void To me!—'Tis one great wil - der-ness, This earth with-out my God.

My God, my God, to thee I cry; Thee on - ly would I know; Thy pu - ri - fy - ing blood apply, And wash me white as snow.

Thee we a - dore, e - ter - nal Name! And hum - bly own to thee How fee - ble Is our mor - tal frame—What dying worms we be!

Affetnoso.

Be - hold the Saviour of mankind, Nailed to the shameful tree! How vast the love that him inclined To bleed and die for thee!

Join, all ye ransom'd sons of grace, The ho - ly joy pro - long, And shout to the Re-deem - er's praise A sol - emn mid-night song.

And let this fee - ble bod - y fall, And let it drop and die; My soul shall quit the mournful vale, And soar to worlds on high.

Come, let us

## Martyrdom. 101 C. M.

H. WILSON.

97

*Moderato.*

How sad our state by nature is! Our sin, how deep its stains! And Sa-tan binds our captive souls Fast in his sla-vish chains.

mid-night song.

to worlds on high.

## Harmonia. C. M.

Come, let us join our cheerful songs With angels round the throne, With angels round, &c. Ten thousand thousand are their tongues, But all their joys are one, But all, &c.

Jesus, if still thou art to-day As yes-ter-day the same, Pre-sent to heal, me dis-play The vir-tue of thy Name.

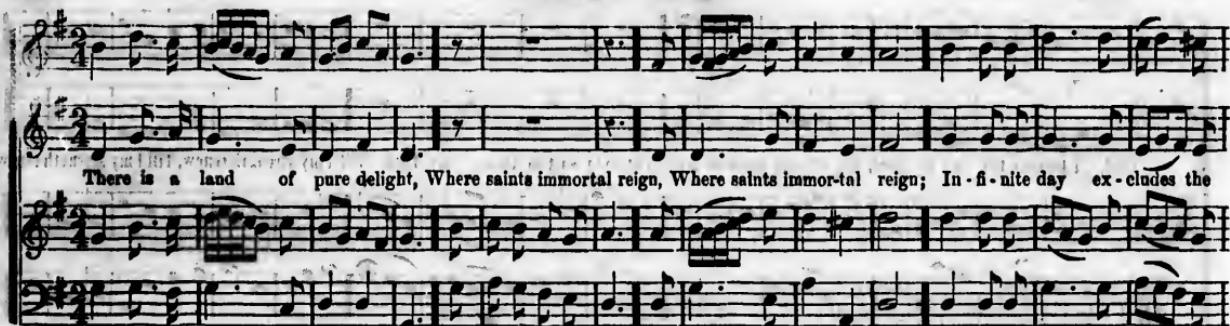
My Shepherd will sup-ply my need, Je-ho-vah is his name; In pas-tures fresh he makes me feed, Be-side the liv-ing stream.

thy Name.  
Lord, I believe thy ev - ery word, Thy ev - ery promise, true; And, lo ! I wait on thee, . . . my Lord, Till I my strength renew, Till I my strength renew.

v - lug stream.  
Sing to the Great Jehovah's praise ; All praise to him belongs : Who kindly lengthens out our days, Demands our choicest songs, Demands our choicest songs.

## Wests. N C. M.

JARMAN.



And pleasures ban - ish pain. And pleasures ban - ish pain, And pleas - ures, pleas - ures ban - - ish pain.

Je-sus, to thee I now can fly, On whom my help is laid: On whom my help is laid: Oppress'd by  
sins, I lift my eye, And see the shadows fade, And see the shadows fade, And see the shadows fade.

## Delight. C. M.

A musical score for three voices (Soprano, Alto, Bass) in common time, key signature of one sharp. The music consists of four staves of handwritten musical notation. The lyrics are integrated into the music, appearing below the notes. The first two lines of lyrics are: "All praise to our re-deem-ing Lord, Who joins us by his grace, Who joins us by his grace;". The third line begins with "And bids us, each to each re-stored, To - geth - er seek his face,— To - geth - er seek his face." The fourth line continues from the third line's ending.

All praise to our re-deem-ing Lord, Who joins us by his grace, Who joins us by his grace;  
And bids us, each to each re-stored, To - geth - er seek his face,— To - geth - er seek his face.

is grace;

is face.

God moves in a mys - te - rious way, His won - ders to per - form; He plants his foot-steps in the sea,  
plants his footsteps in the sea, And rides up - on the storm.  
And rides upon the storm, And rides upon the storm, And rides up - on the storm.

My God, the spring of all my joys, The life of my delights, The glo - ry of my bright - est days,  
And com - fort of my nights.

With glo - rious clouds en - com - passed round, Whom an - gels dim - ly see,

Rose Lane. C. M. Concluded.

105

Will the Unsearch - a - ble be found, Or God ap - pear to me? Or God ap - pear to me?

Organ.    Voice.

HYMN 139.

Condescension. C. M.

ISAAC TUCKER

Je - sn! Redemer, Savionr, Lord, The wea - ry sinner's friend; Come to my help, pronounce the word, And bid my troubles end.

Organ.    Voice.

## Peterborough. C. M.

2# 2

Come, let us, who in Christ believe, Our common Saviour praise; To him with joyful voi - ces give The glo - ry of his grace;

2# 2

2# 2

2# 2

## Oldham. C. M.

2# 3

Happy the souls to Jesus join'd, And saved by grace alone: Walking in all his ways, they find Their heaven on earth begun, Their heaven, &c.

2# 3

2# 3

2# 3

Be - gin, my soul, some heavenly theme, A-wake, my voice, and sing, A - wake, my voice, and sing The mlghty works or migh-tier  
name, The mighty works or mightier name, Of our e - ter - nal King, Of our..... e - ter - nal King.

## Spruce Street. C. M.

*Allegretto.*

Hap-py the heart where gra-cess reign, Where love in-spires the breast : Love is the brightest of the train And per-fects all the rest.

## Broomsgrove. C. M.

Talk with us, Lord, thyself reveal, While here o'er earth we rove ; Speak to our hearts, and let us feel The kind-ling of thy love, The kindling of thy love.

Three staves of musical notation in common time, key signature of two sharps. The lyrics begin with "How happy every child of grace, Who knows his sins forgiven ! This earth, he cries, is not my place, I seek my place in heaven ; This earth, he cries, is not, &c." A fermata is placed over the word "place". The third staff concludes with a bassoon-like sound labeled "Taste."

Three staves of musical notation in common time, key signature of one sharp. The lyrics begin with "When all thy mercies, O my God, My ris-ing soul sur-veys, Transported with the view, I'm lost in wonder, love, and praise, in wonder, love, and praise." A dynamic marking "p" is placed above the first staff, and "f" is placed above the second staff.

And be in Spir-it  
Jo - sus hath died that I might live, Might live to God alone ; In him e - ter - nal life receive, And be in spirit one,—And be in

HYMN 403, Bolton. C. M. f FAWCETT.

one.....  
spir-it one, And be in spir-it one.

Lord, I be - lieve a rest remains, To all thy peo-ple known, To all thy peo-ple known,

Bolton. Concluded.

111

A rest where pure en - joyment reigns, And thou art loved a - lone, And thou art loved a - lone, And thou art loved a - lone.

This block contains three staves of musical notation in common time, key signature of one sharp. The first staff starts with a dynamic 'p'. The lyrics 'A rest where pure en - joyment reigns, And thou art loved a - lone, And thou art loved a - lone, And thou art loved a - lone.' are written below the third staff.

HYMN 22.

St. Ann's. C. M.

Dr. GROFT.

Be - hold the Saviour of mankind, Nail'd to the shameful tree! How vast the love that him in - clined To bleed and die for thee!

This block contains three staves of musical notation in common time, key signature of one sharp. The lyrics 'Be - hold the Saviour of mankind, Nail'd to the shameful tree! How vast the love that him in - clined To bleed and die for thee!' are written below the third staff.

## Keliah. C. M.

Our com - mon Sa - viour praise.

Come, let us, who in Christ be - lieve, Our com - mon Sa - viour praise, Our com - mon Sa - viour praise : To him with joyful

Organ.

Our com - mon Sa - viour praise.

The glo - ry of his grace;

voices give The glo - ry of his grace, The glo - ry of his grace: To him, with joy - ful vol - ces give The glo - ry of his grace

The glo - ry of his grace:

The musical score consists of three staves of music in common time. The top staff uses a treble clef, the middle staff an alto clef, and the bottom staff a bass clef. The key signature is A major (no sharps or flats). The music features various note values including eighth and sixteenth notes, with rests and dynamic markings like *p* (piano) and *f* (forte). The lyrics are integrated into the music, appearing below the notes in two sections. The first section starts with "Talk with us, Lord, thy - self re - veal, While here o'er earth we rove, While here o'er earth we rove; Speak to our hearts, and". The second section starts with "let us feel - The kind - ling of thy love, The kind - ling of thy love, - The kind - ling of thy love."

Talk with us, Lord, thy - self re - veal, While here o'er earth we rove, While here o'er earth we rove; Speak to our hearts, and

let us feel - The kind - ling of thy love, The kind - ling of thy love, - The kind - ling of thy love.

## Mount Pleasant. C. M.

LEACH.

Je-su, if still thou art to-day As yes-ter-day the same, Pre-sent to heal, in me dis-play The vir-tue of thy

## Axbridge. C. M.

T. CLARK.

Name,... The vir-tue of.... thy name.  
Bleat be our ev-er-last-ing Lord, Our Fa-ther, God, and King!

Axbridge.

Concluded.

115

Musical score for two hymns. The first hymn, "Axbridge," has three staves: soprano, alto, and bass. The second hymn, "Concluded," follows. The music includes dynamic markings *p* and *f*.

The sove - reign good - ness we re - cord, Thy glo . rious power we sing, Thy glo . rious power we sing

HYMN 250.

Ballerma. C. M.

Musical score for Hymn 250, "Ballerma, C. M." It consists of four staves: soprano, alto, tenor, and bass. The lyrics are:

Thy ceaseless, un-ex-husted love, Un - mer - it - ed and free, Delights our e - vil to... re-move, And help our mis - e - ry.

116

HYMN 55.

## Camberwell. C. M.

ADAMS.

God moves in a mys - te - rious way, His won - ders to perform; He plants his foot-steps in the sea,

HYMN 122.

## Geneva. C. M.

Let the re-deem'd, &c.

Let the re - deem'd give thanks and praise To a for -

Let the re - deem'd, &c.

And rides up - on the storm.

Geneva. C. M. Concluded.

117

A musical score for three voices (Soprano, Alto, Bass) in common time. The key signature changes from G major to F major and back to G major. The lyrics are:

for - giv - ing God, My fee - ble voice, &c.  
giv - ing God ! My fee - ble voice I can - not raise, Till wash'd in Je - sus' blood.  
My fee - ble voice, &c.

Till washed, &c.

HYMN 169,

Bedford. C. M.

WHEALL.

A musical score for three voices (Soprano, Alto, Bass) in common time, key signature G major. The lyrics are:

Je - sus, the all - re - stor-ing Word, My fall - en spir-it's hope, Af - ter thy love - ly like-ness, Lord, Ah, when shall I wake up?

Be - ing of Beings, God of love! To thee our hearts we raise; Thy all - sus - tain - ing power we prove, And gladly sing thy praise.

Come, O thou all-victorious Lord, Thy power to us make known: Strike with the hammer of thy word, And break these hearts of stone!

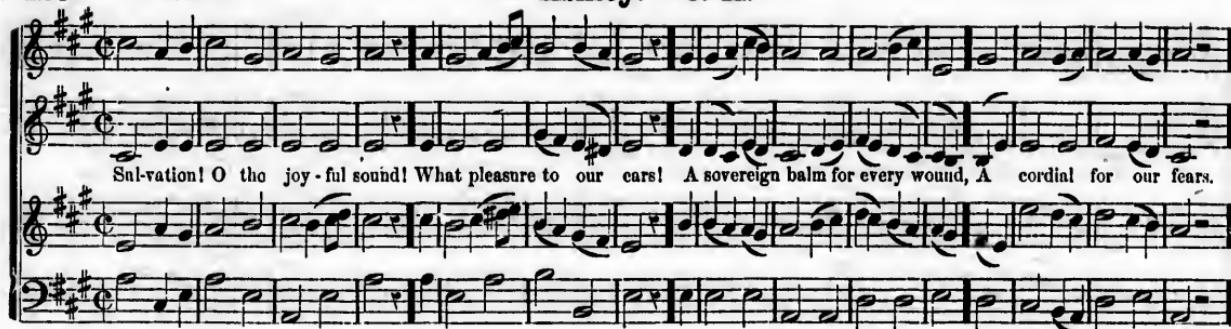
g thy praise.

Je-su, the word of mer-ey give, And let it swift-ly run; And let the priests themselves be-lieve, And put sal-va-tion on.

hearts of stone!

Je-su ! Re-deem-er, Saviour, Lord, The wea-ry sinner's friend; Come to my help, pronounce the word, And bid my trou-bles end.

## Ashley. C. M.

*The Doxology.*

Musical score for the Doxology. The score consists of three staves of music in common time, key signature of two sharps. The lyrics are:

Glory, honor, praise, and power, be unto the Lamb forever; Jesus Christ is our Redeemer, Hal-le-lu-jah, Hal - le - lu - jah, Hal-le-lu-jah, Praise the Lord.

*Slowly.*

When all thy mercies, O my God, My ris - ing soul sur - veys—My ris - ing soul sur - veys, Transport - ed with the

view, I'm lost—Transport - ed with the view, I'm lost In wonder, love, and praise, In won - - - der, love, and praise.

## Sheldon. C. M.

that thou would'st the hea - vens rent, In ma - jes - ty come down; Stretch out thine arm... om -

## Gabriel. C. M.

ni - po - tent, And sieze me for thine own!

Come, let us, who in Christ believe, Our common Saviour praise, Our common Saviour praise.

Gabriel. C. M. Concluded.

123

To him with joy - ful voi - ces give The glo - ry of his grace,..... The glo - ry of his grace, The glo - ry of his grace.

HYMN 214.

Attercliffe. C. M.

MATHER.

Talk with us, Lord, thy-self re - veal, While here o'er earth we rove ; Speak to our hearts, and let us feel The kindling of thy love.

## Sovereign Balm. C. M.

FAWCETT.

Sal - va-tion! oh the joy - ful sound! What pleasure to our ears, A sovereign balm for eve - ry wound, A cor - dial

Chorus. ff

for our fears, A cor - dial for our fears. Glo - ry, honor, praise, and pow - er, Be un - to the Lamb for ev - er,

Sovereign Balm. Concluded.

125

A cor - dial  
Je - sus Christ is our Re - deemer, Hal - lo - In - jah, Hal - le - lu - jah, Hal - le - lu - jah, — Praise the Lord.

The musical score consists of four staves of music. The first three staves are in common time (indicated by a 'C') and the fourth staff is in 2/4 time (indicated by a '2'). The music is written in treble clef. The lyrics are placed below the first staff. The melody is primarily eighth notes, with some sixteenth-note patterns and rests.

HYMN 663.

Mear. C. M.

O for a clos - er walk with God, A calm and heavenly frame; A light, to shine up - on the road That leads me to the Lamb'

The musical score consists of four staves of music. The first three staves are in common time (indicated by a 'C') and the fourth staff is in 2/4 time (indicated by a '2'). The music is written in treble clef. The lyrics are placed below the first staff. The melody is primarily eighth notes, with some sixteenth-note patterns and rests.

126

HYMN 63.

Minore.

Burford. C. M.

PUROELL.

Musical score for Burford hymn, HYMN 63. The score consists of three staves of music in common time (indicated by 'C'). The first staff uses a treble clef, the second staff uses a bass clef, and the third staff uses an alto clef. The music is written in a minore key signature. The lyrics are as follows:

Woe to the men on earth who dwell,  
Nor dread th' Almighty's frown;  
When God doth all his wrath reveal,  
And shower his judgments down.

HYMN 42.

St. Mary's. C. M.

RATHIEL.

Musical score for St. Mary's hymn, HYMN 42. The score consists of four staves of music in common time (indicated by 'C'). The first three staves use a treble clef, and the fourth staff uses an alto clef. The music is written in a major key signature. The lyrics are as follows:

Thee we a - dore, e - ter - nal Name! And humbly own to thee How fee - ble is our mor-tal frame, What dying worms we be!

## Walsal. C. M.

Ter-ri - ble thought! shall I a lone, Who may be saved—shall I— Of all, a - last! whom I have known, Thro' sin, for ev - er die?

## Cambridge. S. M.

Rev. R. HARRISON.

The pray-ing spir - it breathe, The watching power im - part; From all en - tan - gle-ments beneath Call off my peaceful heart.

Shirland. S. M.  
Tenor or Alto ad lib.

S. STANLEY.

Great is the Lord our God, And let his praise be great; He makes his churches his a - bode, His most delight - ful seat.

## Compassion. S. M.

A. RADIGER.

To God the only wise, Our Saviour and our King, Let all the saints below the skies, Let all the saints below the skies, Their humble praises bring.

Welco

## Milton Abbey. S. M.

Welcome, sweet day of rest, That saw the Lord arise; Welcome to this reviving breast, Welcome to this reviving breast, And these rejoicing eyes!

## Mount Ephraim. S. M.

To God the on - ly wise, Our Sa-viour and our King, Let all the saints be - low the skies Their hum - ble praises bring.

130

HYMN 266.

## Bradley Church. S. M.

MORTIMER.

Soldiers of Christ, arise, And put your armour on, Soldiers of Christ, arise, And put your armour on, Strong in the strength which God sup-

plies, Strong in the strength which God supplies, Thro' his eternal Son.

HYMN 318.

## Reuben. S. M.

WAKELY.

A charge to keep I have, A God to glo ri fy; A

## Reuben. S. M. Concluded.

131

A musical score for three voices (Soprano, Alto, Bass) in common time, treble clef, and G major. The vocal parts are arranged in three staves. The lyrics are as follows:

God to glo - ri - fy, A nev - er dy - ing soul to save, A nev - er dy - ing soul to save, And fit it for the sky.

HYMN 152,

## Boylston. S. M..

L. MAHON.

A musical score for three voices (Soprano, Alto, Bass) in common time, treble clef, and G major. The vocal parts are arranged in three staves. The lyrics are as follows:

Ah! whither should I go, Burdened, and sick, and faint; To whom should I my troubles show, And pour out my complaint?

And am I born... to die? To lay this bod - y down? And must my trembling spirit fly In - to..... a world unknown?

And are we yet a - live, And see each oth - er's face? Glo - ry and praise to Je - sus give For his re-deem-ing grace.

Great is the Lord our God, And let his praise be great; He makes his churches his a - bode, His most de-light-ful seat.

## Doxology.

*p*

Praise ye the Lord! Hal - le - lu - jah! Praise ye the Lord! Hal - le - lu - jah! Hal - le - lu - jah!

*f*

*p*

*f*

My gra - cious, lov - ing Lord, To thee what shall I say? Well may I trem - ble at thy word, And scarce pre-

some to pray, And scarce presume to pray.

Come ye that love the Lord, And let your joys be known; Join in a

Mansfield. S. M. Concluded.

135

song with sweet ac - cord, While ye surround his throne, Join in a song with sweet ac-cord, While ye surround his throne.

HYMN 685.

Gerar. S. M.

To God the on - ly wise, Our Sa-viour and our King, Let all the saints be - low the skies, Their humble prais-es bring.

## Ipswich. S. M.

Pris - 'ners of hope, a - rise, And see your Lord ap - pear: Lo! on the wings of love he flies,

## Mathias. S. M.

STANLEY.

And brings re - demp - - tion near.

How beau-teous are their feet, Who stand on Si - on's hill;

Mathias. S. M. Concluded.

137

A musical score for three voices (Soprano, Alto, Bass) in common time and F major. The vocal parts are arranged in three staves. The first two staves begin with eighth-note patterns. The third staff begins with a bass note followed by eighth-note patterns. The lyrics "Who bring sal - va - tion in their tongues, And words of peace re - veal, And words of peace re - veal." are centered below the staves. Dynamics "p" (piano) and "f" (forte) are indicated above the staves.

Who bring sal - va - tion in their tongues, And words of peace re - veal, And words of peace re - veal.

HYMN 303.

Watchman. S. M.

JAMES LEACH.

A musical score for three voices (Soprano, Alto, Bass) in common time and G major. The vocal parts are arranged in three staves. The first two staves begin with eighth-note patterns. The third staff begins with a bass note followed by eighth-note patterns. The lyrics "Ah, when shall I awake From sin's soft-soothing power, The slum - ber from my spi - rit shake, And rise to fall no more." are centered below the staves. The music features several fermatas over the notes.

Ah, when shall I awake From sin's soft-soothing power, The slum - ber from my spi - rit shake, And rise to fall no more.

## Dover. S. M.

Great is the Lord, our God, And let his praise be great ; He makes his church-es his a - bode, His most de-light - ful seat.

## Shrewsbury. S. M.

Pris - ners of hope a - rise, And see your Lord up -pear : Lo ! on the wings of love be flies, And brings redemption near.

cord,  
Join  
cord,

The musical score consists of four staves of music in G major and common time. The first staff begins with a treble clef, the second with an alto clef, the third with a bass clef, and the fourth with a bass clef. The lyrics are integrated into the music, appearing below the notes. The lyrics are:

Join in a song with sweet no -  
Come, ye that love the Lord, And let your joys be known; Join in a song with sweet ac - cord,  
Join in a song, &c.  
cord, in a song, &c.  
Join in a song with sweet accord, While ye surround the throne, While ye surround the throne, While ye surround the throne.  
While ye surround the throne, While ye, &c.  
cord, in a song &c. While ye surround the throne, While ye, &c.

## Bethel. S. M.

Strong in the strength which God supplies Through his e-ter-nal Son.

Soldiers of Christ, arise, And put your ar-mour on, And put your armour on; Strong in the strength which God supplies Thro' his eternal Son:....

## Joy. S. M.

Strong in the strength which God supplies Thro' his e-ter-nal Son:....

Fa-ther, in whom we live, In whom we are and move, In whom we are and move.

Joy. S. M. Concluded.

141

A musical score for three voices (Soprano, Alto, Bass) in common time. The vocal parts are written on three staves above a basso continuo staff. The lyrics are as follows:

The glory, pow'r, and praise receivo, Of thy creating love, . . . . The glory, power, and praise re-ceive Of thy cre-a-ting love.

HYMN 685.

Eastbourne. S. M.

WEBBE.

A musical score for three voices (Soprano, Alto, Bass) in common time, key of G major. The vocal parts are written on three staves above a basso continuo staff. The lyrics are as follows:

To God the on - ly wise, Our Sa-viour and our King, Let all the saints be - low the skies Their humble prais-es bring.

Shepherd of Is - rael, hear Our suppli - ca-ting cry, Our sup - pli - ca - ting cry; And gather in the souls sin-

Our sup - pli - ca - ting cry, Our sup-pil-e-a - ling cry; And gather in the souls sin - cere, And gather

And gather in the souls sin - cere,

In the souls sin - cere That from ..... their breth - ren fly.

cere, And gather in the souls sincere, That from their brethren fly.

in the souls ... sin-cere that from ..... their breth-ren fly.

And gath-er in the souls sincere That from their brethren fly, That from their brethren fly.

Come, ye that love the Lord, And let your joys be known;

Dallas. S. M. Concluded.

143

And gather  
souls sin-  
And gather  
- cere,

A musical score for three voices. The top voice part is in soprano (S.) key signature, the middle is in alto (A.) key signature, and the bottom is in bass (B.) key signature. The music consists of four staves of music with lyrics. The first staff has lyrics "Join in a song with sweet ac-cord." The second staff has lyrics "While ye surronnd his throne, While yo surround his throne." The third staff has lyrics "Join in a song with sweet ac-cord." The fourth staff has lyrics "Join in a song with sweet ac-cord." The music is in common time.

Join in a song with sweet ac-cord.  
While ye surronnd his throne, While yo surround his throne.  
Join in a song with sweet ac-cord,  
Join in a song with sweet ac-cord,

HYMN 673.

Sacrifice. S. M.

A musical score for three voices. The top voice part is in soprano (S.) key signature, the middle is in alto (A.) key signature, and the bottom is in bass (B.) key signature. The music consists of four staves of music with lyrics. The lyrics are: "Commit thou all thy griefs And ways in - to His hands, To His sure truth and ten- der care, Who earth and heaven commands." The music is in common time.

