Not unto us Lord

The Whole Booke of Psalmes (1621) - Psalme 115

Simon STUBBS (fl. 1616 - 1621)



- 3. Why shall the heathen scorners say, where is their God become?
- 3. Our God in heaven is, and what he will, that hath he done.
- 4. Their Idols silver are and gold, work of mens hands they be:
- 5. They have a mouth, and do not speak and eyes and do not see.
- 6. And they have ears joined to their heads, and do not hear at all:
 And noses eke they formed have, and do not smell withal.
- 7. And hands they have and handle not, and feet and do not go:

A throat they have, yet through the same they make no sound to blow.

- 8. Those that make them, are like to them and those whose trust they be:
- 9. O Israel trust in the Lord, their help and shield is he.

- 10. O Aarons house trust in the Lord, their help and shield is he:
- 11. Trust ye the Lord that fear the Lord *their help and shield is he*:
- 12. The Lord hath mindful been on us, and will us bless also:

On Israels and on Aarons house his blessing he will show.

13. Them that be fearers of the Lord, the Lord will save them all: Even he will bless them every one, the great and eke the small.

14. To you (I say) the living Lord, will multiply his grace:
To you, and to the children that

shall follow of your race.

- 15. Ye are the blessed of the Lord, even of the Lord I say, Which both the heaven and the earth hath made and set in stay.
- 16. The heavens, yea, the heavens high, belong unto the Lord:
 The earth unto the sonss of men he gave of free accord.
- 17. They that be derad, do not with praise set forth the Lords renown:

 Nor any that into the place of silence do go down.

 18. But we will praise the Lord our God
- from henceforth and for aye: Sound ye the praises of the Lord, praise ye the Lord I say.

Critical notes:

this setting is similar to the one of Psalm 100b;

the plainchant is the same as Psalms 27 & 66 and 'A Prayer to the Holy Ghost' from the same book; apparent text error: line 9b is doubled twice in verse 10. The Sternhold & Hopkins Psalter gives for line 10b: "that still defendeth thee:" and for line 11b "your sure defense is he." the poor numbering of the verses is in the original; text somewhat modernised