Commit thou all thy griefs And ways in - to His hands, To His sure truth and ten- der care, Who earth and heaven commands.

144

HYMN 253.

## Falmouth. S. M.

Father, in whom we live, In whom we are, and move, The glo-ry, power, and praise receive, Of thy ere - at - ing love, Of thy ere-

HYMN 701.

## Christianity. S. M.

W. ARNOLD.

at - ing love, Of thy cre - at - ing love.

How beau-tous are their feet, Who stand on Si - on's hill; Who bring sal-

## Christianity. S. M. Concluded.

145

A musical score for three voices (Soprano, Alto, Bass) in common time, key of G major. The vocal parts are written on three staves above a basso continuo staff. The lyrics are as follows:

thy ere-  
va - tion in their tongues, And words of peace re - veal! And words of peace reveal! And words of peace..... re - veal!

HYMN 296

## Narenza. S. M.

A musical score for three voices (Soprano, Alto, Bass) in common time, key of G major. The vocal parts are written on three staves above a basso continuo staff. The lyrics are as follows:

ho bring sal-  
Tho praying Spir - it breathe, The watching power im-part; From all en - tan - gle-ments beneath, Call off my peace-ful heart

## Essex. S. M.

W. MATTHEWS.

Come ye that love the Lord, And let your joys be known And let your joys be known; Join in a song with sweet accord, While ye surround his throne,

HYMN 300.

## Zeal. S. M.

FAWCETT.

While ye surround his throne, While ye surround his throne;

Je - sus,... I fain would find Thy zeal... for God in me,

**Zeal. S. M. Concluded.**

147

A musical score for three voices (Soprano, Alto, Bass) in common time, key signature of one flat. The vocal parts are separated by vertical bar lines. The piano accompaniment is shown on the left margin. The lyrics are:

Thy yearn-ing pi - ty for.... man-kind, Thy burn - ing char - i - ty, Thy burn - ing char - - i - ty.

HYMN 93.

**Thatcher. S. M.**

HANDEL.

A musical score for three voices (Soprano, Alto, Bass) in common time, key signature of two sharps. The vocal parts are separated by vertical bar lines. The piano accompaniment is shown on the left margin. The lyrics are:

My gru-cious lov - ing Lord, To thee what shall I say? Well may I trem - ble at thy word, And scarce presume to pray.

## Harmony. S. M.

Jesus the conqueror, &c.

Je - sus, the conqueror, reigns, In glorious strength array'd, In glo - rious strength array'd, His king - dom o - ver  
all maintains, And bids the earth be glad, And bids the earth be glad, And bids..... the earth be glad.

O that I could re - vere My much-of - fend - ed God! O that I could but stand in fear Of thy af - flicting rod!

And must this bo - dy die? This well-wrought frame decay? And must these active limbs of mine Lie mould'ring in the clay?

150

HYMN 421.

## Spilsby. S. M.

DR. MILLER.

"I the good fight have fought," O, when shall I declare? The victory by my Savionr got, I long with Paul to share.

HYMN 708.

## Sandforth. S. M.

Lord, if at thy command, The word of life we sow, Wa - ter'd by thy almighty hand, The seed shall surely grow, The seed shall surely grow.

{ 0  
Whil

vow'd

## Carey's. (6 lines 8s.)

HENRY CAREY, 1740.

161

{ O God! how of - ten hath thine ear To me in will - ing mer - ey bow'd!  
While wor-ship-ping thine al - tar near, Low-ly I wept and strong-ly vow'd: } But ah! the fee - ble - ness of man! Have I not

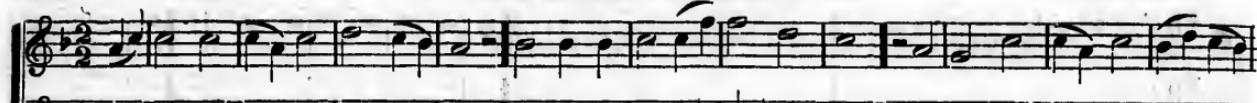
## Wirksworth. S. M.

DR. GREENE.

vow'd and wept in vain?  
Thou judge of quick and dead, Before whose bar severe, With ho-ly joy, or guilty dread, We all shall soon appear.

## Cleft of the Rock. (6 lines 8s.)

FAWCETT.



I call the world's Re-deem - er mine! He lives who died for me, I know; Who bought my soul with blood di -



vine, Je - sus shall re - ap - pear be - low. Stand in that dread - ful day unknown, And fix on earth his



heav  
Lo ! God is  
Let all w  
2  
2  
2  
2

Cleft of the Rock. Concluded.

153

A musical score for three voices (Soprano, Alto, Bass) in common time. The vocal parts are in treble, alto, and bass clefs respectively. The lyrics are:

heav'n - ly throne. Stand in the dread - ful day un - known, And fix on earth his heav'n - ly throne.

Luther's Hymn. (6 lines 8s.)

M. LUTHER.

A musical score for three voices (Soprano, Alto, Bass) in common time. The vocal parts are in treble, alto, and bass clefs respectively. The key signature is G major (two sharps). The tempo is marked "Largo". The lyrics are:

Lo ! God is here ! let us adore, And own how dreadful is this place, Let all within us feel his power, And silent bøy before his face ; Who know his pow'r, his grace who prove, Serve him with awe, with reverence love, Serve, &c.

## Admah. (6 lines 8s.)

Je - sus, thou sove - reign Lord of all, The same through one e - ter - nal day, At - tend thy feeblest fol - lowers' call,

And O in - struct us how to pray! Pour out the sup - pli - ca - ting grace, And stir us up to seek thy face!

A musical score for Hymn 38, Homerton, featuring six staves of music in common time with a key signature of one sharp. The music is divided into two sections by a repeat sign with a 'f' dynamic. The lyrics are as follows:

O God, of good th'unfathomed Sea! Who would not give his heart to thee? Who would not love thee with his might,  
O Je - su, Lov - er of mankind? Who would not his whole soul and mind, With all his strength, to thee u - nite?

## Plymouth Dock. (6 lines 8s.)

A musical score for Hymn 31, titled "Plymouth Dock." The score consists of six staves of music in common time, treble clef, and a key signature of one sharp. The lyrics are integrated into the music. The first two staves begin with a melodic line starting on G. The third staff contains the lyrics: "See, sin - ners, in the gos - pel glass, The Friend and Sav - iour of mankind! Not one of all th'a - pos - tate race," followed by a repeat sign. The fourth staff continues the melody. The fifth staff begins with a melodic line starting on A. The sixth staff contains the lyrics: "But may in him sal - va - tion find! His thoughts, and words, and ac - tions prove, His life and death,—that God is love!"

The musical score consists of six staves of music in common time, treble clef, and G major. The lyrics are integrated into the music, appearing below the notes. The first two lines of lyrics are: "Sa-viour of all, what hast thou done, What hast thou suf - fer'd on the tree? Why didst thou groan thy mor-tal groan." The last two lines of lyrics are: "O be-dient un-to death for me? The mys-tery of thy pas-sion show, The end of all thy griefs be-low."

## Siloam. (6 lines 8s.)

HAYDN.



Now I have found the ground wherein Sure my soul's an - chor may re - main: The wounds of Je - sus, for my sin



Be - fore the world's found - a - tion slain; Whose mer - cy shall uu - sha - ken stay, When heaven and earth are fled a - way.



Organ.

Voice.



Let



## Desire. (6 lines 8s.)

my sin  
a - way.

Ex - pand thy wings, ce - les - tial Dove, And, brood-ing o'er my na - ture's night, Call forth the ray of heav'n-ly Love.  
Let there iu my dark soul be light; And fill th' ill - lus - tra - ted a - byss With glorious beams of end-less bliss.

Thou, Lord, on whom I still de - pend, Shalt keep me faith - ful to the end: I trust thy truth, and love, and power,

Shall save me to the lat - est hour; And, when I lay this bo - dy down, Re - ward with an im - mor-tal crown.

On

## Peck's Trumpet. (6 lines 8s.)

and power,

Sin - ners, rejoice: your peace is made; Your Sa - viour on the cross hath bled; Your God, in Je - sus re - con - cil'd,

On all his works a - gain hath smil'd; Hath grace thro' him and bless - ing given, To all in earth and all in heaven,

## Peck's Trumpet. Concluded.

Hath grace thro' him and blessing given, To all in earth and all in heaven, To all in earth and all in heaven.

HYMN 32.

## Charity. (6 lines 8s.)

STANLEY &amp; DR. WAINWRIGHT.

Would Je-sus have the sin - ner die? Why hangs he then on you - der tree? What means that strange ex-pir - ing cry?

# Charity. Concluded.

163

The musical score consists of three staves of music in common time, with a key signature of one sharp. The lyrics are integrated into the music, appearing below the notes. The first two staves begin with a treble clef, while the third staff begins with a bass clef. The lyrics are as follows:

in heaven.  
WRIGHT.  
ing cry?

(Sin - ners, he prays for you and me.) "Forgive them, Fa - ther, O for - give, They knew not that by  
me they live, For - give them, Fa - ther, O for - give, They know not that by me they live."

A musical score for a hymn, page 164. The title is "Ledbury. (6 lines 8s.)". The composer is Thomas Clark. The key signature is B-flat major (two flats). The time signature is common time (indicated by a 'C'). The music consists of six staves of music, each with a treble clef and a key signature of two flats. The lyrics are as follows:

Come, Ho-ly Ghost, all - quick-ning fire, Come, and in me de-light to rest; Drawn by the lure of strong de-sire,

O come, and con-se-crate my breast! The tem-ple of my soul pre-pare, And fix thy sa-cred pre-sence there!

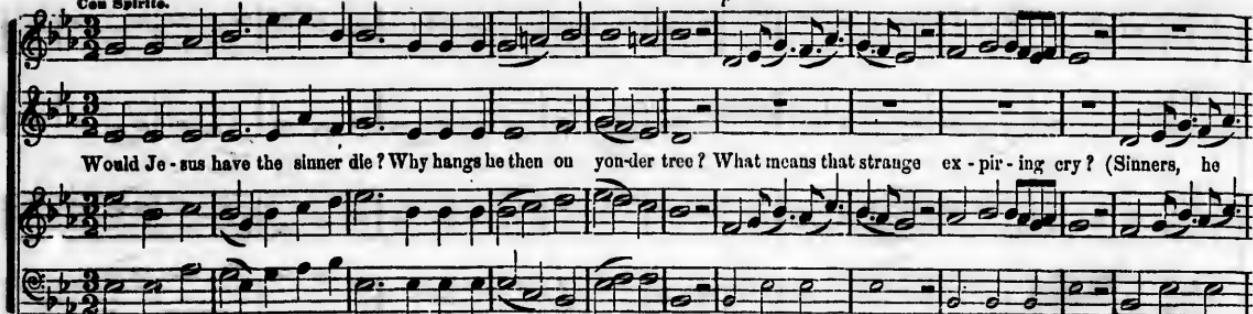
The score includes a bass line on the bottom staff. To the right of the main score, there is a vertical column of musical symbols, likely indicating a continuation or a different section of the hymn.

## Castleton. (6 lines 8s.)

The musical score consists of six staves of music in common time, treble clef, and G major. The first three staves are soprano parts, and the last three are bass parts. The lyrics are integrated into the music, appearing below the notes. The first two lines of lyrics are: "Je-su, thy bound-less love to me No thought can reach, no tongue de-clare; O knit my thank-ful heart to thee," and the third line is: "And reign without a ri-val there! Thine whol-ly, thine a-lone, I am; Be thou a lone my con-stant flame!" The music features eighth-note patterns and various rests.

## Barrett. (6 lines 8s.)

Can Spirits.

*p*

prays for you and me;) "Forgive them, Father, O forgive: They know not that by me they live!" They know not that by me, &c.

## Zalmonah. (6 lines 8s.)

The musical score consists of six staves of music in common time, with a key signature of two sharps. The notes are primarily eighth and sixteenth notes. The lyrics are integrated into the music, appearing below the staves. The first stanza begins with "Watch'd by the world's malignant eye, Who load us with reproach and shame, As servants of the Lord Most High, As". The second stanza begins with "zealous for his glorious name, We ought in all his paths to move, With holy fear and humble love."

ners, he  
by me, &c.

Watch'd by the world's malignant eye, Who load us with reproach and shame, As servants of the Lord Most High, As

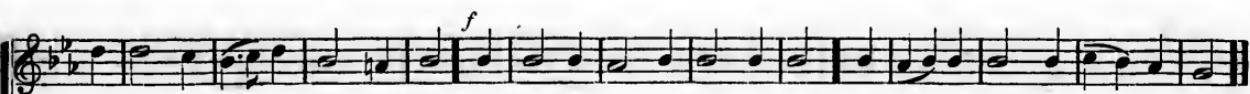
zealous for his glorious name, We ought in all his paths to move, With holy fear and humble love.

## Whitsuntide. (6 lines 8s.)

GREG.



Sa - viour from sin, I wait to prove That Je - sus is thy heal - ing name; To lose, when per - fect - ed in love,



What'er I have, or can, or am: I stay me on thy faith - ful word, "The servant shall be as his Lord."



Theo

## Simeon's Joy. (6 lines 8s.)

Mes - si - ah, joy of ev - ery heart, Thou, thou the King of glo - ry art, The Fa - ther's ev - er - last - ing Son,  
in love,

on thee de-pend,

Thee it de-lights thy Church to own; For all our hopes on thee de-pend, Whose glo - rious mer - cies new - er end.

For all our hopes on thee depend,

## Love. (6 lines 8s.)

My heart is full of Christ, and longs Its glorious matter to declare! Of him I make my loftier songs, I cannot from his praise forbear;

My ready tongue makes haste to sing The glo - ries of my heavenly King, The glo - ries of my heavenly King.

A musical score for Hymn 72, Madrid tune, featuring six staves of music. The music is in common time and consists of two distinct melodic lines. The first line begins with a treble clef, a common time signature, and a key signature of one sharp. The second line begins with a bass clef, a common time signature, and a key signature of one sharp. The lyrics are integrated into the music, appearing below the notes. The first stanza reads: "Sa- viour, on me.... the grace be-stow, To trample on my mor - tal foe, Conqueror of death with thee to rise, newly King." The second stanza continues: "And claim my sta - tion in the skies, Fix'd as the throne which ne'er can move, A pil - lar in thy church a - bove."

## Zauberflöte. (6 lines 8s.)

MOZART.

Prison-ers of hope, lift up your heads; The day of lib - er - ty draws near; Je - sus, who on the Serpent treads, Shall soon in your be -

half ap - pear; The Lord will to his tem - ple come; Prepare your hearts to make him room, Prepare your hearts to make him room.

O God, of good th'unfathomed Sea! Who would not give his heart to thee? Who would not love thee with his might,  
O Je-su, Lov-er of mankind? Who would not his whole soul and mind, With all his strength, to thee u - nite?

## Monmouth. (6 lines 8s.)

G. DAVIS.

*p*

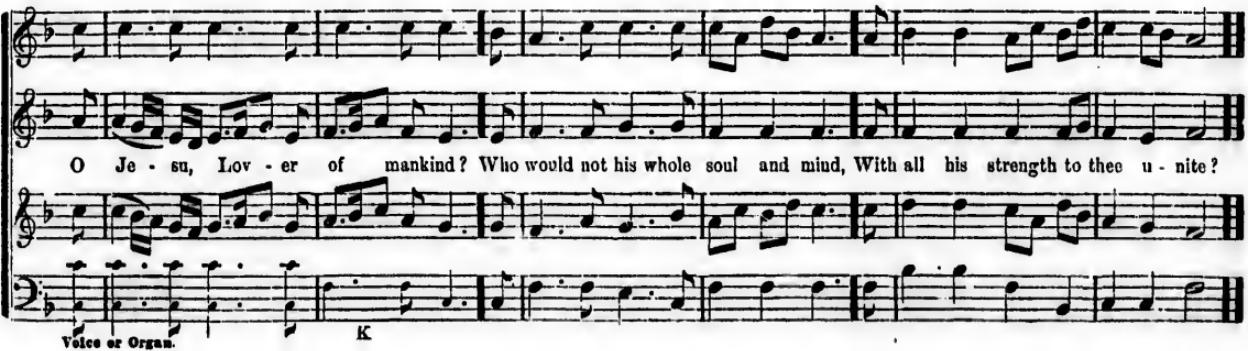
Father of ev - er - lust - ing grace, Thy goodness and thy truth we praise, Thy goodness and thy truth we prove; Thou  
 hast in hon - our of thy Son, The gift un-speak - a - ble sent down, The Spirit of life, and pow'r, and love.

Organ.

Voice.

Voice

*p*  
vo; Thou  
Organ.



## Martin's Lane. (6 lines 8s.)

DR. ARNE.

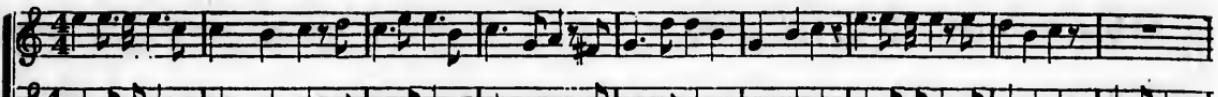
The musical score consists of six staves of music in common time, featuring a key signature of one flat. The lyrics are integrated into the music, appearing below the staves. The first two lines of the lyrics are: "How love - ly are thy tents, O Lord! Where'er thou choos - est to re - cord Thy name, or place thy house of prayer". The last two lines of the lyrics are: "My soul out - flies the on - gel choir, And saints, o'erpow'red with strong de - sire, To meet thy spe - cial presence there". The score is followed by a vertical column of musical staves, with the word "E'en t" visible at the bottom.

e of prayer  
sence there

O Je - su, source of calm re-pose, Thy like nor man nor an-gel knows; Fair-est among ten thou - sand fair !  
E'en those whom death's sad fetters bound,  
E'en those whom death's sad fet - ters... bound, Whom thick - est darkness com - pass'd round, Find light and life if thou up-pear.  
E'en those whom death's sad fetters bound, Organ.      Voice.

## Jackson's Hymn. (6 lines 8s.)

PARTIT.



I'll praise my Maker while I've breath; And when my voice is lost in death, Praise shall employ my nobler pow'r! My days of praise shall ne'er be past,  
While life, and thought, and



Organ.



being last, Or im - mor-tal-i-ty endures, My days of praise shall ne'er be past, While life, and thought, and being last, Or immortality endures.



Voice

Org.

Voice.

Org.

Voice.

The musical score consists of six staves of music in common time, treble clef, and G major. The melody is divided into two parts by a repeat sign with a 'C' (circle) above it. The lyrics are integrated into the music, appearing below the notes in two sections. The first section of lyrics is: "How love - ly are - thy tents, O Lord! Where'er thou choosest to re - cord ! Thy name, or place thy house of prayer." The second section of lyrics is: "My soul outflies the an - gel choir, And saints, o'erpow'red with strong de - sire, To meet thy spe - cial pre - sence there."

## Harwood's. (4 8s &amp; 2 6s.)

E. HARWOOD, 1760.

Be it my on - ly wisdom here, To serve the Lord with fil - ial fear, With lov-ing grat-i-tude; Su-pe-ri-or sense may

HYMN 147.

I display, By shunning eve-ry e-vil way, And walking in the good.

## St. John's. 4 8s &amp; 2 6s. LEACH.

O Love Divine, how sweet thou art!

St. John's. Concluded.

181

When shall I find my willing heart All taken up by thee? I thirst, I faint, I die to prove

The greatness of re-deem-ing Love, The love of Christ to me!..... The love of Christ to me!

## Praise. (4 8s &amp; 2 6s.)

RADIGER.

O glorious hope of per - fect love! It lifts me up to things above; it bears on eagles' wings; It gives my ravished soul a taste, And

With Jesus' priests and kings.....

makes me for some moments feast With Jesus' priests and kings, It gives my ravish'd soul a taste, And makes me for some moments feast With, &c.

With Jesus' priests and kings.....



How hap - py are the lit - tle flock, Who, safe beneath their guardian-rock, In all commotions rest ! When war's and  
With, &c.  
tu - mult's waves run high, Unmov'd a-bove, Unmov'd above the storm.. they lie, They lodge, they lodge in Je - su's breast.

## Willowby. (4 8s &amp; 2 6s.)

Lord, I a - dore thy gra - cious will: Thro' ev 'ry in - stru - ment of ill My Fa - ther's goodness sec.

Ac - cept the com - pli - ca - ted wrong Of Shi - mei's hand and Shi - mei's tongue, As kind re - bukes from thee!

Je

Vocal

The musical score consists of six staves of music. The first three staves are in common time (indicated by a 'C') and the last three are in 2/4 time (indicated by a '2'). The key signature is one flat (B-flat). The vocal parts are labeled 'see.' and 'thee!' on the left margin. The lyrics are as follows:

see.  
Jesus, thou soul of all our joys, For whom we now lift up our voice, And all our strength ex - eert.  
thee!  
Vouchsafe the grace we humbly claim, Compose in-to a thankful frame, And tune thy peo-ple's heart, And tune thy peo - ple's heart.

## Latrobe. (4 8s &amp; 2 6s.)

REV. C. L. LATROBE, 1805

Minors.

O Si - viour, cast a gra - cious smile! Our gloom-y guilt and sel - fish guile, And shy dis - trust, re - move;

The true sim - pli - ci - ty im - part, To fash - ion ev - ery pas - sive heart, And mould it in - to love.

The musical score consists of six staves of music. The first three staves are in treble clef, G major, and common time. The last three staves are in bass clef, C major, and common time. The music features eighth-note patterns and rests. The lyrics are integrated into the music, appearing below the notes in two places. The first instance of lyrics is "How happy is the pil-grim's lot! How free from ev-ry anx-i-ous thought, From worldly hope and fear! From worldly hope and fear! Confined to nei-ther court nor cell, His soul despairs on earth to dwell, He on-ly sojourns here, . . . . . He on-ly sojourns here, He on-ly sojourns here." The second instance of lyrics is "He on-ly sojourns here, He on-ly sojourns here."

## Warsaw. (4 6s &amp; 2 8s.)

Join all the glorious names Of wis-dom, love, and power, That ever mor-tals knew, That angels ev-er bore; All are too mean to

## Haddam. (4 6s &amp; 2 8s.)

L. MASON.

speak his worth, Too mean to set our Saviour forth.

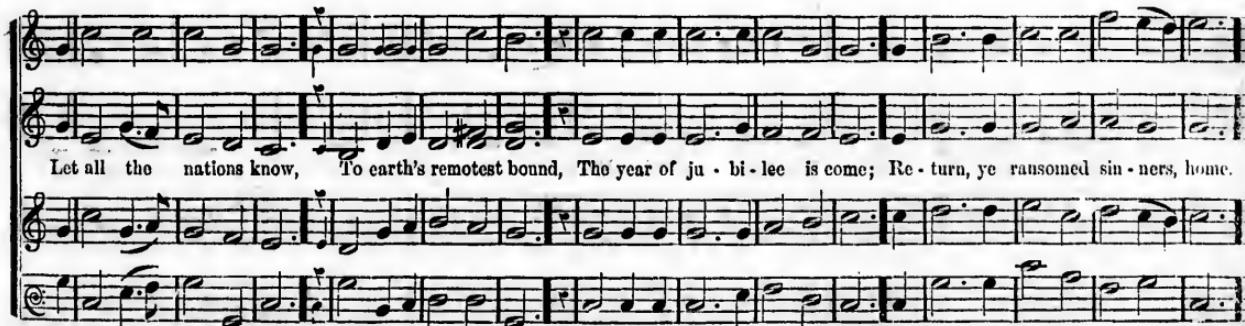
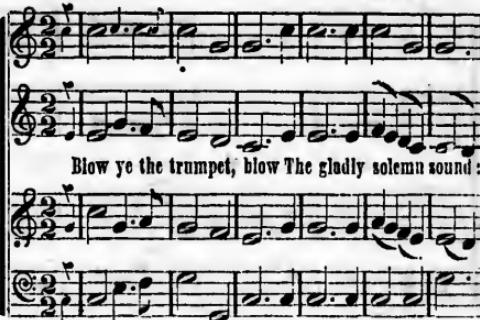
The Lord Jehovah reigns, His throne is built on high; The garments he assumes Are light and modesty:

Let all

Haddam. Concluded.



Murray. (4 6s & 2 8s.) 189  
HYMN 645.  
MASON.



too mean to

MASON.

ght and majesty:

## Remembrance. (4 6s &amp; 2 8s.)

The musical score consists of three staves of music. The top staff is in common time (indicated by '4') and G major (indicated by a 'G' with a sharp). The middle staff is also in common time and G major. The bottom staff is in common time and C major (indicated by a 'C'). The lyrics are integrated into the music, appearing below the notes. The first two lines of the lyrics are: "Lord of the worlds a - bove! How pleas - ant and how fair The dwell - ings of thy love," and the third line begins with "Thy earth-ly tem - ples, are!" followed by the rest of the line: "To thine a - bode My heart aspires, With warm de - sires To see my God."

A handwritten musical score for the hymn "St. Swithin". The music is arranged for two voices, each with a treble clef and a bass clef staff. The key signature is F major (one sharp). The time signature varies between common time and 6/8. The score consists of four systems of music. The lyrics are integrated into the music, appearing below the notes. The first system starts with "God of my life, to thee My cheer- ful soul I raise! Thy good - ness bade me be, And". The second system continues with "still pro - longs my days; I see my na - tal hour re - turn, And bless the day that I was born.". The third system begins with a bass note followed by "L". The fourth system concludes the hymn.

## Lutman. (4 6s. &amp; 2 8s)

The Lord of earth and sky, The God of a-ges praise; Who reigns ent'nd on high, Ancient of endless days; Who lengthens out our  
tri - al here, And spares us yet an-oth - er year. Who lengthens out our tri - al here, And spares us yet an-oth - er year.....

Let earth and heaven a-gree, An-gels and men be joined, To cel-e-brate with me / The Saviour of mankind; Ta-dore the all-a-toning Lamb, the all-a-ton-ing Lamb. / of Je-sus', &c. / dore the all-a-toning Lamb, Ta-dore the all-a-ton-ing Lamb, And bless the sound of Je-sus' name, And bless the sound of Jesus' name. / Ta-dore the all-a-toning Lamb, Ta-dore the all-a-ton-ing Lamb.

Organ.      Voice.

*Lord, we thy will o - bey, And in thy pleasure rest; We, on - ly we, can say, "Whatev - er is, is best;" Joy - ful to*

*Joy - ful to meet, &c.*

*meet, will - ing to part, Joy - ful to meet, will - ing to part, Convinced, convinced we still are one in heart.*

*Joy - ful to meet, &c.*

## Reward. (4 6s &amp; 2 8s.)

Musical score for the first part of the hymn. It consists of four staves of music in common time. The vocal line is in soprano C-clef, and the piano accompaniment is in bass F-clef. The lyrics are:

Lord, we thy will o - bey, And in thy pleas - ure rest; We, on - ly we, can say, "Whatev - er is, is best;"

Musical score for the second part of the hymn, marked "Vivace." It consists of two staves of music in common time. The vocal line is in soprano C-clef, and the piano accompaniment is in bass F-clef. The lyrics are:

Joy - ful to meet, will-ing to part, Con - vinced we still are one in heart, Con - vinced we still are one in heart.

Musical score for the third part of the hymn. It consists of two staves of music in common time. The vocal line is in soprano C-clef, and the piano accompaniment is in bass F-clef.

## Lenox. (4 6s &amp; 2 8s.)

EDSON.

A handwritten musical score for the hymn "Lenox". The score consists of two systems of music. The top system uses four staves, each in common time (indicated by a 'C') and G major (indicated by a 'G'). The bottom system uses two staves, also in common time and G major. The vocal line is written in soprano clef, and the piano accompaniment is written in bass clef. The lyrics are integrated into the music. The first stanza begins with "A - rise, my soul, a - rise, Shake off thy gall - ty fears; The bleeding Sac - ri - fice In my be - half ap - pears;". The second stanza begins with "Be - fore the throne my Sure - ty stands, Be - fore the throne my Sure - ty stands; My name is writ - ten on his hands."



The musical score consists of six staves of music. The first three staves are in common time (indicated by 'C') and the last three are in 2/4 time (indicated by '2/4'). The key signature is one sharp (F#). The vocal parts are labeled 'Oil in your ves - sel' at the top right and 'Ye virgin souls, arise, With all the dead awake! Un-to sal - va-tion wise, Oil in your vessels take, Oil in..... your ves - sels' in the middle. The bottom staff contains lyrics: 'take: Upstarting at the midnight cry, Upstarting at the midnight cry, "Behold the heavenly Bridegroom nigh!" "Behold the heavenly, &c.' The music features various dynamics like 'p' (piano), 'f' (forte), and 'mf' (mezzo-forte), and includes grace notes and slurs.

## Waterstock. (4 6s &amp; 2 8s.)

JOHN GOSS.

The musical score consists of six staves of music. The first three staves begin with a treble clef, a key signature of one sharp (F#), and a common time signature. The lyrics for these staves are:

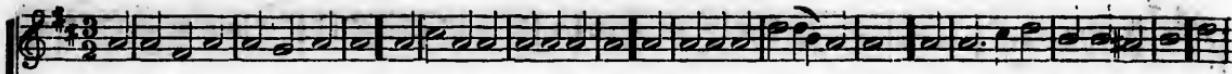
Let earth and heav'n a - gree, An - gels and men be join'd, To cel - e - brate with me

The fourth staff begins with a bass clef, a key signature of one sharp (F#), and a common time signature. The lyrics for this staff are:

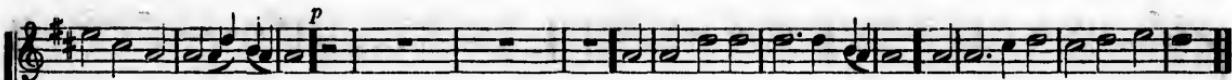
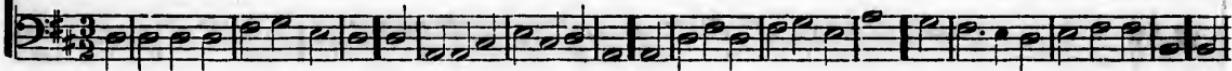
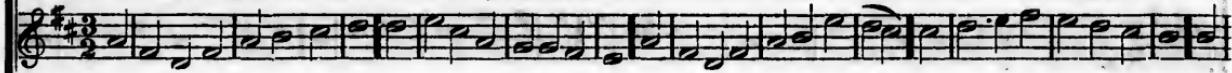
The Sa - viour of man-kind: Ta - dore the all - a - ton - ing Lamb, And bless the soul of Je - sus' name.

A-way with our sorrow and fear, We soon shall re-cov - er our home, The ci - ty of saints shall appear ; The day of e - ter - ni - ty come :

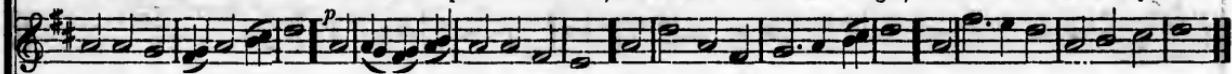
From earth we shall quickly re-move, And mount to our native a-bode ; The house of our Father a - bove, The palace of angels and God.



A fountain of Life and of Grace In Christ, our Redeemer, we see: For us, who his offers embrace, For all it is open and free: Je-



hovah himself doth invite To drink of his pleasures unknown; The streams of immortal de-light, That flow from his heavenly throne.



The musical score consists of eight staves of music in common time, treble clef, and G major. The first two staves begin with a single note followed by a series of eighth notes. The third staff begins with a half note followed by eighth notes. The fourth staff begins with a quarter note followed by eighth notes. The fifth staff begins with a half note followed by eighth notes. The sixth staff begins with a quarter note followed by eighth notes. The seventh staff begins with a half note followed by eighth notes. The eighth staff concludes the hymn.

O when shall we sweet-ly remove, O when shall we en - ter our rest, Re - turn to the si - on a - bove, The moth-er of spir-it's distress'd!

That ei - ty of God the great King, Where sorrow and death are no more, But saints our Im-man - u - el sing, And che - rub and se - raph a-dore.

## Israel. (8 lines 8s.)

The musical score consists of four staves of music in G major, 3/4 time. The first three staves are in treble clef, and the fourth staff is in bass clef. The music is divided into two sections by a vertical bar line. The lyrics are integrated into the music, appearing below the notes in two stanzas. The first stanza begins with "Thou Shepherd of Israel, and mine, The joy and desire, of my heart; For closer communion I pine, I long to reside where thou art;". The second stanza begins with "The pasture I languish to find, Where all, who their Shepherd obey, Are fed, on thy bosom reclined, And screen'd from the heat of the day."

I long to be-hold him ar-ray'd, With glo-ry and light from a-bove, The King in his beau-ty displayed,  
His beau-ty of ho-li-est love: I lan-guish and sigh to be there, Where Je-sus hath fixed his a-bode;

## Mansion. Concluded.

Musical score for 'Mansion. Concluded.' featuring three staves of music in common time (indicated by 'C') and G major (indicated by a 'G' with a sharp). The first staff begins with a forte dynamic (F). The lyrics 'O when shall we meet in the air, And fly to the mount - ain of God! And fly to the mountain of God!' are written below the first staff. The second staff continues the melody. The third staff concludes the hymn.

HYMN 70.

## Carnaby. (4 lines 8s.)

Musical score for 'Carnaby. (4 lines 8s.)' featuring three staves of music in common time (indicated by 'C') and G major (indicated by a 'G' with a sharp). The lyrics 'A fountain of Life and of Grace In Christ, our Redeemer, we see: For us, who his of-fers em - brace, For all, it is o - pen and free.' are written below the first staff. The second staff continues the melody. The third staff concludes the hymn.

## Hythe. (4 lines 8s.)

A Fountain of Life and of Grace In Christ, our Redeemer, we see : For us, who his offers embrace, For all, it is open and free, For all, it is open, and free.

## David. (4 lines 8s.)

The thirsty are called to their Lord, His glorious ap-pearing to see ; And, drawn by the power of his word, The promise, I know, is for me.

## Goshen. (4 lines 8s.)

Musical score for the hymn "Goshen" (4 lines 8s.). The score consists of four staves of music in common time, key signature of one sharp (F#). The vocal line is in soprano range, supported by alto, tenor, and bass parts. The melody features eighth-note patterns and sustained notes. A lyrics box is positioned below the first two staves.

The Church in her mi - li - tant state Is weary, and cannot forbear; The saints in an a - go - ny wait To see him a-gain in the air.

## Calcutta. (8s, 7s &amp; 4s.)

T. CLARK.

Musical score for the hymn "Calcutta" (8s, 7s & 4s.). The score consists of four staves of music in common time, key signature of one sharp (F#). The vocal line is in soprano range, supported by alto, tenor, and bass parts. The melody features eighth-note patterns and sustained notes. A lyrics box is positioned below the first two staves.

Lo! He comes with clouds descending, Once for favour'd sin - ners slain; Thousand, thousand saints attending, Swell the tri - umph

Calcutta. Concluded.

207

A musical score for a hymn, featuring three staves of music in G clef, B-flat key signature, and common time. The lyrics are integrated into the music, appearing below the notes. The first two staves begin with a melodic line, followed by lyrics: "of his train: Halle-lu-jah! Halle-lu-jah! God appears on earth to reign, God appears on". The third staff begins with a rhythmic pattern of eighth and sixteenth notes, followed by lyrics: "earth to reign, God appears on earth to reign, God ap-pears on earth to reign, God ap-pears on earth to reign." The music concludes with a final staff showing a continuation of the rhythmic pattern.

of his train: Halle-lu-jah! Halle-lu-jah! God appears on earth to reign, God appears on

earth to reign, God appears on earth to reign, God ap-pears on earth to reign, God ap-pears on

## Calvary. (8s, 7s &amp; 4.)

Come, thou Conqueror of the na - tions, Now on thy white horse ap - pear; Earthquakes, deaths, and des - o - la - tions

Sig - ni - fy thy king - dom near: True and faith - ful! True and faith - ful! 'Stab - lish thy do - min - ion here.





la - tions

Lift your heads, ye friends of Je - sus, Partners in his sufferings here; { Christ, to all believ - ers precious, Lord of lords, shall soon ap - pear; { Mark the tokens, Mark the to - kens Of his heavenly

on here.

king - dom near: Mark the to - kens, Mark the to-kens Of his heavenly kingdom near, Of his heavenly kingdom near!

## Helston. (8s, 7s &amp; 4.)

Come, thou Con-q'ror of the na - tions, Now on thy white horse ap - pear: Earthquakes, deaths, and des-o-las - tions,

Sig - ni - fy thy king - dom near: True and faith - ful! True and faith - ful! 'Stab - lis - thy do - min - ion here.

Lo! He comes with clouds de - scend-ing, Once for favoured sin - ners slain; Thousand, thousand saints at - tend-ing,

Swell the tri - umph of his train: Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! God ap-pears on earth to reign.

## Advent. (8s &amp; 7s.)

WAINWRIGHT.

A musical score for a hymn titled "Advent. (8s & 7s.)". The score consists of four staves of music in common time, with a key signature of one sharp. The vocal parts are labeled "HYMN 60.", "WAINWRIGHT.", and "Pour... a-go... ni...". The lyrics are as follows:

Light of those whose dreary dwelling, Bor - ders on the shades of death, Come, and by thy love re - vealing, Dis - si - pate the  
clouds be - neath, The new heav'n and earth's Creator, In our deep - est dark - ness rise, Scatt'ring all the night of nature,

Pour-ing eyesight on our eyes.

{ Hail, thou once des - pi - sed Je - sus! Hail, thou Ga - li - le - an King!  
Thou didst suf - fer to re - lease us; Thou didst free sal - va - tion bring. } Hail, thou  
a - go - nizing Savionr, Bear - er of our sin and shame! By thy merits wo siud fa - vour; Life is giv - en thro' thy name.

(Repeat this stave to the third and fourth lines of each verse.) 2d time pla.

## Northampton Chapel. (8s &amp; 7s.)

A. WILLIAMS.

Happy soul, thy days are ended, All thy mourn-ing days be - low: Go, by an - gel guards at-tend-ed, To the sight of

HYMN 385.

## Vienna. 8s &amp; 7s.

MAYDN.  
Hymn to the Emperor.

Je - sus go, To the sight of Je - sus go.

Love Di-vine, all loves ex - celling, Joy of heav'n, to earth come down;

A musical score for Vienna. Concluded. The score consists of four staves of music in common time, treble clef, and G major. The lyrics are integrated into the music. The first two staves have lyrics: "Fix in us thy humble dwelling, All thy faith-ful mercies crown: Jesus, thou art all compassion; Pure, un-bouunded love thou art;" and "Vis - it us with thy sal - va - tion; En - ter eve-ry trembling heart;\* Visit us with thy sal - vation; En - ter eve-ry trembling heart." The third and fourth staves are blank.

Fix in us thy humble dwelling, All thy faith-ful mercies crown: Jesus, thou art all compassion; Pure, un-bouunded love thou art;

Vis - it us with thy sal - va - tion; En - ter eve-ry trembling heart;\* Visit us with thy sal - vation; En - ter eve-ry trembling heart.

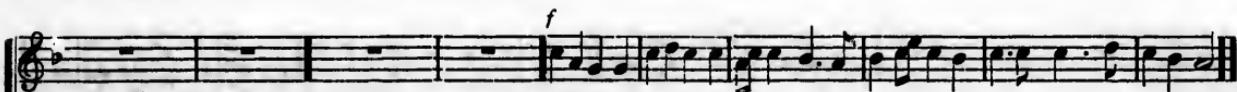
\* In short hymns, or when not more than three stanzas are sung, the last two lines may be repeated, as above: the first time *pianissimo*, second time *forte*.

## Queenborough (8s &amp; 7s.)

T. CLARK.



Righteous God! whose vengeful phi' - als All our fears and thoughts exceed, Big with woes and fie - ry trials, Hanging, bursting o'er our head;



While thou visitest the nations, Thy selected people spare, Arm our caution'd. Arm our caution'd. Arm our caution'd souls with patience, Fill our humble hearts with prayer.



Lord, dis-miss us with thy blessing! Bid us now de - part in peace; Bid us now depart in peace; Still on heavenly manna feed-ing,

Let our faith and love increase, Let our faith and love increase. Halle - lu-jah, Halle - lu-jah, Halle-lu - jah, Hal-le-

CHORUS.

Let our faith and love, &c. Let our faith, &c. Halle - le -

## Dismission. Concluded.

A musical score for three voices (Soprano, Alto, Tenor) in common time, key of G major. The vocal parts are written in soprano, alto, and tenor clefs. The piano accompaniment is in basso continuo (BC) clef. The vocal parts sing a hymn tune: "Hallelujah, Hallelujah, Hallelujah, Hallelujah, Hallelujah, Hallelujah, Hallelujah, Hallelujah, Amen, Amen." The piano part provides harmonic support with sustained notes and chords. The score includes dynamic markings such as *f* (fortissimo) and *p* (pianissimo). The vocal parts enter sequentially, starting with the soprano, followed by the alto, and then the tenor.

lujah, Hal - le - lujah, Halle - lujah, Hal - le - lu - jah, Hal - le - lu - jah, Halle - lujah, Halle - lujah, Halle - lujah, Amen, Amen.

## Romanza. (8s &amp; 7s.)

From BEETHOVEN.

A musical score for three voices (Soprano, Alto, Tenor) in common time, key of G major. The vocal parts are written in soprano, alto, and tenor clefs. The piano accompaniment is in basso continuo (BC) clef. The vocal parts sing a hymn tune: "Come, thou ev - erlast - ing Spi - rit, Bring to eve - ry thankful mind, All the Saviour's dy - ing merit, All his suff'ring for man-kind!" The piano part provides harmonic support with sustained notes and chords. The score includes dynamic markings such as *f* (fortissimo) and *p* (pianissimo). The vocal parts enter sequentially, starting with the soprano, followed by the alto, and then the tenor.

Come, thou ev - erlast - ing Spi - rit, Bring to eve - ry thankful mind, All the Saviour's dy - ing merit, All his suff'ring for man-kind!

The musical score consists of four staves of music in common time, key signature of two sharps, and treble clef. The lyrics are integrated into the music, appearing below the notes. The first staff begins with a forte dynamic. The second staff starts with a piano dynamic. The third staff begins with a forte dynamic. The fourth staff begins with a piano dynamic. The lyrics are:

en, Amen.  
Earth, re - joice, our Lord is King! Sons of men, his prais - es sing; Sing ye in tri - umphant  
strains, Jo - sus onr .... Mes - si - ah reigns! Je - sus onr Mes - si - ah reigns!

## Aaron. (4 lines 7s.)

ARNOLD.

Holy Lamb, who thee receive, Who in thee begin to live, Day and night they cry to thee, As thou art, so let us be! As thou art, so let us be!

Organ.      Voice.

## Alma. (4 lines 7s.)

WEBBE.

Depth of mercy, can there be Mercy still reserved for me? Can my God his wrath forbear? Me, the chief of sinners, spare?

## Sicilian Mariners. (4 lines 7s.)

Musical score for "Sicilian Mariners." It consists of four staves of music in common time, treble clef, and G major. The music features eighth-note patterns and some sixteenth-note figures. The lyrics are as follows:

Christ, from whom all blessings flow,  
Perfecting the saints below,  
Hear us, who thy na-ture share,  
Who thy mystic body are.

## Theodora. (4 lines 7s.)

From HANDEL.

Musical score for "Theodora." It consists of four staves of music in common time, treble clef, and G major. The music features eighth-note patterns and some sixteenth-note figures. The lyrics are as follows:

What are these arrayed in white,  
Brighter than the noonday sun?  
Foremost of the sons of light,  
Nearest the e-ter-nal throne?

## Melville. (4 lines 7s.)

ADAM WRIGHT.

Musical score for the hymn "Melville. (4 lines 7s.)" in common time, key of G major. The score consists of four staves of music. The lyrics are:

Glo - ry be to God on high, God, whose glory fills the sky; Peace on earth to man for - given, Mar, the well-be - loved of heaven.

## Prayer. (4 lines 7s.)

ASAHEL ABBOT.

Musical score for the hymn "Prayer. (4 lines 7s.)" in common time, key of G major. The score consists of four staves of music. The lyrics are:

Fa - ther, at thy footstool see Those who now are one in thee: Draw us by thy grace a - lone; Give, O give us to thy Son!

Hark, the herald an-gels sing Glo-ry to the new-born king; "Peace on earth, and mer-ey mild: God and sin - ners re - conciled."

Depth of mercy, can there be Mercy still reserved for me? Can my God his wrath forbear? Me, the chief of sinners, spare?

N

## Faversham. (4 lines 7s.)

DR. WORGAN.

Musical notation for Hymn 434, Faversham tune, 4 lines 7s. The music consists of four staves of music in common time (indicated by '2'). The notes are primarily eighth and sixteenth notes. The lyrics are as follows:

Je-sus, all a-ton-ing Lamb, Thine, and only thine, I am; Take my bod-y, spir-it, soul; On-ly thou pos-sess the whole,

## Anxiety. 4 lines 7s.

FAWCETT.

Musical notation for Hymn 142, Anxiety tune, 4 lines 7s. The music consists of two staves of music in common time (indicated by '2'). The notes are primarily eighth and sixteenth notes. The lyrics are as follows:

Take my bo-dy, spi-rit, soul, On-ly thou possess the whole.

Droop-ing soul, shake off thy fears; Fearful soul, be strong, be

Anxiety. Concluded.

225

A musical score for three voices. The top two voices sing in soprano range, and the bottom voice sings in bass range. The music consists of four staves of musical notation. The lyrics are: "bold; Tar - ry till the Lord ap - pears, Nev - er, nev - er quit thy hold! Nev - er, nev - er quit thy hold!"

HYMN 542.

German Hymn. (4 lines 7s.)

PLEYEL.

A musical score for three voices. The top two voices sing in soprano range, and the bottom voice sings in bass range. The music consists of four staves of musical notation. The lyrics are: "Lord and God of heavenly powers! Theirs,—yet, O! benignly ours! Glorious King! let earth proclaim, Worms attempt to chant thy name."

226

HYMN 66.

## Townhead. (4 lines 7s.)

Come, De - sire of nations; come! Has-ten, Lord, the gen -'ral doom! Hear the Spi - rit and the Bride; Come, and take,

HYMN 302.

## Mount Hermon. (4 lines 7s.)

LEACH.

Come, and take us to thy side.

Lord, that I may learn of thee, Give me true sim - pli - ci - ty;

## Mount Hermon. Concluded.

227

A musical score for three voices. The top voice has a soprano C-clef, the middle voice has an alto F-clef, and the bottom voice has a bass G-clef. The key signature is one sharp (F#). The tempo is indicated by a 'P' above the first measure. The lyrics are: "and take, Wean my soul, and keep it low, Will-ing thee, Will-ing thee, Will-ing thee a lone to know."

LEACH.  
HYMN 287.

## Ambleside. 4 lines 7s.

FAWCETT.

A musical score for three voices. The top voice has a soprano C-clef, the middle voice has an alto F-clef, and the bottom voice has a bass G-clef. The key signature is one sharp (F#). The tempo is indicated by a 'P' above the first measure. The lyrics are: "Om-ni-pres-ent God, whose aid No one ev-er asked in vain, Be this night a-bout my bed, Eve-ry e-vil thought restrain."

## Culpinstock. (8 lines 7s.)

BURGESS.

Kindled by a spark,

See how great a flame aspires, Kindled by a spark of grace! Jesus' love the nations fires, Sets the kingdoms on a blaze;

To bring fire on earth he came; Kin-dled in some hearts it is; O that all might catch the flame, All partake the glorious bliss!

Organ.

Voice

Repeat this slave to the third and fourth lines of each verse.

*f.*

All partake the glo - rious bliss!

*p*

{ See how great a flame aspires, Kindled by a spark of grace! }  
 { Je - sus' love the na - tions fires, Sets the kingdoms on a blaze; } To bring

*p*

fire on earth he came; Kindled in some hearts it is: O that all might catch the flame, All partake the glo - rious bliss!

## Easter. (8 lines 7s.)

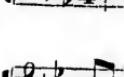
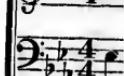
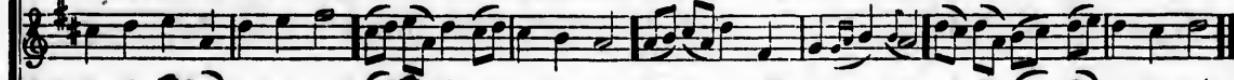
DR. WORGAN.



What are these array'd in white, Brighter than the noon-day sun? Foremost of the sons of light, Nearest the e - ter - nal throne?



These are they that bore the cross, No - bly for their Master stood; Sufferers in his righteous cause, Followers of the dy - ing God.



Savior

The musical score consists of eight staves of music in common time, featuring a key signature of one flat. The notes are primarily eighth and sixteenth notes, with some quarter notes and rests. The vocal line is supported by a harmonic texture of chords and bass notes. The lyrics are integrated into the musical structure, appearing below the staves.

Je-su, lov-er of my soul, Let me to thy bosom fly, While the near-er wa-ters roll, While the tempest still is high; Hide me, O my  
Saviour hide, Till the storm of life be past; Safe in - to the ha-vou guide; O receive, O receive, O receive my soul at last!

## Martyn. (8 lines 7s.)

S. S. MARSH.

Christ, from whom all bless-ing flow. Perfect-ing the saints be - low, {  
Hear us, who thy na-ture share,— Who thy mys-tic bo-dy are. } Join us, in one spir-it join,

Let us still re-ceive of thine: Still for more on thee we call, Thou who fill-est all in all.

The musical score consists of six staves of music in common time, with a key signature of one sharp. The first three staves begin with a forte dynamic (f). The fourth staff begins with a piano dynamic (p). The lyrics are integrated into the music, appearing below the staves. The first two lines of lyrics are: "Rock of A - gen, cleft for me, Let me hide my - self in thee; Let the wa - ter and the blood, From thy wounded side which flow'd,". The last two lines of lyrics are: "Be of sin the dou - ble cure, Save from wrath and make me pure, Save from wrath and make me pure."

## Safety. (6 lines 7s.)

REV. J. WEST.

The musical score consists of four staves of music in G major, 2/4 time. The first three staves are treble clef, and the fourth staff is bass clef. The lyrics are integrated into the music, appearing below the notes. The first two staves contain the first half of the hymn's lyrics: "O dis - close thy love - ly face; Quick - en all my droop-ing powers: Gasps my faint - ing soul for grace," followed by a repeat sign and the continuation of the melody. The third and fourth staves contain the second half of the lyrics: "As a thirst'y land for showers: Haste, my Lord, no more de - lay, Come, my Sa - viour, come a . way."

## Wellspring. (6 lines 7s.)

The musical score consists of six staves of music in common time, with a key signature of one sharp. The first three staves are soprano voices, and the last three are bass voices. The music features various note values including eighth and sixteenth notes, with rests and grace notes. The lyrics are integrated into the music, appearing below the staff lines. The first two stanzas of lyrics are:

Sav - iour, Prince of Is - rael's race, See me from thy loft - y throne; Give the sweet re - lent - ing grace,

Sof - ten this ob - du - rate stone! Stone to flesh, O God, con - vert; Cast a look, Cast a look, and break my heart!

## Ramsey. (6 lines 7s.)

J. T. FRYE.

The musical score consists of two staves of music in G major, 3/4 time. The top staff begins with a treble clef, a key signature of one sharp, and a 3/4 time signature. The bottom staff begins with a bass clef, a key signature of one sharp, and a 3/4 time signature. The music features various note values including eighth and sixteenth notes, with several grace notes indicated by small vertical strokes above the main stems. The lyrics are integrated into the music, appearing below the notes in two sections. The first section of lyrics is:

Cen -tre of our hopes thou art, End of our en - larged de - sires; Stamp thine im - age on . our heart;

The second section of lyrics is:

Fill us now with heav'n - ly fires; Ce - ment-ed by love di - vine, .... Seal our souls for - ev - er thine!



our heart;

er thine!

Cen - tre of our hopes thou art, End of our enlarged de-sires; Stamp thine im-age on our heart; Fill us now with  
heav'n-ly fires; Ce - ment - ed by love di - vine, Seal our souls for ev - er thine,—Seal our souls for ev - er thine.

## Linton Green. (6 lines 7s.)

Lamb of God, who bear'st away All the sins of all mankind, Bow a na-tion to thy sway;—While we may acceptance find,

## HYMN 411. Eglon. (6 lines 7s.) MORETON.

Let us thank ful-ly em-brace The last of-fers of thy grace.

Why not now, my God, my God? Ready if thou

Eglon. Concluded.

239

A musical score for two voices (Organ and Voice) in common time, key of G major. The score consists of four systems of music. The first system starts with a treble clef, a bass clef, and a treble clef. The lyrics are: "al-ways art, Read - y if thou al-ways art, Make in me thy mean a - bode, Take pos - ses - sion of my heart:". The second system starts with a bass clef and a treble clef. The lyrics are: "If thou canst so great-ly bow, Friend of sin - ners, why not now? Friend of sin - ners, why not now?". The third system starts with a treble clef and a bass clef. The fourth system starts with a bass clef and a treble clef. The lyrics are: "O Organ. Voice". Dynamics include *p* (piano), *f* (forte), and *p* (piano).

Venice.  
~~3 lines 7s.~~

Wear - ry souls, that wan - der wide From the cen - tral point of bliss, Turn to Je - sus cru - el - fied,

Organ.

Fly to those dear wounds of his: Sink in - to the pur - ple flood: Rise in - to the life of God.

Voice

A musical score for a hymn titled "Watson. (6 lines 7s.)". The score consists of six staves of music, each with a treble clef and a key signature of one sharp (F#). The time signature varies between common time (indicated by a 'C') and 3/4 time (indicated by a '3'). The lyrics are integrated into the music, appearing below the staves. The first two lines of lyrics are: "Centre of our hopes thou art, End of our enlarged desires; Stamp thine im-age on our heart;" and the last two lines are: "Fill us now with heavenly fires; Ce-ment-ed by love di-vine, Seal our souls for ev-er thine."

## Mount Calvary. (6 lines 7s.)

A musical score for four voices. The top two staves are soprano (C-clef), and the bottom two are alto (C-clef). The key signature is one sharp (F# major). The time signature is common time (indicated by '2'). The music consists of a continuous series of eighth-note chords. A lyrics box is positioned below the first two staves.

Saviour, cast a pitying eye, Bid my sins and sorrows end! Whither should a sinner fly? Art not thou the sinner's Friend? Rest in thee I

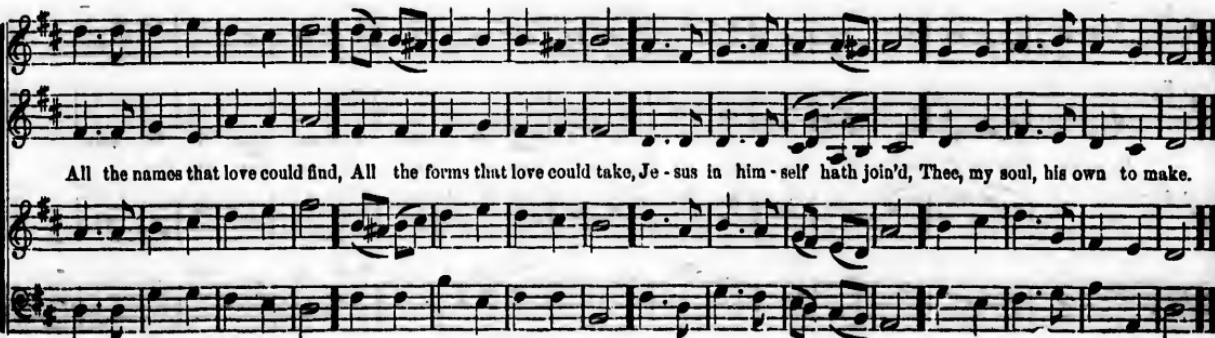
## Birmingham. (2 6s &amp; 4 7s.)

O. J. LATROBE, 1820.

A musical score for three voices. The top staff is soprano (C-clef), the middle staff alto (C-clef), and the bottom staff bass (F-clef). The key signature is one sharp (F# major). The time signature is common time (indicated by '2'). The music features eighth-note chords with some rhythmic variations indicated by vertical dashes. A lyrics box is positioned below the first two staves.

gasp to find, Wretched I, and poor, and blind.

Thee, O my God and King, My Father, thee I sing! Hear, well-pleas'd the joyous sound, Praise from



## Irene. (2 6s &amp; 4 7s.)

LAMP.

A handwritten musical score for the hymn "Irene". The score consists of six staves of music. The first three staves are in treble clef, G major, and common time (indicated by a 'C'). The fourth staff is in bass clef, C major, and common time. The fifth staff is in treble clef, G major, and common time. The sixth staff is in bass clef, C major, and common time. The lyrics are written below the music. The first two lines of lyrics are: "A - gain we lift our voice, And shout our sol - emn joys; Cause of high - est rap - tures this,". The third line of lyrics is: "Rap-tures that shall nev - er fail; See a soul es - caped to bliss, Keep the Chris - tian Fes - ti - val." The score is labeled "HYMN 11." at the top left and "Irene. (2 6s & 4 7s.)" at the top center. The key signature is G major throughout. The time signature is common time. The vocal parts are divided into two groups: one for soprano and alto voices (treble clef staves), and one for tenor and bass voices (bass clef staves). The piano accompaniment part is indicated by a bass clef staff.

How weak the tho'ts, and vain, Of self-de-lu-ding men! Men, who, fix'd to earth a-lone, Think their

Fond-ly call their lands their own,  
hou-ses shall eu-dure, Fond-ly call their lands their own, To their dis-tant heirs se-cure.  
Fond-ly call their lands their own,

## Dedication. (2 6s &amp; 4 7s.)

O Fi - hal De - i - ty, Ae - cept, ac-ept my new-born cry; See the tra - val of my soul,  
Sa - viour, and be sa - sis - fied; Take me, take me, take me now, possess me whole, Who for me, for me hast died.

Je - sus, thou art our King! To me thy sue-cour bring; Christ, the migh-ty One, art thou; Help for all on  
my soul,  
hast died.

thee is laid; This the word; I claim it now; Send me now the pro-mised aid, Send me now the promised aid.

Organ.      Voice.

Wretch-ed, helpless, and distrest, Ah! whith-er shall I fly? Ev-er gasping af-ter rest, I can-not find it nigh:

Na-ked, sick, and poor, and blind, Fast bonnd in sin and mis-e-ry, Friend of sinners, let me find My help, my all, in thee.

it nigh:  
in thee.

Heark-en to the sol - emn voice, The aw - ful midnight cry! Wait - ing souls, re - joice, re - joice, And see the bridegroom nigh :  
Lo! he comes to keep his word, Light and joy his looks im - part: Go ye forth to meet your Lord, And meet him in your heart.

## Asylum. (7s &amp; 6s.)

T. CLARK.



Us, who climb thy holy hill,' A gen'-ral blessing make: Let the world our influence feel, Our gospel grace partake: Grace, to help in time of



need, Pour out on sinners from above: All thy Spi - rit's fulness shed, All thy Spi - rit's fulness shed, In show'rs of heav'n-ly love.



*Repeat this stave to the third and fourth lines of each stanza.*

The musical score consists of four staves of music. The first three staves are identical, featuring a treble clef, common time, and a key signature of one sharp. The lyrics for these staves are:

Oft I in my heart have said, Who shall ascend on high,  
Mount to Christ, my glorious Head, And bring him from the sky ?} Borne on con - tem - pla - tion's wing, Sure - ly I shall

The fourth staff begins with a different melodic line, also in common time and one sharp key signature, continuing the hymn's tune.

find him there, Where the an - gels, where the an - gels, Where the an - gels praise their King, And gain the morning star.

The musical score consists of two staves of music. The top staff begins with a treble clef, a key signature of one sharp (G major), and a 2/2 time signature. The bottom staff begins with a bass clef and a key signature of one sharp (G major). Both staves feature eighth-note patterns. Between the two staves, there is a single-line lyrics:

Je-sus, thou hast bid us pray, Pray always, and not faint; With the word a power convey To ut - ter our complaint: Qui - et shalt thou  
 nev-er know, Till we from sin are ful-ly freed; O avenge us, O avenge us, O avenge us of our foe, And bruise the Serpent's head!



The musical score consists of four staves of music in common time, featuring a mix of treble and bass clefs. The key signature is one flat. The music is divided into two sections by a repeat sign with a 'p' dynamic. The first section concludes with a double bar line and a 'f' dynamic. The lyrics are integrated into the musical lines, with the first section starting with 'Meet and right it is to sing, In every time and place, Glory to our heavenly King, The God of Truth and Grace: Join we then with sweet accord, All in' and the second section starting with 'one thanksgiving join! Holy, ho-ly, ho-ly Lord, Ho-ly, ho-ly, ho-ly Lord, Ho-ly, ho-ly, ho-ly Lord, E - ter - nal praise be thine!'. Articulation marks like 'p' (piano) and 'f' (forte) are placed above specific notes throughout the score.

## Dependance. (7s &amp; 6s.)

Je-ana drinks the bitter cup, The wine-press treads alone; Tears the graves and mountains up, By his ex - piring groan; Lo! the pow'rs of

The great Je - ho - vah dies!

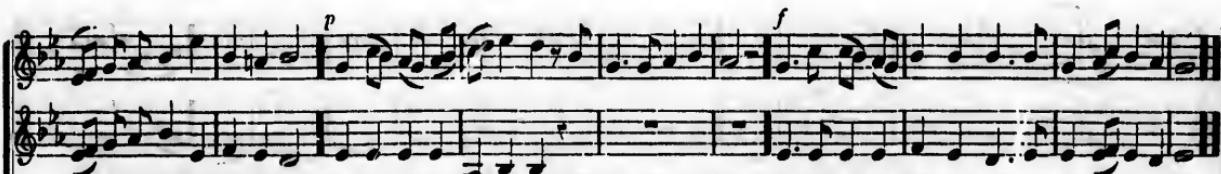
heav'n he shaken; Nature in convulsions lies; Earth's profoundest een-tro quakes, Earth's profoundest centre quakes: The great Je - ho - vah dies!

The great Je - ho - vah dies!

No  
God,  
No Chor



None is like Jeshurun's God, So great, so strong, so high: Lo! he spreads his wings abroad, He rides upon the sky: Israel is his first-born son:



God, th' Almighty God, is thine; See him to thy help come down, The excellence divine. See him to thy help come down, The excellence di-vine.



ho - vah dies!  
ho - vah dies!  
ho - vah dies!

## City Road. (7s &amp; 6s.)

Jesu, let thy pitying eye Call back a wand'ring sheep! False to thee, like Peter, I Would fain, like Peter, weep; Let me be by grace re-

stored, On me be all long-suff'-ring shown; Turn, and look up-on me, Lord, And break my heart of stone, Turn, and look up-

HANDEL. 257

HYMN 98

Hanover. (10s & 11s.)

HANDEL.

by grace re-  
on me, Lord, And break my heart of stone.  
My Father, my God, I long for thy love; O shed it a-  
broad; Send Christ from above! My heart ev-er fainting, He on - ly can cheer; And all things are wanting, Till Je-sus is here.

look up-

## Portuguese Hymn. (10s &amp; 11s.)

Thy faithful - ness, Lord, Each moment we find, So true to thy word, So lov - ing and kind; Thy mer - cy so ten - der To  
all the lost race, The vil - est of - fender, The vil - est of - fender, The vil - est of - fender May turn and find grace.

Now, no

O all that pass by, To Je-sus draw near; He ut-ters a cry, Ye sin-ners, give ear! From hell to retrieve you, He spreads out his hands.

Now, now to receive you, He graciously stands; From hell to retrieve you, He spreads out his hands, Now, now to receive you, He graciously stands.

## Harmony. (10s &amp; 11s.)

The musical score consists of four staves of handwritten music. The top two staves are for the '10s' and '11s' voices, and the bottom two staves are for the 'LEACH' voice. The music is written in common time with a major key signature of three sharps. The lyrics are written below the notes. The first section of lyrics is:

O what shall I do, my Saviour to praise, So faith - ful and true, So plenteous in grace, So strong to de - li - ver, So

The second section of lyrics is:

good to re - deem, The weakest be - liev - er, The weakest be - liev - er, The weakest be - liev - er That hangs up - on him,

## King Street. (10s &amp; 11s.)

Ye servants of God, Your Mas - ter proclaim, And publish a - broad His wonderful name; The name all vic-to-rious of Je- sus ex - tol; His king-dom is glo-rious, And rules o - ver all, His king - dom is glo - rious, And rules o - ver all.

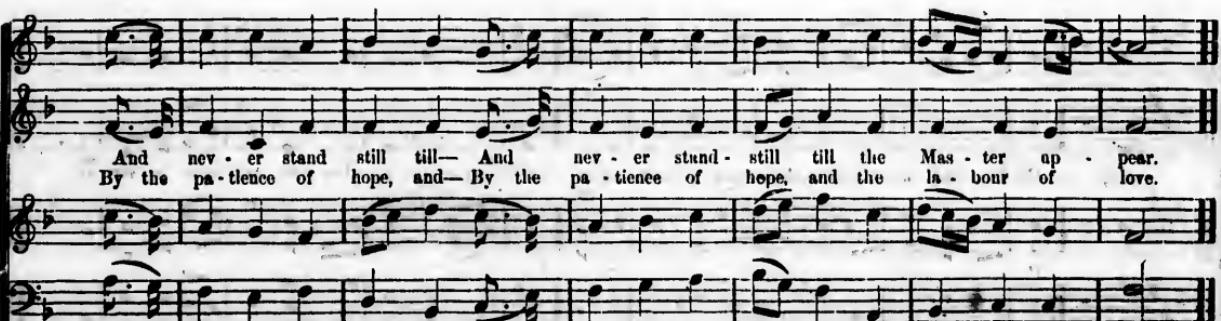
*p*

*f*

*mf*

Organ.

Voice.



Notes.—In this Metre some lines have an additional short syllable: to bring in which, it is necessary to divide or untie the corresponding notes of the tune. An instance occurs in the second stanza of the 46th Hymn, which, as well as the first stanza, is given to illustrate this peculiarity.

Come, let us a - rise, And press to the skies; The sum - mons o - obey, The sum - mons o - obey,  
My friends, my be - lov - ed, My friends, my be - lov - ed, My friends, my be - lov - ed, and has - ten a - way.

Come, let us a - new Our jour - ney pur - sue, With vi - gour a - rise, With vi - gour a - rise,  
And press to our per - ma - nent place in the skies, And press to our per - ma - nent place in the skies.

sure  
Nor -  
second, third, a

All ye that pass by, To Jesus draw nigh: To you is it nothing that Je-sus should die? Your ransom and peace, Your  
surely he is; Come, see, Come, see, Come, see, if there ev-er Was sorrow like his; Come, see if there ev-er was sorrow like his.

Organ.

Voice.

Organ.

Voice.

Mora.—In this Metre some lines have an additional short syllable, to bring in which, it is necessary to divide or untie the corresponding notes of the tune: Instances of which occur in the second, third, and fourth lines of the above stanza.

## Rapture. P. M.

Tenderly.

My God, I am thine, what's comfort divine, What a blessing to know that my Jesus is mine! In the hea-von - ly Lamb thrice happy I am,

Hal - le - lu-jah, A - men,

And my heart it doth dance at the sound of his name. Hal - le - lu - jah, A - men, Hal - le - lu - jah, A - men, Hal - le - lu - jah, Hal - le - lu - jah, A - men,

Hal - le - lu-jah, A - men,

My God, I am thine, What a com-fort di-vine, What a blessing to know that my Je-sus is mine!

In the hea-ven-ly Lamb Thrice hap-py I am, And my heart it doth dance at the sound of his name.

A-way with our fears! The glad morning ap-pears, When an hol-ly sal-va-tion was born! From Je-ho-val I came, For his  
 glo-ry I am, And to him I with sing-ing re-turn..... And to him I with sing-ing re-turn.

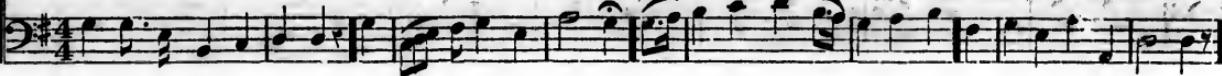
*Note.—In this Metre some lines have an additional short syllable, to bring in which, it is necessary to divide or unite the corresponding notes of the tune; instances of which occur in the second, third, and fourth lines of the above stanza.*

A musical score for a hymn titled "Liberia. P. M." The score consists of six staves of music, three in treble clef and three in bass clef, arranged in two groups of three staves each. The first group of staves begins with a treble clef, a common time signature, and a key signature of one sharp. The lyrics for this section are: "Come a-way to the skies, My be-lov-ed a-rise, And re-joice in the day thou wast born;". The second group of staves begins with a treble clef, a common time signature, and a key signature of one sharp. The lyrics for this section are: "On this fes-ti-val day, Come ex-ult-ing a-way, And with sing-ing to Si-on re-turn.". The music features various note values including eighth and sixteenth notes, and rests. The score is set against a white background with black ink.

## Stephen. P. M.



Worship and thanks, and blessing, And strength ascribe to Je-sus! Je-sus a-lone De-fends his own, When earth and hell oppress us.



Je-sus with joy we witness, Almigh-ty to de-liv-er; Our seals set to, That God is true, And reigns a King for ev-or.



Worship, and thanks, and blessing, And strength ascribe to Je - sus ! Je - sus a lone Defends his own, When earth and hell oppress us.

Je - sus with joy we wit - ness Al-migh - ty to de - liv - er : Our seals set to That God is true, And reigns a King for ever.

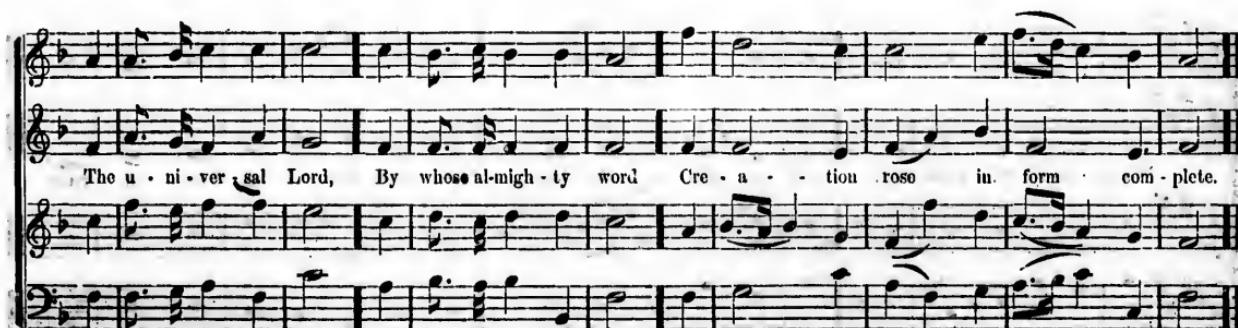
Q  
Our seals set to,  
That Ag.

## Wigan. P. M.

Je - ru - sa - lem di - vine.  
 Je - ru - sa - lem di - vine.....  
 Je - ru - sa - lem di - vine; When shall I call thee mine, When shall I call thee mine? And to thy ho - ly hill at - tain,  
 Where weary a.o.  
 Where weary a.o.  
 Where weary pilgrims rest, Where weary pilgrims rest, And in thy glories blest, With God Mes - si - ah ev - er reign  
 Where weary pilgrims rest.



My heart and voice I raise, To spread Mes - si - ah's praise; Mes - si - ah's praise let all re - peat;



The u - ni - ver - sal Lord, By whose al-migh - ty word Cre - a - tion rose in - form com - plete.

## Repose. P. M.

A musical score for 'Repose. P. M.' Hymn 68. The music is in common time, key signature of two sharps, and consists of eight staves of music. The lyrics are integrated into the music, appearing below the first and second staves, and again below the fifth and sixth staves. The lyrics are:

Je - ru - sa - lem di - vine, When shall I call thee mine? And to thy ho - ly hill at - tain;

Where wea - ry pil - grims rest, And in thy glo - ries blest, With God Mes - si - ah ev - er reign.

My heart and voice I raise, To spread Mes - si - ah's praise; Mes - si - ah's praise let all re - peat;

The u - ni - ver - sal, Lord, By whose al - migh - ty word Cre - a - tion rose in form com - plete.

The God of A-br-ham praise, Who reigns enthron'd a - bove, Ancient of ev - er - last-ing days, And God of Love.

Je - ho - vah, Great I AM, By earth and heav'n con - fest; I bow and bless the sa - cred Name, For ev - er blest.

Th

With J

No Chord

Love :  
blest.  
No Chords.

Tho' nature's strength de-cay, And earth and hell withstand, To Canaan's bounds I urge my way, at his command. The wat'ry deep I pass,  
With Jesus in my view; And thro' the howling wilderness, And thro' the howling wilderness, And thro' the howling wilderness, My way pursue.

The God of Abraham praise, Who reigns enthron'd a - bove : Ancient of ev - er - last-ing days, And God of love :

Je - ho - vah, Great I AM ! By earth and heaven con - fest ; I bow and bless the sa-cred Name, For ev - er blest.

Largo  
I will  
sinned aga

## SENTENCE. I will arise.

279

GEOIL.

Larghetto.

P

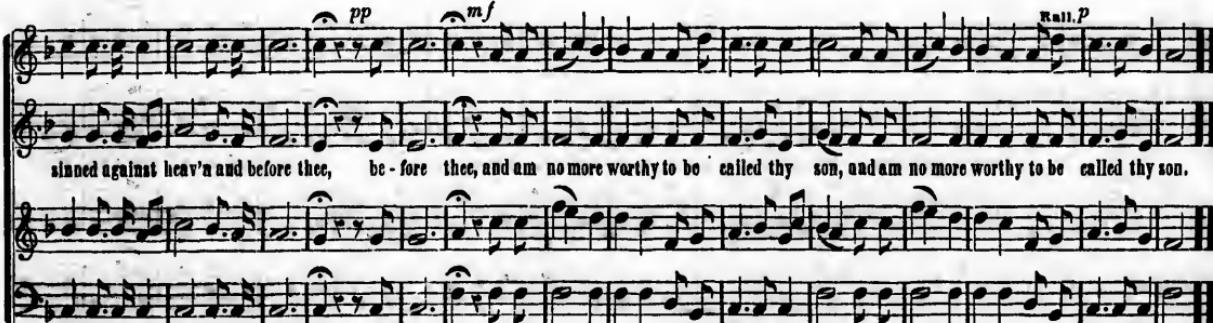
Cres.

mf

I will a - rise, will a - rise &amp;c.

I will a - rise, I will a - rise, will a - rise, And go to my Fa - ther; and will say an - to him, Fa - ther, Father, I have sinned, have sinned, I have

sinned against heav'n and before thee, be - fore thee, and am no more worthy to be called thy son, and am no more worthy to be called thy son.



## COLLECT. Lord of all power and might.

WILLIAM MASON

Moderato.

SOLI.

SOLI.

Lord of all power and might, Lord of all power and might; Thou that art the author, Thou that art the author, Thou that art the author of

all good things; Graft in our hearts the love of thy name, the love of thy name; Increase in us true re - li-gion, Lord of all power and might,

CHORUS.

f p m f

Keep

WEIGHT AND BURDEN THESE WE CARRY ON. P. L. H.

## CHORUS.

## SOLI.

nourish us in all goodness, Lord of all power and might; And of thy great mercy, And of thy great mercy, Keep us

SOLO.

## SOLI.

## CHORUS.

## SOLI.

## CHORUS.

Keep us, Keep us in the same, through Je-sus Christ our Lord, throug Je - sus Christ our Lord. A - men.

## MOTET. One thing have I desired of the Lord.

W. B. B.

Moderato.

One thing have I de - sired of the Lord; that will I seek af - ter: that I may dwell in the house of the Lord all the days of my life;

One thing I have desired of the Lord; that will I seek after: that I may dwell in the house of the Lord all the days of my life; To be...

1st and 2d Bass.



cres.

d<sup>r</sup>m.

hold the beauty of the Lord, To be - hold the beauty of the Lord,

hold the beauty or the Lord, to be - hold the beauty of the Lord, and to inquire in his temple. For in the time of

lentando.

f tempo primo.

trouble he shall hide me in his pa - vil - lon; in the se - cret of his tab - er - na - cle he shall hide me: he shall set me up, up-

*staccato. con spirito.*

on a rock, he shall set me up, up - on a rock. And now shall my head be lifted up above mine enemies round about me: therefore will I  
offer in his tab-er-na-cle sac - ri - fices of joy, therefore will I offer in his tab-er-na-cle sac - ri - fices of joy; I will sing, I will

I will sing....

I will sing....

I will sing..... I will sing  
sing, sing praises unto the Lord, I will sing, I will sing, sing praises unto the Lord. A - men, A - men.  
I will sing..... I will sing..... I will sing.

### Thanksgiving Anthem. (Brevis.)

*Allegro.* Psalm 117.

O praise the Lord, all ye nations, Praise him all ye people, Praise him, praise him all ye people, Praise him, praise him all ye

For his mer - ci - ful Kindness, &amp;c.

people, people, For his mer-ci-ful kindness is great toward us, is great..... And the truth of the

For his mer - ci - ful Kindness, &amp;c.

(First) modula ymrigadusit

Lord en - du - reth for ev - er, And the truth of the Lord en - du - reth for ev - er, ev - er, Praise ye the Lord.

Ho-

ly

# Gloria Patri.

287

*Allegro. f*

Glory, glory, be to the Father, and to the Son, and to the Ho-ly Ghost, Glory, glo-ry, be to the Fa-ther, and to the Son, and to the

As it was in the be - ginn-ing, is now, As it was in the be - ginn-ing, is now, and ev - er

Ho-ly Ghost.

As it was in the be - ginn-ing, as it wns in the beginning, is now,

As it was in the be - ginn-ing, is R now, ..... As it was in the be- ginn - ing, is now, and ev-ry

## 288

shall be, and ev - er shall be, world without end.

and ev - er shall be, and ev - er shall be, world without end, world without end, world without end, as it  
cres.

shall be, and ev - er shall be, world without end, end.....

.....

was in the be - gin - ing, is now, and ev - er shall be, world without end, A - men, A - men, A - men, A - men.

A - men

Ma

# # 4

# # 4

# # 4

# # 4

dim.

maje

## SENTENCE. Holy! Lord God of Sabaoth.

289

Mosse.

end, as it  
nf  
end.  
- men.

Holy! Holy! Ho - ly! Lord God of Sa - ba - oth! Heaven and earth are full of the majesty of thy glo - ry : Heaven and earth are full of the

Glory be to thee— Glory be to thee— to thee—  
majesty of thy great glo - ry— Glory be to thee— Glory be to thee— Glory be to thee—to thee, O Lord most high.  
Glory be to thee— Glory be to thee— to thee—

290

## SANCTUS. Holy, Lord God of Sabaoth.

SWAFFIELD.

*mf Andante Maestoso.*

Ho-ly, ho-ly, ho-ly Lord God of Sa - ba-oth, Heav'n and earth, Heav'n and earth, Heav'n and earth are full of the

*Allegro.*

ma-jes-ty of thy glo-ry. Glo-ry be to thee, Glo-ry be to thee, Glo-ry be to thee, O Lord, most high. A - men.

1 The  
2 Ther  
Flowers  
Spir - i

## Happy Land.

291

1 There is a hap - py land, East by the throne, Where, with a sinless band, God reigns a - lone; Where, a - mid Eden's bloom,

2 There is a hap - py clime, Christ is the sun; Light from whose orb sublime, Shines ev - er on: A - dieu the earth for aye;

*dim.*

Flowers gathered from the tomb, Breathe fragranced to perfume, Bow'rs, glo-ry's own.

Spir - it burst thy boud of clay, Haste thith - er, histo a - way To endless day.

3.

Earth's charms shall ne'er decoy  
Thee back again;  
For earth hath not a joy Without its pain;  
Bliss is a thing that seems;  
Hopes are only fleeting dreams,  
Till death in Christ redeems, All, all is vain

4.

On to thy happy home,  
No more to sigh;  
Where sin nor sorrow come, Where none  
may die;  
On to that happy clime;  
Oh, break forth, thou all sublime,  
Angel I bide my time To soar on high.

## HYMN. Father, breathe an evening blessing.

Moderato

Musical score for 'Father, breathe an evening blessing.' The score consists of three staves of music. The first staff is in common time (indicated by 'C') and treble clef. The second staff is also in common time and treble clef. The third staff is in common time and bass clef. The music features various note values including eighth and sixteenth notes, with rests and dynamic markings like 'f' (fortissimo) and 'p' (pianissimo). The lyrics are as follows:

1. Fa-ther, breathe an evening blessing, Ere re - pose our spir - its seal; Sin and want we come confessing; Thou canst save and thou canst heal.
2. Tho' destruc-tion walk a-round us, Tho' the er - rows pass us by, An-gel guards from thee surround us; We are save if thou art nigh.
3. Tho' the night be dark and dreary, Darkness cannot hide from thee; Thou art ho - who, nev - er weary, Watchest where thy peo - ple be.
4. Should swift death this night o'er-take us, And com-mand us to the tomb, May the morn in heav'n a-wake us, Clad in bright, e - ter - nal bloom.

## HYMN. Go to the grave. 10s.

T. B. WHITE.

Dolce.

Musical score for 'Go to the grave.' The score consists of three staves of music. The first staff is in common time (indicated by 'C') and treble clef. The second staff is also in common time and treble clef. The third staff is in common time and bass clef. The music features eighth and sixteenth notes, with rests and dynamic markings like 'f' (fortissimo) and 'p' (pianissimo). The lyrics are as follows:

1. Go to the grave in all thy glorious prime, In full ac-tiv-i - ty of zeal and pow'r; A Christian cannot die before his time, The Lord's appointment is the servants hour.
2. Go to the grave at noon from labor cease; Rest on thy sheaves, thy harvest task is done, Come from the heat of battle, and in peace, Soldier go home; with thee the fight is won.
3. Go to the grave, for there thy Saviour lay, In death's embraces, ere he rose on high; And all the ransom'd, by that narrow way, Pass to eternal life beyond the sky.
4. Go to the grave; no, take thy seat above; Be thy pure spirit present with the Lord, Where thou for faith and hope hast perfect love, And open vision for the written word.

## ANTHEM. O come, let us sing unto the Lord.

ut heal.  
t nigh.  
le be.  
nal bloom.  
  
servants hour.  
the fight is won.  
yond the sky.  
o written word.

**Allegro.**

O come, &c.  
Let us hear-ti-ly rejoice,  
O come, &c.  
Let us  
O come, let us sing unto the Lord,  
O come, let us sing unto the Lord,  
Let us hear-ti-ly rejoice,  
O come, &c.  
Let us, &c.  
Let us hear-ti-ly rejoice,  
Let us hear-ti-ly rejoice.....  
Let us heart - ly re -  
Let us hearti-ly rejoice in the strength of our sal - va - tion.  
Let us hear - ti - ly re - joice

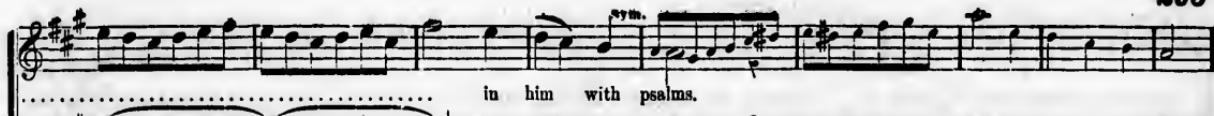
joice..... in the strength of our salvation. DUET—Treble and Bass.  
Andante.

Let us hear-ti-ly re-joice in the strength of our salvation, Let us come before his presence, Let us come before his presence with thanks-

giv-ing, with thanksgiving, come be-fore his presence, Let us come be-fore his presence with thanksgiving,

And show our-selves glad, And show our-selves glad, And show our-selves glad,.....

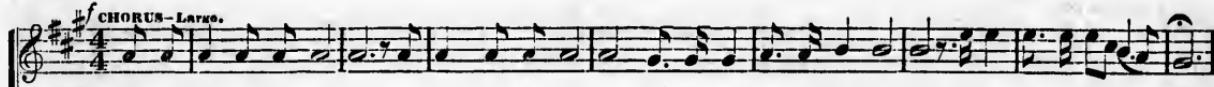
And show our-selves glad, And show our-selves glad, And show our-selves glad, And show our-selves glad,



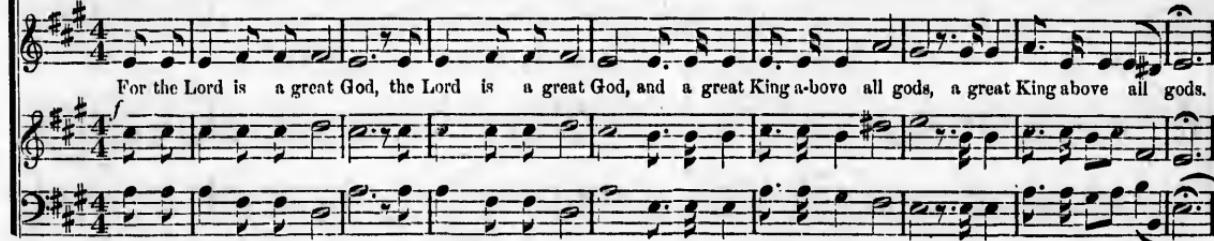
in him with psalms.

glad.....

**CHORUS—Large.**

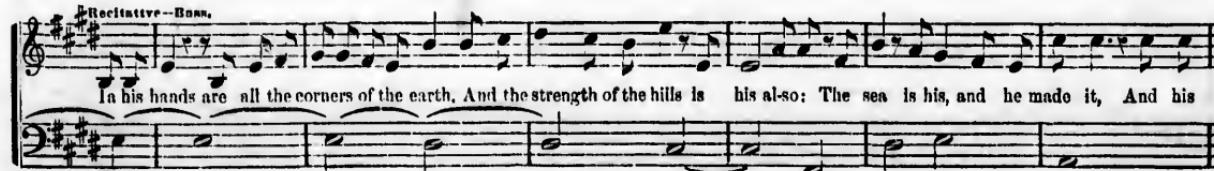


For the Lord is a great God, the Lord is a great God, and a great King above all gods, a great King above all gods.



**Recitative—Bass.**

In his hands are all the corners of the earth, And the strength of the hills is his also: The sea is his, and he made it, And his



DUETT—Treble  
Allegro

hand pre-par-ed the dry land.

O come, let us worship, O come, let us worship, and fall down and kneel before the Lord, the Lord our maker.

O come, let us worship, O come, let us worship, and fall down and kneel before the Lord, the Lord our maker.

## CHORUS.

O come, let us worship, O come, let us worship, and fall down and kneel before the Lord, the Lord our maker. For he is the Lord, the

DUETT.

Lord our God, And we are the peo-ple, we are the people, we are the peo-ple of his pas-ture, and the sheep of his hand.

Lord our God, And we are the peo-ple, we are the people, we are the peo-ple of his pas-ture, and the sheep of his hand.

Lord our God, And we are the peo-ple, we are the people, we are the peo-ple of his pas-ture, and the sheep of his hand.

Lord our God, And we are the peo-ple, we are the people, we are the peo-ple of his pas-ture, and the sheep of his hand.

Lord our God, And we are the peo-ple, we are the people, we are the peo-ple of his pas-ture, and the sheep of his hand.

Lord our God, And we are the peo-ple, we are the people, we are the peo-ple of his pas-ture, and the sheep of his hand.

Lord our God, And we are the peo-people, we are the people, we are the people of his pasture, and the sheep of his hand.

Lord our God, And we are the people, we are the people, we are the people of his pasture, and the sheep of his hand.

Lord our God, And we are the people, we are the people, we are the people of his pasture, and the sheep of his hand.



## CHORUS

TUTTI.

Adagio.

SOLO.

For he is the Lord, the Lord our God. And we are the people, we are the people, we are the people of his pasture, And the sheep of his hand.

SOLO.

## HYMN. Vital spark of heavenly flame.

HARWOOD.

Adagio.

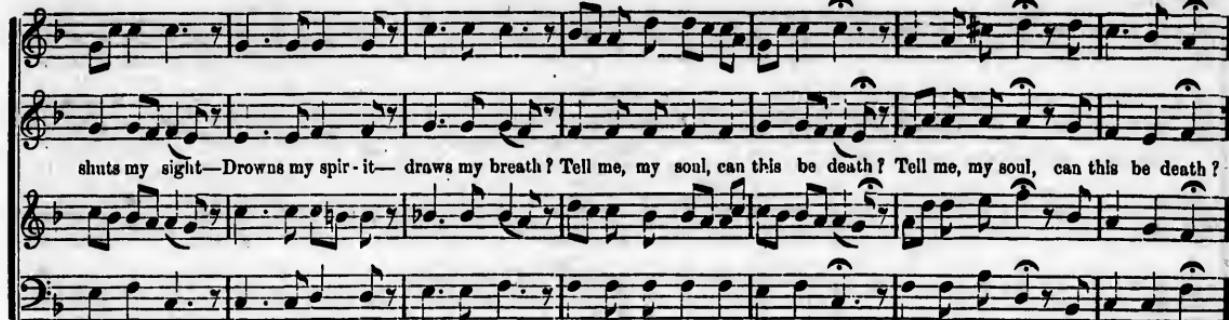
Vital spark of heavenly flame! Quit, oh! quit this mor-tal frame: Trembling, hoping, linger-ing— Oh! the pain, the blis-s of dying!

Allegro.

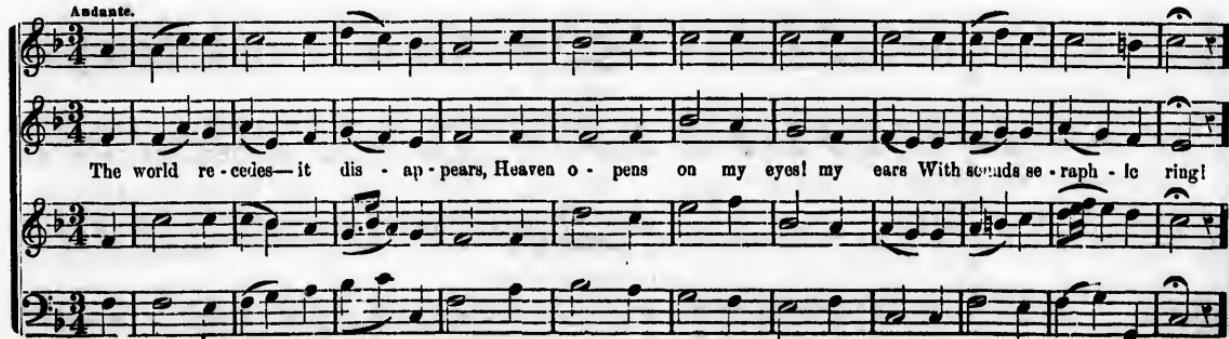
A musical score for voice and piano. The vocal part is in soprano C-clef, and the piano part is in bass F-clef. The music is in common time. The vocal line begins with a rest followed by eighth notes. The piano accompaniment consists of eighth-note chords. The vocal part continues with eighth-note patterns, and the piano part provides harmonic support with eighth-note chords. The vocal line includes lyrics in parentheses: "Cease, fond nature, cease thy strife, And let me languish in - to life! Hark! they whis - per, an - gels say, Hark! they whis - per, an - gels say, 'Sis - ter spir - it, come a - way.' 'Sis - ter spir - it, come a - way.' What is this ab-sorbs me quite? Steals my sen-ses," followed by a repeat sign and the same lyrics again. The piano part ends with a final chord.

A continuation of the musical score. The vocal part is silent, indicated by a rest. The piano part continues with eighth-note chords. The vocal part reappears with a new section, starting with a rest followed by eighth notes. The piano part provides harmonic support with eighth-note chords. The vocal part includes lyrics: "shu - Andan - The".

A final section of the musical score. The vocal part is silent, indicated by a rest. The piano part continues with eighth-note chords. The vocal part reappears with a new section, starting with a rest followed by eighth notes. The piano part provides harmonic support with eighth-note chords. The vocal part includes lyrics: "The".



Andante.



300

*Allegro.*

A musical score page featuring three staves of music. The top staff uses treble clef, the middle staff alto clef, and the bottom staff bass clef. The key signature is one flat. The time signature is common time. The tempo is Allegro. The vocal parts sing in homophony. The lyrics are:

Lend, lend your wings! I mount! I fly! O grave! where is thy vic-to-ry! O death! where is thy sting! O grave! where is thy vic-to-ry! O  
I mount! I fly!  
death! where is thy sting! Lend, lend your wings! I mount! I fly! O grave! where is thy vic-to-ry! thy vic-to-ry! O  
I mount! I fly!  
I mount! I fly!

The right edge of the page shows the beginning of the next page, which continues the musical score.

grave! where is thy vic-to-ry! thy vic-to-ry! O death! where is thy sting! O death! where is thy sting! Lend, lend your wings! I mount! I  
mount! O death!

Adagio.  
monat, I fly,  
fly! O grave! where is thy vic-to-ry! thy vic-to-ry! O death! O death! where is thy sting! O death! where is thy sting!  
mount, I fly,  
I mount! O death!

## HYMN ANTHEM. Unvail thy bosom, faithful tomb.

Newly arranged from  
HANDEL'S Dead March in Saul.

*mp Adagio*

*m*      *cres.*      *dim.*

1. Un-vail thy be-som, faith-ful tomb; Take this new treasure to thy trust, And give these sacred reliques room, To slumber in the si-lent dust,

*cres. mf p*

*cres., dim.*

2. Nor pain, nor grief, nor auxious fear invade thy bounds, no mortal woes Can reach the peaceful sleeper here, While angels watch the soft repose.

So Jes

lux -

from  
in Soul

So Jesus slept; God's dying Son Pass'd thro' the grave, and beat the bed. Rest here, blest saint, till from his throne The morning break, and pierce the shade.  
4. Break from his throne, ill-

lux - trious morn! Attend, O earth, his sov' - reign word; Re-store thy trust, n glo - rious form Shall then arise to meet the Lord.

## Blessed are the Dead which die in the Lord.

FAWELL.

The musical score consists of two systems of music. The top system starts with a treble clef, a key signature of one flat, and a common time signature. It features a single melodic line with various note heads and stems. The lyrics begin with "Hear, hear, hear what the voice from heav'n pro - claims, for all the pi - ous dead, for all.... the". The bottom system continues the melody with a bass clef, a key signature of one flat, and a common time signature. The lyrics continue with "pi - ous dead, Sweet, sweet, sweet is the sa - vor of their names, And soft their sleep - ing". The music concludes with a final melodic line in the bass clef system.

A partial view of another page of music is visible on the right side of the page. It includes staves for 1st Treble, 2d Treble, and Bass, with various notes and rests. The text "bed." is also visible near the bottom of this page.

bed,..... and soft their sleep ing bed.

**DUETT.**

bed, and soft, and soft their sleep - ing bed. They die in Je - sus, They die in Je - sus

bed,..... and soft their sleep . ing bed.

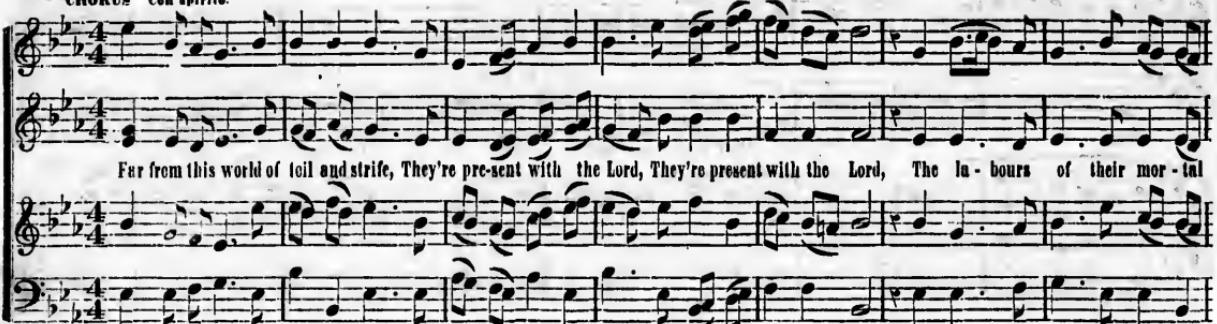
bed, soft their sleep-ing bed, and soft, and soft their sleep - ing bed.

## 1st Treble

and are bless'd; How kind..... their slum - bers are, How kiud their slum - - bers are From suff - 'rings

<sup>2d Treble</sup>

and from sins re - leas'd, And freed from ev - - ry snare, And freed from ev - - ery snare.

CHORUS *Con spirto.*

life, End in a large reward, a large re-ward, a large re-ward, The labours of their mortal life, End in a large re-ward.

*Adagio*

CHORUS.

a large re-ward,

The



## Daughter of Zion.

307

The musical score consists of three staves of music. The top staff is in treble clef, the middle staff is in bass clef, and the bottom staff is also in bass clef. The key signature is one sharp (F#). The time signature changes between common time (4/4) and triple time (3/4). The lyrics are integrated into the music, appearing below the notes. The first two staves begin with the lyrics "Daughter of Zion, awake from thy sadness; Awake, for thy foes shall oppress thee no more; Bright o'er thy hills dawns the daystar of gladness; A-". The third staff begins with the lyrics "rise, for the night of thy sorrow is o'er. Strong were thy foes; but the arm that subdued them, And scattered their legions was mightier, far;". The music features various note patterns, including eighth and sixteenth notes, and rests.

Daughter of Zion, awake from thy sadness; Awake, for thy foes shall oppress thee no more; Bright o'er thy hills dawns the daystar of gladness; A-

rise, for the night of thy sorrow is o'er. Strong were thy foes; but the arm that subdued them, And scattered their legions was mightier, far;

They fled like the shaft, from the scourge that pursued them ; Vain were their steeds, and their chariots of war, Vain were their steeds, and their chariots of

war, and their chariots of war. Daughter of Zion, the power that hath saved thee, Extolled with the harp and the timbrel should be ; Shout, for the

free,..... Zi - on is free,  
foe is destroyed that enslaved thee, Th'oppress-or is vanquished, and Zi - on is free, Th'op-press-or is vanquished, and Zi - on is free.

Isaiah 52.

## ANTHEM. Awake, awake, put on thy strength.

A-wake, awake, put on thy strength, O Zi - on, awake, awake, put on thy strength, a - wake, awake, put on thy strength,  
A - wake. Awake, put on thy strength, a - wake,

strength, O Zi-on, put on thy beau-ti-ful garments, O Je-ru - sa - lem.      Loose thy - self from thy bands, the bands of thy neck, Loose SOLO.

**CHORUS.**

.... thyself from thy bands, the bands of thy neck, O captive daughter of Zi - on.      Shake thyself from the dust, Shake thyself from the dust, O Je-

Ru-sa -  
that bri -

rn-sa-lem, thou ho-ly, ho-ly ci - ty. How beau-ti-ful up-on the moun-tains, How beau-ti-ful upon the moun-tains are the feet of him  
**DUETT—Affettoso.**

**CHORUS—Vigoro.**

that brings glad tidings, of peace and salvation, that saith un-to Zi-on, thy God reigneth. Sing, O heav'ns, sing, O heav'ns sing, O heav'ns, and be

sing, O heav'ns.....

joyful, O earth, Sing, O heav'ns, Sing, O heav'ns, and be joyful, O earth. Break forth in - to joy, Hallelujah, Break forth into joy, Halle-

lu-jah, Sing to - geth-er, Sing to - gether, ye waste places of Je - ru - sa - lem, Hal - le - lu - jah, Sing to - geth-er, Sing together, ye waste places

A musical score for three voices (Soprano, Alto, Tenor/Bass) and piano. The music is in common time, with a key signature of one flat. The vocal parts are written on treble, alto, and bass staves respectively. The piano part is at the bottom, featuring bass and treble staves. The lyrics are as follows:

of Je - ru - sa - lem Halle - lu - jah! for the Lord hath comfort - ed his peo - ple; Halle - lu - jah! and all the  
world, and all the  
world shall see the sal - va - tion of our God: And all the world shall see the sal - va - tion of our God.

## HYMM ANTHEM. Jerusalem, my glorious home.

L. MASON.

*Allegretto, m.f.*

Je-ru-salem! my glorious home! Name ever dear to me! When! When shall my labours have an end, In joy.... In joy and peace, In

In joy and peace,

2. Oh, when shall I thy courts, thy courts as -

joy.... In joy..... and peace with thee. 2. Oh, when thou city of my God, Shall I thy courts as - cend:

In joy and peace,

3. Oh, when shall I thy courts, thy courts as -

ceas:

DOR

sor

mer se

end: Oh, when shall I thy courts, thy courts ascend? 3. There happier bowers, than Eden's bloom.  
 Where congregations ne'er break up, And Sab - baths have no end? 3. There happier bowers, than E - den's bloom, No sin nor  
 end: Oh, when shall I thy courts, thy courts ascend? 3. There happier bowers, than Eden's bloom,  
 nor sorrow knew: Blest seats! thro' rude and stormy scenes I onward press to you, I onward press to you  
 sor - row know: Blest seats! thro' rude and stormy scenes, I onward press to you, I onward press to you, I onward press to you. Je-  
 nor sorrow know: Blest seats! thro' rude and stormy scenes I onward press to you, I onward press to you

ru-salem! Je - ru - sa - lem! Name ev - er dear to me.... 4. Why should I shrink at pain and woe, Or feel at death dis-  
 for  
 may? I've Ca-naan's good - ly land in view, And realms of end - less day. 5. Je - ru-salem! My glorious home! My soul still pants, My  
 joys  
 I've Ca - naan's good - ly land in view, And realms of endles - day.....  
a. 1.

thee; Then, When I thy joys, thy joys shall see.

soul still pants for thee; Then, Then shall my labors have an end, When I... thy joys.... When I..... thy

thee; Then, When I thy joye, thy joye shall see,

thy joys.....

thy joys shall see, thy joys shall see. Je - ru - salem! Je - ru - sa - lem! Name ev - er dear to me! Name ev - er dear to me!

## For behold the day cometh.

W. B. B.

The musical score consists of three staves of music. The top staff is for the soprano voice, the middle staff for the alto voice, and the bottom staff for the bass voice. The piano accompaniment is on the right side of the page, indicated by a large vertical brace and a treble clef. The music is in common time, with various key signatures (G major, A major, C major) and dynamic markings like 'With deep solemnity' and 'W. B. B.' The lyrics are integrated into the musical lines, with some words underlined or in italics. The first section of lyrics is:

For behold the day com-eth that shall burn as an ov-en, and all the proud, yea, and all that do wick-ed-ly shall be as stubble, and the

And the day that

day..... that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch.

The score includes two endings for the piano part, labeled '1st time' and '2d time' with arrows indicating where to change. The lyrics 'wings;' are partially visible on the far right edge of the page.

*With animation*

But unto you that fear my name, shall the Sun of righteousness arise, shall the Sun of righteousness arise, with healing in his

wings; but un - to you that fear my name, shall the Sun of righteousness a - rise, with heal - ing in his wings; but un - do

yon that fear my name, shall the Sun of righteousness a - rise, with heal - ing in his wings, with healing in his wings.

his wings

## EASTER ANTHEM. Lift your glad voices.

MOZART

*Allegro m/f*

1 Lift your glad voices in tri-umph on high, For Jesus hath risen, and man shall not die; Vain were the terrors that gather around him, And

2 Glo-ry to God in full anthems of joy: The be-ing he gave us death cannot destroy; Sad were the life we may part with to-morrow, If

short the do-min-ion of death and the grave :      He burst from the fet-ters of dark-ness that bound him, Resplen-dent  
 But Je-sus hath cheer'd the dark val-ley of sor-row, And had us im-

tears were our birthright and darkness our end ;      But Je-sus hath cheer'd the dark val-ley of sor-row, And had us im-

glo-ry, to live and to save ;      Loud was the chorus of un-gels on high, The Saviour hath ri-sen and man shall not die.  
 mor-tal to hea-ven as-cend ;      Lift then your voices in tri-umph on high, For Je-sus hath ri-sen and man shall not die.

## Heavenly Father.

From the "INTERCESSION."

TENOR SOLO

A musical score page featuring two staves. The top staff is for the Tenor Solo, indicated by a treble clef and a key signature of one sharp. The bottom staff is for the Chorus, indicated by a bass clef and a key signature of one sharp. The music consists of measures in common time, with some measures containing rests and others containing eighth-note patterns. The vocal parts are labeled "Tenor Solo" and "CHORUS". The lyrics "Heav'nly Father, Heav'nly Father, Father we thy blessing seek, Heav'nly Fa-ther, Heav'nly Father, Father we thy blessing seek." are written below the notes.

Heav'nly Father, Heav'nly Father, Father we thy blessing seek, Heav'nly Fa-ther, Heav'nly Father, Father we thy blessing seek.

Organ

Voice

A musical score page featuring two staves. The top staff is for the Duett, indicated by a treble clef and a key signature of one sharp. The bottom staff is for the Chorus, indicated by a bass clef and a key signature of one sharp. The music consists of measures in common time, with some measures containing rests and others containing eighth-note patterns. The vocal parts are labeled "DUETT" and "CHORUS". The lyrics "Suppliant, Lo! thy children bend, O Fa-ther, Fa-ther for thy blessing now, Heav'nly Fa-ther, Heav'nly Fa-ther," are written below the notes.

Suppliant, Lo! thy children bend, O Fa-ther, Fa-ther for thy blessing now, Heav'nly Fa-ther, Heav'nly Fa-ther,

migh-

## TENOR SOLO

## TRIO

## f CHORUS

## SOLO

Father we thy blessing seek; For thy blessing suppliant, Lo! thy children bend. Lord thou canst teach us, guide, defend. Father, Father, we are weak, al-

Organ

Voice

Organ

## CHORUS.

migh-ty thou, al-mighty thou. Heav'nly Fa-ther, Heav'nly Fa-ther, we are weak, al-migh - ty thou, are weak, al-migh - ty thou,

Voice

A musical score for a four-part choir. The top two staves are soprano and alto parts, both in treble clef and common time, with a key signature of one sharp. The bottom two staves are bass and tenor parts, both in bass clef and common time, with a key signature of one sharp. The music consists of six measures of vocal parts, followed by a section of instrumental chords. The lyrics "An-gels from the realms of glo - ry, Wing your flight o'er all the earth, Ye who sang Cre-a-tion's ato - ry, Now proclaim Mess-i-lah's birth." are written below the first section of music. The instrumental section begins with a forte dynamic and consists of six measures of chords.

An-gels from the realms of glo - ry, Wing your flight o'er all the earth, Ye who sang Cre-a-tion's ato - ry, Now proclaim Mess-i-lah's birth.

Come and worship, Come and worship, Worship Christ the newborn King, Worship Christ the newborn King. Angels from the realms of glo - ry,

An - gels from the realms of glo - ry, Wing your flight o'er all the earth. Ye who sang cre - a - tion's sto - ry, Now proclaim Mes -

sl - ah's birth, Now proclaim Mes - si - ah's birth. Ye who sang cre - a - tion's sto - ry, Now pro - claim Mes - si - ah's birth.

Come and wor - ship, Come and worship, Worship Christ the newborn King, Worship Christ the newborn King, Worship Christ the newborn King.

### Salvation, O the joyful sound.

A sovereign balm

Sal - va - tion, sal - va - tion, O the joyful sound, What plea - sure to our ears; A sovereign balm for ev - 'ry wound, A cordial

A sovereign balm

A cor - dial, A cor - dial, A cor - dial for our fears. Glo - ry, hon - our, Glo - ry, hon - our, Glo - ry, hon - our,

be un - to the Lamb, be un - to the Lamb, be un - to the Lamb, .....

be un - to the Lamb, be un - to the Lamb, be un - to the Lamb, .....

praise and pow - er be un - to the Lamb, be unto the Lamb, be un - to the Lamb, be un-to the Lamb, .....

be un - to the Lamb, be un - to the Lamb, be un - to the Lamb, for ev - er

A musical score for three voices (Soprano, Alto, Tenor/Bass) and piano. The music is in common time, key signature of one sharp (F#). The vocal parts are in soprano, alto, and tenor/bass. The piano part is on the right side of the page.

The lyrics are:

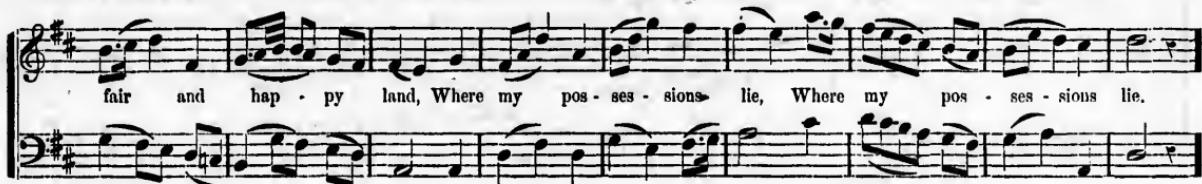
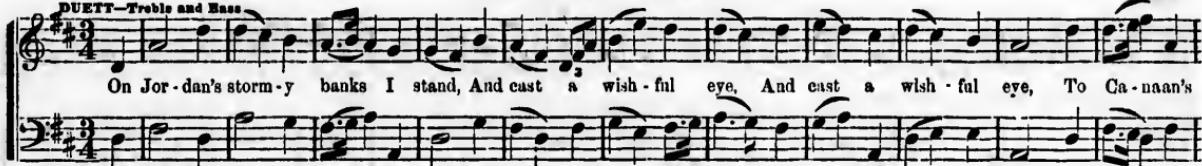
for ev - er, Je - sus Christ is our Redeem - er, Hal-le-lujah, Hal-le-lujah, Hal-le - lu - jah,  
for ev - er,

Praise the Lord, Hal - le - lu - jah, Praise the Lord, Hal - le - lu - jah, Hal - le - lu - jah, Praise the Lord.

# The Promised Land.

329

DUETT—Treble and Bass



CHORUS—Lively



M. 1

Sweet fields arrayed in living green,  
 And rivers of delight.

rayed in liv - ing green, And riv - ers of delight, Sweet fields arrayed in liv - ing green, And riv - ers of de -

Sweet fields arrayed in living green, And riv - ers  
 And rivers of de -

light.

There gen'rous fruit that nev - er falls, On trees im - mor - tal grow, On trees im - mor - tal grow;  
Cho.

Th -  
 DUE  
 3  
 A  
 S

With milk and hon-ey flow,      With milk, &c.

With milk and hon-ey flow, With milk, &c.  
There rocks and hills, and brooks and vales With milk and hon-ey flow, With milk and hon-ey flow.  
With milk and hon-ey flow.

**DUETT—Treble and Bass**

All o'er those wide ex-tend-ed plains Shines one e-ter-nal day, Shines one e-ter-nal day; There God the  
Son for ev-er reigns, And scat-ters night a-way, And scat-ters night a-way.

982

Sym.



TRIO—2 Trebles and Bass

2d

int

No chill - ing winds nor poi - nous breath, Can reach that health - ful shore, Can reach that health - ful shore;

sick - ness and sor - row, pain and death, Are felt and fear'd no more, Are felt and fear'd no more.

Halle

## CHORUS—Allegro

Chorus—Allegro

Hal-le - lu - jah. Hal-le - lu - jah, A - men. Amen, Hal - le - lu - jah, Hal - le - lu - jah, Amen, Hal - le - lu - jah, Amen,

Hal - le - lu - jah, A - men. Amen, Hal - le - lu - jah, A - men, A - men, Hal - le - lu - jah, Hal - le - lu - jah, Amen, Hal - le - lu - jah, Amen,

Hal - le - lu - jah, Hal - le - lu - jah. A - men

Adagio

Hal - le - lu - jah, Amen, A - men, Hal - le - lu - jah, Amen.

Hal - le - lu - jah, Amen, Hallelujah, A - men, Halle - lu - jah, Hal - le - lu - jah, A - men. Amen, A - men.

Hal - le - lu - jah, Hal - le - lu - jah, Amen, A - men, Hal - le - lu - jah, Hal - le - lu - jah, A - men.

## In Jewry God is known.

J. G. WHI.

CHORUS—Lively

The musical score consists of two staves of music. The top staff is for the Chorus, indicated by the label "CHORUS" above it. The bottom staff is for the Verse, indicated by the label "verse" above it. The music is in common time (indicated by a '2' over a '3') and is written in treble clef. The key signature is one sharp (F#). The lyrics are integrated into the musical notes. The first section of lyrics is: "In Jew-ry is God known, his name is great in Is - ra - el In Jew-ry is God known, his name is great in Is - ra - el, his". The second section of lyrics is: "name is great, his name is great, his name is great in Is - ra - el, his name is great, his name is great, his name is great in Is - ra - el." The music concludes with a forte dynamic (f).

## VERSE. FIVE VOICES Moderate.

At Sa - lem is his, &c.

At Sa - lem is his ta - ber na - cle, is his ta - ber na - cle, and his dwell - ing in

1st TREBLE  
2d TREBLE

At Sa - lem is his, &c.

At Sa - lem is his, &c.

At Sa - lem is his, &c.

Si - on and his dwell - ing, in Si - on, at Sa - lem Is his ta - ber na - cle, is his ta - ber na - cle, and his

U

At Sa - lem is his, &c.

A musical score for three voices (Soprano, Alto, Bass) and piano. The music is in common time, key signature of one sharp (F#). The vocal parts are written in soprano, alto, and bass clefs. The piano part is on the right side of the page, indicated by a treble clef and bass clef. The lyrics are as follows:

dwelling in Si - on, At Sa - lem, at Sa - lem is his ta - . ber na - cle, and his dwell -  
ba - cle, his dwell - ing, his  
dwell - ing, his dwell - ing in Si - on, his dwell - ing, his  
dwell - ing, his dwell - ing, his dwell - ing, his dwell - ing in Si - on.  
dwell - ing, his dwell - ing, his

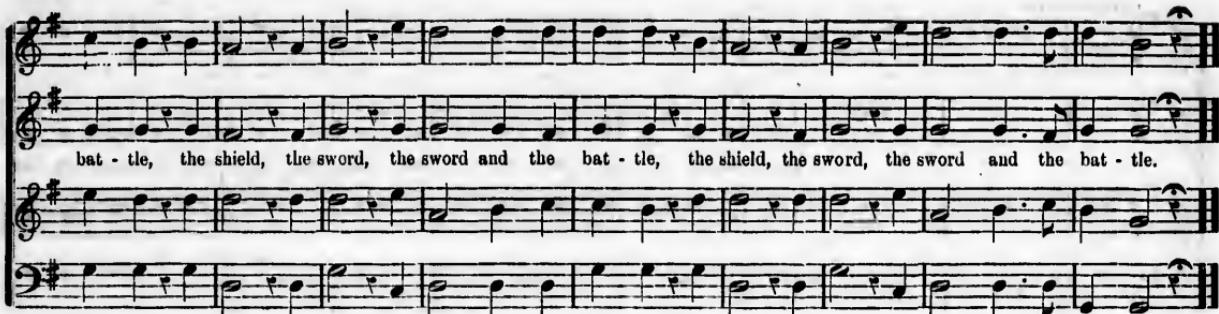
## CHORUS—Lively

There brake he the ar - rows of the bow,  
 the shield, the sword,

There brake he the ar - rows of the bow, the shield, the sword, the sword and the  
 battle,

There brake he the ar - rows of the bow, the ar - rows of the bow ; The shield, the sword, the sword and the  
 bat - tle.

There brake he the  
 bat - tle..... brake he the ar - rows of the bow, the .....



## Ascension.

FAWCETT.

O for a shout of sa - cred joy,

O for a shout of sa - cred joy, to God, to God the sov' - reign King, to God the sov'reign King;

O for a shout of sa - cred joy,

Let ev' - ry land their tongues em - ploy, and hymns of tri - umph sing, and hymns of tri - umph sing; Je - sus our God,  
DUETT. 1st TREBLE

Je - sus our God as - cends on high; His heav'n - ly guards a - round, His heav'n - ly guards a-round, At -  
2d TREBLE

tend him ris - ing through the sky, With trum-pets joy - ful sound, with trum-pets joy - ful sound.

CHORUS—Lively

A musical score for a chorale-style piece. The music is in common time, key signature of two sharps. It consists of four staves of music, each with a different vocal line. The first staff starts with a forte dynamic. The lyrics are integrated into the music, appearing below the notes. The first section ends with a repeat sign and leads into an 'Adagio' section. The 'Adagio' section features sustained notes and a more contemplative feel, with lyrics continuing over the sustained notes.

While angels shout and praise their King, Let mortals learn their strains, let mor - tals learn their strains, Let all the earth his ho - ons  
 Let mortals learn their strains, ... let mortals learn their strains, Let all the earth his honours  
 sing.  
 O'er all the earth he reigns, the earth he reigns,  
 sing, O'er all the earth he reigns, o'er all the earth he reigns, o'er all... the earth he reigns, the earth he reigns, O'er all the earth he reigns.  
 sing.  
 O'er all..... the earth he reigns,  
 sing.  
 O'er all the earth he reigns, o'er all the earth he reigns, the

# Sacred Peace, celestial treasure.

A. BAUMBACH.

341

is honours  
- OURS  
as his honours  
he reigns.

Sa - cred peace, ce - les - tiul trea - sure, Here be - stow thy smiles a - gain, Care and grief have made us wea - ry,  
Sa - cred peace..... Sa - cred peace..... Here be -  
Care and grief have made us wea - ry, Come, O come, and soothe our pain, Celestial treasure, Celestial treasure,

Here be - stow thy smiles a - gain, Sa-cred peace, Here bestow thy smiles a - gain, Celestial treasure, Here be-stow thy smiles a - gain.

## Now, Lord, we part in thy great Name.

FAWCETT.

In which we here to - geth - er came, In which we here to - geth - er came,

Now, Lord, we part in thy great name, In which we herè to - geth-er came, In which we here to - geth-er came:

In which we here to - geth - er came, In which we here to - geth - er came.

Help us our few ro - main - ing days to live un - to Je - hovah's praise, To live un - to Je - ho-vah's praise.

**DUETT—1st and 2d Trebles.**  
Not too quick.

Help us in life and death to bless The Lord our strength and righteousness, The Lord our strength and righteousness.

And bring us all to meet a - bove, Then shall we bet - ter sing thy love, Then shall we bet - ter sing thy love.

## 344

CHORUS—Moderato



And bring us all to meet a-



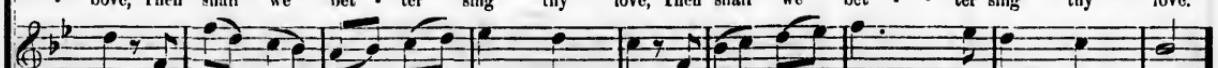
Help us in life and death to bless The Lord our strength and righteous - ness, And bring us all to meet a -

Soprano Alto Bass  
And bring us all to meet a -

Then shall we bet - ter sing thy love, Then shall we, &amp;c.



Then shall we bet - ter sing thy love.



above, Then shall we bet - ter sing thy love, Then shall we bet - ter sing thy love.



Then shall we bet - ter sing thy love.



Dove. Then shall we bet - ter sing thy - love, Then shall we bet - ter sing thy love.

meant A.

Hal - le - lu - jah, Hal - le -

Trebles

meant A.

Hal - le - lu - jah, Hal - le -

lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le -

lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le -

lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le -

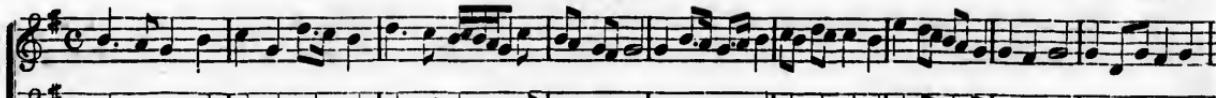
A musical score for three voices (Soprano, Alto, Tenor) and piano. The vocal parts are in common time, treble clef, and key signature of one flat. The piano part is in common time, bass clef, and key signature of one flat. The vocal parts sing "lu - jah, Hal - le - lu - jah, Hal - le - lu - jub, Hal - le - lu - jab, Hal - le - lu - jab, Hal - le - lu - jab, A - men, A - men," followed by "Hal - le - lu - jab, Hal - le - lu - jab, A - men, Amen, Hal - le - lu - jab, A - men, A - men." The piano part provides harmonic support with sustained notes and chords.

A continuation of the musical score, showing the progression of the music across multiple pages. The vocal parts continue their melody, and the piano part maintains the harmonic foundation. The key signature changes to one sharp, and the vocal parts sing "bide."

## Doxology.

FAWCETT.

347



May the grace of Christ our Sav-iour, And the Fa - ther's boundless love, With the Ho - ly Spirit's favour, Rest upon us from above; Thus may we a -



bide in un-ion with each oth-er, and the Lord ; And possess in sweet communion, Joys which earth cannot afford ; Joys which earth cannot afford.



Joys which earth cannot afford, cannot afford.

## CHORUS

Hal - le - lu-jah!  
Kym.

Hal - le - lu-jah!  
sym.

Hal - le - lu - jah let us sing, Hal - le - lu - jah! Hal - le - lu - jah!

Organ

Repeat *f*

let us sing, Halle-lu-jah! Hallelu-jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

A - men

Organ

Aaron	.....
Abingdon	.....
Abridge	.....
Admah	.....
Admiration	.....
Adoration	.....
Advent	.....
Albion	.....
Alfredton	.....
Alma	.....
Amesiah	.....
Ambleside	.....
Angel's Song	.....
Antioch	.....
Anxiety	.....
Arabia	.....
Ariel	.....
Arlington	.....
Ashley	.....
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Atlantic	.....
Atticlife	.....
Auburn	.....
Axbridge	.....
Aynbou	.....
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Barby	.....
Barrett	.....
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Bedford	.....
Bethel	.....
Birmingham	.....
Birmingham	.....

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Angels from the Ascension ..  
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# GENERAL INDEX TO THE HYMNS AND SUITABLE TUNES.

This Index is not intended to prevent the Hymns being sung to other suitable Tunes, but only as a ready guide to such Tunes as are suitable; nor is the order in which the Tunes are arranged intended to indicate any preference of one Tune over another.

S.	E.	First Lines.	Metros.	Names of Suitable Tunes.	S.	E.	First Lines.	Metros.	Names of Suitable Tunes.
1	7	O for a thousand...	C. M.	Attercliffe . . . . .	40	48	The morning flowers . . . . .	L. M.	Rockingham . . . . .
2	5	Comes sinners, to . . .	L. M.	Holton . . . . .	41	49	Come, let us answer . . . . .	P. M. G. I.	Wilton . . . . .
3	6	All the poor . . . . .	10' & 11'.	Devotion . . . . .	42	49	Pass a few swiftly . . . . .	L. M.	Trotter . . . . .
4	12	They even own . . . . .	L. M.	Hanover . . . . .	43	50	Ah, lovely appear . . . . .	8-8's.	Wardham . . . . .
5	11	Thy faithfulness . . . . .	10' & 11'.	Justification . . . . .	44	50	Rejoice for a brother . . . . .	8-8's.	Manich. . . . .
6	9	Sinners, turn, why . . .	8-7's.	Hanover . . . . .	45	50	Blessing, honour . . . . .	8-7's.	Carabby . . . . .
7	13	Let the hearts their . . .	8-7's.	Hotham . . . . .	51	56	Hark! a voice di . . . . .	8-7's.	Gosforth . . . . .
8	14	What could your . . . .	8-7's.	Savons . . . . .	52	56	Agala we lift our . . . . .	2-6' & 4-7'.	Hythe . . . . .
9	15	Sinners, obey the . . . .	L. M.	Stonefield . . . . .	53	56	Give glory to Jesus . . . . .	8-8's.	Marty. . . . .
10	16	Ye thirsty for God . . .	L. M.	Duke Street . . . . .	54	57	Hezekiah is the . . . . .	7' & 6'.	Faversham . . . . .
11	17	God, the offended . . . .	L. M.	Hanover . . . . .	55	58	Thou Judge of . . . . .	S. M.	Carnaby. . . . .
12	18	Come, ye that love . . .	S. M.	Wareham . . . . .	56	58	He comes! he comes . . . . .	L. M.	Clark's. . . . .
13	19	Happy soul, that . . . .	8-7's.	Cranbrook . . . . .	57	60	The great Archangel . . . . .	L. M.	Aynhoe. . . . .
14	20	Happy the man that . .	L. M.	Seville . . . . .	58	60	Jesus, faithful to . . . . .	7' & 8'.	Job. . . . .
15	21	Happy the souls to . . .	C. M.	Calpinstock . . . . .	61	61	Thou of glori . . . . .	4-6' & 3-9's.	Did Hundred. . . . .
16	22	Happy the souls that . .	L. M.	Emmington . . . . .	62	62	Righteous God . . . . .	8' & 8'.	Wrech. . . . .
17	23	Jesus, from whom . . . .	L. M.	Attercliffe . . . . .	63	63	Stand in Omnipot . . . . .	7' & 8'.	Josiah. . . . .
18	24	Maker, Saviour of . . . .	L. M.	Rockingham . . . . .	64	64	How he, by his . . . . .	1-6' & 2-9's.	New Street. . . . .
19	25	Woke everyw . . . . .	7' & 6'.	Angels Song . . . . .	65	65	Woe to the mapen . . . . .	8-8's.	Braywood. . . . .
20	26	Mount Calvary . . . . .	7' & 6'.	Jonah . . . . .	66	66	By faith we find . . . . .	O. M.	Hebawbury . . . . .
21	27	Mount Calvary . . . . .	S. M.	Wellspring. . . . .	67	67	Ye virgin sou . . . . .	1-6' & 2-8's.	Oakland. . . . .
22	28	Behold the Saviour . . .	Cambridge.	Dailes . . . . .	68	68	Lo I he comes with . . . . .	7' & 8'.	Burnham. . . . .
23	29	Exalted on a car . . . .	C. M.	St. Ann's . . . . .	69	69	How weak the . . . . .	3-6' & 4-7'.	Savion. . . . .
24	30	Ye that pass by . . . . .	L. M.	Melcombe. . . . .	70	70	How happy in the . . . . .	4-6' & 2-7'.	Heimsey. . . . .
25	31	Oh thou dear sof . . . .	L. M.	Wakesfield . . . . .	71	71	Lord, on . . . . .	8-8's.	Author. . . . .
26	32	I thirst, thou wound . .	L. M.	Windham . . . . .	72	72	I long to behold . . . . .	8-8's.	Edies. . . . .
27	33	Saviour, the world's . .	L. M.	Daisy Hill. . . . .	73	73	Leader of faithful . . . . .	8-8's.	Barwood. . . . .
28	34	2-6' & 4-7'.	Irene . . . . .	Eccles . . . . .	74	74	Saviour, on me the . . . . .	8-8's.	Kingwood. . . . .
29	35	I love Divine! I what . .	6-8's.	Terah . . . . .	75	76	Away with our sor . . . . .	8-8's.	Israel. . . . .
30	36	Come, ye werry sin . . .	8-7's.	Savona . . . . .	76	76	We know by faith . . . . .	S. M.	Adnah. . . . .
31	37	Where shall my . . . . .	6-8's.	Luther's Hymn . . . . .	77	78	Lift your eyes of . . . . .	8-7's.	Clef of the Rock. . . . .
32	38	See sinners, in the . . .	6-8's.	Eaton . . . . .	78	79	What are these gr . . . . .	8-7's.	David. . . . .
33	39	Sinners, believe the . .	6-8's.	Clytie's . . . . .	79	79	The church in her . . . . .	8-8's.	Mathias. . . . .
34	40	Would Jesus have . . . .	4-6' & 2-8'.	Madrid . . . . .	80	80	How they are . . . . .	8-8's.	Narcissus. . . . .
35	41	Let earth and hea . . . .	Barrett . . . . .	Charly . . . . .	81	80	A comfion of life . . . . .	8-8's.	Martyn. . . . .
36	42	Jesus, then all re . . . .	Burnham . . . . .	Brighton . . . . .	82	80	Terrible thought! . . . . .	8-8's.	Albion. . . . .
37	43	Governors of nature . .	Dunstable . . . . .	Baldford . . . . .	83	82	Father of compas . . . . .	8-8's.	Carnaby. . . . .
38	44	Jesus, the Name . . . .	Howard . . . . .	Howard . . . . .	84	82	Shepherd of scote . . . . .	L. M.	Prescott. . . . .
39	45	O God, of good . . . . .	O. M.	Rose Lane . . . . .	85	82	Thou Father's Hymn . . . . .	St. Mary's . . . . .	St. Mary's. . . . .
40	46	Father whose ever . . .	6-8's.	Newhaven . . . . .	86	82	Hockings . . . . .	Plymouth Dock. . . . .	Madrid. . . . .
41	47	Ye neighbours and . . .	L. M.	Terah . . . . .	87	82	Shepherd of scote . . . . .	Dundee. . . . .	Worrington. . . . .
42	48	Oh God! we help in . .	G. M.	Harmony . . . . .	88	82	Come O thou ari . . . . .	Abridge . . . . .	Irish. . . . .
43	49	They we adore . . . . .	C. M.	Watson . . . . .	89	82	Spirit of faith, come . . . . .	Arlington . . . . .	Antioch. . . . .
44	50	And am I boun to . . .	S. M.	St. Stephen's . . . . .	90	82	Shiners, your hea . . . . .	S. M.	Bethel. . . . .
45	51	1 8' & 2 8'.	Worlorthby . . . . .	Dundee . . . . .	91	82	Conc, Holy Oban! . . . . .	Sheldone . . . . .	Eccles. . . . .
46	52	And I only brou . . . .	L. M.	Latrobe . . . . .	92	82	Father of all, in . . . . .	C. M.	Hensbury. . . . .
47	53	Shrinking from the . .	Seville . . . . .	Compaint . . . . .	93	82	Inspire of the a . . . . .	Abridge . . . . .	Trinity. . . . .
48	54			Sandbach . . . . .	94	82	Desire . . . . .	Edies . . . . .	Rose Lane. . . . .
					95	82			Catesy. . . . .

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**GENERAL INDEX TO THE HYMNS AND TUNES.**

No.	Page	First Lines.	Metres.	Name of Suitable Tunes.	No.	Page	First Lines.	Metres.	Name of Suitable Tunes.
90	90	Thus saith the Lord.	L. M.	Wareham.	90	120	Dropping soul . . .	8-7'a.	Hetham.
91	91	Long have I seem'd.	C. M.	St. Mary's.	91	120	Jesu, Lover of my . . .	8-7'a.	Sieffan Mariners.
92	91	Still for thy loving . . .	C. M.	Burford.	91	120	Thee, Jesu, thou . . .	4-5'a & 2-6'n.	Mount Hebron.
93	92	My gracious loving . . .	I. M.	Charmouth.	92	120	O Jesus, let me . . .	4-5'a & 2-6'n.	Rejoice.
94	94	The men who slight . . .	C. M.	Tintacher.	94	120	Lord, I languish . . .	4-5'a & 2-6'n.	New Street.
95	92	Author of faith, ster- . . .	L. M.	Bedford.	94	120	O Love Divine, how . . .	4-5'a & 2-6'n.	Ariole.
96	93	How can a sinner . . .	S. M.	Portugal.	94	120	St. John's . . .	6-5'a.	Willinghby.
97	97	Then great myster- . . .	4-6's & 2-6's.	Port Hope.	95	120	St. John's . . .	6-5'a.	Harwood.
98	98	Upright, both in . . .	7's & 6's.	Falmouth.	95	120	Wareham . . .	6-5'a.	Ariole.
99	98	Father of Right, fr- . . .	Clerk's.	Latrobe.	96	120	Carey's . . .	6-5'a.	Terah.
100	99	Jesus, my Advocate . . .	L. M.	Dependance.	97	120	Thus saith the Lord . . .	6-5'a.	Job.
101	100	Saviour, Prince of . . .	S. M.	Stonefield.	98	120	Thou hidden God . . .	C. M.	Nehemiah.
102	101	O that I could rep- . . .	S. M.	Maure.	98	120	Out of the deep I . . .	3-6's & 4-7's.	Dedication.
103	102	O that I could rep- . . .	S. M.	Eglo . . .	99	120	Eccles . . .	Ivensbury.	Bradley Church.
104	103	O that for that tenderness . . .	C. M.	St. Bride's.	100	120	Ab I whether should . . .	S. M.	Byston.
105	104	O that I could rep- . . .	S. M.	Zeal . . .	100	120	S. M.	Shirland.	Egypt.
106	104	Thou art my play- . . .	7's & 6's.	Antioch.	101	120	Fain would I leave . . .	6-5'a.	Dallas.
107	105	The Spirit of the one . . .	C. M.	Mound Ephraim.	101	120	Silao . . .	Barrett.	Love.
108	106	Guarded to secure . . .	C. M.	Kingswood.	102	120	Justification . . .	Washington.	Stonefield.
109	107	Wrathful, hipster . . .	7's & 6's.	Irish.	102	120	Safety . . .	Marden.	Marden.
110	109	Jesus, Friend of . . .	7's & 6's.	Clark's.	103	120	Twenty . . .	Martyn.	Daniel.
111	110	Thus saith the Lord . . .	L. M.	Adoration.	103	120	Betham . . .	German Hymn.	German Hymn.
112	111	Woe is me! what . . .	7's & 6's.	Daventry.	104	120	Devotion . . .	Devon.	Grey's.
113	112	O thou, whom faint . . .	C. M.	Asylum . . .	104	120	Stay, thou fugitive . . .	Windham.	Harriet.
114	113	Jesus, in whom . . .	S. M.	Rock of the Rock.	105	120	O Jesus, my ho- . . .	Heber.	Heber.
115	114	Lat the world their . . .	7's & 6's.	Desire . . .	105	120	Stay, thou fugitive . . .	Heber.	Heber.
116	115	Saviour, cast a pity . . .	6-7'a.	Siloam . . .	106	120	P. M. Cl. II.	Heber.	Heber.
117	116	God is in this and a . . .	C. M.	Zuerbrote.	107	120	When, the glorious . . .	S. M.	Mont Euphem.
118	117	Author of faith, to . . .	4-6's & 2-6's.	Mount Calvary.	107	120	When, regard my . . .	L. M.	Edington.
119	118	Father of Jesus . . .	C. M.	Kingwood.	108	120	Lord, regard my . . .	7's & 6's.	Justification.
120	119	Comfort ye mine . . .	S. M.	Emigham.	108	120	Come, h. ly, celestial . . .	City Road.	Kingswood.
121	120	Expand thy wings . . .	6-5'a.	City Road.	109	120	Israel . . .	Athion.	Carnaby.
122	120	O son who hast our . . .	6-5'a.	Willinghby.	109	120	Asylum . . .	Josiah.	Dependance.
123	121	Set the Redem'rd . . .	C. M.	Rochdale.	110	120	Lamb of God, for . . .	Kingswood.	Josiah.
124	122	O that I could my . . .	4-6's & 2-6's.	St. Stephen's.	110	120	Death of mercy . . .	C. M.	Narcissus.
125	123	Two strong I was . . .	L. M.	Devizes.	111	120	Jesus, the sir re- . . .	Bedford.	Abridge.
126	124	Spurgeon . . .	Oaklands.	Rochedale.	111	120	Terah . . .	Simeon's Joy.	Wittondc.
127	124	Withered, O God . . .	L. M.	Worfield.	112	120	O 'tis enough, my . . .	Cleft of the Rock.	Eaton.
128	125	With glories . . .	C. M.	Port Hope.	112	120	O God, if thou art . . .	S. M.	Wirksworth.
129	126	Adam, descended . . .	L. M.	Notlaway.	113	120	O unexhausted . . .	S. M.	Gerar.
130	126	Thou God unsearch- . . .	L. M.	Suffolk.	113	120	Jesus, I believe . . .	Eglo . . .	Venice.
131	127	Lord, I despair . . .	L. M.	Federal Street.	114	120	How shall a lost . . .	7's & 6's.	David.
132	128	Jesus, the sinner . . .	L. M.	Desire . . .	114	120	God of my salvation . . .	7's & 6's.	Josiah.
133	129	Jesus, whose glory's . . .	L. M.	Windham.	115	120	O God, thy right . . .	Dependance.	Clark's.
134	130	Jesus, if still the . . .	6-5'a.	Mebron.	116	120	Jesus, thou knowst . . .	Whitaunite.	Whitaunite.
135	131	Jean it still thou . . .	O. M.	Sandbach.	117	120	Yea, though I'm . . .	L. M.	Adel.
136	132	While dead in tre- . . .	C. M.	Wondrous Cross.	117	120	Father, if thou . . .	Madrid.	Madrid.
137	134	When aball thy . . .	B. M.	Warrington.	118	120	Saviour, I now . . .	Cleft.	Warratt.
138	135	O that thou wouldst . . .	C. M.	St. John's.	119	120	Thou man of griefs . . .	Wareham.	Wareham.
139	136	Jesus I Redeemer . . .	O. M.	Sheffield.	120	120	I will hearken . . .	L. M.	Mamre.
140	137	Cleft of the Rock . . .	6-5'a.	Coronation.	120	120	Jesus, Shepherd of . . .	Preparation.	Windham.
141	138	Tongue, O thou Trav- . . .	6-5'a.	Barby.	121	120	Howard . . .	Kingswood.	Dependance.
	138	Yield to me now . . .	Desire . . .	Massiah.	122	120	Houn. Hormen . . .	Mean't Calvary.	Linton Green.
				Eccles . . .	123	120	Aaron . . .	Condescension.	Condescension.
				Castleton.	124	120	Charity . . .	Malville.	Malville.
					125	120	Asylum . . .	Terah.	Terah.
					126	120	Preparation . . .	Amasiah.	Amasiah.
					127	120	Preparation . . .	Josiah.	Josiah.
					128	120	Siloam . . .	Cleft of the Rock.	Charity.
					129	120	Port Hope . . .	Atlante.	Charity.
					130	120	Eccl's . . .	Duke Street.	Charity.
					131	120	O Filii Dely . . .	Irene.	Irene.
					132	120	Eccles . . .	Josiah.	Josiah.

GENERAL INDEX TO THE HYMNS AND TUNES.

Sp	S	First Line.	Meter.	Name of Suitable Tunes.	Sp	S	First Line.	Meter.	Name of Suitable Tunes.
194	191	Aris, my son, arise...	3-G's & 4-T's.	Howell.....	246	239	My soul through...	L. M.	Newhaven.....
194	183	High above every...	2-G's & 4-T's.	Irene.....	247	239	Only as thou O...	L. M.	Notaway.....
194	190	Intz thy g'adious...	L. M.	Dedication.....	248	239	Cleat be our ever...	C. M.	Port Hope.....
197	190	Happy soul, who...	8-7's.	Townhead.....	248	239	Great God! to me...	C. M.	Warham.....
197	190	What shall we do...	10's & 11's.	Neville.....	249	239	Heavenly Father...	C. M.	Necombe.....
197	190	Our heavenly King...	10's & 11's.	Culpesterock.....	250	239	Jesus, the Son of man...	C. M.	Gainsborough.....
197	190	My Father is my God...	10's & 11's.	Hanover.....	251	239	Father of us and...	C. M.	Kendall.....
201	197	And can it be that...	6-5's.	Clift of the Rock.....	252	42	Father, Father, S. O...	C. M.	Deritond...
204	198	Aris, my soul, ...	4-G's & 2-T's.	Levexx.....	252	24	Bartet, I whom...	C. M.	Warderne.....
205	199	Glory to God, whose	L. M.	Coronation.....	253	24	The day of Christ...	S. M.	Dundee.....
204	200	Jesus, then son of...	4-G's & 2-T's.	Arlton.....	254	24	Jesus with...	L. M.	Rose Hill!!!
205	200	My God, I am thine...	P. M. Cl. II.	Harwood.....	255	24	Angie's Song...	L. M.	Joy.....
214	203	What am I? O thou...	8-5's.	Rapture.....	256	24	Dest... .	C. M.	St. Aen's.....
207	204	Jesus is our com... .	8-7's.	Eaton.....	257	47	Trinity.....	C. M.	Trinity.....
209	203	Come, let us, who...	O. M.	Evergreen.....	258	47	O! Ingdon...	C. M.	Port Hope.....
210	204	Our earthly source...	O. M.	Hensbury.....	259	48	Iolian Mariners...	C. M.	Jesus...
216	204	Times will I fore... .	8-5's.	Barratt.....	260	48	Aaron...	C. M.	Onward...
211	205	Let all men rejoice...	10's & 11's.	Charity.....	261	48	Bedford...	C. M.	Jesus...
214	206	My brethren belov'd...	10's & 11's.	Hanover.....	262	4.1	Nehemiah...	C. M.	Plenty...
215	207	My God, the spring...	U. M.	King Street.....	263	4.1	David...	C. M.	Brook Grove...
214	207	Talk with us, Lord...	C. M.	Gatland.....	264	233	London...	C. M.	David's Harp...
215	208	Glorious Saviour of...	7's & 8's.	Clark's.....	265	233	Orlando...	C. M.	Orlando...
216	209	Infinite, exhaust...	C. M.	Mount Pleasant.....	266	235	Watchman...	C. M.	Angela...
217	210	Jesus, to thee I...	C. M.	Atcliffe.....	267	235	Wilcox...	S. M.	Eccl. 3:1...
218	210	See bow great...	C. M.	Nebemiah.....	268	235	Behel...	S. M.	Reuben...
219	211	How thin am I...	P. M. Cl. I.	Marylydon.....	269	236	Christianity...	S. M.	Reuben...
220	212	Thou Shepherd of...	8-5's.	Levion.....	270	57	Fairouth...	S. M.	Reuben...
221	213	All glory to God in...	8-5's.	Jerusalem.....	271	57	Garrett...	S. M.	Brady Church...
221	214	My heart and spirit it is...	2's & 4's.	Arlton.....	272	57	Brady Church...	S. M.	Brady...
221	215	How happy gra...	4-G's & 2-T's.	Levton.....	273	60	Wyllye...	T's & G's.	Wyllye...
222	216	When Israel cut off...	8-5's.	John's.....	274	60	Wyllye...	T's & G's.	Wyllye...
223	217	I'll praise my Maker...	8-5's.	Fl. mount Dock.....	275	62	Hand...	C. M.	Wyllye...
224	218	Praise ye the Lord...	8-5's.	Cariss.....	276	62	Hand...	C. M.	Wyllye...
225	219	Eternal Wisdom I...	L. M.	Hannington.....	277	62	Hand...	C. M.	Wyllye...
226	220	How do thy mercies...	L. M.	Arlington.....	278	63	Harmon...	C. M.	Wyllye...
227	221	Then Shepherd of...	8-5's.	Port Hope.....	279	63	Preparation...	C. M.	Wyllye...
228	222	God of my life is to...	4-G's & 2-T's.	Goschen.....	280	63	Wyllye...	C. M.	Wyllye...
229	223	God of all creation...	4-G's & 2-T's.	Worraw...	281	63	Wyllye...	C. M.	Wyllye...
230	224	Ways of life...	C. M.	Castleton.....	282	70	Wyllye...	C. M.	Wyllye...
231	225	Away with our fears...	P. M. Cl. III.	Liberis.....	283	71	Wyllye...	C. M.	Wyllye...
232	226	Young men and...	4-G's & 2-T's.	Burton...	284	72	Wyllye...	C. M.	Wyllye...
232	227	Happy man whom...	8-7's.	Townhead.....	285	72	Wyllye...	C. M.	Wyllye...
234	228	Let all that breathe...	L. M.	Old Ilund...	286	72	Wyllye...	C. M.	Wyllye...
235	229	Father of all, whose...	L. M.	Adoration...	287	72	Wyllye...	C. M.	Wyllye...
236	230	Son of thy Bir's...	L. M.	Devotion...	288	72	Wyllye...	C. M.	Wyllye...
237	231	Eternal, spotless...	L. M.	Birmingb...	289	72	Wyllye...	C. M.	Wyllye...
237	232	Wrest of light...	L. M.	Tranquillity...	290	72	Wyllye...	C. M.	Wyllye...
238	233	True Friend...	C. M.	Justification...	291	72	Wyllye...	C. M.	Wyllye...
239	234	O God, thou b'lt...	L. M.	Buckingham...	292	72	Wyllye...	C. M.	Wyllye...
241	235	Iohn, true and only...	L. M.	Wesley...	293	72	Wyllye...	C. M.	Wyllye...
242	236	Glorious God, ac...	T's & G's.	Monroe...	294	72	Wyllye...	C. M.	Wyllye...
243	237	Thou, my God, art...	T's & G's.	Preparation...	295	72	Wyllye...	C. M.	Wyllye...
244	238	Thou, the great...	T's & G's.	City Bond...	296	74	Wyllye...	T's & G's.	Wyllye...
245	239	Good thou art, and...	T's & G's.	Clark's...	297	75	Shepherd Device...	C. M.	St. Stephen's...
246	240	Preparation...	Dependance...	Asylium...	298	75	Shepherd Device...	C. M.	St. Stephen's...

Sp	S	First Line.	Meter.	Name of Suitable Tunes.
295	251	Jesus, the Son of man...	4-G's & 2-T's.	Port Hope.....
295	252	Wyllye...	C. M.	Necombe...
295	253	Gainshorough...	C. M.	Kendall...
295	254	Deritond...	C. M.	Howard...
295	255	Ontwold...	C. M.	Warderne...
295	256	Jesus...	C. M.	Plenty...
295	257	Jesus...	C. M.	Summers...
295	258	Jesus...	C. M.	God ev...
295	259	Jesus...	C. M.	Forth...
295	260	Jesus...	C. M.	Cardiff...
295	261	Jesus...	C. M.	Wyllye...
295	262	Jesus...	C. M.	Wyllye...
295	263	Jesus...	C. M.	Wyllye...
295	264	Jesus...	C. M.	Wyllye...
295	265	Jesus...	C. M.	Wyllye...
295	266	Jesus...	C. M.	Wyllye...
295	267	Jesus...	C. M.	Wyllye...
295	268	Jesus...	C. M.	Wyllye...
295	269	Jesus...	C. M.	Wyllye...
295	270	Jesus...	C. M.	Wyllye...
295	271	Jesus...	C. M.	Wyllye...
295	272	Jesus...	C. M.	Wyllye...
295	273	Jesus...	C. M.	Wyllye...
295	274	Jesus...	C. M.	Wyllye...
295	275	Jesus...	C. M.	Wyllye...
295	276	Jesus...	C. M.	Wyllye...
295	277	Jesus...	C. M.	Wyllye...
295	278	Jesus...	C. M.	Wyllye...
295	279	Jesus...	C. M.	Wyllye...
295	280	Jesus...	C. M.	Wyllye...
295	281	Jesus...	C. M.	Wyllye...
295	282	Jesus...	C. M.	Wyllye...
295	283	Jesus...	C. M.	Wyllye...
295	284	Jesus...	C. M.	Wyllye...
295	285	Jesus...	C. M.	Wyllye...
295	286	Jesus...	C. M.	Wyllye...
295	287	Jesus...	C. M.	Wyllye...
295	288	Jesus...	C. M.	Wyllye...
295	289	Jesus...	C. M.	Wyllye...
295	290	Jesus...	C. M.	Wyllye...
295	291	Jesus...	C. M.	Wyllye...
295	292	Jesus...	C. M.	Wyllye...
295	293	Jesus...	C. M.	Wyllye...
295	294	Jesus...	C. M.	Wyllye...
295	295	Jesus...	C. M.	Wyllye...
295	296	Jesus...	C. M.	Wyllye...
295	297	Jesus...	C. M.	Wyllye...
295	298	Jesus...	C. M.	Wyllye...
295	299	Jesus...	C. M.	Wyllye...
295	300	Jesus...	C. M.	Wyllye...
295	301	Jesus...	C. M.	Wyllye...
295	302	Jesus...	C. M.	Wyllye...
295	303	Jesus...	C. M.	Wyllye...
295	304	Jesus...	C. M.	Wyllye...
295	305	Jesus...	C. M.	Wyllye...
295	306	Jesus...	C. M.	Wyllye...
295	307	Jesus...	C. M.	Wyllye...
295	308	Jesus...	C. M.	Wyllye...
295	309	Jesus...	C. M.	Wyllye...
295	310	Jesus...	C. M.	Wyllye...
295	311	Jesus...	C. M.	Wyllye...
295	312	Jesus...	C. M.	Wyllye...
295	313	Jesus...	C. M.	Wyllye...
295	314	Jesus...	C. M.	Wyllye...
295	315	Jesus...	C. M.	Wyllye...
295	316	Jesus...	C. M.	Wyllye...
295	317	Jesus...	C. M.	Wyllye...
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295	320	Jesus...	C. M.	Wyllye...
295	321	Jesus...	C. M.	Wyllye...
295	322	Jesus...	C. M.	Wyllye...
295	323	Jesus...	C. M.	Wyllye...
295	324	Jesus...	C. M.	Wyllye...
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295	340	Jesus...	C. M.	Wyllye...
295	341	Jesus...	C. M.	Wyllye...
295	342	Jesus...	C. M.	Wyllye...
295	343	Jesus...	C. M.	Wyllye...
295	344	Jesus...	C. M.	Wyllye...
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295	351	Jesus...	C. M.	Wyllye...
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295	398	Jesus...	C. M.	Wyllye...
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295	400	Jesus...	C. M.	Wyllye...
295	401	Jesus...	C. M.	Wyllye...
295	402	Jesus...	C. M.	Wyllye...
295	403	Jesus...	C. M.	Wyllye...
295	404	Jesus...	C. M.	Wyllye...
295	405	Jesus...	C. M.	Wyllye...
295	406	Jesus...	C. M.	Wyllye...
295	407	Jesus...	C. M.	Wyllye...
295	408	Jesus...	C. M.	Wyllye...
295	409	Jesus...	C. M.	Wyllye...
295	410	Jesus...	C. M.	Wyllye...
295	411	Jesus...	C. M.	Wyllye...
295	412	Jesus...	C. M.	Wyllye...
295	413	Jesus...	C. M.	Wyllye...
295	414	Jesus...	C. M.	Wyllye...

**GENERAL INDEX TO THE HYMNS AND TUNES.**

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206	Jesus, thou hast...	7's & 8's.	Kingswood.	371	Come, Holy Ghost.	6-8's.	Brighton.
207	I faint would...	7's & 8's.	Assyrian.	320	Come, Holy Ghost.	2nd.	New Court.
208	Jesus, I faint would...	7's & 8's.	Bethel.	321	Come, Holy Ghost.	9's & 10's.	Eccles.
209	Jesus, my strength...	7's & 8's.	Dallas.	324	Jesus, thou art our...	9's & 10's.	New Court.
210	Jesus, my strength...	7's & 8's.	Earpi.	324	Jesus, thou art our...	4-7's.	Dedication.
211	Lord, that I may...	4-7's.	Flilton.	324	Jesus, son of us...	6-8's.	Mary's Love.
212	Lord, that I may...	4-7's.	Favona.	321	Jesus, son of us...	2nd.	Asylum.
213	Ah, where shall I...	8's.	Watchman.	326	Ever fainting with...	7's & 8's.	Carl's.
214	Saviour, on me the...	4-8's & 9-9's.	St. John's.	327	Jesus, shall I never...	4-7's.	Mount Harmon.
215	Father, to thee...	8's.	Harwood.	326	Praise.	4-7's.	Wass's.
216	I am not of all grace...	8's.	Mount Ephraim.	327	Jesus, it's life.	4-7's.	Pilton.
217	I am not of all grace...	8's.	Sarah.	320	Open, Lord, my...	7's & 8's.	Rose Hill.
218	Heelp, Lord, to...	4-8's & 9-9's.	Eaton.	321	Open, Lord, my...	7's & 8's.	Clark's.
219	Heelp, Lord, to...	4-8's & 9-9's.	Denison.	320	Open, Lord, my...	7's & 8's.	South.
220	Enter of ruff...	8's.	Bedford.	320	Open, Lord, my...	7's & 8's.	City Road.
221	Bedford.	8's.	Leeds.	319	Open, Lord, my...	7's & 8's.	Dundee.
222	Shirland.	8's.	Willoughby.	313	My God! I know...	7's & 8's.	Barry.
223	Shirland.	8's.	York.	313	My God! I know...	7's & 8's.	West's.
224	Shirland.	8's.	Dover.	346	Be it according to...	7's & 8's.	Calanda.
225	Mathias.	8's.	Mathias.	346	What I never knew...	7's & 8's.	Sandbach.
226	Mathias.	8's.	Hamburgh.	323	What I never knew...	7's & 8's.	Carey's.
227	Wilschwater.	8's.	Manch.	314	Jesus, the gift di...	6-8's.	Mounth.
228	Hamburgh.	8's.	Newton Green.	346	O od of my salva...	6-8's.	Didsbury.
229	Hamburgh.	8's.	Falton Street.	351	I soon shall hear...	6-8's.	Reuben.
230	Hask, how the...	8's.	Watchman.	351	God's will be done...	6-8's.	Brayley Church.
231	Ange's your march...	8's.	St. Dunstain.	351	I soon shall hear...	7's & 8's.	Jonah.
232	St. Dunstain.	8's.	Bedale.	352	God come and dwell...	7's & 8's.	Charity.
233	St. Dunstain.	8's.	Warrington.	352	God come and dwell...	7's & 8's.	Desire.
234	St. Dunstain.	8's.	Warrington.	353	God come and dwell...	7's & 8's.	Day's.
235	St. Dunstain.	8's.	Warrington.	353	God come and dwell...	7's & 8's.	Brighton.
236	St. Dunstain.	8's.	Warrington.	354	God come and dwell...	7's & 8's.	Cast of the Rock.
237	St. Dunstain.	8's.	Warrington.	354	God come and dwell...	7's & 8's.	Plymouth Dock.
238	Warrington.	8's.	Warrington.	355	God come and dwell...	7's & 8's.	Brig.
239	Warrington.	8's.	Warrington.	355	God come and dwell...	7's & 8's.	Sloane.
240	Warrington.	8's.	Warrington.	356	God come and dwell...	7's & 8's.	Aaron.
241	Warrington.	8's.	Warrington.	356	God come and dwell...	7's & 8's.	Pilton.
242	Warrington.	8's.	Warrington.	357	God come and dwell...	7's & 8's.	Josiah.
243	Warrington.	8's.	Warrington.	357	God come and dwell...	7's & 8's.	It'y Road.
244	Warrington.	8's.	Warrington.	358	God come and dwell...	7's & 8's.	Dundee.
245	Warrington.	8's.	Warrington.	358	God come and dwell...	7's & 8's.	Romance.
246	Warrington.	8's.	Warrington.	359	God come and dwell...	7's & 8's.	Warrington.
247	Warrington.	8's.	Warrington.	360	God come and dwell...	7's & 8's.	Falton Street.
248	Warrington.	8's.	Warrington.	360	God come and dwell...	7's & 8's.	Port Hope.
249	Warrington.	8's.	Warrington.	361	God come and dwell...	7's & 8's.	Mididi.
250	Warrington.	8's.	Warrington.	361	God come and dwell...	7's & 8's.	Atlantic.
251	Warrington.	8's.	Warrington.	362	God come and dwell...	7's & 8's.	Duke Street.
252	Warrington.	8's.	Warrington.	362	God come and dwell...	7's & 8's.	Belhaven.
253	Warrington.	8's.	Warrington.	363	God come and dwell...	7's & 8's.	Portugal.
254	Warrington.	8's.	Warrington.	363	God come and dwell...	7's & 8's.	Savona.
255	Warrington.	8's.	Warrington.	364	God come and dwell...	7's & 8's.	Genesous.
256	Warrington.	8's.	Warrington.	364	God come and dwell...	7's & 8's.	Pilton.
257	Warrington.	8's.	Warrington.	365	All things are pre...	6-8's.	Chrifly.
258	Warrington.	8's.	Warrington.	365	All things are pre...	6-8's.	Eaton.

GENERAL INDEX TO THE HYMNS AND TUNES.

S.	N.	First Lines.	Metres.	Names of Suitable Tunes.			S.	N.	First Lines.	Metres.	Names of Suitable Tunes.		
402	551	O might I this mor-	T's & G's.	Dependance.	City Road.	Kingswood.	454	425	Ood of unspotted...	L. M.	Wareham.	Malcombe	Maure.
403	362	Lord, I believe & . . .	O. M.	Bolton	Suffolk.	455	406	O let us us our own...	L. M.	Evening Hymn.	Portugal.	Warrington.	
404	354	O glorious hope of . . .	4's & 2's & G's.	Praise.	Rochedale.	Rockdale.	456	425	Father, if justly . . .	L. M.	Canada.	Newcastle.	Wellingham.
405	355	O joyful sound of . . .	G. M.	Broomsgrove.	Oaklands.	457	177	On all the earth . . .	L. M.	Blenningham.	Adoration.	Warrington.	
406	356	What is our calling? . . .	G. M.	Antioch.	Attelcliffe.	458	428	Author of faith, we . . .	L. M.	Daley Hill.	Loughborough.	Duke Street.	
407	357	None is like Jesu . . .	T's & G's.	Josiah.	Clark's.	459	428	Sherbad of Israel . . .	S. M.	Cornhill.	Isaiah.	Mathias.	
408	359	He wills, that I . . .	L. M.	Daisy Hill.	Triumph.	460	429	God of all power and . . .	S. M.	Aynhoe.	Genr.	Sandford.	
409	360	Jesus, my Lord, I . . .	C. M.	Sheffield.	Rothwell.	461	429	Saviour, to thee we . . .	S. M.	Siloso.	Barrett.	Carey's.	
410	361	For thy sake, my . . .	S. M.	Shirland.	David's Harp.	462	431	Let the prisoners . . .	L. M.	Wareham.	Windham.	Hebron.	
411	362	Pathei, I dare be . . .	L. M.	Cambridge.	Sarah.	463	431	Let the prisoners . . .	L. M.	Wareham.	Windham.	Hebron.	
412	363	Thine God that an-	L. M.	Winton Green.	Wellpring.	465	432	Jesus, from thy . . .	S. M.	Asylums.	Windham.	Faith.	
413	364	Once there didst . . .	T's & G's.	Dependance.	Spenneldeid.	466	433	Sovereign of all . . .	G. M.	St. Ann's.	City Road.	Josiah.	
414	365	Now, e'er now, 1 . . .	T's & G's.	City Road.	Josiah.	467	433	A Nation God de-	1-8's & 2-4's.	Harwood.	Arlington.	Christie.	
415	366	Jesus hath died that . . .	G. M.	Oaklands.	Piet.	468	436	Father of all by . . .	L. M.	Melcombe.	New Street.	Rockingham.	
416	367	I ask the gift of . . .	C. M.	Suffolk.	Derlca.	469	436	God, only wise, Al-	C. M.	Bedford.	Sheldon.	West's.	
417	368	Come, O my God . . .	C. M.	Abridgeon.	Wearwell.	470	437	Father of Light . . .	C. M.	Antioch.	Trinity.	Massore.	
418	369	God! who did'st so . . .	T's & G's.	Josiah.	Dependance.	471	449	Master supreme, 1 . . .	L. M.	Portugal.	Fern.	Fripp.	
419	370	Quicke'n'd with our . . .	L. M.	Old Hundred.	Justicaleon.	472	449	How shall I wall . . .	4's & 2-4's.	S. M.	St. John's.	157	
420	371	Ye faithful' sons . . .	L. M.	Tranquillity.	Wexford.	473	441	And my house will . . .	4's & 2-4's.	New Street.	Latrobe.	Our f.	
421	372	I the good light . . .	B. M.	Spilby.	Bethel.	474	442	Come, Father, Son . . .	4's-8's.	Whitaunite.	Praise.	Eaton.	
422	373	At not the wise his . . .	L. M.	Jon.	Warrington.	475	442	Captain of our sal- . . .	6-8's.	Luther's Hymn.	Madril.	Except.	
423	374	Who can worshiply . . .	T's & G's.	Clark's.	Dependance.	476	441	Boi who sufficient . . .	6-8's.	Carey's.	Cleft of the Rock.	Love.	
424	375	One who cleaveth thy . . .	L. M.	McLennan.	Josiah.	477	441	Young Father, Son . . .	L. M.	Macdonald.	Fern.	Port Hope.	
425	376	Thee, O Lord, in the strength . . .	T's & G's.	Montgomery.	Worthington.	478	442	Boi, Bone, Boi . . .	7's & 8's.	Claire.	Wood.	Worthington.	
426	377	God of all redemp-	C. M.	Sicilian Marion.	Albany.	479	442	And see we yet alive . . .	S. M.	Aynhoe.	Bethel.	Sarah.	
427	378	He to whom . . .	S. M.	Hensbury.	Aaron.	480	447	Peace be on this . . .	6-7's.	Hetham.	Serille.	Ambleside.	
428	379	Behold the servant . . .	C. M.	Plymouth Dock.	Desire.	481	448	Glory be to God . . .	6-7's.	Narcissus.	Alms.	German Hymn.	
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433	384	Jesus, all-storin . . .	C. M.	Brighton.	Silvers.	486	453	Jesu, we lock to . . .	S. M.	Norton.	King Street.	Mount Ephraim.	
434	385	Father, to thee my . . .	C. M.	Almab.	Nardus.	487	453	Soo, Jesus, thy dir- . . .	C. M.	Sam.	Sam.	God of Jesus.	
435	386	Jesus, the truth, my . . .	B. M.	Rose Lane.	Keliah.	488	454	Two are we here . . .	T's & G's.	Sprouton Lodge.	Outlands.	Lift up your heads.	
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448	399	Prince of universl . . .	S. M.	Sacrifice.	Joy.	501	466	All praise to our . . .	C. M.	Paradise.	Liberia.	Jesus.	
449	400	Happy day of union . . .	T's & G's.	Kingwood.	Josiah.	502	466	Jesus, great Shep- . . .	T. M.	Delight.	Kallah.	Mount Pleasant.	
450	401	Messian, full of . . .	S. M.	Bradley Church.	Clark's.	503	466	Come, thou Omnip- . . .	C. M.	Blisphothope.	Watson.	Rose Lane.	
451	402	Messian, Father of faithful . . .	S. M.	Madrid.	Admsh.	504	466	Come, thou Omnip- . . .	C. M.	St. Ant's.	St. Stephen's.	Die.	
452	403	Almighty God of . . .	S. M.	Watchman.	Eaton.	505	470	Cry us O God and . . .	C. M.	Barby.	Iral.	Our Lord.	
453	404	Sinnerd the call . . .	S. M.	Reuben.	Wirksworth.	506	472	Jeus, united by . . .	L. M.	Antioch.	Abeligo.	Lydia.	
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508 475 God.  
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512 475 Cent.  
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514 475 Faib.  
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517 181 Josiah.  
518 491 Christie.  
519 492 Coas.  
520 481 Conne.  
521 481 Let u.  
522 492 Fripp.  
523 170 Otha.  
524 494 Eat.  
525 494 Jeus.  
526 494 Except.  
527 190 Come.  
528 494 O Se.  
529 494 Holy.  
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531 494 Ambleside.  
532 494 Conne.  
533 494 German Hymn.  
534 495 Lord.  
535 495 Bel.  
536 497 The.  
537 497 Mad.  
538 498 O the.  
539 499 Come.  
540 500 God of.  
541 500 Lift.  
542 500 Jesus.  
543 503 Lord.  
544 503 Bel.  
545 507 The.  
546 508 O the.  
547 509 Come.  
548 510 Come.  
549 510 Lamb.  
550 511 Jeus.  
551 512 Come.  
552 512 Vlict.  
553 512 Jeus.  
554 512 Die.  
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556 512 Come.  
557 512 To the.  
558 512 Te Se.

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512	478	Centre of our hopes . . .	M.	Desire . . .	Charity . . .	523	528	Infinite God, to . . .	S.-N.s.	Torb . . .	Joelsh . . .
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61.	83	My heart and voice...	P. M. Cl. V.	Daleton.	62.	96	Blessed are the pure...	T's & G's.	Charmonib.	745 653	Wexfo...		
61.	84	My heart is full of...	Dubton.	Repose.	62.	97	Jesus my God and...	T's & G's.	Charmonib.	746 653	Wexfo...		
61.	85	One, et us join ur...	6-7's.	Love.	62.	98	Earth quaker, our...	6-7's.	Charmonib.	747 653	Wexfo...		
61.	86	Antioch.	C. M.	Charity.	62.	99	Come, then Conque...	S. M.	Calvary.	748 653	Wexfo...		
61.	87	Amidst the trou...	6-7's & 7's.	Harmonia.	62.	100	Father of founda...	S. M.	Calvary.	749 653	Wexfo...		
61.	88	Our O, thean Pr...	C. M.	Denham.	62.	101	Exalted is the church...	L. M.	Mount Ephraim.	750 653	Wexfo...		
61.	89	Coming through...	6-7's & 7's.	Minny.	62.	102	Location to the King...	L. M.	Mount Ephraim.	751 653	Wexfo...		
61.	90	Show the trou...	6-7's & 7's.	Walsham.	62.	103	Arm of the Lord...	L. M.	Mount Ephraim.	752 653	Wexfo...		
61.	91	With joy we medi...	C. M.	St. Mary's.	62.	104	Jesus shall reign...	L. M.	Mount Ephraim.	753 653	Wexfo...		
61.	92	O Son of Righteous...	C. M.	Wales.	62.	105	The heavens declare...	L. M.	Mount Ephraim.	754 653	Wexfo...		
61.	93	Let everlasting glo...	C. M.	Dundee.	62.	106	From all that dwell...	L. M.	Mount Ephraim.	755 653	Wexfo...		
61.	94	Hail, Holy Guest...	C. M.	Stonefield.	62.	107	Lord of the harvest...	S. M.	Mount Ephraim.	756 653	Wexfo...		
61.	95	Branch of Jesse's...	T's & G's.	Abridge.	62.	108	How beautious are...	S. M.	Mount Ephraim.	757 653	Wexfo...		
61.	96	Sovereign of all the...	C. M.	Dependance.	62.	109	Salvation! O the...	C. M.	Mount Ephraim.	758 653	Wexfo...		
61.	97	Come, Holy Spirit...	C. M.	Charms.	62.	110	Glory, whom our...	T's & G's.	Mount Ephraim.	759 653	Wexfo...		
61.	98	One, Holy Spirit...	L. M.	Tottenham.	62.	111	Jesus thy wander...	C. M.	Mount Ephraim.	760 653	Wexfo...		
61.	99	Creator, Spirit, by...	6-7's.	Whitfield.	62.	112	The Law and Pro...	L. M.	Mount Ephraim.	761 653	Wexfo...		
61.	100	Je us, we on the...	L. M.	Rockingham.	62.	113	Jesus, the word be...	S. M.	Mount Ephraim.	762 653	Wexfo...		
61.	101	By whose b...	C. M.	Tanquillity.	62.	114	Saviour, we know...	6-7's & 7's.	Falcon Street.	763 653	Wexfo...		
61.	102	Eternal spirit, come...	Tone.	Gabriel.	62.	115	Lord, if at thy com...	S. M.	St. Swithin.	764 653	Dunstable.		
61.	103	Father, glory thy...	S. M.	Dedication.	62.	116	The Lord of earth...	6-7's & 7's.	St. Swithin.	765 653	Naren...		
61.	104	O thou sweet heart...	L. M.	Walsingham.	62.	117	Set me close ag...	C. M.	Waterloock.	766 653	Leeson.		
61.	105	How end-our state...	C. M.	Marydon.	62.	118	Eternal source of...	L. M.	St. Mary's.	767 653	Mer...		
61.	106	O thou who hast ro...	6-7's & 7's.	Laurode.	62.	119	Sing to the great...	O. M.	Haydn.	768 653	Rose Lane.		
					62.	120	Wisdom seculi...	O. M.	Shefford.	769 653	Teek.		

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722	651	Old Hundred	Clark's	Portugal	Bethesda	John	765	673	Israel	A. M.	Mansion	Atlantic
723	651	Happy who in Jesus...	F. M. Cl. L.	Derby	Bethesda	John	765	673	Dresden	D. M.	Hannathos	Hannathos
724	153	Honanach to God...	F. M. Cl. L.	Holton	Bethesda	John	765	673	Bedford	C. M.	York	Trinity
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732	476	The saints who die...	L. M.	Angel's Song	Bethesda	John	765	680	Glory to thee, my...	L. M.	Evening Hymn	Evening
732	476	How bright their glori...	G. M.	Avram	Bethesda	John	765	681	O thou that hang...	L. M.	Old Hundred	Warrington
733	659	And let his feed...	G. M.	Hesbury	Bethesda	John	765	682	Lord of infinite pride...	L. M.	Munkh.	Windham
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